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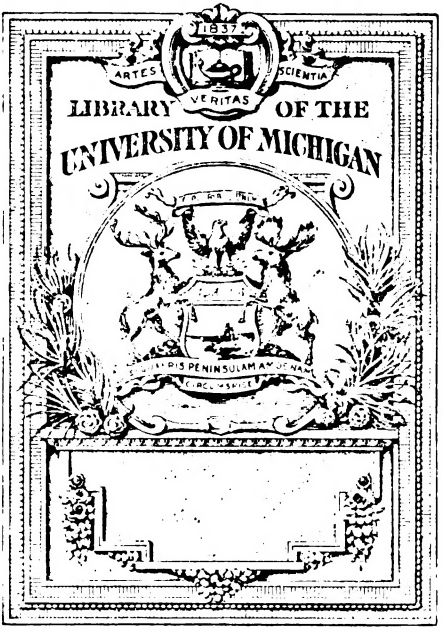

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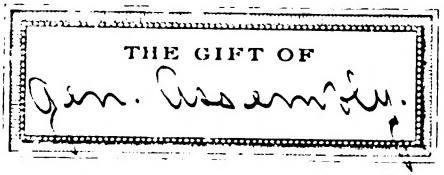

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HOME MISSIONS.

TWENTIETH ANNUAL REPORT

(The eighty-eighth from its Organization)

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

Presented to the General Assembly, at Saratoga Springs, N. Y.
May 15*th*, 1890.

Presbyterian House:
No. 53 FIFTH AVENUE, NEW YORK.

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OF THE

Board of Home Missions of the Presbyterian Church,

IN THE UNITED STATES OF AMERICA.

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" HENRY M. BOOTH, D.D.	TITUS B. MEIGS.
" JOHN R. PAXTON, D.D.	

The term of service of the following expires in May, 1892.

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Rev. CHAS. L. THOMPSON, D.D.	JACOB D. VERMILYE.
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MINISTERS.	LAYMEN.
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HOME MISSIONS.

THE TWENTIETH ANNUAL REPORT.

The Board of Home Missions respectfully presents to the General Assembly its eighty-eighth annual report—its twentieth since reunion.

We record our humble and earnest thanks to God for His gracious exemption of the Board from the loss of any member or officer by death, and for His manifest guidance and blessing in the enlargement and general prosperity of its work during the year. Our gratitude is also due for the harmony and zeal which have marked the proceedings of the Board, and for the general approbation its work has received from the great constituency which it represents and serves. The steady general increase of the Board's income may be fairly taken as a most gratifying and encouraging vote of confidence in the Board as the Church's tried and trusted agency in the work of home evangelization, and also as an unmistakable proof of the unchangeable purpose of the intelligent and powerful body of American Christians who stand behind it to prosecute this sacred enterprise with unremitting energy until the great and glorious results it contemplates shall be fully achieved. The Presbyterian Church in the United States of America, in kindly emulation with sister evangelical churches, is bent on doing a generously-computed share of the great work of making God's law and gospel the pervading and dominant influences which mould and control the republic; and the Board of Home Missions is the strong right hand with which it means, under God, to do the work.

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The Rev. Wilson Phraner, D.D., resigned during the year, and the Rev. James M. Ludlow, D.D., was appointed to fill the place thus made vacant in the Board until the meeting of this General Assembly.

We record with sorrow the removal by death of twelve missionaries during the year. Their names are as follows:

Rev. WM. I. BRUGH, D.D...Kentucky.	Rev. SAMUEL G. HAIR .....Florida.
" EDWIN G. BRYANT....Michigan.	" JOHN McCRAE .....Kansas.
" JOHN B. COMBS.....Kansas.	" EDMUND H. POST.....Florida.
" BENJ. S. CROSBY.....New York.	" DANIEL J. ROBERTSON..Kansas.
" DON M. DOCKERY.....California.	" S. N. ROBINSON.....New York.
" DAVID GREYCLOUD...S. Dakota.	" C. C. WALLACE, D.D... Florida.

A VERY GOOD YEAR.

The year's work, on the whole, has been attended by marked and manifest prosperity. As in most years, it has encountered serious obstacles. Floods in Western Oregon, so great as to hinder for weeks the transmission of the mails, have made anything like continuous church services in many places impossible. Unusually heavy snow-falls in the Northwest and about many of the mountain regions and passes have embarrassed religious as well as material interests. Some five thousand persons are said to have been on the verge of actual famine in North Dakota; and churches and missionaries have had their share of the pinch and pressure. Some of the older States have suffered additional losses by removals. The rush into Oklahoma almost effaced some, and sadly weakened many more, of our churches in the southern tier of Kansas. The widespread failure of the vine in California has reduced whole communities to comparative poverty. Three churches in one presbytery, which had reached self-support, were forced back upon the aid of the Board, one of them losing sixty members by removal. And yet the great work of home evangelization and church extension has steadily widened and strengthened and gained ground. One hundred and nine more missionaries have been employed than in any previous year. In a large part of the country the unusually mild and open winter has permitted and facilitated continuous maintenance of church services, which has greatly furthered both the temporal and the spiritual interests of the congregations. There

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has been in many places more than usual evangelistic activity, often with large resultant increase. There has been a deepening of the impression already long prevalent among the people, that a properly-founded and wisely-organized Presbyterian church is both a beneficent and a permanent institution. The work has not lacked the Divine benediction. The gracious Spirit of God has in many places turned the wilderness into a fruitful field. The churches aided by the Board have received 9,795 on confession of faith, and 7,091 by certificate; 16,886 communicants in all. 200 churches, and 578 Sunday-schools have been organized, and 30 churches have assumed self-support, often with emphatic and grateful acknowledgment of the fostering care which has lifted them to independence.

THE THIRD CORRESPONDING SECRETARY.

The Board has unanimously elected as its third Secretary the Rev. Duncan J. McMillan, D.D., President of the College of Montana. To the great satisfaction of the members and officers of the Board, he has accepted the post, and already entered on his work. Dr. McMillan was the Board's pioneer missionary to the Mormons. Under his management the College of Montana has attained a front rank among the younger educational institutions of our Church. He will bring to the Board's service the prime of his powers and a large and special experience.

OUR MISSIONARIES.

The missionaries aided by the Board during the year number 1,701. They have served some 4,000 churches and stations. They constitute a noble brigade of soldiers of the cross. A large proportion of them are men of marked capabilities and fine equipment for their sacred calling, and as a body their devotion and fidelity are beyond all possible earthly appreciation and reward. Their wives, and often their sons and daughters as well, are their worthy and willing helpers. Their aggressive activity is at least equalled by their patient endurance. They would be the last to desire that the harder phases of their experience should be over-

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stated in this report; but it accords with simple fairness and sober truth to say that the pinch and stress they not infrequently feel when remittances from the drained treasury of the Board are inevitably withheld for weeks after they are due, should be borne in mind, as urgent arguments for increased contributions from the Church at large.

But praise of our missionaries goes without saying. The available space in this report may be better employed in urging the increase of their number. The great need of the hour is more men for the work. It is as true to-day as it was when the Master said it, that "the laborers are few." Their number, indeed, steadily increases, but the work grows far faster. If one-third of the eight hundred students or so in our thirteen theological seminaries become ministers this spring, the Presbyterian Church will put into the work this year one for each three thousand communicants. Some in addition to these are obtained from other Christian communions. But the entire supply is sadly behind the demand. Calls outnumber candidates. The field widens more rapidly than the tilling and reaping.

The Board respectfully asks the Church seriously to consider the causes of this shortcoming. Who is to blame for it? The fault must be within the Church itself. There are young men enough. They crowd into every other calling. And the young men themselves are not alone to blame. Pastors do not ply and urge them as constantly and earnestly as they might with the claims of this sacred service. Parents too often allow or encourage their sons to leave the ministry out of the question in their choice of a life-work. There are many large, strong, prosperous congregations, especially in the great cities, which year after year furnish not a single candidate for the pulpit out of their hundreds of bright and noble youth. How can the Church consistently deplore the lack of ministers and missionaries when it fails to lay holy hands on its own children for this high calling? If, out of the army of strong and capable youth who graduate every year into active life from Presbyterian families, even a single thousand should each year be led by human persuasion and Divine guidance to enter the ministry, who would venture to say that this is in excess of that "living sacri-

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fice" which the Church is called to lay on her Redeemer's altar? The generous congregations thus devoting their best and brightest would be enriched by their own depletion, and thrive afresh spiritually by the healthful stir of this sacred emigration. The noble offering would inspire the whole Church with a new and heavenly ambition, and win the enriching benediction of God.

FINANCES.

The year opened with a debt of $33,337.89. Home Missions proper had a balance in its favor of $4,236.08, while the account of Teachers and Chapels, New York Synodical Aid Fund, and Sustentation had deficits respectively of $27,619.47, $9,829.02, and $165.48, giving net deficit as above. The receipts of the first six months, from all sources, showed an increase of $55,000, and those of the first ten months an increase of $97,000, over the same months of the previous year. But there was a falling off in February of $11,000, and in March of $85,000, as compared with the year before. Collections from congregations for Home Missions proper show a falling off of $19,814 from last year. The total amount contributed to the Board from all sources during the year has been $831,170.40; for current work, $809,094.61; for N. Y. Synodical Aid Fund, $11,672.99; for permanent and trust funds, $4,700.00; for sustentation department, $5,702.80. The Board closes the year with a balance against it of $80,391.94. Of this, $13,021.27 is on account of Teachers and Chapels, $28,551.33 on account of New York Synodical Aid Fund, $38,819.34 on account of Home Missions proper—that is, aid to churches in the support of ministers.

The General Assembly of 1887 asked for an income for the Board of $800,000, and the Church gave only two per cent. less. The Assembly of 1888 asked for $850,000. Once more the Board received only about two per cent. less, or $832,647.56. The Assembly of 1889 recommended an income of $875,000, or only five and one-quarter per cent. advance on the receipts of the previous year. So moderate a proposed advance it seemed reasonable to expect to be realized. It is somewhat disappointing that the great Presbyterian Church, having stood by the Board's work so staunchly for

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some years past, should this year fall so far short of the moderate ratio of proposed increase, and the forecast of the General Assembly, to say nothing of the fast-growing needs and the clamorous calls from all quarters for new work. There has been no undue or hasty expansion. The moderate increase in expenditure in the earlier months seemed justified by the then increasing receipts. Since then the Board has resolutely declined to increase appropriations whenever possible.

The only remedy for this shortcoming is a constant and general effort to obtain contributions from all congregations and Sunday-schools, and a patient cultivation of the gracious habit of Christian giving, especially among the young. There is no more encouraging sign for the future than the large amount and the rapid increase of gifts to Home Missions from the young people of our congregations in Sabbath-schools and societies; and this interest should be fostered and expanded, as a sure guarantee for the next generation.

The attention of the General Assembly and the Church, especially the men of business who are interested in our work, is called to the fact, as made plain in the experience of this and previous years, that a large increase is desirable in the amount of invested funds which the Board is authorized to use as collaterals for loans. During at least the summer months of every year the Board's outgo so far exceeds its income that large loans are absolutely necessary. The full limit of the Board's credit was reached this last season, at a time when further loans to a moderate amount and for a brief term would have enabled the Treasurer to pay promptly many missionaries who had to wait for weeks. The collaterals now available for loans for general work are only about $75,000, and those specially available for woman's work not more than $7,000. An increase of the funds thus available to double the present amount would greatly facilitate the work. When it is kept in mind that from April to November, for several years past, beyond the Board's power to help it, its outgo has exceeded its income by $1000 to $1500 every day, it will be seen how desirable and vital is this increase of basis for necessary loans.

The Treasurer's report will furnish all necessary financial details.

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NON-CONTRIBUTING CHURCHES.

Of the 6,727 churches reported to the last General Assembly, 1880, or about twenty-eight per cent., made no contribution to the Board of Home Missions. It would be natural enough to conclude at first thought that these churches would be found in the list of those aided by the Board as unable even to support themselves. It should be known and noted, however, that the fact is just the contrary. There is no one of its rules on which the Board more positively insists than the requirement of a Home Mission collection from every church aided by its funds. A failure in this is always noted, and the delinquent church is required to make the omission good. However small the contribution may be in proportion to the aid extended, it is none the less insisted on, and with hardly an exception it is actually paid. The non-contributing churches, then, whether weak or strong, are not the Home Mission churches. This puts the case of these non-contributing churches in a new light, and not a pleasant or creditable one. It is painfully unsatisfactory that so large a number of congregations which can and do bear the expense of their own church privileges should habitually give nothing to mission work at home, to say nothing of that abroad. How to bring these churches to admit and perform their duty is a problem which the Board has long sought in vain to solve, and to which the Church at large should seriously address itself. The remedies for the evil are doubtless to be found in various directions. Every pastor and stated supply should make it his business to see that this cause, whether popular or not, is annually presented to and pressed on his people for their contributions. Elders and deacons should fulfill their bounden duty as ordained church officers to stand by their pastor and brace him up to the work, instead of disheartening and hindering him by apathy or even positive discouragement, as is no doubt often the case; and they should be especially forward in urging a collection when the pulpit is vacant, and in securing prompt remittance of the proceeds, a point not infrequently neglected. A stated clerk in a strong country presbytery some years ago, by a little urgent correspondence, prevailed on half-a-dozen negligent churches to fill half or two-thirds of the previously vacant columns. An active and resolute elder in the

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Presbytery of Rochester a year or two since plied the delinquent congregations with appeals until all had given to this Board, except two; and, not succeeding with these, at the last minute he sent contributions for them out of his own pocket, in anticipation of their own action, and thus filled the Board's blanks that year. A Home Mission committee that means business, or a single determined minister, could partially or wholly remedy this fault in every presbytery; and there is hardly a non-giving congregation in which there is not some one elder who might, if he would, secure at least some small contribution to the Board, however indifferent or disaffected the people might be.

RAILROADS.

These constitute a stock topic in a Home Mission report. Railroads sustain a relation to the country's development and history which is unique and unparalleled. They are the nerves of the Nation's life, the standard of its growth, the indices of the march and move of its population. They push onward into regions where emigration has preceded them; or they lead the way by making channels through which the living tide is sure to pour. Our immense railway system is the growth of the last sixty years. There were twenty-three miles in 1830. In 1861, when the civil war broke out, there were 31,000 miles. In 1890 there are nearly 170,000 miles, or almost half the mileage of the world, and six times as much as in Germany, whose railway mileage ranks next. The largest annual increase has been 12,872 miles in 1887. The last nine years have added at least 68,000 miles. The present season promises greater activity in railway construction than has marked any previous year. There are some five thousand miles in process of construction, seven thousand miles surveyed or under survey, and nearly three thousand miles so seriously projected and pushed, that they will probably be either completed or fairly begun before the close of the year—a total of nearly 15,000 miles. The larger part of the construction of the last few years has been in the Central West, Northwest and Southwest. The bulk of the pending enterprises is in the South and Southwest, in Pennsylvania and Ohio, and in Montana, Oregon and Washington. In the last two States

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three hundred miles were finished between February 1st and March 15th, and 1500 more are to be completed within two years. All along the vast and rapidly growing extent of these prodigious railway lines, especially in the newer regions, the natural increase of our population, the immense multitudes of foreign immigrants, and the swarms of restless seekers for better fortunes have been or will be speedily distributed. The new settlements are at first generally small and weak, and the people mostly poor. The settlers are, as a rule, unable to provide and maintain religious privileges for themselves, and very largely also indisposed to make efforts or sacrifices to secure them until their worldly circumstances are improved. If the Gospel and the Church are to reach them with elevating and saving influences in their formative period, they must have encouragement and pressure and material aid from without. The religious hope and opportunity of the new settlements of the land are to be found alone in the steady and tireless pushing of the work of Home Missions.

THE FIELD.

This report will not admit of anything like a complete sketch of the whole vast field, but some large sections of it seem to call for special notice and detail.

THE NORTHWEST.

The Synod of Columbia includes Oregon, Washington, Alaska, and one presbytery in Idaho. It covers, without Alaska, 178,000 square miles. The region is of itself a broad and grand Home Mission field, in which there are need and scope for ten-fold the men and money as yet devoted to it. Washington is a young but mighty State, with 250,000 people, and thousands pouring steadily in. Gray's Harbor is one of the best harbors on the Pacific coast, and is sure to attract commerce and population. We have already an organized church at Aberdeen, near it, and there are other important points on its shores. Puget Sound is a noble inland sea, on whose shores great cities are growing up, and vast industries rapidly developing. Port Townsend, whose great expectations have tarried, may soon have the stimulus of a railway terminus. Our church there has just entered its new edifice, and is prosper-

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ing well. The land around Dungeness, near by, is said to raise one hundred bushels of wheat to the acre. Seattle is rising from its ashes, and pushing toward the foremost place on the Sound. Tacoma has had a marvellous growth of values and business, and holds its own in the van of progress. It has a population of 30,000, having trebled in five years. It has three live Presbyterian churches, where there was but one eighteen months ago. The Northern Pacific Railroad, already in operation from Tacoma to Seattle, will soon be extended further northward to meet the Canadian Pacific at Anacortes, on Fidalgo Island—a point already occupied by an organized church and a missionary of the Board, and whose prospective and not distant importance may be inferred from its growth from eight buildings and two hundred people in December last, to one hundred and fifty buildings, one hundred tents, and more than two thousand population in March. Fidalgo City, on a fine bay on the southeast of the island, is rapidly increasing in population. It is at the head of the strait of San Juan de Fuca, and separated from the mainland only by a creek. Yakima to the south is the centre of a very fertile tract, which must fill up rapidly. The Oneida Community has bought 170,000 acres east of it for fifty cents per acre, which, when irrigated, will sell up to $25 per acre. The section east of the Columbia is rapidly opening up. Large transfers of land indicate a new influx of population. Spokane Falls is being rebuilt with new ambition and promise. In Pasco the railway authorities have made a liberal offer for the founding of an academy, and there are signs of great and rapid growth. Great tracts of this region, like the Walla Walla valley in the southern part, though almost without rainfall, grow the best varieties of wheat ("club" and "blue-stem"), without irrigation, up to fifty bushels per acre, and will surely attract a large agricultural population. The memories of Whitman and Spaulding invite hereabouts the utmost missionary effort.

Oregon has a population of three hundred thousand, which is fast increasing. Portland's suburbs have several struggling congregations which will one day hold large places in the church system of a great city which will then overspread and include them all, as the metropolis of the Northwest. The Presbyterian Alliance

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is reaching out from the city's strong and prosperous centre to foster these infant enterprises, and should do this still more freely, in co-operation with the steady aid of the Board. Southwestern Oregon is a wonderful fruit-growing region, equal as such to Northern California, and will soon fill up with a large population. The railroads are pushing through the mountain gaps to several fine harbors on the coast, where in the near future populous cities must stand. The Union Pacific Railway will soon reach tide water at Tillamook. Coos City and Empire City have harbors with twenty feet of water. Our Church has laid extensive foundations, and already supports a large number of devoted workmen in that fair region; but the work should be buttressed and broadened at once, and prompt and generous outlay for this will surely bring a rich return. Umatilla County, in northeastern Oregon, with its reservation for the Indian tribe of that name, should soon have a school for this and neighboring tribes on the quarter section recently granted by government to the Board for that purpose. Union County adjoining, with its beautiful lake Walloma, has open fields which should be soon and strongly occupied. Baker City, the county seat, should be well manned and reinforced as a radiating centre. Prineville, in Crook County, in the heart of the State, is an important and inviting point. Indeed, the vast counties in all that broad and splendid region, many of them as large as some Eastern States, all contain strategic points, which, if men and money were forthcoming, could soon be impressed and controlled by Christian influences. Idaho, whose rich resources have hardly yet been touched by the hand of development, is on the verge of statehood. Post Falls should have a Presbyterian church, and other places are within our reach. This synod is calling for thirty new men.

Last year's report chronicled the admission to statehood of the two Dakotas. The two cover 151,000 square miles between them, or about the same area as Montana, the great Rocky Mountain State then also admitted. Our Home Mission work in Dakota has been almost entirely accomplished in the last dozen years. North Dakota has about 250,000 people. The past year has been a very hard one. From crop failures it has been reported that five thousand people were at one time on the verge of actual famine. Poverty and re-

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movals have forced many changes of ministers. It has been almost impossible to raise the people's part of salaries. Missionaries have incurred great hardships and anxieties. In January, thirty-three churches, or one-third of those in the three presbyteries, were reported vacant. Some of these have but a nominal existence, but many are important. The severe winters render this splendid region less attractive than some otherwise far inferior. But these drawbacks are but partial or temporary, and the work is going steadily onward with promise of enlargement and success.

South Dakota has about 400,000 people. Our missionaries have done much hard and fruitful work. The last meeting of synod reported the organization during the year of one presbytery, twenty-one churches, and one hundred and twenty Sabbath-schools, the addition of eight hundred members by confession of faith, and four thousand two hundred children to Sabbath-schools, and the completion of nine church edifices and three manses. The Black Hills Presbytery covers a fine stock and farming region. Eight churches have been organized there during the year, and contributions and membership have been more than doubled. A dozen men are wanted for vacancies and new work. The recent opening of the Sioux reservation will invite a large influx of white population, besides giving the right of suffrage to five thousand Indians. It is said that by the next presidential election there will be twenty thousand Indian voters in the land; a strong argument for pressing school and mission work among them.

The vast and rich expanse of the young State of Montana affords a noble field for Home Mission work. Good beginnings have been made, and many important points strongly occupied; but laborers and stations should be speedily multiplied. There will be a renewed survey of the field this year, and the most vigorous efforts possible with the means at the Board's command to expand and speed the work. The force there of about a score of ministers should be doubled this year. Choteau, Barker, Castle, Neihart, Philbrook and Lewistown are points which demand immediate attention.

THE SOUTHWEST.

The Synod of the Pacific includes California and Nevada. The latter State is not advancing in population and prospects, and

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evangelistic work, though persistently pressed, finds but limited encouragement and success. We have an unoccupied church and manse at Eureka, which should be manned. The State needs four or five men. In California the work of Home Missions, grandly successful in recent years, is retarded by some special drawbacks. The three hundred Presbyterian churches, with an average of little more than sixty members each, are mostly poor and dependent, and just now largely and specially depressed by financial embarrassment. The vast wealth of the State is mostly as yet not tributary to the Kingdom of Christ. The colossal fortunes which have been piled up around the Golden Gate are not yet tithed for Christian enterprises. An earnest effort has been made during the past winter to widen and complete the now meagre equipment and endowment of the Presbyterian Theological Seminary in San Francisco—the success of which would greatly tend to the furtherance of Home Missions on that coast, by providing what is probably the most pressing need of the work in that region to-day, a larger supply of trained and able ministers. One gentleman offered a most advantageous site in a beautiful suburb of San Francisco, and another subscribed $250,000 for additional endowment, on condition that $50,000 should be raised outside. It is probably safe to say that if this aid from abroad could be obtained, the $300,000 of endowment thus secured to the Seminary, with its new site and buildings, would raise it to such dignity and prestige as to inspire new appreciation and confidence, and command large benefactions in its own neighborhood, putting it beyond any further need of Eastern help. The trained ministers who would then be supplied to the churches which now find it next to impossible to get them, would lift weak congregations speedily to self-support; and the Board of Home Missions would thus be largely relieved both of the care of churches which it has long aided, and of the costly necessity of sending ministers across the continent, if they can be obtained at all.

Texas is an empire in itself. It would cover almost six New Yorks. Most of its vast area is as fertile as a garden. It could sustain the whole population of the Union, and grow cotton enough for all the world. Its development of late years has been marvel-

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lous. Millions of acres of its prairie, but lately empty and bare, are now dotted with thrifty homes and rich with teeming harvests. No less remarkable has been its improvement in order and morality and religion. Our own Synod of Texas, which ten years ago was so feeble and discouraged that the General Assembly debated the expediency of abandoning the field, has since more than doubled its membership, and is pushing its difficult work with admirable patience and courage. Our strong and zealous synodical missionary should have his heart cheered by the speedy doubling of the thirty home missionaries now in that field. Much has been hoped from coöperation with the Southern Church, as arranged by the two Assemblies. The experiment has hardly been long enough tried to show whether or not it will serve the great ends of fraternity and economy.

Arizona is a hard and trying field. Population is sparse. Iniquity and indifference abound. Living is high, and mission work costly. And yet it will be agreed that though obstacles are great and success is slow and small, earnest evangelistic effort should not be withheld from a region where, it is said, whole settlements have had no gospel ordinances within hundreds of miles for a dozen years. Arizona and New Mexico have just been included in the new Synod of New Mexico. In the latter Territory the evangelistic problem is to transform into American Christians the Indians and Mexicans who now form the large majority of the people. The most effective and promising part of the work done to this end is in our Indian and Mexican schools, further noticed under woman's work. Some of our missionaries and evangelists, however, both American and Mexican, have labored with great zeal and large success. Rev. James Frazer, until lately in charge of a wide field near Las Vegas, has reported the accession of one hundred and nine Mexicans by confession of faith during his last year of labor.

Last year's report called for ten men for Oklahoma, now just one year old, and already almost entirely occupied by a large population. Congress has so recently passed the legislation necessary for its organization, that titles, values and business are not yet fully settled; but the Board has six men already appointed and at work at Guthrie, Oklahoma City, Edmond, Norman, Kingfisher and

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Reno, and one or two more may be added. Church buildings have been finished and occupied at Kingfisher and Oklahoma City, and others will be erected before long. The "Cherokee strip" or "outlet," between Indian Territory and Kansas, some sixty miles by two or three hundred, will probably soon be opened and populated, and form a new and large field for mission work.

THE MIDDLE WEST.

Just forty years ago the first Presbyterian church was organized in Minnesota. To-day, in the twin cities of St. Paul and Minneapolis, with a joint population of over four hundred thousand, and fast growing together into one great metropolis, some forty points, churches and stations, are held, and the two Presbyterian Alliances are pushing church extension. The work of Home Missions in the whole synod is healthful and advancing, notwithstanding the hindrances of severe drought and many removals. A score or more of churches have been organized during the year. Here is concentrated a mighty mass of the foreign peoples whose evangelization needs and demands the Church's utmost energy of effort. Of the State's one and one-half millions of people, one-third—some say more—are foreign-born, and mostly foreign-speaking; and from one-quarter to one-third of all the Scandinavians in the land are here. Among Swedes and Norwegians and Bohemians work has been begun, and will be pressed and extended as fast as men fit to carry it on can be found.

Presbyterian interests in Wisconsin have relatively lost ground for three years in comparison with those of some other denominations, for want of steady and watchful supervision. The first year's work of a new synodical missionary has given them a fresh impulse. Like Minnesota, it has a very large foreign element, probably two-thirds of its population of one million and three-quarters, nearly one-half being German. La Crosse, out of 32,000 people, has less than one-fourth English-speaking. Milwaukee has two-thirds German. It has one Holland church, but as yet no German. Two German churches there are now proposed. A German missionary at large, and also a Norwegian, are wanted there at once, and when found will be at once employed. New fields and calls for work have been created by the large and rapid railroad extensions. The

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Sault Railroad has built five hundred and seventy-five miles in fifteen months, and our Church has as yet occupied none of it. In two years the Lake Shore and Western has built three hundred and fifty miles, and the Wisconsin Valley one hundred and fifty. Our Congregationalist brethren have organized twenty-two churches in five years. The proper Presbyterian share of the work must be pushed with speed and vigor, and will be, if the men and means are forthcoming. We have eight German churches in the State, and should have many more. Twenty-two men are needed at once, including three Bohemians, six Germans, and three Scandinavians.

Iowa has suffered very much from depletion by removals to newer States, but our work there has been admirably managed and vigorously pressed. The southwestern part is as fertile a region as the sun shines on.

Missouri has suffered through its two years' lack of a synodical missionary. It has now a new and experienced superintendent, who is seeking out the weak places, filling the gaps, and stirring up church interests and enterprises in all the presbyteries. There is room for more speed and pressure in the staunch and sturdy Presbyterian fellowship of that great State, and more may be looked for before long. Thirty more men are urgently needed. There are churches which might soon reach self-support if each could have the entire attention of a pastor. Many congregations seem too content to hold on to outside aid, and need to be aroused and instructed in the direction of self-help. The Board has a right to demand vigorous coöperation from those whom it willingly assists. Indifference and slackness among the people are among the chief causes of stagnation and failure. A sister denomination, it is said, has disbanded fifty-three churches in the State in the last five years. Similar waste and defeat are not unknown in our own work here as elsewhere. Our field is large and inviting. Palmyra Presbytery has a territory larger than New Jersey. In Platte Presbytery two hundred and eighty miles of railroad were built last year. The synod includes Arkansas, where our work is as yet limited. The church at Hot Springs, long weak and discouraged, has had better prospects of late under the good work of the Rev. Thomas Marshall, and some new fields are proposed.

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In Kansas, our church work has specially suffered by emigration. The population of the State, which was more than a million and a half last year, is said this year to have lost 53,000, or three and one-half per cent. This report has already referred to the serious, sometimes ruinous, losses in this way of our churches along the southern line. There has been also partial failure of crops. And yet it is said that the State added last year a million and a half of acres to its tilled area, and has reached the first rank in the yield of wheat and corn. The sure result of this will be to increase both the need and the promise of our church work, which during the year has been persistently active and steadily successful.

In Colorado few vacant fields are reported. The Mexican work has been going on grandly, and the schools are full. A number of elders have aided in a canvass of a part of the field, with a helpful and stimulating effect, and there have been some revivals. Some churches have reached self-support. A number of men are wanted. Wyoming is soon to be a State, and will need more laborers.

The work in the noble State of Nebraska goes quietly and steadily on, with constant if not brilliant progress. Our churches there have more than doubled in the last nine years. Omaha is a strong and well-manned Presbyterian centre. A Bohemian church has just been organized there. In Lincoln, the capital, a second and third enterprise are under way. Men are needed at a number of points.

THE SOUTH.

Vast and rapid as is the development of the Northwest, that of the South, in many parts at least, has of late been not far, if at all, behind it. Northern capital and Northern skilled labor have entered many sections together, and these have furnished openings and fields, some of which our Church has entered with vigor and success. Last year's report told of the beginning of our work in northern Alabama. The new Presbytery of Birmingham is gaining size and strength in spite of hindrances, the chief of which is inveterate sectional prejudice. In Anniston and Sheffield and New Decatur beautiful church buildings have been finished and occupied, and solid progress has been made. In Birmingham we have a missionary, but no edifice, though the field is the largest

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and perhaps the best of all. It is intended soon to organize and build at Thomas and at Ensley, suburbs of Birmingham. In Tennessee the rural churches do not seem to gain much ground. Poverty and prejudice and emigration hinder progress. The young people have largely gone away. And yet these weak churches are said to be furnishing more than their proportion of missionaries and teachers, both male and female. An English company has just bought a large mineral tract in East Tennessee, in which two prospective towns have been already located, which will soon assume importance, and which our Board has been urged to occupy at once. In Kentucky the work is hard and slow, and yet is steadily maintained. Florida has hardly recovered from last season's terrible visitation of yellow fever, and the work is retarded by the poverty of the people, and interrupted by absenteeism in summer. The orange crop will probably double next year, and improved circumstances will give impulse to church and mission enterprise.

SYNODICAL AID.

There is not much to add this year to what was said on this topic in the reports of last year and the year before. The plan of the Synod of New Jersey has resulted in complete success. The synod has cared for its own dependent churches, and has given the Board more than before for outside work. The Synod of Pennsylvania has not yet been able to shoulder the full burden, and the Board has borne a share of it; but the plan is resolutely pushed, and will probably succeed in time. The Synod of New York is still further behind. Somewhat less money has been raised for Home Missions than last year; while for the support of the feeble churches in the State, the Board is at this time $28,551.33 in advance to the Synodical Aid Fund. The difference between success in New Jersey and partial failure as yet in New York, may probably be found partly in the fact, that in the one case the presbyteries have earnestly set themselves to carry out what the synod had resolved on, and in the other some of them have not done so.

The Synod of Illinois has lately inaugurated a plan of synodical aid, which its authors claim to be preferable to any of the eastern

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schemes yet tried, and as the result of which the Stated Clerk writes, that "already twenty churches have been lifted out of the death-throes, and put upon their feet."

The subject of synodical aid connects itself closely with the difficult but vital question as to the best method of saving and sustaining the feeble and decaying churches in the older States. Indeed, it is the condition of these churches that has suggested these synodical schemes, and the fact that these schemes are adopted or proposed is an encouraging indication that the strong synods and presbyteries are beginning to awake to the needs of their own weak places, and are disposed to provide for them, while not diminishing their contributions for frontier work.

NEW ENGLAND.

No new churches have been organized during the year. Those previously organized hold on their way, with varying degrees of success, yet on the whole with an evident growth and gain which justifies the work. It is the Board's settled aim and policy in this region, not to build up distinctively American churches, or to attract members from other denominations to our own, but to put Presbyterian church ordinances within reach of new comers, who from training and conviction prefer them, and are for the time unable to support them unaided.

OUR FOREIGN POPULATION.

One in every seven of the population of the United States is foreign-born. One in every three is of foreign parentage. One in every six is foreign-speaking. Of foreigners, as a whole, a large majority are Romanists, including most of the Irish, Bohemians and French. Of those of foreign speech, on the contrary, a majority are Protestants—the Scandinavians, the Dutch, and three-fifths of the Germans. The Germans are very largely agriculturists, in the Central West. There are many counties in several States, as Texas, exclusively occupied by them. There are 400,000 Germans in New York City, and 40,000 Bohemians. There are Bohemian communities in Wisconsin, Iowa, Nebraska, Texas and elsewhere. The

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Scandinavians, as already noted in this report, form perhaps one-third of the people of Minnesota. There are large numbers of them in Utah.

The Presbyterian Church has not accomplished as much in this direction as the German, Methodist, Baptist and Congregational. But a new interest in this work has recently been developed throughout the Church. The Board hardly needed to be aroused on the subject. Indeed, it has repeatedly urged it on the attention of the General Assembly. How much foreign work shall be done, and how soon, is not for the Board, but for the Church to determine. When the Board closes the year, as now, with a heavy debt, it can hardly be said not to have gone far enough in any given line of work. New Presbyterian churches have been organized this year among Scandinavians, Bohemians and Germans. The main difficulty is that of finding fit missionaries speaking these tongues. Our struggling German theological seminaries are doing their best, which would be much better if their scanty means were increased. Several young Bohemians are already employed, and others are preparing. It is thought that others still may come from Bohemia to engage in the work. A young Spanish missionary of training and experience has lately begun work among Spanish-speaking people in New York City. Let the Church out of her vast resources furnish the means, and the Board will have the ability, as it certainly has the inclination, in pursuance of the Master's promise, to plan and do "greater things than these."

CITY EVANGELIZATION.

There is no need of repeating what was said in the last two reports as to the increase of interest and activity and success, of late years, in this great department of mission enterprise. Its relative size and importance are evident from the fact that already one-quarter of our population dwell in cities, and the further fact that this concentration is both steady and increasing. The list of cities in which church extension is earnestly pressed is larger this year than ever before. The work is both difficult and costly, but promising and fruitful, and at the same time more and more

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necessary. The Board stands ready to respond to all its claims and calls, to the full extent of the Church's will, as shown by the means it furnishes.

THE BOARD OF CHURCH ERECTION.

The Board of Home Missions has always found this Board its willing and sympathetic helper. We have had repeated proofs this past year of its readiness to render to the utmost its indispensable and timely aid, in assisting to a church home the congregations gathered and organized by the missionaries on the field.

THE BOARD OF PUBLICATION AND SABBATH SCHOOL WORK.

We make hearty acknowledgment this year, as last year, of the invaluable aid rendered to Home Mission work by the kindred labors of the scores of missionaries sent out during the summer months by this Board.

WOMAN'S WORK.

This department of the Board's work is entirely school-work, under the care of the Woman's Executive Committee of Home Missions, among the Indians, Mormons, Mexicans and Southern mountain whites. The schools, with a few exceptions, are all in the Indian Territory, New Mexico, Arizona, Utah, Alaska, North Carolina and Tennessee. There are 118 schools, 368 officers and teachers in charge, and 7,478 pupils. The work has cost this year $286,371.84. The present grand dimensions of the work have been reached in less than twelve years. In 1878 the Woman's Executive Committee was organized, and in the first year the income was not more than $5,000. Including gifts for Freedmen, it is now $337,841.89. A great enthusiasm has been kindled; the best women of the Church have been enlisted; societies have been formed in synods, presbyteries, congregations and Sabbath-schools, and information has been steadily distributed. The work is hard, slow and costly. Great care is taken to select teachers well approved

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and accredited in regard to character, piety, experience and aptness to teach. No part of the teachers' salaries can be looked for from the field, as in the case of most home missionaries, so that the expenditure is relatively large. The Indians, Mormons and Mexicans are hard to win and Christianize and Americanize. Bigotry, ignorance and indifference bar the way. Then the work of building chapels and schools on distant fields is very difficult and very expensive. Great labor is expended very successfully on the Committee's organ, the *Home Mission Monthly*, which is self-supporting. It is not easy in a few sentences to set forth the magnitude and multiplicity of the work of the Woman's Executive Committee. The necessary correspondence is very large and difficult, and perplexing questions are constantly arising for settlement. The ability, zeal and persistent energy of those who have given heart and hand to this work have won, as they have deserved, the admiration and confidence of the whole Church. They have been nobly supported by thousands of our worthiest Christian women, whose zeal and ambition have been kindled by contact with their own. The thing now most to be desired and aimed at is to attract to a participation in this wonderful work other thousands and tens of thousands of equally noble women throughout the Presbyterian Church who have not as yet been led to take hold of it.

The past year has not been less marked by progress and success in this work than those preceding it. The main drawback has been that the work has outrun the means. Large as has been the income, it has not met the demands of even the cautious and limited expansion which has been ventured on. The new work has in large part been both suggested and provided for by special gifts for the purpose—as for instance, the Oakland Institute at Asheville, N. C., the purchase money for which was entirely thus furnished. Other new work, on the contrary, has involved much added expense. It should be noted that this is especially true of the work transferred from the Board of Foreign Missions, which has made necessary considerable additional appropriations.

A complete list of the teachers will be found in the appendix. The new schools opened during the past year are given below, with the names of those having them in charge:

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Wynnewood	Indian Territory	Mrs. S. M. Hotchkins.	
Purcell	"	Mr. H. M. Shields.	
Wealaka (re-opened)	"	Mr. & Mrs. W. E. Adams, Miss L. Charles, Miss C. Charles, Miss F. Keyes, Miss E. T. Wells, Mrs. C. J. Perryman, Miss M. Atwater.	
San Luis	Colorado	Miss T. A. Guy.	
Chaparito	New Mexico	Miss E. Allen.	
Omaha Agency	Nebraska	Mrs. M. E. Wade, Miss M. L. Barnes, Miss M. C. Fetter, Joel Tyndall.	Transferred from the Foreign Board.
Round Lake	Wisconsin	The Misses Dougherty.	
Sac and Fox	Tama, Iowa	Miss A. Skea.	
Harlan Court House	Kentucky	Miss R. Shepard.	
Elizabethton	Tennessee	Miss W. Bassett.	
Jearoldstown	"	Miss R. A. Rankin.	
Asheville Day School	North Carolina	Miss A. B. Dwight.	
Asheville Oakland Institute	North Carolina	Miss M. Graham, Miss E. Dooly, Miss E. V. Emmet, Miss V. T. Booth, Miss F. F. Lowe, Miss M. S. Brainard.	
Hot Springs	North Carolina	Miss A. Bassett.	
Stanly County	North Carolina	Miss F. E. Ufford, Miss C. F. Glover.	

This work has encountered serious obstacles and some disasters during the past year; and yet it may be affirmed of it in general, that it has progressed and prospered. For instance, the boarding-school at Tahlequah, the Cherokee capital, on a commanding site overlooking the town, is a model of neatness and good order. Old Dwight Mission, in the heart of the Cherokee forest, with its new buildings, present and prospective, is a centre of elevating influence among the full-bloods. After an addition which will complete the main building this year, it is proposed to fit up an old cottage for the accommodation of a dozen more girls, and a teacher to superintend them. The next important step, if the work of this mission is to be perfected, should be the addition of a building with adjacent farm for boys at some distance from the present premises, and on a higher and better site. The outlay of $10,000 for this purpose would give to the men, as well as the women, the Christian training necessary to secure well-ordered households in the next generation. The girls' boarding-school at Muscogee, with its two cottage homes, is doing an invaluable work. At Wealaka the school building was last year condemned and vacated, thoroughly rebuilt and improved, and the school re-opened in December. It was just

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getting into full working order when on March 7th it was destroyed by fire. It will rest with the Creek nation, whose property it is, to say whether the building shall be restored, and the school resumed. The school at Wewoka, among the Seminoles, after a long and useful career, is now in a transition state, a new building being in process of erection by the nation in a different locality. The girls' boarding-school at Wheelock, and the Spencer Academy for boys, in the Choctaw nation, are prosperous and strong. In New Mexico, the Albuquerque Indian school has measurably recovered from its two fires, occupies one new brick building, and is about to add another. The school at Isleta, a large pueblo of 1,200 souls, is maintained with patient perseverance, in spite of the great hindrance of the irregular attendance of the children, and the discouraging indifference of the parents. The school for the Pimas at Tucson, Arizona, has lately received the unqualified encomium of the Rev. Dr. Dorchester, inspector of schools in the Indian Department at Washington. Gen. Armstrong, of Hampton, not long since pronounced our Good Will Mission School among the Sisseton Sioux in South Dakota to be a model school. The Mexican training school at Santa Fé has recently occupied its fine new brick building, a picture of which may be seen in the March number of *The Church at Home and Abroad*. Up to that time teachers and pupils had had a trying experience in the old dilapidated and over-crowded adobe buildings, which were quite unfit for the purpose. The Sitka native training school has added new buildings for boys' hospital, boys' reading room, museum, and other purposes, and still further improvements and additions in both buildings and industrial training are under way or within sight. The Collegiate Institute at Salt Lake City is probably the best school in Utah. Its able principal and teachers have done a noble work, notwithstanding the great embarrassment of insufficient accommodations and appliances. Our church at Ogden has within the year doubled its membership, and trebled its congregation and Sabbath-school. The present church and school sites have been sold at an advance, and the buildings for both will be erected without delay on the fine central lot which has long been awaiting them. The new Academy building at Logan, the chief town in the beautiful

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Cache Valley, will soon be finished. Several new school chapels in other places have been completed, or soon will be. All school and mission work in Utah has received a much needed impulse and encouragement from the "Gentile" victory a year ago in Ogden, which will probably be in time the chief city of Utah, and from the recent similar success in Salt Lake City, where there was for the first time an American majority. Other important towns in the Territory, such as Logan, Hyrum and Spanish Fork, will probably follow in the same direction before long. It is the beginning of the end. It is the turn of a tide which can hardly turn back again. It is a grand relief and reward for the devoted missionaries and teachers who have held on and held out so long and so well on that hard field. Among the mountain whites of the South, the Home Industrial School at Asheville, N. C., with one hundred and forty girls, is admirably efficient and successful; and the Oakland Institute close by it, with its splendid site, buildings and equipment, opened last autumn with the hope and promise which it needs only time and opportunity to fulfill, of fitting young women, by a higher grade of training and instruction, not only for general usefulness, but for special work as missionary teachers. In the former school (especially) there has been a marked religious influence.

We have given only a few specimens at random from the work in this broad field. As to the new work in sight, the grant of land in the Umatilla reservation in Oregon for school purposes has been already mentioned. An industrial school is in contemplation on the quarter section granted some time ago among the Kiowas and Comanches, in the Indian Territory, if the means shall be forthcoming; and the United States Government has offered the Board an appropriation for a school for the natives at Point Barrow, Alaska, the northern-most point on the continent.

The following is a summary of the school work:

	Schools.	Teachers.	Scholars.
Among the Indians.....	33	164	2,264
" " Mormons.. ...	37	99	2,374
" " Mexicans.....	32	67	1,627
In the South.....	16	38	1,213
Total.....	118	368	7,478

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NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,701, and they have been distributed as follows: in

ALABAMA	4	MONTANA	17
ALASKA	6	NEBRASKA	109
ARIZONA	6	NEVADA	2
ARKANSAS	3	NEW HAMPSHIRE	2
CALIFORNIA	97	NEW JERSEY	
COLORADO	49	NEW MEXICO	35
CONNECTICUT	1	NEW YORK	149
DELAWARE	5	NORTH CAROLINA	2
FLORIDA	34	NORTH DAKOTA	56
GEORGIA		OHIO	44
IDAHO	11	OREGON	45
ILLINOIS	80	PENNSYLVANIA	32
INDIANA	43	RHODE ISLAND	2
INDIAN TERRITORY	45	SOUTH CAROLINA	
IOWA	124	SOUTH DAKOTA	71
KANSAS	147	TENNESSEE	27
KENTUCKY	18	TEXAS	32
LOUISIANA		UTAH	19
MAINE	2	VERMONT	2
MARYLAND	16	VIRGINIA	3
MASSACHUSETTS	17	WASHINGTON	46
MICHIGAN	91	WEST VIRGINIA	4
MINNESOTA	97	WISCONSIN	54
MISSISSIPPI		WYOMING	1
MISSOURI	61		

The above table shows the truly national character of the work of the Board. It has congregations and missionaries in forty-four of the forty-nine States and Territories of the Union. It has none in South Carolina, Georgia, Mississippi and Louisiana. In New Jersey the Home Mission churches are supported by synodical aid independently of the Board, while contributions are still made as before to the Board's general work. It will be noticed that out of the 1,701 missionaries enumerated and classified above, no less than one hundred and ninety-nine are at work in Southern States. Our Church is national, and not sectional, and so is its Home Mission work.

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GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz.:

Number of Missionaries,	1,701
" " Missionary Teachers,	361
Additions on Profession of Faith,	9,795
" " Certificate,	7,091
Total Membership,	100,778
" in Congregations,	151,366
Adult Baptisms,	3,844
Infant Baptisms,	5,031
Sunday-schools organized,	578
Number of Sunday-schools,	2,516
Membership of Sunday-schools,	160,111
Church Edifices (value of same, $4,657,027),	1,751
" " built during the year (cost of same, $397,681),	151
" " repaired and enlarged, (" " $65,178),	321
Church debts cancelled,	$161,838
Churches self-sustaining this year,	30
" organized, " "	200
Number of Parsonages (value $446,684),	264

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely:

Ministers—Rev. Thomas A. Nelson, D.D.
" James M. Ludlow, D.D.

Laymen—John S. Kennedy.
John Taylor Johnston.
John E. Parsons.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,
WM. IRVIN,
D. J. McMILLAN,
} *Secretaries.*

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TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

DR.

1889—April 1st—To Balance this date,			$4,236 06
1890—March 31st—To Cash received to date for *Home Missions*, viz:			
From Churches,	$244,580 49		
" Sabbath Schools,	34,319 59		
" Women's Missionary Societies,	236,627 51		
" Legacies,	187,173 05		
" Individuals, etc.,	41,909 61		
" Interest on Permanent and Trust Funds,	12,484 16		
		$869,094 61	
For Permanent Fund,—Legacy,	$500 00		
" Trust Fund,	2,500 00	3,000 00	
			$872,094 61
NEW YORK SYNODICAL AID FUND.			
1890—March 31st—To Cash received to date,			11,672 99
SUSTENTATION.			
1890—March 31st—To Cash received to date, viz.:			
From Churches,	$3,570 70		
" Legacy,	2,088 66		
" Individuals, etc.,	43 44	5,702 80	
For Permanent Fund,—Legacy,		1,700 00	
			$7,402 80
			$895,406 48

CR.

1890—March 31st—By Cash paid to date, viz.:			
Account *Home Missions*,		$865,171 30	
" *Sustentation*, viz.:			
1889—April 1st—By Balance, Indebtedness this date,	$165 48		
1890—March 31st—By Cash paid to date,	4,194 00		
		4,359 48	
Account New York Synodical Aid Fund, viz.:			
1889—April 1st—By Balance, Indebtedness this date,	$9,889 02		
1890—March 31st—By Cash paid to date,	30,395 30	40,284 32	
			$909,755 10
Expended as follows:			
Missionaries,	$541,295 59		
Special, as designated by donors,	8,660 00		
Teachers and Chapels—Debt April 1st, 1889,	$27,619 47		
Payments,	286,371 84	313,991 31	
Taxes on Real Estate,		33 72	
Interest on borrowed money,		2,147 83	
		$867,118 44	
Corresponding Secretaries,	$10,000 00		
Treasurer,	4,000 00		
Recording Secretary,	3,000 00		
Clerks,	6,436 64		
Traveling Expenses,	549 68		
		23,986 32	
Presbyterian House—Balance of Taxes,	$731 06		
Expense of Rooms, janitor, cleaning, fuel, etc.,	1,850 37		
		2,581 40	
Printing and Binding Annual Report last year,	$1,072 58		
Printing and Stationery,	1,374 64		
The Church at Home and Abroad,	1,710 20		
		4,757 42	
Postage,	$1,042 02		
Legal Expenses,	275 00		
		1,317 02	
		$899,760 60	
To Balance,			$74,343 62
Home Missions Indebtedness,		$38,819 34	
Teachers and Chapels Indebtedness,		13,021 27	
New York Synodical Aid Fund Indebtedness,		28,051 33	
		$80,391 94	
Less Balance on Sustentation,	$1,343 32		
" Permanent Fund on Sustentation,	1,700 00		
" Permanent and Trust Funds,	3,000 00	6,043 32	
		$74,343 62	

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PERMANENT FUNDS, the income only to be used.

	Par Value.	Market Value.
United States Government Bonds.	$26,000 00	$31,720 00
New York City Bonds,	8,000 00	9,040 00
Bonds and Mortgages,	1,000 00	1,000 00
The John C. Green Fund,	100,000 00	108,160 00
Indianapolis Rolling Mill Stock ($35,000.00 bequeathed, value, nominal).		
Equitable Gas Light Co. Bonds,	37,000 00	37,000 00
Philadelphia City Stock,	500 00	635 00
Union Pacific R. R. Bonds, Kansas Branch (donated),	2,000 00	2,210 00
Municipal Bond, Memphis, Tenn. (donated),	500 00	500 00
Pennsylvania R. R. Bonds (4½ per cent.),	27,000 00	29,700 00
Township R. R. Bonds (bequeathed),	2,000 00	2,000 00
Louisa B. Green Memorial Fund,	7,000 00	7,000 00
	$211,000 00	$223,965 00

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds,	$1,000 00	$1,122 00
Pennsylvania R. R. Bonds (4½ per cent.),	3,000 00	3,300 00
Equitable Gas Light Co. Bonds,	6,000 00	6,000 00
Township R. R. Bonds,	4,000 00	4,000 00
Loan on Real Estate,	5,000 00	5,000 00
	$19,000 00	$19,422 00

Township R. R. Bonds (bequeathed), $9,000 00

REAL ESTATE—Presbyterian House, one-half interest in the property. corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, *Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.*

NEW YORK, *May* 6, 1890.

WALTER M. AIKMAN,
TITUS B. MEIGS, } *Auditors.*

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SYNOD OF ATLANTIC.	Home Missions.	Ladies' Societies.	Sabbath Schools.	Sustem.
ATLANTIC PRESBYTERY.				
James Island	1 00			
EAST FLORIDA PRESBYTERY.				
Buffalo Bluff	2 00			
Candler	10 00			
Crescent City	10 00	8 00		
Gainesville				
Green Cove Springs	10 00			
Hawthorne	4 40			
Jacksonville, 1st				
" 8d				
Mary Esther				
Mill Cove				
Palmer				
San Mateo	20 00	15 00		
Satsuma	5 00			
South Lake Weir	5 00			
Starke	7 50			
St. Andrew's	10 31			
St. Augustine	32 00	18 90		
Waldo	4 48			
Miscellaneous	51 48			
	172 17	41 90		
FAIRFIELD PRESBYTERY.				
Good Will		2 00		
KNOX PRESBYTERY.				
Midway	2 00			
McCLELLAND PRESBYTERY.				
Mattoon	1 00			
SOUTH FLORIDA PRESBYTERY.				
Acron	1 55			
Altoona				
Auburndale	5 00			

	Home Missions.	Ladies' Societies.	Sabbath Schools.	Sustem.
Deer Creek, Harmony	17 00	31 65		11 50
Ellicott City		22 00		
Emmitsburgh	43 45	14 88	31 31	49 47
Fallston	2 00			
Franklinville		22 00		
Frederick City	52 25			7 25
Frostburgh	5 50			
Govanstown	11 00		30 00	8 00
Granite	3 00			10
Hagerstown				
Hampden	15 00	15 00		1 00
Havre de Grace	4 00		21 00	4 00
Lonsconing	12 00	50 00		10 00
Mount Paran	3 00			10
New Windsor	6 00			20
Paradise	11 00		2 00	
Piney Creek	33 00			
Randallstown				
Relay				
Taneytown	30 00	28 37		31 02
The Grove	10 00			
Waverly	20 00			
Williamsport				
Zion	1 00			
	2541 41	2507 83	406 25	218 89
NEW CASTLE PRESBYTERY.				
Blackwater	8 00			
Bridgeville	5 62		3 53	
Buckingham				
Chesapeake City	15 00	20 00		
Christiana				
Cool Spring				
Delaware City		37 74	3 85	
Dover	53 00	41 00		
Drawyer's		21 25	2 40	5 50
Eden				
Elkton	50 00	96 00	50 00	10 44
Federalsburgh	2 25		2 11	
Felton	10 50			
Forest	23 00	25 70	19 00	
Georgetown				
Grace				

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Bartow	15 35			
Centre Hill				
Crystal River				
Eustis	23 50		10 00	
Higley				
Homeland				
Kismet	1 20			
Kissimmee	8 37			
Lakeland	11 01		8 58	
Orange Bend	28 05			
Paola, Alexander Memorial				
Pittman				
Seneca				
Sorrento				
Tarpon Springs	5 00			
Titusville	10 00			3 50
Winter Haven	9 00			
Miscellaneous	10 00			
	128 03		18 58	3 50

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Annapolis	46 00		30 00	
Ashland	9 91			
Baltimore, 1st	1000 00	1071 25	50 00	50 00
" 2d	176 62	239 56	78 92	6 16
" 12th	26 00	65 00	5 00	5 00
" Abbott Memorial	15 00			1 00
" Aisquith Street	29 32			
" Boundary Avenue	78 35	64 00	105 66	18 60
" Broadway	3 35		21 89	
" Brown Memorial	616 74	307 00		
" Central	10 00	5 00		6 49
" Faith	13 00		7 20	
" Fulton Avenue	4 00	10 00		1 00
" Grace				
" Knox	5 00			
" La Fayette Square	25 17	78 00	7 35	3 00
" Light Street			2 00	
" Madison Street				
" Ridgely Street Chapel	1 12	355 00	1 30	
" Welsh				
" Westminster	100 60	62 15	12 62	
Barton	5 00			
Bel Air	6 00	5 00		
Bethel	7 00			
Chestnut Grove		10 00		
Churchville	19 00	51 97		
Cumberland	70 00			
Green Hill	80 00	85 66	39 18	
Harrington	7 00			
Head of Christiana		5 50		
Lewes		50 00	4 75	
Lower Brandywine	8 35	57 70		4 80
Manokin		6 00		
Milford	25 00	5 00		
Newark	37 28	52 00		
New Castle	115 06	138 00	7 49	37 77
Pencader	18 00			6 00
Perryville				
Pitt's Creek		8 00	8 40	
Port Deposit	4 00	35 00		
Port Penn	12 00	8 78	9 88	
Red Clay Creek	38 00		7 00	
Rehoboth (Del.)				
" (Md.)				
Rock	22 00	21 25		3 00
Smyrna	27 76	15 00		
Snow Hill				
Stanton				
St. George's		15 00	15 75	4 00
Westminster				
West Nottingham	26 58	59 63	38 38	
White Clay Creek	38 08	13 00		
Wicomico	50 00	24 00	25 00	3 85
Wilmington, 1st	6 60	128 46		
" Central	207 00	265 64	15 27	
" Hanover Street	59 35	230 08	50 00	
" Olivet		3 50	13 90	
" Rodney Street	65 08	58 37		8 12
" West	33 00	70 00		20 00
Worton	5 00	3 00		
Zion	27 00	34 33	14 72	3 00
Miscellaneous		23 18		
	1079 46	1677 71	330 61	106 48

WASHINGTON CITY PRESBYTERY.

Alexandria		36 00		
Boyd's	5 00			1 00
Clifton	8 00			
Darnestown	10 00	19 05		5 00
Falls Church	15 00	61 00	3 00	
Georgetown, West Street	157 46	307 41	13 86	20 00
Hermon	8 00			
Hyattsville	26 61	125 84	25 00	
Lewinsville	7 63	20 00	7 37	
Manassas	22 60	12 50	3 00	1 00
Neelsville	15 00			2 00
Prince William, 1st	3 00			

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	H. M.	L. S.	S. S.	Sust.
Vienna	10 38	30 23	5 62	
Washington City, 1st	250 16	166 60	57 16	19 52
" 4th	66 36	38 89	15 60	
" 6th	28 00	128 35	11 00	
" 15th Street	10 00			
" Assembly	62 00	130 29	117 20	6 00
" Covenant	720 00	698 65	122 58	
" Eastern		55 18	4 50	
" Gurley	16 40	73 00		
" Metropolitan	40 00	243 00		10 00
" New York Avenue	791 20	962 60	90 00	11 20
" North	5 25	74 67		3 00
" Unity	9 19	66 25		
" Western		90 00	10 00	
" Westminster	185 00	101 75		20 00
Miscellaneous		1 00		
	2421 64	3442 25	485 89	98 72
SYNOD OF CATAWBA.				
CAPE FEAR PRESBYTERY.				
Wilmington		1 00		
CATAWBA PRESBYTERY.				
Concord	5 00		50	
SYNOD OF COLORADO.				
BOULDER PRESBYTERY.				
Berthoud	9 20			
Boulder		10 00		
" Valley	9 75			32
Cheyenne		8 00		
Crook	1 85			
Douglas				
Fort Collins	55 00	78 37	3 00	10 00
Fort Morgan	12 00	17 00		
Fossil Creek and Stout	3 00			
Greeley	5 00			
Julesburg				
Laramie		14 00	3 65	
Longmont, Central	15 00	28 00		6 00
Rand	2 85			
Rankin	8 10			

	H. M.	L. S.	S. S.	Sust.
Colorado Springs	618 00	366 68	65 07	
Costilla	3 00			
Del Norte	11 00	5 00		
Durango	27 00		3 00	1 00
Elmoro	3 00			
Engle	4 00	2 00		
Huerfano Cañon	5 00			
La Junta		5 00		
La Luz	6 00			
La Veta	3 00			
Las Animas			24 00	
Mesa	250 00	195 37	54 60	49 00
Monte Vista	17 00			
Monument	8 00	2 50		
Pueblo	78 11	94 50		2 50
Rocky Ford	3 00			
Saguache				
Silver Cliff				
Table Rock	15 50			
Trinidad, 1st	52 00			4 00
" 2d	8 00	2 50		
Valley View	5 00			
Walsenburgh	2 00			
West Cliff	5 05		3 00	
Westminster				
	1568 91	757 95	170 52	61 50
SYNOD OF COLUMBIA.				
PRESBYTERY OF ALASKA.				
Fort Wrangell				
Howkan Native	5 00			
Juneau				
Sitka		70 15		
	5 00	70 15		
PRESBYTERY OF EAST OREGON.				
Arlington	5 50			
Baker City	12 00			
Centreville	2 50			
Cleveland	4 80			
Enterprise	4 00			
Grass Valley	5 00			
Heppner	9 55			
Joseph	12 50			
Klikitat, 1st	9 90			
" 2d	9 00			
La Grande	6 00			2 00

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Rawlins	9 50			
Timnath	20 00	21 60	5 19	1 00
	151 25	166 97	11 77	17 32
DENVER PRESBYTERY.				
Abbott				
Akron	5 00	2 00		
Black Hawk	10 00	3 00		
Brighton	6 00	15 00		4 00
Central City	10 55			
Denver, 23d Avenue	81 14	107 00		
" Central		515 78		
" Capitol Avenue	79 55	40 83		
" Redeemer				
" Highland	75 00	78 90	10 00	
" So. Broadway	4 36			
" Westminister	30 00	33 98		
Georgetown	13 70			
Golden	16 45	5 00		
Highlands Boulevard		7 00		
Hyde Park	5 00			
Idaho Springs	14 00	2 00		
Laird	3 00			
Littleton	10 00			
Otis	3 00	2 00	1 00	
Wray	6 00			
Yuma	5 00			
Miscellaneous	5 00			
	383 75	813 44	11 00	4 00
GUNNISON PRESBYTERY.				
Aspen	12 00			
Delta				
Fair Play				
Grand Junction	3 20			
Glenwood Springs	10 00	117 00		
Irwin				
Lake City	17 50			
Leadville	13 85	34 00	25 00	
Ouray	10 00			
Pitkin			2 20	
Poncha Springs				
Salida			5 00	
Tabernacle	3 00			
	79 55	151 00	32 20	
PUEBLO PRESBYTERY.				
Alamosa	9 15		10 85	1 00
Cañon City	428 00	83 45	10 00	4 00
Cinicero	3 00			

Lostine				
Pendleton	11 10		1 45	
Shiloh				
Summerville	6 50			
The Dalles	20 00			
Umatilla				
Union	5 00			
Weston				
Miscellaneous		33 32		
	122 85	33 32	1 45	2 00
PRESBYTERY OF IDAHO.				
Brenta	5 00			
Coeur-d'-Alene	3 00			1 00
Davenport	4 00			
Kamiah	2 50			
Lapwai				
Lewiston	5 00			
Meadow Creek				
Minnie Falls	2 00			
Moscow	10 00			
North Fork				
Prescott				
Rathdrum	4 50	7 15		
Rockford	3 00			
Spangle	5 00			
Spokane Falls, 1st	60 15	71 68		
" Centenary	45 00	6 35		
Spokane River	2 00			
Wallsburg				
Walla Walla	4 00	26 35		
Wellpinit	3 00			
	164 15	111 47		1 00
PRESBYTERY OF OREGON.				
Albany	50 00	8 75		
Albina	10 00	10 00	2 05	2 50
Astoria	61 75		3 30	
Aurora	6 00			
Bethany, German	20 00			
Brownsville	10 00			
Clackamas	10 00			
Clatsop Plains	10 00			
Corvallis	25 00		3 00	
Crawfordsville	6 00			
Eagle Park, German	5 00			
East Portland, 1st	35 00	24 00		2 00
" Mizpah	20 00	26 00	3 07	
Eugene City	13 00	56 10	5 00	
Florence	5 00			

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	H. M.	L. S.	S. S.	Sust.
Gervais	10 00			
Independence, Calvary	20 00	3 68		
Knappa				
Lafayette	11 00			
Lebanon		6 05		
McCoy	18 05			
Marion	4 00			1 00
North Yamhill	2 00			
Oak Ridge	5 00			
Ostorara	8 00			1 00
Oregon City	28 00			
Pleasant Grove	10 00			1 00
Portland, 1st	602 08	232 40	100 00	
" 4th	29 62	20 50	8 58	
" Calvary	561 70	154 79		30 00
" Chinese Mission				
" St. John's	20 00	34 00	28 00	
Salem		107 30		
Sellwood	5 00			
Spring Valley	10 00			
Springwater				
Tualitin Plains	10 00			1 00
Yaquinna Bay	35 00		2 25	5 00
Miscellaneous	1 12			
	1768 27	683 57	150 25	43 50
PRESBYTERY OF PUGET SOUND.				
Aberdeen	11 00			
Ainslie				
Anacortes, Westminster				
Ballard				
Bellingham Bay	5 00			
Carbonado	5 00			
Castle Rock				
Cedar Creek				
Centralia	3 00			
Chehalis	11 00	10 00		
" Indian				
Cosmopolis				
Cowlitz Co., 1st		2 00		
Dungeness				
Ellensburgh	25 70		79	
Fair Haven				
Fourth Plain	4 00			50
Freeport				
Fremont				
Gig Harbor	5 00			
Hoquiam	12 00			

	H. M.	L. S.	S. S.	Sust.
Marshfield	2 00			
Medford	7 50			
Myrtle Creek	8 00			
Oakland	3 00			
Phoenix	11 00			
Roseburg		7 00		
Wilbur	3 00			
	68 85	41 75	5 00	2 00
SYNOD OF ILLINOIS.				
ALTON PRESBYTERY.				
Alton	60 00	50 58	4 00	
Baldwin				
Belleview				
Belleville	4 15			
Bethel		8 25		
Blair				
Brighton	6 00			
Butler				
Carlinville	27 00	62 60	23 57	
Carlyle		8 00		
Carrollton	10 00	40 00		5 00
Chester	4 00	8 50		
Collinsville	43 00	9 70		2 00
East St. Louis		14 00		
Ebenezer				
Edwardsville	3 00			10
Elm Point				
Greenfield	2 85		1 50	
Greenville	7 68	10 80		
Hardin				
Hillsboro	38 00	28 90	8 01	
Jerseyville	41 86	41 85	18 57	
Lebanon	4 00	28 38	10 50	
Litchfield			8 00	6 00
Moro	7 50			
Nokomis	7 00			
Old Ripley				
Plainview	5 50			
Pleasant Ridge				
Plum Creek				
Raymond				
Rockwood				
Salem, German	10 00			
Shipman	3 50			
Sparta	98 21	40 81		
Spring Cove	5 00			

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Kent	27 00			
La Camas, St. John's	18 50	36 50		
Lake Union				
Lincoln Creek				
Linden				
Lopez Island	4 00			
Montesano	11 00			
Mount Pisgah	18 00			
Nisqually, Indian				
Nooksack				
North Yakima	10 80	10 00		
Olympia	15 00	28 05		12 65
Port Townsend, 1st	10 25			
" Bay	19 00			
Puyallup	3 75			
" Indian	7 00			
Renton				
Rosedale	3 00			
Salmon Bay				
San Juan	4 00			
Seattle, 1st	22 00	5 00	3 50	
" 2d	14 00			
" Calvary	8 25			
" Welsh				
Sehome				
Snohomish				
South Union				
Sumner			7 33	7 50
Tacoma	110 48	106 12	10 30	112 62
" 2d	20 00			
" 3d	8 34			1 50
Trinity				
Toledo	3 00			
Union Ridge	11 00		4 35	
Vancouver	20 00	25 00		1 00
Vashon				
White River	28 00			
Wilkeson	2 50			
Woodland	7 00			
Wynooche	2 90			
Miscellaneous	2 70			
	493 15	223 67	31 27	135 77
SOUTHERN OREGON PRESBYTERY.				
Ashland	7 00	9 75	5 00	2 00
Eagle Point	5 15			
Empire City	3 00			
Grant's Pass	10 60			
Jacksonville	9 20	25 00		
Linkville				

Staunton				
Steelville				
Sugar Creek		20 50		
Trenton		20 35		
Troy	4 00			
Upper Alton	5 00			
Virden		25 40		
Walnut Grove		8 25		
Waveland	5 50		4 65	
Whitehall				
Woodburn, German	5 00			
Yankeetown				
Zion, German	10 00			1 00
	407 70	416 31	78 80	14 10
BLOOMINGTON PRESBYTERY.				
Alvin				
Bement	47 26	69 16	7 50	
Bloomington, 1st	63 00	157 10	5 00	
" 2d	230 00	745 30	26 10	30 00
Buckley		10 00		
Cayuga				
Cerro Gordo				
Champaign	39 75	312 60		
Chatsworth	10 00			
Chenoa	13 81			
Claremee	5 65	20 00		
Clinton	30 00	85 50	16 50	9 50
Colfax	17 50		3 10	
Cooksville	6 45	7 00		
Covell	7 84			
Danville	74 16	105 00		
Dwight				
Elm Grove				
El Paso	44 65	40 25		
Fairbury	5 00	5 30		2 00
Farmer City	4 50	4 25		
Gibson City		43 50	20 41	3 10
Gilman	9 00	20 00	10 00	
Heyworth	35 00	58 00	10 54	
Homer	4 00			
Hoopeston				
Jersey		2 41	5 90	
Lexington	5 00	3 00		
Mackinaw	6 00	34 45		
Mahomet	2 00			
Mansfield	6 00			
Minonk	12 11	14 47	15 00	
Monticello		25 69		
Normal	80 32	44 40	6 00	1 00

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	H. M.	L. S.	S. S.	Sust.
Onarga	80 00	73 00		
Paxton	6 20			
Philo	20 00	55 05		
Piper City		27 00		
Pontiac		9 50		
Prairie View				
Rankin	3 00			
Reading				
Roesville	13 00			
Seymour				
Sheldon				
Sidney	5 00			
Tolono	27 76	44 78		
Towanda	2 77		12 50	
Union				
Urbana	8 00	12 05		
Watseka	10 45			
Waynesville				
Wellington				
Wenona	14 00	25 50	15 00	
	889 18	2053 21	153 55	45 60
CAIRO PRESBYTERY.				
Allendale				
Alto Pass				
America				
Anna	20 00	7 00	5 25	
Ava	5 10			
Bridgeport	13 00			
Cairo	25 00	13 50		
Carbondale	17 00	60 00		1 00
Carmi	18 15			
Carterville	2 78			
Centralia	31 78	39 59	14 78	
Cobden	32 22	14 00		4 41
Dubois	4 00			
Du Quoin		52 90		
Eagle Creek				
Enfield	28 39	5 51		2 90
Equality				
Fairfield	10 00			6 00
Flora	3 85	5 00		
Friendsville	1 00			
Galum				
Gilead				
Golconda	20 00	26 75		2 00
Grand Tower		4 75	1 33	
Harrisburg	12 00	2 50	2 00	2 59

	H. M.	L. S.	S. S.	Sust.
Chicago, Fullerton Avenue	56 98	7 50		
" Grace	5 40			50
" Holland	17 50			2 00
" Immanuel				
" Jefferson Park	173 11			
" Railroad Chapel				
" Re-Union				
" Scotch	22 25			
" Westminster	32 57			
Deerfield	3 25			
Dunton				
Du Page				
Elwood		15 00		
Englewood, 1st	122 24			
" 60th Street	12 00			
Evanston	100 00	170 24		
Gardner				
Glenwood	8 00		7 00	3 00
Half Day	75			
Herscher	10 00			
Highland Park	121 20			
Hinsdale	3 48			
Homewood	5 65			
Hyde Park	354 21	40 00		10 00
Itaska	4 00			
Joliet, 1st	20 00	26 03	17 29	
" Central	124 00	81 52	28 00	10 00
Kankakee	76 25			
Kenwood Evangelical	326 47	430 00		
Lake, 1st				
Lake Forest, 1st	1080 86	58 00	55 00	122 95
Lakeview	45 50	140 00		
Libertyville				
Manteno	29 65			
Maywood	20 00			
Moreland	12 00			
New Hope			8 00	
Normal Park	8 23			
Oak Park	140 32	77 00		
Peotone	37 81	5 41		
Pullman	12 25	26 00	14 12	3 00
River Forest	9 00			
Riverside	26 00			
River Park	1 00			
South Chicago	5 00	10 00		
" Evanston	105 50	43 00	22 39	
Waukegan	8 00	10 00		
Wheeling, German				

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Hermon				
Kinmundy				
McLeansboro	8 00	5 42		
Metropolis	7 15			2 00
Mount Carmel	10 00			
" Vernon				
Murphysboro	8 75			3 55
Nashville		2 00		
Oak Grove				
Odin				
Old Du Quoin	3 00		3 00	
Olney	7 00	15 00		1 00
Pisgah	10 85			
Potter Memorial				
Richland	3 00			1 00
Richview	8 00			
Salem		4 00		
Saline Mines				
Sharon	3 00			
Shawneetown	15 00			
Sumner	3 00			
Tamaroa	20 00	11 20		
Union	3 00			
Vergennes	1 80			
Wabash	4 00	10 00		
Walnut Hills				
	848 77	279 12	26 36	26 45
CHICAGO PRESBYTERY.				
Austin	26 11			
Bloom	22 50			
Braidwood	22 00		3 00	
Brookline	5 00			2 19
Cabery				
Chicago, 1st	1268 02	541 06		
" 1st German	50 00		5 00	4 00
" 2d	1470 00	1362 00	11 79	78 00
" 3d	1081 06	907 80		
" 4th	4668 77	750 74		71 18
" 5th	36 44		4 75	
" 6th	363 25	536 00		5 00
" 8th	85 80	56 63		
" 41st Street	118 26			
" Belden Avenue	25 00			
" Bethany	14 00			
" Campbell Park	20 50			
" Central Park	6 04		3 11	
" Christ Chapel				
" Covenant	160 49	96 00	22 00	
" Emerald Avenue				
Will	3 20			
Wilmington	26 00	35 20		
Woodlawn Park	41 58	25 00		
	18189 12	4763 63	201 36	306 88
FREEPORT PRESBYTERY.				
Apple River				
Belvidere	40 00		20 00	
Cedarville	4 50	52 00		2 10
Durand				
Elizabeth		10 80		
Forestou, Grove				
Freeport, 1st	125 24	50 50	9 04	
" 2d	19 91	3 59	2 80	
" 3d, German	28 50			
Galena, 1st	100 00	28 80	23 43	
" German	22 00			
" South	71 86	31 66	26 39	
Hanover		3 49	9 40	
Harvard	10 00	16 75		
Lawrence				
Lena		7 14	14 00	
Linn and Hebron	10 00	35 00	1 50	2 00
Marengo	44 56	45 35	49 27	
Middle Creek	59 00	30 26	20 76	
Monticello				
Oakville				
Oregon	12 10	8 58	1 65	
Prairie Dell	9 00		3 00	
Ridgefield	18 07		2 74	
Ridott	15 85			
Rockford, 1st	102 00	70 65	6 63	
" Westminster	27 70	104 66	2 30	9 39
Rock Run	8 00	7 25		
Scales Mound, German	8 25	10 00		
Shannon				
Warren	6 00	8 50		
Willow Creek	66 25	56 86	23 87	
Winnebago	20 00	58 26	6 29	8 00
Winslow				
Woodstock	5 00	9 51	2 06	15 00
Woodstock and Queen Anne, German				
Zion	10 00			
Miscellaneous		25 00	20 14	
	844 49	659 56	245 27	36 49
MATTOON PRESBYTERY.				
Anderson				
Arcola	7 60		5 00	
Ashmore	9 00			

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	H. M.	L. S.	S. S.	Sust.
Asumption	5 00	10 00		
Beckwith Prairie				
Bethany				
Bethel	15 00			2 00
Casey	2 00			
Charleston	25 23	74 70		
Chrisman	6 35			
Dalton				
Dudley	3 50			
Effingham			3 75	
Grandview	5 30			
Greenup				
Kansas	20 00			
Marshall	5 00			
Marvin	1 50			
Mattoon	12 58	23 00		
Milton				
Morrisonville	3 60			
Mt. Olivet				
Mowequa		7 17		
Neoga	15 00			
New Hope	2 00			
New Providence				
Newton				
Oakland	2 00	18 00		
Palestine				
Pana	21 38	5 00		38
Paris	10 00	53 00		
Pleasant Prairie				
Prairie Bird	4 70			
Robinson	3 75			
Shelbyville	31 00	20 00	3 97	
Shobonier				
Taylorville	10 00			
Tower Hill	10 51		3 00	
Tuscola	18 00		14 50	
Vandalia	50 00	18 75	35	
Walnut Prairie	3 00			
Watson				
West Okaw		25 00	1 90	
York	1 50			
Miscellaneous	5 00	14 04		
	306 84	267 66	32 47	2 38
OTTAWA PRESBYTERY.				
Au Sable Grove	8 00	10 00		
Aurora	39 31	23 92	9 60	8 65
Brookfield				
Peoria, 1st	68 48	188 80	51 00	8 85
" 2d	144 58	194 82	5 50	5 46
" Bethel				
" Calvary				
" Grace	33 05	23 00		
Princeville	38 05	23 70	32 52	
Prospect	74 12	23 78		11 89
Salem	17 50	4 54		3 00
Sparland				
Vermont		11 00		
Washburn				
Washington		38 41		
Yates City	18 22	35 18		5 70
Miscellaneous		6 15		
	694 12	1202 95	180 79	58 95
ROCK RIVER PRESBYTERY.				
Albany		4 10	1 55	
Aledo	30 00	61 00	40 80	2 26
Alexis	20 60	5 00	4 00	22 00
Arlington	5 00			
Ashton	8 75		6 50	1 00
Beulah				
Buffalo Prairie				
Calvary	3 65			
Centre	19 10	13 00		
Coal Valley				
Dixon	37 07	33 00	18 17	
Edgington	38 50	55 10		
Franklin Grove	7 25			1 00
Fulton	26 75	3 00	13 00	2 00
Garden Plain		25 28		
Geneseo	23 00	41 05	2 15	
Hamlet	4 60	10 00	1 50	3 00
Keithsburg				
Kewanee	18 00	3 00	2 00	
Milan	8 55	20 75	7 03	
Millersburgh	10 00	9 78	1 25	
Morrison	40 45	146 55	30 08	
Munson	4 88			
Newton		24 68		
Norwood	24 00	19 35	7 25	1 20
Peniel	10 00	5 00	15 00	
Perryton	3 00			
Pleasant Ridge	2 00	3 00		
Pre-Emption				
Princeton	42 98	35 25	6 10	13 90

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Compton				
Earlville	8 00			
Grand Ridge		1 00		
Granville		6 70		
Kings				
Mendota	108 91			
Meriden				
Morris	7 00	1 35	10 95	
Oswego	10 00			
Ottawa	40 25			
" South		29 00	6 29	
Paw Paw				
Plato	3 00			
Rochelle				
Sandwich	11 00			
Streator, Park		59 67		
Troy Grove	3 00			
Union Grove	4 00			
Waltham	9 40			
Waterman	15 00			
	260 87	131 64	26 84	8 65
PEORIA PRESBYTERY.				
Alta				
Altona	8 00			
Astoria		16 75	12 00	
Brimfield				
Brunswick		3 08		
Canton	10 50	98 67		
Crow Meadow	5 00			
Deer Creek		13 75		
Delavan	14 23	45 75	8 35	
Elba				
Elmira	14 41	25 80		
Elmwood		5 85		
Eureka	24 00	48 69		
Farmington	6 65	17 75	5 00	
French Grove	4 00	15 00		
Galesburgh	108 38	127 43		21 55
Green Valley	4 22	38 85	3 75	
Henry				
Ipava		15 00		
John Knox				
Knoxville	38 26	128 60		
Lacon				
Lewistown	45 00	35 00	62 67	
Limestone				
Low Point	27 50	28 15		
Oneida				3 00
Rock Island, Broadway		86 54	45 34	1 50
" " Central	7 00	22 00		
" " German				
Sharon				
Spring Valley	2 47			
Sterling		37 21	12 13	
Viola		13 45		
Woodhull	6 34	29 05		
Miscellaneous		14 27		
	408 34	720 81	213 84	47 96
SCHUYLER PRESBYTERY.				
Appanoose	16 00	51 50		
Augusta	10 00	15 35	13 15	
Bardolph		6 00		
Brooklyn	7 25	14 41		
Burton, Memorial	18 00	11 00	4 00	
Bushnell		3 25		
Camp Creek	14 00	8 00	9 00	
" Point	17 00		3 00	
Carthage	31 08	17 15	4 00	4 00
Chili	4 10	5 00	2 80	3 70
Clayton	6 00	9 50		
Doddsville	5 00			
Ebenezer		14 82		
Ellington, Memorial				
Elvaston	8 15	20 37	6 80	7 06
Fairmount				
Fountain Green	4 00		4 00	
Good Hope				
Hamilton	3 20	4 60		
Hersman	20 00	40 98		1 00
Huntsville				
Kirkwood	6 00	72 10	3 15	
Lee	1 50			
Liberty	5 00			
Macomb	58 00	70 26	7 67	
Monmouth	66 00	180 15	20 00	
Montebello				
Mount Sterling	38 71	90 00	70 00	
Nauvoo, German				
New Salem				
Olive				
Oquawka	26 00			
Perry	7 41	6 00	4 50	
Plymouth	5 00	2 50	2 28	
Pontoosuc				
Prairie City	10 00	17 00	5 00	1 00
Quincy, 1st	50 00	63 50	25 00	
Rushville	25 00	37 00	20 00	

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	H. M.	L. S.	S. S.	Sust.
Salem, German	19 50			
Walnut Grove		1 00		
Warsaw				
Wythe	9 00	17 50	18 25	
	487 90	778 54	222 60	16 76
SPRINGFIELD PRESBYTERY.				
Bates				
Brush Creek	3 76	32 78		
Chatham				
Decatur		225 00	25 00	
Farmington	62 00	21 54		
Greenview	15 25			
Irish Grove	15 00	15 00		
Jacksonville, State Street	108 00	139 00	57 32	
" 2d Portuguese	2 50			
" United Portuguese				
" Westminster	66 53	224 65		
Lincoln	2 00	46 80	10 50	
Macon	5 55	9 00		
Manchester	5 00			
Maros	9 00	7 12	7 00	3 00
Mason City	5 04		2 50	
Murrayville	10 57			
Naples				
North Sangamon	58 89			10 00
Pennsylvania				
Petersburgh	25 15	9 30	10 20	7 15
Pisgah	53 40	100 60		8 96
Pleasant Plains	6 40	17 80		
Providence				
Springfield, 1st	85 55	194 23		
" 2d	244 28	66 41	25 00	
" 3d	15 00	6 26		
" 1st Portuguese	2 50			
" 2d "			1 61	
Sweet Water	2 00			
Unity	20 22	4 13	5 25	3 40
Virginia	10 50	81 00		
Williamsville, Union				
Winchester	5 10			
Miscellaneous	44 63	28 40		7 46
	873 82	1293 32	144 33	39 97

	H. M.	L. S.	S. S.	Sust.
Terhune				
Thorntown		36 50	37 15	
Toronto		10 00		
Union				2 00
Veedersburgh				
Waveland			5 00	
West Lebanon				
West Point				
Williamsport		6 50		
	150 06	669 56	207 86	41 09
FORT WAYNE PRESBYTERY.				
Albion				
Auburn	8 00	18 45		2 00
Bluffton	11 00			
Bristol				
Columbia City	7 75	5 00	3 46	
Decatur	20 00			
Elhanan				
Elkhart	30 00	17 00		12 00
Fort Wayne, 1st	136 46	386 65	13 32	33 14
" 2d		39 95		
" 3d	50 15	11 00		3 11
Goshen		1 00		
Highland	3 00			
Hopewell				
Huntington	25 00	49 68	3 68	
Kendallsville	12 11	23 40	15 06	
Kingsland				
La Grange	4 50	13 17		
Larwill				
Ligonier	14 55			
Lima	5 50	70 00	1 68	
Millersburgh				
Orland	4 39			
Ossian	14 80	10 00	5 00	
Pierceton				
Pleasant Grove				
Salem Centre	8 00			
Troy	3 00			
Warsaw	23 00	47 10		
Waterloo	5 00	8 00	4 49	1 00
Miscellaneous		13 15		
	336 21	718 55	46 64	101 25

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SYNOD OF INDIANA.

CRAWFORDSVILLE PRESBYTERY.

Alamo				3 00
Attica				
Benton				
Bethany	108 55	30 00	42 10	14 09
Bethel		23 50	3 41	
Bethlehem				
Beulah				
Clinton		6 70	5 00	
Colfax				
Covington, 1st				
" 2d				
Crawfordsville, 1st		8 00		
" Centre	12 50	78 00		
Darlington				
Dayton		18 00		
Delphi		135 11		
Dover				
Elizaville		2 00		
Eugene				
Fowler				1 00
Frankfort		52 50	45 78	11 00
Hopewell		14 06		2 00
Judson		23 00		2 00
Kirklin		4 70		
Ladoga	9 00	23 83	1 50	
Lafayette, 1st		19 50	5 00	
" 2d		79 00		
Lebanon		29 83		
Lexington		18 00	5 00	
Marshfield				
Montezuma				
New Bethel				
Newport				
Newtown	5 00	7 00		
Oxford				1 00
Parkersburgh				
Pleasant Hill				
Prairie Centre				
Rock Creek				
Rockfield		3 00		
Rockville	15 00	80 40	24 00	3 00
Romney		5 00	23 98	
Roesville				
Russellville				2 00
Spring Grove		12 88		
State Line				
Sugar Creek				

INDIANAPOLIS PRESBYTERY.

Acton		20 00		
Bainbridge				
Bethany		5 75		3 50
Bloomington, Walnut Street		58 77		
Boggstown				
Brownsburgh				
Carpentersville			2 00	
Clermont				
Columbus		37 85	2 79	
Danville			1 93	
Edinburgh		5 00		
Franklin		20 45		
Georgetown				
Greencastle		15 00		
Greenfield	3 00			
Greenwood		37 75		
Hopewell		60 50	33 95	
Indianapolis, 1st				
" 2d		133 74		
" 4th		34 10		
" 5th				
" 6th		17 00		
" 7th		50 00		
" 9th				
" 12th	4 40			
" East Washington St.				
" Memorial		35 75	4 25	
" Olive Street				
" Tabernacle		68 40		
Nashville				
New Pisgah				
Putnamville			2 55	
Southport		25 00	7 15	
White Lick				
Zionsville				
	7 40	643 56	54 62	3 50

LOGANSPORT PRESBYTERY.

Akron				
Bedford	5 00			
Bethel	4 00			
Bethlehem		5 00		
Bourbon				
Brookston				
Centre				
Concord		7 08		
Crown Point	3 00	23 15	10 00	3 00
Francisville				
Goodland	2 50	5 00		

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	H. M.	L. S.	S. S.	Sust.
Granger				
Hebron		2 00	2 50	
Idaville	5 00			
Kentland		18 00		
Lake Prairie		23 69	4 50	
La Porte	146 44	139 10	51 53	
Logansport, 1st	45 00	66 50	25 50	
" Broadway	12 00	17 40		3 00
Meadow Lake	4 24	11 25		
Michigan City	100 00	30 80	8 00	5 00
Mishawaka	1 00	7 00	12 35	1 00
Monon				
Monticello	25 25	49 13		
Mount Zion				
Pisgah				
Plymouth		49 45	2 70	
Remington		4 29		
Rensselaer		7 47		
Rochester			1 50	
Rolling Prairie				
South Bend, 1st		71 15	20 00	21 00
" 2d				1 00
Sumption's Prairie				
Tassinong				
Tippecanoe				
Union	3 00	14 10	8 00	
Valparaiso	40 00	56 00		
Walkerton				
West Union		10 42		
Winamac	5 00			
	401 43	611 91	146 56	34 00
MUNCIE PRESBYTERY.				
Anderson		38 50		
Blaine	55			
Centre Grove				
Elwood				
Hartford City	11 00		10 00	
Hopewell	9 00			
Jonesboro		3 75		
Kokomo	10 00	2 00		
La Gro	5 00			
Liberty	4 25			
Marion	10 00	38 75		
Muncie	50 00	53 90	26 27	2 10
New Cumberland				
New Hope	4 70		1 00	
Noblesville	11 00	16 50		2 00
Otisco	8 14	2 10		
Owen Creek	4 60	3 00		
Paoli				
Pleasant Hill	36 25		1 05	
Pleasant Township	10 00	2 00		
Rehoboth	17 70	5 75		
Salem	25 60	4 00		
Seymour	7 99	11 60		1 00
Sharon				
" Hill	2 00	11 00	2 25	2 50
Smyrna	5 88			1 00
St. John	6 70			
Utica	8 25			
Valley City	5 95		32	
Vernon	23 18	18 00		
Vevay	27 25	10 37	3 00	
Walnut Ridge	18 20			1 00
Miscellaneous		6 00		
	848 70	475 91	160 25	17 10
VINCENNES PRESBYTERY.				
Bethany				
Brazil	37 00	17 00		
Bruceville	2 55			
Carlisle		1 35		
Claiborne				
Evansville, 1st Avenue	5 40	5 25		
" Grace	20 00	87 75	29 21	14 00
" Walnut Street	100 07	163 00		
Graysville	6 00			
Howesville				
Indiana		44 50		
Koleen	2 00	2 08		
Mount Vernon		1 50		
Oak Grove				
Oakland City	23 50	9 37		
Ohio				
Olive Hill	1 83			
Petersburg		11 00		2 00
Poland	10 04	7 60		1 00
Princeton	25 00	31 65		
Rockport		6 80		
Royal Oak	3 50			
Salem				
Smyrna	5 65			
Spencer	3 00	13 75		
Sullivan	5 00			

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Perrysburgh	52 64	40 85	6 59	
Peru	5 00			55
Portland	7 00			
Shiloh	15 00			3 00
Tipton	10 00	1 00		
Union City	97 50	96 15	25 00	2 00
Wabash	20 00	13 00		
Winchester				
Xenia				
	322 64	298 40	68 86	9 65
NEW ALBANY PRESBYTERY.				
Anderson	5 00			
Bedford		7 00	5 00	
Bethel	3 95			
Bethlehem	3 50			
Bridgeport	3 50			
Brownstown				
Charlestown	2 85	8 15	5 00	
Corydon	22 85	26 35	1 19	
Crothersville		15 33		
Elizabeth	1 81			
Graham	7 00			
Grantsburg	2 00			
Greenville	1 16			
Hanover	16 01	53 35	3 29	3 60
Jackson Co	1 78			
Jefferson	5 00		3 00	
Jeffersonville	71 50	8 00		
Laconia	8 71			
Leavenworth	4 00			
Lexington	7 72			
Livonia	4 31	1 50		
Madison, 1st	42 94	15 25	33 45	5 00
" 2d	26 75	20 00		
Manekport	1 18			
Milltown	2 00			
Mitchell	8 16	16 50		2 00
Monroe		75		
Mount Lebanon	54 30			
" Vernon	5 00			
New Albany, 1st	89 30	115 15	50 00	
" 2d	102 91	54 41	50 00	
" 3d	89 65	24 35		
New Philadelphia	14 55			1 00
New Market		10 00		
New Washington	16 37	13 00		
North Vernon	12 25	13 00	2 70	
Oak Grove	2 00			
Orleans	6 05			
Terre Haute, Central	38 82	20 93		
" Moffat Street	2 00	15 00		
Upper Indiana	16 30	10 99		
Vincennes		31 24	8 26	12 30
Washington	10 00	40 00	8 00	
West Salem				
Worthington	9 90	4 70		
Miscellaneous		83		
	326 55	526 21	45 47	29 30
WHITE WATER PRESBYTERY.				
Arlington				
Aurora	16 00			1 00
Bath	3 68			
Brookville	5 00	21 00		
Cambridge City	2 75			
Clarksburgh				
" Memorial				
Cold Spring	5 00			
College Corner		15 00		
Concord	5 00			
Connersville, 1st	8 00	74 58		
" German	22 00			
Dunlapsville	6 58	1 00	60	
Ebenezer	4 00	21 00		
Greensburgh	87 70	105 75	50 00	
Hagerstown	6 76			
Harmony	8 00	8 75		1 00
Homer				
Hopewell	5 00			
Kingston		39 00	5 00	
Knightstown		5 40	3 90	
Laurel				
Lawrenceburgh	4 50			
Lewisville	4 25	2 05		
Liberty	4 00			
Metamora	6 00	13 75		2 00
Mount Carmel	5 00			
New Castle		10 00		1 00
Palmetto	8 00	13 91	15 09	
Providence				
Richmond				
Rising Sun	92 00	27 50		
Rushville	20 00	13 00		
Sardinia		20 00		
Shelbyville		3 50		
" German	35 70	85 50	40 79	
Sparta	10 00	5 00		
Toner's Chapel	3 00			
Union		7 00		

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	H. M.	L. S.	S. S.	Sust.
Versailles	10 00			
Miscellaneous	13 08			
SYNOD OF INDIAN TERRITORY.	400 90	487 64	115 88	5 00
CHEROKEE NATION PRESBYTERY.				
Antioch	5 00			
Au-ga-ley				
Barney Fork	6 00			
Blue Spring	10			
Blockards Chapel				
Canadaville	6 61			
Claremore	1 00			
" Mound	2 00			
Clear Creek	40			
Dwight	50 35			
Elm Spring	7 25			
Eureka			55	
Fairview	5 00			
Fleetwood				
Fort Gibson	20 00	22 00		2 00
Millwood				
Oowala	17 00	7 00		
Park Hill	16 75	4 00		
Pheasant Hill				
Pleasant Valley	11 05		4 00	
Tahlequah	10 80	12 10	2 82	
Vinita	10 00	10 00		
Walnut Grove	5 00			
White Water				
Miscellaneous	5 00			
	179 81	55 10	7 37	2 00
CHICKASAW PRESBYTERY.				
Atoka	4 10	1 00		
Caddo	23 00	3 75		
Durant	8 00			
Guthrie	4 50			
Johnsonville				
Lehigh	9 50			
Norman				
Oklahoma City				
Paul's Valley	5 00			
Purcell	14 60			
White Bead Hill	5 00			
Wynnewood	5 00			
	78 70	4 75		

	H. M.	L. S.	S. S.	Sust.
Elwood				
Fulton	5 00			
Garrison	10 00			
Hickory Grove				
Linn Grove	10 00	10 00		
Lyons	10 00	4 00	12 00	5 00
Marion	20 10	98 05	2 02	5 98
Mechanicsville	8 00	27 00		2 00
Monticello	3 00			
Mount Vernon	37 41	72 50		
Onslow	11 32	11 62	1 17	
Pleasant Hill	5 50			
Richland Centre				
Scotch Grove	5 00	7 88		
Shellsburgh				
Springville	12 00	5 50		
Vinton	40 00	100 00	15 00	
Watkins		1 60		
Wheatland	10 00			
Wyoming	42 00	38 75		1 40
Miscellaneous		25 00		
	715 57	1678 91	187 86	34 88
COUNCIL BLUFFS PRESBYTERY.				
Adair	3 09			50
Afton		13 10	5 00	
Atlantic	17 50			
Audubon	18 00			
Avoca	8 48		3 00	
Bedford	36 50	40 80		
Brooks	2 00			
Carson	21 76		3 24	
Casey	2 85			75
Clarinda	48 51	68 90	25 95	
Conway	5 00			1 00
Corning	30 90	10 00	25 00	
Council Bluffs, 1st	54 96	34 20	55 00	
" 2d				
Creston	40 00			3 00
Emerson	24 06	13 01		
Essex	4 48	16 49	9 00	3 98
Goshen				
Greenfield	21 00			
Griswold		33 47		
Guthrie Centre				
Hamburg	13 00	4 85		
Imogene	5 27		1 00	
Knox				

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CHOCTAW PRESBYTERY.				
Apeil	1 05			
Beaver Dam				
Bennington	3 00			
Big Lick	9 25			
Forest				
Hebron				
Lenox	4 60			2 60
McAlester		20 00		
Mount Gilead				
" Zion	6 40			
Mountain Fork	25 00			
New Hope				
Oak Hill				
Philadelphia	12 48			
Saint Paul				
Sans Bois	3 00			
Wheelock	5 00			
	69 78	20 00		2 60
MUSCOGEE PRESBYTERY.				
Achena	2 00			
Muscogee	112 00			
North Fork				
Nuyaka	15 00			
Red Fork	7 22	2 00	7 00	
Tulsa	6 00	11 65		
Wealaka				
Wewoka	20 00	30 00		
Miscellaneous	25 00			
	187 22	43 65	7 00	
SYNOD OF IOWA.				
CEDAR RAPIDS PRESBYTERY.				
Anamosa		15 47		
Andrew	4 00			
Atkins	8 00	18 80		
Bellevue			5 00	
Bethel	5 15			
Big Grove	5 00			
Blairstown	32 84	41 41		
Cedar Rapids, 1st	233 32	824 41	69 49	
" 2d	78 12	95 24		20 00
" 3d			88 18	
Central	2 00			
Centre Junction	12 00	7 78		
Clarence		15 59		
Clinton	109 56	256 31	20 00	
Delmar	6 25	2 00		

Lenox	11 00			1 00
Logan	8 00	9 16	5 00	
Malvern	4 35	23 80	5 00	2 30
Marne	6 40			
Menlo	17 08		5 00	
Missouri Valley	9 08			
Morning Star				
Mount Ayr		3 00		
Neola	7 00		1 15	
Nodaway	1 00			
Norwich	5 75		6 00	
Pilot Grove	12 00			
Prairie Star	2 00			
Platte Centre	2 00			
Randolph	20 88		2 64	
Redding				
Red Oak		40 71	4 18	
Sharon			3 00	
Shelby	13 00			2 00
Shenandoah	9 00	29 99	23 56	7 56
Sidney	18 00	30 35		
Villisca	8 34		5 00	
Walnut	10 00	5 00		
Westminster	2 00			
Woodbine	2 35	3 40		
Yorktown	3 40	1 80		
Miscellaneous		1 00	2 40	
	534 36	387 58	190 12	23 09
DES MOINES PRESBYTERY.				
Adel	15 20	25 00		
Albia	12 00	27 00		
Allerton	10 50			
Centreville	23 25			
Chariton	14 05	23 35		
Colfax	15 00	1 35	1 10	
Columbia				
Corydon				
Dallas Centre	11 00	11 64		
Derby	3 00			
Des Moines, 5th	5 00	8 65		
" Bethany	10 00			
" Central	102 44	84 70	84 43	27 07
" Highland	5 00			
" Westminster	38 50	44 50	3 62	
Dexter	13 35	46 75	6 00	
Diagonal	2 50			
Earlham			5 35	
East Des Moines	23 35	50 00		
English, 1st	6 00			

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	H. M.	L. S.	S. S.	Sust.
Garden Grove	27 65	6 07		
Grand River	7 10			
Grimes	19 00	8 55		
Hartford				
Hopeville	2 00			
Humeston				
Indianola	45 75	25 00	13 50	
Jacksonville	3 50			
Knoxville	16 00	23 70		
Laurel	7 30			
Leighton	3 00	5 00		
Leon	11 00	23 00	3 00	3 00
LeRoy	4 00			
Lineville	3 00			
Lucas	5 00			
Mariposa	10 75			
Medora	7 49			
Minburn				
Moulton				
New Sharon	3 00	12 25		
Newton	27 00	29 00	11 76	3 00
Olivet		8 10		
Osceola		15 00		
Oskaloosa	6 96	18 50		
Panora	3 00		7 18	
Pella Holland				
Perry				
Plymouth	5 00			
Promise City				
Ridgedale	11 00			
Russell	35 48	27 91	1 84	
St. Charles	1 00			
Seymour	5 25			
South Des Moines	12 25	1 94	3 00	
Unionville				
Waukee	3 00			
White Oak				
Winterset	86 05	62 68	50 00	
Miscellaneous		6 04		
	695 67	595 68	140 78	33 07
DUBUQUE PRESBYTERY.				
Bethel	15 00			
Centretown, German	3 00			1 00
Dayton				
Dubuque, 1st	51 00		20 00	14 00
" 2d	59 00	60 42	46 88	
" German	10 00			

	H. M.	L. S.	S. S.	Sust.
Emanuel, German	2 00			
Emmett Co., 1st				
" Scotch				
Estherville		1 41		
Fonda	11 00			3 00
Fort Dodge	48 08	73 95	53 12	
Gilmore City				
Glidden	16 75	23 78		
Grand Junction	25 35	19 70		17 90
Hosper's	4 00			
Ida Grove	7 00	30 00		
Inwood	2 00	9 23		
Ireton				
Irvington	3 50			
Jefferson		19 75		
Lake City	40 00			8 00
Le Mars	88 00	88 51	10 37	
Liberty	9 15			
Lohrville	9 63	15 95	3 62	
Lyon Co., German				
Manilla			2 16	
Manning				
Mapleton				
Marcus	5 75			
Meriden	17 50			
Moingona				
O'Brien Co., Scotch	12 30	12 35		
Odebolt	10 20			
Paton	19 00			
Pleasant Valley				
Plover	2 06			
Plymouth Co.				
Pomeroy			75	
Providence	40			
Ramsey, German				
Rippey	4 00	1 00		
Rockwell City	59 00	2 94		
Rolfe, 2d	37 50			
Sac City	27 68			1 00
Sanborne	5 00	10 23	4 50	
Schaller	12 67			
Sioux City, 1st		31 00	9 70	
" 2d	14 80	4 85	1 65	
" 3d				
Sioux Co., 2d	5 00			
Spirit Lake	7 00	7 30	6 70	
Storm Lake	13 00			
Sunnyside				

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Dyersville, German	2 00			
Fairbanks				
Farley	6 00			
Frankville	9 00			
Hazleton	6 00			2 00
Hopkinton	8 83	49 44	10 00	7 17
Independence, 1st	95 00	119 75	40 51	9 00
" German	15 00	24 85	4 85	
Jesup	7 00	2 94		
Lansing, 1st	21 00			4 50
" German	3 00			
Lime Spring				
McGregor, German	4 00			
Manchester		2 93		
Maynard				
Mount Hope	8 00		7 30	
Oelwein	5 00	5 00		
Pine Creek	11 00	14 00		
Pleasant Grove	3 00	2 00		
Prairie	10 00			
Roesville				
Rowley	11 00			
Sherrill's Mound, German	5 00			
Volga City	5 00			
Waukon, German	25 00	8 00		4 50
Wilson's Grove	30 00			2 60
Zion	14 00	2 33		
	483 83	284 66	129 49	44 77
FORT DODGE PRESBYTERY.				
Alta		2 50		
Arcadia	3 00			
Ashton	2 00	6 35	2 00	
Auburn	5 00			
Bancroft				
Battle Creek	4 00		3 50	
Bethel	6 00		3 06	
Boone	50 27	14 00	8 75	
Burt	1 60			
Calliope	1 50		11 00	5 00
Carroll	11 35	25 35		
Cherokee	20 00	55 27	5 88	
Churdan	4 40			
Coon Rapids	10 75			
Dana	16 00	16 15	2 60	8 00
Dedham	2 00			
Denison				
Early				
East Cedar	18 00	5 67	9 26	
Vail	34 46	29 50		
West Bend	2 94			
Westminster of Woodbury Co	6 35	20		
Wheatland, German	20 00			
Miscellaneous		75		
	733 96	507 69	188 69	42 90
IOWA PRESBYTERY.				
Bentonsport	3 20			
Birmingham	13 00	22 00		
Bloomfield		16 04	2 60	
Bonaparte	5 10			
Burlington, 1st	93 88	114 20	114 33	2 77
Chequest	2 60			
Croton				
East End				
Ebenezer, German				
Fairfield	43 74	4 00	49 34	3 60
Grandview				
Home Prairie				
Keokuk, Westminster	179 47	119 66	13 57	4 08
Kirkville	24 33		9 42	
Kossuth	19 95	29 50	9 00	6 10
Lebanon	2 00			
Libertyville	2 50	17 06	1 53	
Martinsburg	40 31		2 14	
Mediapolis	31 14	50 62	1 75	1 08
Middletown	14 74	13 50	3 13	30
Montrose	15 25			1 00
Morning Sun	25 58		1 65	
Mount Pleasant, 1st		15 00	5 10	2 00
" " German	25 00			
Mount Zion	3 84			
New London	6 66			
Oakland	4 00			
Ottumwa	21 50	21 70		
Pleasant Plain				
Primrose	4 75			
Salina				
Sharon	4 05			
Shiloh				
Shunam	2 65			
Spring Creek				
St. Peter's, Evangelical	10 00			
Troy	4 55	24 05		
Union	26 50	74 00	18 00	
Wapella	11 00			
West Grove				
West Point	13 83			

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	H. M.	L. S.	S. S.	Sust.
Winfield		3 50		
Miscellaneous			21 35	
	655 42	594 83	268 89	20 88
IOWA CITY PRESBYTERY.				
Atalissa	3 00			
Bethel		5 06		
Blue Grass	2 16			
Brooklyn	28 65			
Cedar Valley				
Columbus, Central	5 85		7 11	8 25
Crawfordsville	7 54	5 45	21 17	96
Davenport, 1st	151 28	49 00		
" 2d	4 50	7 60		
Deep River	11 15			
Eldridge	6 56			5 84
Elm Grove				
Fairview	5 00		8 25	
Hermon	1 93			
Iowa City	61 25	10 00	15 00	
Keota	18 00	28 15		43
Ladora	14 30			
Lafayette				
Le Claire	17 45			
Malcom	10 00	5 60	2 00	
Marengo	12 31	7 46		
Montezuma	70 00			8 00
Mount Union				
Muscatine, 1st	61 00	12 00		15 00
" German	7 00			1 00
Nolo	6 26			
Oxford	10 00		11 29	
Princeton	20 00			
Red Oak Grove	9 20			
Scott	5 15			
Sigourney	14 15	4 00	3 34	
Sugar Creek	16 00			
Summit	7 71		4 05	7 50
Tipton	29 00	42 78	6 25	
Union	2 50			
Unity	7 50			
Washington	22 16	47 55	15 00	29
West Branch	9 00			
West Liberty	20 00	10 00		
What Cheer		1 50	6 77	
Williamsburgh	17 00	5 30		3 00

	H. M.	L. S.	S. S.	Sust.
Belle Plaine	6 00			
Big Creek				
Brainerd	6 00	2 50		
Burlingame	10 00	15 00		
Burlington		1 00	1 39	
Caldwell	4 50	23 06		
Calvary				
Cedar Point	2 00			
Clear Water	3 30			
Clements				
Conway Springs	4 05			
Cottonwood Falls	5 00			2 00
Council Grove	13 00			
Dexter	1 54			
Eaton	1 46			
Eldorado		64 67		
El Paso	2 00	19 89		1 00
Elmendaro	3 00			
Emporia, 1st	78 25	26 00	10 58	
" 2d		26 00		
" Arundel Av	10 00		1 45	
Eureka				
Ewell	2 00			
Florence	4 00			
Grand Summit				
Hamilton	5 13			
Hartford				
Howard	12 00			
Hunnewell	7 28			
Indianola	2 20	1 80		
Lebo	26			
LeRoy				
Lyndon	7 26			
Madison				
Maple City				
Marion	14 00	27 25	12 00	5 00
Maxon	5 00			
Mayfield	6 00	23 21		
Melvern				
Morris				
Mount Pleasant	1 50			
Mount Vernon	13 66			
Mulvane	10 00	6 00		
Neal	5 54			
New Salem				
Newton		104 08	60 00	
Osage City	19 08	2 00	12 98	3 00
Oxford	5 34			

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Wilton		10 12	23 98	9 00
Miscellaneous	60 00			
	743 51	246 57	124 15	59 27
WATERLOO PRESBYTERY.				
Ackley	75 00	57 98	17 71	5 00
Albion	20 00	21 00	12 00	
Aplington		5 98		
Cedar Falls	26 00	8 02	2 66	
Cedar Valley	5 00	21 85	12 00	
Clarksville	5 00	19 55		
Conrad	25 00	14 51		
Dows	3 20			
Dysart	5 00	13 04	8 50	
East Friesland	25 00			
Eldora	5 25	2 75		
Greene	10 00		2 00	
Grundy Centre	16 34	34 86	11 77	
Holland, German	32 00			
Janesville	6 75	19 94		
Kamrar	8 00			
La Porte City	20 00	5 00	9 70	
Marshalltown	27 00	47 60		
Morrison	15 00	22 63		
Nevada	9 34	34 59		
Pisgah	3 23			
Point Pleasant				
Rock Creek	8 00			
Salem	12 00	54 35	1 13	
State Centre	1 00	19 44	1 20	
Steamboat Rock				
Tama City	1 10		4 64	
Toledo	6 34			
Tranquility	7 00			
Union, German	8 00			
Waterloo	25 00	67 87		
Waverly				
West Friesland, German	14 00			
Williams	15 00	12 70		
	439 55	538 60	83 31	5 00
SYNOD OF KANSAS.				
Synodical		15 60		
EMPORIA PRESBYTERY.				
Agricola	65			
Argonia	8 00			
Arkansas City	51 00			
Augusta				

Peabody	11 25	18 39	2 90	
Peotone	14 00			
Pleasant Unity	4 73			
Potwin	4 00			
Quenemo	8 15	12 00		
Reece	1 15			
Salem Township				
" Welsh				
Sedan	5 35			
Silver Creek	2 00			
Slate Valley	8 00			
Union, 1st				
" 2d				
Walnut Valley				
Walton	2 00			
Wauneta				
Waverly	13 50	14 60		
Welcome				
Wellington	66 81	30 00		
Westminster	4 00			
White City	21 62	14 50		
Wichita, 1st	40 00	36 64		1 00
" Harmony	3 07			
" Oak Street	10 00	9 45	1 00	2 00
" Perkins	30 00			
" Lincoln Street	12 50	18 17		
" West Side	5 80	5 50		1 40
Wilsie	4 77			
Winfield	20 00			
Miscellaneous	15 48		1 00	
	696 26	546 68	108 19	15 40
HIGHLAND PRESBYTERY.				
Atchison, 1st	28 00	15 00		
Avoca				
Axtel	9 75			
Baileyville	3 00			
Blue Rapids	13 50	10 00	8 64	
Clifton	6 00			
Corning	7 00			
Deer Creek				
Effingham	5 00			
Fairview				
Frankfort				
Hiawatha	30 00			
Highland	6 00	13 85	19 69	
Holton, 1st		46 15		
" German				
Horton	10 00	2 00		2 50
Huron	5 25			

	H. M.	L. S.	S. S.	Sust.
Irving		6 00		
Lancaster	9 20			
Leghorn				
Marysville				
Netawaka				
Neuchatel	2 00			
North Marysville				
Nortonville	10 00	8 60		10 60
Onaga				
Oneida	5 00			
Parallell	4 50			
Troy	29 07	6 50		1 00
Vermillion	5 00			
Washington	8 20			4 10
Willis				
	196 47	107 50	28 33	17 60
LARNED PRESBYTERY.				
Anthony	12 00			
Arlington	10 00	3 25		1 00
Ashland	31 00			
Attica				
Banner				
Bazine				
Beaver	5 00			
Bellefont	1 00			
Burrton	8 00		8 00	
Cairo				
Canton				
Chase				
Cimarron	4 00			
Claflin				
Coldwater				
Coolidge	3 00			
Crisfield	3 00			
Danville	3 00			
Dodge City				
Edwin	3 00			
Ellinwood	5 00			
Freeport	5 00			
Galva	10 67			
Garden City	3 50			
Geneseo	1 40			
Great Bend	10 00			1 00
Greensburg	5 00			
Halsted	10 00	5 50		
Harper	16 25			
Hartland				

	H. M.	L. S.	S. S.	Sust.
Coffeyville	4 25			1 00
Colony		6 62	1 20	
Columbus	5 00			
Edna	6 00			
Elk City	2 00			
Erie	5 00			4 00
Fairview	3 50			
Fort Scott, 1st	19 00			
" 2d				
Fredonia	14 00		3 40	
Galena				
Garnett	16 00	5 35		2 00
Geneva	2 20	5 00		
Girard	20 00	40 35		
Glendale				
Harrison	1 00			
Humboldt	5 55			
Independence		9 25	23 43	
Iola	6 00	17 21	7 00	2 00
Lake Creek	4 50			
La Cygne				
Le Loup				
Lone Elm		1 40	2 00	
Liberty	1 21			
Louisburg	2 50	16 00		
McCune	6 50			
Mapleton	2 25			
Miami, 4th	2 54			
Mineral Point	1 60			
Monmouth	3 24			
Montana				
Moran	4 50	5 03		
Mound Valley	3 00			
Neodesha	10 00			
Neosho Falls	10 00	3 02	2 86	
New Albany	3 00			
Osage, 1st	29 10			
Osawatomie	3 00			
Oswego	25 00	20 00		
Ottawa	31 00	12 45	23 75	
Paola				
Parsons	69 10	20 05	33 43	
Pittsburgh	5 55			
Pleasant Hill	1 95			
Pleasanton	1 10		2 50	
Princeton	6 73			
Richmond				
Scammon	3 50			

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Hugoton				
Hutchinson	42 34	63 75		23 34
Iuka				
Kendall	2 50			
Kingman	4 25			
Kinsley	2 50			
Lakin				
Larned		20 73		
Leesburgh	3 00			
Liberal	27 23			
Lydia	35			
Lyons		33 75		
McPherson	35 00	53 25	3 53	
Marquette	1 50			
Meade Centre	20 00			
Medicine Lodge	9 50	6 50	3 21	
Nashville				
Ness City				
Ninnescah	10 00			
Parks	1 65			
Pratt				
Richfield	5 00			
Roxbury				
Santa Fé	10 00	3 00		
Spearville	12 00	2 25		2 50
Sterling	25 00			
St. John				
Sylvia				
Syracuse	4 00			
Ulysses	1 00			
Valley Township				
Wendell	5 00			
West Plains	12 00			
Woodsdale				
Zion		5 00		
Miscellaneous		6 38		
	383 74	206 36	24 79	27 84
NEOSHO PRESBYTERY.				
Altamont	2 00			
Baxter Springs	14 00			
Bethel				
Blue Mound	2 05			
Caney	2 50			
Carlyle	3 40	30 23		
Central City	1 15	17 30		
Chanute	3 31	9 50	2 16	4 31
Cherokee	10 00			
Cherryvale	5 45	11 10		
Chetopa		6 50		
Somerset	3 40	3 50	2 00	
Springdale				
Sugar Valley	2 00			
Thayer				
Toronto	3 00			
Uniontown				
Walnut	2 00			
Weir City	3 00			
Yates Centre	5 00			1 93
Miscellaneous	9 36	5 00		
	418 21	245 64	102 74	15 78
OSBORNE PRESBYTERY.				
Atkin	3 00			
Beaver Valley				
Blakeman	1 00			
Bow Creek				
Calvert	3 00			
Colby				
Covert	4 50			
Crystal Plains	2 00			
Downs	2 50			
Fairport	5 00			
Gove City				
Goodland	2 50			
Grainfield	3 65			
Hays City	15 00	22 10		
Hill City	5 00			
Hoxie	3 00			
Kill Creek	2 50			
Logan				
Long Island	6 00			
Ludell	1 00			
Mt. Salem	3 00			
New York				
Norton	17 73	15 00	3 27	1 00
Oakley				
Oberlin				
Osborne	10 00			
Phillipsburg	12 00			
Plainville	3 43			
Pleasant Valley	3 00			
Prairie View				
Rose Valley	2 00			
Russell	5 00			
Selden				
Sharon Springs				
Shiloh	3 50			
Smith Centre	3 75			
Wakeeny	5 00			

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	H. M.	L. S.	S. S.	Sust.
Wallace				
White Lily				
White Rock				
	123 15	37 10	3 27	1 00
SOLOMON PRESBYTERY.				
Abilene	5 25	15 71		
Barnard	1 00			
Beahan	1 00		45	
Belleville	3 00	24 00	10 00	4 00
Beloit				
Bennington	5 98			
Blue Stem	1 35			
Bridgeport				
Carlton	5 00			
Cawker City	15 00			1 00
Cheever	5 00			
Clyde	3 00	4 37	15 00	
Concordia	35 01			
Culver				
Delphos				
Dillon	13 00			
Ellsworth	12 00	11 80		
Fort Harker				
Fountain	3 00			
Glasco	6 00			2 00
Glen Elder	2 00			1 00
Gypsum				
Harmony				
Herington				
Hope	3 67			
Kanopolis		1 25		
Lincoln				3 50
Manchester	2 00			
Mankato	17 17	17 19		
Miltonvale	3 00			
Minneapolis	21 51	3 63		
Mt. Pleasant	2 60			
Mulberry, French	7 00			
Orbitello				
Plum Creek	9 80			
Pohets	6 30			
Providence				
Salina	30 00	61 17	5 00	
Saltville				
Scandia				
Scotch Plains				
Solomon	3 40	11 00		
Topeka, 1st	250 37	97 50	182 42	3 00
" 2d	9 00	5 00		
" 3d	10 00			
" Highland Park	12 50			
" Westminster	21 32	8 15		
Vineland	12 00			
Wakarusa	3 00			
Wamego	11 11	5 90	3 52	
Willow Springs	2 00			
	1106 03	377 07	315 71	14 10
SYNOD OF KENTUCKY.				
EBENEZER PRESBYTERY.				
Ashland	67 49	25 00		
Augusta	10 89			
Burlington	5 00			
Covington, 1st	188 69	53 00		
Dayton	6 00			2 55
Ebenezer				
Falmouth				
Flemingsburgh	20 75			
Frankfort	56 27	5 00		21 62
Greenup		4 00		2 00
Lexington, 2d	464 62	77 00		
Ludlow	11 00			
Maysville	24 50			
Moorefield				
Mount Sterling, 1st	10 00	15 94		1 00
Murphysville				
New Concord	16 00			
New Hope				
Newport, 1st			4 18	1 00
Paris, 1st	28 00			
Pikeville	5 00			
Salyersville				
Sharpsburg	5 00			3 00
Valley				
Williamstown	3 00			
	922 03	179 94	4 18	31 17
LOUISVILLE PRESBYTERY.				
Bradenburg				
Caney Fork				
Cloverport				
Craig				
Elizabethtown, 1st				
Hodgensville		4 00		

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Sylvan Grove	1 25			
Union	3 00			
Union Grove				
Vesper	3 40			
White Creek	1 50			
White Rock				
Wilson	3 00		5 07	
Woodbine				
	245 18	150 12	85 53	11 50
TOPEKA PRESBYTERY.				
Adrian				
Auburn	11 56	5 00		
Bala	5 50			
Baldwin	3 75	4 50		
Bethel				5 00
Black Jack	13 65	10 00		
Clay Centre	18 00	20 27	5 00	
Clinton	22 22			
De Soto				
Edgerton	3 20			
Fairmount				
Gardner	3 60			
Hebron				
High Prairie				
Idana	4 00			10
Industry	1 00			
Junction City	15 00	25 25	50 00	
Kansas City, 1st	155 00	76 00	20 87	
" Central				
Lawrence	136 58	27 00		5 00
Leavenworth, 1st	260 00	68 10		
Leonardville				
Lowemont	6 00			
Manhattan	29 00	40	35 00	
Meriden	2 00			
Mission Centre				
Mulberry Creek, German	6 00			
Oak Hill	2 00			1 00
Olathe	8 00	13 00		
Oskaloosa	14 00			
Perry	4 50	7 50	3 20	
Pleasant Ridge	7 00			
Riley Centre				
Rossville	10 00			
Sedalia	8 00			
Seymour	8 80			
Sharon	3 10	9 50		
Spring Hill	3 50			
Stanley	4 83			

Hopkinsville	9 20	6 50		
Kuttawa		26 15	4 50	
Louisville, 4th	14 00	20 00	4 28	
" Central	180 00	129 25		
" College Street	261 18	129 00	3 28	
" Jefferson Street				
" Knox				
" Olivet Chapel		18 22	33 00	2 00
" Walnut Street	25 41	47 20	3 08	
" Warren Memorial		395 00	18 81	
Marion				
New Castle		8 50		
Olivet				
Owensboro, 1st		40 05	29 45	
Penn's Run	7 00			
Pewee Valley		49 00	20 70	27 00
Pisgah				
Plum Creek				
Princeton, 1st	9 00	12 50	2 10	
" 2d				
Salem				
Shelbyville, 1st	12 68	30 95	1 20	
South Carrollton				
Miscellaneous		1 00	3 89	
	481 37	840 32	128 79	29 00
TRANSYLVANIA PRESBYTERY.				
Barbourville				
Bethel, Union				
Burkesville	15 50			
Columbia	15 00			
Concord				
Danville, 2d	100 00	135 00	46 54	
Dix River	1 00			
East Bernstadt	3 00			
Ebenezer				
Edmondton				
Greensburgh				
Hanging Fork				
Harlan				
Harmony				
Harrodsburgh	22 00	34 35		
Junction City, Boyle				
Knox				
Lancaster	5 00			5 00
Lebanon, 1st		10 00	7 37	
Livingston	1 00			
Manchester				
Meaux Chapel				
Mount Pleasant				

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	H. M.	L. S.	S. S.	Sust.
Paint Lick	12 55			
Richland				
Richmond				
Stanford				
Miscellaneous		1 00		
	175 05	170 25	53 91	5 00
SYNOD OF MICHIGAN.				
DETROIT PRESBYTERY.				
Alpena	5 87			
Ann Arbor	42 01	206 49		
Birmingham	7 00	10 00		
Brighton				
Brockway				
Canton				
Dearborn		3 00		
Detroit, 1st	250 00	181 00		
" 2d Avenue		159 10		
" 3d Avenue	57 36	68 22	10 00	1 25
" Baker St	10 00			
" Calvary	15 00			
" Central	99 41	12 00		1 21
" Covenant	827 31	20 00		
" Fort Street	1000 99		50 00	39 24
" Hamtranck	10 00	28 00		
" Jefferson Avenue	400 00	200 75		
" Memorial		149 61	35 00	18 56
" Thompson	28 17			
" Trumbull Avenue	37 64	60 00		
" Westminster	546 20	321 75	131 27	9 36
East Nankin		1 50		
Erie				
Holly	17 00			
Howell	101 96	135 17		
Independence		10 60		
Marine City	33 00	16 49		
Milan	14 00			
Milford, United	50 00	103 50		
Mount Clemens		24 00		
Norris	2 50	6 75	2 70	1 08
Northville	26 78	28 75	13 25	
Plainfield	14 00	8 28		
Plymouth, 2d	6 34	1 50		
Pontiac	85 77	194 34	5 65	
Port Huron	15 00			
Saline	2 30		11 22	
Southfield				
Soule				
Vassar	7 20			
Verona	5 00			
	488 71	17 92	9 74	
GRAND RAPIDS PRESBYTERY.				
Big Rapids, Westminster	4 86	5 00		5 00
Evart	11 48	10 00	5 00	
Ferrysburgh				
Grand Haven	44 26	48 90		11 76
Grand Rapids, 1st	44 20	105 43	40 15	
" " Immanuel	10 00			
" " Mission Wood	10 50		6 00	
" " Westminster	58 51	146 00		23 65
Hesperia	10 00	15 75		
Ionia	154 27	28 75		
Ludington	13 92	43 20	4 00	
Montague		23 06	20 00	
Muir	8 00			2 00
Pewamo	5 00			
Sebewa	5 00			
Spring Lake				
Tustin	3 00			
Miscellaneous		5 00	1 60	
	382 00	431 09	76 15	42 41
KALAMAZOO PRESBYTERY.				
Allegan	74 50	25 25		
Buchanan		9 00		
Burr Oak	2 22	5 20		
Cassopolis	6 53			
Constantine				
Decatur		8 00		
Edwardsburgh	5 00		8 29	3 00
Hamilton				
Kalamazoo, 1st	134 75	196 34	25 00	
" Holland				
" North	5 00	6 43		
Kendall				
Martin	13 37			
Niles		65 22	3 60	
Paw Paw		25 00		
Plainwell	5 00	15 00	5 00	
Richland	33 32	60 17		7 90
Schoolcraft	14 19	2 00		4 41
Sturgis	10 00			

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South Lyon	26 00	20 75		
Springfield				
Stony Creek	17 05		5 00	8 00
Umadilla	5 00	4 50	8 00	
White Lake			5 00	
Wing Lake				
Wyandotte		7 61	3 45	
Ypsilanti	69 50	175 00	21 62	10 00
Miscellaneous		39 00		
	3811 16	2120 06	302 16	68 70
FLINT PRESBYTERY.				
Argentine	14 00			
Bad Axe	5 00			
Bethel	3 75			
Bingham	5 00			
Brookfield				
Brockway	4 00			
Bruce				
Byron				
Caro	40 00		9 74	
Caseville				
Cass City	15 00			
Columbia				
Corunna	5 00			
Creswell	10 00			
Denmark	5 00			
Elk	7 08			
Fenton	3 79			
Flint	154 05			
Flushing	26 00			
Flynn	3 00			
Ft. Gratiot, Westminster	12 50			
Fraser	9 55			
Fremont	3 00			
Gaines	3 00			
Grindstone City	2 00			
Knox	5 00			
La Motte	3 00			
Lapeer	48 08	12 00		
Linden	11 50			
Mariette, 1st	17 00	5 22		
" 2d	3 00			
Morrice	10 00			
Mundy	14 00			
North Burns	11 25			
Otter Lake				
Port Austin	3 00			
Port Hope	5 00			
Sand Beach	15 00			

Three Rivers	9 21	17 22		
White Pigeon	9 20	19 90		
Miscellaneous		13 18		
	332 36	466 91	41 89	15 31
LANSING PRESBYTERY.				
Albion	40 00	39 80	9 90	
Battle Creek	85 40	6 00		4 47
Brooklyn	9 00	35 93	1 78	
Concord	18 90	10 79	3 00	68
Delhi	7 70	7 47	1 00	
Eckford				
Hastings	5 25	5 95	1 30	
Homer	20 00	20 82		
Jackson	38 61	17 65		
Lansing, 1st	24 16	34 38	11 54	
" Franklin Avenue		23 07	23 26	
Marshall	39 39	37 79		
Mason	50 00	20 99		5 00
Oneida	10 00	14 08	8 36	
Parma		14 45		
Springport	7 80			
Stockbridge	7 00		5 00	
Sunfield	5 00			
Tekonsha	8 55	4 24		
Windsor	3 00			
	389 76	293 35	64 09	10 10
MONROE PRESBYTERY.				
Adrian	129 00	537 45	42 44	
Blissfield	9 00	8 00		
California				
Clayton	19 21			
Coldwater	11 49	64 47		2 00
Deerfield				1 00
Dover				
Erie	6 00	14 00		2 33
Hillsdale	40 00	42 17		3 00
Hudson				
Jonesville	10 00	6 21		
La Salle				
Manchester				
Monroe	86 12	96 32		
Palmyra	8 00	21 40		
Petersburg		4 00		2 00
Quincy	23 65	21 71		
Raisin	13 67	4 33	2 40	4 00
Reading	4 50	2 16		

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	H. M.	L. S.	S. S.	Sust.
Tecumseh	80 09	118 00	50 00	
Miscellaneous			3 00	
	390 64	940 23	97 84	14 33
PETOSKEY PRESBYTERY.				
Alanson	68			
Bethany	6 54			
Boyne City	3 00			
Boyne Falls	3 00			
Cadillac	38 50	21 65	19 00	
Crooked Lake	2 04			
Cross Village	3 28			
East Jordan				
Elk Rapids	10 00			
Elmira	11 00			
Fife Lake	5 00			
Harbor Springs	15 00	22 82		
Lake City	3 10	5 60		
Mackinaw City	7 50	30 73		
Omena				
Petoskey	22 60	10 00		17 13
Walloon	2 00			
Yuba	3 50			
Miscellaneous		80	1 55	
	135 69	90 99	20 55	17 13
SAGINAW PRESBYTERY.				
Alcona	4 00			
Allis	6 00			
Alma		25 20		
Au Sable and Oscoda				
Bay City	45 33	97 10		5 44
Caledonia				
Calkinsville	5 00			
Calvary				
Coleman	3 00			
East Saginaw, 1st		11 71		
" " Washington Ave				
Emerson	12 00			
Gladwin, 1st				
" 2d	7 06			
Grayling	12 50			
Harrisville	12 00			
Ithaca	6 86		3 92	
Lafayette, 2d				
Long Lake				
Maple Ridge	5 00			
Midland	25 77	5 75	4 00	

	H. M.	L. S.	S. S.	Sust.
Kinbrae				
Lake Crystal				
Le Seuer	26 45	19 69		7 00
Luverne	25 00	29 42	2 25	
Lyons				
Madelia	25 00	25 00		2 00
Mankato, 1st	61 51	171 99	21 21	
Morgan				
Pilot Grove		17 00		
Pipestone	4 00			
Porter				
Redwood Falls	25 98	43 09		
Rushmore	9 00	98		1 98
St. James				
St. Peter's, Union	25 50	17 80	2 70	
Slayton				
Swan Lake				
Tracy				
Wells	13 00	5 00		
Windom		2 75		
Winnebago City	8 00	5 30		
Woodstock				
Worthington, Westminster	51 15	21 60	22 48	4 38
Miscellaneous	100 00			
	407 28	428 22	71 38	15 25
RED RIVER PRESBYTERY.				
Angus	1 30	4 73		
" Bohemian				
Argyle				
Ashby	6 58			
Bethel				
Crookston	9 00	17 31	6 24	
Davis				
Elbow Lake	5 79			
Euclid		2 85		
Evansville	8 86			
Fergus Falls	34 34	37 35		1 14
Goodale				
Hallock	4 40			
Hope				
Keystone				
Knox				
Lawrence				
Maine	9 23			
Maplewood	4 45			
Moorhead	11 70	23 10		
Northcote	3 20			

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Mount Pleasant	8 56			
Omer	5 00			
Pinconning				
Pine River				
Saginaw				
" City, 1st		139 16	19 25	
" Grace	14 00			
" Immanuel	15 00			
Sterling	5 00			
St. Louis	15 00			
Tawas	19 68			
Taymouth	4 00			
Westminster	14 32	58 22		5 00
Miscellaneous	15 00			
	255 10	337 84	27 17	10 44

SYNOD OF MINNESOTA.

DULUTH PRESBYTERY.

Barnum	5 71			
Brainerd	7 00			
Cloquet	3 00			
Duluth, 1st	31 10	46 50		23 32
" 2d	42 00			2 00
Ely	4 20			
Fond du Lac	1 00			
Grand Rapids				
Hinckley				
McNair, Memorial	3 00			
Pine City	2 00	7 19		
St. James	25 00	3 90	2 00	
Sandstone				
Thomson	2 00			
Two Harbors	8 50			
West Duluth, Westminster	12 86	7 58		
	147 37	65 47	2 00	25 32

MANKATO PRESBYTERY.

Amboy	15 00	7 00		
Balaton				
Beaver Creek	10 00			
Blue Earth City		12 79	16 71	
Canby				
Currie		3 00		
Delhi	6 50	2 65	5 97	
Fulda	1 25			
Grandview				
Home				
Jackson		23 61		
Kasota		20 60		

Red Lake Falls	9 00			
Ridge	2 40			
Sabin				
Scotland	3 00			
Spring Brook				
St. Hilaire				
Tamarac				
Warren		8 00		
Western	4 00			
Miscellaneous		07		
	117 19	88 40	6 94	1 14

ST. PAUL PRESBYTERY.

Belle Plain	4 13			
Brown's Valley				
Buffalo	18 50			
Burbank				
Clara City				
Crystal Bay				
Delano	7 50			
Dundas				
Eden Prairie				
Empire	2 00			
Farmington	5 00			
Forest				
Goodhue				
Greenleaf	1 75			
Hastings	10 00	37 61	5 75	2 00
Harrison				
Hawick				
Howard	4 00			
Jordan	4 06			
Litchfield	12 54		5 05	
Long Lake				
Macalester	32 58	46 25	5 00	
Manannah				
Maple Plain	15 00			
Merriam Park	16 00			
Minneapolis, 1st	156 88	134 35	12 00	12 05
" 54th	15 00	22 30		
" Andrew	121 00	62 81		5 00
" Bethany	3 00			
" Bethlehem	2 54	50 90	2 82	
" Bloomington Avenue		25 00		
" Franklin Avenue	5 65	22 85		2 00
" Highland Park	24 29	121 00	7 18	2 00
" Hope		15 00		
" House of Faith	35 00	8 00		
" Riverside Chapel	10 41			
" Shiloh	32 08		12 92	

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	H. M.	L. S.	S. S.	Sust.
Minneapolis, Stewart Memorial	49 27	54 50		
" Westminster	960 00	2078 95	182 98	
Murdock				
North St. Paul	10 00			
Oak Grove	10 50			2 60
Red Wing	69 00	25 00		1 50
Reiderland, German	5 00			
Rockford	6 50			
Royalton	3 00			
Rush City	2 00			
St. Cloud	55 48	36 63	4 00	1 85
St. Croix Falls		30 80		2 43
St. Paul, 1st	10 00			
" 9th	16 00	25 00		1 00
" Arlington Hills	15 00	2 59		
" Bethlehem, German	13 73		10 09	
" Central	680 92	50 00	30 00	58 09
" Dayton Avenue	84 53	106 70	110 97	38 22
" East		21 00		
" Goodrich Avenue		25 00	8 11	2 98
" House of Hope	440 97	685 63	86 67	68 53
" Park	2 00			
" Summit Avenue				
" Westminster	16 22			
Shakopee				
Spring Grove				
Stillwater, 1st	16 89	35 25	2 60	2 15
Taylor's Falls				
Vermillion	3 00			
White Bear	20 06	10 00	1 35	
Willmar	8 85	30 00		
Winsted	3 00			
Miscellaneous		21 38		
	3045 82	3784 41	437 35	204 40
WINONA PRESBYTERY.				
Albert Lea	64 02	113 07	84 71	
Austin	6 00			
Bethel				
Caledonia				
Canton	3 00			
Chatfield	9 46	12 60		
Chester				
Claremont				
Ebenezer, German	3 00			
Frank Hill, German	5 00			
Fremont	4 00		6 20	
Glasgow	2 50	5 00		
Lone Oak				
Malta Bend	5 88			
Montrose	11 56	5 00		
Nevada				
Osceola	5 00	8 00		
Pleasant Hill		1 50		
Raymore	28 25	74 62	21 27	
Rich Hill	27 00	21 25	13 00	
Rockville				
Salem	2 00			
Salt Springs	4 25			
Schell City				
Sedalia, Broadway		52 75		
Sharon	3 00	14 50		
Sunny Side	4 50	50		
Tipton	8 00	25 00		
Warrensburg	18 07			
Warsaw				
Westfield	6 00	7 40		
Miscellaneous		8 00		
	1159 91	1169 51	948 74	11 07
OZARK PRESBYTERY.				
Ash Grove				
Belleview		10 00		
Bolivar	6 40		2 02	
Buffalo	5 00			
Carthage	21 91	51 57		28 73
Conway				
Ebenezer	6 00	2 50	10 00	
Eureka Springs	18 00		5 00	7 00
Golden City	4 24			
Grace				
Granby				
Grand Prairie	3 50			
Home	1 00			
Irwin				
Joplin	25 00	6 00	10 54	1 00
Lehigh				
Lockwood	2 00			
Madison				
Mountain Grove				
Mount Vernon	6 00	5 00		3 00
" Zion	6 00			
Monett				
Neosho	8 00	10 55		
North Prairie				
Ozark				

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Harmony	1 50			
Henrytown	2 00			
Hokah	4 00	2 55	1 60	
Houston			1 07	
Kasson	18 72	67 00		
La Crescent	6 65	2 50		
Lanesboro	8 00			
Le Roy	5 00			
Oakland	2 00			
Oronoco				
Owatonna	14 45	17 12		
Preston	7 35	4 00	1 00	
Ripley				
Rochester		31 00		
Stewartville				
Washington	5 25			
Winona, 1st			54 26	10 00
" German		5 00		
Woodbury	2 00			
Miscellaneous	7 50	5 00		
	176 40	264 84	148 84	10 00

SYNOD OF MISSOURI.

Synodical		10 00		
KANSAS CITY PRESBYTERY.				
Appleton City	7 50	4 00		
Bethel				
Brownington	1 55	10 00		
Butler		39 60		
Centre View	6 00			
Clinton	8 00	6 00		
Creighton	3 00	7 64		
Deepwater	6 00			
Eldorado				
Greenwood	3 25	6 58		
High Point				
Holden	7 50	9 05	10 00	
Independence		50 00		
Jefferson City	33 35	36 00		
Kansas City, 1st		70 33	70 55	11 07
" 2d	843 25	666 29	130 35	
" 3d	19 00	12 30	57	
" 4th	8 00			
" 5th	43 40	26 70		
" Grand View Park				
" Hill Memorial	22 00	3 50	3 00	
" Welsh	5 00			
Knob Noster	10 00	8 00		

Ozark Prairie	18 00	12 50		3 00
Preston	2 00			
Salem	2 00			
Shiloh	4 40	5 00		
Springfield, 2d	4 20	20 00		
" Calvary	85 60	87 50		10 00
Stockton	2 00			
Trinity	1 00			
Waldensian	10 60			
Webb City	10 35			
Westminster				
West Plains	5 20		2 00	5 00
White Oak				
White Rock				
Miscellaneous	4 10			
	258 10	210 62	20 56	56 78
PALMYRA PRESBYTERY.				
Bethel	2 00			
Bevier				
Birdseye Ridge	5 00			
Brookfield	40 00			
Canton	10 00	2 50		
Clarence	5 00			
Edina	10 00		2 81	
Glasgow	4 00			
Glasston	1 75			
Glenwood				
Grantsville	4 00			
Hannibal	75 00			20 00
Kirksville		21 50		
Knox City	2 00			
Laclede				
La Grange	7 25	8 00		
Louisiana			5 25	
Macon	5 00			
Marceline				
Milan	24 00	5 00	8 10	
Millard	5 00			
Moberly	24 50			
Newark				
New Cambria	6 00			
New Providence	3 15			
Pleasant Prairie	1 00			
Salem				
Salisbury	3 00	5 00		
Sedgwick				
Shelbyville	7 00			
Sullivan	7 00			
Unionville	11 20			

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	H. M.	L. S.	S. S.	Sust.
Wilson				
Miscellaneous	5 00			
	267 85	37 00	16 16	20 00
PLATTE PRESBYTERY.				
Akron	5 00			
Albany	7 50	12 00		1 12
Avalon	6 75	7 00		
Barnard	4 00			
Bethel	8 66			
Breckenridge				
Cameron	4 00	22 55		
Carrollton	4 35	5 00		
Chillicothe	10 00	7 20		
Craig	9 00			
Dawn				
Easton				
Fairfax	4 00			
Gallatin	4 00			
Graham				
Grant City	14 00	2 59		
Hackberry	1 00			
Hamilton	5 00	8 79		1 25
Hodge	13 25			
Hopkins	18 65		5 00	5 65
Jameson	3 35			
King City	3 65	18 16		
Kingston				
Knox	2 00			
Lathrop				
Lincoln				
Martinsville	4 60			1 00
Marysville		22 10		
Mirable	2 00			
Mispah	2 30			
Mound City	18 35			3 00
Mt. Zion				
New Hampton	3 00			
New Point	5 64			
New York Settlement				
Oak Grove				
Oregon	6 25	6 62		
Parkville	20 20	42 10		15 49
Rockport	2 00			
Rosendale	2 00			
Savannah	4 00			
St. Joseph, North				
" Westminster	80 00	47 43		
St. Louis, Lafayette Park		298 71		
" McCausland Avenue	17 00			
" Memorial Tabernacle	8 50	7 00	13 00	
" North	20 00	57 53		10 00
" Shiloh				
" South				
" Washington Avenue	400 00	600 85		
" West	80 23		47 00	
" Westminster	4 70			
Sullivan				
Union		10 50		
Washington	12 90		40 00	
Webster Grove	90 00	92 95		
White Water				
Windsor Harbor				
Zion, German	6 50			
Zoar	10 00	5 00	1 25	2 00
Miscellaneous		138 50	5 00	
	1750 59	2290 37	227 25	24 80
SYNOD OF NEBRASKA.				
HASTINGS PRESBYTERY.				
Aurora	4 10	5 00		
Axtel	8 07			
Ayr		5 00		
Beaver City	6 10			1 60
Benkleman				
Bloomington		18 00		
Blue Hill	2 25	5 00		
Bromfield	1 00			
Campbell, German	6 00			
Catherton				
Champion	3 50			
Culbertson	5 00			
Driftwood				
Edgar	19 31	3 25	4 00	3 00
Elwood				
Elkton				
Friendship				
Glenville				
" German	2 50			
Halgier	1 50			
Hanover, German	10 00			
Hansen	6 00	5 50		
Hardy				
Harvard				
Hastings, 1st	20 00	25 90		5 00

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Stanberry	2 50			1 88
Tarkio	10 00	7 50		
Tina	2 00			
Union	3 40			
Union Star	1 10			
Westboro				
Weston	2 60			
Wheeling				
Willow Brook				
	295 19	290 95	5 00	29 39
ST. LOUIS PRESBYTERY.				
Bethel, German	12 00	81 00	10 00	
Bethlehem				
Bristol				
Burbois				
Cornwall				
Cuba	24 00		2 00	
De Soto	13 35	5 00		
Elk Prairie	3 00			
Emmanuel	20 00	5 00	1 60	8 00
Ferguson				
Fredericktown				
Hot Springs, Central	10 00			
Iron Hill				
Ironton		6 50		
Kirkwood		119 96	124 70	
Laketon	1 00			
Marble Hill				
Moselle				
Nazareth, German	12 50		4 60	
Organ	1 00			
Ozark				
Pacific	3 75			
Pleasant Hill	6 00			
Poplar Bluff	10 00			
Ridge Station				
Rock Hill		18 13		
Rolla	20 00		4 20	
Salem, 1st	3 00	1 00		
" German	28 00			
Smithville				
St. Charles	92 50		4 50	
St. Louis, 1st	180 01	475 00		
" 2d	700 00	259 25		
" 1st German	15 00	15 00		5 00
" 2d German	14 50			50
" Carondelet		60 20		
" Cote Brilliante	81 15			
" Glasgow Avenue		19 00		3 80

Hastings, German	4 00			
Hartwell				
Hayes Centre	3 38			
Holdrege	9 15	10 55		
Holstein				
Imperial				
Inland				
Kenesaw		8 00	3 30	
Lebanon				
Marquette	7 50			
Millington				
Minden	7 00	12 75		
Mount Pleasant, German	2 50			
Nelson	14 45			47
Oak Creek, German				
Ong	2 17			
Orleans	8 00			
Osco				
Oxford				
Ragan	5 48			
Red Cloud				
Republican City				
Ruskin				
Spring Ranch				
Stamford	5 00			
Stockham	2 00			
Superior	1 50			05
Union	1 00			
Unity	5 00			
Verona	3 00			
Wallace				
West Blue				
Williamsburg				
Wilsonville	4 15			
Miscellaneous	1 00			
	176 56	99 14	7 30	9 52
KEARNEY PRESBYTERY.				
Ansley	1 70			
Armada				
Ashton	6 73			
Berg	6 00			
Bethel	67			
Box Elder				
Broken Bow				
Buffalo Grove, German	18 25		3 08	
Burr Oak	8 00			
Central City		27 00		
Cherry Creek	4 00			
Clontibret	8 00			

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	H. M.	L. S.	S. S.	Sust.
Dorp Valley	2 50			
Fullerton	6 00	20 00		
Gandy				
Garfield	2 50			
Gibbon				
Gothenburg	8 18	2 00		
Grand Island	20 00			
Greeley Centre				
Hope	6 56			
Kearney, 1st	48 00	94 06	12 21	
" German	5 00			
Lacota	9 75			
Lexington	16 00	20 00		
Lillian				
Litchfield	2 05			
Loup City	6 00			
North Loup	7 49			
" Platte	31 45			
Ord	10 00		2 00	1 00
Redington	1 00			
St. Edwards	5 00	9 95		
St. Paul		16 18		
Salem, German				
Scotia	13 10			
Shelton	10 00			
Turkey Creek				
Wilson, Memorial	8 33			
Wood River	26 88	10 00		
Miscellaneous		11 00		
	209 09	210 19	17 29	1 00
NEBRASKA CITY PRESBYTERY.				
Adams	6 44	2 50		
Alexandria	4 00	4 00	5 05	
Auburn	9 35	16 26		
Barneston	1 95			
Beatrice	53 37	68 07		
Belvidere			10 00	
Benedict	5 27			
Bennett	15 00	5 08		
Blue Springs				
Bower				
Brownville				
Burchard	5 00			
Carleton				
Diller	4 50			
Endicott	1 65			
Eureka				

	H. M.	L. S.	S. S.	Sust.
Clinton				
Coleridge	2 50			
Daily Branch				
Dorsey	3 00			
Elgin	2 50			
Emerson	5 87	8 80	4 43	
Gordon	19 00			
Green Valley				
Halnesville				
Hartington	5 00	10 00		
Inman	4 00			
Lambert	3 00			
Madison	10 00	7 50		
Marseland	1 72			
Millerboro	3 00			
Niobrara				
Norden	4 50			
Oakdale	5 46		66	
O'Neill	5 00			
Pender	5 00	4 50		
Ponca	16 09	47 00	6 00	
Randville	14 00			
Saint James	2 50			
Scottville	3 00			
South Fork	15 50			
" Sioux City	4 18			
Stuart	1 50			
Valentine	11 40	21 87		
Wakefield	14 00			
Warnerville				
Wayne	28 10	11 45		
West Union				
Willowdale	1 00		1 50	
Miscellaneous	5 50			
	206 83	115 19	15 54	
OMAHA PRESBYTERY.				
Bancroft		3 56		
Belle Centre	5 00			
Bellevue	25 00	5 85		
Black Bird Hills	4 00			1 00
Blair	7 50	12 00		
Ceresco	4 00			
Columbus	8 00	12 00		
Craig	50 00	10 75		5 00
Creston	2 50			
Decatur	3 50			

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Fairbury	20 00	9 00	2 00	
Fairmont	3 00		3 00	
Falls City	5 00	6 20		
Firth	2 50			
Goshen				
Gresham	5 00			
Hebron	13 00	28 33		8 86
Helena				
Hickman, German	11 00	5 00		
Hopewell	9 00			
Hubbell				
Humboldt	10 00	17 25		
Liberty	7 00			
Lincoln, 1st	75 50	95 33	45 21	20 00
" 2d	10 00	19 55		
Little Salt				
Meridian, German	24 70			
Monroe				
Nebraska City	21 71	30 00		5 50
Ohiowa				
Palmyra	10 80			
Panama				
Pawnee	15 00	10 63	6 00	7 00
Plattsmouth	33 53	27 33	12 50	2 00
" German	5 00			2 00
" West Oak St				
Prairie Centre	2 15			
Raymond	4 00			
Salem	7 60	7 90	2 94	
Sawyer	12 57			
Seward	9 03	7 25		
Simeon				
Staplehurst	6 41			
Sterling	9 56	9 40		
Table Rock	8 96	12 66	1 53	
Tamora	2 83	5 00		
Tecumseh	50 00	35 80	7 00	5 00
Thayer				
Tobias, German				
Utica	8 63			
York	13 88	11 27		
Miscellaneous	20 00	34 64		
	543 97	458 38	94 52	50 36

NIOBRARA PRESBYTERY.

Alliance				
Atkinson	4 15	4 50		
Bethany	6 50			
Black Bird	2 00			
Cleveland			2 95	

Douglass				
Florence				
Fremont	29 87	31 22	3 70	
Garrison				
Grandview				
Hooper	6 67			
Humphrey	1 50			
La Platte	3 86			
Lost Creek	2 17			
Lyons	50	4 15		
Marietta		20 00		
Omaha, 1st	220 26	156 76		
" 2d	5 00	43 80	1 95	
" Ambler Place	3 00	5 75		2 00
" Bohemian				
" Castellar Street	8 85	9 50		
" German	11 75	5 00		
" Grace				
" Knox	12 78	11 75		
" Lowe Avenue	25 25			3 00
" Southwest	6 87			
" Walnut Hill		2 00		3 00
" West Albright				
" Westminster	3 26	52 51		2 80
" Agency Bethlehem	9 60			
Osceola	5 00			
Papillion	23 00			
Schuyler	6 85	19 30		
Shelby				
Silver Creek			1 00	
South Omaha	5 00			
Stromsburg	4 00	5 00		
Tekamah	20 00			5 00
Tracey Valley	1 00			
Wahoo	35 00			
Waterloo		14 42		
Webster	4 50			
Miscellaneous	5 00			
	570 04	426 82	6 65	21 80

SYNOD OF NEW JERSEY.

CORISCO PRESBYTERY.

Bata	2 00			2 00
Batanga	4 00			3 00
Benita	7 00			3 00
Corisco	3 00			4 00
Evune	2 00			2 00
Gaboon	13 00			5 00

	H. M.	L. S.	S. S.	Sust.
Ogové, 1st	5 00			4 00
" 2d	1 00			1 00
" 3d	1 00			1 00
	38 00			25 00
ELIZABETH PRESBYTERY.				
Basking Ridge	92 00	38 50	40 00	
Bayonne City	50 00	3 00		
Bethlehem	17 37			
Clarksville	9 00			1 00
Clinton	113 61	117 83	34 00	
Connecticut Farms	45 50	49 75	12 50	
Cranford	17 08	40 25	36 64	
Dunellen		26 00	1 50	
Elizabeth, 1st	275 66	318 68	130 04	
" 1st German			6 26	
" 2d	238 67	202 00		
" 3d	14 36	191 27	2 83	
" Madison Avenue		40 00	20 00	
" Marshall Street	28 35	60 00		
" Sloam			5 70	
" Westminster	491 49	725 88	18 12	
Lamington	147 00	56 85		
Liberty Corner	7 50			
Lower Valley	25 00	61 00		
Metuchen	7 46	206 00	16 77	
Perth Amboy	21 00	132 00	100 00	
Plainfield, 1st	58 22	39 60	20 00	
" Crescent Avenue	925 00	618 59		
Pluckamin	34 00	46 50	23 60	
Rahway, 1st	36 95	160 13		
" 2d	125 00	173 00		
" German	3 00			
Roselle	164 15	212 10	194 45	
Springfield	94 00	35 00	50 00	
Westfield	52 90	58 05	25 00	11 16
Woodbridge	15 00	46 63	2 38	
Miscellaneous		41 40		
	3109 24	3700 01	784 79	12 16
JERSEY CITY PRESBYTERY.				
Arlington	21 13	50 00	20 00	
Avondale				
Carlstadt	10 00			
Englewood	896 67	518 00		
Garfield				
Hackensack	11 00	15 70	8 00	
Hoboken, 1st	16 65			

	H. M.	L. S.	S. S.	Sust.
Lakewood	170 37	88 04		
Long Branch		12 50		
Manalapan	30 05			
Manasquan	10 00			
Manchester	80 00	170 87	40 00	
Matawan				
Moorestown	35 00			
Mount Holly	2 00			
New Gretna				
Ocean Beach	24 00			
Oceanic	2 00			
Perrineville				
Plattsburgh	5 00			
Plumstead	5 75	4 25		
Point Pleasant	4 00			
Providence				
Red Bank				
Sayreville, German	40 00	25 00		
Shrewsbury				
South Amboy		58 88		
Tennent				
Tom's River	10 05	1 00		
Tuckerton				
Westminster	2 67			1 00
Whiting and Shamong	1383 85	1133 07	241 98	1 00
MORRIS AND ORANGE PRESBYTERY.				
Berkshire Valley	3 00			
Boonton	50 00	22 25	14 00	
Chatham	72 00	45 00		
Chester	100 00			
Dover	174 27	35 76		
" Welsh	5 00		10 00	
East Orange, 1st	795 85	339 00	50 00	
Elmwood		10 00	50 00	
Fairmount	5 00			
Flanders	10 00	13 00	50 00	
German Valley	20 00		10 00	
Hanover	150 00	59 00	25 00	
Hillside	250 00	10 00	50 00	
Madison	369 75	141 25	75 00	1 88
Mendham, 1st	43 84	19 50	13 00	
" 2d	46 00		6 00	
Mine Hill	12 00			
Morris Plains	18 00	10 00		
Morristown, 1st		596 16	317 57	
" South Street	716 05	217 50	400 00	

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Jersey City, 1st				
" 2d	42 55	10 00		
" Bergen, 1st	265 00	15 25		
" Claremont	25 00	15 00	37 50	
" Scotch	100 00			10 00
" Westminster			68 88	
Newfoundland	8 50			
Norwood	6 00		6 00	
Passaic	24 68	62 00	28 78	
" German Evangelical				
" Dundee				
Paterson, 1st		70 22	25 00	15 00
" 1st German	2 00			
" 2d		152 00	40 00	
" 3d				
" Broadway, German	5 11			
" East Side	26 18			
" Redeemer		100 00		
" Westminster				
Rutherford	140 38	69 90	100 00	
Tenafly	22 00		10 14	
Weehawken				
West Hoboken	12 91	5 00	40 00	
West Milford	10 00			
Miscellaneous		7 00		
	1645 71	1065 07	378 80	25 00
MONMOUTH PRESBYTERY.				
Allentown	50 00	85 00		
Asbury Park	16 08	30 00		
Barnegat	7 00			
Beverly	56 30	67 09	45 00	
Bordentown	21 48			
Burlington	59 75	29 00	75 58	
Calvary	15 50			
Columbus	11 00	32 69	12 00	
Cranbury, 1st	65 00	1 30	2 30	
" 2d	52 50	58 00	25 00	
Cream Ridge	5 00			
Delanco		12 65		
Englishtown	4 00			
Farmingdale	357 50	5 00	30 00	
Forked River	7 00			
Freehold	125 00	261 04		
Hightstown	87 85	107 54	12 15	
Holmanville				
Hope				
Jacksonville	4 00			
Jamesburgh	10 00	94 28		
Keyport	8 00			

Mt. Freedom	16 18	15 00		
Mt. Olive				
Myersville, German	4 00			
New Providence	11 00	94 50	5 50	
New Vernon	20 00	8 30		
Orange, 1st	1150 00	525 00	200 00	
" 2d	682 87	359 72	117 50	
" Bethel	30 48	26 88	56 59	
" Central	1150 00	1 00	100 00	3 00
" German	5 00			
Parsippany	52 14			
Pleasant Grove	40 00			
Pleasant Valley, German	8 75			
Rockaway	98 52	68 61	10 41	
Schooley's Mountain	22 50	24 15	7 08	
South Orange	130 19	20 00		
St. Cloud			37 08	
Stirling	27 97		3 82	
Succasunna	36 58	48 50	25 00	
Summit Central	362 09	118 00	100 00	
Whippany	29 79	64 30	26 40	
Wyoming	9 00			
Miscellaneous		49 10	18 50	
	6717 72	2860 98	1778 45	4 88
NEWARK PRESBYTERY.				
Bloomfield, 1st	245 50	56 00		
" German	6 00			
" Westminster	265 38	2 00		
Caldwell	74 50			
Lyon's Farms	40 20	5 25		
Montclair	355 68	373 86		
" Trinity	250 00	140 00	18 40	
Newark, 1st	889 70	220 00		
" 2d	104 51	28 00	84 46	
" 3d	608 09	79 62		
" 6th	15 00			
" 1st German	11 50			
" 2d "	10 00			
" 3d "	10 00			
" Bethany	4 00			2 00
" Calvary	77 51	72 52	19 19	1 46
" Central	199 29	10 00		
" 5th Avenue	20 14		5 00	
" High Street	100 52	31 00		
" Knox	10 00			
" Memorial	44 00			
" Park	67 00			
" Plane Street	1 00			
" Roseville	148 54	694 56		

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	H. M.	L. S.	S. S.	Sust.
Newark, South Park	516 22	33 00	109 58	
" Wickliffe	37 50			
" Woodside				
Miscellaneous		158 00		
	3611 74	1898 33	281 58	3 46
NEW BRUNSWICK PRESBYTERY.				
Alexandria, 1st	2 00	25 70		
Amwell, 1st	15 00	10 00	57 89	
" 2d	6 00	44 84		
" United, 1st				
Bound Brook	59 66	37 00	10 00	
Dayton	110 30	36 59	10 00	
Dutch Neck	75 00	4 00		
Ewing	11 40	43 00		
Flemington	248 09	70 00	13 20	
Frenchtown	25 00	28 00	4 00	
Hamilton Square	10 16	26 97		
Holland	10 00			
Hopewell	6 00	20 04		
Kingston	17 00	16 00		10 00
Kingwood	1 00	6 50		
Kirkpatrick, Memorial	13 00			
Lambertville	107 00	50 00	10 00	
Lawrence	31 09	22 50		
Milford	33 00	18 28	14 59	
New Brunswick, 1st	242 98	125 09	35 42	
" 2d	50 00	100 50	10 00	
Pennington	48 69	38 00	7 50	
Princeton, 1st	188 07	111 00		
" 2d	40 00	2 00		
" Witherspoon Street	1 00			
Stockton	8 00			
Titusville	7 00	11 00		
Trenton, 1st	856 23	223 00		
" 2d	45 63	27 50	6 69	
" 3d	200 00	219 59	42.18	
" 4th	205 00	597 81	50 00	
" 5th	27 00	20 00	13 30	
" Bethany	21 00	8 00		
" Prospect Street	632 80	158 93	25 73	
	3353 96	2111 84	310 50	10 00
NEWTON PRESBYTERY.				
Andover	10 81	10 95	6 10	
Asbury	165 00	137 00	5 00	
Beattystown	3 00			
Belvidere, 1st	110 00	264 40		

	H. M.	L. S.	S. S.	Sust.
Camden, 1st	55 00	217 44	33 00	
" 2d				
" 3d				
" Liberty Park				
Cape Island	35 00	23 50		
Cedarville, 1st	14 36	35 00		
" 2d				
Clayton	15 00	2 00	200 00	
Cold Spring				4 00
Deerfield	40 00	12 00	10 78	
Elmer	3 36			
Fairfield				
Glassboro	4 00		1 81	
Gloucester City				
Green Creek				
Greenwich	33 00	26 24		
Haddonfield	51 00			
Hammonton		2 00		
Janvier	7 00			
Jericho				
Leed's Point				
May's Landing	2 00			
Merchantville			15 01	
Millville	9 10		5 88	
Pittsgrove	24 00	6 00	20 50	
Pleasantville				
Salem	50 00	28 00	95 00	
Swedesboro	10 00			
Tuckahoe				
Vineland				
Waterford				
Wenonah	175 00	180 00	20 00	
Williamstown	25 56		10 00	
Woodbury	48 14	43 00	40 05	
Woodstown	38 00			
	912 04	844 78	625 51	4 00
SYNOD OF NEW MEXICO.				
ARIZONA PRESBYTERY.				
Florence	24 30			1 00
Phœnix	7 00			2 00
Sacaton	30 00			
Tombstone				
Miscellaneous	40 00			
	101 30			3 00

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Belvidere, 2d	22 86	59 85		
Blairstown	177 79	94 00	12 56	
Bloomsbury	17 44	8 90		
Branchville	15 00		16 00	
Danville		25 36		
Deckertown	37 11	44 24		1 24
Delaware	10 00	5 00		
Greenwich	15 28	9 25		
Hackettstown	288 78	79 55	140 00	
Harmony	36 00	39 50	11 00	
Hope				
Knowlton	14 10			
La Fayette		3 00		
Mansfield, 2d	4 00			
Marksboro	7 00	14 25		
Montana				
Musconetcong Valley	25 00		5 00	
Newton	175 00	93 57		
North Hardiston	17 00			
Oxford, 1st	26 58	46 00		
" 2d	17 08	127 05	41 07	
Papakating				
Phillipsburgh, 1st		44 10	40 00	
" Westminster	16 00	12 05		
Sparta	13 00			
Stanhope	5 00			
Stewartsville	77 00	90 67	15 01	
Stillwater	11 00	28 18		
Swartswood				
Wantage, 1st	20 00			
" 2d		10 00	25 00	10 00
Washington	110 00	10 00		
Yellow Frame	20 31			
Miscellaneous		6 50		
	1466 54	1253 47	316 74	11 24

WEST JERSEY PRESBYTERY.

Absecom		13 00		
Atco				
Atlantic City		11 00		
" German				
Berlin				
Billingsport	3 00			
Blackwoodtown	54 00	3 10	16 94	
Brainerd		4 00		
Bridgeton, 1st	185 00	107 85	10 00	
" 2d	38 19	100 65	97 09	
" West	47 40	40 00	50 00	
Bunker Hill				

RIO GRANDE PRESBYTERY.

Albuquerque, 1st		10 00		6 00
" Spanish				
Clifton	30 00			
Jemez	10 00			1 00
Kingston				
Laguna	13 00			
Las Cruces, 1st	11 00			
" Spanish	11 00			
Nacimiento	1 00			
Pajarito	8 50			1 00
Silver City	16 90			
Socorro	20 00	5 00		
Miscellaneous	8 21			
	129 61	15 00		8 00

SANTA FÉ PRESBYTERY.

Agua Negra				
Aztec	1 00			1 00
Buena Vista				
Capulien				
El Rito				
Embudo	10 00			
Farmington	1 00			1 00
Las Vegas, 1st	9 00	2 50		4 00
" Spanish	10 00	5 00		
Mora				
Morenci, Spanish				
Ocaté	13 00			
Raton, 1st	8 50			
" Spanish				
Rinconnes	8 00			
Santa Fé	20 50		3 90	
Springer				
Taos	20 00			
Miscellaneous		2 00		
	101 00	9 50	3 90	6 00

SYNOD OF NEW YORK.

Synodical		175 00		

ALBANY PRESBYTERY.

Albany, 1st		30 00		16 65
" 2d	253 75	270 00		150 00
" 3d	49 45	18 00	14 79	70 00
" 4th	900 00	95 25		175 00
" 6th	25 00	55 00		18 00
" Madison Avenue		10 00	37 00	45 00

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	H. M.	L. S.	S. S.	Sust.
Albany, State Street	727 00	433 00		262 28
" West End	45 00	17 04	11 65	60 00
Amsterdam, 2d	281 01	220 10		70 58
Ballston Centre			3 00	3 48
" Spa	17 98	32 00	17 56	13 76
Batchellerville	3 25		1 00	5 00
Bethlehem				
Broadalbin				
Carlisle	20 00		2 00	16 00
Charlton	33 00	36 60	11 57	18 00
Conklingville	2 00			
Corinth	3 00			5 00
Day				
East Nassau				
Emmanuel				
Esperance	12 00			9 00
Galway	36 71	14 00		1 60
Gloversville	261 00	50 00	75 00	99 46
Greenbush	12 00	62 50	12 26	11 97
Hamilton Union	25 00	4 00		
Jefferson	18 00			15 00
Jermain, Memorial	537 35	45 00		137 00
Johnstown	100 00	6 00		200 00
Kingsboro	21 50			15 00
Mariaville	2 50	4 00	2 00	17 50
Mayfield				
Menands, Bethany				15 00
New Scotland	15 00			41 59
Northampton		1 00		
Northville				
Pine Grove	3 00			
Princetown	16 50			52 00
Rensselaerville				
Rockwell Falls	10 36	5 00		8 00
Sand Lake	8 50		30 00	
Saratoga Springs, 1st	95 02	48 00	57 26	24 48
" " 2d	16 68	24 75	23 75	53 87
Schenectady, 1st	126 19	10 00	42 78	135 76
" East Avenue	19 87	31 75	9 50	18 40
Stephentown	9 97	9 00		18 29
Tribe's Hill	10 00			
Voorheesville	10 50			13 00
West Galway	6 82			
West Milton	2 00			10 00
West Troy	4 12			5 57
Miscellaneous	10 00	1429 70		10 00
	3751 43	2945 69	351 12	1841 24

	H. M.	L. S.	S. S.	Sust.
Manchester, Westminster	20 00	6 00		
New Bedford	12 00	5 00		
New Boston				
Newburyport, 1st	88 48	86 75		
" 2d		61 00	12 00	
Newport	4 53			
Portland	10 00	7 50		
Providence	42 00	42 00		
Quincy	26 25		8 23	3 86
Roxbury	19 80	10 00		
Somerville	35 00			
South Boston	38 00	7 00		10 00
" Framingham	6 50	9 48	2 50	4 00
" Ryegate	10 00	7 00		1 00
Taunton	5 00			
Windham	38 00			
Woonsocket	12 00			1 00
Worcester	7 50			
	627 13	488 15	28 73	36 86
BROOKLYN PRESBYTERY.				
Brooklyn, 1st	1383 00	512 73	50 05	
" 2d	587 94	101 70	145 06	
" 1st German				10 00
" 5th "	25 00		3 05	
" Ainslie Street	46 78	28 89	13 08	20 00
" Bethany	1 88			9 50
" City Park				
" Classon Avenue	250 00	434 39	100 00	
" Cumberland St	15 60		10 00	5 00
" Duryea	101 00	101 41	48 00	18 00
" East Williamsburg, German	10 00		5 00	5 00
" Friedenskirche	26 00			8 00
" Franklin Avenue	14 10	51 38		8 35
" German, Evangelical				
" Grace	5 00			5 00
" Greene Avenue	16 05	128 87	27 71	
" Hopkins Street, German	25 00		4 16	5 00
" Lafayette Avenue	2763 98	626 58	350 00	
" Leonard St., German Mission	88 54			
" Memorial	714 88	295 28	100 00	180 00
" Mount Olivet	11 98	14 48	10 00	3 25
" Noble Street	20 00	153 70	18 82	19 50
" Prospect Heights	18 00	60 13	38 00	30 00
" Rose Street	106 00	90 01	20 00	117 00
" Siloam	2 00	2 50		1 00
" South 3d Street	103 24	278 82	100 00	68 73
" Tabernacle		293 66		

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BINGHAMTON PRESBYTERY.				
Afton	12 00			
Apalachin				
Bainbridge	26 26	26 00	37 95	15 75
Binghamton, 1st	267 74	447 80	23 39	53 55
" North	42 85	74 56		25 00
" Ross Memorial	3 00			
" West		64 00		
Cannonsville	15 00	9 35	5 00	10 00
Conklin		3 00	10 00	
Cortland	291 86	225 50	216 37	75 78
Coventry, 2d	18 61	10 00		3 00
Deposit		3 00		
East Maine	2 00			1 00
Freetown	4 00			
McGrawville	55 97	37 00		13 12
Marathon	6 94		1 25	
Masonville		5 00		9 00
Nichols	2 00			
Nineveh				
Owego	47 20			
Preble				
Smithville Flats	3 00	8 50	4 25	4 00
Truxton				
Union	20 00	15 25	5 00	
Virgil				
Waverly		79 57		31 37
Whitney's Point		6 00		
Willet				
Windsor		14 18		7 35
	818 43	1028 71	303 21	249 49
BOSTON PRESBYTERY.				
Antrim	42 38	10 20		
Barre	6 00			
Bedford	4 60			
Boston, 1st	66 57	105 34		
" Scotch	15 00			5 00
" St. Andrews	10 00			
East Boston		55 00		
Fall River	5 00			
Holyoke	12 52			
Houlton	30 00			
Lawrence, German	25 00			
Litchfield	15 00	10 00		
Londonderry		3 08		
Lonsdale		5 00	6 00	5 00
Lowell	20 00	6 00		2 00
Manchester, 1st German				5 00
Brooklyn, Throop Avenue	256 50	252 48	220 88	185 00
" Trinity	55 00	162 16	24 00	10 00
" Westminster	632 75	301 74	125 00	
Edgewater, 1st	89 27	83 34	35 00	11 90
New Brighton, 1st	10 00			
West New Brighton, Calvary	22 00	37 40	60 00	18 28
Woodhaven, 1st		10 42		2 50
Miscellaneous		12 78		
	7345 78	4094 84	1507 76	686 01
BUFFALO PRESBYTERY.				
Akron	13 50			13 50
Alden				
Allegany	5 50	7 36		4 00
Buffalo, 1st	1000 00	341 50	5 45	
" Bethany	182 80	150 00	50 00	35 00
" Calvary	124 00	186 98		60 00
" Central	85 00	230 28	25 00	17 35
" Covenant	5 00	20 00		3 00
" East		50 20		
" Lafayette Street	32 26	138 65	3 82	
" North	346 00	199 38	80 00	112 77
" Wells Street	15 00	22 60	2 50	2 00
" Westminster	820 76	217 34	25 00	57 54
" West Side	10 00	47 50	16 62	5 00
" West Avenue	14 50	4 44		4 50
Cataraugus Reservation	2 00			
Clarence	10 00			
Colden				
Conewango	3 00			
Cornplanter				
Dunkirk	20 39			
East Aurora		15 00	13 55	
East Hamburgh	12 00	5 25		5 00
Ellicottville				
Franklinville	5 00	19 75		8 00
Fredonia	88 47	151 21	42 11	
Gowanda	3 00			
Hamburg, Lake St				
Jamestown				40 00
Jamison				
Lancaster	20 00	13 00		20 00
Olean	44 17	71 25	50 00	9 45
Old Town				
Panama	10 00			6 00
Portville	95 00	120 50	3 00	30 00
Ripley	12 00	30 00	4 00	
Sherman	33 72	52 50		15 00
Silver Creek	11 00	13 00		17 00
South Wales				10 00

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	H. M.	L. S.	S. S.	Sust.
Springville	9 20	9 00	2 85	5 00
Tonawanda Mission	5 00	5 00		
United Mission				
Westfield	65 84	32 08	8 91	47 98
Miscellaneous		14 71		
	3104 11	2168 43	332 31	536 09
CAYUGA PRESBYTERY.				
Auburn, 1st	368 10	241 65		47 66
" 2d	37 96	97 51	12 89	19 47
" Calvary	12 83	29 87		8 27
" Central	61 85	55 00	4 30	27 00
" Westminster	8 48	14 76		6 49
Aurora	89 03	122 00		
Cato				
Cayuga	7 98	19 37		
Dryden	9 30		5 00	3 22
Fair Haven	6 50	12 55		10 00
Genoa, 1st	39 00	24 01		21 00
" 2d		5 00	3 00	
" 3d	2 75	10 00	3 91	
Ithaca	1011 54	288 93		273 18
Ludlowville	15 00			3 00
Meridian	32 94	62 08		15 00
Owasco	9 00	5 00		9 00
Port Byron	8 00	38 15		20 00
Scipio	2 78			
Scipioville	2 05	10 00		
Sennett	3 87			3 60
Springport		5 00		
Weedsport	68 00	84 09	5 05	28 70
Miscellaneous		6 50		
	1786 91	1181 47	33 65	495 59
CHAMPLAIN PRESBYTERY.				
Ausable Forks and Black Brook	20 03	11 34		
Beekmantown	6 00	13 20		13 00
Belmont	20 00			
Burke	18 00		2 00	
Champlain		30 00	3 75	
Chateaugay		6 00		
Chazy	13 83			6 90
Constable	3 00	3 00		1 50
Essex	9 00	3 00		
Fort Covington	60 88	25 00	12 85	4 00
Keeseville		38 25	2 73	
Malone	80 08	20 00		100 20
Mineville		4 17	2 50	

	H. M.	L. S.	S. S.	Sust.
Spencertown	4 00			5 00
Valatie	24 00	23 00		5 00
Windham	54 00	72 64		
	598 16	451 03	271 91	143 60
GENESEE PRESBYTERY.				
Alexander				
Attica	71 59	57 25		
Batavia	176 00	220 48	93 80	35 00
Bergen		66 25	7 48	
" 1st Congregational	25 64		10 98	7 82
Bethany Centre				5 00
Byron	28 00	15 00		2 00
Castile	53 44	59 92	14 89	27 00
Corfu		23 30	4 00	
East Bethany				
East Pembroke	6 00			
Elba				
Leroy	60 40	79 18	55 00	38 37
Leroy and Bergen	12 00			20 00
North Bergen	6 50	21 69	7 54	
Oakfield	10 00	5 00		
Orangeville				
Perry	96 00	78 27	30 00	15 00
Pike	5 10	3 50		
Portageville	8 55	2 00		8 10
Tonawanda Valley				
Warsaw	245 50	221 55	110 00	40 00
Wyoming	6 38	23 00		
	831 10	875 29	333 64	198 29
GENEVA PRESBYTERY.				
Bellona		16 00		
Branchport	6 15			
Canandaigua	73 15	128 91	49 70	20 34
Canoga	5 00	15 00	2 17	5 00
Dresden	5 00			5 00
Geneva, 1st	198 61	145 49	23 75	
" North	2000 00	105 74	5 00	47 32
Gorham	7 18			5 30
Hopewell				
Manchester	50 00	25 00		9 00
Naples		33 59	20 56	69
Oak's Corners	8 00		10 00	1 00
Orleans				4 50
Ovid		25 00	8 26	18 76
Penn Yan	139 00	100 00	48 54	18 00
Phelps	126 69	78 97	17 00	31 11

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Moores		10 46	1 01	10 00
Peru	1 90			10 00
Plattsburgh	92 07	135 00	30 00	74 46
Port Henry	130 50	98 70		
Westville	5 00			8 60
	460 29	298 12	54 84	228 75
CHEMUNG PRESBYTERY.				
Big Flats	13 00	87 50	30 00	
Breesport	7 00	6 70		
Burdett	24 50	22 40		2 00
Dundee	36 42	27 00	1 86	20 00
Elmira, 1st	275 45	93 47		88 67
" Franklin Street				4 00
" Lake Street		26 41	25 00	10 00
Havana	8 00	9 00		7 32
Hector	4 00	4 00		
Horse Heads	12 50	30 89		12 50
Mecklenburgh	5 00	14 00	8 01	5 00
Monterey	4 75		70	4 80
Moreland		5 00		
Newfield				
Pine Grove	3 00			3 00
Rock Stream				6 00
Southport	5 00		15 23	10 25
Spencer	31 70	15 50		10 00
Sugar Hill	4 50	3 00		7 50
Sullivanville				
Tyrone		10 27	3 00	8 00
Watkins	143 08	104 90	15 70	50 00
Miscellaneous	5 00			
	583 00	459 14	99 50	249 04
COLUMBIA PRESBYTERY.				
Ancram Lead Mines	12 50	2 50		
Ashland	5 68			3 60
Austerlitz	1 00			2 00
Cairo	17 00			
Canaan Centre				
Catskill	134 17	103 98	162 12	
Centreville			3 00	19 00
Durham, 1st	16 00	17 25		5 00
" 2d				
East Windham				2 00
Greenville	11 15		6 34	5 00
Hillsdale				
Hudson	247 50	167 61	69 75	95 00
Hunter	24 00	46 05		
Jewett	47 16	18 00	30 00	2 00
Livingstonville				
Romulus	52 26	23 00	25 00	4 11
Seneca	33 25	23 00	10 25	50 00
Seneca Castle	19 65			2 00
" Falls	173 00	76 94	225 00	45 00
Trumansburgh	30 00	73 26		1 00
Waterloo	30 00	109 38	8 30	15 00
West Fayette	8 00	15 25		2 00
Miscellaneous	5 00	10 00		5 00
	2962 94	1073 89	453 50	290 18
HUDSON PRESBYTERY.				
Amity	15 00			
Callicoon				
Centreville	6 00	5 50		18 00
Chester	37 44	106 60	15 00	67 52
Circleville	12 00	21 00		5 00
Clarkstown, German	5 00			6 00
Cochecton	5 00	6 00		5 00
Denton	7 00			2 00
Florida	45 06			15 00
Good Will	70 44	40 00		12 10
Goshen		33 19		30 00
Greenbush	3 70	6 19		3 00
Hamptonburgh	42 00	30 00	6 00	14 00
Haverstraw, 1st	18 00			
" Central	105 00			25 00
Hempstead	12 50			
Hopewell		20 68		
Jeffersonville, German	4 00			4 00
Liberty				
Livingston Manor	3 00	9 50		5 00
Middletown, 1st	138 00	44 28		25 00
" 2d	125 58	167 00	100 00	55 52
Milford	7 00	11 14		15 00
Montgomery	80 00	50 00		5 00
Monticello	13 60	11 40	10 00	8 00
Monroe	116 81	17 50	19 14	
Mount Hope		1 00		
Nyack	84 50	37 50	50 00	14 17
" German	5 00			5 00
Otisville	5 44			6 40
Palisades	46 00			3 00
Port Jervis	50 00	88 52		20 00
Ramapo	148 00	25 30	50 00	77 50
Ridgebury	14 61			6 95
Rockland, 1st				
" 2d	2 00			4 35
Scotchtown	75 00	18 00		25 00
Stony Point	28 35			15 00
Unionville	4 00	47 00		4 00

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	H. M.	L. S.	S. S.	Sust.
Washingtonville, 1st	76 62	38 00		20 00
" 2d	15 00			50
West Town	36 00	24 80		6 00
White Lake	2 25	7 00		
Miscellaneous	9 00	3 60		5 00
	1493 90	870 70	260 14	583 01
LONG ISLAND PRESBYTERY.				
Amagansett	5 28	13 28	1 24	
Bellport	15 00	28 07	1 47	10 00
Bridgehampton	143 50	115 97		60 00
Brookfield	2 50	4 50		7 50
Cutchogue	15 57	27 50	5 47	5 47
East Hampton	51 77		5 25	10 00
Franklinville	15 00	8 25		
Greenport		139 41	14 00	20 00
Holbrook				
Mattituck	14 05	8 38		6 00
Middletown	11 38	99 78	4 00	7 39
Moriches	79 66	108 71	5 00	35 00
Port Jefferson	32 50	11 30	29 23	5 00
Sag Harbor	57 50	22 50	10 70	24 00
Selden	4 00			2 00
Setauket	51 70	44 78		25 00
Shelter Island	4 00	2 50		25 00
Shinnecock				
Southampton	146 33	102 50	11 00	57 26
South Haven	7 00			5 00
Southhold	40 75	37 00		25 00
Speonk	2 50			2 50
West Hampton	60 00	117 53	9 00	20 00
Yaphank	29 24	29 75		5 00
Miscellaneous		5 91		
	789 23	927 57	96 86	357 12
LYONS PRESBYTERY.				
East Palmyra	9 22	36 40		
Fairville	10 00			10 00
Galen	33 15	114 64	15 64	5 00
Huron		4 00		
Junius	5 00	10 00	2 25	8 00
Lyons	73 71	55 00		18 84
Marion	21 81	6 00		4 00
Newark	47 85	136 67	18 68	
Ontario		9 00		
Palmyra	27 40	97 40	76 61	
Rose	13 35		2 55	9 10
Sodus	15 00	12 00	4 00	4 00

	H. M.	L. S.	S. S.	Sust.
New York, Bohemian	20 00			5 00
" Brick	1181 93	935 54	243 95	
" Calvary	40 00	25 00	29 00	8 10
" Canal Street	19 00			
" Central	729 69	396 50	217 67	
" Chalmers				
" Christ Chapel	28 00	2 00		8 00
" Covenant	923 36	1090 00		
" Covenant Chapel				
" East Harlem				
" Emmanuel Chapel			93 17	30 00
" Faith		50 00		
" French, Evangelical	15 00			
" Grace Chapel				
" Harlem	254 24	150 00		122 59
" Hope Chapel		10 00		
" Knox	39 30			10 00
" Madison Avenue	536 14	250 00	3 06	
" Madison Square	2933 50	763 00		
" " Street, German	5 00			
" Mizpah Chapel				
" Morrisania	10 00			
" Mount Washington	616 00	158 10	10 00	5 00
" New York				
" North	389 00	200 00		
" Park		35 00		35 14
" Phillips	618 00	15 00		
" Prospect Hill	14 00			
" Puritans	184 83	243 00	20 00	6 16
" Redeemer	2 00			
" Riverdale	52 10			
" Romeyn Chapel		115 00		
" Rutgers Riverside	153 53			
" Scotch	1911 08	122 50		
" Sea and Land	75 00			
" Shiloh				
" Spring Street	41 66			
" Tremont				
" Union Tabernacle				
" University Place	7563 24	181 00		100 00
" Washington Heights	24 25	217 35		10 00
" West	1240 19	1088 00		
" West End	41 00	23 00	50 00	27 00
" West Farms	10 00			8 00
" Westminster	181 60	13 95	20 00	
" West Side Chapel			10 00	
" West 23d Street		11 00		
" West 51st Street	11 12			

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Sodus Centre	20 00			
Victory	6 25			
Wayne			4 49	
Williamson		5 62		
Wolcott, 1st	35 87	33 30	13 00	9 50
" 2d	8 75	2 00		
	328 06	522 08	136 22	68 44
NASSAU PRESBYTERY.				
Astoria	16 00			3 50
Babylon	16 00	45 00	5 00	
Bellmore	1 61	24 00		
Christian Hook	10 00			5 00
Comac	5 80			
Far Rockaway			3 25	10 00
Freeport	40 00	32 34	75 00	19 00
Glen Cove	3 00	20 00		
Glen Wood	1 00			4 30
Green Lawn				
Hempstead, Christ Church	51 54	80 30	25 00	37 56
Huntington, 1st	107 00	239 35		31 65
" 2d	26 53	34 75		
Islip	50 00	43 25	14 50	10 00
Jamaica	48 00	210 35		36 93
Melville				4 06
Newtown	23 11	50 08	10 00	4 30
Northport		16 00	1 30	
Oyster Bay		15 00		20 00
Roslyn	4 85	25 52		12 00
Smithtown	28 00	25 41	7 39	
Springfield	30 00		8 32	15 00
St. Paul's, German	4 00			12 60
Whitestone	5 67			3 25
	471 61	861 85	149 76	229 17
NEW YORK PRESBYTERY.				
Montreal, American				
New York, 1st	1926 30			
" 4th	220 21	158 00	8 62	150 55
" 7th	12 00		20 00	4 10
" 1st Union	22 39	17 00	7 76	10 00
" 2d German	5 00			5 00
" 4th Avenue	338 39	1590 23		
" 5th Avenue	24844 54	10441 20	85 98	300 00
" 18th Street	200 00	55 00		
" 14th Street	59 64	30 00		
" Adams, Memorial	15 00	5 00		
" Alexander Chapel				
" Allen Street	3 00			
" Bethany	22 00	28 00	20 00	5 00
New York, Zion, German	10 00		5 50	10 00
Miscellaneous		1305 00	9 59	
	47523 23	19719 37	854 25	904 64
NIAGARA PRESBYTERY.				
Albion	179 92	158 36		15 22
Barre Centre		11 39	6 00	
Carlton	3 00	10 21		1 00
Holley	5 00	18 02	6 56	13 22
Knowlesville	12 00	13 34		3 00
Lewiston	10 00	15 51		5 00
Lockport, 1st	84 28	776 42	275 00	15 99
" 2d Ward	50 00	22 32		
" Calvary		39 74	10 00	
Lyndonville	15 75	3 90	15 00	4 00
Mapleton		5 63		5 00
Medina	58 00	58 11	26 50	
Middleport	3 00	3 30	2 44	
Niagara Falls	33 59	33 14	3 32	
Somerset			11 00	
Tuscarora				
Wilson	5 00	10 52	11 50	4 00
Wright's Corners		15 60		
Youngstown		47 35		7 00
Miscellaneous		12 04		
	459 54	1359 40	367 32	79 08
NORTH RIVER PRESBYTERY.				
Amenia	20 00	33 00		11 00
" South	37 31	34 03	13 33	15 45
Bethlehem		70 00		
Canterbury	27 75	17 00		
Cold Spring	33 34	48 06		10 00
Cornwall	14 76	118 75	100 00	
Freedom Plains		11 00	15 00	
Highland Falls		2 00	15 50	
Hughsonville				
Kingston		2 63		
Little Britain	9 00	15 26		
Lloyd	11 90			3 36
Malden	6 00		1 00	
Marlborough	63 63	40 00	31 84	20 09
Matteawan	20 24			
Millerton	20 00			6 00
Milton	6 44			
Newburgh, 1st	106 00	219 13	40 00	73 00
" Calvary	14 21	151 69	10 00	13 67
" Grand Street				
" Union	100 00	103 44		25 00
Pine Plains	8 00	22 00		13 00

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	H. M.	L. S.	S. S.	Sust.
Pleasant Plains		10 00		5 10
Pleasant Valley	18 00	29 50	13 53	10 78
Poughkeepsie	171 52	741 60	209 59	24 52
Rondout	60 47	63 53		
Smithfield	30 00	47 85	4 63	5 00
Wappinger's Creek	7 00	18 52	12 18	2 00
" Falls	13 25		10 00	
Westminster	3 00			3 30
	801 81	1792 98	476 60	239 77
OTSEGO PRESBYTERY.				
Buel		4 00		2 50
Cherry Valley	71 83	39 00		24 59
Colchester	5 00			
Cooperstown		7 27		
Delhi, 1st	35 00	103 47		40 00
" 2d	79 85	37 00		
East Guilford				
Fly Creek	10 00			
Gilbertsville	36 00	45 00		19 00
Guilford Centre	14 60	11 15		6 00
Guilford and Norwich	5 00			2 00
Hamden				3 00
Hobart		24 32		
Laurens		9 36		
Middlefield Centre	5 65	11 45		6 84
Milford				5 00
New Berlin		13 50		5 50
Oneonta	47 56	46 00	5 00	
Otego	10 00	13 50	5 00	
Richfield Springs	39 12	30 00		28 52
Shavertown	3 00			
Springfield	91 63			
Stamford	45 00	28 00		20 00
Unadilla	16 00	11 40		6 00
Westford				18 00
Worcester	4 21	22 00	1 84	
	519 45	456 42	11 84	186 95
ROCHESTER PRESBYTERY.				
Avon	2 00	10 00		
" Central	11 00	28 50		1 00
Brighton	12 50	119 69	5 30	16 07
Brockport	48 87	58 00	30 00	
Caledonia	74 25	5 00		
Charlotte	5 65	75		

	H. M.	L. S.	S. S.	Sust.
Chaumont	8 28		4 50	15 00
De Kalb	3 00		1 75	7 58
" Junction	3 00	2 50	2 55	7 17
Dexter	11 00	9 80		6 00
Ellsworth				
Gouverneur	201 80	52 22		
Hammond	35 00	61 35		11 00
Helena				
Heuvelton				
Le Ray	2 00			3 00
Louisville				
Morristown	6 76	5 00	2 50	
Orleans				
Oswegatchie, 1st	15 00	333 85		65 00
" 2d	8 00	14 85		
Ox Bow			30 00	4 00
Pitcairn	3 88			5 12
Potsdam		45 00		56 00
Rossie	6 00			12 50
Sackett's Harbor	12 00	33 36	2 00	10 00
Theresa	14 88	22 00		15 04
Waddington				7 80
Watertown, 1st	355 00	240 41	19 00	66 00
" Stone Street	29 00	65 60		
	781 61	999 43	97 85	379 56
STEUBEN PRESBYTERY.				
Addison	36 09	44 04	9 05	2 05
Almond		32 00		
Andover	18 17			
Angelica				
Arkport	15 79	38 92		53
Bath	150 00	105 00		36 00
Belmont		10 00		7 05
Campbell	175 00	43 85	100 00	20 00
Canaseraga	5 00			7 00
Canisteo	35 00	68 03		19 07
Centreville				
Cohocton				
Corning	101 85	109 00	5 00	2 19
Cuba	12 00	119 40		8 30
Elk Creek		4 00		
Hammondsport		51 00		
Hornby	12 00			4 00
Hornellsville	73 84	67 50		1 00
Howard		6 75	2 00	
Jasper				

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Chili	10 30			
Clarkson	2 00			4 00
Dansville	20 00			
Fowlerville	7 00	1 60	5 58	
Gates	17 19	22 66		
Geneseo, 1st	24 06	29 00	15 00	
Geneseo Village	300 00	162 87	30 00	54 63
Groveland	9 87	80 00		8 56
Honeoye Falls	32 50	11 55	28 00	
Lima	21 29	18 62	24 06	
Livonia	46 25	20 00		
Mendon	10 50	11 00		
Moscow	4 00	9 25		2 00
Mount Morris	58 25	55 82	29 38	3 25
Nunda	21 00	14 00		
Ogden	42 30	65 95		1 41
Ossian	2 00			
Parma Centre	7 00	50		
Piffard	2 75			2 00
Pittsford	21 00	56 66		11 00
Rochester, 1st	610 21	217 00	8 54	120 00
" 3d	302 59	150 34	25 86	49 77
" Brick	1283 43	460 00	354 00	20 00
" Calvary	110 00	8 00		
" Central	525 00	218 95	253 16	148 20
" Emmanuel	10 80	27 31		2 74
" Memorial	45 00	43 20	19 00	21 00
" North	90 14	13 44		4 00
" St. Peter's	70 00	75 00	14 00	38 25
" Westminster	127 00	69 06	14 00	10 00
Sparta, 1st	35 63	28 00	15 45	15 00
" 2d	15 94			7 00
Springwater	8 00			
Sweden	23 00	4 12		
Tuscarora	2 00			8 81
Union Corners	2 00			
Victor	21 50	27 00		6 00
Webster	10 50	14 88		
Wheatland	16 00	8 00		
Miscellaneous		62 12		
	4122 27	2201 74	871 39	554 69

ST. LAWRENCE PRESBYTERY.

Adams	14 00	28 00	6 75	27 55
Brasher Falls	6 00			11 00
Brownville		8 70		
Canton	30 00	51 79	23 80	30 00
Cape Vincent	8 00	6 00	5 00	4 00
Carthage	9 06	20 00		16 00
Painted Post		15 47		5 00
Pittsburgh	15 10	11 72		
Pultney	10 00	16 00		
Rushford	6 00			
Wheeler				
Woodhull				
	665 84	732 68	116 05	119 19

SYRACUSE PRESBYTERY.

Amboy	14 00	2 25		6 00
Baldwinsville	12 90	55 00		4 35
Camillus	2 15			
Canastota		5 00	18 10	6 64
Cazenovia	24 47	55 00		24 00
Chittenango			30 00	
Cleveland				
Collamer	2 25		2 00	
Constantia	9 00			
East Syracuse	12 00			8 00
Fayetteville	20 47	68 96	54 00	
Fulton	87 68	78 50		75 00
Hannibal	19 00			15 60
Hastings	2 00			1 00
Jamesville	3 00		2 00	
Jordan		10 00	4 48	
La Fayette	5 00			
Lenox				
Liverpool	5 25	18 00	4 50	2 25
Manlius, Trinity	3 35			
Marcellus	35 71	28 90	7 00	11 00
Mexico	74 90	42 00		20 10
Oneida Lake				
Oneida Valley				
Onondaga				
Onondaga Valley	7 00	12 00		6 00
Oswego, 1st	49 00	33 00	24 33	25 00
" Grace	220 69	29 05	32 87	60 00
Otisco				
Pompey	20 00	36 00		
Pompey Centre				
Ridgeville				
Skaneateles	33 81	4 00	35 00	15 41
Syracuse, 1st	254 28	155 25		98 00
" 4th	94 17	122 88	100 00	21 48
" 1st Ward			20 19	12 00
" Memorial	13 00	15 00		12 58
" Park Central	185 00	92 85		31 00
" Westminster		10 00		

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	H. M.	L. S.	S. S.	Sust.
Wampsville				
Whitelaw	5 00			
Miscellaneous		500 42		
	1327 08	1364 06	384 47	449 82
TROY PRESBYTERY.				
Argyle	6 00			6 00
Bay Road				
Bolton				
Brunswick	19 75		25 00	15 80
Caldwell	5 00			
Cambridge	26 32	45 00	16 52	30 00
Chester				
Cohoes	52 00	98 50		56 52
East Lake George				
Fort Edward		50 00		
Glens Falls	195 00	177 00	39 00	
Green Island	17 00			10 00
Hebron	8 00			4 00
Hoosick Falls	46 53	84 25	9 42	27 93
Johnsonville	10 00	10 00		7 00
Lansingburgh, 1st	104 95	97 50		45 27
" Olivet	39 06	40 00	100 00	10 00
Malta	3 00	10 00	1 35	12 00
Mechanicsville			2 58	
Melrose		18 60	5 35	
Middle Granville	14 00			2 00
North Granville	20 15			2 00
Pittstown				
Salem	30 05	37 00	30 45	10 25
Sandy Hill	90 00	5 00		20 50
Schaghticoke		35 00	10 66	11 00
Stillwater, 1st				10 00
" 2d				
Troy, 1st	190 96	156 65	30 00	88 40
" 2d	173 71	117 30	38 44	76 28
" 3d	1 96			1 00
" 9th	175 00	75 00		50 00
" Liberty Street	5 00			5 00
" Memorial		10 00		19 16
" Oakwood Avenue	32 26		37 75	10 00
" Park	21 13		14 65	
" Second Street	1064 52	155 50	30 00	205 46
" Westminster	37 23	81 00	30 00	
" Woodside	280 26	25 00	35 50	60 00
Warrensburg	15 56			
Waterford	658 49	133 59	37 95	76 18
Williamstown				5 00
Wolcott Memorial		15 39		25 77
	1536 90	1494 50	964 56	884 31
WESTCHESTER PRESBYTERY.				
Bedford		103 00	2 00	7 00
Bridgeport	162 50	98 50	133 44	36 36
Croton Falls	5 00			25 00
Darien	25 00	5 00	4 00	10 00
Gilead	40 00	22 05	5 26	
Greenburgh	404 34	299 60	20 00	
Greenwich	30 25			
Hartford	38 00	19 25	15 40	14 00
Hugenot Memorial	17 00	59 53	8 08	
Irvington	612 69			
Katonah	50 00	24 50		10 00
Mahopac Falls	63 00	33 00		57 63
Mt. Kisco	33 15	20 00	23 75	8 00
Mt. Vernon	21 58	40 80		
New Haven			2 20	5 75
New Rochelle	298 30	82 00	65 00	20 73
North Salem				1 00
Patterson	11 00	20 00		
Peekskill, 1st	63 70	95 18	100 00	44 84
" 2d	47 10	93 17	25 00	5 00
Pleasantville	5 50			4 00
Port Chester	11 24	17 75		1 20
Poundridge	21 50		9 50	
Rye	101 00	212 50	11 54	36 28
Sing Sing	97 00	330 72	25 00	29 68
Somers				6 03
South East	17 00	11 00		3 00
South East Centre	16 00			
South Salem	38 00	61 41	98 95	13 06
Stamford	452 17	433 36		
Thompsonville	250 00	49 50	85 81	18 25
Throgg's Neck				
White Plains	76 69	60 75		25 33
Yonkers, 1st	328 15	53 00	23 84	33 48
" Dayspring	35 00		10 00	6 00
" Westminster	190 00	43 00	50 00	6 25
Yorktown	13 00	35 00	4 00	7 00
SYNOD OF NORTH DAKOTA.	3454 86	2222 66	720 72	534 37
BISMARCK PRESBYTERY.				
Bellfield				
Bismarck	15 60			2 00

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Whitehall	19 94	10 00	1 06	
Miscellaneous		10 00	12 05	
	3363 57	1340 89	568 28	869 70
UTICA PRESBYTERY.				
Alder Creek and Forestport	5 00			11 00
Augusta	6 75			13 50
Boonville	14 53	30 00	10 00	19 34
Camden		18 75		35 00
Clayville	2 60	16 00		5 00
Clinton	144 32	292 48	32 76	
Cochran, Memorial	18 41	33 70		
Grant				
Hamilton College	33 35			
Holland Patent	29 00	25 00		18 00
Ilion	19 10	9 20	10 80	7 00
Kirkland	38 00	10 00		12 00
Knoxboro		5 92		
Litchfield				
Little Falls	184 00	100 00	75 00	90 00
Lowville	75 00			35 00
Lyons Falls	7 86	39 38		
Martinsburgh				6 00
Mt. Vernon	20 00	4 50		11 00
New Hartford		31 36		30 00
North Gage	7 00	7 00		8 00
Northwood	5 00			
Norwich Corners	4 00			6 00
Ohio				
Oneida	188 54	50 00	68 19	70 00
Oriskany	6 32		3 00	6 00
Redfield	8 00		20 70	7 00
Rome	149 62	119 00	5 00	95 70
Sauquoit	15 18	32 36	5 00	15 00
South Trenton		4 50		4 00
Turin	11 46			4 77
Utica, 1st	406 48	161 46	11 00	115 00
" Bethany	8 50	63 00		10 00
" Elizabeth Street				
" Memorial	47 00			40 00
" Olivet		57 00		
" Westminster		66 00		115 00
Vernon Centre		25 00	23 12	
Verona	31 43	10 00	4 90	
Waterville	26 00	142 00		19 23
West Camden	10 00			5 00
Westernville	19 00	55 00		15 00
Whitesboro				15 00

Coal Harbor				
Dickinson				
Glencoe, Albert Barnes	20 00			
Mandan	6 00			
Menoken				
Sims				
Stanton				
Steele				
Sterling	5 00			
Taylor				
Victoria				
Washburn				
	46 60			2 00
FARGO PRESBYTERY.				
Ayr				
Barrie				
Binghamton				
Blanchard	5 00			
Buffalo				
Casselton				
Colgate	7 00			
Corinne				
Durbin	2 97			
Edgeley	2 18			
Edmunds				
Elm River	17 63			
Erie	4 08			
Fargo	18 30	10 50	4 57	
Fullerton	2 00			
Galesburg	1 42			
Goos Lake	3 00			
Grand Rapids				
Hillsboro	3 00			
Hudson	2 00			
Hunter	3 00			
Jamestown				
Kelso	2 00			
La Moure	11 00			
Lisbon	4 25	14 00		
Mapleton	5 00			
Milnor				
Monango	5 00			
Mount Zion				
Oakes	11 00			
Pickert	12 00			
Rutland	6 00			
Sanborn				
Sheldon				
Tower City	8 99		12 48	1 00

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	H. M.	L. S.	S. S.	Sust.
Wheatland				
Wild Rice				
	126 77	24 50	17 00	1 00
PEMBINA PRESBYTERY.				
Ardoch	8 00			
Arvilla	12 00	10 00		
Avon	4 00			
Bathgate	10 00	15 00	2 50	
Bay Centre				
Beaulieu	5 00			
Bethel				
Bottineau	4 00			
Conway				
Drayton				
Dunseith				
Edinburg				
Elora	1 86			
Elkmont	2 00			
Elkwood	3 00			
Emerado	35 00			7 00
Forest River	4 20			
Gilby	15 00			
Glasston	2 00			
Glenwood	3 20			
Grafton	10 00			
Grand Forks				
Greenwood	2 57			
Hamilton	10 00		1 51	
Hope				
Hyde Park	4 00			
Inkster	4 60			
Knox				
Langdon				
Larimore	18 79			
Mekinok		10 00		
Milton	2 00			
Minnewaukon		9 40		
Minot				
Mona				
Mount View	16 50			
Neche	5 00			
Osnabruck				
Park River	8 00			
Pembina				
Rolla	10 00			
St. Thomas	4 05			
Walhalla				

	H. M.	L. S.	S. S.	Sust.
Galion	28 65	58 66		
Huntsville	6 00	4 00		
Kenton	23 82	78 06		
Marseilles		26 55	5 88	
Mount Blanchard	2 00	3 50		
Nevada	4 00			
North Washington	4 00			
Patterson				
Rush Creek				
Rushsylvania	8 00	7 00		
Sandusky	2 00			
Spring Hills	19 56	31 25	6 00	55
Upper Sandusky	6 00	5 80		
Urbana	67 57	198 58		
West Liberty	18 15	20 00	10 50	
Zanesfield				
	417 16	613 51	32 67	12 30
CHILLICOTHE PRESBYTERY.				
Bainbridge	4 00	5 00		
Belfast				
Bethel				
Bloomingburgh	31 68	63 35		
Bogota	3 00			1 00
Bourneville				
Chillicothe, 1st	199 00	187 68		
" 3d		25 47	10 00	20 00
Concord		23 29	16 88	
Cynthiana				
Fall Creek				
Frankfort		25 50		
French				
Greenfield	339 52	108 66		
Greenland				
Hamden	10 21	9 50	3 19	
Hillsboro	98 00	50 00	8 48	
McArthur				
Marshall		6 27		
Memorial				
Mona				
Mount Pleasant	8 13			
New Market				
" Petersburgh	50 00			
North Fork	20 00	94 78		
Pikston				
Pisgah	25 00	18 75		
Salem	107 47	35 60		
Union	3 00			

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Webster Chapel				
Westminster		1 50		
West Park	2 67			
West Point	4 40			
Miscellaneous	4 00			
SYNOD OF OHIO.	215 84	45 90	4 01	7 00
ATHENS PRESBYTERY.				
Amesville		10 00		
Athens	28 78	30 00	4 35	
Barlow	2 00			
Bashan	2 00			
Beech Grove		1 55		
Berea				
Beverly		1 00		
Bristol				
Carthage		2 00		
Chester		1 85		
Cross Roads				
Decatur				
Deerfield		4 50		
Gallipolis	21 00	69 68	10 00	
Logan	30 00	25 00	2 30	
McConnellsville				
Marietta, 4th Street	14 00	40 00	11 25	
Middleport	10 25	26 70	35 00	2 00
Nelsonville	10 40			5 85
New England		4 50		
New Matamoras	7 00	5 50		
New Plymouth		4 93	6 08	
Pleasant Grove				
Pomeroy	39 00	16 81	2 00	
Rutland				
Stockport				
Syracuse				
Tupper's Plains	2 00			
Warren	11 00		6 50	
Watertown	6 00			
BELLEFONTAINE PRESBYTERY.	188 43	243 41	77 48	7 85
Belle Centre	17 00	30 92		
Bellefontaine	116 24	71 35		
Buck Creek	13 00			
Bucyrus	78 17	50 00		11 75
Crestline	2 00	19 59	7 29	
De Graff		7 50		
Dunkirk	6 00			
Forest		5 75	3 00	
Washington	50 00	46 05		
Waverly		3 00		
White Oak	10 00			
Wilkesville				
Wilmington	5 00	22 00		
Miscellaneous		18 75		
	959 01	743 65	88 55	21 00
CINCINNATI PRESBYTERY.				
Avondale		162 63	56 98	
Bantam				
Batavia	20 00			
Bethel	10 00	13 31	5 87	
Bond Hill	3 00			
Cincinnati, 1st	56 98	3 00	25 00	
" 2d	291 49	452 15	40 00	
" 3d	19 61	48 87	50 00	
" 4th	11 00	19 90	12 00	
" 5th		60 00	26 70	
" 6th			115 00	
" 7th		61 75	15 00	51 27
" 1st German				
" 2d German				
" Bethany Chapel		5 00		
" Central	90 35	30 50	100 00	
" Cumminsville	12 21	67 00	9 10	
" Fairmount, German	6 50			
" Mount Auburn		268 00	18 95	
" Poplar Street	36 80	51 00		
" Walnut Hills	695 42	247 70	186 19	
" Westminster	25 00	20 00		25 00
Cleves		30 04		
Clifton	23 82	25 00	50 00	
College Hill	5 00	138 25	30 00	21 48
Delhi	20 00	25 00		
Elizabeth and Berea				
Elmwood Place				
Glendale	38 40	204 70		
Goshen	4 00			
Harrison		16 00	10 00	
Hartwell		25 00		
Lebanon	30 00	160 76		
Linwood, Calvary	11 00	2 00		
Loveland	23 06	50 17	69 65	
Madeira	3 07			
Madisonville		6 45		
Maple Grove				
Mason and Pisgah	3 80	5 50		
Monroe	10 00			
Monterey				1 65

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	H. M.	L. S.	S. S.	Sust.
Montgomery	12 00	9 50	37 30	
Morrow	20 57		10 76	
Moscow				
Mount Carmel			21 50	
New Richmond	7 00	26 49	5 00	
Norwood	8 67		6 19	
Pleasant Ridge	22 65	47 00		
Pleasant Run	2 00			
Reading and Lockland				
Sharonville	8 41			
Silverton				
Somerset	1 42		6 00	
Springdale	10 00	11 77	5 00	
Venice		38 11		
Westwood	4 40	16 00		
" German				
Williamsburgh		2 00		4 00
Wyoming	3 25	231 00	75 00	
Miscellaneous		29 60		
* Also $385 interest on Baxter Legacy, credited under Interest on Permanent and Trust Funds.	1862 58	2595 85	282 13	108 40
CLEVELAND PRESBYTERY.				
Akron		13 00		
Ashtabula	24 50	71 26	5 65	
Cleveland, 1st	2503 54	709 25	173 59	30 24
" 2d	1214 08	1019 80	240 00	
" Beckwith	46 14	64 24	27 50	
" Bethany	20 00			
" Case Avenue	245 00	34 91	19 14	48 20
" Euclid Avenue	551 40	212 00	80 00	18 38
" Miles Park		90 00		
" North		56 09	71 50	
" Wilson Avenue		78 23		
" Woodland Avenue	800 00	163 07		
East Cleveland	139 18	27 96		
Guilford	47 18	19 56	3 75	
Independence			4 00	
Kingsville			2 30	
Lafayette				
Milton	8 50	15 00		
Northfield	27 00	5 00		
North Springfield		5 25		1 66
Orwell	13 00	22 50	3 25	
Parma	10 00		2 00	1 00
Rome		21 90		
Solon	1 46	4 96		
South New Lyme		3 82		

	H. M.	L. S.	S. S.	Sust.
Dayton, Park		217 17		
Eaton				
Ebeneser	4 00			
Fletcher		6 00		
Franklin	31 00	12 75	10 00	
Gettysburgh		10 50		
Greenville		45 00		
Hamilton	92 00			
Jacksonburg	1 86		41	
Middletown	143 88	68 77	46 25	
Monroe		17 28		
New Carlisle	31 00	15 90		
New Jersey	12 80	16 00	6 16	2 40
New Paris	3 20			
Osborn	1 00			
Oxford	63 33	10 05		
Piqua	60 00	88 80	25 00	
Riley				1 00
Seven Mile	29 31	14 85	1 24	
Somerville	3 00			
South Charleston	22 02	10 00		9 50
Springfield, 1st	90 00	247 73	45 00	
" 2d	136 87	282 00	25 00	
Troy	105 41	15 00		13 75
Washington				
West Carrollton	2 00			
Xenia	25 00	127 60	42 62	
Yellow Springs	175 63	16 25	9 80	
	1989 74	1446 12	281 48	67 65
HURON PRESBYTERY.				
Bloomville	5 00	11 38		
Clyde				
Elmore	10 30	5 00	1 68	30 00
Fostoria	32 00	100 31		10 00
Fremont	100 00	129 80	19 77	
Genoa	4 20			
Graytown				
Green Springs	3 00		2 56	
Huron	11 57	11 35	2 53	
McCutcheonville	1 96		3 22	2 90
Melmore		18 81		
Milan		5 90		
Monroeville	5 00			1 00
Norwalk	42 50	42 00	25 00	
Olena	8 00	27 00		
Peru		7 85		
Republic	7 20	5 00	58	

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Streetsborough	9 59	18 35	2 60	
Willoughby	18 00	90 00		
Miscellaneous		134 05		
COLUMBUS PRESBYTERY.	5678 51	9870 11	684 18	99 48
Amanda				
Bethel	1 20			2 40
Bremen	1 20	56	1 16	1 60
Central College	16 50	38 00	19 50	3 70
Circleville	50 00	70 88		
Columbus, 1st	200 00	96 99	98 00	
" 2d	110 00	121 80		
" 5th Avenue	54 71	28 90		4 15
" Broad Street	128 86	151 00		
" Westminster		2 00	5 49	2 66
Darby				
Dublin				
Green Castle				
Greenfield	2 14		3 58	
Grove City	10 00			
Groveport	2 44	2 00		1 00
Lancaster		7 25	26 22	
Lithopolis	12 00	10 80	2 00	
London	74 00	19 65		5 00
Lower Liberty	42 00			
Midway	1 00			1 25
Mifflin	7 00	7 40	3 37	2 00
Mount Sterling	3 50	86 67		5 75
New Holland				
Reynoldsburgh	10 00			
Rush Creek	6 50			6 00
Scioto	2 00	6 00		
Westerville	25 00	5 00		
Worthington			1 20	
Miscellaneous		16 00		
DAYTON PRESBYTERY.	769 15	670 98	90 40	35 51
Bath				
Belle Brook				
Bethel	6 00			
Blue Ball		9 67		
Camden	2 00	6 60		
Clifton	20 80	14 00		
Collinsville	2 00	2 50		2 00
Dayton, 1st	198 54	50 00		39 00
" 4th	86 00	115 00		
" 3d Street	630 00	82 00		
" Memorial	11 00	49 75	10 00	

Sandusky	90 19	43 55	18 58	
Tiffin		55 75		
Miscellaneous	30 00	25		
LIMA PRESBYTERY.	350 98	466 89	68 71	45 90
Ada	35 00			
Arcadia				
Blanchard	20 00			
Bluffton				
Celina	6 00	2 00		1 00
Columbus Grove	10 00	15 00		
Delphos	4 00		2 00	
Dupont				
Enon Valley	12 00			
Fairview	1 80			
Findlay	50 00	106 43		
Harrison				
Kalida				
Leipsic				
Lima, 1st	21 25	20 00	23 14	
" Main Street	4 00	16 70		
Marion				
McComb	20 00			
Middlepoint	2 00			
Mount Jefferson	3 00			
New Salem				
New Stark	6 00			
North Baltimore	6 00			20
North Bethel				
Ottawa				
Rockport				
Shanes Crossing		5 00		
Sidney	41 64	10 00		
St. Mary's		25 00		2 00
Turtle Creek	4 68			
Van Wert	11 68	17 00		1 00
Wapakoneta	6 00			
West Union	13 00			
MAHONING PRESBYTERY.	279 00	217 13	25 14	4 20
Alliance		30 43		
" Westminster		5 20		
Beloit				1 00
Brookfield				
Canfield		34 50		
Canton	33 07			
Champion	5 00	9 50		
Clarkson	10 00			

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	H. M.	L. S.	S. S.	Sust.
Coltsville				
Columbiana				
Concord				
East Palestine				
Ellsworth	8 00			
Hanover	66 00	28 00	28 60	
Hubbard	5 00			2 00
Kinsman				
Lectonia	47 00	10 00	7 21	
Lowell	10 00			
Massillon, 2d				
Middle Sandy	66 28	15 60		
Mineral Ridge	5 00			
New Lisbon		12 00		
Newton	19 00		19 62	
Niles	20 00			
North Benton	4 00			
North Jackson	15 00	26 27		4 50
Pleasant Valley	22 18	1 50	7 88	
Poland	6 00			
Salem	19 28	127 28		
Vienna	20 00	8 50		
Warren				
Youngstown, 1st	62 00	60 80		
" Belmont Avenue	393 61	268 56		
Miscellaneous		1 00		
	837 42	632 99	57 31	7 50

MARION PRESBYTERY.

Ashley				
Berlin	1 70	7 50		
Brown	4 25	75		
Caledonia				
Cardington	3 00	4 50		
Chesterville	9 63		11 54	
Delaware	135 00	143 45	90 00	
Delhi				
Genoa				
Iberia	5 00			
Jerome	5 30	5 00		
Kingston				
La Rue				
Liberty	10 00	11 00	9 00	1 00
Marion	78 00	110 97	25 00	
Marysville	6 33	117 21		
Milford Centre		4 00		
Mount Gilead	17 50	26 76	4 16	
Ostrander	8 00	7 00		1 00
Weston	9 50			
Miscellaneous		11 25		
	414 40	545 44	68 56	7 55

PORTSMOUTH PRESBYTERY.

Buckeye				
Buena Vista, German				
Cedron				
Coalton				
Decatur	6 25			
Eckmansville	18 05	6 00	7 99	
Feesburgh	2 65			
Felicity		6 20		
Georgetown	18 00			
Greenbrier, German	3 00			
Hanging Rock				
Higginsport	2 00			
Huntington				
Ironton	28 00	94 98	8 50	
Jackson	22 00	26 28		3 00
Johnston				
Manchester	18 00	22 31	7 00	
Mineral Springs				
Mount Leigh	5 00	20 45		
Oakland				
Portsmouth, 1st	160 40	95 11		
" 2d	54 25	62 00	25 00	
" German	8 00		10 00	
Red Oak	14 00			
Ripley	24 00	31 91		
Rome		5 00		
Russellville	20 00			
Sandy Springs		6 00		
Sardinia	4 00			
Wellston	18 50			
West Union		10 00		
Wheat Ridge				
Winchester	5 00	12 15		
	441 09	398 38	58 49	3 00

ST. CLAIRSVILLE PRESBYTERY.

Antrim	4 50			
Bannock	4 50	34 56		
Barnesville	18 30	28 11	7 67	5 00
Beallsville				
Bellaire, 1st	73 64	14 05	25 00	
" 2d	60 00	27 00	15 00	
Bethel		28 95		

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Pisgah				
Porter				
Providence				
Radnor and Thompson				
Richwood	19 25	3 25	2 00	
Salem				
Trenton	5 00	14 00	25 00	
West Berlin	3 00	8 05		
York	2 00	2 00		
Miscellaneous	5 00			
	317 96	475 44	186 70	2 00
MAUMEE PRESBYTERY.				
Antwerp		18 75		
Bowling Green	20 00	53 00	27 54	
Bryan	15 00	59 28	1 88	
Cecil				
Defiance	24 74	77 00	7 78	
Delta	6 00	9 40		
De Verne	3 25			
Eagle Creek			2 00	3 55
Edgerton	5 00			
Grand Rapids	10 41	24 89	5 50	
Haskins				
Hicksville	3 00	14 15		
Highland				
Holgate	3 00			
Hull's Prairie				
Kunkle				
Lost Creek	7 61			
Maumee	3 00	18 70		
Milton Centre	7 00			1 00
Montpelier	5 00			3 00
Mount Salem	3 00			
Napoleon	6 00	3 00		
Paulding		16 65	6 62	
Pemberville	5 00		3 00	
Perrysburgh, 1st				
" Walnut Street				
Toledo, 1st	103 52	139 54		
" 1st Congregational				
" 1st German	6 00		13 00	
" 3d	7 29	17 64		
" 5th				
" Westminster	139 98	77 14		
Tontogony	4 00		2 30	
Waterville	1 00			
West Bethesda	6 00			
West Unity	7 00	5 00		

Boulah				
Birmingham	6 00			
Buchanan	1 00			
Buffalo	31 00			
Cadiz	61 15	19 20		
Caldwell				
Cambridge	12 00	4 50	3 12	
Coal Brook	3 42	30 46		3 14
Concord	11 00	6 86	41 00	
Crab Apple	15 39	32 47		
Farmington	6 98	22 01	3 11	2 86
Freeport				
Kirkwood	10 28	29 00		
Jerusalem		16 25		
Lore City	5 00			
Martin's Ferry	26 71	38 70	70 38	30 00
Morristown	8 30	24 21		
Mount Pleasant			29 00	
New Athens	14 55			
New Castle				
Nottingham	101 09	75 75	8 98	
Olive				
Pleasant Valley	2 30			
Portland				
Powhatan				
Rock Hill	13 50	45 96		
St. Clairsville	40 00	2 50		
Scotch Ridge	7 06			
Senecaville	10 00			
Short Creek	10 00	14 15		
Still Water				
Washington	11 00	16 00	2 75	
Wegee	2 00			
West Brooklyn	1 00	21 50		
Westchester				
Wheeling Valley	5 00			
Woodsfield	1 00			
Miscellaneous		10 00		
	577 53	547 19	204 01	40 52
STEUBENVILLE PRESBYTERY.				
Amsterdam	20 00		15 00	
Annapolis				
Bacon Ridge	15 40			
Bakersville				
Beech Spring	20 75		2 25	
Bethel	14 36			
Bethesda	35 00	12 00	36 00	
Bethlehem	10 00		5 00	
Bloomfield				

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	H. M.	L. S.	S. S.	Sust.
Brilliant	10 00	3 53		
Buchanan Chapel	3 00		3 00	
Carrollton	15 00	4 00	23 00	
Centre	3 00			
" Unity	4 00			
Corinth	42 00		45 00	
Cross Creek	16 00	5 12	30 44	
Deersville				
Dell Roy	11 50			
Dennison	11 00			2 00
East Liverpool, 1st	200 11	40 00		
" 2d	2 00			
East Springfield	1 12			
Feed Spring	3 00			
Harlem	20 00			
Hopedale	7 00			
Irondale	4 75			
Island Creek				
Kilgore				
Leesville				4 20
Lima				
Linton				
Long's Run	12 50			
Madison	2 00			4 00
Minerva	11 00			
Monroeville	2 00			
Nebo				
Newcomerstown	1 58			
New Cumberland	9 00	4 00	3 00	
New Hagerstown				2 09
New Harrisburgh	7 00			
New Philadelphia	5 00			
Oak Ridge	4 55			
Pleasant Hill	15 00			
Potter Chapel	16 00	7 00		
Richmond				
Ridge	10 00			
Salineville	15 00			
Scio	10 00	1 50		
Smithfield	5 00	5 00		
Steubenville, 1st	18 18		33 17	
" 2d	51 91		94 31	
" 3d	15 00	5 50		9 00
Still Fork	8 00			
Toronto	9 00			
Two Ridges	9 00	7 08	7 00	4 00
Urichsville	18 00		2 00	
Unionport	2 00		2 00	

ZANESVILLE PRESBYTERY.	H. M.	L. S.	S. S.	Sust.
Bladensburgh				
Brownsville	26 75	15 00		5 00
Chandlersville	7 71			
Clark		5 00		
Coshocton	52 00	81 72		
Dresden	5 16	17 55		
Duncan's Falls	7 60			
Fairmount				
Frazeysburgh	2 00			
Fredericktown	16 42			
Granville	52 25	114 67	6 79	5 75
Hanover				
High Hill	8 60		24 76	
Homer	4 00			
Jefferson	7 00		5 00	
Jersey	27 00	6 00	15 00	90
Johnstown				
Keene			7 00	
Kirkersville				
Madison	47 00			
Martinsburgh		14 80		
Millwood				
Mt. Pleasant		9 75		
Mt. Vernon	146 54	29 50		
Mt. Zion	9 00			
Muskingum	27 35			
Newark, 1st	20 00	28 50	10 00	
" 2d		212 13		
" Salem, German	3 25		2 44	2 00
New Concord	14 00	29 25		
New Lexington				
Norwich	14 00		8 00	
Oakfield	3 00			
Otsego	4 00			
Pataskala	5 17	51 01		
Rendville	3 43			
Roseville				
Uniontown				
Unity	3 50			
Utica	18 00	14 75	2 50	
Warsaw		5 50		
Waterford				
West Carlisle		8 76		
Zanesville, 1st	31 30	65 41		
" 2d	84 26	65 45	25 00	
" Putnam		56 75	37 50	

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Waynesburgh				
Wellsville	113 00	87 00	47 00	
Yellow Creek	14 50	26 87		5 00
	853 16	208 55	347 17	30 29
WOOSTER PRESBYTERY.				
Apple Creek	18 17	17 77	39 68	
Ashland	23 77	47 00		8 44
Belleville	3 40	14 08	20 00	
Berlin	2 00			
Bethel	4 00			
Blooming Grove				
Canal Fulton		7 00		
Chester	3 00	4 44		
Clear Fork	4 00			
Congress	11 25	6 37		
Creston	7 23			
Dalton		10 00		
Doylestown	7 46	6 75		
Fredericksburgh	61 00	33 40		
Hayesville		12 25		
Homesville				
Hopewell	28 58	10 00		
Jackson	17 00	75 00		
Jeromeville				
Lexington				
Loudonville	15 20	6 35		
McKay				
Mansfield		64 50		
Marshallville	1 00			
Millersburgh		15 25	4 00	6 72
Mt. Eaton				
Nashville		8 00		
Olivesburgh	200 00			
Ontario	2 50			
Orange	4 00			
Orrville	4 00	65 59	2 94	3 50
Perrysville	1 40			
Plymouth	6 50	5 00		
Savannah	13 06	18 34		
Shelby	23 00	15 50		
Shreve		20 00		
Wayne	20 47	69 17	4 23	
West Salem		7 12		
Wooster, 1st	181 77	173 12	16 58	
" Westminster	118 00	207 28	12 60	
Miscellaneous	2 00			
	727 76	923 78	99 98	18 66

Miscellaneous		2 00		
	655 30	383 00	143 99	13 65
SYNOD OF PACIFIC.				
BENICIA PRESBYTERY.				
Arcata	25 00			
Big Valley	11 30			
Blocksburg	6 00			
Bloomfield	2 00			
Blue Lake	5 00			
Bolinas	10 00			
Bridgeville				
Calistoga	7 00			
Covelo	10 00			
Fort Bragg	4 80			
Fortuna	2 00			
Freestone	1 05			
Fulton	4 00			
Grizzly Bluff	3 00			
Healdsburgh	10 00			2 50
Kelseyville	4 00			
Lakeport	34 00			1 00
Little River	14 10			
Mendocino	30 00	20 00		7 00
Napa	292 25	16 00		
Navarro	11 20			
Petaluma	11 00			9 00
Point Arena	12 00			
Pope Valley	3 00			
Port Kenyon				
St. Helena	28 80	13 00	10 00	
San Rafael	181 05	120 75	17 50	
Santa Rosa	65 00	74 60	4 10	
Shiloh	10 45			
Tomales	15 00			
Two Rocks	5 00		12 00	6 00
Ukiah	34 00	3 00		5 00
Vallejo	20 00			5 00
Willits				
Miscellaneous	21 30			
	898 70	247 35	43 60	35 50
LOS ANGELES PRESBYTERY.				
Alhambra	10 00			
Anaheim	8 20		2 70	
Antelope Valley	16 30			
Arlington	94 40	21 80		
Azusa	13 60			
" Spanish	1 00			

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	H. M.	L. S.	S. S.	Sust.
Ballard				
Banning				
Burbank	2 50			
Carpenteria	5 00			1 00
Colton		3 80	12 88	
Coronado Beach	12 00	20 00		
Crescenta				
Cucamonga	9 10			
El Cajon	7 50			
El Monte	6 00			
Elsinore	8 00			
Ensenada	10 00			
Etiwanda	5 00			
Fillmore	6 50			
Fullerton	3 40			
Glendale	5 77		3 36	3 00
Grand View	21 10	1 00	10 05	
Hueneme	39 00			
Lamanda Park	5 00			
La Verne				
Long Beach	12 75			
Los Alamos	7 00			
Los Angeles, 1st		12 00		
" 2d	18 40			
" 3d	48 77			
" Bethany	4 50			1 60
" Boyle Heights	10 00	9 00		
" Chinese				
" Immanuel	203 46	1 00		
" Spanish	8 00		1 80	
" Welsh	3 00			
Los Nietos, Spanish	2 00			
Monrovia	35 56			
Montecito	15 00			
National City	10 00			
Ojai	7 50			
Ontario	8 70			
Orange	30 00	2 00	2 25	
Pacific Beach	7 00			
Pasadena	15 00	1 00		
Pleasant Valley	6 00			
Point Loma				
Pomona	17 15			
Redlands	100 00			
Rivera	5 00			
Riverside, Calvary	41 30			
Roseville	3 00			
San Bernardino	30 00	19 00		
Westminster, Fremont				
Willows	2 50			
Miscellaneous	4 70			
	962 95	154 85	19 00	9 90
SAN FRANCISCO PRESBYTERY.				
Alameda	53 00	27 00		
Berkeley		108 00		
Brooklyn	21 00	35 50		
Concord	10 00			
Danville	7 00			
Klinknerville	2 50			
Lebanon	1 00			1 00
North Temescal	18 60			
Oakland, 1st	135 40	282 45	11 98	
" 2d		12 00		
" Centennial	18 00			
" Chinese	2 00			
" Welsh				
San Francisco, 1st	350 00	323 00	20 50	
" Calvary	106 55	35 00		
" Central				
" Chinese	13 00			
" French				
" Hamilton Square				
" Howard	44 70	27 87		
" Howard Street	235 00	14 50		
" Japanese				
" Larkin Street				
" Memorial	11 00			
" Olivet				
" Spanish				
" St. Johns				
" Welsh				
" Westminster	69 70	16 65	23 85	
" Woodbridge			3 65	
San Pablo	8 25	8 00		
Valona	6 70			
Walnut Creek	12 00			
West Berkeley	9 15		15 00	
	1194 55	889 97	74 98	1 00
SAN JOSÉ PRESBYTERY.				
Alvarado				
Cambria				
Cayucos	3 25	19 30		
Centreville	5 00			
Cholame	5 00			

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San Buenaventura	29 00			
San Diego	59 20	12 10	86	
San Fernando	15 10			
San Gorgonia	4 00	1 00		
San Pedro	29 00			
Santa Ana	22 00	88 50		
Santa Barbara	195 00	50 00		
Santa Maria	10 00			
Santa Monica	10 00			
Santa Paula	30 90			
Saticoy				
South Pasadena, Calvary	1 50			
Tustin	8 56			
Ventura	139 00			
Westminster	5 00		6 10	
Wilmington	4 00			
Miscellaneous	60 10	8 00		
	1490 92	199 70	88 85	5 60
SACRAMENTO PRESBYTERY.				
Amador				
Anderson				
Arbuckle	5 75			
Carlin	7 20			
Carson City	20 00		1 50	5 00
Challenge	6 85			
Chico		30 00		
Colusa	37 00	20 00		
Davisville	20 00			
Dixon				
Dunsmuir	9 50			
Eldorado				
Elk Grove	5 20	5 00	17 50	1 00
Elko	5 00			
Eureka	20 00			
Gridley	8 00			
Ione				
Kirkwood				
Marysville	4 00			
Palisade	3 70			
Placerville				
Red Bluff	40 00			
Redding	8 45			
Roseville	29 50			
Sacramento, 14th Street	7 55			3 90
" Westminster		99 85		
Stillwater				
Tehama	12 05			
Vacaville	6 00			
Virginia City				

Gilroy	10 00			
Highland	15 00			
Hollister	10 00			
Livermore	4 32			
Los Gatos				
Menlo Park				
Milpitas	10 00			
Monterey				
Pleasanton	18 00			
Pleasant Valley	9 25			
Salinas	41 30			
San José	269 00	131 65	25 00	
San Leandro	5 00			
San Luis Obispo	40 55			
Santa Clara	30 00			
Templeton	4 00		2 00	
Watsonville	10 00	7 00		
Miscellaneous		5 85		
	490 38	163 30	27 00	
STOCKTON PRESBYTERY.				
Bakersfield				
Bethel	6 00	4 00		1 00
Clements	5 65			
Columbia	5 00			
Fowler	11 00	2 50		1 00
Fresno		11 00		
Grayson	14 25	20 45	2 50	
Merced	22 00	7 50		
Modesto	18 50	3 10		
Oakdale				
Piano				
Portersville				
Sonora	18 05			
Stockton		40 25		
Tehachapi	5 20			
Tracy	7 00	3 00		
Traver	6 50			
Visalia	10 00		2 00	
	127 85	91 80	4 50	2 00
SYNOD OF PENNSYLVANIA.				
ALLEGHENY PRESBYTERY.				
Allegheny, 1st	271 50	142 25	58 75	
" 2d	15 70	36 00		
" 1st German	6 12	23 80	16 00	
" Bethel	7 00	10 00		
" Central	88 46	177 00		
" McClure Avenue	723 10	236 17	85 55	

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	H. M.	L. S.	S. S.	Sust.
Allegheny, North	950 55	392 29	50 00	
" Providence		23 00	20 00	
" School Street				
Bakerstown	11 00			
Beaver	75 00	67 16	111 20	
Bellevue	23 50	1 55	8 50	
Bridgewater	31 00			
Bull Creek	23 00		5 00	
Concord	5 00			
Cross Roads	3 00	5 00		
Emsworth	64 75	119 11		
Evans City	5 00			
Fairmount	6 30			
Freedom	12 00	3 00		
Glasgow		2 00		
Glenfield	4 25			
Glenshaw	18 00	76 75	18 41	
Hilands	23 00	25 25		
Hoboken	10 00	21 00	5 00	
Industry	9 00		3 00	
Leetsdale	81 09	58 50		
Millvale	10 46	50 00		
Natrona	25 17			
New Salem	29 00		23 25	
Pine Creek, 1st	3 00			
" 2d	3 59			
Plains	5 00			
Pleasant Hill	3 00			
Rochester		19 00		
Sewickly	560 05	237 56		
Sharpsburgh	50 90	63 42		
Springdale	9 00			
Tarentum	11 65	22 00	5 50	
West Bellevue	16 00	65 00		
	3133 14	1875 81	364 76	
BLAIRSVILLE PRESBYTERY.				
Armagh		5 50		
Beulah	39 77	24 00	30 00	
Black Lick	6 25			
Blairsville	135 00	38 41	5 17	
Braddock	24 00	50 00	40 70	
Chest Springs				
Conemaugh	3 00	15 50		
Congruity	15 50	41 02	16 00	
Cross Roads	6 65	23 75		
Derry	97 72	67 57		
Ebensburgh	12 71	16 36	5 04	

	H. M.	L. S.	S. S.	Sust.
North Liberty	9 67	20 71	11 25	
North Washington	20 08	25 00	21 63	
Petrolia		2 50		
Plain Grove	19 00	62 10		
Pleasant Valley	4 00			
Portersville	11 00	13 00		
Prospect	7 00	12 00		
Scrub Grass	47 00		34 97	
Summit	12 00			
Sunbury	45 85	17 20		
Unionville	4 20			
Westminster	7 00	11 00		
Zelienople	3 72	11 39	14 34	
Miscellaneous	1 00	100 00		
	781 11	752 99	443 40	
CARLISLE PRESBYTERY.				
Big Spring	94 10	69 50		
Bloomfield	41 56	38 26	20 78	
Buck Valley		50		
Buffalo		18 36		
Burnt Cabins	3 00	25		
Carlisle, 1st	57 30	201 75	25 67	
" 2d	144 60	485 69	68 47	
Centre	10 00	1 25		
Chambersburgh, Central	17 35	118 90	26 69	
" Falling Spring	200 00	239 37	52 81	
Dauphin	6 00	38 75		
Derry		75		
Dickinson		9 15		
Duncannon	22 15	35 01	8 70	
Fayetteville		1 25		
Gettysburgh	63 50	20 00		
Great Conewago	2 45	15 50		
Green Castle	64 71	42 22		
Green Hill		50		
Harrisburgh, Covenant	10 00	58 95		
" Market Square	87 14	766 94	177 03	
" Olivet	42 66	45 20		
" Pine Street	460 79	557 07		
" Westminster	13 00	64 95	33 07	
Landisburgh	7 00	25		
Lebanon, 4th Street	150 61	11 80	29 58	
Lower Marsh Creek	27 00	17 33		
Lower Path Valley	21 50	25 00		
McConnellsburgh	4 20	12 00	13 37	
Mechanicsburgh	23 00	22 00		
Mercersburgh	68 81	109 87	37 27	

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Fairfield	64 00	25 00	8 00
Gallitzin			
Greensburgh	94 00	192 30	26 00
Harrison City	8 50	10 00	
Irwin	43 15	6 25	
Johnstown	62 91	66 00	5 00
Laird	23 01		
Latrobe	39 00	38 00	11 00
Ligonier	8 00		
Livermore	16 00	17 00	18 62
Manor	5 00	31 00	
Murrysville	161 00	46 50	
New Alexandria	68 50		16 59
New Florence			
New Salem	42 00	35 00	
Parnassus	122 88	79 00	
Penn	2 00		
Pine Run	11 00		
Pleasant Grove	10 25	19 36	
Plum Creek	48 00	25 00	
Poke Run	43 68	63 17	27 00
Salem	21 91		
Turtle Creek	7 22		
Union	25 57		
Unity	37 00	27 00	22 32
Miscellaneous		3 31	
	1355 18	956 00	231 44
BUTLER PRESBYTERY.			
Allegheny	3 00	13 28	
Amity	6 00	10 00	
Buffalo	12 00		
Butler	321 00	98 35	264 94
Centre	32 75	21 31	18 50
Centreville	13 00	13 25	15 00
Clintonville	14 00	11 50	
Concord	36 54	20 89	
Fairview			
Grove City	78 78	148 16	51 77
Harlansburgh	10 00	44 00	
Harrisville	3 30		
Jefferson Centre	3 00		
Karns City			
Martinsburgh	2 00	20 00	
Middlesex	8 60	10 50	7 00
Mount Nebo	6 89	5 75	
Muddy Creek	3 25	26 00	
New Hope	5 00		4 00
New Salem	15 00	10 00	
North Butler	14 77	15 00	

Middle Spring	50 00	100 50	
Middletown		90 00	
Millerstown	21 30	5 30	
Monaghan	15 50	45 92	8 38
Newport	18 00	4 00	
Olivet			6 57
Paxton		51 47	
Petersburg	6 73	13 19	81
Robert Kennedy Memorial	4 00		4 00
Rocky Spring	5 00		
Saint Thomas	5 76	7 25	
Shermansdale	6 39	3 55	
Shippensburgh	153 00	212 16	22 86
Silver Spring	15 00	38 00	19 42
Steelton, 1st		13 73	
Upper	7 00	75	
Upper Path Valley	20 00	57 00	25 00
Warfordsburgh		3 33	
Waynesboro	54 97	16 00	
Wells Valley	3 50	2 00	6 25
Miscellaneous		115 66	
	2029 09	3789 60	581 73
CHESTER PRESBYTERY.			
Ashmun	61 00		
Avondale	5 00	52 73	
Bryn Mawr	517 20		125 00
Calvary			
Charlestown			
Chester, 1st	54 46	35 00	
" 2d	9 73	66 67	
" 3d	98 42	52 00	23 03
Chichester Memorial			
Clifton Heights			
Coatesville	45 00	130 75	
Darby, 1st	10 00	6 00	
" Borough	42 00	65 80	
Dilworthtown	6 00	16 00	
Doe Run	5 00	5 00	
Downingtown, Central	19 71	59 00	50 86
East Whiteland			
Fagg's Manor	58 65	87 50	34 50
Fairview	28 02		
Forks of Brandywine	45 00	56 75	
Glen Riddle	8 00		
Great Valley	5 00	7 12	
Honey Brook	91 45	87 11	14 50
Kennett Square	5 00		
Lansdowne, 1st		40 30	
Marple	14 88	33 00	

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	H. M.	L. S.	S. S.	Sust.
Media				
Middletown	5 00	4 43		
New London	120 55	38 45	23 33	
Nottingham				
Oxford, 1st	208 71	74 50		
" 2d	4 00			
Penningtonville	12 25	23 00		
Phœnixville	20 00	11 00		
Ridley				
" Park	54 91	5 00		
Toughkenamon				
Trinity		33 50		
Unionville	25 00			
Upper Octorara	25 00	29 00		
Wayne	34 25	33 00	60 00	
West Chester, 1st	73 84	205 49	15 56	
" 2d	2 00			
West Grove	2 00	56 00		
Miscellaneous		5 00		
	1717 08	1334 10	345 27	
CLARION PRESBYTERY.				
Academia	4 57	11 00		
Adrian				
Beech Woods	25 74			
Bethesda	10 00			
Big Run				
Brockwayville	4 25	21 26		
Brookville	39 69	50 00		
Callensburg	3 00			
Clarion	27 32	20 00		
Concord	15 00			
Cool Spring	4 34			
Du Bois	27 00	59 00		
East Brady		28 75		
Edenburg	28 00	5 45		
Elkton	7 50			
Emlenton		23 08	25 15	
Greenville	10 28	11 85	33 67	
Leatherwood		40 40		
Licking	10 00	8 71		
Marionville				
Maysville	1 00			
Mill Creek	2 15	2 00		
Mount Pleasant	1 00			
Mount Tabor	10 71	14 50		
New Bethlehem				
New Rehoboth	17 16	43 20	2 00	

	H. M.	L. S.	S. S.	Sust.
Greenfield	2 00			
Greenville	53 00	80 00	46 84	
Hadley				
Harbor Creek	2 00			
Harmonsburg	4 00		4 00	
Irvineton				
Jamestown				
Kendall Creek				
Kerr's Hill	6 07			
Meadville, 1st	16 00	30 00		
" 2d	10 00	12 00	5 00	
Mercer, 1st	64 00	65 32	13 19	
" 2d	40 00	39 25		
Milledgeville				
Mill Village				
Mount Pleasant	1 25	2 75	5 00	
New Lebanon		8 00		
North Clarendon	2 00			
North East	107 19	191 75	9 25	
Oil City, 1st	27 44	117 00	7 55	
Pittsfield	5 39			
Pleasantville	38 00	51 80	7 70	
Salem				
Sandy Lake	3 00			
Springfield	2 06	24 50		
Stoneboro	3 65			
Sugar Creek	12 00			
" Memorial	4 00			
Sugar Grove	3 00			
Sunville	4 00			
Tideoute	35 00	86 25		
Titusville	266 00	467 47	40 00	
Union		29 00		
Utica	10 50	45		
Venango		9 50		
Warren	261 00	410 70	18 00	
Waterford	2 00	6 00		
Waterloo				
Wattsburgh	2 16	22 00	2 00	
Westminster	4 50	19 00	5 01	
Miscellaneous		20 14		
	1592 21	2801 65	259 50	
HUNTINGDON PRESBYTERY.				
Alexandria	96 00	128 00		
Altoona, 1st	68 00	115 94		
" 2d	136 76	81 25	23 00	
" 3d	8 24			

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Oak Grove		17 63	
Oil City, 2d	12 22	130 72	
Perry			
Perryville			
Pisgah		19 00	
Punxsutawney	12 00		
Reynoldsville		20 00	
Richardsville			
Richland			
Ridgway			
Rockland		3 50	
St. Petersburg			
Scotch Hill		7 00	
Shiloh		4 00	
Sligo			
Tionesta		55 00	
Troy			
Tylersburgh			
West Millville			
Wilcox			
Worthville			
	274 63	595 90	60 88

ERIE PRESBYTERY.

Atlantic		5 15	
Belle Valley	4 20	2 00	
Bradford	28 11	145 00	
Cambridge	5 54	13 84	1 60
Cherry Tree			
Cochranton	4 60	29 00	
Concord	2 00		
Conneautville			
Cool Spring	3 47	11 00	3 00
Corry	8 00	23 00	27 00
Dempseytown			
East Greene			
Edinboro	50 16	36 63	3 77
Erie, 1st	200 00	88 50	
" Central	25 00	131 00	
" Chestnut Street		15 50	
" Park	100 00	367 50	50 00
Evansburgh	3 00		
Fairfield	10 00		
Fairview	5 00	10 00	2 09
Franklin	105 27	168 00	
Fredonia	10 21	3 00	7 50
Garland	8 56	10 00	
Georgetown	3 00		
Girard	20 46	54 15	
Gravel Run			

Bald Eagle			
Bedford	26 54	9 50	6 50
Bellefonte	100 60	14 00	43 54
Bethel	7 00		19 00
Beulah	6 00		38 00
Birmingham	92 61		
Bradford	2 00	14 00	
Buffalo Run		20 00	
Clearfield	22 05	11 00	16 58
Coalport	3 00		
Curwensville	9 08		40 00
Duncansville	5 00		
East Kishacoquillas	70 00	5 00	
Everett	12 00	16 04	
Fruit Hill	6 60	12 00	
Gibson, Memorial	9 00		
Glen Hope			
Hollidaysburgh	42 56	134 19	5 06
Houtzdale	71 56	3 50	10 45
Hublersburgh	2 00		
Huntingdon	160 18	108 87	
Irvona	5 00		
Kerrmore	3 20		
Kylertown	7 00	6 00	2 00
Lewistown	145 58	265 17	75 00
Lick Run			
Little Valley	15 00	5 00	
Logan's Valley	13 00	2 00	5 00
Lost Creek	26 50		12 24
Lower Spruce Creek	30 00	15 00	
Lower Tuscarora	22 10		
McVeytown	21 05		
Mann's Choice	8 00		
Mapleton	10 00		
Middle Tuscarora		7 00	
Mifflintown, Westminster	33 00	51 54	
Milesburgh	4 70		
Milroy	20 00	20 00	
Moshannon and Snow Shoe	3 00		
Mount Union	21 00	33 00	6 00
Newton, Hamilton	8 00		
Orbisonia			
Osceola		10 00	
Penfield	6 00	16 50	
Peru	5 25		
Petersburg	10 00	23 50	2 79
Philipsburgh			
Pine Grove	10 37	20 16	5 06
Port Royal	23 00	29 61	
Robertsdale			

	H. M.	L. S.	S. S.	Sust.
Saxton	5 00			
Shade Gap				
Shaver's Creek	2 00			
Shellsburgh	7 00			
Shirleysburgh	5 00	3 00		
Sinking Creek	14 00			
Sinking Valley		18 50		
Spring Creek	89 00	27 00		
Spring Mills				
Spruce Creek	126 15	25 50		
Tyrone	77 21	154 70		
Upper Tuscarora	10 37	21 70		
Waterside	1 00			
West Kishacoquillas	80 00	86 00		
Williamsburgh	6 94			
Winterburn	4 25			
Woodland	2 00			
Yellow Creek	3 00			
Miscellaneous		1 25		
	1788 45	1528 99	810 16	
KITTANNING PRESBYTERY.				
Apollo	43 00			
Appleby Manor	2 05			
Atwood	2 00			
Bethel				
Bethesda	8 77	8 23		
Boiling Spring	5 00	12 70		
Brady's Bend				
Centre				
Cherry Run	8 00			
Cherry Tree		18 00		
Clarksburgh	33 00			
Clinton	4 50			
Concord		15 00		
Crooked Creek	4 00			
Currie's Run	12 00	28 00		
East Union	2 08			
Ebenezer	20 00		16 00	
Elder's Ridge	37 00	58 00		
Elderton	7 00	14 00		
Freeport	30 90	14 64		
Gilgal				
Glade Run	33 00	10 00		
Harmony				
Homer	4 68	36 50		
Indiana	62 20	38 70	56 56	
Jacksonville	10 00			

	H. M.	L. S.	S. S.	Sust.
Great Bend	8 00	12 90		
Harmony	54 00			
Hawley	8 00	13 00		
Herrick	15 00			
Honesdale	1286 94	49 05	24 43	
Kingston		44 36	32 38	
Langcliffe	27 00			
La Porte				
Lebanon		1 00		
Lehman				
Liberty	3 00			
Little Meadows	13 00			
Mehoopany Creek				
Meshoppen				
Monroeton	18 00	38 23		
Montrose	143 34	45 00		
Mountain Top				
Mount Pleasant				
Nanticoke				
New Milford	12 53			
Newton	6 00			
Nicholson				
North Moreland				
North Wells				
Orwell	1 77			
Petersburgh, German				
Pittston	25 40		17 24	
Plains	8 00			
Plymouth	10 00	14 13	4 88	
Prompton				
Rome	3 50			
Rushville	13 00			
Salem				
Scott	22 00			
Scranton, 1st	319 00	23 55	245 57	
" 2d	255 13	229 97	100 00	
" German				
" Green Ridge Avenue	50 00	47 16		
" Providence	28 10	21 55		
" Washburn Street	41 95	6 54		
Shickshinny				
Silver Lake				
Snowden Memorial				
Springville				
Sterling				
Stevensville	10 00	2 00		
Sugar Notch	3 50			
Susquehanna Depot	7 00	34 37		

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Kittanning, 1st	79 11	58 00	
" 2d		27 75	
Leechburgh	61 00	30 00	8 00
Mahoning	1 00		
Marion		8 70	
Mechanicsburgh			
Middle Creek			
Midway	2 00		
Mount Pleasant	6 00		
Parker City	23 00	19 85	
Plumville			
Point Breeze			
Rayne	1 70		
Rockbridge	4 00		
Rural Valley	5 00	25	
Saltsburgh	49 27	71 65	
Slate Lick	30 22	30 00	
Smicksburgh	2 00		
Strader's Grove	17 80	41 50	10 00
Tunnelton	2 50	10 00	
Union			
Washington	21 00	15 00	9 00
West Glade Run	21 00	8 00	
West Lebanon	10 00	37 75	51 70
Worthington	15 00	31 60	
Miscellaneous		75	
	680 88	684 57	151 26

LACKAWANNA PRESBYTERY.

Abington			
Ararat			
Archbald	10 00		
Ashley	20 00		5 27
Athens	25 00		
Barclay	2 00		
Bennett	17 00		5 95
Bernice			
Bethany			
Bowman's Creek			
Brooklyn			
Camptown			
Canton			
Carbondale	149 48	52 50	
Columbia Cross Roads	6 50		
Dimock			
Dundaff			
Dunmore		3 75	
Dushore			
Franklin	5 00		
Gibson			
Sylvania	8 25		
Terrytown			
Towanda	112 87	52 88	
Troy	52 17	67 85	
Tunkhannock	24 15		
Ulster	3 00		
Uniondale			
Warren	3 55		
Waymart			
Wells and Columbia	5 00		
West Pittston	248 00		
Wilkes Barre, 1st	681 40	186 00	128 30
" Covenant	2 00		
" Memorial	137 73	105 00	74 36
" Westminster	10 00		41 00
Wyalusing, 1st	15 00		
" 2d		27 10	
Wyoming	2 50		
Wysox	5 00		
Miscellaneous		5 00	
	3938 76	1151 88	679 47

LEHIGH PRESBYTERY.

Allentown	31 75		
Allen Township	10 00		
Ashland			
Audenreid	35 51	43 66	48 90
Bangor	8 47		
Beaver Meadow			
Bethlehem, 1st		68 28	
Catasauqua, 1st	60 00		
" Bridge Street	14 20	3 00	35 00
Centralia			
Conyngham Valley			
Easton, 1st	263 00	248 00	
" 2d			
" Brainerd	665 18	114 50	2 42
East Stroudsburg			
Eckley			
Ferndale		10 00	
Hazleton	110 36	324 55	
Hokendauqua	3 65	13 50	4 79
Lehighton			
Lock Ridge	8 00	25 50	
Lower Mount Bethel			
Mahanoy	14 83	10 00	25 00
Mauch Chunk	81 88	220 50	
Middle Smithfield		13 90	
Mountain	8 00		1 75
Pen Argyle			5 00

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	H. M.	L. S.	S. S.	Sust.
Port Carbon		34 00		
Portland	4 00		5 00	
Pottsville, 1st	288 02	22 50		
" 2d	55 00	61 50	4 75	
Reading, 1st	117 00	147 21	65 00	
" Olivet		29 14	18 70	
" Washington Street	29 00			
Sandy Run				
Shawnee		18 50		
Shenandoah	7 19		6 00	
Slatington	11 00			
South Bethlehem				
South Easton		2 00		
Stroudsburg	15 00	2 18		
Summit Hill	81 61	20 00	20 23	
Tamaqua	27 00		2 00	
Upper Lehigh				
" Mount Bethel	2 50			
Weatherly			60 00	
White Haven	18 00	22 00		
Womelsdorf				
Miscellaneous	10 00			
	1980 05	1454 42	814 69	
NORTHUMBERLAND PRESBYTERY.				
Bald Eagle and Nittany	18 70	33 00		
Beech Creek	1 60		2 28	
Berwick	11 60		44 78	
Bloomsburgh	42 66	265 39	33 29	
Briar Creek	4 00			
Buffalo	47 62	37 25	10 42	
Chillisquaque	13 50	2 00		
Derry	5 40	15 77		
Elysburgh	2 00			
Emporium	3 80			
Great Island	77 50	197 16	6 21	
Grove	137 68	81 79	50 00	
Hartleton	15 00	5 00	1 10	
Holland Run	1 00			
Jersey Shore	50 00	59 10	2 52	
Lewisburgh	129 75	43 50	130 00	
Linden				
Lycoming	95 00	15 00	2 00	
" Centre	23 31		8 08	
Mahoning	102 00	370 35		
Mifflinburg	9 41	98 05		
Milton	52 55	50 00	18 00	
Montgomery		25 00	1 10	

	H. M.	L. S.	S. S.	Sust.
Philadelphia, Scots	23 50			
" South				
" Southwark, 1st	3 00			
" South Western	8 54			
" Tabernacle	520 00	262 38	49 31	
" Tabor	106 14		11 00	
" Union		24 00	12 00	
" Walnut Street	1551 09	550 00	190 57	
" Westminster	30 00	38 31		
" West Spruce Street	579 96	421 00	25 00	
" Wharton Street				
" Woodland	1117 69	796 00	30 00	
" Wylie Memorial				
Miscellaneous		57 00		
	7390 40	3229 65	960 15	
PHILADELPHIA CENTRAL PRESBYTERY.				
Philadelphia, Alexander	99 56	105 00	50 00	
" Arch Street	423 18			
" Beacon	5 00			
" Berean				
" Bethesda	152 00			
" Bethlehem	36 09	48 75		
" Carmel, German	2 00			
" Central	143 00	92 50	187 50	
" Cohocksink	259 94	114 00	68 05	
" Columbia Avenue	21 08			
" Corinthian Avenue				
" Covenant	26 50	6 00		
" Gaston	23 25		21 45	
" Green Hill	39 58	46 00	60 00	
" Harper Memorial	11 00			
" Hebron, Memorial	9 19			
" Kensington	16 00	50 00		
" 1st	180 50	26 00	55 77	
" Mantua, 2d	8 00	31 00	50 00	
" Memorial	95 51	30 00		
" North	60 77	55 00	50 00	
" North Broad Street		1 50		
" North 10th Street				
" Northern Liberties, 1st	76 16			
" Northminster	301 60	212 60	75 00	
" Olivet	35 41	30 00		
" Oxford	223 51	255 30	25 00	
" Patterson, Memorial	5 00			
" Princeton	1208 29	106 66		
" Richmond	4 00			
" Spring Garden		12 00		

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Montoursville	18 00		
Mooresburgh		19 70	55
Mount Carmel	19 49	20 00	
Muncy	10 00	2 00	
New Berlin	19 05	5 00	
New Columbia	8 00		
Northumberland		13 00	
Orangeville	10 50		1 50
Pennsdale			
Raven Creek	8 00		
Renovo	22 00	72 00	
Rohrsburgh			
Shamokin	5 00		
" 1st	24 34		
Shiloh	4 00		2 00
Sunbury	50 00	24 75	23 00
Trout Run			
Warrior Run	11 08		
Washington	45 50	32 50	19 91
Washingtonville	5 70	8 26	
Watsontown	21 00	59 27	
Williamsport, 1st	150 00	122 00	150 00
" 2d	195 55	254 06	60 67
" 3d	27 28		
Miscellaneous		32 00	
	1499 62	1965 90	567 39
PHILADELPHIA PRESBYTERY.			
Philadelphia, 1st	1295 09	25 00	
" 2d	403 35	748 25	50 00
" 3d	109 08	42 71	31 57
" 4th	4 50		
" 9th			
" 10th	730 67	149 50	65 86
" African, 1st			
" Atonement	5 31		
" Bethany		25 00	452 81
" Calvary	881 67	53 00	
" Chambers		17 00	13 40
" Clinton Street, Immanuel	36 39	33 00	3 63
" Evangelical	18 00		
" Grace	10 00		
" Greenwich St	15 00		
" Greenway Mission			
" Holland Memorial		1 00	
" Hope Chapel		1 50	
" Howard			25 00
" Lombard Street, Central	5 00		
" Mariner's	6 47		
" Peace, German			
Philadelphia, Susquehanna	29 00	30 00	
" Temple	77 00	217 84	10 14
" Tioga	10 08		
" Trinity			
" West Arch Street	608 55	342 00	
" West Park	15 00		
" York Street	10 00		
" Zion, German	3 00		
Miscellaneous	25 00	25 42	
	4229 80	1838 57	647 91
PHILADELPHIA NORTH PRESBYTERY.			
Abington	121 26	51 80	
Ann Carmichael			
Ashbourne		10 00	
Ben Salem			
Bridesburg	20 00		38 00
Bristol	24 23	57 17	70 69
Carmel			
Carversville			
Chestnut Hill	111 00	51 20	25 00
" Trinity		26 00	
Conshohocken			9 81
Disston, Memorial			
Doylestown		51 25	5 75
Eddington	20 00		
Falls of Schuylkill	5 00		49 00
Forestville	5 00	12 00	13 00
Fox Chase, Memorial	23 25	9 00	
Frankford	139 44	45 50	
Germantown, 1st	1333 50	241 50	50 00
" 2d	483 17	134 00	
" Market Square	148 38	49 50	25 00
" Redeemer	52 04		
" Wakefield	66 21	65 00	
Hermon	75 00	30 00	10 00
Holmesburgh	10 00		
Huntingdon Valley	34 19	30 00	50 00
Jeffersonville	10 00		
Jenkintown, Grace	24 00		
Langhorne			
Lawndale	10 66		
Leidytown			
Leverington	27 00		
Lower Merion	31 00		
Manayunk	145 00	19 00	
Morrisville	14 00	14 65	7 78
Mount Airy	52 45	96 50	27 40
Neshaminy of Warminster	19 46		
" Warwick	25 00	28 50	

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	H. M.	L. S.	S. S.	Sust.
Newtown	80 86			
Norristown, 1st	260 13	116 30		
" 2d	6 00			
" Central	96 00	7 65		
Norriton and Providence	49 00			
Plumstead ville				
Port Kennedy		14 61	14 61	
Pottstown		58 15		
Roxborough	5 00			
Springfield	6 75			
Thompson Memorial	51 83	51 00		
Torresdale, Macalester Memorial	3 30			
Wissinoming	1 00			
Miscellaneous	58 66	5 00		
	3597 79	1406 78	395 04	
PITTSBURGH PRESBYTERY.				
Amity	5 00			
Bethany	29 00	87 00	43 25	
Bethel		178 50	50 00	
Cannonsburgh, 1st	27 00	62 97	15 25	
" Central	19 00	35 00		
Centre	91 01			
Chartiers	61 50	68 00		
Concord	3 00			
Crafton	14 00	25 00		
Duquesne	12 00		10 00	
Fairview	3 00	29 00		
Finleyville	2 48	14 05		
Forest Grove	40 00			
Harmony	1 37			
Hazlewood	113 59	1 00		
Hebron		27 50		
Homestead	37 00	39 50		
Knoxville	7 75			
Lebanon	75 00	64 00		
Long Island	34 00			
McDonald	38 45	36 13		
McKee's Rocks	10 00	75 00		
Mansfield	52 40	141 49		
Middletown	26 00			
Miller's Run	12 00			
Mingo	8 00	12 75		
Monongahela City	117 50	156 00	35 00	
Montours	7 00			
Mount Carmel	35 00			
Mount Olive	4 40	10 00		
Mount Pisgah	10 00			

	H. M.	L. S.	S. S.	Sust.
McKeesport	188 33	134 25	37 43	
Mount Pleasant	50 00	92 58		
" " Reunion	25 34			
" Vernon	8 00			
" Washington		20 00		
New Providence	20 00	43 60	3 33	
New Salem		33 05		
Pleasant Unity	12 00	6 67		
Rehoboth	37 00	13 18		
Round Hill	25 00			
Scottdale	8 52	32 40	3 11	
Sewickley	13 00			
Somerset	3 00			
Spring Hill Furnace				
Tent	5 00	6 00		
Tyrone	11 00		2 75	
Uniontown	184 00	60 75	15 00	
West Newton	117 81	33 60		
Miscellaneous		78		
	925 58	805 78	211 54	
SHENANGO PRESBYTERY.				
Beaver Falls	30 00	137 17	24 00	
Clarksville	37 06	2 00	16 41	
Enon	19 00		18 00	
Hermon			18 10	
Hopewell	60 00	30 00		
Leesburgh	28 00	12 80	11 00	
Little Beaver	3 78		15 90	
Mahoning		15 00	15 00	
Mount Pleasant	27 55	5 00		
Neshannock	28 31	1 00	78 12	
New Brighton	183 52	19 30		
New Castle, 1st	53 00	93 50		
" 2d	50 00	65 34		
North Sewickly	1 00			
Petersburgh				
Princeton				
Pulaski		7 25	5 00	
Rich Hill	48 00	66 45	15 25	
Sharon	20 00	33 00	10 75	
Sharpsville	10 60		7 75	
Slippery Rock	19 60			
Transfer				
Unity	25 00	30 00	50 00	
Wampum				
Westfield		58 33		

Mount Washington		20 00	
North Branch	2 00		
Oakdale	69 64	75 68	
Phillipsburg	1 00		
Pittsburgh, 1st	1475 25	748 80	141 41
" 2d	459 31	74 00	68 44
" 3d	1069 28	296 00	96 99
" 4th	36 89	80 00	21 00
" 6th	90 00	50 00	
" 7th	17 00	46 50	
" 8th	10 00		
" 42d Street	23 00	27 11	
" Bellefield	289 00	155 95	
" Central	3 00		
" East Liberty	1073 80	361 24	177 66
" Grace Memorial	2 00		
" Lawrenceville	63 80	188 08	
" McCandless Avenue	2 50		
" Park Avenue	235 96		
" Shady Side	486 39	52 00	60 00
" South Side	8 00	50 00	
Point Breeze	1000 00	55 36	
Raccoon	145 68		16 16
Riverdale			
Sharon		25 00	
Swissvile	91 25	145 00	
Valley	4 16		
Verona	8 00	17 60	
West Elizabeth	17 00	10 09	9 00
Wilkinsburgh	168 05	146 68	25 00
Miscellaneous		4 10	
	7656 84	3626 99	769 16
REDSTONE PRESBYTERY.			
Belle Vernon	9 58		
Brownsville	10 00	9 25	
Connellsville		131 80	
Dawson	9 00	11 33	
Dunbar	41 00	26 00	3 00
Dunlap's Creek	24 00	47 15	
Fairchance		59 24	
Fayette City			
George's Creek	18 00		
Greensboro	2 00		
Jefferson			
Jenner			
Laurel Hill	73 25	25 50	184 05
Leisenring	12 75		3 20
Little Redstone	6 50		9 17
Long Run	16 50	39 15	
McClellandtown			
West Middlesex	10 06		
Miscellaneous	150 00	14 81	
	804 48	578 45	263 28
WASHINGTON PRESBYTERY.			
Allen Grove	14 00		
Bethlehem			1 46
Burgettstown	22 96	72 25	48 19
Cameron	11 00		
Claysville	25 00	123 26	
Cove	8 00		20 37
Cross Creek	66 00	70 00	15 00
Cross Roads		25 00	
East Buffalo	235 00	49 39	5 00
Fairview			
Forks of Wheeling	115 00	49 00	50 00
Frankfort	10 00	7 70	
Hookstown			
Limestone			
Lower Buffalo			
Lower Ten Mile	13 37		
Mill Creek	27 00		
Moundsville	14 00	16 50	
Mount Olivet	18 29		5 00
Mount Pleasant	5 00		
Mount Prospect	57 45	15 00	
New Cumberland	60 00		15 00
Pigeon Creek	33 00	19 00	
Three Springs			
Unity			
Upper Buffalo	124 96	69 00	33 88
Upper Ten Mile	35 00	41 00	
Washington, 1st	237 78	280 42	366 92
" 2d	201 00	162 22	22 88
Waynesburgh	18 00	41 00	
Wellsburgh	61 42		
West Alexander	140 00		5 00
West Liberty	8 00	6 00	
West Union	6 60		
Wheeling, 1st	167 70	411 80	10 00
" 2d	29 55	121 00	
" 3d	6 00		
Wolf Run			
	1876 08	1589 74	598 22
WELLSBORO PRESBYTERY.			
Allegany	4 00		
Antrim	8 00		
Arnot	3 00		
Beecher Island	5 00	10 66	1 30

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	H. M.	L. S.	S. S.	Sust.
Coudersport	8 00	7 66	4 25	
Covington				
Kirkland and Osceola	25 00	17 07	6 04	
Fall Brook				
Farmington	5 00	3 99	3 20	
Kane	9 00	4 53	14 00	
Knoxville	4 00	8 00	3 00	
Lawrenceville	10 00			
Mansfield	6 00	9 07	4 00	
Mount Jewett				
Tioga	5 00	3 46	10 23	
Wellsboro	186 64	48 50	21 00	
	238 64	113 94	67 02	
WESTMINSTER PRESBYTERY.				
Bellevue		33 05		
Cedar Grove	15 00			
Centre	13 57	37 50	10 03	
Chanceford		71 17		
Chestnut Level	40 62	65 00		
Christ			24 00	
Christiana	7 78			
Columbia	11 60	159 00	15 00	
Donegal	10 00	8 00		
Hopewell	7 53	12 19		
Lancaster, 1st	51 00	242 12	29 25	
" Memorial	3 00			
Leacock	23 02	25 00	4 66	
Little Britain	10 00	40 00		
Marietta	58 00	45 50	3 00	
Middle Octorara	8 11			
Mount Joy	10 00		2 13	
Mount Nebo	3 66			
New Harmony		57 40		
Peques		24 50		
Pine Grove	9 00			
Slate Ridge	5 00	23 40		
Slateville	10 26	64 00	2 51	
Stewartstown	14 50	43 75		
Strasburgh	5 25			
Union	35 00	96 10		
Wrightsville	30 00	16 80	6 00	
York, 1st	264 23	228 00	12 94	
" Calvary	41 37	75 00		
" Westminster	12 00		5 07	
Miscellaneous		146 62		
	700 05	1512 10	114 59	

	H. M.	L. S.	S. S.	Sust.
Doland				
East Rondell				
Ellendale	7 20			
Estelline				
Faris	1 00			
Forest City				
Frederick				
Gary				
Groton	15 00	12 50		
Hillsdale				
Holland, 1st	11 00			
Huffton	2 00			
Immanuel	5 00			
Knox				
La Foon	5 00			
La Grace	2 50			
Leola	5 00			
Ludden, Westminster				
Melette	5 00			
Mound City	2 50			
North Gair				
Oneota				
Pembroke				
Pierpont				
Raymond	3 00			
Richland				
Rondell	2 00			
Roscoe	4 50			
South Gair				
Uniontown		50		
Wilmot	3 00			
Zion		29 00		
Miscellaneous				
	97 70	100 62	11 07	
BLACK HILLS PRESBYTERY.				
Alzada				
Bethel	3 00			
Burton				
Hill City	2 00			
Hot Springs	3 65			
Laverne	4 00			
Lone Tree				
Nashville				
Newcastle				
Pleasant Valley				
Rapid City	53 70			
Rockville	1 65			

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WEST VIRGINIA PRESBYTERY.			
Bethel			
Buckhannon	6 00		
Burnsville			
Calvary			
Cassville			
Centreville	5 00	2 70	
Clarksburgh			
Crawford	9 00	12 00	
Elizabeth	5 00		
Fairmount		10 00	11 00
French Creek			
Gnatty Creek		10 00	
Grafton	5 00	60 75	18 00
Grantsville			
Hughes River	6 50	3 00	
Kanawha			
Kingwood	5 95		
Lebanon	2 00		
Long Reach	2 00		
Mannington	2 90		
Morgantown	31 00		
Newburgh			
Parkersburgh	15 00	43 00	5 73
Pennsboro			
Pleasant Flats	3 00		
Point Pleasant			
Ravenswood		40 74	2 00
Sistersville		8 00	5 00
Spencer			
Sugar Grove	3 00		
Sutton			
Terra Alta	15 00		
Weston	2 00		
Winfield			
Miscellaneous		5 00	
	118 35	195 19	41 73
SYNOD OF SOUTH DAKOTA.			
Synodical	11 23		
ABERDEEN PRESBYTERY.			
Aberdeen	14 00	58 62	11 07
Andover			
Bradley			
Brantford			
Britton	10 00		
Castlewood			
Sheridan	1 85		
Stoneville			
Sturgis	5 00		
Terraville	4 75		
Victoria	1 75		
Whitewood	7 00		3 00 2 00
Miscellaneous	25 00		
	118 35		3 00 2 00
CENTRAL DAKOTA PRESBYTERY.			
Artesian	5 25	6 25	
Bancroft			
Beulah			
Blunt	7 50	1 65	
Brookings	5 00	10 12	1 75
Canning			
Colman			
Flandreau, 2d	10 00	10 00	
Forestburgh	3 75		
Hitchcock	2 10		
Howell	3 00		
Huron	62 33	50 50	14 43
Madison	16 00	9 55	
Manchester	19 00		
Miller	9 32	9 14	
Miner			
Okobojo	3 00		
Onida	5 00		
Pierre	5 00		
Rose Hill	6 32	13 00	
Roswell			
St. Lawrence	1 0 00	2 50	
Union			
Volga			
Wentworth			
Wessington			
White	4 00		
Wolsey	23 10	1 00	
Woonsocket		6 50	
Miscellaneous		38	
	199 66	120 54	16 18
DAKOTA PRESBYTERY.			
Ascension	10 00		
Brown Earth	80		
Buffalo Lake	1 00		
Cedar			
Crow Hill			
Flandreau, 1st			
Good Will	35 75		

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	H. M.	L. S.	S. S.	Sust.
Hill				
Long Hollow	4 00			
Mayasan				
Mountain Head	4 25			
Pine Ridge Agency	18 00			
White River				
Wood Lake	1 60			
Yankton Agency	3 00			
	77 80			
SOUTHERN DAKOTA PRESBYTERY.				
Alexandria				
Bohemian, 1st				
Bridgewater	15 50	15 00	9 50	2 00
Brule Co., Bohemian				
Canistota	10 00			2 00
Canton	6 00			
Charles Mix Co				
Dell Rapids	10 00		5 00	
Ebenezer, German	6 40			
Emery, 1st German	2 00			
Emanuel, German	5 00			
Germantown	10 00			
Harmony	5 00	2 60		1 00
Hope Chapel	4 00		1 00	
Kimball	20 78	3 00		
Mitchell	9 00	10 00		
Montrose				
Olive				
Parker	30 25	10 00		1 00
Parkston	2 00			
Scotland	16 81	7 00		
Sioux Falls	10 00	24 50		
Turner Co., German	25 00			3 00
Tyndall	5 00			
Union Centre	5 00			
Union County	9 35			
White Lake				
Miscellaneous	9 85			
	216 94	72 10	15 50	9 00
SYNOD OF TENNESSEE.				
BIRMINGHAM PRESBYTERY.				
Anniston, Noble St	5 00			
Birmingham, Ensley				
South Pittsburg	9 50			
Spring City	1 00			
Wartburg	2 40			08
Welsh Union	5 15			
	62 91	106 00	4 05	2 08
UNION PRESBYTERY.				
Baker's Creek	3 00			
Bethel				
Caledonia	5 10			
Calvary	1 00			
Centennial	4 00			
Clover Hill	3 00			
Cloyd's Creek				
Erin				
Eusebia	2 00	2 10		
Forest Hill	1 00			1 00
Hobron	9 00	14 25	10 02	
Hopewell	7 00	7 12		
Knoxville, 2d	32 54	237 37		10 00
" 4th	27 75	97 00	6 08	
Madisonville	11 00	4 75		10
Maryville, 2d				
Mt. Zion	2 00	8 00		
New Market	17 00	19 65	8 73	
New Prospect	5 00			
New Providence	21 95	51 00		7 89
New Salem	3 45			
Pleasant Grove	2 00			
Rockford	2 00	18 70		
St. Luke's				
St. Paul's	3 00			
Shannondale	13 00	40 30	3 00	2 00
Shiloh				
Spring Place				
Tabor	3 00			
Unitia				
Washington	11 00	3 10		1 00
Westminster	4 67	15 00		
	244 46	518 34	27 78	21 99
SYNOD OF TEXAS.				
AUSTIN PRESBYTERY.				
Austin	88 59	93 45	15 00	23 90
Bethel				
Boerne				
Brenham				

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New Decatur, Westminster	7 00			
Sheffield	25 00			
	37 00			
HOLSTON PRESBYTERY.				
Amity				
Chuckey Vale				
College Hill				
Davidson's River	2 00	1 00		
Elizabethton	7 00	13 00		
Freedmen's Chapel				
Greenville	18 10	15 50		
Jeroldstown	2 00			
Jonesboro		15 28	5 00	3 00
Jonesville	24 00			
Kingsport	8 12	7 00		
Lamar	3 79			
Mount Bethel	5 00	34 63	1 85	2 00
Mount Lebanon				
Mount Olivet	3 00			50
New Hope				
New Salem				
Oakland				
Ready Creek	3 00			
Reem's Creek				
St. Marks	1 50			1 00
Salem	18 00	23 87	21 65	2 00
Tabernacle				
Timber Ridge	6 00	1 00		1 00
Wells				
	111 51	110 28	28 51	9 50
KINGSTON PRESBYTERY.				
Bethany	3 35			
Bethel		15 00	2 05	2 00
Chattanooga, 2d		89 00		
" North Side				
" Park Place	15 26			
Cross Bridges				
Dayton	6 00	2 00		
Grassy Cove	2 25			
Huntsville	9 00			
Jamestown	2 00			
Kismet	2 00		2 60	
Mount Tabor				
New River	3 00			
Piney Falls	1 00			
Pleasant Union	1 00			
Rockwood				
Salem				

Brownwood	21 04			71
Cibolo	5 00			
Coleman	5 00			
Eagle Pass	5 00			
El Paso	15 00			
Fort Davis	13 65			
Galveston, St. Paul's, German	13 00			
Georgetown	8 00	2 00		
Goldthwaite				
Kerrville				
Lampasas	13 00			1 00
Mason	12 00			
Menardville	2 75			
Milburn	2 00			
New Orleans, Immanuel German	24 00			2 00
Paint Rock				
Pearsall	2 00			
Pecan Valley	4 38			14
San Angelo, 1st				
San Antonio, Madison Square		6 50		
Sipe Springs	9 25	50		
Taylor	10 60	16 00	11 50	14 60
Miscellaneous	5 60			
	253 67	118 45	26 50	41 75
NORTH TEXAS PRESBYTERY.				
Adora	4 00			
Benjamin	1 75			
Bowie				
Canadian	5 25			
Chapel Hill				
Denison	23 06	20 25	42 06	
Gainesville		5 00		3 00
Henrietta	7 00	7 00		
Jacksboro	12 00		2 00	
Leonard				
Mobeetie				
Saint Jo	4 00			
Seymour	2 00			
Springtown				
Throckmorton	2 00			
Valley Creek		3 25		
Vernon	5 00	1 50		
Wichita Falls	18 00		1 85	
Miscellaneous	2 00			
	86 16	37 00	45 93	3 00
TRINITY PRESBYTERY.				
Albany	8 00			
Baird				

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	H. M.	L. S.	S. S.	Sust.
Boeque	2 00			
Breckenridge	3 00			
Cisco	3 00			
Clear Fork	3 40			
Dallas, 2d		12 80		2 07
" German	3 00			
Glen Rose	2 00			
Granbury				
Lone Cottonwood				
Millsap				
Stephenville	1 00			
Terrell	11 00			
Thorp's Spring				
Waskom				
Weatherford				
Windham				
	36 40	12 80		2 07
SYNOD OF UTAH.				
MONTANA PRESBYTERY.				
Anaconda	5 00			
Ashley	10 50			
Boulder	10 20			
Bozeman		28 65	8 89	
Butte City	30 00	12 50		
Corvallis	8 00			
Deer Lodge	24 20	11 00		3 45
Dillon				
Fort Benton				
Grantsdale	3 00			
Granite				
Great Falls	21 00			1 00
Hamilton	7 00			
Helena, 1st	128 05		80 12	
" 2d				
Miles City	16 00	10 00		
Missoula	16 00			
Philbrook				
Spring Hill	3 00			
Stevensville	2 75			
Timberline				
Victor	1 75			
White Sulphur Springs		3 50		
Wickes				
Miscellaneous	80 30			
	366 75	65 65	89 01	4 45

	H. M.	L. S.	S. S.	Sust.
Rice Lake				
Superior			7 36	
West Superior	25 37	11 00		
	116 86	83 48	52 69	
LA CROSSE PRESBYTERY.				
Bangor	1 80			
Black River Falls				
Galesville	10 00		3 00	3 00
Hixton	8 00			
Independence				
La Crosse, 1st	5 00		17 01	4 67
Marston, German	5 00			
Neillsville	5 00		1 00	
New Amsterdam				
North Bend	18 00			
North La Crosse, 2d				
West Salem	2 60			
	55 40		21 01	7 67
LAKE SUPERIOR PRESBYTERY.				
Davis				
Detour				
Escanaba	41 25	6 50		
Ford River				
Gladstone				
Iron Mountain	7 00	7 00	5 00	
" River	14 95		1 00	
Ishpeming	61 00	106 30		11 33
Lakefield	2 00			
Manistique	10 00			
Marquette	32 80	109 60	16 05	
Menominee	21 00	6 00		
Negaunee	40 00	9 00		4 00
Newberry	6 00			
Ontonagon				
Pickford	9 00			
St. Ignace	20 00			4 00
Sault Ste. Marie	7 33	10 00		
Stalwart				
Miscellaneous	225 00			
	547 33	254 40	22 05	19 33
MADISON PRESBYTERY.				
Baraboo	7 20	13 65		5 05
Belleville		8 00	1 15	
Beloit, 1st	14 00	13 15	10 35	
" German	10 00		3 00	

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UTAH PRESBYTERY.				
American Fork	33 00			
Corinne	13 35		50	
Ephraim	22 00			
Evanston				
Hyrum, Emmanuel	37 60		2 75	2 90
Logan, Brick	25 00			
Manti	30 00			
Mount Pleasant	8 00			
Ogden, 1st	38 85			
Payson	2 00			
Salt Lake City, 1st	158 00	90 65		
" Westminster	7 00		5 00	
Silver Reef		2 50		
Smithfield, Central				
Springville	13 82	1 00		
Miscellaneous	63 40	17 40	32 06	
	447 02	111 55	40 31	2 90
WOOD RIVER PRESBYTERY.				
Bellevue				
Boise City	30 00			
Caldwell	25 00			
Franklin				
Malad	15 00		3 50	
Montpelier				
Soldier	2 00			
	72 00		3 50	
SYNOD OF WISCONSIN.				
CHIPPEWA PRESBYTERY.				
Ashland	11 88			
Baldwin	13 50			
Barron				
Bayfield	2 90			
Bessemer	10 00			
Big River	5 00	7 00		
Cadotte				
Chetek			1 00	
Chippewa Falls	9 00		15 38	
Dorchester				
Eau Claire		36 79		
Hartland	3 00			
Hudson	21 00	28 69	25 00	
Hurley	15 51			
Ironwood				
Malden Rock				
Odanah, Indian				
Phillips			4 00	
Brodhead	5 00			
Cambria				
Columbia				
Cottage Grove			9 50	
Dayton				
Dodgeville				
Fancy Creek	6 26			
Hazel Green				
Highland, German	4 87			
Hurricane				
Janesville		7 75		
Kilbourne City			1 26	
Lancaster	5 00			
Liberty	2 00			
Lima	8 00	4 75		4 50
Lodi	18 00	9 50		
Lowville				
Madison, 1st	64 09	86 81		
" St. Paul's, German	5 00			
Marion				
Middleton				
Mineral Point		33 00		
Oregon	4 09	6 00	4 72	
Pardeeville				
Pierceville				
Platteville, German		10 00	4 29	
Pleasant Hill				
Portage	15 50	28 94	1 65	
Poynette	17 07	6 00		
Prairie du Sac	61 00	39 00		
Pulaski, German	11 13			
Reedsburgh	20 00			
Richland Centre	20 00	5 00		
Rockville, German	6 00			
Rosedale				
Verona				
Waunakee				
Miscellaneous	3 00			
	302 11	271 55	35 91	9 55
MILWAUKEE PRESBYTERY.				
Alto, Calvary	6 50			
Barton	8 00			
Beaver Dam, 1st	14 00	24 96	5 18	
Beaver Dam Assembly	11 00			
Bristol				
Cambridge		10 00	2 25	
Cato				
Cedar Grove	16 00	3 84		
Delafield	1 61			

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	H. M.	L. S.	S. S.	Sust.
Horicon				
Juneau				
Manitowoc	7 00			
Milwaukee, Calvary	175 19	74 00		
" Grace	18 25			
" Holland	33 98		9 02	
" Immanuel	221 10	75 00	33 04	
" Perseverance	24 15		16 10	
Oostburg	20 00			
Ottawa	5 53	11 94		18
Pike Grove	12 05	4 00		
Racine				
Richfield	2 00	50 00		
Stone Bank	4 00			80
Waukesha	23 51	49 67	32 35	
West Granville	2 00			
Wheatland	2 25			
Miscellaneous	50			
	608 62	309 71	97 94	98
WINNEBAGO PRESBYTERY.				
Appleton, Memorial	26 50	42 00		
Auburndale				
Badger	4 05			
Buffalo	14 20			
Crandon	5 10			
Depere	9 50	6 00		
Florence	10 55			5 19
Fond du Lac			7 87	
Fort Howard	13 21	2 00		1 75
Fremont				
Green Bay, French				
Little River				
Marinette	50 00	68 13		30 00
Marshfield	13 14			
Merrill, 1st	2 50			
Nasonville	5 00			
Neenah	80 05	66 36	7 88	
Oak Grove				
Oconto	53 00	47 50		
Omro	14 00	7 75	7 25	3 00
Oshkosh	43 00	10 00		8 00
Oxford	6 00			
Packwaukee	2 75			
Pike				
Robinson	7 27			
Rural	30 50		7 00	
Shawano	12 00	5 00		
Sherry				
Stevens Point	60 00	22 93	23 05	24 00
Stockbridge, Indian	5 50			
St. Sauveur	1 87			
Wausau	184 23	40 00		
Wausaukee				
Wequiock	2 50			
Westfield	6 00			
West Merrill	15 00	5 00	10 00	
Weyauwega	5 00	5 00	9 88	
Winnecoune	6 92			
	689 33	327 67	72 88	71 94

Woman's Executive Committee of Home Missions (*including gifts from Sabbath-schools*), . . . $302,500 00

Number of Contributing Churches (Home Missions)... 5,059

" " " (Sustentation).....1,008

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*RECAPITULATION OF PAYMENTS BY SYNODS.

	1885–'86.	1886–'87.	1887–'88.	1888–'89.	1889–'90.
ATLANTIC	$8,701 70	$10,167 16	$12,012 00	$11,118 33	9,651 31
BALTIMORE	4,954 59	4,635 42	4,586 46	4,136 25	4,568 50
COLORADO	32,134 69	34,397 30	33,739 45	43,195 01	24,067 91
COLUMBIA	40,176 42	37,732 47	42,910 87	55,708 07	59,175 26
ILLINOIS	14,892 94	14,176 28	12,975 27	13,715 07	17,599 15
INDIANA	5,425 00	5,184 84	5,504 03	6,530 57	6,351 84
INDIAN TERRITORY			18,398 33	20,021 28	21,943 30
IOWA	18,582 21	16,742 35	18,229 98	22,429 24	23,155 48
KANSAS	33,216 96	40,488 34	39,198 55	35,759 37	41,104 39
KENTUCKY	6,462 23	6,406 90	6,153 50	5,470 20	4,486 26
MICHIGAN	11,305 12	10,613 99	12,759 56	14,503 98	12,868 95
MINNESOTA	19,585 05	20,725 77	18,052 34	18,532 21	23,707 30
MISSOURI	15,061 93	16,476 78	15,454 99	14,020 90	15,437 26
NEBRASKA	26,117 18	25,141 67	26,456 34	28,204 81	31,145 86
NEW JERSEY	9,849 02	9,194 24	1,879 17		
NEW MEXICO					24,709 75
NEW YORK	30,167 97	23,461 90	31,989 96	39,651 30	42,612 13
NORTH DAKOTA	12,250 01	13,266 09	12,513 84	16,625 58	17,590 09
OHIO	7,056 25	5,878 75	5,497 50	5,206 87	5,825 00
PACIFIC	24,085 30	20,988 57	27,243 10	33,250 34	35,003 01
PENNSYLVANIA	16,572 44	14,611 25	13,487 59	9,596 65	9,887 91
SOUTH DAKOTA	20,263 11	25,439 45	25,006 25	27,105 92	30,071 25
TENNESSEE	5,523 75	5,907 17	5,992 47	8,533 24	11,706 31
TEXAS	23,657 55	21,553 73	16,344 53	17,141 41	17,406 06
UTAH	23,563 18	25,757 69	25,369 35	29,395 10	30,106 61
WISCONSIN	13,361 21	11,569 07	11,677 08	12,375 58	14,971 69
GENERAL MISSIONARY AMONG GERMANS—EAST	1,618 95	1,573 00	1,558 00	1,544 58	
SPECIAL	266 11				
	$413,751 86	$422,332 18	$436,573 51	$494,970 48	541,295 59

* Does not include Payments on account of Teachers and Chapels.

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TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE PRESBYTERIES DURING FISCAL YEAR ENDING APRIL 1, 1890.

ATLANTIC.	
East Florida	4,753 81
South Florida	4,897 50
	9,651 31
BALTIMORE.	
Baltimore	2,727 50
New Castle	835 00
Washington City	1,000 00
	4,562 50
COLORADO.	
Boulder	3,278 69
Denver	7,631 50
Gunnison	2,916 67
Pueblo	10,211 05
	24,037 91
COLUMBIA.	
Alaska	6,991 36
East Oregon	7,556 13
Idaho	7,779 57
Oregon	13,911 75
Puget Sound	19,162 58
Southern Oregon	4,473 87
	59,175 26
ILLINOIS.	
Alton	910 84
Bloomington	775 00
Cairo	2,130 82
Chicago	9,968 88
Freeport	487 50
Mattoon	562 50
Ottawa	866 66
Peoria	212 50
Rock River	175 00
Schuyler	470 00
Springfield	1,095 00
	17,599 15
INDIANA.	
Crawfordsville	450 00
Fort Wayne	
Indianapolis	
Logansport	991 25
Muncie	912 50
New Albany	1,656 43
Vincennes	416 66
White Water	1,925 00
	6,351 84
INDIAN TERRITORY.	
Cherokee Nation	6,870 75
Chickasaw	6,677 50
Choctaw	3,880 55
Muscogee	3,814 50
	21,243 30

IOWA.	
Cedar Rapids	1,894 58
Council Bluffs	2,652 72
Des Moines	5,087 56
Dubuque	2,458 56
Fort Dodge	7,825 61
Iowa	1,115 00
Iowa City	1,229 62
Waterloo	1,488 83
	23,155 48
KANSAS.	
Emporia	9,370 22
Highland	2,082 82
Larned	8,757 16
Neosho	4,486 75
Osborne	6,868 50
Solomon	4,321 84
Topeka	5,197 09
	41,104 39
KENTUCKY.	
Ebenezer	1,450 00
Louisville	1,137 50
Transylvania	1,898 75
	4,486 25
MICHIGAN.	
Detroit	3,679 17
Flint	3,220 00
Grand Rapids	1,712 50
Kalamazoo	525 00
Lansing	1,175 00
Monroe	825 00
Petoskey	3,220 62
Saginaw	5,011 66
	19,368 95
MINNESOTA.	
Duluth	2,997 67
Mankato	3,315 25
Red River	3,146 91
St. Paul	10,815 41
Winona	3,432 06
	23,707 30
MISSOURI.	
Kansas City	2,891 08
Ozark	2,720 00
Palmyra	2,127 50
Platte	4,252 83
St. Louis	3,445 85
	15,437 26
NEBRASKA.	
Hastings	7,292 87
Kearney	4,583 99
Nebraska City	5,138 72
Niobrara	5,551 25
Omaha	8,579 03
	31,145 86

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NEW JERSEY.*	
Elizabeth	
Jersey City	
Monmouth	
Morris and Orange	
Newark	
New Brunswick	
Newton	
West Jersey	
NEW MEXICO.	
Arizona	4,105 42
Rio Grande	7,156 00
Santa Fé	13,448 33
	24,709 75
NEW YORK.	
Albany	2,256 68
Binghamton	1,072 50
Boston	12,225 83
Brooklyn	1,610 41
Buffalo	1,955 55
Cayuga	875 00
Champlain	1,292 50
Chemung	1,487 50
Columbia	1,095 00
Genesee	600 00
Geneva	606 25
Hudson	1,819 15
Long Island	237 50
Lyons	762 50
Nassau	2,058 33
New York	2,325 00
Niagara	187 50
North River	706 08
Otsego	864 58
Rochester	900 00
St. Lawrence	712 50
Steuben	1,695 83
Syracuse	1,584 50
Troy	1,786 10
Utica	1,295 84
Westchester	700 00
	42,612 18
NORTH DAKOTA.	
Bismarck	2,547 20
Fargo	6,363 02
Pembina	8,609 87
	17,520 09
OHIO.	
Athens	200 00
Bellefontaine	175 00
Chillicothe	475 00
Cincinnati	
Cleveland	775 00
Columbus	725 00
Dayton	100 00
Huron	337 50
Lima	575 00
Mahoning	
Marion	100 00
Maumee	1,337 50
Portsmouth	275 00
St. Clairsville	50 00
Steubenville	
Wooster	137 50
Zanesville	462 50
	5,325 00
PACIFIC.	
Benicia	5,180 90
Los Angeles	12,860 10
Sacramento	4,957 96
San Francisco	4,185 04
San José	4,843 38
Stockton	3,474 63
	35,002 01
PENNSYLVANIA.	
Allegheny	399 85
Blairsville	492 87
Butler	38 54
Carlisle	468 68
Chester	1,433 78
Clarion	14 46
Erie	148 76
Huntingdon	978 62
Kittanning	69 10
Lackawanna	1,822 09
Lehigh	335 52
Northumberland	391 44
Philadelphia	221 37
" Central	75 97
" North	638 56
Pittsburgh	155 61
Redstone	5 00
Shenango	93 26
Washington	60 12
Wellsboro	968 69
Westminster	14 00
West Virginia	1,016 67
	9,337 91
SOUTH DAKOTA.	
Aberdeen	7,278 90
Black Hills	6,260 75
Central Dakota	6,529 89
Dakota	2,468 88
Southern Dakota	7,533 88
	30,071 25
TENNESSEE.	
Birmingham	3,647 39
Holston	1,670 75
Kingston	4,104 50
Union	2,283 67
	11,706 31
TEXAS.	
Austin	7,124 36
North Texas	5,627 70
Trinity	4,654 02
	17,406 08
UTAH.	
Montana	7,907 96
Utah	17,023 66
Wood River	5,174 99
	30,106 61
WISCONSIN.	
Chippewa	1,966 35
La Crosse	2,075 49
Lake Superior	3,905 90
Madison	1,854 87
Milwaukee	1,779 85
Winnebago	3,489 23
	14,971 69

*The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.

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RECAPITULATION OF RECEIPTS BY SYNODS.

	1881–'82.	1882–'83.	1883–'84.	1884–'85.	1885–'86.	1886–'87.	1887–'88.	1888–'89.	1889–'90.	Sustent'n. 1889–'90.
ATLANTIC	$ 51 81	$ 76 73	$ 153 80	$ 527 82	$ 417 89	$ 445 07	$ 644 17	$ 605 72	$ 366 68	$ 3 50
BALTIMORE	6,935 64	8,596 09	8,666 15	9,818 27	13,285 05	17,455 79	13,040 71	13,906 07	14,893 05	419 09
CATAWBA							3 00	17 23	6 50	
CHINA	90 00							35 00		
COLORADO	1,845 32	2,093 43	2,852 06	1,727 53	3,145 29	3,082 71	3,382 88	4,181 53	4,296 31	82 82
COLUMBIA	1,128 60	1,735 81	1,882 88	1,424 63	2,335 46	1,001 56	1,738 04	2,915 63	3,968 17	184 27
ILLINOIS	19,798 43	25,470 40	22,631 50	26,223 69	28,833 65	28,851 61	31,433 15	35,654 44	32,746 18	604 13
INDIANA	4,670 62	5,911 99	5,540 66	5,970 84	8,506 00	7,792 47	7,600 02	8,155 75	8,116 26	240 89
INDIAN TERRITORY							504 45	458 41	652 58	4 60
IOWA	5,185 34	6,533 51	7,705 36	7,852 84	9,209 36	8,757 02	10,140 23	9,273 06	10,927 50	262 36
KANSAS	2,455 39	2,944 55	3,532 64	3,599 79	5,458 07	5,792 49	4,950 93	5,987 89	5,400 56	106 17
KENTUCKY	1,773 16	2,836 86	2,896 85	3,064 78	3,708 51	3,867 31	3,483 82	2,068 40	2,955 14	65 17
MICHIGAN	9,185 20	9,151 64	15,167 51	8,772 69	10,566 57	10,867 27	10,676 93	9,106 95	11,514 39	198 48
MINNESOTA	2,393 67	3,332 40	3,524 57	4,196 23	5,815 70	6,766 49	9,125 40	7,923 77	9,136 15	256 11
MISSOURI	3,457 27	3,251 59	5,236 00	5,094 91	5,768 06	5,970 36	6,696 69	9,111 94	8,156 80	141 49
NEBRASKA	1,166 02	1,544 75	2,540 25	1,907 81	3,164 43	3,377 21	3,863 88	3,118 98	3,948 94	82 77
NEW JERSEY	24,777 94	28,613 96	28,541 86	31,880 45	43,045 04	37,588 98	37,506 61	38,358 85	41,789 65	96 76
NEW MEXICO									360 31	17 00
NEW YORK	84,884 50	98,644 88	118,009 09	146,875 06	165,660 39	154,573 18	170,128 78	162,768 14	151,498 91	11,672 99
NORTH DAKOTA					538 67	596 86	654 26	635 24	480 12	10 00
OHIO	21,923 69	26,282 51	27,411 05	28,319 14	35,256 69	33,664 35	33,204 53	36,595 89	34,951 38	518 39
PACIFIC	2,098 74	3,282 09	3,983 56	3,639 47	4,847 75	5,695 73	9,459 16	6,106 81	6,345 19	54 00
PENNSYLVANIA	53,594 22	59,473 99	65,183 86	69,777 91	84,196 28	87,016 93	87,684 88	85,661 59	90,379 19	
SOUTH DAKOTA				469 50	788 90	1,019 50	1,118 61	1,077 46	1,060 68	11 00
TENNESSEE	874 92	983 09	1,145 61	1,536 76	1,196 95	868 15	810 01	1,048 89	1,250 84	33 57
TEXAS	383 64	659 05	678 23	551 38	907 99	749 48	607 02	801 55	616 41	46 93
UTAH				470 66	558 04	685 27	680 97	1,006 93	1,195 79	7 25
WISCONSIN	2,348 55	2,442 00	2,747 64	2,959 16	3,644 07	3,546 33	3,630 15	3,308 50	3,861 94	109 47
	251,131 67	298,681 32	329,490 58	365,710 52	440,899 83	429,847 12	452,759 27	449,899 59	450,125 94	15,236 14
LEGACIES	65,267 96	108,733 81	151,696 33	55,763 10	74,817 23	90,264 43	157,178 24	164,633 07	187,178 05	‡ 3,788 66
MISCELLANEOUS	74,295 11	51,368 53	92,606 87	48,753 13	91,739 73	71,560 38	112,715 45	71,423 10	54,398 97	43 44
LADIES' SOCIETIES, not elsewhere credited	12,414 13	12,378 51	17,488 29	23,863 72	36,578 89	35,217 89	42,005 37	124,446 27	117,401 65	
	403,108 87	461,056 17	591,283 07	494,090 47	*643,965 61	†636,889 75	764,658 33	810,891 03	809,094 61	19,058 24

* Includes $117,581.51 Special for Debt. † Includes $11,196.40 Special for Debt. ‡ Includes $1,700.00 for the Permanent Fund.

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STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville and Rockville...Wis.	P.S.	12	2	....	78	55
ADAIR, ALEXANDER	Moscow.....Idaho.	P.	12	4	5	21	100
ADAIR, JOSEPH ALEXANDER	Blaine, Portland and station.....Ind.	P.	12	17	6	106	180
ADAIR, JOHN M	Fillmore and Scipio.....Utah.	S.S.	8	....	....	....	75
ADAMS, CHARLES A	Packwaukee, Buffalo and stations. Wis.	S.S.	12	5	2	28	140
ADAMS, JOHN E	Lynn.....Mass.	S.S.	10	40	39	79	85
ADAMS, MOSES N	Good Will and stations.....S. Dak.	S.S.	12	....	....	....	140
ADAMS, ROBERT L	Albany, 1st.....Tex.	P.	6	....	2	54	42
ADAMS, ROBERT N., D.D	Synodical Missionary.....Minn.	....	12	....	....	....	....
ADAMS, ROLLIN L	New Sharon, Olivet & Leighton..Iowa.	S.S.	11	15	6	115	98
ADAMS, WM. R	Lacota, Redington, Ong and 4 stations.....Neb.	S.S.	10⅝	9	4	38	150
AHERN, PATRICK	Drayton, St. Andrew's, Lincoln and 4 stations.....N. Dak.	S.S.	8⅝	8	3	77	45
ALBRIGHT, HENRY F	Seymour, Throckmorton, Benjamin and station.....Tex.	S.S.	12	18	8	86	20
*ALDEN, GUSTAVUS R	Lakeland and Kissimmee.....Fla.	S.S.	12	....	....	78	146
ALDRICH, BYRON L	Kelso, Castle Rock & Freeport..Wash.	S.S.	12	2	12	47	100
ALEXANDER, FRANK M	Murphysboro' and Carterville.....Ill.	S.S.	10	22	17	107	200
ALEXANDER, JAMES E	Ruahsylvania, Rush Creek, Mt. Victory and station.....Ohio	P.S.	7	12	10	170	100
ALEXANDER, JOHN E	Oakland and 2 stations.....Tenn.	S.S.	⅝	....	....	32	48
ALEXANDER, JOHN M	Steele and 2 stations.....N. Dak.	S.S.	4	....	2	17	44
ALLEN, CALEB M	Bancroft and Burt, Iowa and South Sioux City.....Neb.	S.S.	5	....	2	42	130
ALLEN, DAVID D	Rockford, Spangle and station..Wash.	S.S.	11	2	3	34	80
ALLEN, DAVID N	Ft. Gibson, Augarlea & 2 sta's. Ind. Ter.	S.S.	12	19	8	97	100
ALLEN, EDWARD A	Decatur.....Ind.	P.	5	82	19	205	150
ALLEN, FREDERICK E	Selden, Middle Island & station..N. Y.	S.S.	12	....	1	12	17
*ALLEN, JOHN F	Canadaville and 2 stations... Ind. Ter.	S.S.	12	....	....	20	40
ALLEN, MARCUS M	Bessemer.....Mich.	S.S.	12	2	5	20	160
ALLEN, SIDNEY	Granville, Union Grove & station...Ill.	S.S.	7	6	9	67	98
ALLEN, THEO. H	South Chicago, 1st.....Ill.	P.	12	9	6	102	115
ALLER, ABSALOM T	Norton and station.....Kan.	S.S.	12	3	1	65	70
ALLEY, FREDERICK	Haigler, Champion & 3 stations...Neb.	S.S.	12	1	4	28	275
ALLEYN, WM. A	Pickford and 2 stations, and Juneau and Oak Grove.....Wis.	S.S.	8⅝	1	1	60	25
AMBLER, THOS. A	Ely.....Minn.	S.S.	2	....	....	....	....
AMBROSE, DAVID E	Oswego.....Ill.	S.S.	6	31	2	75	50
AMLONG, JAS. L	Blue Mound, Pleasant Hill and Mapleton.....Kan.	S.S.	9	20	14	115	90
ANDERSON, CHAS. O	Currie.....Minn.	S.S.	4	....	....	40	50
ANDERSON, JAMES	St. Joe, Adora and station.....Tex.	S.S.	12	6	8	90	100
ANDERSON, SAMUEL B	Clearwater, Indianola & station...Kan.	S.S.	12	1	4	48	165
ANDERSON, WILLIAM	Crook and 4 stations.....Col.	S.S.	12	....	....	11	59
ANDREWS, JACOB B	Santa Monica and 3 stations.....Cal.	P.E	8	8	8	37	65
ANDREWS, JOS. E	Sandusky.....Ohio.	S.S.	6	....	....	13	....
ANDREWS, NATH'L B	Cass City, Brookfield & 2 sta's...Mich.	S.S.	12	2	1	43	70
ANDREWS, SAMUEL	Sanborn and vicinity, North Dakota and Hot Springs, & 2 sta's..S. Dak.	S.S.	12	9	3	40	150
ANNIN, JOHN A	Rolla, Cuba and Elk Prairie.....Mo.	P.S.	12	....	2	128	105
ARMENTROUT, THOS. S	Felton and Harrington.....Del.	P.	12	5	....	76	80
ARMER, WILLIAM W	Harlan and 3 stations.....Ky.	S.S.	11⅝	2	3	55	50
ARMSTRONG, ABEL	Hill City, 1st, and stations.....S. Dak.	S.S.	11⅛	....	....	5	140
ARMSTRONG, CHESTER S	Jackson.....Mich.	P.	12	19	32	160	175
ARMSTRONG, FRANK E	Washington.....Mo.	S.S.	9⅝	11	1	46	115
ARMSTRONG, HALLOCK	Wells and Columbia and station....Pa.	S.S.	12	2	....	53	50
ARMSTRONG, ROBERT T	Canton and La Grange.....Mo	S.S.	12	....	4	58	90
ARMSTRONG, THOMAS C	Miles City and station.....Mont.	P.E	12	12	....	67	75
ARNOLD, FRANK L	Salt Lake City, Westminster.....Utah.	S.S.	12	10	16	26	150
ARREOLA, EPIFANIO	Albuquerque, Spanish and 3 stations.....N. Mex.	S.S.	12	6	....	94	26

* No Report.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
ARTHUR, RICHARD	White City and Wilsie, Kan.	P.S.	12	4	3	66	18
ASDALE, WILSON	Tipton and 2 stations, Mo.	P.	12	3	4	100	100
ASHLEY, ANDRUS F	Bloomington, Neb., and Astoria and Vermont, Ill.	S.S.	11½	2	3	65	72
ASTON, ALBERT	Millerboro' and Willowdale, Neb.	S.S.	12	2	2	90	90
ATHERTON, ISAAC W	Covelo and station, Cal.	P.E	12	1	...	21	130
*ATKINS, THOS. B	Lower Liberty, Ohio	S.S.	9	....	....	160	125
ATKINSON, JAMES W	Milpitas and 2 stations, Cal.	P.	12	4	....	42	80
ATKINSON, JOHN S	Hill City, Mt. Salem, Atkins and Pleasant Valley, Kan.	S.S.	12	6	7	48	75
AUF DER HEIDE, FRED'K H	St. Louis, 2d, German, Mo.	S.S.	12	2	1	36	140
AUGHEY, JOHN H	Mountain Top & Sugar Notch, Pa., and Edmond & 3 stations, Ind. Ter	S.S.	6½	....	....	....	100
AURINGER, OBADIAH C	Northwood and station, N. Y.	S.S.	6	....	....	....	50
AUSTIN, ALONZO E	Sitka, 1st, Alaska	P.	12	20	....	202	
AXLINE, ANDREW	Arlington, Kan.	S.S.	12	19	4	66	116
BAAY, JACOB	Smith Centre, Crystal Plains and station, Kan.	S.S.	12	2	2	40	85
BACKUS, CLARENCE W	Kansas City, Grand View Park, Western, Highland & 2 sta's, Kan.	P.E	7	....	32	32	75
BAHLER, LOUIS H	Malden, N. Y.	P.	7	....	6	38	42
BAILEY, FRANKLIN C	Kasota and station, Minn.	S.S.	½	....	....	53	126
*BAILEY, JOHN W	Lowemont and Meriden, Kan.	S.S.	10	....	....	37	
BAILEY, TURNER S	Synodical Missionary, Iowa.	....	12				
*BAILEY, WM. L	Worton, Md.	S.S.	4	....	....	40	
BAILIE, JOSEPH	Minot and 2 stations, N. Dak.	S.S.	4	....	....	25	150
*BAIN, JAMES	Malta, N. Y.	S.S.	7	....	....	45	50
BAINTON, HENRY W	Snake River & Bear River Country, Col.	S.S.	3				
BAIRD, WM. C	Lostine, Shiloh and 3 stations, Oreg.	S.S.	12	....	....	15	40
BAIRD, WM. M	Del Norte, Col.	S.S.	6	3	1	41	56
BAKER, ENOS P	Hebron, Walden and other sta's, Col.	S.S.	6½	....	....	....	60
BAKER, JOHN P	Laurel and Mariposa, Iowa.	S.S.	3	11	25	73	40
BALBRIDGE, JAMES A	Larimore and 1 station, N. Dak.	P.	12	....	2	45	65
BALDWIN, JAMES H	Goose Lake and 2 stations, N. Dak.	S.S.	12	1	....	24	90
BALLAGH, ROBERT	Grayson and stations, Cal.	S.S.	12	2	1	12	40
*BANTLEY, JOHN C	Walker, Rowley and 2 stations, Iowa.	S.S.	5	....	....	38	50
BARAKAT, MUHANNA E	Grand River, Hopewell and Diagonal, Iowa.	S.S.	11½	2	3	66	125
BARBER, SAMUEL	Rocky Ford, Col.	S.S.	7	2	3	21	65
BARBOR, JOHN P	Lyndon, Kan.	P.	12	12	2	105	180
BARCLAY, EDWARD E	Ashland, Md.	S.S.	3	4	....	52	90
BARDILL, JOHN A	Zion, German, Nazareth, German, and 2 stations, and Kearney, German, Neb.	S.S.	12	19	....	93	91
BARNES, GEO. G	Humboldt, Neb.	P.	6	....	2	92	80
BARNES, JOHN B	Manchester, Murrayville and Winchester, Ill.	S.S.	12	....	....	73	200
BARNEY, LEWIS W	Whitestone, N. Y.	P.	12	....	5	46	50
BARNUM, ORIEN S	San Francisco, Bethany Chapel and Peratta St. S. S. Mission, Cal.	S.S.	11	....	....	....	80
BARR, EDWARD	Ligonier, Ind.	P.E	8	28	26	59	
*BARRETT, FRANK F	San Antonio, Madison Square, Tex.	S.S.	5¾	....	....	100	142
BARTLE, WM. T	Prairie Star and Platte Centre, Iowa.	S.S.	12	2	...	23	75
BARTLETT, ROBT. A	Dayton, 1st, Tenn.	S.S.	12	21	9	69	80
BARTON, JOSEPH H	Boise City and station, Idaho.	P.	12	1	7	46	70
BASKERVILLE, GEO. S	Tower City, Binghamton and stations and Casselton, N. Dak.	P.	10	....	....	71	164
BASKERVILLE, HENRY C	Broken Bow, Neb.	P.	5¾	9	3	62	80
BASSETT, JAMES	New Providence and Maryville, Tenn.	S.S.	12	9	19	179	280
BASSETT, WM. E	Norden and 2 stations, Neb.	S.S.	11½	5	7	30	30
*BATCHELDER, JOS. M	Osborne, Kan.	P.	12	....	....	61	60
BATES, CHAS. P	Plainwell, 1st, Mich.	P.	6	2	4	100	120
BATES, SAMUEL C	Carlisle, Salem and Ohio, Ind.	P.	2¾	....	....	119	183
BATES, WM. E	Delhi, Minn.	S.S.	11¾	28	1	70	80
BAXTER, GEO. W	Wellington and Hoopeston, Ill.	P.	3	....	1	102	239
BAYNE, THOMAS	Pease Valley and Olive, S. Dak.	S.S.	7	....	28	28	80
BEALE, WEISEL	Louisiana and 2 stations, Mo.	S.S.	4	....	2	75	35
*BEALL, BYRON	Firth, Neb.	S.S.	11½	....	....	25	
BEALL, JOHN N	Greenfield, Ill.	S.S.	6	5	3	63	50
BEARD, JOHN D	Santa Maria and 2 stations, Cal.	S.S.	4	5	....	16	52
BEATTIE, THOS. C	Las Animas and station, Col.	S.S.	12	2	3	78	115

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				Recm.	Certif.		
Beebe, Leonard M.	Williams and station, Iowa.	S.S.	12	2	1	65	100
Beebe, William C.	Rathdrum and stations, Idaho.	S.S.	12	2	...	27	50
Beer, Robert.	Garden Grove and station, Iowa.	P.	12	....	2	112	120
Belden, Luther M.	Baisin, Mich.	P.	12	16	....	88	125
Bell, George W.	Engle and El Moro, Col.	S.S.	11½	....	1	50	130
Bell, John R. N.	Myrtle Creek and stations, Oreg.	S.S.	9	....	....	28	60
Belville, Sam'l R.	Wahoo and 2 stations, Neb.	S.S.	12	9	9	46	90
Benson, Aaron W.	Pine City, Rush City & station. Minn.	S.S.	10	14	1	74	125
Benson, Homer H.	Barton, Wis.	S.S.	12	....	....	26	30
Benson, Simon.	Williamsville, Union and station, Ill.	S.S.	11½	....	....	77	100
Bentz, Henry.	Glenville and Mt. Pleasant, Neb.	S.S.	12	4	....	20	18
Berking, Elias.	Chicago, 1st, German and station, Ill.	P.	12	27	...	112	125
Bergen, George.	Summerfield, Star and Fairview, Kan.	S.S.	4	....	....	....	200
Berry, James F.	Conway & 3 stations & Gridley, N. Dak.	S.S.	10½	2	2	55	115
Bessey, Frank E.	Rome, Orwell and station, Pa.	P.	12	2	....	42	75
Best, Jacob.	Brooklyn, Pa.	P.	6	....	....	48	40
*Best, William	De Kalb and De Kalb Junction, N. Y.	S.S.	4				
Bevington, Cyrus L.	De Verna, Milton Centre & sta'n, Ohio.	P.	12	11	4	104	125
Beyer, Evert G.	Coggan, Zion and station, Iowa.	S.S.	12	22	4	108	65
Bickenbach, Aug. R.	Glendale and Burbank, Cal.	S.S.	11	5	9	59	128
Bicknell, George E.	Coolidge, Kendall, Edwin & sta'n, Kan.	S.S.	12	....	....	48	100
Bigler, Barton B.	Minto Knox, N. Dak.	S.S.	3½	8	....	61	150
Bingham, John S.	Baker City, 1st, and 3 stations, Oreg.	S.S.	4½	5	....	38	60
Birnbach, Conrad B.	Ebenezer, Walnut Hill and Rockwood, Ill.	P.E	6	26	....	150	150
*Bissell, Lemuel B.	Columbia, Mich.	S.S.	4	....	....	62	81
Black, James P.	Loup City, 1st, Neb., and Montpelier, Idaho.	S.S.	7½	....	2	11	80
Black, William A.	Bethany, Iowa.	S.S.	7	11	4	47	84
Blackburn, William M.	Pierre, S. Dak.	S.S.	12	1	5	47	80
Blackwell, Alvin.	Bridgeville and Federalsburg, Del.	P.	6½	6	1	49	163
Blair, George A.	Genoa, 3d, and station, N. Y.	S.S.	5	....	1	31	56
Blair, Wm. H.	Reading and station, Mich.	S.S.	12	18	5	64	80
Blakely, Zerah F.	Parkston and Union Centre and 3 stations, S. Dak.	S.S.	12	5	3	31	100
Blatchford, Henry.	Odanah, Wis.	P.	9	5	...	47	
Blayney, Chas. P.	Milan, Sullivan and 2 stations, Mo.	S.S.	12	16	2	70	100
Blommendaal, G., Jr.	Greenleafton, Ebenezer, Minn.	P.	12	....	....	44	54
Blohm, Fred'k W.	Scandinavian, Evangelist, Utah.		2½				
Blohm, H. P.	Green Bay, French & Little River, Wis.	S.S.	10	....	....	30	25
Bloys, Wm. B.	Ft. Davis and 4 stations, Tex.	S.S.	12	1	....	12	
Blyth, David.	Pikeville, Ky.	P.	10½	3	....	27	30
Board, James H.	Acern and 3 stations, Fla.	S.S.	12	1	1	20	45
Bohrack, Philip.	Hyrum, Emanuel and 4 stations, Utah.	S.S.	12	....	....	26	85
Bollman, Wm. J.	Springville, Iowa.	S.S.	12	2	6	50	60
Bolt, Nicholas.	Bethlehem, German, and Augustinus, German, Minn.	P.	12	50	2	125	150
Boone, William J.	Caldwell and 4 stations, Idaho.	S.S.	12	....	2	10	60
*Bosley, Thomas G.	Orleans, Ind.	S.S.	6	....	....	59	65
Bossard, Guido.	Manitowoc, 1st, Wis.	P.	12	16	2	121	375
Boughton, Thos. B.	Parker and 2 stations, S. Dak.	P.	12	30	4	104	120
Bower, John A.	Caldwell and Sharon, Ohio.	P.E	4½	1	2	147	100
*Bowman, John B.	San Angelo, Tex.	S.S.	3	....	....	41	55
Bowman, Martin.	St. Lawrence and station, S. Dak.	S.S.	12	1	5	34	85
Boyce, Lester S.	Beaver City and 2 stations, Neb.	P.	10½	6	5	52	100
Boyd, Archibald.	Fraser and 2 stations, Mich.	S.S.	12	....	....	36	90
Boyd, Andrew G.	La Camas, St. John's & sta'n, Wash.	S.S.	12	2	4	42	80
Boyd, James S.	Preston and 2 stations, and La Moure, N. Dak.	P.	10½	3	....	108	200
Boyd, Joseph N.	Lake, 2d, Ill.	P.	8	19	12	175	400
Boyd, Robert P.	Paris and vicinity, Idaho.	S.S.	12	7	11	28	
Boyd, Thomas.	Portland, 4th, Oreg.	S.S.	12	10	5	92	200
*Boyd, Thomas F.	Knob Noster and Salem, Mo.	S.S.	6	....	....	77	101
Boyd, Thomas M.	Pendleton, Oreg.	S.S.	12	3	8	69	35
Boyd, Thomas M.	Poplar Bluff, Mo.	S.S.	12	5	4	52	65
Boyd, Wm. L.	Raymond, Ceresco and station, Neb.	S.S.	12	10	2	70	100
Boyden, John A.	Wilkes Barre, Covenant & station, Pa.	S.S.	10½	....	....	40	50
Boyer, James W.	Louisville, Olivet, Ky.	P.	3	2	....	189	197
Boyle, William.	Hoxie, Selden and 3 stations, Kan.	S.S.	12	13	1	78	150
Braden, Rob't M. L.	Tekamah and 2 stations, Neb.	S.S.	12	5	12	70	128
*Bradley, Henry C.	Brunswick and Limestone, Ill.	S.S.	5	....	....	68	50

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				Exam.	Certif.		
BRADLEY, WILLIAM A	St. Thomas, Elora & Glasston..N. Dak.	S.S.	3	6	9	60	
BRADNACK, ISAAC R	Panama, 1st.....N. Y.	S.S.	12	6	....	46	50
BRADT, CHAS. E	Lincoln, 2d, and 1 station.....Neb.	P.	12	28	88	168	325
BRANCH, JOHN	Union, Verona and 2 stations.....Neb.	S.S.	12	....	6	31	50
BRANDT, GUSTAVUS A	Roscoe, Faris, Zion, S. Dak., and West Duluth, Westminster...Minn.	P.	10¼	5	10	124	222
BRANDT, JOHN B	St. Louis, Covenant.....Mo.	S.S.	3	17	26	48	100
BRASS, WM. C	Hannibal.....N. Y.	S.S.	12	4	5	99	114
BRAY, GEORGE	Shelton.....Neb.	P.	10½	3	2	60	75
BREMICKER, CHARLES	St. Paul's, German, Dallas.....Tex.	S.S.	½	....	....	20	56
BREN, JOSEPH	Bohemians of New York City.....N. Y.	....	4				
BRICE, ARCHIBALD B	Greenfield and Groveport.....Ohio.	S.S.	12	....	3	49	60
BRICKELS, LIMER F	Westfield and station.....Wis.	S.S.	12	1	1	46	80
BRISTOL, NOICE D	Mt. Pleasant, Reece, Hamilton and Neal.....Kan.	S.S.	6	17	22		
BROADY, WM. C	New Market.....Tenn.	P.	12	1	1	132	135
BROCKINTON, JAMES S	Speonk, Brookfield and Manor.....N. Y.	P.	12	10	2	84	66
BROUILLETTE, CHARLES	Alexandria, Eureka & 3 stations..Neb.	S.S.	12	1	2	76	50
BROUILLETTE, TELESPHORE	Baker City.....Oreg.	S.S.	10½	....	9	29	30
BROWN, BENJ. J	Bluffton, Rockport and station, and Lima, Main Street.....Ohio.	P.	12	27	8	140	150
BROWN, CLARENCE H	Stations in Morgan County, and Kismet, Wartburg & sta's....Tenn.	S.S.	11½	....	....	....	70
BROWN, EDWARD J	Conway Springs, Peotone & sta'n..Kan.	P.	12	4	2	110	120
BROWN, EDWIN	Wolsey and Hitchcock.....S. Dak.	S.S.	12	14	2	90	135
*BROWN, HENRY JAMES	Alliance.....Neb.	S.S.	4	....	....	20	30
BROWN, HENRY L	West Merrill.....Wis.	P.	12	7	4	65	200
*BROWN, JAMES B	Sioux City, 3d.....Iowa.	S.S.	2½				
BROWN, JOHN	Fall River, Westminster & 2 sta's..Mass.	P.	11	98	18	120	175
BROWN, JOHN A	Arvilla and station.....N. Dak.	S.S.	12	5	2	26	120
BROWN, WM. B	Wakeeny and 3 stations.....Kan.	P.	12	5	2	60	50
BROWN, WM. C	Baltimore, Knox.....Md.	P.	12	2	1	89	90
*BROWNE, GEORGE	Hamden.....N. Y.	S.S.	7½	....	....	65	75
BROWNLEE, EDWIN S	.....Minn.						
BROWNLEE, HERVEY H	Grafton, 1st.....N. Dak.	S.S.	8½	5	5	38	150
BRUCE, WALLACE	Roseville.....Cal.	S.S.	9				
†BRUGH, WM. I., D.D	Greenup.....Ky.	S.S.	8½	....	....	22	46
†BRYANT, EDWIN G	East Jordan and South Arm.....Mich.	S.S.	6	....	....	45	120
BUCHANAN, DUNCAN M	Christian Hook.....N. Y.	P.	12	9	4	91	154
BUCHANAN, THOS. N	Oakaloosa.....Kan.	P.	12	3	12	118	100
BUCHANAN, WM. H	Boerne, Waring and Kerrville.....Tex.	S.S.	1	....	....	14	100
BUCK, WM. S	Schoolcraft, 1st.....Mich.	P.	12	2	4	56	110
BURBANK, LYSANDER T	Dorp Valley, Garfield, Gandy and 4 stations.....Neb.	S.S.	10	....	....	58	145
BURDICK, CHARLES B	Omro.....Wis.	P.	12	10	....	110	121
*BURLISON, JAMES H	Louisville, 4th.....Ky.	P.	11½	....	....	200	300
BURNETT, ELIJAH L	East Maine.....N. Y.	S.S.	12	1	....	4	65
*BURROWES, THOS. E	Hicksville.....Ohio.	S.S.	12	....	....	110	120
*BUSCH, AUGUSTUS	Winona, German, and Frank Hill, German.....Minn.	S.S.	5½	....	....	64	90
BUTT, DANIEL M	Britton and Emmanuel.....S. Dak.	S.S.	12	26	4	88	175
BUTT, JACOB S	Groton and Knox.....S. Dak.	P.	12	6	1	45	70
BYERS, JOSEPH H	Emporia, Arundel Avenue.....Kan.	S.S.	12	1	6	39	70
BYLLESBY, FABER	Jesup.....Iowa.	P.	12	2	2	85	60
BYRAM, ALBERT B	Edgar, Ong and station.....Neb.	P.S.	10	1	9	101	75
*CADY, PUTNAM	West Superior.....Wis.	S.S.	3	....	....	76	120
CAIRNS, JOHN	Monterey and Sugar Hill.....N. Y.	S.S.	12	18	....	95	80
CALDWELL, JOHN C	La Crescent and Hokah.....Minn.	S.S.	12	5	5	64	125
CALDWELL, STUART S	Kelseyville and station.....Cal.	S.S.	9	....	....	59	90
CALDWELL, WM. E	O'Brien Co., Scotch, Liberty Township, Gasa, Bethel and Irvington.....Iowa.	S.S.	9	18	18	200	270
CALKINS, LYMAN D	Brooklyn, Trinity.....N. Y.	P.	8	....	....	189	225
CAMERON, ALEX. G	Sylvania & Columbia Cross Roads..Pa.	P.	12	1	....	72	150
CAMERON, DANIEL W	West Milton and 2 stations.....N. Y.	P.	12	5	4	90	150
CAMERON, JOHN B	Trinidad, 2d, Huerfano Cañon and 2 stations.....Col.	S.S.	12	6	4	76	60
CAMPBELL, ARCH. H	Hamburg.....Iowa.	P.	12	....	5	58	160
CAMPBELL, FRED'K	Roxbury.....Mass.	S.S.	12	5	17	190	115
CAMPBELL, HENRY M	Madison and Monett.....Mo.	S.S.	4	....	....	36	120
CAMPBELL, JAMES W	Volga City and station.....Iowa.	S.S.	8¼	3	....	55	100

* No Report. † Deceased.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
CAMPBELL, JOHN R.	Hallock, Northcote and Ridge ...Minn.	S.S.	12	8	....	70	140
CAMPBELL, STUART M.	Edinburgh and 2 stations.....N. Dak.	S.S.	5	....	5	20	80
CAMPBELL, WILLIAM.	Lincoln, Culver and station, Seymour, Sedalia, Bala and sta'n.Kan.	P.S.	12	8	2	156	250
CAMPBELL, WILLIAM.	Delano and Maple Plains.....Minn.	S.S.	12	20	4	24	90
CAMPBELL, WILLIAM R.	Mendon and Wellsville.....Utah.	S.S.	12	....	....	....	38
CANFIELD, CHAS. K.	South Ryegate.....Vt.	P.	12	11	....	110	100
CANNEY, ALBERT J.	Seattle Calvary, Trinity, Lake Union, Ballard & 3 stations..Wash.	S.S.	12	4	48	52	
CARDEN, PHILIP L.	Red Bluff.....Cal.	S.S.	12	7	2	55	120
CARDENAS, ABRAM.	Santa Cruz and station.....N. Mex.	S.S.	12	....	....	17	
CARNAHAN, DAVID T.	Port Townsend, 1st.....Wash.	P.	12	36	28	118	150
*CARPENTER, GEORGE.	Wellston and 3 stations.....Ohio.	S.S.	3	....	....	37	40
CARR, WILLIAM E.	Gilbert.....Del.	P.	1	2	1	20	50
CARRINGTON, JOHN.	San Francisco, Lebanon & sta'n ...Cal.	P.	8½	4	1	73	150
CARROLL, JOHN E.	Solon.....Ohio.	S.S.	12	3	....	89	100
CARSON, HARLAN P.	Synodical Missionary.....S. Dak.	....	12				
CARUTHERS, JAMES S.	Hope and Perry.....Kan.	S.S.	11½	2	5	60	144
CARVER, ANDREW S.	Glen Rose, Stephenville, Bosque and 4 stations.....Tex.	S.S.	12	12	8	41	150
CASE, GEORGE.	Bartow.....Fla.	S.S.	3	3	2	36	54
CASSAT, DAVID W.	Woodbine.....Iowa.	P.	12	....	2	64	40
CHAMBERLIN, AMORY N.	Clear Creek and other vacant churches.....Ind. Ter.	S.S.	12				
CHAMBERLIN, WM. B.	Coffeyville and 2 stations.....Kan.	P.	12	4	12	....	114
CHAPIN, ADDISON M.	South Bend, 2d.....Ind.	S.S.	6	2	2		
CHAPIN, MELANCTHON E.	Beulah, Howell and 3 stations..S. Dak.	S.S.	12	2	1	55	75
CHAPPELL, GEORGE.	Kylertown, Bradford and Woodlawn and 2 stations.....Pa.	S.S.	6	4	....	68	160
CHARLTON, JOHN T.	Ida.....Iowa.	P.	12	1	10	116	197
CHASE, ARTHUR E.	Hyde Park.....Col.	P.E	12	12	45	53	150
CHATTERTON, GERMAN H.	Peru.....N.Y.	S.S.	12	3	2	43	58
CHAVES, ADOLFO.	Vicinity of Pajarito.....N. Mex.	....	12				
CHRADLE, HENRY C.	Jackson, 1st, and station.....Minn.	S.S.	5	1	1	58	140
CHREE, FRANCIS J.	Paris and stations.....Ky.	P.	12	1	1	59	35
CHERRY, JOSEPH F.	Portuguese, Missionary.....Cal.	S.S.	12	10	....	10	
CHIDESTER, SAMUEL W.	Milwaukee, Grace.....Wis.	P.	12	11	4	106	200
CHILDS, HENRY S.	Nortonville.....Kan.	P.	12	9	3	95	97
CHRISTIANSON, CHAS. C.	Minneapolis, Riverside Mission..Minn.	S.S.	12	10	1	49	500
CHRISTISON, ROBT.	Dell Rapids.....S. Dak.	P.E	12	11	6	58	125
CHURCHILL, CHAS. H.	South Fork, Bethany and station.Neb.	S.S.	6	6	2	67	75
CLARK, EDWARD E.	Salinas, Central Avenue.....Cal.	S.S.	12	....	....	28	50
CLARK, JAMES H.	Pipestone, Jasper and 2 stations.Minn.	P.	12	6	12	65	190
CLARK, RICHARD A.	Canton, Henrytown and Lanesboro.....Minn.	S.S.	9	4	3	48	275
CLARK, SETH G.	West Plains, Liberal, Hugoton and stations.....Kan.	S.S.	12	15	20	61	90
CLARKE, WM. G.	Chicago, Campbell Park.....Ill.	P.	12	24	58	164	175
*CLATWORTHY, WM. H.	Andover, Hufton & Pierpont...S. Dak.	S.S.	5	....	....	48	200
CLELAND, ROBERT W.	Monrovia and Azusa.....Cal.	S.S.	6	....	4	48	80
CLEMENS, WM. C.	Amity and New Salem.....Tenn.	S.S.	7	7	3	31	30
CLEMENSON, NEWTON E.	Richfield and Monroe Missions...Utah.	S.S.	10	....	....	....	60
CLEMENTS, JOSEPH.	McCune and Osage, 1st.....Kan.	S.S.	12	1	9	115	149
CLEVELAND, WM. N.	Alder Creek and Forestport and 2 stations.....N.Y.	S.S.	8	3	....	88	140
CLYDE, WILLIAM.	Spring Valley, Zena and McCoy..Oreg.	S.S.	12	4	5	59	83
*COBLEIGH, WM.	Corvallis and Grantsdale.....Mont.	S.S.	12	....	....	34	106
COE, BENJAMIN W.	Galesburg and Erie.....N. Dak.	S.S.	11	10	4	30	73
COFFRAN, FRANK H.	Westford.....N.Y.	S.S.	12	....	....	16	50
COILE, ALEX. J.	Mt. Bethel, Timber Ridge and 2 stations.....Tenn.	S.S.	12	8	5	120	176
COILE, SAMUEL A.	Sheffield, 1st.....Ala.	S.S.	12	6	9	33	78
COLE, WM. DANA.	Caseville, Hayes and Soule, and Elk and 4 stations.....Mich.	S.S.	9	5	6	40	60
COLEMAN, WM.	Osawatomie.....Kan.	S.S.	6	....	15	12	
*COLLIER, FRANCIS M.	Grand Junction.....Col.	S.S.	4½				
COLLINS, CHARLES.	Lawndale.....Pa.	S.S.	5½	....	....	16	73
COLVER, ANTHONY W.	Richfield, Syracuse and Hugoton and station.....Kan.	S.S.	11	1	8	58	125
COMBS, EDGAR L.	Quenemo and 2 stations.....Kan.	P.	12	16	....	90	99
†COMBS, JOHN B.	Pobsta and Mt. Pleasant. .....Kan.	S.S.	2½	2	....	108	100

* No Report. † Deceased.

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				Recm.	Certif.		
COMPTON, ANDREW J	Traver, Cal.	P.E	10	3	18	21	40
COMPTON, CHARLES B	Dillon, Mont.	S.S.	9½	....	9	26	25
CONANT, CHAS. A	Voorheesville, N. Y.	S.S.	12	7	....	61	105
CONE, AUGUSTUS	Rushford and station, N. Y.	S.S.	12	2	1	30	49
CONDIT, JOHN G	Table Rock, Col.	S.S.	7	1	15	75	40
CONGER, SILAS D	Holdredge, Neb, & Toledo, 5th, Ohio.	S.S.	9½	10	17	70	80
CONRAD, JACOB E	Amboy and station, Minn.	S.S.	11½	1	1	28	120
CONZETT, JACOB	Wheatland, German, and Beloit, German, Wis.	S.S.	12	24	1	125	40
COOK, CORNELIUS C	North Gage and South Trenton, N. Y.	S.S.	10	12	6	104	150
COOK, CHAS. H	Sacaton, 1st, Indian, Aris.	S.S.	12	21	1	22	41
COOK, JOHN J	Tustin and 3 stations, Mich.	S.S.	12	6	....	28	80
COOK, SETH	Lohrville, Auburn and station, Iowa.	S.S.	4	4	7		
COOKE, SILAS	Hebron, Neb.	S.S.	1				
COOPER, ALVIN	Jefferson, 1st, N. Y	P.	12	3	2	68	65
COOPER, A. WILLARD	Berthoud and station, Col., and Wapello, Iowa.	S.S.	12	3	3	112	185
COOPER, EDWARD, D.D	Marble Hill, White Water, Bristol, Hot Springs, Central and vicinity, Mo.	S.S.	7½	17	18	262	366
COOPER, HUGH A	Mannington and stations, W. Va.	S.S.	10½	....	....	80	75
*COOPER, JAMES H	Bethel and Rockwood, Tenn.	S.S.	12	....	....	131	152
COOPER, JOHN R	Lake City, Col.	S.S.	10½	....	3	50	75
COPLEY, JOHN T	Black Bird Hills, Neb.	P.	9	6	....	91	
CORT, ARTHUR S	Brents and 2 stations, Wash.	S.S.	10	....	....	18	100
CORT, WM. C	Nashville, 1st, and Oak Grove, Ill	S.S.	4	4	3	112	168
COULTER, WM	Waterman, Ill., and Hesperia, Mich.	P.	12	....	4	50	155
*COUNTERMINE, DAVID M	Batchellerville, N. Y.	S.S.	2				
COUNTERMINE, JOHN L	Fort Howard and station, Wis.	P.E	4	17	....	66	88
COURT, ROBERT, D.D	Lowell, 1st, Mass.	P.	3	14	18	250	260
COURTRIGHT, CALVIN W	Maywood, Ill.	P.	6	1	2	70	90
COVERT, WM. C	St. Paul, Park, Minn.	S.S.	12	15	14	73	94
COX, CONNELL	Joseph and Enterprise, Oreg.	S.S.	12	....	....	16	66
COYLE, CAMPBELL	Central, Iowa.	P.	12	7	12	65	75
CRAIG, JAMES M	Holyoke, Mass.	S.S.	12	37	27	250	184
CRAIG, JOHN S., D.D	Hopewell and station, Ind.	S.S.	12	1	....	61	45
CRAIG, ROBT. H	Bennet and station, Pa.	P.	12	6	5	85	295
*CRAIGHEAD, DAVID E	Sheldon and station, N. Dak.	S.S.	4	....	....	30	45
CRAVEN, EDWIN	Two Harbors, Minn.	P.	5½	....	....	19	73
CRAVENS, WM. A	Cameron and station, Breckenridge and New York Settlement, Mo.	P.	11½	13	6	174	146
CRAWFORD, CHAS. B	Good Will, S. Dak.	P.	12	3	6	92	150
CRAWFORD, JAMES M	Edna, Lake Creek and 2 stations, Somerset and Maimi, Kan.	S.S.	12	11	4	101	185
CRAWFORD, JOHN W	Ellsworth, Kan.	S.S.	6	4	8	107	
CRAWFORD, LEVI P	Lamanda Park, Cal.	S.S.	3	....	....	6	25
*CREATH, JOHN	Tempé, Mesa City and stations, Aris.	S.S.	5½				
CRESWELL, JOHN B	Ludden and 3 stations, N. Dak.	S.S.	4	1	....	12	40
CRINER, ALVIN M	Union, S. Dak.	S.S.	4	4	....	32	60
CRISWELL, ROBERT A	Colfax, Mackinaw and station, Ill.	S.S.	11	2	2	90	66
CROCKER, JAMES N., D.D	Superintendent Eastern District, N. Y.	....	12				
CROCKETT, DUNCAN B	Greenwood, Centreview and sta'n, Mo.	P.S	12	6	10	120	75
CROCO, ALFRED H	Sonora, Columbia and 4 stations, Cal.	S.S.	12	....	....	22	60
†CROSBY, BENJ. S	Malden on Hudson, N. Y	S.S.	1½				
CROSS, HENRY W	Oronoco and Chester, Minn.	S.S.	6	4	....	56	70
CROSSER, JOHN R	Portland, 1st, Me.	P.	12	18	10	130	117
CROWE, JAS. B	Pleasant, Unity and Hunnewell, Kan.	S.S.	5	3	1	61	125
CROWL, THEODORE	Salida, Col.	S.S.	5½	3	8	67	85
CRUIKSHANK, ROBERT, D.D	Montesano, Wynoochee & sta's, Wash.	S.S.	9	2	7	19	60
CRUM, JOHN R	Glasston, Hamilton & 2 sta's, N. Dak.	S.S.	12	16	5	43	60
CULLEN, HENRY	Owatonna and station, Minn.	S.S.	10½	1	1	....	60
CUMMING, WM	Waverly, Md.	P.	12	18	10	117	257
CUMMINGS, E. WILMOT	Barre, 1st, Vt.	P.E	10	18	82	100	140
CUMMINGS, GEO. MCLEAN	Valentine, Neb.	S.S.	4	1	1	14	80
CUNNINGHAM, ALEX. M	Rugby and stations, N. Dak.	S.S.	4½	....	....	11	65
CUNNINGHAM, JAMES G	Libertyville, Ill.	S.S.	6	13	7	43	56
CURRIE, NEIL	Spring Grove, Greenleaf, Collin's Centre and 3 stations, Minn.	S.S.	6½	....	....	35	160
CURRY, WILLIAM W	Alpena, Mich.	S.S.	9	6	4	80	120
CURTIS, SOLOMON W	Taos and stations, N. Mex.	S.S.	12	4	2	56	60
CUTLER, FRED. W	Woodhaven, N. Y.	P.	12	9	6	70	125

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*CUTLER, WM. A.	Various points in White Water Presbytery, Ind.	S.S.	12	....	....	125	154
DAILEY, WM. N. P.	Huntington and Nephi, Utah.	S.S.	12	3	5	8	48
DANIELS, CHARLES	Elk Rapids and Yuba, Mich.	S.S.	6	....	....	14	85
DANKS, LUCIEN E	Milnor, N. Dak.	S.S.	9½	....	....	12	50
DANSKIN, ALEX.	Denmark, Mich.	S.S.	12	12	22	31	80
DARDEN, WILLIAM H.	Petaluma, Cal.	P.	12	12	6	85	90
D'ARGENT, WM. E. IAN	Burr Oak and 4 stations, Mich.	S.S.	8⅓	5	....	36	93
DARLEY, GEO. M.	Ft. Morgan, Col.	P.	12	16	4	86	120
DAVIDSON, WM. W.	South Bend, 2d, Ind.	S.S.	8½	3	..	43	214
*DAVIES, EVAN L.	Wilmot and stations, S. Dak.	S.S.	4⅔				
DAVIES, JOHN M., D.D	Synodical Missionary, Tenn.	....	12				
DAVIES, PETER S.	Missouri Valley, Iowa.	P.E	⅝	....	....	60	187
DAVIS, EDWIN R.	Presbyterial Missionary, Ill.	P.M	12				
DAVIS, JAMES SCOTT	Fairfield, Casey, Greenup and New Hope, Ill.	S.S.	10	19	7	185	390
DAVIS, THOS. D.	Hopewell and 2 stations, Neb., and Media, Vineland and Willow Springs, Kan.	S.S.	12	9	6	90	
DAVIS, WM. S.	Central Park and station, Ill.	P.	10	13	20	151	300
DAWSON, ROLAND S.	Boyle, Mt. Pleasant and stations, Ky.	S.S.	6⅓	37	9	97	101
DAY, EDGAR W	Lisbon, N. Dak.	P.	12	5	4	90	100
DAY, JOHN E.	Gervais, Aurora, Woodburn and 2 stations, Oreg.	S.S.	12	10	3	55	130
DAY, THOS. F.	American Fork and station, Utah.	S.S.	12	5	1	22	
DAY, WILLIAM H.	Elmore and Genoa, Ohio.	S.S.	11	....	3	110	100
*DAYTON, EDSON C.	Mandan, N. Dak.	S.S.	4⅓	....	....	39	73
DEFFENBAUGH, GEO. L.	Coeur-d'Alene, Idaho.	S.S.	12	1	....	8	30
DE GARMO, SALATHIEL S.	Grassy Cove, Piney Falls & Spring City and station, Tenn.	S.S.	12	2	5	54	60
*DE LONG, ALFRED D.	Yorktown and Norwich, Iowa.	S.S.	5	....	....	53	162
DE LONG, CHAS. H.	Monument, Palmer Lake & sta's, Col.	S.S.	12	....	....	35	100
*DE LUNA, DAVID	Raton, Spanish and vicinity, N. Mex.	....	12				
DENISON, HERBERT G.	Spokane Falls, Centenary, Wash.	S.S.	1⅓	....	....	38	80
DERUELLE, DANIEL	Knoxville and station, Pa.	S.S.	12	6	4	31	51
DEWING, CHAS. S.	Somerville, Union Square, Mass.	P.	12	48	39	230	150
DEWING, THOMAS S.	Barton and station, Md.	P.E	11	3	....	108	180
DIAMENT, JEREMIAH N.	Seminole Churches in Muskogee Presbytery, Ind. Ter.	S.S.	12	....	....	12	25
DIAZ, ANTONIO	Los Nietos, Spanish and station, Cal.	S.S.	12	1	....	20	10
DICKEY, JOHN P. A.	Hamden and station, Ohio.	S.S.	12	7	2	59	60
*DICKEY, JOS. S.	Meriden and Schaller, Iowa.	S.S.	1	....	....	28	
DICKEY, NINIAN S.	Brookston and Meadow Lake and station, Ind.	S.S.	12	7	4	106	170
DICKSON, ROBERT, D.D.	Oakland, Centennial, Cal.	P.	12	9	22	60	120
DIEKHOFF, WM.	Freeport, 3d German, Ill.	P.	12	3	....	35	75
DILWORTH, RICHARD B.	Vashon and stations, Wash.	P.	7				
DINSMORE, ANDREW A	Alhambra and El Monte, Cal.	P.S	12	4	11	78	100
DINSMORE, THOS. H.	Auburn and Wakarusa, Kan.	S.S.	6	13	4	94	80
DIXON, WM. T.	Paton, Rippey and Sunny Side, Iowa.	S.S.	11	1	2	92	165
DOBSON, LEONIDAS	Walnut Grove, Antioch and Fairview, Ind. Ter.	S.S.	12	12	....	35	60
†DOCKERY, DON. M.	Cholame, Starkey and stations, Cal.	S.S.	6	....	....	18	
DODD, HENRY M.	Augusta, N. Y.	P.	12	20	2	97	156
DODD, REUEL	Pacific Beach, Point Loma, Delmar and station, Cal.	S.S.	12	3	5	18	70
DODD, SAMUEL	Stephentown, N. Y.	P.	12	8	....	119	99
DODDS, JAS. ABNER	Minto, Nox and Forest River, N. Dak.	S.S.	5⅓	....	....	40	40
DODSON, DE COSTA H.	Bethany Chapel and other stat's, Tex.	S.S.	12	....	....	....	215
DOERGE, CONRAD	New York, 2d German, N. Y.	P.	12	20	....	185	195
DOOLE, WILLIAM I	Wichita, Oak Street, Kan.	P.	12	28	11	88	120
DOUGAN, THOMAS	Hillsboro and Kelso and 1 station, Wis.	S.S.	11⅔	2	1	36	120
DOUGHTY, JAS. WALTER	Harrison and other stations, Wis.	S.S.	4	....	....	....	108
DOUGLAS, THOS. E.	Langdon, Elkwood & 2 stat's, N. Dak.	S.S.	11⅔	2	....	29	40
DOUGLAS, TORRANCE S.	Tehama, Kirkwood and station, Cal.	S.S.	10	1	3	18	100
DOYLE, SHERMAN H.	Seymour and Promise City, Iowa.	S.S.	4	1	....	69	100
DRESSER, ELLIOT L.	Artesian, Forestburg & Endeavor, S. Dak.	S.S.	12	6	3	64	250
DREW, MONROE	LeClaire and station, Iowa.	S.S.	4⅔	6	7	46	50
DUNCAN, KENNETH J.	Greenfield and station, Iowa.	P.	12	6	18	97	125
DUNLAP, EDWARD P	Volga and station, S. Dak.	S.S.	4	2	...	28	90
DUNLOP, DAVID	Wheatland, Iowa.	S.S.	4⅔	3	1	33	75

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Dunn, Alex	Aurora and Versailles, Ind.	S.S.	12	22	....	128	155
Dunning, Homer B	Flushing and 2 stations, Mich.	S.S.	12	3	....	109	125
Dunning, Harlan P	Walnut Creek, Cal.	S.S.	12	....	....	70	
Duty, George H	Rolfe, Gilmore City and station, Iowa	S.S.	12	....	2	70	120
Dye, Henry B	Sterling and Adams, Neb.	P.	12	19	2	130	200
Dye, Luther B	Assumption, Ill.	S.S.	11	5	7	12	75
Dyer, James	Mt. Fork and stations, Ind. Ter.	P.	12	7	1	47	
Eakin, Alex	Bolinas and Fulton, Cal.	S.S.	9½	....	....	43	120
*Eakin, John S	Melette and stations, S. Dak.	S.S.	4	....	....	14	47
*Echols, Wm. A	Sturgis and Pleasant Valley, S. Dak.	S.S.	12	....	....	23	72
*Edgar, Robert	Davenport, 2d, Iowa.	S.S.	6	....	....	57	80
Edwards, George	White Sulphur Springs & stat'n, Mont.	S.S.	12	6	2	37	60
Edwards, John	Wheelock, Ind. Ter.	S.S.	12	2	2	74	100
Edwards, Wm. H	Lewinsville and Vienna, Va.	P.	12	3	3	65	150
Ella, Dudley B	St. Charles, Iowa.	S.S.	7½	1	....	14	30
Ehlers, Hans J	Salt River Valley, Ariz.	S.S.	12	....	....	15	25
Elfeld, Edward A	Salem, German, Ill.	P.	12	6	....	80	60
Ellett, Frank G	Hastings, Mich.	S.S.	1¼	....	....	59	45
Elliott, Addison S	Adel and Waukee, Iowa.	S.S.	12	1	....	84	80
Elliott, Francis M	Dexter and station, Iowa and Bourbon, West Union and Altoona, Ind.	S.S.	11½	98	19	223	460
Elliott, John H	Olyphant, Pa	P.	9	6	12	79	175
Elliott, John N	Anaheim and Fullerton, Cal.	P.	12	4	4	23	
Ellis, Chas. D	Grace and Immanuel of Saginaw, Mich.	P.E	12	8	1	70	275
Ellis, Edwin M	Stevensville, Victor and 6 stat's, Mont.	S.S.	12	5	2	45	100
Ellis, John W	San Francisco Tabernacle, Cal.	S.S.	11	....	....	....	150
Ellis, Robert S	Slayton, Jasper, Kinbrae & Fulda, Minn.	S.S.	4	24	20	86	70
Elmer, Oscar H	Crookston, Minn.	S.S.	12	6	8	58	85
Elwell, Hiram	Klikitat, 1st, Centreville & stat'n, Wash.	S.S.	5½	26	4	112	110
Ely, Robt. W	Neosho, Mo.	P.	12	4	15	65	78
Emerson, Chas. H	Blue Lake and Port Kenyon, Cal.	S.S.	12	16	1	49	110
Ennis, Robt	Jacksonville, Phoenix & stat'n, Oreg.	S.S.	12	2	1	91	200
Ernest, George	Burton Memorial and station, Ill.	P.	12	....	....	67	120
Ervin, John N	Dayton, 1st, Ky.	P.	4½	....	2	110	280
Ervin, Wm. A	Chattanooga, Park Place & stat's, Tenn.	S.S.	12	4	5		
Eschmeyer, John H	Shelbyville, 2d Ger, Ind.	P.	12	...	...	49	40
*Evans, Arthur G	Park Hill, Elm Spring & stat'n, Ind. Ter.	S.S.	3	....	....	41	100
Evans, David E	Manannah, Harrison and 7 other churches, Minn.	S.S.	12	138	21	184	380
Evans, Evan B	Claremore and vicinity, Ind. Ter.	S.S.	3				
Evans, Evan R	Canaseraga and 4 stations, N. Y.	S.S.	12	7	1	55	65
*Evans, John T	Kearney and Park, Kan.	S.S.	12	....	....	23	26
Ewart, John Y	Woonsocket and Miller, S. Dak.	S.S.	12	7	2	50	75
Ewers, Albert E	Sparta and Cold Springs, Ind.	P.	10½	5	2	205	150
Ewing, Arthur H	Utica, Neb.	S.S.	4	18	34	52	75
Eymer, Leonard J	Cross Village and 2 stations, Mich.	S.S.	12	1	....	19	28
Fackler, John G., D.D	Los Angeles, Bethany, Cal.	S.S.	3	....	2	60	60
Fait, Silas V	Anadarko and 2 stations, Ind. Ter.	S.S.	12	1	8	9	30
Farwell, Henry	Clinton and 2 stations, Kan.	S.S.	12	3	2	49	65
Fenn, Courtenay H	Constantia and 2 stations, N. Y.	S.S.	3	1	....	37	55
Ferguson, John	Denver, Highland, Col.	P.	7	5	34	103	181
Ferries, John	St. Ignace, Mich.	P.	12	8	10	77	114
Fields, Benj. H	Beulah and 2 stations, S. Dak.	S.S.	4	....	3	33	
Fife, Dorsey	Achena and stations, Ind. Ter.	S.S.	12	1	....	45	20
*Fife, Pasulta	North Fork, Ind. Ter.	S.S.	12	....	....	30	35
Figge, Ludwig	Turner County, 1st Ger, S. Dak.	P.	12	9	....	72	80
Findley, Wm. T	Winnebago Indians, Neb.	S.S.	9	....	....	....	95
Finney, Ebenezer D	Fallston, Md.	S.S.	12	....	4	30	60
Fish, Edward F	Carpenteria, Cal.	P.	9	1	....	24	35
Fisher, Elias S	Rossie and station, N.Y.	S.S.	12	....	....	62	60
Fisher, Edward W	Sharon, Laconia, Rehoboth and Elizabeth, Ind.	S.S.	1½	....	....	133	190
Fisher, French W	Macon, 1st, Mo.	S.S.	12	1	2	72	100
Fisher, Geo. M	Ashley and stations, Mont.	S.S.	12	2	6	7	
*Fisher Jay B	Fort Scott, 2d, and Glendale, Kan.	S.S.	6	....	....	76	241
Fisher, Sanford G	Ashland, Kan.	S.S.	12	3	2	25	75
Fisher, Thomas K	Stockbridge, Indian and station, Wis.	S.S.	12	....	....	18	45
*Fitzsimons, James H	Langdon, Elkwood and stat's, N. Dak.	S.S.	12	....	....	25	55
Flagg, James W	South Framingham, 1st, Mass.	S.S.	12	9	3	69	75
Fleming, David B	Martinsburg and 2 stations, Iowa.	S.S.	6	....	4	100	80
Fleming, Samuel B	Synodical Missionary, Kan.	....	12				

* No Report.

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MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
					Exam.	Certif.		
FLICKINGER, ROBERT E	Fonda and 3 stations	Iowa.	S.S.	12	3	5	50	280
FLINT, JOSEPH F	Flora and Odin	Ill.	S.S.	9½	16	5	65	125
FLORENCE, EPHRIAM W	White and station	S. Dak.	S.S.	8½	3	2	40	80
FLUTE, JOHN S	Mountain Head	S. Dak.	P.	12	2	2	37	50
FORBES, WM. O	Albina	Oreg.	P.	12	3	23	96	250
FORCE, FRED'K A	Fife Lake and 3 stations	Mich.	S.S.	12	3	4	18	50
FOSTER, ALEX. S	Lewiston, Idaho and Anacortes, Westminster	Wash.	S.S.	12	3	19	49	95
FOWLER, JOHN B	Winchester	Ind.	S.S.	12	2	3	70	140
*FOX, AMOS T	Red Cloud	Neb.	S.S	4½	....	....	24	
FOY, JOHN	Titusville	Fla.	S.S.	12	12	5	32	195
FRACKER, GEORGE H	Ashton and Inwood	Iowa.	P.S	12	2	....	48	87
FRASER, A. H		N. Y.	S.S.					
FRASER, CHAS. M	Mt. Blanchard and 2 stations	Ohio.	S.S.	6	....	1	30	55
FRASER, FENWICK B	Hitchcock and Wessington	S. Dak.	S.S.	4	2	3	76	115
FRASER, JAMES	Las Vegas, Ocate and other Spanish Missions	N. Mex.	S.S.	8	137	4	141	
FRASER, MELVIN	Mt. Pleasant, 1st	Mich.	P.	12	3	11	60	125
FRASER, WM. J	Adair and Casey, Iowa and Castlewood and Estelline	S. Dak.	S.S.	10½	1	....	93	192
FREELAND, DAN'L N	Waldo and Hawthorne	Fla.	S.S.	4½	5	....	48	65
*FREEMAN, CHAS. E	Ely	Minn.	S.S.	4				
FREEMAN, JAS. B	St. Paul, Arlington Hills	Minn.	....	12	30	18	85	
FRENCH, JOHN L	Clifton	Va.	S.S.	1				
FRENCH, JUNIUS B	Tustin and 1 station	Cal.	P.	12	2	12	74	130
FROTHINGHAM, JAMES	Chicago, Re-Union	Ill.	S.S.	2	13	3	107	420
FRUIET, FRED. H	Fourth Plain, La Camas and 2 stations	Wash.	S.S.	12	10	16	50	15
*FRY, HENRY B., D.D	Joplin	Mo.	S.S.	7	....	....	65	156
FRY, WALTER	Livingston Manor, Rockland, 1st, and 2 stations	N. Y.	P.	12	6	10	85	100
FUELLER, CHARLES	Gunnison, Tabernacle, and Pitkin, Col.		S S.	12	6	10	34	110
FULCHER, GEO. A	Chicago, Bethany	Wis.	P.E	12	9	16	52	110
FULTON, HENRY	Nelsonville, 1st	Ohio.	P.E	12	35	....	150	175
FULTON, JAMES P	Freeport, Danville and Crisfield	Kan.	S.S.	12	12	6	35	120
FULTON, SAMUEL D	Astec, Farmington and stat's	N. Mex.	S.S.	12	4	2	17	150
FUNK, JOS. W	Delphos, Glasco and 2 stations	Kan.	S.S.	7½	9	6	137	200
FURNEAUX, HUGH J	Clifton, Zion, and 6 stations	N. Mex.	S.S.	12	12	12	242	135
FURNISS, GEO	Blanchard and Hunter	N. Dak.	S.S.	12	4	...	44	45
GAFFNEY, MATTHEW	Sodus Centre and station	N. Y.	S.S.	12	18	...	25	60
GAGE, JOHN L	Galesville	Wis.	P.E	12	17	8	54	250
GALBRAITH, ROB'T C	Golconda	Ill.	P.	11	....	....	....	168
GALLAHER, JOHN A	Gainesville	Tex.	S.S.	11	8	11	94	262
GALLAHER, THOMAS, D.D	Salisbury and Glasgow	Mo.	S.S.	12	5	5	85	65
GALLEGOS, RAFAEL	Buena Vista and 2 stations	N. Mex.	S.S.	12	3	19	22	35
GAMBLE, DANIEL	Klikitat, 1st, Centreville and 4 stations	Wash.	S.S.	8½	5	2		
GARDINER, ABRAHAM S	Milford, Penna., and Roscoe, Faris and Zion	S. Dak.	P.	12	....	3	120	260
GARDINER, JAS. A	San Pablo, 1st, and station	Cal.	P.	8½	7	....	37	68
GARDINER, JAS. M. L	Los Gatos, 1st	Cal.	S.S.	....	23	4	94	70
GARLICK, SAM'L C	Ludlowville	N. Y.	S.S.	12	23	2	41	100
*GASS, JOHN B	Sigourney	Iowa.	S.S.	12	....	....	80	140
GAY, WILLIAM	Morrison	Iowa.	P.	12	6	16	88	80
GAY, WM. M	Middle Granville	N. Y.	S.S.	10½	1	....	30	128
GERLACH, GEORGE C	Edgerton and station	Ohio.	P.	12	1	2	42	70
GERLACH, WM. J	Petersburg and Deerfield	Mich.	P.	12	23	6	131	150
*GHORMLEY, DAVID O	East Portland, 1st	Oreg.	S.S.	12	....	....	93	125
GIDDEY, GEO. W	Lebanon and Oregon City	Oreg.	P.S	12	13	20	125	175
GIBSON, JAMES A	Turtle Creek and Mt. Jefferson	Ohio.	S.S.	6	1	3	150	
GIBSON, ROBERT P	Croton Falls and station	N. Y.	P.	12	1	1	61	70
GIBSON, WILLARD P	Harbor Springs & Crooked Lake	Mich.	S.S.	12	4	2	70	185
GIBSON, WM. F	Clyde and station	Kan.	P.	4				
*GIBSON, WM. T	Bottineau and 2 stations	N. Dak.	S.S.	12	....	....	42	48
GIFFEN, GEORGE C	Fowler and station	Cal.	P.	12	6	13	50	155
GIFFEN, JOHN	Lampasas and 3 stations	Tex.	S.S.	12	8	7	42	107
GILBERT, HEZEKIAH M	Burrton and Valley Township	Kan.	P.	12	....	5	85	140
*GILCHRIST, ALEXANDER	Pike Grove	Wis.	S.S.	12	....	....	50	75
GILCHRIST, FRANCIS M	La Luz, Cinicero, La Costilla, Antonito and 3 stations	Col.	S.S.	12	9	9	76	145
*GILCHRIST, JAMES	Lexington	Ind.	S.S.	8	....	....	78	54

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MISSIONARIES.	FIELDS OF LABOR.	Power or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Conf.	Cert.		
GILCHRIST, JOS. J.	La Junta, Col., and various points in New Mexico, N. Mex.	S.S.	3	19	4	198	
GILFILLAN, JOEL S.	Los Angeles, Bethany, Cal.	P.	7	4	6	55	75
GILLERSON, JOHN C.	Union County, So. Dak., and Callicope and stations, Iowa	S.S.	12	14	15	107	
GILLAM, JEREMIAH C.	Berlin and stations, Ohio.	S.S.	6	....	....	35	50
GILLESPIE, GEORGE	Yaquinna Bay and station, Oreg	S.S.	12	3	3	24	50
GILLESPIE, SAMUEL L.	Box Elder and stations, Utah.	S.S.	12	....	....	....	20
GILLESPIE, WM. F.	Eagle Pass, Tex.	S.S.	12	6	3	10	40
GILMORE, JOHN	Minden and 3 stations, Neb.	P.	9	16	2	100	126
GILTNER, HENRY M.	Marquette and Unity, Neb.	S.S.	10	1	1	30	30
GIVEN, JOSHUA	Anadarko and vicinity, Ind. Ter.	S.S.	8½				
GLEISER, HENRY G.	Carversville and 2 stations, Pa.	P.	5½	1	9	70	90
GLENDENNING, ANDREW	Cheever, Manchester and station, Kan	P.S	12	2	8	67	170
GLIDDEN, NATE'L DIMIC	Sand Beach, Mich.	P.	12	3	2	40	61
GLOVER, JOHN T.	Aberdeen and Hoquiam, Wash.	S.S.	9	....	5	15	
GODSMAN, CHAS. J.	Malad City and station, Idaho.	S.S.	12	6	....	9	84
GODWARD, JAMES	Evansville, Ashley and Eibow Lake and 3 stations, Minn.	S.S.	12	17	3	56	120
GOFF, HERMAN A.	College Hill and Reems Creek, N. C.	S.S.	5	3	....	65	120
GOLDIE, PETER C.	Harrisville and 2 stations, Mich.	S.S.	8¾	3	1	40	90
GONZALES, PABLO Q.	Morenci, Spanish, and 4 stations, Ariz.	S.S.	9	18	4	22	20
*GONZALES, PANFILO	Buena Vista, N. Mex.	S.S.	12				
GOODELL, HENRY M.	Salem, Neb.	S.S.	12	3	3	48	98
GOODWILLIE, DANIEL H.	Ft. Gratiot, Westminster, Mich.	S.S.	12	8	4	80	175
GORDON, JAS. A.	Azuso and Monrovia, Cal.	S.S.	1	....	....	51	60
GOSSARD, THOMAS M.	Red Oak and Decatur, Ohio.	S.S.	7½	9	....	50	70
GOUDIE, ROBERT	Nashville, Stoneville and stat'n, S. Dak.	S.S.	4½	1	1	12	30
GOULD, CALVIN C.	Oakfield and Rendville, Ohio.	P.	10½	3	3	50	110
GOULD, J. LOOMIS	Hydah Mission, Alaska.	P.	12	8	....	68	180
GOURLAY, JOHN L.	Mooers, N. Y.	P.	12	3	1	66	90
GRAHAM, CHAS. P.	Mayfield, Slate Valley, Argonia, Silver Creek and Ewell, Kan.	P.E	12	15	8	141	241
GRAHAM, WILLIAM	Elmendaro, Madison and 2 stat'n, Kan.	S.S.	12	11	6	92	50
GRANGER, MARSHALL B.W.	Pleasant Hill, Fruitland & stat'n, Mo.	P.S	12	3	....	126	100
GRAVENSTEIN, CHRIST. H.	Aplington, Pisga and Bristow, Iowa.	S.S.	8	4	5	40	70
GRAVES, CHAS. F.	Atkinson, Neb.	P.	12	3	3	32	76
*GRAVES, ZEBULON B	East Lake George and Bay Road, N. Y.	S.S.	4	....	....	74	57
GRAY, ANDREW	Millerton, N. Y.	S.S.	3	....	....	75	103
GRAY, JESSE A.	Brookline, Ill.	P.	12	9	18	81	235
GRAY, THOS. J.	Blunt, Oneida and 3 stations, S. Dak.	S.S.	12	8	19	52	35
GRAYBILL, J. WALTON	Brighton, 1st, Col.	P.E	4	....	4	86	80
GREEN, EDWIN	Chippewa Indians, Wis.		9				
*GREEN, JAMES PRESTON	Baltimore, Light Street, Md.	S.S.	11	....	....	207	240
*GREEN, NATHANIEL C.	Greene, Iowa.	S.S.	11	....	....	53	68
GREENE, ALBRO L.	Collamer, N. Y.	S.S.	12	....	....	50	78
GREENE, ELIJAH W.	Logan Brick, Utah.	P.	12	3	3	64	100
GREENE, JAMES A	Tekonshaw and station, Mich.	S.S.	10¾	3	5	75	100
*GREENLEE, THOS. B.	Anthony, Kan.	S.S.	12	....	....	86	108
GREENSHIELDS, WM. B.	Hinckley, Sandstone and station, Minn.	P.	11	23	....	28	95
GREGG, HARRIS H., JR	Ottawa, 1st, Ill.	P.	12	12	3	81	100
GREGORY, DAN'L S., D.D.	Warrendale, Minn.	S.S.	3½	3	9	17	69
†GREYCLOUD, DAVID	Mayasan, S. Dak.	S.S.	11¾	3	3	67	20
GRIEDER, DANIEL	Eidott, German, Ill.	P.	10	3	....	24	19
GRIFFES, JAMES A.	Coleman, Calkinsville and 2 stat's, Mich., and Hardy and Ruskin, Neb.	S.S.	12	24	8	145	175
GRIFFES, JAMES L.	Long Lake and stations, Mich.	S.S.	4	....	....	20	280
GRIFFEN, SHERROD W.	Carrollton, Mo.	S.S.	10½	12	12	90	75
GRIGSBY, ARNOLD D.	Sunfield and Sebewa, and Hastings and station, Mich.	S.S.	11½	9	13	122	170
GRIMES, JOSEPH S., D.D.	Evansville, 1st Ave, Ind.	P.	4	....	2	158	290
GRISWOLD, JOHN V.	Columbus, Neb.	S.S.	12	5	3	....	60
GROH, MILTON H.	Rocky Fork, Col., & Silver City, N. Mex.	S.S.	6½	....	....	19	45
GROSSCUP, DANIEL P.	Austin, Oakland and Woodbury, Minn.	S.S.	12	2	1	57	95
GROSSMAN, FRANK W.	Dallas City Missions, Texas, and Council Bluff, 2d, Iowa.	S.S.	11½	3	20	65	220
GUILLE, B. FRANK	Bethany and King's Point, Tenn.	S.S.	5	....	....	28	65
GULICK, ALBERT V.	Kilbourn City, Wis.	S.S.	8¾	1	1	20	
GUNN, SAM'L C.	Boston, Scotch, Mass.	P.	12	96	34	269	86
GUNN, THOMAS M.	Synodical Missionary, Wash.	....	12				
GUTELIUS, FISHER	Pittard and Moscow, N. Y.	S.S.	12	2	....	95	40

* No Report. † Deceased.

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				Exam.	Certif.		
HACKO, JOHN K.	Wewoka, Ind. Ter.	S.S.	12	..	..	65	90
HAHN, JOHN A.	Wilsonville and Lebanon, Neb.	S.S.	12	5	12	43	110
HAINES, ALFRED W.	Ladora and Deep River, Iowa.	S.S.	12	6	2	100	150
HAINES, SIMEON S.	Menardville and 3 stations, Tex.	S.S.	12	....	....	9	40
†HAIR, SAM'L G.	Bartow, Fla.	S.S.	2½				
HALBERT, ENOS M.	Carlton and Hope, Kan.	S.S.	12	1	15	59	185
HALL, EDWIN	Canoga and Conewango, N. Y.	S.S.	12	....	....	57	50
HALL, JOSHUA B.	Oneida, Mich.	S.S.	12	2	....	58	100
HALL, THOMAS E.	Ava and Vergennes, Ill.	S.S.	1	....	....	83	145
HALL, WILLIAM THOS	Madelia, Minn.	S.S.	11	8	....	50	80
HALLOCK, ADNEY W.	Lebanon and 3 stations, Pa.	S.S.	10	4	1	25	50
HAMILTON, EDGAR A.	Springfield, 2d, Mo.	S.S.	12	7	21	118	100
HAMILTON, HIRAM P.	Scipio & Scipioville and Junius, N. Y.	S.S.	10	....	....	123	242
*HAMILTON, JOHN B.	Elmira and stations, Mich.	S.S.	9	....	....	16	
HAMILTON, SAMUEL L.	Wichita, Lincoln Street, Kan.	P.	12	10	20	97	150
*HAMILTON, THOS. A.	Republican City, Bloomington and stations, Neb.	S.S.	10⅝	....	....	22	63
HAMILTON, WILLIAM.	Blackbird Hills and stations, Neb.	S.S.	9				
HANNA, JAMES W.	Clements and 2 stations, Kan.	S.S.	12	35	9	68	180
HANNA, JOSEPH A.	Dungeness and station, and Vashon and station, Wash.	S.S.	11½	1	....	89	60
HANSMANN, HENRY.	Jeffersonville, German, & sta's, N. Y.	P.	12	16	....	66	100
HANSON, HEZEKIAH.	Oquawka, Ill.	S.S.	12	1	6	53	80
HARBAUGH, HIRAM W.	Braidwood, Ill.	S.S.	6	2	3	80	250
HARRIS, JOHN K.	Scotia and Greeley Centre, Neb.	S.S.	3	4	....	80	80
HARRIS, THEO. W.	Far Rockaway, N. Y., and Topeka, Westminster, Kan.	P.S	11	9	1	134	135
*HARRIS, WM. E. B.	Mitchell, Ind.	S.S.	12	....	....	89	160
HARROP, BEN	Point Pleasant, Winfield and sta's, Ky.	P.	12	1	....	16	100
HARROWER, CHRISTOPHER.	Caseville and stations, Mich.	S.S.	2½	....	....	46	21
HARTLEY, REUBEN H.	Riverside Calvary, Cal.	P.E	11	9	23	98	99
HARTNESS, JACOB V. N.	Marine City, Mich.	P.	12	13	4	46	150
HARVEY, JOSEPH C.	Raymond and 2 stations, S. Dak.	S.S.	4½	1	....	20	
HASKELL, EDWIN C.	Stromsburg and Broken Bow, Neb.	S.S.	7	7	4	81	50
HASSLER, ANSON L.	Tipton and station, Ind.	S.S.	10½	10	16	132	200
HASWELL, JAMES	Blakeman, Ludell, White Lily and station, Kansas, and Orleans, Stamford and Friendship, Neb.	S.S.	12	1	1	96	201
HATCH, JULIAN.	St. Edward and 2 stations, and Wood River, Neb	S.S.	10	2	4	40	80
HAVILAND, BENJ. F.	Cunningham, Kan.	S.S.	7	3	7	16	
HAWKINS, JOHN B.	Holgate and station, Ohio.	S.S.	9	2	3	56	200
HAWLEY, RANSOM E.	St. Paul, 9th, Minn.	P.	12	9	10	130	260
HAY, JAMES A. R.	Ossineke and Caledonia, Mich.	P.	12	16	3	30	64
HAY, SAM'L C.	Woodstock and 3 stations, Ill.	P.	12	4	4	90	125
HAYENGA, LUBERTUS H.	Union and Rock Creek, Iowa.	S.S.	12	2	3	74	60
HAYES, RICHARD M.	Packerton, Highland, Ind.	S.S.	5⅝	3	....	57	130
HAYS, CHAS. W.	Grand View, Kan.	S.S.	4	....	....	....	90
HAZLETT, DILLWYN M.	Upper Alton and station, Ill.	P.	7	....	1	75	200
*HAZLETT, SILAS.	Harmony and Glasgow, Minn.	S.S.	5	....	....	42	33
HEAD, SIMEON C.	North Yakima and station, Wash.	S.S.	12	3	9	45	50
HEALY, GEO. W.	De Pere and station, Wis.	S.S.	5	20	....	86	125
HEDGES, CHARLES.	Baltimore, Grace and station, Md.	P.	11	14	....	158	290
HEILIGMAN, PAUL.	Moulton and Unionville, Iowa.	S.S.	2	....	....	65	
HEITZER, ALEX. M.	Lucas and Derby, Iowa.	S.S.	12	7	4	124	270
*HEMBREE, CHAS. C.	Norman, Ind. Ter.	S.S.	11½				
*HEMINGWAY, GEO. H.	Mapleton and Durbin, N. Dak.	S.S.	6½	....	....	52	105
HEMPHILL, JOSEPH.	Calistoga and Pope Valley, Cal.	S.S.	4	....	....	74	137
HENDREN, WM. T.	Neillsville and 5 stations, Wis.	P.	12	12	2	95	200
HENRY, ALEXANDER.	Mt. Pisgah of Roslyn & station, Wash.	S.S.	3	4			
HENRY, HARRY H.	Shickshinny and station, Pa.	P.	7	....	....	135	125
*HERALD, CYRUS L.	Rural and Badger, Wis.	S.S.	12	....	....	51	65
HERBERT, CHAS. D.	Hebron, N. Y.	S.S.	12	....	....	31	40
*HERBERT, CHAS. E.	Centreville, Big Hollow and Ashland, N. Y.	S.S.	2½				
HERON, DAVID A.	Washington and station, Tenn.	P.	12	9	....	70	50
HERRICK, ALANSON.	Sterling, Omer and station, Mich., and Otter Lake and station, Minn.	S.S.	5⅝	8	13	55	125
HERRICK, CHAS. M.	Jamesville, N. Y.	S.S.	3	12	4	50	125
HERRING, HUBERT C.	Sioux City, 2d, Iowa.	S.S.	6⅝	6	10		
HERRON, ANDREW.	Sanborn and station, Iowa.	S.S.	12	2	1	35	100

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				Exam.	Certif.		
Herron, Robert B.	Fredonia, New Albany and 3 sta's.	Kan. S.S.	12	5	3	78	200
Hetrick, Andrew J.	Villisca	Iowa. S.S.	6¾	2	....	68	150
Heuver, Gerrit D.	Blackwater, Frankford and Ocean View	Del. S.S.	4	4	4	76	120
Hewitt, John B. H.	Field's Landing, Freshwater and station	Cal. S.S.	1	....	....	....	120
Hibbard, Augustine G.	Golden	Col. S.S.	1½	....	....	77	103
Hick, John N.	Superior	Neb. S.S.	11	5	9	57	69
*Hickling, Thomas	Castlewood, Esteline and Brandtford	S. Dak. S.S.	6				
*Hickok, Francis M.	Hansen and West Blue	Neb. S.S.	3	....	....	59	100
Hicks, William	Highlands, Boulevard	Col. S.S.	7	2	35	37	90
Hill, Alexander	Warrensburg	N. Y. S.S.	6	6	1	53	98
Hill, Edgar P.	Chicago, Re-Union	Ill. P.	7	9	1		
Hill, John B.	Topeka, Westminster and Mission Centre	Kan. S.S.	10¼	9	12		
Hill, John W.	Diller, Endicott and station	Neb. S.S.	10⅔	5	7	42	200
Hill, Robert W., D.D.	Superintendent	Ind. Ter.	9				
Hill, Sam'l N.	Brookway, Fremont & station	Mich. S.S.	9	....	....	38	
Hill, William J.	Canton and station	S. Dak. S.S.	12	2	10	69	125
Hillman, Thomas M.	Albany, Stanberry and station	Mo. S.S.	12	6	3	65	75
Hindman, David R.	Miltonvale and Clyde	Kan. S.S.	12	3	3	86	90
Hobart, John B.	Edgely, Monango, Fullerton and station, and Washburn and Coal Harbor	N. Dak. S.S.	8	2	19	72	167
Hodge, Samuel, D.D.	West Union, Bethel	Iowa. S.S.	7	....	4	98	80
Hoffman, Wm. H.	Muir and station	Mich. S.S.	11	....	2	58	70
Hoffmeister, Chas. C.	Belleyville	Kan. S.S.	10	11	....	75	75
Holloway, Alpheus H.	Sabin and Scotland	Minn. S.S.	12	9	....	35	50
Holt, Jos. W.	Pickford and 2 stations	Mich. P.E	8	....	....	24	42
Holter, Burgess D.	Calvary and station	Pa. P.	11	....	11	34	90
Honnell, Wm. H.	Stafford County	Kan. S.S.	9	....	....	55	200
Hood, Frank C.	New Castle	Ind. S.S.	12	27	4	104	90
Hood, Jacob A.	Schuyler	Neb. S.S.	1	....	....	114	157
Hooke, Robt. H.	Oakes and Hudson and station	N. Dak. S.S.	12	5	5	48	
Hoover, Clinton D.	Wapakoneta	Ohio. S.S.	10	1	4	58	53
*Hopkins, John T	Denver, South Broadway	Col. S.S.	12	....	....	41	169
Horton, Robert H.	Salyersville and 2 stations	Ky. P.	12	2	....	40	
Hostetler, Harvey	Vail, Arcadia and 2 stations, and Sioux City, 2d.	Iowa. S.S.	11¼	5	1	210	320
Hough, Wm. A.	Payson and station	Utah. S.S.	12	....	....	12	90
Houser, Frank S.	Auburn	Neb. S.S.	12	2	9	54	104
Howard, Henry C.	Granbury, Thorp's Springs and Lone Cottonwood and Terrell	Tex. S.S.	22	2	2	49	37
Howard, John F	Marathon and Freetown, Havanna and Moreland	N. Y. S.S.	12	7	....	85	365
Howe, Chas. M.	Dysart	Iowa. S.S.	4	2	3	109	150
*Howe, Franklin S.	Elmira, Franklin Street	N. Y. S.S.	6				
Howell, Ellis.	Marvin, Walnut Prairie and York	Ill. S.S.	6	....	....	110	80
Howell, Wm. M.	Rossville and Pleasant Ridge	Kan. S.S.	11⅔	6	2	95	160
Howey, John D.	Fairmont, Sawyer and station	Neb. S.S.	12	7	4	145	200
Hoyt, Hiram L.	Coronado	Cal. S.S.	12	....	13	39	70
*Hubbard, John N.	Tracy	Cal. S.S.	12	....	....	16	38
Hudnut, Wm. H.	Northampton & Batchellerville	N. Y. S.S.	4	5	3		
Hughes, David	Los Angeles, Welsh and station	Cal. P.E	9	4	3	30	40
Hughes, John I.	New Cambria, Salem and station	Mo. S.S.	12	3	5	46	150
*Hughes, Robert J.	Guthrie Centre	Iowa S.S.	7	....	....	37	117
Hughes, Wm. J.	Poland and Olive Hill and station, Ind., and Harrisburg	Ill. S.S.	11¼	16	1	165	275
Hughey, Albert S	Auburn, Westminster	N. Y. P.	12	5	4	91	170
Hull, Erwin C.	Arkport	N. Y. P.	12	2	1	74	194
Hullhorst, Chas. G. A.	North and South side Missions of Lincoln	Neb. S.S.	6	....	....	....	150
Hunt, Benj. H.	Burr Oak and 2 stations	Neb. P.	12	2	1	98	50
Hunt, Charles E.	Colfax	Iowa. P.	3	11	1	93	75
Hunter, David M.	Littleton and 2 stations	Col. P.	12	1	4	....	147
Hunter, James H.	Effingham, Huron and Lancaster	Kan. S.S.	12	6	1	69	150
Hunter, John M.	Tarpon Springs	Fla. P.E	12	....	2	15	25
*Hunter, William H.	Park River	N. Dak. S.S.	5	....	....	75	60
Huntington, Gilbert C.	Rankin and 2 stations	Col. P.	12	2	3	48	88
Hurd, Isaac N.	Concord	Cal. S.S.	12	4	....	17	50

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of s. s. Scholars.
				Exam.	Certif.		
HUTCHINSON, AARON F.	Morrisville, Pa.	S.S.	6½	1	....	30	110
HUTCHISON, ARTHUR L.	Lansing, Iowa.	P.	12	5	2	80	120
HUTCHISON, GEO. A.	The Dalles, 1st, Oreg.	S.S.	12	1	5	13	25
HUTCHISON, JOHN N.	Sioux Falls, 1st, and station, S. Dak.	P.	9	6	41	96	125
HYNES, THOS. W.	Troy and stations, Ill.	S.S.	12	....	....	38	77
IDDINGA, BERNARDUS H.	Milwaukee, Holland, Wis.	P.	12	2	....	85	120
ILSLEY, WM. H.	Macon, Ill.	P.	12	54	4	124	100
INGLE, ERASTUS T.	Clackamas, 1st, Springwater and station, Oreg.	S.S.	12	35	18	73	109
IRVINE, ALEXANDER M.	Mound City and Union, Mo.	S.S.	12	9	4	123	125
IRVINE, JOHN A.	Kerrville, Waring, Grace and stations, Tex.	S.S.	5½	17	10	37	30
IRWIN, JOSEPH M.	Warrendale, Minn.	S.S.	4	8	9	17	50
IRWIN, WM. F.	Union, Pacific and Moselle, Mo.	S.S.	3	5	2	45	165
JACK, ANDREW D.	Oowala, Claremore, Mound and Ward Grove, Ind. Ter.	S.S.	12	4	7	40	130
JACKA, ELIAS C.	Golden Gate, Cal.	S.S.	7	....	6	16	45
*JACKSON, AXEL S.	Scandinavians and St. Paul, Pine City, Taylor's Falls & others, Minn.	S.S.	10				
JACKSON, DANIEL B.	Minneapolis, Bethany Mission, Minn.	S.S.	9½	....	....	....	75
JACKSON, MOSES H.	Chicago, Grace, Ill.	P.	12	7	3	44	75
JACKSON, RICHARD H.	Deepwater, Mo.	S.S.	12	3	1	104	95
JACKSON, SHELDON, D.D.	Sitka, White & Native Churches, Alaska.	S.S.	12	....	12	312	300
JAMIESON, PHILIP M.	Waitsburg, Idaho, and Spokane Fall Centenary, Wash.	S.S.	12	6	5	70	145
JAMIESON, SAM'L A.	Luverne, Minn.	P.	12	16	10	70	75
JANES, GEO. M.	Andover and stations, N. Y.	S.S.	7½	2	5	91	110
JEFFERSON, CHAS. L.	West Chester, 2d, Pa.	S.S.	4	4	5	30	46
JEFFRIES, WINFIELD V.	Malvern, Iowa.	P.	12	....	1	102	106
JELLY, ALEX. M., D.D.	New Windsor, Mt. Paran, Granite and Randallstown, Md.	S.S.	12	38	9	161	250
JENKS, EDWIN H.	Lakeport and station, Cal.	S.S.	12	6	5	65	45
JENNINGS, WM. H.	Laverne, Bethel and 2 stations, S. Dak.	S.S.	12	....	6	15	60
JENNISON, JOS. F.	Catonsville, Md.	P.	12	5	3	53	60
*JERROLD, MONROE.	N. Mex.	S.S.	5½				
JESSUP, LEWIS.	Hubbell, Neb.	S.S.	6½	....	1	38	80
JOCUMSEN, JACOB C.	San Francisco, Danish Mission, Cal.	S.S.	4				
JOHNSON, CHARLES H.	West Duluth, Westminster, Minn.	S.S.	4	7	35		
JOHNSON, GEO.	Red Lake Falls and Western, Minn.	S.S.	7	....	2	33	71
*JOHNSON, GILBERT.	Ind. Ter.	S.S.	12				
JOHNSON, HENRY B.	Leola, Pembroke and station, S. Dak.	S.S.	12	13	3	47	80
*JOHNSON, JOHN M.	Casey, Greenup and New Hope, Ill.	S.S.	1				
*JOHNSON, MARCUS L.	Waynesville, Ill.	S.S.	5	....	....	63	75
JOHNSON, WILL W.	Auburndale and Sherry, Wis.	S.S.	5	....	....	33	20
JOHNSTON, FRED.	Elsinore and 2 stations, Cal.	S.S.	12	3	7	38	60
JOHNSTON, JOHN L.	Ava and Vergennes, Ill.	P.	7½	17	5	112	220
JOHNSTON, ROBERT.	Hamilton and 3 stations, N. Dak.	P.	5	20	3	40	60
JOHNSTON, THOS. P.	Enon Valley, Ohio.	S.S.	12	....	2	40	60
JOHNSTON, WALTER.	Gladstone, Mich., and Belleville and Verona, Wis.	S.S.	12	2	5	57	140
JONES, CALEB E.	South Pittsburg and stations, Tenn.	P.E	12	10	13	41	128
JONES, JOHN J.	Evan's Mills, N. Y.	P.	7½	....	....	26	35
JONES, JOHN L.	Guilford and Norwich, N. Y.	S.S.	12	2	2	16	40
JONES, JOHN W.	Abbott Memorial and Canton, Md.	P.	12	6	....	167	
JONES, NORMAN.	Mona, Fall Creek, McArthur, Waverly, Piketon & Cynthiana, Ohio.	S.S.	6½	1	....	93	50
JONES, OWEN.	Manchester, 1st, Iowa.	S.S.	6	2	2	66	143
JONES, THOS. H.	Kansas City, 1st, Welsh, Mo.	P.	6	4	25	30	15
JONES, WM. J.	Conklingville and station, N. Y.	S.S.	11½	....	....	49	50
JONES, WILLIAM W.	Pender and 3 stations, Neb.	S.S.	9	1	5	16	70
JUNKIN, ANTHONY C.	Westminster and station, Cal.	S.S.	9	2	2	46	75
JUNKIN, BENJ. O.	Antelope Valley and 2 stations, Cal.	S.S.	3	....	....	22	40
JUNKIN, CLARENCE M.	Burchard and Liberty, Neb.	S.S.	3	5	5	55	20
JUNOR, DAVID.	Brooklyn, Mt. Olivet, N. Y.	P.	6	20	4	158	600
KALOHN, AUGUST.	North and South Ramsey, Iowa.	S.S.	11	4	4	32	62
KANOUSE, CHAS. A.	Princeton, 1st, Craig Chapel and 2 stations, Ky.	P.E	9	3	3	37	50
KARNER, GEO. N.	Manchester, Westminster, N. H.	P.	12	1	12	120	100
*KAY, ALEX. C.	Tawas, Mich.	S.S.	8	....	....	54	*
*KRAGH, EDWIN P.	Salem, Laketon and Organ, Mo.	S.S.	8	....	....	38	
KRAM, SAMUEL R.	Sans Bois, Bennington & sta's, Ind. Ter.	S.S.	12	8	1	62	30

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KEARNS, J. EDMUND	Cherryvale, Kan.	P.	12	3	4	114	140
KEIGWIN, HENRY	Presbyterial Missionary, South and East Florida, Fla.	P M	7⅓				
KEIRY, WILLIAM	Monte Vista and stations, Col	P.	12	5	10	52	64
KELLAND, JOHN	Gladwin, 1st and 2d, & 2 stations, Mich.	S.S.	12	....	1	*	50
*KELSEY, EDWARD D	Salem and Pisgah, Ohio.	S.S.	8	....	...	58	27
KEMPER, AUGUSTUS S	Fossil Creek and Stout, Col.	S.S.	7⅔	3	4	30	40
KENDRICK, WM	Purcell and station, Ind. Ter.	S.S.	12	6	15	39	75
KENNEDY, JAS. A	Lake City, 1st, and Bethany Riverside, Mich.	S.S.	12	7	2	59	97
KENNEDY, SAM'L J	Jordan and Belle Plaine, Minn.	P.E	9⅓	4	1	39	70
KERR, J. HORNER	Sheldon, N. Dak.	S.S.	5⅓	2	...	33	60
KERR, MEREDITH H	Wichita Falls, Tex.	S.S.	11	3	18	48	80
KERR, SAM'L C	Princeton and Richmond, Kan.	S.S.	8	4	13	81	100
KEYES, WM. S. H., D.D	Walnut and Erie, Kan.	P.	7	2	1	104	195
KIDD, DAVID D	Delmar, Elwood and station, Iowa, and Orange Bend and Centre Hill, Fla.	S.S.	11⅓	2	1	33	60
KILLEN, JOHN T	Buffalo and Tower City, & Devil's Lake, N. Dak.	S.S.	12	6	2	115	100
KIMBALL, WM. E	Madison and Warnerville, Neb.	P.	10	1	2	70	150
KING, RUFUS	Cairo and station, N. Y.	P.	11	1	1	65	105
KING, SAMUEL B	Pleasant Valley and 2 stations, Cal.	S.S.	12	2	1	34	150
KING, VICTOR M	Moran and Fairview, Kan.	S.S.	12	3	4	30	163
KING, WM. T	Guthrie, Ind. Ter.	S.S.	12	4	46	50	75
KINGERY, DAVID	Jacksboro, Tex.	S.S.	12	1	3	33	45*
KIRKPATRICK, NELSON R	Cassville and station, W. Va.	S.S.	12	2	....	18	70
KIRKWOOD, JAMES	Bethel, Jameson, Gallatin & sta'n., Mo.	S.S.	9	....	2	94	83
KIRKWOOD, THOS. C., D.D	Synodical Missionary, Col.	....	12				
KLINE, NATHANIEL B	Redding, Anderson and 2 stations, Cal.	P.E	7	7	2	53	240
KLOSE, OTTO R. W	Cochecton, N. Y.	P.	7	1	....	38	55
KNIGHT, WM. E	Georgetown and Empire, Col.	P.	12	2	4	81	125
KNOTT, JOHN W	Bowling Green, 1st, Ky., and Pomeroy and Meriden, Iowa.	S.S.	11⅓	2	2	187	145
KNOWLES, JAMES F	Rising Sun, Ind.	S.S.	12	3	2	109	150
KNOX, EDWARD M	Haynes Memorial Chapel, Utah.	S.S.	12	....	....	....	33
KNOX, JOHN	Trenton, Hodge and 2 stations, Mo.	S.S.	11½	18	12	82	125
KOEHLER, MARTIN	Toledo, 1st German, Ohio.	S.S.	12	16	1	70	80
KOLB, FRED'K F	Lock Ridge, Pa.	S.S.	1	....	....	63	210
KOLB, JACOB	Reiderland, German, and station, Minn.	S.S.	10	22	11	33	20
KOMMERS, THOMAS J	Ouray, Col.	S.S.	5				
KOPS, JOS. C. DEBRUYN	Fremont and 2 stations, Minn.	S.S.	5	....	....	36	40
KROMER, JOHANNES	Newark, Salem, German, Ohio.	P.	12	6	....	69	52
LACKEY, ALEX. H	Puyallup, Wash.	S.S.	12	9	21	30	60
LAFFERTY, JAMES	Plainview and Shipman, Ill.	S.S.	12	....	....	75	75
LA GRANGE, SAM'L W	St. James, 1st, station and Wells, Minn.	S.S.	11	...	2	86	180
LAIRD, GEO. B	Independence, Ohio.	S.S.	8	....	...	28	75
LAMONT, HUGH	Missoula, Mont.	P.	12	4	13	66	64
LAMONT, THOS. J	Anaconda, Mont.	S.S.	12	3	11	68	125
*LAND, JOS. H	Taylor, Post, Oak & vicinity, Ind. Ter.	S.S.	12				
*LANDER, DAVID L	Hueneme and Pleasant Valley, Cal.	S.S.	9	....	....	20	33
LANDIS, EVAN M	Neodesha, Kan.	S.S.	½				
*LANMAN, JOSEPH	Ellensburgh, Wash.	S.S.	6	....	....	36	146
*LATIMER, ROBERT M	Windom, Minn.	S.S.	4	....	....	40	70
LAUGHLIN, JOHN C	Richland Centre & Fancy Creek, Wis.	P.E.	12	3	3	53	150
LAURIE, JAMES A	White River and Kent, Wash.	S.S.	12	2	10	29	40
LEARD, ASA	Omaha, Knox, Neb.	P.	9⅓	13	43	106	220
LEE, J. ROSS	Rockwell City, Iowa.	P.E	6⅓	3	3	40	80
LEE, THEODORE	Springville and station, Utah.	S.S.	12	2	1	34	150
LEE, WILLIAM B., D.D	Olympia, 1st, South Union and 3 stations, Wash.	P.	8⅓	6	6	102	150
*LEE, WM. J., D.D	St. Louis, McCausland Avenue, Mo.	S.S.	12	....	....	90	169
LEENHOUSE, PETER J	Iron River, Stambaugh and station, Mich., and Golden, Col.	S.S.	12	3	4	107	180
LEFEVRE, GEORGE	Ancram Lead Mines, N. Y.	P.	12	7	2	48	40
LEIPER, JOS. MCCARRELL	Park Hill, Elm Spring & sta'n, Ind. Ter.	S.S.	9½	15	6	53	145
LENINGTON, ROB'T	Springfield, 1st, Portuguese and Jacksonville, 2d Portuguese, Ill.	S.S.	7	....	....	190	240
LEONARD, JOS. T	Willows and Arbuckle, Cal.	S.S.	9	1	....	23	45
*LEWIS, HEZEKIAH B	Buffalo and Stockton, Mo.	S.S.	6	....	....	73	128
LEWY, EMIL	Lost Creek, Pa.	P.	6	35	1	148	100

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Leyda, James E.	West Plains. Mo.	S.S.	12	6	6	44	52
Liddell, Robert	Long Island, Logan, Zion & sta'n. Kan.	S.S.	12	10	2		
Lindblom, John F.	Scandinavians and Bohemians in Minn.	....	7				
Lindsey, Edwin J	Schaller and Early Iowa.	P.	10	16	16	57	60
Lingle, Wm. H.	Angus, Euclid and Keystone. Minn.	S.S.	5	11	....	77	
Lipton, John C.	Milton, Osnabrook and station. N. Dak.	S.S.	10½	5	....	95	129
Lipps, Henry H.	Dresden and station N. Y.	S.S.	12	1	....	98	100
Lippe, Frederick	Mulberry Creek and Idana Kan.	P.S	7	19	2	48	50
Littell, Luther	Morrice Mich.	P.E	12	....	....	56	88
Little, Henry S., D.D.	Synodical Missionary Tex.	....	12				
Little, John W.	Table Rock Neb.	S.S.	12	16	7	87	100
Livingston, Chas. M.	Seneca and Sorrento Fla.	S.S.	1				
Lloyd, Wm. Huntley	Galva and Canton Kan.	S.S.	4	....	1	68	150
Lockard, Earl T.	Grizzly Bluff, Fortuna and sta'n Cal	S.S.	12	9	4	81	
Lockhart, George	Hyde Park, Neche & station. N. Dak.	S.S.	4½				
Lockwood, Lewis C.	Holbrook and station N. Y.	S.S.	3	....	....	11	20
Lodge, Geo. M.	Omaha, Ambler Place and West Albright and station Neb.	S.S.	12	1	....	19	50
Logan, John B.	Oakland City Ind.	S.S.	12	....	....	45	100
Logan, Richmond	Santa Monica, 1st, & Santa Paula. Cal.	P.E	9	6	14	71	130
Logan, Wm. H.	Presbyterial Missionary Del.	....	7				
Lombard, Charles M.	Montrose Iowa.	S.S.	1				
Long, Curtis E.	National City Cal.	S.S.	4	3	2	29	30
*Long, Jay Henry	Currie, Mason and station Minn.	S.S.	3	....	..	40	60
Lonsdale, Frank	Hopkins, Barnard and Morning Star and 2 stations Mo.	P.S	12	22	2	65	180
Lord, John C.	Northside and Ft. Cheatam, Mission and Caledonia and New Salem and 3 stations Tenn.	S.S.	12	13	7	138	650
Loss, Wenceslau	Tabor, Bohemian Minn.	S.S.	4	....	....	25	50
Lott, Albert F.	Linkville Oreg.	S.S.	8½	....	1	20	40
Loudon, Clarke	Okobojo and 3 stations S. Dak.	S.S.	12	....	4	14	100
Loughran, Joshua	White Lake S. Dak.	S.S.	12	12	....	31	50
Loughridge, R. M., D.D.	Red Fork and station Ind. Ter.	S.S.	12	5	1	30	40
Lowe, Jos. A.	Las Cruces, 1st N. Mex.	P.	12	7	14	31	79
Lower, Jos. L.	Akron, Yuma and 3 stations Col.	S.S.	12	2	3	72	270
Lowrie, Matthew B.	Anniston, Noble Street Alaska.	S.S.	12	....	10	10	30
Lowrie, Newell S	O'Neill, Juneau and Lambert Neb.	S.S.	12	6	7	123	135
Lowry, W. Scott.	Eureka Springs Ark.	S.S.	7	1	9		
Lucas, Wallace B.	Superintendent Western District. N. Y.	....	12				
Lucocok, Geo. N.	Des Moines, Westminster Iowa.	P.	7	7	19	150	250
Lyle, Jas. P	Taylor Tex.	P.	12	32	14	190	154
Lyle, Ulysses L.	Doland, Hillsdale and station, and Sipe Springs, Pecan Valley and 3 stations Tex.	S.S.	10	1	1	65	125
Lyle, William H	Hebron, Hopewell and station Tenn.	S.S.	9	3	..	114	110
Lyman, Barnabas	Frederick, Oneota & 2 stations. S. Dak.	S.S.	12	2	....	90	50
Lynd, Robert T.	Otter Lake and station Mich.	S.S.	2½	9	10	34	100
Lynn, John F.	Pleasantville N. Y	P.	10½	3	....	45	73
Lyttell, Wm.	Taymouth, 1st, and 2 stations. Mich.	P.	12	3	7	61	90
McAfee, George F.	St. Paul, Westminster Minn.	P.	7	18	24	71	97
McAfee, Lapsley A.	Parkville Mo.	P.E	12	33	35	284	325
McAlmon, John A.	Alta and station Iowa.	S.S.	1½	....	....	45	130
McArthur, John	Warren and Argyle Minn.	S.S.	12	4	8	57	41
McArthur, John A.	Davenport, Minnie Falls and 3 stations Wash.	S.S.	12	....	3	44	30
McBride, Horatio B.	Healdsburg and 2 stations Cal.	S.S.	12	2	3	97	60
*McCabe, Francis S., D.D.	Topeka, 3d Kan.	S.S.	12	....	....	100	200
McCahan, John M.	Melette, North Gair, South Gair, Rondell and East Rondell. S. Dak.	S.S.	12	45	16	81	270
McCain, Cornelius	Goodland and 3 stations Ind.	S.S.	9	4	2	85	125
McCalla, Albert	Porterville and Plano Cal.	S.S.	3½	1	5	15	12
McCane, Charles E.	Armourdale, Central Kan.	P.	12	11	8	87	275
McCarty, Chas. C.	Myrtle Creek and 4 stations, Oreg., and Cedar Grove and Spring Lake Valley and stations. Wash.	S.S.	8½	1	3	57	20
McCarthy, Richard G.	Au Sable Forks and Black Brook. N. Y.	S.S.	8	2	....	108	67
McCaslin, Chas. H.	Long Lake, Crystal Bay and Lake Minnetonka Minn.	S.S.	4	17	5	22	90
McCauley, Albert C.	Bridgewater and Canistota S. Dak.	P.S	12	16	10	111	145
McClain, Josiah	Ogden and station Utah.	P.	12	6	30	78	90

*No Report.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
McClelland, David T	Gilroy, Cal.	P.E	8	4	5	59	40
McClelland, Sam'l B	Cloquet, 1st, Minn.	S.S.	8½	11	16	28	80
McClung, John S	Mound Valley, Altamont and 3 stations, Kan.	S.S.	12	24	10	96	84
McComb, James M	Carlin and station, Nev.	S.S.	5	4	6	10	90
McConnell, Alex. W	Anamosa, 1st, & Centre Junction, Iowa.	S.S.	12	7	4	89	120
McConnell, Jas. H	Madisonville and Mt. Tabor, Tenn.	S.S.	12	5	7	60	90
*McCorkell, John B	Menoken and Sterling, N. Dak.	S.S.	6	....	....	13	30
McCornack, Jirah S	Port Austin and Grindstone City, Mich.	S.S.	4	....	....	40	60
McCoy, John	La Foon, 1st, and station, and Ellendale, N. Dak.	S.S.	12	11	6	56	204
McCoy, John N	Doylestown, Marshallville and 2 stations, Ohio.	P.	12	7	5	120	107
†McCrae, John	Ness City and station, Kan.	S.S	10½	....	....	25	79
McCrea, William E	Kinsley, Greensburg & Wendell, Kan.	S.S.	12	....	....	26	110
McCreery, Chas. H	Harmony and station, Kan.	S.S.	6	2	4	37	165
McCreery, Hugh H	Willmar, Minn.	P.	12	14	3	67	130
McCuish, John B	Maple City and 2 stations, Kan.	S.S.	4	....	....	30	150
McCune, William C	Avalon and Tina, Mo.	P.S	12	20	2	97	
McCurdy, Wm. H	Frankville, Mt. Hope & station, Iowa.	S.S.	12	1	....	50	80
McDonald, Chas. H	Alexandria and 1 station, Neb.	S.S.	6½	3	....	52	80
McDonald, Donald	Gatesville, Stalwart & 2 sta's, Mich.	P.	7½	....	....	32	36
McDonald, Jas. S	Synodical Missionary, Cal.	....	12				
McDonald, John M	Hopewell, Neb.	P.E	2½	....	1	33	59
McElhinney, Chas. S	Columbus Junction, Central and station, Iowa.	P.	12	3	4	98	80
McElmon, Beveridge K	Bellingham Bay, Fairhaven, Sedro and 4 stations, Wash.	S.S.	12	10	30	58	100
McElroy, James C	Colony and Neosho Falls, Kan.	P.	12	4	10	61	160
McElroy, Wm. R	Chillicothe, Mo.	S.S.	11	13	27	106	125
McFarland, Jas	Central City, 1st, and station, and Idaho Springs and station, Col.	P.	12	10	15	50	138
McFarland, John W	Hoonah Mission, Alaska.	S.S.	12	....	....	....	43
McFarland, Wm. D	Bellevue and La Platte, Neb.	S.S.	12	1	5	85	70
McFeatters, Matthew	Edgerton and station, Kan.	S.S.	12	2	4	80	110
McGaughey, Johnston	Raton, 1st and 2d, N. Mex.	S.S.	9	12	4	33	238
McGaw, Francis A	Ironwood, Mich.	P.	12	11	12	38	80
McGee, Robert C	North Fork and stations, Ind. Ter.	S.S.	12	3	....	30	
*McGhee, Ebenezer B	Bethany, Centre, N. Y.	S.S.	5½	....	....	44	65
McGillivray, Finlay E	Scandia, Scotch Plains & station, Kan.	S.S.	12	2	2	50	145
McGinnis, Chas. E	Pilot Grove, Iowa.	S.S.	4	12	1	50	45
McGlade, Jerome R	Lafayette, Pine River, 2d, and station, Mich.	S.S.	2	....	....	62	80
McGowan, Jas. W	Chatsworth, Ill	S.S.	3	....	....	56	70
McGregor, Jasper W	Milan, Mich.	S.S.	12	4	5	40	75
McHarg, Wm. N	Blue Rapids, 1st, Kan.	S.S.	12	7	8	92	110
McHenry, Herbert	Dickinson and 2 stations, N. Dak.	S.S.	12	1	1	15	
McIntyre, Joseph	Chester, N. Y.	S.S.	4	....	....	94	95
McIntyre, Lewis	Rushmore and station, Minn.	P.	11½	14	5	60	74
McKay, James A	Akron, Martinsville, New Hampton and 3 stations, Mo.	S.S.	12	9	....	104	160
McKay, Kenneth	Houlton, 1st, and 2 stations, Me.	P.	12	6	5	75	90
*McKay, Neil	Mina and Uniontown, S. Dak.	S.S.	3				
McKenney, Geo. W	Manchester and 2 stations, S. Dak., and Beaver Creek, Minn	S.S.	12	3	7	77	200
McKenzie, Angus	Union Ridge, Woodland & sta'n, Wash.	P.	12	2	....	44	70
McKenzie, Dugald J	Rutland and Milner and 3 sta's, N. Dak.	S.S.	11¾	....	3	12	40
McKinlay, Geo. A	Junction, Coburg and other sta's, Oreg.	S.S.	½	....	....	....	100
*McKinney, Sam'l J	Weyauwega and Fremont, Wis.	S.S.	9	....	....	44	171
*McKinney, Wm. H	Mt. Zion, Apeli and Hatobi, Ind. Ter.	S.S.	4	....	....	33	
McKinnon, Angus	Gladstone, Westminster, Mich.	S.S.	6½	4	1	18	85
McLaury, Edward A	Unionville and station, Pa.	P.	12	3	2	40	100
McLean, Charles	Pembina, N. Dak.	S.S.	1½	....	....	24	38
McLean, Eneas	Medford and station, Oreg.	P.	12	7	12	60	120
McLean, John	Saguache, 1st, and 2 stations, Col.	S.S.	9	....	....	12	30
McLean, Robert	Grant's Pass, Bethany, Oreg.	P.	12	14	29	78	200
McLeod, Angus	Mt. View, West Park, West Point and Glenwood, N. Dak.	S.S.	7½	7	14	35	60
*McLeod, Norman	Minn. House of Faith, Minn	S.S.	12	....	....	52	60
McLeod, Norman	Beekmantown, N. Y.	P.	12	....	....	70	95
*McMahan, Robert T	Salem, Preston and Irwin, Mo.	S.S.	12	....	....	74	241

* No Report. † Deceased.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
McMartin, Peter A.	Bad Axe, Bingham and Verona...Mich.	S.S.	12	10	10	60	90
McMaster, Henry H.	Odebolt and 3 stations.....Iowa.	S.S.	5½	1	1	54	150
McMaster, John	Akron.....N. Y.	P.	12	14	6	68	87
McMillan, Andrew	Oxford, Union and 2 stations.....Iowa.	P.S	10	16	2	92	120
McMillan, Arthur C.	.....Mont.	S.S.					
McMillan, Benj. F.	Blue Stem, Sylvan Grove, Vesper, Orbitello and station.....Kan.	S.S.	12	2	2	77	140
McMillan, Jas. P.	Burkesville.....Ky.	P.	12	1	1	42	75
McMillan, John W.	Inkster and Elkmont.....N. Dak.	S.S.	6	7	4	61	
McMinn, Walker A.	Chardan.....Iowa.	S.S.	12	5	2	61	180
McMurray, John.	Cisco, Breckenridge, Clear Fork and station.....Tex.	S.S.	12	2	13	58	70
McNair, Evander	Lathrop and 2 stations.....Mo.	S.S.	12	2	4	64	105
McNeal, James	Baker's Creek, Clover Hill and 2 stations.....Tenn.	S.S.	12	....	2	37	
McNees, Willis S.	Red Lake Falls.....Minn.	S.S.	8½	10	1	25	80
*McNiece, Robt. G., D.D.	Salt Lake City, 1st.....Utah.	S.S.	12	....	....	151	334
McNinch, Thomas	Hitchcock, Kimball and station, S. Dak.	S.S.	12	9	4	58	85
McPhadyen, Hugh	Caseville, Hayes, Soulestown and stations.....Mich.	S.S.	6	....	....	....	50
McPherrin, Josiah	Bennett and Palmyra.....Neb.	S.S.	12	4	1	92	170
McQueen, Allen	Portageville.....N. Y.	P.	10	2	1	23	60
*McRae, Duncan A.	Valona.....Cal.	S.S.	3	....	....	11	
McRae, Farquhar G.	Perry and Minburn.....Iowa.	S.S.	4	8	8	59	140
Macauley, John	Maple Ridge and 3 stations.....Mich.	S.S.	12	4	2	26	26
Maccarthy, Chas. W.	Elm River and station.....N. Dak.	S.S.	12	2	2	47	71
Macdonald, James	*.....Tenn.	S.S.	4	....	....	23	70
Macdonald, Peter M.	Boston, St. Andrew's & station, Mass.	S.S.	12	24	6	160	150
Macdougall, Donald	Taunton, 1st, and station.....Mass.	P.	12	12	1	102	76
Macfaddin, T. James	Newburyport, 2d, and station....Mass.	P.E	6	11	3	41	
MacGuire, Thomas	Tacoma, 3d.....Wash.	S.S.	8½	5	19	25	65
Mack, John	Sumner, Union and Gilead.....Ill.	S.S.	11	1	....	*	100
Mack, Thomas	Hempstead.....N. Y.	S.S.	2	....	....	56	
Mack, Wm. E.	Burlington and Big Creek and Sterling.....Kan.	P.	7	1	5	165	270
Mackay, Allen	Fort Wrangell.....Alaska.	S.S.	12	6	4	56	175
Mackelvey, James A.	Itaska.....Ill.	S.S.	3	....	....	11	50
Mackinnon, Dan'l G.	Ellsworth.....Kan.	S.S.	4½	3	2		
Mackintosh, Geo. A.	Mitchell and 1 station.....S. Dak.	P.	10	17	6	45	100
Mackintosh, Geo. L.	Winamac, Tippecanoe, Monon, Bedford and 2 stations.....Ind.	S.S.	12	25	18	102	190
Maclaren, Archibald	Goodland, Olivet, Victory and 2 stations.....Kan.	S.S.	8	....	....	30	100
Macoubrey, Anthony R.	San Mateo.....Fla.	S.S.	6½	2	....	36	31
Mars, Andreas A.	Ocaté and 3 stations.....N. Mex.	S.S.	12	12	....	46	40
Magill, Hezekiah	Phœnix.....Arizona	S.S.	12	1	17	72	90
*Manchester, Herbert A.	Hastings.....N. Y.	S.S.	4	....	....	18	45
Mann, Alfred M	Louisburg, Miami, Somerset and Pittsburg.....Kan.	S.S.	12	24	29	98	175
Mann, David	Pinconning.....Mich.	S.S.	12	14	4	28	45
Mann, Matthew G.	Puyallup, Nisqually and Chehalis, Indian.....Wash.	S.S.	12	18	....	251	130
Manson, Alfred	Neche, Hyde Park and stations, N. Dak., and Fort Bragg and 5 stations.....Cal.	S.S.	10	65	6	116	250
Manus, Skate	Catechist at Elm Spring and stations.....Ind. Ter.	....	5½				
Manwarren, Chas. H.	.....Mont.	....					
Many, Daniel J., Jr.	Esperance.....N. Y.	P.	12	....	2	60	88
Marcellus, Algernon	Oakland, Wilbur and 3 stations..Oreg.	S.S.	12	2	2	36	70
Markham, J. Alex.	Sioux City, 3d, and station.....Iowa.	S.S.	10½	23	4	42	175
*Marks, Jas. J., D.D	Cucamonga.....Cal.	S.S.	6	....	....	15	
Marquis, John A	Gary, S. Dak., and Canby.....Minn.	S.S.	4	....	....	26	80
Marquis, Rollin B.	Osage City, 1st.....Kan.	S.S.	12	12	14	143	238
Marsh, Augustus	Hesperia and 3 stations.....Mich.	S.S.	1½				
Marshall, Hugh W.	New Salem and Grand Summit....Kan.	S.S.	12	6	2	86	100
Marshall, Matthan M.	Albion and station.....Ind.	S.S.	6	1	1	87	106
Marshall, Thomas, D.D.	Hot Springs, Central.....Ark.	S.S.	4½	....	..	8	25
Marshall, Wm	Wray, Laird and 3 stations.....Col.	S.S.	12	2	5	45	175
Marshall, Wm. K., D.D.	Waskom and 3 stations.....Tex.	S.S.	12	2	....	2	25
Marshman, David M.	Montpelier and Eagle Creek.....Ohio.	P.S	12	8	6	63	185

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MARTIN, ALBERT B	Kansas City, 3d	Mo.	S.S.	2	....	..	48	175
MARTIN, GEO. W	Manti, Ephraim and station	Utah.	S.S.	12	1	1	29	106
MARTIN, JOHN	Hartington, Coleridge and St. James	Neb.	S.S.	12	9	5	88	100
MARTIN, JOHN F	Bolivar, Mt. Zion, Grand Prairie and stations	Mo.	P.S	12	....	7	66	109
*MARTIN, SAMUEL J	Shelbyville and Shelbina	Mo.	S.S.	11	....	5	30	75
MARTINEZ, JUAN M	Rincoones and stations	N. Mex.	S.S.	12	14	....	27	
MARTINEZ, LUCAS	Embudo and 2 stations	N. Mex.	P.	11	12	....	12	10
MARTIN, ASHBEL G	Garrison and Big Grove	Iowa.	P.	12	6	7	100	150
MARVIN, CHAS. S	Swan Lake and stations	Minn.	S.S.	11½	7	3	32	90
MASON, EDGAR C	Greenville	Tenn.	S.S.	5½	....	3	83	123
MASON, ROBERT W	Balaton and Lyons	Minn.	S.S.	4	12	1	67	100
MATTESON, CHARLES G	Roslyn and Glen Wood	N. Y.	P.S	9	26	9	108	187
MATTHEWS, WILLIAM F	Cottonwood Falls and stations	Kan.	P.	12	....	4	50	90
MATTHIESON, MATTHIAS	Las Cruces and Morenci, Spanish and 3 stations	N. Mex.	P.	12	3	3	39	27
MATTICE, RICHARD B	Starke	Fla.	S.S.	12	3	2	49	39
MAXSON, GEO. W., D.D	Rivera and station	Cal.	S.S.	12	18	9	50	60
MAY, MONTGOMERY	Cabery	Ill.	S.S.	11	6	5	32	90
MAYO, WARREN	Mankato	Kan.	S.S.	12	2	3	57	
MAYOU, JOSEPH	Appleton City, Montrose & sta'n	Mo.	S.S.	4	...	1	32	65
MAYS, ALBERT S	Troy, Liberty Street	N. Y.	P.	12	....	....	62	92
MEEKER, BENJ. C	Eureka, Westminster	Kan.	P.	6	4	....	50	100
MELROSE, JOHN C	Mendenhall Memorial, East Grand Forks and station	Minn.	S.S.	4	4	12		
MENAUL, JAMES A	Albuquerque, 1st	N. Mex.	S.S.	12	11	8	97	175
MENAUL, JOHN	Laguna and Albuquerque, Spanish, and 1 station	N. Mex.	S.S.	12	6	....	28	75
MERRILL, CHAS. D	Ontario	Cal.	....	10	1	6	68	65
MERWIN, ALEX. MOSS	Los Angeles and Azusa, Spanish and 2 stations	Cal.	S.S.	12	16	....	43	58
MESSENGER, RICHARD	Little River and 2 stations	Cal.	S.S.	12	5	....	22	100
MEYER, SAMUEL S	Cleveland and Klikitat	Wash.	P.	11¾	....	1	43	50
MEYER, WILLIAM	Edina and Birdseye Ridge	Mo.	P.	12	19	3	135	130
MILES, ALBERT R	Sipe Springs, Pecan, Bayou and 3 stations	Tex.	S.S.	4				
MILFORD, MARK L	Tamora and Staplehurst, Kenesaw and Hartwell	Neb.	S.S.	7¾	1	4	96	245
MILLARD, EDWARD B. B	Eastonville, Table Rock & sta's	Col.	S.S.	2¾	3	19	30	59
MILLER, CHARLES H	Halstead	Kan.	P.	12	5	7	105	125
MILLER, CLARENCE G	Brainerd and Rice Lake	Minn.	P.	11¼	29	83	61	75
*MILLER, GEO. H	Brooklyn, 5th German	N. Y.	S.S.	12	....	....	147	600
MILLER, GEO. M	West Bethesda	Ohio.	S.S.	5	4	1	123	*
MILLES, HORACE G	New York, Dodge Memorial, and station	N. Y.	P.	10	18	....	18	85
MILLER, THOS C	Woonsocket	S. Dak.	S.S.	8¾	1	....	38	60
MILLER, WILLIS L	Oklahoma City	Ind. Ter.	S.S.	12	6	46	52	150
MILLIGAN, JAMES V	Portland, St. John's	Oreg.	P.	12	4	11	84	200
MILLS, BENJAMIN	Meade, West Plains, Jasper and 2 stations	Kan.	S.S.	12	8	6	30	200
MILLS, EUGENE R	Redlands	Cal.	S.S.	12	6	9	33	60
MILLS, JOHN P	Lakefield and 9 stations	Mich.	S.S	12	....	3	35	20
MILNE, JAMES A	Lafayette and Pine River	Mich.	S.S.	2	....	....	....	40
MITCHELL, JAMES	New Bedford, 1st	Mass.	P.	12	19	21	108	65
MITCHELL, JAMES A	Los Alamos, Olivet, Ballard and 3 stations	Cal.	P.E	12	6	2	38	
MITCHELL, STUART, D.D	Mt. Carmel, 1st	Pa.	P.	12	7	5	53	132
MOFFATT, WM. J	Paul's Valley, White Bead Hill and Wynnewood	Ind. Ter	S.S.	12	....	....	50	75
MOFFAFT, SAM'L A	Appleton City, Montrose and sta'n,	Mo.	S.S.	2	....	....	126	118
MONDRAGON, JOSÉ D	Capulin, Ranches of Taos & 8 sta's.	N. Mex.	P.	12	1	4	25	14
MONTEITH, THOS. W	Martin, 1st	Mich.	P.	2¾	2	8	70	75
MONTGOMERY, ANDREW	Ironton, Marble Hill and Granite	Mo.	S.S.	3	....	....	110	84
MONTGOMERY, JOHN	Lonsdale	R. I.	P.	12	4	10	125	100
MONTMAN, JOHN F	Monticello and Scotch Grove	Ia.	S.S.	11¾	3	....	98	144
MONTOYA, ROMALDO	Nacimiento	N. Mex.	S.S.	12	9	6	15	20
MOORE, CORY F	Dillon	Mont.	S.S.	1				
MOORE, DANIEL	Covert and Kill Creek	Kan.	S.S.	12	9	....	47	75
MOORE, DANIEL M	Ellinwood and 2 stations	Kan.	S.S.	6	2	3	27	100
MOORE, EDWIN G	St. Joseph, North	Mo.	P.	12	13	7	98	200

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					Exam.	Certif.		
Moore, Josiah	Kewanee	Ill.	S.S.	12	16	4	110	114
Moore, Marion	Kasota	Minn.	P.	8½	1	....	53	110
Moore, Wm. H.	Hopewell	Ind.	S.S.	6	6	3	58	50
Moorhead, Joseph	Corinne and 3 stations	N. Dak.	S.S.	4	....	....	33	40
Morrison, Daniel I.	Ashland and Big Hollow, Centerville and 1 station	N. Y.	S.S.	9½	....	1	96	100
Morrison, Donald	Evart	Mich.	S.S.	12	17	6	101	215
Morrison, James M.	Grass Valley and 2 stations	Oreg.	S.S.	12	....	1	29	100
*Morrison, Wm.	East Portland, Mizpah	Oreg.	S.S.	1				
Morrow, Wm.	Chicago, 60th Street	Ill.	S.S.	6	15	13	102	130
Morton, Wm. W.	Blue Hill	Neb.	P.	12	13	3	54	120
Mouw, Dries	Sioux Co., 2d Holland	Ia.	P.	12	4	....	45	60
Mullally, Francis P., D.D.	Scotland and station	S. Dak.	S.S.	11	5	8	91	200
Muller, Henry A.	Ensley and station	Ala.	S.S.	12	....	....	30	75
Muller, George C.	Lawrence, German	Mass.	P.	6	5	1	168	194
Mundy, Ezra F.	Grand Junction	Col.	S.S.	7	1	7	28	50
Munro, Duncan	Point Arena and 6 stations	Cal.	S.S.	12	104	2	162	180
Muraire, Jean B.	Robinson and St. Sauveur	Wis.	P.	12	....	....	71	54
Murgatroyd, Edwin R.	Independence, Calvary	Oreg.	S.S.	1				
Murphy, Edward N.	Mt. Pleasant and 2 stations	Utah.	S.S.	12	13	1	86	115
Murray, Alex.	Barnum, Grand Rapids, Prairie-du-Sac, and 4 stations	Minn.	S.S.	4½	13	6	19	56
Muse, Eben.	Quincy, 1st	Mass.	P.	¾	....	....	225	210
Myers, Alfred E.	Jamesville, Hastings, Constantia, Whitelaw and Oneida Lake	N. Y.		7½	13	4	172	300
Myers, Simon P.	Nashville and Kingman	Kan.	S.S.	10½	14	5	100	140
Nash, Llewellyn V.	Ansley and Litchfield	Neb.	S.S.	6	13	10	47	100
Nave, Henry L.	Mt. Sterling, 1st	Ky.	P.	12	4	....	75	60
Nelson, John W	Mt. Idaho and station	Idaho	S.S.	11½	....	....	....	20
Nelson, Joseph	South Centreville	N. Y.	P.E.	12	5	....	45	30
Nelson, Sybrandt	Fairville	N. Y.	P.	12	....	....	70	100
Newell, W. W., Jr.	Sea and Land	N. Y.	S.S.	1				
Nicholas, Worden P.	Williamstown and Burlington	Ky.	S.S.	2	....	....	30	30
Nicholls, Alton B.	Minneapolis, Stewart Memorial	Minn.	P.	12	19	23	137	250
Nicholls, Geo.	Wampsville and Oneida Valley	N. Y.	S.S.	9½	14	1	40	140
Nield, Thomas	Livonia and 1 station	Ind.	S.S.	12	4	2	94	110
Niles, Wm. Henry	Nelson and Ruskin	Neb.	S.S.	12	15	9	67	83
North, Joseph B.	Medicine Lodge and 3 stations	Kan.	P.	9	7	4	90	200
Norton, James C.	Mt. Pisgah and stations	Wash.	S.S.	4	1	....	20	100
Noyes, Henan A.	Buffalo and Rockford	Minn.	S.S.	12	2	4	100	200
Nugent, Charles E.	"The Challenge Field"	Cal.	S.S.	12	....	....	....	40
O'Brien, Albert S.	Rosetta and Janetown	Iowa.	S.S.	4	....	....	....	100
Odell, Jeremiah	Colden	N. Y.	S.S.	3	....	....	36	50
Oglevee, Jesse A. B.	Caldwell and station	Kan.	S.S.	12	3	3	65	125
Ollerenshaw, Samuel	South Des Moines	Iowa.	S.S.	12	1	3	74	200
Omelvena, Wm.	Rice Lake and Chetek	Wis.	S.S.	8½	6	3	70	80
Ordway, Smith	Pompey Centre	N. Y.	S.S.	8	3	....	18	85
Orr, Franklin	Allerton and Lineville	Iowa.	S.S.	6	....	....	80	90
Orr, James G.	Prairie-du-Sac	Wis.	P.	12	11	1	49	93
Ortega, Juan P.	El Rito, Agua Negra, and Mora	N. Mex.	S.S.	12	1	....	62	
Osborne, Cyrus P.	Manlius	N. Y.	S.S.	12	....	1	42	28
Osmond, Jonathan	White River, Kent and stations, and Tacoma, 3d	Wash.	S.S.	11½	4	23	28	100
Overstreet, Geo. C.	Plum Creek and Penna. Run	Ky.	S.S.	12	26	12	122	95
Overstreet, Robt. M.	Beaver and station	Ind. Ter.	S.S.	11	....	....	21	110
Paden, Robt. A.	Wilson's Grove and Dayton	Iowa.	P.	12	7	1	71	125
Paden, Wm. C.	Manning and Manilla	Iowa.	S.S.	12	8	2	84	175
Padilla, Pedro	Ponlel	N. Mex.	....	8				
Page, Frederic	Parma and Springport	Mich.	P.	12	3	8	56	68
Paige, James A.	Thomson and McNair Memorial	Minn.	S.S.	12	26	10	78	150
Paisley, Moses F.	Morrisonville and station	Ill.	P.E.	5	2	2	129	200
Palm, Wm. J.	Omaha, Lowe Avenue	Neb.	P.	12	5	20	70	170
Palmer, Edmund M.	Mirabile	Mo.	S.S.	6	....	....	21	
Palmer, Frank N.	Alamosa and 1 station	Col.	S.S.	12	14	17	57	111
*Palmer, Robert B.	Silver Cliff and West Cliff	Col.	S.S.	4				
Palmer, S. S.	Alexandria	S. Dak.	S.S.	4	4	7		
Paradis, Eugene	Mulberry and White Creek	Kan.	P.S.	12	3	....	50	50
Park, Chas. H.	Circleville	N. Y.	P.	12	4	2	99	45
Park, John S	Wamego, 1st	Kan.	S.S.	12	8	19	90	100
Parker, Albert G.	Forrest Glen and Blanchville	Md.	S.S.	4				62
Parker, Alex.	Orange	Cal.	P.	9	4	2	152	140

* No Report.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Conn.	Certif.		
PARKER, ROB'T H	Kelso, Freeport and 2 stations, Washington and Union, Oreg.	S.S.	9¾	21	4	43	100
PARKS, ADOLPHUS H	Syracuse and Neodesha, Kan.	P.	11	7	1	44	130
PARLIMAN, BENJ. F	Salt Point, Westminster and station, N. Y.	P.	9½	3	....	87	40
PARSONS, BENJ	Seattle, 2d, Wash.	P.	12	8	31	73	130
PARSONS, JOHN C	Fenton, Mich.	P.	8¾	9	30	80	100
PARSONS, WILLIAM T	Ardoch, Greenwood and 1 station, N. Dak.	P.	12	6	4	50	60
PATCHEN, WILLIS	Hope Chapel and 2 stations, S. Dak.	P.	12	....	....	....	80
PATTENGILL, JULIUS S	Cannonsville and 2 stations, N. Y.	S.S.	12	2	....	74	81
PATTERSON, ADAM	Clontibret and 1 station, Neb.	P.	12	5	....	43	42
PATTERSON, JAMES T	Silver Creek, Neb.	S.S.	4½	..	....	30	30
PATTERSON, JOSEPH	Downs and Rose Valley, Kan.	S.S.	8	1	....	41	50
PATTINSON, WALTON	Iron River, Stambaugh & 2 stations, Mich.	S.S.	8	....	1	28	100
PATTON, WM. D	Florence, Walton, and Cedar Point, Kan.	S.S.	12	7	9	141	135
PAULU, ANTON	Omaha, Bohemian, and station, Neb.	P.	8	....	....	22	20
PEABODY, WARD C	Gaines, Byron and station, Mich.	S.S.	12	8	2	50	60
PEAIRS, HENRY R	Montrose, Iowa.	S.S.	7	....	3	33	90
PEARCE, ISAAC A	Paola, Fla.	S.S.	12	....	....	28	15
PEARCE, THOMAS G	Ord, 1st, Neb.	P.E	11¾	17	12	54	60
PECK, ALEX. S	Harmony, S. Dak.	S.S.	12	8	1	34	55
PELAN, WM	Wells, Minn.	S.S.	1¾	....	....	....	....
PELTON, CHAS	Richview and Du Bois, Ill.	S.S.	12	2	2	40	50
*PENLAND, ALFRED M	Beech, N. C.	S.S.	12	....	....	21	....
PERCIVAL, HERBERT A	Park River, N. Dak.	S.S.	6	6	10	36	40
*PERRA, JOSÉ Y	Pajarito, N. Mex.	S.S.	12	..	....	10	....
PERRING, JOHN D	Oak Hill and Industry, Kan.	S.S.	6	2	....	35	70
PERRY, BARTON W	Norwich Corners and Litchfield, N. Y.	P.	10¾	18	7	56	170
PERRY, HENRY T	Masonville and 2 stations, and Afton, N. Y.	S.S.	12	1	2	126	140
PERRY, SAMUEL M	Ashland, Md.	S.S.	9	....	....	50	75
PERRYMAN, THOS. W	Nuyaka, Ind. Ter.	S.S.	12	5	4	60	80
PETER, WM. S	Bethlehem, Centre Bethlehem and Pisgah, Ind.	S.S.	5¾	18	....	148	125
PETERSON, JAS. B	Fleetwood, Millwood & 6 stations, Ind. Ter.	S.S.	12	16	18	100	200
PETERSON, WALTER S	Presbyterial Missionary, S. Dak.	....	12	....	....	....	....
PETRIE, JEREMIAH	Rock Stream & Elmira, Franklin St., N. Y.	S.S.	12	10	4	98	89
PETTITT, ALFRED C	Maine, Maplewood and 2 stations, Minn.	S.S.	12	4	1	87	108
PHELPS, JAMES H	Greyling & Coleman & Calkinsville, Mich.	S.S.	10	18	6	28	95
PHILLIPS, JONATHAN S	Ely, Minn., and Perry, Iowa.	S.S.	10	3	2	52	178
PHIPPS, ROBT. J	Oberlin, Kan.	S.S.	9	28	8	78	150
PHOENIX, SIDNEY	Le Roy, Minn.	S.S.	12	....	....	51	75
PHRANER, STANLEY K	Omaha, William Street, Neb.	S.S.	4	....	....	....	100
PIERCE, JOHN O	Wilmington and stations, Ohio.	S.S.	6¾	9	4	....	50
PIERSON, GEORGE	Henrietta and Bowie, Tex.	S.S.	12	3	5	50	100
PINNEY, J. S	Fulda and Kinbrae, Minn.	S.S.	3	....	....	33	....
PISEK, VINCENT	John Hus Bohemian, and 2 stations, N. Y.	P.	12	20	2	170	700
POKORNY, FRANCIS	Bohemians in Brule Co, S. Dak.	S.S.	4	2	65	67	40
POLLOCK, GEO. W	Durango, Col.	P.	12	8	5	69	40
POLLOCK, HENRY G	Union, Ind.	S.S.	12	1	1	118	75
POLLOCK, SAM'L W	Des Moines, Highland Park, Iowa.	S.S.	12	2	6	8	48
POLLOCK, WILLIAM A	Ragan and Axtell, Neb.	S.S.	12	28	2	52	100
POLLOCK, WM. G	Kansas City, 4th, and station, Mo.	S.S.	10	1	12	18	125
POMEROY, JOHN B	Whitewood and 2 stations, S. Dak.	S.S.	12	2	1	98	100
POND, HORACE N	Troy, Kan.	S.S.	12	2	2	58	92
PORTER, CHAS. J. A	Elko and station, Nev.	S.S.	12	1	1	25	168
PORTER, E. H	New Decatur, Westminster, Ala.	S.S.	11	7	11	30	94
PORTER, WILLIAM MCHITE	Black Hawk, Col.	P.	12	....	5	30	75
†POST, EDMUND H	St. Andrew's Bay, Fla.	S.S.	8	....	....	21	50
POST, JACOB	Milwaukee, Perseverance, Wis.	S.S.	12	12	4	160	350
*POTTER, JAMES H	Eustis, Fla.	S.S.	12	....	....	62	96
PRATT, ABRAM A	Woodbury Co., Westminster, and 2 stations, and Plover and West Bend, Iowa.	S.S.	12	2	7	70	100
PRATT, EDWARD	Soldier and 2 stations, Idaho.	S.S.	12	....	....	....	52
PRENTICE, EDWIN N	Salem Centre, Ind.	S.S.	4¾	1	....	30	40
*PRESSLY, ROBERT T	Storm Lake, Iowa.	S.S.	4¾	....	....	....	....
PRICE, CYRUS A	Storm Lake, Providence and station, Iowa.	P.S.	6	2	....	78	80
PRICHARD, EVAN E	Albany, Oreg.	S.S.	1¾	....	....	90	160
PRUGH, BENJAMIN E. P	Hebron, Neb., and Horton, Kan.	P.E	11¾	8	28	230	390
PRYSE, JAMES M	North Bend, Mindoro, Lewis Valley and 1 station, Wis.	P.E	12	4	....	66	100
PUGHE, RICHARD	Bevier, Glasston and 1 station, Mo.	....	12	5	....	37	60
PUMPHREY, WM. H	Garnett, Kan.	P.	12	4	14	96	70

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MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
					Recm.	Certif.		
Quigley, Timothy H	Tuscarora	N. Y.	S.S.	9	....	....	62	80
Quinn, James C	Helena, 2d	Mont.	S.S.	12	4	26	30	35
Rae, William S	La Junta	Col.	S.S.	9	8	....	43	35
Ralston, Joseph H	Worcester, 1st	Mass.	P.	9	1	1	100	125
Randolph, Allen F	Otis	Col.	S.S.	12	....	1	31	40
Rankin, John N	Brainerd, Potwin and station	Kan.	P.	9½	3	1	60	125
Rankin, Melville M	Wartburg and Kismet	Tenn.	S.S.	6½	2	....	26	40
*Rankin, Nelson A	Mt. Vernon, Oxford, Walnut Valley, Stanley and Spring Hill	Kan.	S.S.	11½	....	....	176	147
Ransom, George	Lafayette and Pine River	Mich.	S.S.	3	....	....	61	
Raymond, Edward N	St. James	Minn.	S.S.	12	1	3	20	40
Raynor, Jas. W	Warren and Little Meadows	Pa.	S.S.	6	5	....	67	61
Read, Philander	Atkins and Newhall Central	Iowa.	S.S.	12	3	1	30	116
Reagan, John T	Centennial, Forrest Hill and stations	Tenn.	S.S.	12	2	....	65	100
Reasoner, Royal F	Heppner and stations, Oreg., and Snohomish City	Wash.	S.S.	11	1	12	46	75
Redhead, Abco	Woodbury Co., Westminster Elliot's Creek and 3 stations	Iowa.	S.S.	5	....	1	18	40
Redhead, Sipko	New Amsterdam and Stevens Point	Wis.	P.	12	3	2	61	40
Redpath, John	Boyne Falls and Boyne City	Mich.	S.S.	12	7	3	31	115
Reed, Carson	Grant City and Knox	Mo.	P.	4½	....	....	68	125
Reed, Elmer E	Kirkville and 1 station	Iowa.	P.	12	6	2	134	117
Reed, Geo. J., D.D	Columbia and 2 stations	Ky.	S.S.	12	....	....	84	
Reed, James	Savannah, Hackberry, Rosendale and 2 stations	Mo.	S.S.	12	3	5	98	150
Reed, James S	Chanute and 2 stations	Kan.	P.	11	15	9	89	170
*Reed, Joseph H	Kings	Ill.	S.S.	6	....	....	40	65
Reed, William D	Rolla and Fairview	N. Dak.	S.S.	12	10	8	30	46
Reese, Philip P	Candler, South Lake Weir & station	Fla.	S.S.	10	....	2	19	50
Reeves, Thomas A	Woonsocket, 1st	R. I.	P.	12	....	1	65	65
Reinert, August	Mauston and station	Wis.	P.	12	1	....	22	50
Reid, George Bartley	Walnut	Iowa.	S.S.	12	4	4	97	108
Reid, John, Jr	Great Falls	Mont.	P.E	12	6	16	50	55
Reid, John G	Greeley and station	Col.	S.S.	9	9	3	115	130
Reid, William H	Valley Creek, Leonard & 5 stations	Tex.	S.S.	11	1	4	30	116
Reinhaw, Wm. E	Franklin, Smithfield and Richmond, Utah, and Batchellerville and Northampton	N. Y.	S.S.	11½	21	7	168	160
Renville, Isaac	Long Hollow	S. Dak.	P.	12	6	1	98	40
Renville, John B	Ascension	S. Dak.	P.	12	4	5	100	90
Revenaugh, Jas. S	Dunlapsville	Ind.	S.S.	7	2	....	79	38
Reynolds, Andrew M	La Grande and 2 stations	Oreg.	S.S.	12	2	8	....	150
Reynolds, Geo	Grand Rapids, Immanuel	Mich.	P.	9	14	10	47	190
Reynolds, Walter H	River Forest	Ill.	S.S.	11	2	6	94	50
Reynolds, Wm. R	Minneapolis, Shiloh	Minn.	P.	12	8	2	67	100
Rials, Joshua	Blair	Neb.	P.	12	2	4	55	100
Rice, Charles W	West Union and Wheat Ridge	Ohio.	P.	10	6	....	185	244
Rice, Frank S	Chanoe and 2 stations	Ill.	P.	12	15	9	182	160
Rice, George S	Seneca and Sorrento	Fla.	P.E	4	2	30	70	90
Rice, Harry V	Port Townsend Bay and 7 stations	Wash.	P.	12	7	....	30	170
Rice, James B	King City, Union and Union Star	Mo.	S.S.	7	75	4	174	140
Richards, Chas. L	Newberry	Mich.	P.	12	3	4	51	100
Richards, David G	Westminster and station	Kan.	S.S.	12	1	1	23	33
Richards, Jonathan E	St. Louis and 2 stations	Mich.	S.S.	12	8	3	76	140
Richardson, Charles F	Day	N. Y.	S.S.	4	6	....	16	42
Richter, Louis	Royalton and station	Minn.	S.S.	12	3	1	30	25
Riddle, Merchant S	Harper and 2 stations	Kan.	S.S.	12	....	3	94	140
*Ridout, Jacob B	Empire City and Marshfield	Oreg.	S.S.	12	....	....	16	
*Riggle, George W	Socorro	N. Mex.	S.S.	12	....	....	33	80
Riegold, John A	Lancaster, Liberty and Hurricane	Wis.	P.	12	1	....	76	43
Rigg, James W	Cherry Creek, Berg and station	Neb.	P.	12	27	3	100	90
Rigg, Robert	Brownsville and Crawfordsville	Oreg.	S.S.	12	....	5	79	75
Robbins, Owen J	Mackinaw City	Mich.	S.S.	12	1	....	29	60
Roberts, William H	Paulding	Ohio.	S.S.	7½	....	12	60	116
†Robertson, Daniel J	Thayer and Harrison	Kan.	S.S.	7	....	....	63	125
Robertson, Evans P	Pleasant Valley, Clear Creek and Blue Spring	Ind. Ter.	P.	12	11	....	47	20
*Robertson, John S	Somerville	Ohio.	S.S.	5	....	....	125	130
Robinson, Albert	Sinslaw and 6 stations	Oreg.	S.S.	12	16	2	18	145
Robinson, Francis H	Templeton and 4 stations	Cal.	S.S.	12	2	9	30	45
Robinson, Hugh	Lime Springs	Iowa.	S.S.	4	....	....	46	40

* No Report. † Deceased.

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					Exam.	Certif.		
Robinson, Jas. R.	Southport and 2 stations	N. Y.	S.S.	12	8	....	73	135
Robinson, Jos. C.	White Bear Lake	Minn.	P.	12	14	5	80	155
†Robinson, Samuel N	Conewango	N. Y.	S.S.					
Robinson, Wm. C.	Shavertown and station	N. Y.	S.S.	4	....	1	51	23
Robinson, William H.	Wichita, Perkins	Kan.	P.	12	42	5	81	185
Robinson, William M.	East Cedar,	Iowa.	S.S.	12	....	2	44	52
Rodgers, James G.	New Haven, 1st	Conn.	P.	6	3	2	115	45
Rodgers, James.	Claremont and Ripley	Minn.	P.E	4½	6	2	40	75
Rodgers, Jas. B.	Belmont	N. Y.	S.S.	2	9	8	....	
Roehler, Jacob.	Baldwin	Wis.	P.	12	....	....	119	75
*Rogers, David B.	Upper Mt. Bethel	Pa.	S.S.	4	....	....	45	70
Rogers, James E.	Welsh-Union, Bethany and station	Tenn.	S.S.	6½	4	2	85	150
Rogers, Wm. O.	Wood Lake	S. Dak.	P.	12	5	....	70	38
Rohland, Andrew W.	Viewfield and Link	S. Dak.	S.S.	6	....	....	....	
Romero, Vincente F.	Taos and 7 stations	N. Mex.	S.S.	12	....	....	....	21
Root, Augustine.	Howard	Minn.	S.S.	3½	....	....	....	
Root, James Snow.	Rochester, Emanuel	N. Y.	P.	12	18	21	164	227
Roscamp, Rob't G.	Kokomo	Ind.	P.	12	18	32	90	220
Rose, John H.	Independence	Ohio.	S.S.	¾	....	....	....	
Rosenkrans, David W.	Blackbird, Scottville & Apple Creek	Neb.	S.S.	12	20	....	50	100
Rockelly, Thos. C.	Laurens	N. Y.	S.S.	12	12	3	40	80
Ross, George.	Tualatin Plains and 2 stations	Oreg.	S.S.	12	1	3	46	30
*Ross, George A.	Chuckey Vale, Lamar and Mt. Lebanon	Tenn.	S.S.	5	....	....	13	45
Rossiter, Francis Z.	Kalamazoo, North, and station	Mich.	S.S.	3	1	3	....	
Roth, James P.	Viola and station	Ill.	P.	6	2	2	97	75
Rowley, Rossiter C.	Brooks, Nodaway and 4 stations	Iowa.	P.	12	5	1	40	75
*Rudolph, Walter S.	Glenwood Springs	Col.	S.S.	12	....	....	67	125
Rundas, Frank.	Bohemian, River Side Mission and Montgomery Mission	Minn.	S.S.	3	....	....	....	35
Russell, Byron P.	Loup City	Neb.	S.S.	6	3	1	23	56
Russell, Daniel.	Oelwein, Hazleton and station	Iowa.	S.S.	12	2	5	80	100
Rutherford, Chas.	Bellmore	N. Y.	S.S.	1	....	....	....	
Sample, William A., D.D.	Oakland Bethany Mission	Cal.	S.S.	....	....	....	....	75
*Sanborne, Pliny F.	Otego	N. Y.	S.S.	12	....	....	89	45
Sanderson, George E.	Dudley and 1 station	Ill.	S.S.	12	1	3	35	40
Sanderson, Jos. W., D.D.	Synodical Missionary	Wis.	....	6	....	....	....	
Sangree, Wm.	Monango, Edgeley and station, and Sanborn	N. Dak.	S.S.	12	2	17	49	98
Sanson, John R.	Duncansville and Gibson Memorial	Pa.	S.S.	12	1	4	76	140
Sanson, Thos. A.	Argyle and station	N. Y.	P.	7½	3	1	76	90
Saunders, Nelson	West Berkley	Cal.	S.S.	5	....	....	80	90
*Sauer, Ferd'k C.	Lawrence, German	Mass.	S.S.	6	....	....	....	
Sawtell, Eli N.	Dillon and Union	Kan.	S.S.	12	....	2	35	116
Sayre, Edward H.	Appanoose, Pontoosuc and station	Ill.	S.S.	7	5	....	58	90
Sayre, Henry B.	Brockport	N. Y.	S.S.	12	2	2	33	60
Sayre, Sylvanus.	Clatsop Plains and 2 stations	Oreg.	S.S.	12	....	1	11	50
Scarborough, Wm. B.	Otsego	Ohio.	P.	12	....	....	28	30
*Schaberhorn, Adolph.	Nyack, German	N. Y.	S.S.	9	....	....	....	
Schaedel, Jacob.	Buffalo Grove, German	Neb.	P.	3	....	....	50	35
Schaible, John G.	Omaha, 1st German	Neb.	P.	12	8	....	87	45
Schell, James P.	Bathgate, Tyner Bethel & Backoo	N. Dak.	S.S.	12	55	17	158	140
Schenck, Addison V. C., D.D.	Reedsburg	Wis.	S.S.	12	....	3	60	85
Schenck, Elias S.	North Salem	N. Y.	S.S.	2½	....	....	40	20
Schenck, Isaac V. W.	Brooklyn, Grace	N. Y.	P.	12	3	31	96	190
Schermerhorn, Harvey E.	Garden City and Santa Fé	Kan.	S.S.	12	3	7	66	90
Schuette, Ernest.	Rowley, German	Iowa.	....	10½	23	....	23	
Schumacher, Gustav.	Nyack, German	N. Y.	P.	12	9	1	62	50
Schuyler, Wm. H.	Everett, Saxton and Yellow Creek	Pa.	P.S	12	4	4	80	60
*Schwarz, Philip A.	Melville	N. Y.	S.S.	3	....	....	70	62
Scofield, Wm. H.	Culbertson	Neb.	S.S.	10½	....	....	19	30
Scott, John.	Walhalla, Bay Centre & 3 stations	N. Dak.	S.S.	12	47	5	93	45
Scott, John F.	South Bethlehem	Pa.	P.	7	5	6	65	97
Scott, John L., D.D.	Presbyterial Missionary	Mass.	....	11	....	....	....	
Scott, Robt. D.	Chicago, Belden Avenue	Ill.	P.	12	29	7	167	550
Scott, Thomas A.	Port Huron, 1st	Mich.	P.	12	10	10	124	140
Scott, Wm. B.	Central City	Col.	S.S.	8	....	4	75	165
Scott, Winfield C.	Elk Grove and station	Cal.	S.S.	12	1	3	35	75
Scott, Winfield T.	Weston and 4 stations	Oreg.	S.S.	10	....	5	26	
Scovel, Dwight.	Kirkland	N. Y.	P.	12	1	2	28	67
Scroggs, Luther M.	Marceline and station	Mo.	S.S.	2	....	....	14	35

* No Report. † Deceased.

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				Exam.	Certif.		
SCUDDER, EZEKIEL C., D.D.,	San Antonio, Madison Square.....Tex.	S.S.	2½	...	...	91	
SERVIES, JOHN.....	Otisville and Mt. Hope.....N. Y.	P.	12	2	2	68	186
SEWARD, FREDERICK D.....	Synodical Missionary.....Cal.		12	...	...	...	
SEWELL, HARRY F.....	Walsenburg and Ouray and station...Col.	S.S.	12	...	...	17	65
SEXTON, THOMAS L., D.D....	Synodical Missionary.....Neb.		12	...	...	...	
*SEYMOUR, JOHN A.....	Streetsborough.....Ohio.	S.S.	12	...	...	...	
SHARP, BENJ. F.....	Benedict and Gresham.....Neb.	S.S.	12	4	...	25	110
SHARP, EDWARD M.....	Walla Walla, 1st.....Wash.	P.	12	5	6	64	50
SHAW, ARCHIBALD M.....	Spencertown and Austerlitz.....N. Y.	S.S.	12	11	1	80	60
SHELDON, FRANK E.....	Kingfisher.....Ind. Ter.	S.S.	11	20	10	30	50
SHEPARD, JOS. C.....	Golden City and Shiloh.....Mo.	S.S.	12	1	4	35	64
SHEPHERD, CHAS. M.....	Evanston, Union.....Wyo.	S.S.	12	5	3	60	60
*SHIELDS, CALVIN R.....	East Portland, Mizpah.....Oreg.	S.S.	12	...	...	71	120
SHIELDS, JOHN M.....	Jemez and Nacimiento.....N. Mex.	S.S.	12	11	9	39	55
SHIELDS, WESTON F.....	Litchfield and Ansley.....Neb.	S.S.	4	8	9	...	
SHIELS, WM. S.....	West Point and 2 stations.....Iowa.	P.	12	45	3	102	85
SHOCKLEY, HENRY M.....	Spearville, Bellefont, Cimarron and 3 stations.....Kan.	S.S.	12	4	9	70	175
SIDEBOTHAM, WILLIAM.....	Norris.....Mich.	S.S.	8	3	1	21	45
SILLARS, ANGUS.....	Oxford and 3 stations.....Wis.	S.S.	12	5	...	79	100
SIMPSON, ISAAC S.....	Nokomis.....Ill.	S.S.	8	1	8	80	70
SIMPSON, MARTIN W.....	Humeston, Corydon and 2 stations..Iowa.	P.	11½	2	2	59	35
SINCLAIR, ROBT. C. H.....	West Bay City, Westminster Chapel and Bay City Memorial Mission..Mich.	S.S.	4	...	...	...	
SLOAN, ISAAC O.....	Albert Barnes of Glencoe.....N. Dak.	S.S.	12	5	1	28	50
SLOAN, JOHN C.....	Rushville, Gordon, Clinton & station..Neb.	S.S.	12	38	11	130	150
SLOCOMBE, SAMUEL.....	Cayucos and 4 stations.....Cal.	S.S.	12	3	2	25	75
SMALL, GILBERT.....	Idaville and Union.....Ind.	S.S.	9	9	2	42	50
SMALLWOOD, DAVID.....	Elm Grove, Barren and vicinity..Ind. Ter.	P.	12	...	...	16	31
SMALLWOOD, JOSEPH E.....	Barren Fork and White Water...Ind. Ter.	P.	12	...	...	40	16
SMICK, WM. A.....	Roseburg.....Oreg.	P.	12	9	2	89	100
SMITH, BENJAMIN F.....	Weir City and Scammonville.....Kan.	S.S.	6	1	3	57	135
SMITH, DAVID C.....	Craig and Fairfax.....Mo.	S.S.	12	4	5	64	100
SMITH, EMERSON, F.....	Elmira.....Mich.	S.S.	2	...	...	13	
SMITH, GEO. G.....	Newton and 3 stations.....Pa.	S.S.	12	6	1	63	100
SMITH, GEO. GARDNER.....	Santa Fé, 1st, and 1 station.....N. Mex.	P.	12	2	7	53	148
SMITH, GEO. W.....	Albion.....Iowa.	S.S.	12	7	5	68	80
SMITH, HARRY.....	Walker, 1st, and station.....Iowa.	S.S.	4½	3	5	8	50
SMITH, JAMES IRVIN., D.D...	Tama.....Iowa.	S.S.	12	1	2	22	70
SMITH, JAMES M.....	Pleasanton.....Cal.	S.S.	12	...	2	25	116
SMITH, JOHN G.....	Northwood, Grant and station.....N. Y.	S.S.	4	...	...	...	87
SMITH, JOHN M.....	Blocksburg, Bridgeville and station...Cal.	S.S.	12	...	...	13	40
SMITH, LEIGH RICHMOND...	Wilson.....Kan.	S.S.	4	...	...	75	100
SMITH, MILTON D.....	Central City, Mineral Point, Sugar Valley and station.....Kan.	P.S	12	21	6	108	290
SMITH, THOS. G.....	Grand Rapids, Mission Wood.....Mich.	P.E	11	13	12	103	302
*SMITH, THOS. M.....	Bellevue.....Idaho.	S.S.	9	...	...	30	150
SMITH, WILLIAM.....	Melmore and McCutchenville.....Ohio.	P.	11½	16	3	153	175
SMITH, WM. A.....	Ponca and West Union.....Neb.	P.	8½	4	14	90	75
SMITH, WM. C.....	Nasonville.....Wis.	S.S.	6	...	...	10	30
SMITH, WM. H.....	Leavenworth, Milltown, Anderson and Grantsburgh.....Ind.	S.S.	7	1	....	125	75
SMITS, EVERT.....	Emerson and Wakefield.....Neb.	P.E	11½	6	1	71	138
*SNOYER, CHAS. K.....	Tyndall.....S. Dak.	S.S.	12	...	....	33	61
SNYTH, JOHN A.....	Alvin and station.....Ill.	S.S.	6	4	....	29	60
SNELL, M. PORTER.....	Hermon and Clifton.....Md.	S.S.	12	....	1	63	80
SNODDY, WM. W.....	Woodstock and Slayton.....Minn.	S.S.	2½	...	...	24	90
SNOOK, ERNEST M.....	Allerton.....Iowa.	S.S.	1½	...	...	...	
SNYDER, FRANK L.....	Ayr, Holstein and Wellington.....Neb.	S.S.	4	2	....	61	75
SNYDER, JOS. G.....	Belmont.....N. Y.	P.	9	4	1	53	77
*SOMERVILLE, JAMES F.....	Detroit, Baker Street.....Mich.	S.S.	12	...	....	90	
*SPARKS, MILLARD F.....	Claremont and Ripley.....Minn.	S.S.	5	...	...	...	
SPENCER, JUDSON G.....	Craig, Belle Centre and 1 station.....Neb.	S.S.	12	4	2	110	60
SPROULL, GEORGE B.....	Plainville, Shiloh and station.....Kan.	S.S.	12	....	4	45	105
SPROULL, ALEX. W.....	Presbyterial Missionary, Fla., & N. Y. Sea and Land.....N. Y.	P.	9½	5	6	189	318
SQUIER, WILLIAM L.....	Vinita, Pleasant Hill & 3 stations, Ind. Ter.	S.S.	9	....	1	41	175
STANUP, PETER C.....	Interpreter.....Wash.	S.S.	2	...	...	...	
STARK, ALBERT C.....	Hastings, 1st German.....Neb.	P.	12	....	11	50	50
STATT, JOHN A.....	Delphos, Glasco & 4 stations, Kan., & Nooksack, Lyndon & 3 sta's.....Wash.	S.S.	11	21	26	58	50

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
STEED, ABRAM	Belleville, Kan.	P.	12	1	2	80	76
STEELE, DWIGHT K.	Warrensburg, Mo.	P.E	12	3	11	145	125
STEELE, SAMUEL W.	Estherville, Emmet Co., 1st, and Swan Lake, Iowa.	P.	9¾	8	17	194	70
STEELE, THOS. A.	La Gro, Liberty, Roana & 2 stations, Ind.	S.S.	6	2	3	117	180
STEELE, WILLIAM	Beaver Creek, Minn.	S.S.	3½				
*STEELE, WM. N.	Sidney, Homer and Elm Grove, Ill.	S.S.	12			115	119
STERN, MOSES D. A., D.D.	Woodbridge, Bethel and Clements, Cal.	S.S.	12	8	2	42	60
STERNS, JOHN A	St. Paul, East, Minn.	P.E	12	7	16	100	230
STEPHEN, WM. O.	Vevay, Ind.	P.	8½		2	90	70
STEPHEN, HERBERT T.	Lawrence and Western, Minn.	S.S.	4			70	84
STERN, HERMAN I.	El Cajon and 1 station, Cal.	S.S.	12	2		19	50
STEVENSON, JOS. H	Mt. Carmel and 2 stations, Ill.	P.E	12	7	16	85	150
STEVENSON, ROBT. M.	Prospect Hill, Cal.	S.S.	6	2	12	14	45
STEVENSON, ROBERT S.	Madison, S. Dak., & Eureka Springs, Ark.	P.	7½	4	6	206	270
STEVENSON, SAM'L H.	Perry, Ill.	S.S.	3			50	56
*STEWART, CHARLES J.	Philadelphia and stations, Ind. Ter.	S.S.	12			45	
STICKEL, JAMES	Lohrville and Auburn, Iowa.	S.S.	4½	1	5	68	115
STILL, JOSIAH	Troy, 3d, N. Y.	S.S.	7			23	30
STILLSON, JEROME B.	Herscher, 1st, Ill.	S.S.	12	7		47	60
STITT, JOHN W.	Ridgeville and Oneida Lake, N. Y.	S.S.	4				
STITT, WILSON	Walloon and 3 stations, Mich.	S.S.	9½	11		11	90
ST. JOHN, IRVING IRA.	Presbyterial Missionary, Ind.	PM	12	24	9		
ST. JOHN, STEPHEN N.	Oneida, Neuchatel, Oxford, Mt. Vernon and Rome, Kan.	S.S.	12	7		148	200
STOEHLE, FREDERICK C.	Manchester, German, N. H.	P.	12	25		97	120
STONE, AUGUSTUS T.	Old Du Quoin and Nashville, Ill.	S.S.	8	3		30	50
STONE, BENJAMIN F.	Baird, Windbam and 1 station, Tex.	S.S.	8½	6	8	45	78
STOOPS, PHILIP D.	Parowan Mission, Utah.	S.S.	9				20
STOPHLET, SAM'L W.	Lake City, 1st, and 2 stations, Iowa.	P.	12	21	3	164	275
STRANGE, FRED'K G.	Ashland and station, Oreg.	P.	12	5	9	111	145
STRASHNBURG, GEO.	Carlton, N. Y.	S.S.	1			38	100
STRINGFIELD, EUGENE E.	Silver Creek and Decatur, Neb.	S.S.	4			18	50
STUART, DAVID M.	Russell, Medora and Jacksonville, Iowa.	S.S.	12	14	6	170	260
STUART, JOHN	San Gorgonio, Banning and station, Cal.	S.S.	3	4	2	38	50
SUITS, FRED'K C.	Heuvelton, N. Y.	S.S.	11	1		66	75
SWAIN, JOHN L.	Allegany, Pa.	S.S.	12			33	40
SWAN, BENJ. C.	Metropolis, Ill.	S.S.	12	7	4	55	125
SWAN, BENJ. M.	Bethany Centre, N. Y.	S.S.	3	13		56	55
SWANK, BISHOP C.	Bennington and station, Kan.	S.S.	11¾		5	52	100
SWEET, WM. L.	Fair Haven, N. Y.	S.S.	2				
SYDENSTRICKER, HIRAM M.	Hamilton, Mo.	P.E	12	9	1	124	110
SYLVANUS, JOHN O.?	Gandy, Garfield, Dorp Valley & sta'n, Neb., & Summerville & 4 sta's, Oreg.	S.S.	11¾	19	5	100	205
SYMINGTON, ROBERT S	Highlands and station, Cal.	S.S.	12		2	22	25
SYMMES, FRANCIS M.	El Paso, Kan.	P.	12	7	3	79	125
TAFT, WILSON W.	Northfield, Ohio.	P.	12	6	7	68	80
TALBOT, HOWARD A.	De Pere, 1st, Wis.	P.	8½	28	3	85	137
TALBOT, JOHN W.	Caney, Kan.	S.S.	6	1	4		
TAWNEY, DANIEL A.	Washington, Stewartsville, Houston, Caledonia and Fremont, Minn.	S.S.	12			110	200
TAYLOR, AUGUSTUS	Dunkirk and North Washington, Ohio.		10	7		50	245
TAYLOR, CHAS. A.	Timnath, Col.	P.	5			71	75
TAYLOR, JOHN B	Randolph and Imogene, Iowa.	P.S	12	6		54	100
TAYLOR, JOHN C.	Kansas City, Hill Memorial, Mo.	P.	12	12	16	99	200
TAYLOR, SHERMAN D.	Orwell, New Lyme and 2 stations, Ohio.	S.S.	12	8	6	73	120
TAYLOR, SAMUEL E.	Greenview, Ill.	S.S.	12	1	4	44	100
TAYLOR, VIBET E.	Paxton, Ill.	S.S.	6	6	1	37	65
TAYLOR, WILLIAM	Allegany, N. Y.	P.	12	16		87	180
TAYLOR, WILLIAM S.	Erie, Mich.	S.S.	12	3		46	70
TEITSWORTH, WM. P.	Dunsmuir and 2 stations, Cal.	S.S.	8		7	7	120
TELLE, GEORGE W.	Walnut Ridge and station, Ind.	S.S.	12	1		36	50
THOMAS, DAVID	Carbonado and Wilkeson, Wash.	S.S.	12	9	20	44	124
THOMAS, JOHN	Coolidge, Kan.	S.S.	1			16	60
THOMAS, JOHN S.	Hufton and Langford, S. Dak.	S.S.	4		1	7	40
*THOMAS, WM. D.	Synodical Missionary, Wis.		11				
THOMAS, WM. P.	South Fork and Bethany, Neb.	S.S.	4	9	3	56	45
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge, Oreg.	P.	12	11	9	83	100
THOMPSON, FRANCIS E.	Cawker City and Glen Elder, Kan.	S.S.	12	2		65	140
THOMPSON, JAMES	Kilkitat, 2d, and Cleveland, Oreg., and Corinne and station, Utah.	S.S.	9			5	30

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				Examn.	Certif.		
*Thompson, James W	Great Bend, Kan.	P.	12	....	....	75	174
Thompson, John H	St. Thomas, Elora, West Park and 3 stations, N. Dak.	S.S.	4	22	19	55	40
Thompson, John R., D.D	Vancouver Memorial, Wash.	S.S.	12	19	17	94	40
Thompson, Sam'l T	Crystal River and 4 stations, Fla.	S.S.	5	1	1	14	50
Thompson, William I	Broadalbin and Mayfield, N. Y.	S.S.	3½	....	2	95	70
Thomson, Adam	Frostburg and station, Md.	P.E	6	....	....	64	100
Thomson, Albert E	Coldwater and stations, Kan., and Talequah and station, Ind. Ter.	S.S.	12	14	6	92	175
Thomson, Albert J	Kuttawa, Marion and Dycesburg, Ky.	P.	12	33	4	184	
Thorne, Alex. S	Forest City, S. Dak.	S.S.	4	....	....	15	15
Thorne, Chester C	Waldo and Hawthorne, Fla.	S.S.	1				
Torry, William O	Flandreau, 2d, and station, S. Dak.	S.S.	12	2	3	37	60
Todd, Calvin C	Hurley, Wis.	S.S.	13	3	5	42	67
Todd, David R	Netawaka and stations, and Avoca, Larkin, Adrian and station, Kan.	S.S.	6	....	1	106	100
Todd, Francis M	Manassas, Prince Wm. Co. 1st & sta'n, Va.	P.	12	....	2	57	90
Todd, James	Phillips, Wis.	S.S.	5½	6	6	18	45
Todd, John A	Mariposa and Laurel, Iowa.	S.S.	5½				
Todd, Milton E	Lyons, Iowa.	P.	12	3	1	70	130
Torres, Juan L	El Aguila and 2 stations, N. Mex.	S.S.	8	14	....	67	42
Torres, Octaviano	Spanish in Santa Fé and vicinity, N. Mex	S.S.	12	....	4		
Towlee, Thomas	Holly, 1st, and 2 stations, Mich.	S.S.	8	2	6	68	90
Townsend, John A	Pleasant Grove, Octorora & Marion, Oreg.	S.S.	9	2	3	64	246
Travis, M. Moore	Republican City, Neb.	S.S.	2	....	....	44	35
Travis, Wm	Sellwood and station, Oreg.	S.S.	11½	....	5	37	130
Tressler, Martin L	Rensselaer, Ind.	S.S.	1	....	....	93	95
Tuck, Nathan F	New Prospect and Spring Place, Tenn.	S.S.	12	....	....	100	100
Tucker, Hartwell A	Presbyterial Missionary, Ind. Ter.	PM	2½	15			
Tunkahbahchye, Solomon	Buffalo Lakes, S. Dak.	S.S.	1½	2	....	51	75
Tweed, Robert	Barnum and station, Minn.	S.S.	3½	7	....	7	40
Tyndall, Henry M	Iron Mountain, Mich.	P.	12	14	5	57	150
Updike, Hartley T	Lebanon, 1st, Ill.	P.	10	11	7	70	116
*Vail, Solomon N	Colfax, Iowa.	S.S.	6½				
Valentine, Richard	Higginsport, Ohio.	S.S.	4	....	....	18	80
Vance, Joseph, D.D	Bethany Mission, South Chester, Pa.	S.S.	12	....	....	....	150
Vanden Hook, John H	Chicago, Holland, Ill.	P.	12	11	6	100	100
Vandeberkem, Henry C	Burbank, Harrison, Hawick and 3 stations, Minn.	S.S.	4	23			
Vander Laa, Richard A	Albion and station, Iowa.	S.S.	4½	....	3		
Vandoren, Jacob D	Elgin and station, Neb.	S.S.	12	....	4	19	50
Van Dyck, Ezekiel D	Carlisle, N. Y.	P.	12	2	....	52	130
Van Eman, George	Vernon and 3 stations, Tex.	S.S.	12	6	7	20	150
Van Eman, John W	Miltonvale, Kan.	S.S.	6½	....	2	24	50
*Van Nest, Peter S., D.D	Grand Tower, Ill.	S.S.	8	....	....	60	200
Van Nuys, Brogun B	Livingston, East Bernstadt, Dix River and station, Ky.	S.S.	12	2	7	61	109
Van Oostenbrugge, Cornel	Lyons and station, Neb.	P.	10	4	3	72	80
Venable, Jos. G	Highland Park, Kan.	S.S.	9	2	15	17	95
Viele, Jas. P	Howard, Kan.	S.S.	12	4	4	53	125
Vigil, Jose J	El Llano, N. Mex.	S.S.	11	....	....	5	
Vincent, Chris. S	Williamstown, West Camden and 2 stations, N. Y.	P.E	11	1	..	107	100
Vincent, Harry G. G	Hartland and Lakin, and Maple City, Genda Springs and stations, Kan.	S.S.	12	4	10	72	395
Virtue, Andrew	Bethel, Hughes River & Elizabeth, W. Va.	S.S.	12	13	2	150	155
Vis, Benet	Holland, 1st, and station, S. Dak.	S.S.	12	....	....	49	35
Voeglin, Fred'k E	New York Zion, German, N. Y.	P.	2½	8	....	135	125
Vogt, William F	Ebenezer, German and station, S. Dak.	....	12	3	1	47	50
Vollmer, Philip	Brooklyn, Friedenskirche, German, N. Y.	P.	7	70	6		
Volk, Daniel	Laurel and 2 stations, Ind.	P.E	7	29	....	89	35
Voss, William E	La Grace and 5 stations, and Wilmot and 3 stations, S. Dak.	S.S.	12	....	4	39	245
Wade, Francis E	Ellicottsville and station, and Fair Haven and station, N. Y.	P.	12	3	5	160	280
Wade, William	Uniontown and Richland, S. Dak.	S.S.	7½	....	1	35	100
Wadsworth, Guy W	Mendenhall Memorial, Minn.	S.S.	5	....	3	19	70
Wainwright, Louis C	Mianewaukon and stations, N. Dak.	S.S.	4½				
Wait, Ransom	Beaulieu, Elkwood and stations, N. Dak.	S.S.	12	....	....	*	35
Waldbeker, Chas. F	Bethany, Eagle Park and 2 stations, Oreg.	S.S.	12	7	....	68	50
Walker, Alex	Synodical Missionary, Mo.	....	4½				

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				Exam.	Certif.		
WALKER, EUGENE A.	Dallas Centre and Grimes, Iowa.	S.S.	2	....	....	178	255
WALKER, GEORGE F.	De Kalb and De Kalb Junction, N. Y.	S.S.	2	....	....	72	142
WALKER, NATH'L R.	Croswell and 2 stations, Mich.	P.	12	8	5	71	115
WALKER, WILLIAM.	Sedan, Elk City, Wauneta & stations, Kan.	S.S.	9	5	10	151	80
*WALL, BLOOMFIELD.	Howard and Winsted, Minn.	S.S.	7	....	....	90	80
†WALLACE, CHAS. C., D.D.	Kissimmee, Fla.	S.S.	6				
WALLACE, CHAS. W.	Reynoldsburg, Grove City & station, Ohio.	S.S.	12	42	1	180	220
*WALLACE, DAVID.	Saltville, Milo, Barnard & Fountain, Kan.	S.S.	7	....	....	59	254
WALLACE, JOHN.	Gridley and Ione, and 2 stations, Cal.	....	11½	....	....	58	80
WALLACE, JAMES B.	Kingwood, W. Va.	S.S.	5	....	....	35	40
WALLACE, R. HOWARD	Mineville, N. Y.	S.S.	11	4	1	60	125
WALLACE, ROBT. M., D.D.	Little Valley and station, Pa.	S.S.	12	10	1	72	56
WALLEN, SAMUEL S.	Russell and Fairport, Kan.	S.S.	12	....	1	51	50
WALLER, ELMER B.	Elizabethton, Tenn.	P.	12	17	....	40	100
WARD, JOSIAH J.	Kasson, Minn.	S.S.	12	1	1	38	80
WARD, SAMUEL.	Hamilton, Mt. Pleasant, Neal and Reece, Kan.	S.S.	6	3	7	58	
*WARD, WM. A.	Big River and Hartland, Wis.	S.S.	11	....	....	69	80
WARDLE, WM. T.	Newark, S. Dak., and Sargent and Straubville, N. Dak.	S.S.	4				
WARE, WM. H.	Farmington, Vermillion & Empire, Minn.	S.S.	12	....	....	78	148
WARNER, JOEL.	Hooper and Webster, Neb.	....	12	....	2	18	90
WARREN, EDWARD.	Kalamazoo, North, Mich.	P.E	6	4	5	132	300
WARREN, JOHN B.	Hollister and 2 stations, Cal.	S.S.	12	3	1	46	89
WARREN, JOHN M. C.	Waterville and 3 other stations, Wash.	S.S.	12	....	....	....	70
WARRENDER, SAM'L R.	South Wales and Glenwood, N. Y.	S.S.	6	1	....	116	150
WATERMAN, ISAAC N.	Ukiah, 1st, Cal.	S.S.	12	5	9	66	110
WATKINS, HENRY W. H.	Rockland, 2d, N. Y.	S.S.	11	1	1	32	90
WATKINS, JAMES F.	De Soto, Mo.	S.S.	7	22	8	106	135
WATT, ROBERT.	Aurora, Neb.	S.S.	12	6	8	70	96
WATT, ROBERT.	Alanson, 1st, Mich.	S.S.	9½	....	....	21	45
WAUGH, JOHN.	Cohocton, N. Y.	P.	7	....	1	50	80
WEAVER, ELLIS S.	Hagerstown, Ind.	S.S.	6½	7	1	28	60
*WEAVER, WILLIS.	Panora, Iowa.	S.S.	10½	....	....	64	100
WEBB, WILLIAM H., D.D.	Crescent City, Fla.	S.S.	7½	6	4	52	50
WEEKES, THOMAS J.	San Juan, Lopez and 2 stations, Wash.	S.S.	12	....	1	24	65
WEEKS, FRANK G.	North St. Paul, North, Minn.	S.S.	12	2	2	32	50
WEEKS, FRANK M.	Papillion and La Platte, Neb.	P.E	9½	9	2	43	48
WEILAND, KLASS B.	Hespers and 3 stations, Iowa.	P.	12	8	4	90	140
WELLER, OLIVER C.	Moreland, Ill.	P.E	12	2	5	45	190
WELLER, SAM'L H.	Santa Monica, Cal.	S.S.	6	1	6	42	118
WELLS, ELIJAH B.	Netawaka and Irving, and Geneseo, Marquette and station, Kan.	S.S.	12	2	....	100	193
WELLS, JOSEPH G.	Hixton and station, Wis.	P.	12	1	....	42	80
WELLS, LESTER D.	Marietta, Neb.	S.S.	11	2	2	71	80
WELLS, WELLINGTON W.	Independence, Calvary and station, Oreg.	S.S.	12	4	12	70	60
WENN, WM. J. A.	Atoka and Lehigh, Ind. Ter.	S.S.	12	24	8	108	220
WEST, ALBERT M.	Spirit Lake, Iowa.	S.S.	12	....	3	50	80
WESTON, A. E.	Eureka and 5 stations, Ind. Ter.	S.S.	5½	....	....	20	
WHALING, HENRY M.	El Paso, Tex.	P.E	12	5	10	88	150
WHEATON, HENRY.	Farmer City, Mansfield and 2 stations, and Waterman, Ill.	P.E	8	9	3	125	264
WHEELER, ROBT. L.	South Omaha, 1st, and 2 stations, Neb.	S.S.	12	14	27	60	180
WHERLIS, ISAM.	Mt. Pisgah, Roslyn and station, and Prescott and station, Wash.	P.E	11½	2	8	28	80
WHETZEL, CHAS. M.	Avoca, Iowa.	S.S.	1½	....	....	17	60
*WHIMSTER, DAVID B.	Hays City, Kan.	S.S.	11½	....	....	52	91
WHISNAND, WM. C.	Broad Lawn and Pickert, N. Dak.	S.S.	12	26	4	77	70
WHITE, HENRY K.	La Veta and 2 stations, and Silver Cliff and West Cliff, Col.	S.S.	9	4	1	74	50
*WHITE, HENRY R.	Bellmore, N. Y.	S.S.	3	....	....	25	66
WHITE, ISAAC.	Ensenada, 1st, Lower Cal.	S.S.	12	5	4	31	30
WHITE, MATTHEW T. A.	Roseville and station, Cal.	S.S.	12	18	5	36	58
WHITE, WM. GARRISON.	Rockwell City, Iowa.	S.S.	4	1			
WHITEHEAD, ASA F.	Huntsville, New River, Jamestown and 2 stations, Tenn., and West Bay City, Covenant and station, Mich.	S.S.	11½	7	9	112	300
WHITFIELD, WM.	Marlette, 2d, Lamotte, 1st, & station, Mich.	P.	12	4	1	99	190
*WHITING, SAM'L P.	Fulton, Cal.	S.S.	8½				
WHITLOCK, JOHN M.	Las Vegas, Spanish and stations, N. Mex.	S.S.	12	44	4	138	197
WHITTEMORE, ISAAC T.	Florence, Aris.	S.S.	12	2	....	10	50

* No Report. † Deceased.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
WICKES, THOS. A	Boulder, Mont.	S.S.	12	5	3	35	70
WICKS, EMERSON G	Sand Lake, N. Y.	P.	12	7	4	70	125
WIEMAN, WM. H	Corning and Vermillion, Kan.	S.S.	12	10	9	108	200
WIGGINS, JOHN M	Libertyville and station, Iowa.	P.	12	4	1	44	72
WIGHT, AMBROSE S	Linden, Mundy, Argentine & station, Mich.	S.S.	12	2	4	116	130
WIGHT, JOSEPH K	Green Cove Springs and station, Fla.	S.S.	6	3	1	20	30
WILBER, HENRY P	Rapid City, S. Dak.	S.S.	12	4	11	51	65
WILEY, EDWARD C	Orleans, N. Y.	P.	3	....	....	22	50
WILLARD, EUGENE S	Juneau, Native, Alaska.	S.S.	12	....	....	42	87
WILLERT, JOHN C	Centralia, 1st. and station, Wash.	S.S.	11½	4	24	28	45
WILLIAMS, DANIEL	Estherville, Emmett, 1st, and Scotch, and Bancroft, Burt and Pleasant Valley, Iowa.	S.S.	12	2	2	65	130
*WILLIAMS, DAVID F	Osceola, Neb.	S.S.	7	....	....	47	75
WILLIAMS, GEO	Niobrara and station, Neb.	S.S.	12	5	7	32	47
WILLIAMS, GEO. P	Council Bluffs, 2d, Iowa.	S.S.	4	....	17	....	....
WILLIAMS, MASON F	Muskogee, Ind. Ter.	S.S.	12	8	9	79	121
WILLIAMS, MORGAN	Mulvane, Kan.	S.S.	12	8	3	41	90
WILLIAMS, MOSES A	Eagle Point and other stations, Oreg.	S.S.	12	....	....	6	90
WILLIAMS, ROBERT H	Annapolis, Md.	P.	12	....	2	112	150
WILLIAMS, WILLIAM B	Chehalis, 1st. and station, Wash.	P.	12	5	9	49	100
WILLIAMSON, DAN'L E	Deerfield and Half Day, Ill.	S.S.	11	3	....	9	130
WILLSON, WILLIAM A	Lafayette, Newberg and station, Oreg.	S.S.	12	26	16	65	130
WILLOUGHBY, JOHN W. C	Salem and 4 stations, Tenn.	P.	12	12	6	110	194
WILLS, DAVID	Leidytown and station, Pa.	S.S.	4	1	....	30	100
WILSON, DAVIS	Hamilton, Spring Hill and stations, Mont.	S.S.	12	1	....	38	35
WILSON, CHARLES F	Marshall, Chrisman and station, Ill.	P.S	12	3	1	93	125
WILSON, DAVID A., D.D	Laclede, Grantsville, Bethel and Sedgwick, Mo.	S.S.	1	....	....	92	195
*WILSON, HARVEY	Oakdale, Neb.	S.S.	8	....	....	70	40
WILSON, HUGH P	Clifton and the Parallel, Kan.	P.	12	12	5	110	142
WILSON, JAMES	Visalia and 2 stations, Cal.	S.S.	8½	3	15	35	35
WILSON, JAMES M	Omaha, Castellar St., and station, Neb.	P.	12	22	13	116	375
WILSON, JAMES S	Crandon and station, Wis.	S.S.	12	2	2	28	50
WILSON, JESSE C	Yates Centre and Toronto, Kan.	S.S.	6	3	3	33	45
WILSON, JOHN	Brighton, 1st, Col., & Raton, 1st., N. Mex.	S.S.	10	2	18	129	180
WILSON, JOHN	Oberlin, Colby, Oakley and Phillipsburg, Kan.	S.S.	12	8	18	128	260
WILSON, JOSEPH M	Creston, Humphrey & Tracey Valley, Neb.	S.S.	12	3	1	30	60
WILSON, LEVI B., D.D	Del Norte, Col.	S.S.	4	2	3	34	65
*WILSON, SAMUEL T., D.D	Auburndale and Winter Haven, Fla.	S.S.	12	....	....	33	45
WILSON, WILLIAM	Port Hope, Knox and station, Mich.	S.S.	10½	14	5	49	112
WILSON, WILLIAM S	Carlyle and Lone Elm, Kan.	P.S	12	3	1	95	125
WINCHESTER, OLIVER W	Oregon, 1st, Wis.	S.S.	11	....	5	67	81
WINDER, JOS. W	Ellendale, N. Dak., and La Crosse, North, Wis.	P.	12	8	2	50	120
WINNIE, CHRISTIAN W	Tyrone and Pine Grove, N. Y.	P.	12	3	....	72	75
WINTER, HENRY A	Madison, St. Paul, Ger. & Middleton, Wis.	P.	12	4	2	60	61
WITHINGTON, IRVING P	St. Croix Falls, Wis.	P.	12	4	2	25	147
WITTE, FREDERICK W	Plattsmouth, German, Neb.	S.S.	12	13	....	30	70
WITTE, PHILIP	Marion Junction, Immanuel German, and 2 stations, S. Dak.	S.S.	12	6	2	22	51
WITTENBERGER, JOSEPH	Meridian and Thayer, German, Neb.	P.	12	8	....	50	40
WITTENBERGER, MATTHIAS	Oak Creek, Campbell and station, Neb.	S.S.	11	....	....	17	....
WOLCOTT, JOHN M	Redfield, N. Y.	S.S.	4¼	....	....	40	50
WOLF, JOSHUA J	Essex and station, N. Y.	S.S.	9¼	9	4	99	110
WOLFERZ, LOUIS	Brookiyn, Friedenskirche, N. Y.	P.	4	29	....	230	500
WOOD, CHARLES	New Brighton, N. Y.	S.S.	9	14	3	35	40
*WOOD, EDWARD P	Mt. Ayr, Iowa.	S.S.	5	....	....	74	70
WOOD, FRANCIS M	Synodical Missionary, N. Dak.	....	12	....	....	....	....
WOOD, GEO. F	Hornby, N. Y.	P.	12	6	3	30	40
WOODHULL, GEO. S., D.D	Marleth, 1st, and Flynn, Mich.	P.S	12	3	2	71	100
WOODS, BENJAMIN J	Lenox, Big Lick and 2 stations, Ind. Ter.	P.	12	14	....	45	30
WOODS, JAMES L	Carson City, Nev., and, Cal.	S.S.	12	....	2	52	100
WOODWARD, JETHRO B	Mansfield and Covington, Pa.	S.S.	8	4	7	75	130
WORK, ABEL M	Brookings, S. Dak.	P.E	12	20	8	100	150
WORRELL, BENJ. F	Homewood and Glenwood, Ill.	S.S.	12	2	....	66	110
WORTMANN, HENRY	Lyon Co., 1st German, & 3 stations, Iowa.	P.	12	3	4	24	100
WOTRING, FREDERICK E	Lexington, Neb.	P.	12	1	11	71	110
WRIGHT, ALFRED W	Cherokee and Station, Kan.	P.	12	3	4	79	65
WRIGHT, WASHINGTON O	Milesburg, Lick Run & Hublersburg, Pa.	S.S.	6	2	....	130	40

* No Report.

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MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
					Exam.	Certif.		
WRIGHT, WILLIAMSON S.	Cibolo and Pearsall	Tex.	S.S.	12	22	....	47	100
WYCKOFF, JOHN H.	Orange Bend and Centre Hill	Fla.	S.S.	4½	2			
WYLLIE, JAMES T.	Pine Creek, Rowley and Walker	Iowa.	S.S.	12	2	....	25	50
YOUNG, FENNIMORE F.	Gig Harbor, Rosedale, Artondale and station	Wash.	S.S.	12	17	1	30	30
YOUNG, HENRY P.	Galveston, St. Paul's, German	Tex.	S.S.	12	....	....	95	150
YOUNG, S. HALL	Wilmington and Long Beach	Cal.	P.	11	3	6	37	112
YOUNG, WM. J.	Des Moines, 6th	Iowa.	S.S.	12	44	16	100	150

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Prof. W. A. KELLY	Sitka	Alaska.	12	....	148	148
Mrs. A. E. AUSTIN	"	"	12			
Miss A. R. KELSEY	"	"	12			
Miss IDA M. RODGERS	"	"	12			
Miss KATE A. RANKIN	"	"	12			
Mrs. CHAS. E. OVEREND	"	"	12			
Mrs. TILLIE K. PAUL	"	"	12			
Miss C. DELPH	"	"	12			
Mrs. M. C. DEVORE	"	"	5			
Miss MATE BRADY	"	"	8			
R. E. HENNING, M.D.	"	"	6			
J. A. SHIELDS	"	"	7			
H. F. LAKE	"	"	6			
Mrs. H. F. LAKE	"	"	6			
A. T. SIMSON	"	"	7			
WILLIE WELLS	"	"	6			
Mrs. A. T. SIMSON	"	"	7			
Mrs. A. R. MCFARLAND	Howcan (Hydah)	"	12	....	80	80
Mrs. R. R. GOULD	"	"	12			
Miss C. BAKER	"	"	6			
Mrs. J. W. MCFARLAND	Hoonah	"	12	120	....	120
Miss D. A. DAVIS	"	"	12			
Mrs. E. S. WILLARD	Juneau	"	12	....	25	25
Miss B. L. MATTHEWS	"	"	12			
Miss JENNIE M. DUNBAR	"	"	12			
Rev. R. COLTMAN	Albuquerque	N. Mex.	12	....	68	68
Mrs. R. COLTMAN	"	"	12			
L. H. SCHOLLENBERGER	"	"	4			
Mrs. L. H. SCHOLLENBERGER	"	"	4			
Miss M. CLEMENTS	"	"	12			
F. E. MCKINLEY	"	"	1			
Miss R. ROWLAND	"	"	2			
Miss M. WOOD	"	"	5			
Miss L. E. CASSELBERRY	"	"	10			
Miss B. PATTERSON	"	"	6			
Miss CLARA CLAY	"	"	10			
F. WIEDEMANN	"	"	12			
Miss KATE SCOTT	Isleta	"	12	112	....	112
E. M. FENTON	Embudo	"	5			
Miss ELLA R. SHORT	"	"	2			
Miss LIZZIE E. SCOTT	Isleta	"	12			
Miss F. SHIELDS	Laguna	"	12	90	....	90
Miss M. E. DE SETTE	Zuni	"	12	23	2	25
Miss C. B. POND	"	"	12			
C. M. VOORHIES	Jemez	"	12	52	....	52
Mrs. C. M. VOORHIES	"	"	12			
Miss M. L. ALLISON	Santa Fé	"	12	82	70	152
Miss A. J. DECKER	"	"	4			

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TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss L. S. McMonigal	Santa Fé	N. Mex.	6			
Miss E. A. Swann	"	"	5			
Miss E. C. Reed	"	"	12			
Miss M. S. Jones	"	"	6			
Miss M. Fleming	"	"	9			
Miss M. Beekman	" Academy	"	12	77	....	77
Miss J. L. Mercereau	" "	"	2			
Miss A. D. McNair	" "	"	12			
C. E. Walker	" "	"	5			
Miss A. W. Fitch	" "	"	5			
Miss M. L. Stright	Jemez Hot Springs	"	12	38	....	38
Rev. J. M. Whitlock	Las Vegas	"	12			
Miss A. M. Speakman	"	"	12	50	50	100
P. Rendon	"	"	4			
Miss M. O. Willis	"	"	7			
Miss C. A. Sloan	"	"	5			
Miss K. Kennedy	"	"	6			
Mrs. N. McC. Garrard	"	"	5			
Miss H. Fraser	"	"	7			
Miss I. Elder	"	"	4			
Miss C. Morgan	Corrales	"	12	33	2	35
Miss Delia M. Hills	Raton	"	12	97	8	105
Mrs. O. R. Winters	Pajarito	"	12	53	....	53
D. J. Metzgar	"	"	5			
Miss T. A. Guy	San Luis & Aqua Calientes	Col.	12	43	....	43
Miss A. Brengle	La Costilla	"	12	70	....	70
Miss A. M. Ross	"	"	6			
Manuel Madrid	El Rito	N. Mex.	5	26	....	26
J. J. Vigil	"	"	1			
Miss A. Christy	Aqua de Lobo	"	6	13	....	13
Mrs. K. T. Lovett	"	"	6			
Petra Rendon	Agua Negra	"	7	22	....	22
Miss A. L. Stoops	"	"	5			
Mrs. A. M. Granger	Las Cruces & Capulien	"	12	36	....	36
Miss M. G. Matthieson	"	"	5			
Miss S. M. Zuver	Penasco	"	12	50	....	50
J. J. Vigil	El Llano	"	11	45	....	45
Miss E. M. Bloom	Buena Vista	"	12	54	....	54
G. Rendon	Golandrino	"	12	31	....	31
Jacob Mondragon	Las Cordovas	"	12	18	....	18
Alice T. Marshall	Los Alamos	"	7	20	....	20
Miss L. S. Colville	"	"	5			
Miss A. M. Ross	Antonito	Col.	6	42	12	54
Miss M. S. Brengle	"	"	7			
Miss L. Barlow	"	"	3			
Miss A. A. Blake	Tecolote	N. Mex.	7	11	....	11
J. S. Candelario	"	"	5			
Miss J. Fritzlen	El Moro	Col.	6	29	....	29
Miss A. M. Wilson	San Rafael	"	12	40	....	40
Miss J. Ordway	Taos (Fernandez)	N. Mex.	12	65	....	65
Miss A. Hyson	" (El Ranchos)	"	12	78	....	78
Mrs. L. A. Rogers	" "	"	12			
Miss E. W. Craig	" (Prado de)	"	12	80	....	80
R. W. Hall	Canon Bonito & Ocate	"				
Mrs. R. W. Hall	" "	"	12	52	....	52
S. V. Dilley	Mora	"	12	4	97	101
Mrs. M. J. Dilley	"	"	12			
Miss J. Lime	"	"	12			
Miss A. M. Dilley	"	"	12			
Mrs. L. Y. Hughes	Glorietta	"	12	27	....	27
Miss Etta Allen	Chaperito	"	4	40	....	40
Miss I. L. Boone	Los Angeles	Cal.	12	34	....	34
Miss Belle Regen	Malad City	Idaho.	12	130	....	130
Miss E. C. Fredericks	"	"	12			
Miss B. F. Caldwell	"	"	12			
Miss Mary Crowell	Montpelier	"	12	132	....	132
Miss Lottie E. Leonard	"	"	12			
Miss Mattie White	Paris	"	12	27	....	27
Miss F. C. Baker	Samaria	"	12	20	1	21
Mrs. W. B. Campbell	Mendon	Utah.	12	29	....	29
Miss S. E. De Graff	Logan	"	12	92	....	92

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TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss CARRIE NUTTING	Logan	Utah.	12	53	....	53
Miss E. R. HERSMAN	"	"	7			
Mrs. C. M. PARES	"	"	5			
Miss E. M. KNOX	Smithfield	"	12	75	....	75
Miss M. E. KNOX	"	"	12			
Miss A. CLEMENS	Hyrum	"	7	47	2	49
Miss M. FLETCHER	"	"	2			
Miss M. E. CLEMENS	"	"	5			
Miss A. NOBLE	"	"	6			
Miss A. NOBLE	Wellsville	"	6			
Miss M. E. CLEMENS	"	"	6	8	....	8
Miss I. M. COULTER	Pleasant Grove	"	7	40	....	40
Miss J. FIREBAUGH	"	"	11			
Mrs. H. L. BRUSH	"	"	5			
Miss L. B. WORK	"	"	6			
Miss ALICE M. PECK	Spring City	"	12	31	....	31
Miss P. J. HART	Kaysville	"	12	61	....	61
Mrs. E. M. KNOX	"	"	12			
Mrs. E. R. BAYLEY	Box Elder	"	12	47	....	47
Miss A. L. BAYLEY	" "	"	12			
Miss A. MCDONALD	Ogden	"	12	82	....	82
Miss A. M. WHITEHEAD	"	"	4			
Miss A. F. HANDLEY	"	"	12			
Miss CLARA PIERCE	American Fork	"	12	90	....	90
Miss FANNIE TAYLOR	" "	"	12			
Rev. J. A. L. SMITH	Springville	"	12	93	21	114
Miss M. H. MCCULLOUGH	"	"	5			
Miss HELEN L. COUGLE	"	"	12			
Mrs. F. C. DUNLAP	"	"	7			
Miss L. B. WORK	"	"	6			
Miss E. MUNGER	"	"	12			
Miss L. B. PERLEY	Spanish Fork	"	12	44	....	44
Miss F. DAILEY	" "	"	6			
Miss F. A. PERLEY	" "	"	12			
Miss F. GOULD	Scipio	"	12			
Miss M. E. GREENE	"	"	6	25	....	25
Miss A. F. HANDLEY	"	"	5			
Prof. J. F. MILLSPAUGH	Salt Lake City, Institute	"	12	279	9	288
Miss G. O. WHITEMAN	" " " "	"	12			
Miss A. L. HULBURD	" " " "	"	8			
Miss B. SIMMONS	" " " "	"	12			
Mrs. S. A. DULL	" " " "	"	12			
Miss V. E. BARTLETT	" " " "	"	12			
Miss M. E. MOORE	" " " "	"	7			
I. N. SMITH	" " " "	"	5			
Miss J. LINCOLN	" " " Camp Mission	"	12	108	....	108
Miss S. E. REED	" " " "	"	9			
Miss M. K. BAIRD	" " " "	"	7			
Miss I. M. COULTER	" " " "	"	5			
Miss F. T. GEE	Nephi	"	12	93	....	93
Miss A. F. HULBURD	"	"	4			
Miss M. H. ABBOTT	"	"	7			
Mrs. C. E. SULLIVAN	Payson	"	12	85	....	85
Miss C. B. SULLIVAN	"	"	12			
Miss F. R. BURKE	Toquerville and Parowan	"	11	10	....	10
Miss J. CURTIS	"	"	6			
Mrs. A. E. BLACKBURN	St. George	"	12	25	....	25
Miss N. G. BLACKBURN	"	"	12			
Mrs. C. W. LIDDELL	Mt. Pleasant	"	7	140	28	168
Miss M. OSMONDE	"	"	5			
Miss E. W. MILLER	"	"	12			
Miss C. M. LARSEN	"	"	12			
Miss J. R. MITCHELL	"	"	6			
Mrs. E. N. MURPHY	"	"	6			
Miss F. O. QUILLEN	Manti	"	12	90	....	90
Miss M. B. BARRETT	"	"	7			
Miss V. WYNNE	"	"	5			
Miss S. C. REA	Ephraim	"	12	36	2	38
Miss FANNIE C. COYNER	"	"	12			
Miss J. A. OLMSTEAD	Richfield	"	12	32	....	32
†Miss L. SNOW	"	"	6			

† Deceased.

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TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss R. Haldrum	Richfield	Utah.	8	36	....	36
Miss A. B. Palmer	Monroe	"	12	63	....	66
Miss K. McPheeters	"	"	12			
Miss M. Neilson	Fairview	"	12	30	....	30
Miss M. J. Cort	Fillmore	"	8	38	....	38
Miss K. Cox	"	"	4			
Miss N. Owens	"	"	4			
Miss M. E. Greene	"	"	6			
Mrs. M. M. Green	Gunnison	"	12	48	....	48
Miss A. Green	"	"	12			
	Parowan	"		45	....	45
Miss C. L. Angell	"	"	1			
Miss M. A. Page	"	"	12			
Miss L. S. Throop	Salina	"	12	49	....	49
Miss E. V. Dorns	"	"	12			
Miss M. E. McCartney	Richmond	"	12	22	....	22
Miss Marion D. Grey	Benjamin	"	12	35	....	35
Mrs. N. J. H. Norman	Millville	"	5			
Miss D. E. Lewis	Silver Reef	"	5			
W. K. Morris	Sisseton	S. Dak.	12	8	133	141
Mrs. W. K. Morris	"	"	12			
Miss Ada Patterson	"	"	12			
Miss C. D. Rockwell	"	"	12			
Miss A. E. Coe	"	"	12			
Miss M. F. Strangeway	"	"	12			
Miss M. H. Bretzke	"	"	12			
H. T. Smith	"	"	12			
Mrs. E. Smith	"	"	12			
Mrs. L. E. Townsend	"	"	6			
W. H. Henney	"	"	12			
L. E. Townsend	"	"	12			
R. King	"	"	12			
Geo. S. Buck	"	"	12			
John Staveley	"	"	12			
J. H. Willson	San Xavier	Ariz.	5			
Rev. H. Bullman	Tucson	"	12	....	79	79
Miss M. J. Whitaker	"	"	6			
Miss L. W. Pierson	"	"	7			
Miss E. J. Rowland	"	"	12			
Miss J. M. Brownell	"	"	12			
Miss E. Gibson	"	"	12			
Miss C. L. Schreiner	"	"	12			
W. J. Thompson	"	"	12			
Mrs. W. L. Miller	Tahlequah	Ind. Ter.	1			
Miss A. H. Lobb	"	"	12	5	21	26
Miss L. B. Morrison	"	"	10			
Miss A. E. Thomson	"	"	5			
Miss M. C. Atwater	"	"	1			
Miss S. E. Guernsey	Elm Spring	"	12	56	7	63
Miss F. E. Caleb	" "	"	7			
Miss S. S. Mathes	Park Hill	"	12	60	9	69
Miss F. A. Caleb	" "	"	5			
Miss M. McCarrell	" "	"	10			
Mr. Eli Johnston	Kedron (Old Dwight)	"	9	50	23	73
W. L. Squier	" " "	"	3			
Mrs. Eli Johnston	" " "	"	9			
Miss O. M. Reed	" " "	"	12			
Miss M. E. Goudy	" " "	"	7			
Miss M. M. Orr	" " "	"	12			
Miss A. O. Bodine	Pleasant Hill	"	15	32	....	32
Miss E. M. Chambers	Red Fork and Wealaka	"	12	30	....	30
J. T. Liffard	Poteau	"	5			
Miss E. A. Stringfield	Tulsa	"	12	97	....	97
Mrs. L. D. Lindsey	"	"	5			
Miss J. Stringfield	"	"	12			
Miss A. M. Stringfield	"	"	7			
Miss A. M. Robertson	Muscogee	"	12			
Mrs. A. E. W. Robertson	"	"	12	....	35	35
Miss K. Cox	"	"	7			
Miss G. L. Robertson	"	"	3			
Miss E. A. Porter	"	"	7			

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TEACHERS.	FIELDS OF LABOR.		Month of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss C. Archer	Muscogee	Indian Territory.	5			
Miss C. E. Fleming	"	" "	7			
Miss A. C. Willet	"	" "	12			
N. B. Moore	Nuyaka	" "	7			
Mrs. E. L. Perryman	"	" "	12			
Mrs. A. E. Moore	"	" "	7	....	88	88
Frank B. Wells	" and Lehigh	" "	8			
Mrs. F. B. Wells	" "	" "	8			
Miss E. Burgoyne	"	" "	12			
Miss K. G. Patterson	"	" "	12			
Miss J. A. Wilkins	"	" "	12			
Miss S. C. Thomson	"	" "	4			
Miss L. B. Welch	"	" "	3			
Mrs. K. Darragh	"	" "	5			
W. E. Adams	Wealaka	" "	4	....	100	100
E. M. Carrington	"	" "	3			
Mrs. W. E. Adams	"	" "	4			
Mrs. E. M. Carrington	"	" "	3			
Miss F. M. Keys	"	" "	2			
Mrs. E. F. Wells	"	" "	2			
Mrs. C. J. Perryman	"	" "	3			
Miss M. C. Atwater	" & Tahlequah	" "	3			
Miss Lizzie Charles	"	" "	3			
Miss Clara Charles	"	" "	3			
R. C. Robe	Wheelock	" "	12	....	58	58
Mrs. R. C. Robe	"	" "	12			
Mrs. W. B. Robe	"	" "	5			
Miss L. A. Robe	"	" "	12			
Miss J. E. Templeton	"	" "	6			
Miss C. Hastings	"	" "	5			
A. Docking	Spencer Academy	" "	12	....	100	100
Mrs. A. Docking	" "	" "	12			
Miss M. W. Scott	" "	" "	12			
Miss E. Lawrence	" "	" "	12			
W. H. Anderson	" "	" "	7			
H. Shawban	" "	" "	6			
J. M. Marshall	" "	" "	6			
E. H. Doyle	McAlester	" "	12	110	....	110
Miss L. E. Friehlle	"	" "	5			
Miss H. Withers	"	" "	12			
B. W. Sheubee	Lehigh	" "	5			
Mrs. B. W. Sheubee	"	" "	5			
Miss Cora A. Frary	"	" "	12	104	....	104
Miss A. M. Thomson	"	" "	3			
Miss M. Jones	"	" "	5			
Miss Lizzie Charles	Atoka	" "	2			
Miss A. L. Reed	"	" "	7	47	5	52
Miss Clara Charles	"	" "	5			
Mrs. V. R. Knight	Caddo	" "	12	62	6	68
Miss K. K. Knight	"	" "	12			
Rev. J. R. Ramsay	Wewoka	" "	12	....	58	58
Mrs. M. L. Ramsay	"	" "	12			
Miss M. A. Diament	"	" "	12			
Miss S. Davis	"	" "	12			
Miss E. D. Davis	"	" "	12			
J. Robert Ramsay	"	" "	9			
W. Marshall	"	" "	4			
Harvey M. Shields	Purcell	" "	3	14	....	14
Mrs. M. S. Hotchkiss	Wynnewood	" "	12	55	30	85
Mrs. M. C. Wade	Omaha Agency	Nebraska.	9	....	50	50
Miss M. L. Barnes	" "	"	9			
Miss M. C. Fetter	" "	"	9			
Miss Anna Skea	Tama City	Iowa.	9			
Miss S. A. Dougherty	Round Lake	Wisconsin.	9	30	4	34
Miss C. A. Dougherty	" "	"	9			
Miss R. Shepard	Harlan Court House	Kentucky.	6			
Rev. L. M. Pease	Asheville, Home Industrial	N. C.	12	2	118	120
Miss F. Stephenson	" "	"	12			
Miss R. Irwin	" "	"	12			
Miss L. Montgomery	" "	"	12			
Miss L. A. Calvert	" "	"	6			

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TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss M. Johns	Asheville, Home Industrial	N. C.	5			
Miss E. Dooly	" " and					
	Oakland Institute	"	12			
Miss S. V. Steyker	Concord (White Hall)	"	12	76	40	116
Miss W. F. Pratt	" "	"	12			
Miss E. Carpenter	" "	"	12			
Miss M. M. Morrison	" "	"	6			
Rev. A. M. Penland	Penland Institute	"	12	51	....	51
Miss Hettie M. McCampbell	Riceville (Vaughn Academy)	"	7	78	....	78
Miss Lottie Newman	" "	"	4			
Miss M. Graham	Oakland Institute	"	7	9	32	41
Miss F. F. Lowe	" "	"	6			
Miss V. T. Booth	" "	"	6			
Miss E. V. Emmet	" "	"	6			
Miss M. S. Brainerd	" "	"	6			
Miss C. W. Carpenter	" "	"	6			
Miss A. B. Dwight	Asheville, Day	"	6	89	....	89
Miss A. Bassett	Hot Springs	"	8	68	....	68
Miss F. E. Upford	Stanly County, Locust Level	"	6	90	2	92
Miss C. F. Glover	" " " "	"	6			
Miss M. E. Kennedy	New Market	Tennessee.	12	133	....	133
Miss E. A. Newman	" "	"	12			
Mrs. E. B. Rankin	Huntsville	"	8	63	....	63
Miss E. Brown	"	"	4			
Miss H. E. Armitage	Tusculum	"	12	47	....	47
Miss F. M. Marston	Kismet	"	7	39	....	39
Miss M. G. Rowan	"	"	5			
Mrs. N. J. Mathes	Washington College	"	12	48	....	48
Mrs. S. S. DeGarmo	Grassy Cove	"	8	130	....	130
Miss F. M. Marston	" "	"	4			
Miss W. Bassett	Elizabethton	"	8	81	....	81
Miss R. A. Rankin	Jearoldstown	"	6	25	....	25

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APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions presented its report, which was accepted, and after addresses by the Rev. William Irvin, D.D., and the Rev. Henry Kendall, D.D., Secretaries of the Board, was amended and adopted, and is as follows:

He has lived a generation who has served Home Missions during the past year. He has witnessed changes in populations, in possessions, in facilities for education and in the development of Christianity, which thirty years could not compass a century ago. The home missionary does business without capital or collaterals; is often poor and poorly supported. His thirst for books is tantalized by the advertisement of volumes he can never hope to purchase. He frequently preaches without a house of worship, without Christian and social fellowship, without the aid of church-going habits of older communities; but with all this God has used him in securing phenomenal success, for with only one-eighth of the membership of the Presbyterian Church he has received one-fifth of the additions the past year.

The missionaries of the Board have gathered into the churches 17,886 souls, 9795 of them on profession. They have organized two Sunday-schools a day for the entire year, and every second day a church. They have a church membership of 100,778, and a Sunday-school membership of 160,111, and all this is accomplished at an average cost of $450 per minister, including all the expenses of the Board. Was ever such a marvel preceded by such seemingly inadequate causes? You cannot explain it unless you say, "These men have been with Jesus and learned of Him." The day is coming when young ministers will cease to ask, "Ought I to be a home missionary?" and will say, "May I be a home missionary?" For they will come to us "out of Israel in abundance when they see that the Lord is with us."

Success has been all the more noteworthy, because it has prevailed in Dakota with its 5,000 starving families, California with a failure of a chief industry, and in Kansas and Texas where the Oklahoma boom drew hundreds of church members away.

The different sections of our country throng with interest. For instance, the revival of Presbyterianism in New England is a striking example. It began about seven years ago. Boston Presbytery at that time had some fifteen churches. Now it has thirty-four. They extend from New Brunswick on the north to Newport at the south. These churches are largely composed of those who came to New England as Presbyterians. They are located mainly in large manufacturing centres, and have developed a rapid and surprising strength. Their membership in all but two instances exceeds one hundred, and in several instances reaches nearly three hundred. The value of church property added to the Presbyterian denomination in New England will aggregate somewhere near $140,000. The membership of these new churches will aggregate about three thousand. We question if any part of the Home Mission territory has yielded returns more satisfactory than this. As an illustration, some six years ago, a church was organized at Quincy. On last April it reported two hundred and seventy members, a Sunday-school of two hundred and fifty, a church and a manse worth $12,500. The people raised last year $2,100. This is no isolated instance. About three years ago the Scotch Church was organized in Boston. It now has an attendance of from six hundred to eight hundred, a membership of nearly three hundred, and owns a house costing $27,000.

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The attitude of other churches, especially the Congregational, is friendly. One Congregational Church gave $4,000 to build a Presbyterian Church; others have helped by endorsements and money. Our Church does not proselyte but simply reaches and cares for its own. Presbyterians are coming from Scotland, Ireland and the Canadian Provinces, and will continue to come. We must provide churches for these people, else leave them to the world, where they will be lost to every phase of Christianity.

Then, too, the work in the Indian Territory is as interesting as it is unique in character. The population truly represents the gradations of civilization. From the savage and blanketed Indian of the Western reservation, through the five civilized nations to the representatives of our advanced American culture, we have there exhibited the successive stages of progress, and are enabled to see at a glance the methods of political development. Our missionaries have labored long and successfully there, and the prosperity, education and degree of civilization enjoyed by the Indians are due solely to the efforts of consecrated men and women who have devoted their lives to this special work. Although their names may not be known as household words among the churches, none truly deserve more honorable mention than these servants of the Master, who have undertaken work in this particular field. Events are moving rapidly in the Indian Territory. Many new lines of railroad are projected, which when built will give it more railroads in proportion than are now in Kansas. A new judicial system, with a complete code of laws, has lately been provided, and with liberal provision for Indian citizenship and settlement of the land questions, it is safe to predict a speedy end to tribal autonomy. This means the opening of a vast region to settlement, the establishment of churches and the thorough organization of every form of Christian work. For this we must prepare, and there is no time to lose. Our churches and schools must be multiplied, and our brethren of the ministry must be fully reinforced by competent educated men trained for Christian work. What the future has in store for the whole territory was illustrated by the marvelous rush into and settlement of Oklahoma during the past year. A wonderful transformation has taken place. Where all was unbroken prairie one year ago, are now cultivated farms. The tents and dugouts of the boomers have given place to well-built homes, substantial blocks of stone and brick. The unorganized communities are now all members of a legally constituted commonwealth. All the elements of great progress and general prosperity are there, and Oklahoma's future is one of great promise. Here our Church has shown itself capable of wrestling with critical social problems, and stands to-day as the leading denomination in enterprise. Every county has its minister, and many churches have been organized. Others are under way. With more ministers and liberal aid for the erection of churches, the Presbyterian Church will do for Oklahoma what it has done for Kansas and Dakota. But these are imperative. When the Cherokee strip is opened to settlement there will be as great a rush as was made into Oklahoma. On a false report last March 20,000 men crossed into the strip from Kansas, to be driven out later by soldiers. What then will happen when the country is legally opened to settlement? Our Board must be ready when the time comes, for it is almost impossible to recover ground lost in such a critical time. If in Oklahoma in the first year we have been able to organize ten vigorous churches, what may we not expect when a region three times as large is opened? Twelve thousand people were in Guthrie two days after Oklahoma opened, 7,000 in Oklahoma City, 5,000 in Kingfisher. In the Cherokee strip we shall have a dozen towns of equal size. We must be ready for the emergency with a chosen corps of able ministers to organize the churches.

A similar opportunity is ours in New Mexico. A general feeling of dissatisfaction pervades the Roman Catholics of the territory. They are looking to us for religious instruction. Almost every community in the territory is ready to welcome a minister or teacher. In the face of bitter persecution, many of the Spanish-speaking people are turning from the priests and renouncing allegiance to Rome. The progressive spirit of American civilization has penetrated the Pueblos, and New Mexico is awakening to intellectual, commercial and spiritual activity. Nowhere else is opened a wider door, and in no other region will evangelistic work produce more far-reaching effects.

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To thoroughly win New Mexico is to insure success in all Spanish-speaking countries on this continent. The connection is so close that efforts there are felt as far south as the Isthmus. Here a new departure is producing good results. Native teachers and catechists are sent out who can go where our ministers cannot, and from these we are getting a corps of native ministers who will do a great work among the people. Through these and our schools we hope to reach in time every home in New Mexico. We say, "through our schools." We may justly regard them as equally important with the ministry. In several towns, had we room and facilities in our schools, we could have five hundred pupils, bright young men and women eager for Christian education. In Las Vegas and Santa Fé especially do we need large and well-equipped buildings. In both of these places we have been compelled to turn away a great number of children for the lack of room. New Mexico must be filled with Christian schools equal in capacity with those established by Roman Catholics. At Las Vegas the Jesuit school has room for three hundred, we can care for seventy-five only. They have good buildings, ours are adobe huts. So too elsewhere. This work must be pressed, even though it makes large demands upon our treasury, for the money thus expended will bring immediate and large returns

Similar opportunities are open to us in the South. It is gratifying to notice the advance of the Board's work in this region, comprehending Southern Virginia, Western North Carolina, North and South Carolina, Northern Georgia, Alabama, Texas, Tennessee and Kentucky, popularly known as the New South. The revelations in recent years of the salubrious climate, and the exhaustless varied natural resources for the production of wealth, have attracted millions of capital for investment, and wide streams of intelligent, enterprising and progressive immigration. So that the prospect for enlarging the Board's work is imperative in its need, and encouraging in the cordial reception extended to its efforts. The mingling of the best element from the North and the best element of the South in commercial, industrial, civil, social, educational and religious pursuits, tends to produce the elimination of sectional prejudices, and the New South is appearing. Accordingly the obstructions hitherto impeding the Board's work in the South diminish in gravity in the ratio of the Board's ability to produce men and means to meet the expanding opportunities. A hopeful evidence of this work is the organization of the Presbytery of Birmingham in the State of Alabama, with five churches and as many ministers. The organization of such work presses itself upon the Board from every side, as the establishment of new towns and the enlargement of older ones is unprecedented in the history of the South.

A prosperous phase of the Board's work in the South is the hopeful growth of the schools of the Woman's Executive Committee. They have been established at Asheville, North Carolina, Elisabethton and New Market, in Tennessee, and at numerous other points in the destitute mountain regions of the Central South, and they are proving a great blessing to these localities, besides laying the foundations for future churches. Your Committee cordially recommends the mountain school work of the Board to this Assembly with the hope that enlarged effort may meet with still greater results.

Then, too, the work of city evangelization has interesting features peculiar to itself. Just think of it! There are 50,000 Bohemians in Chicago. They are singularly accessible. What might not be done, if only there were men to go and means to sustain them? There are also 50,000 Polanders without a single Protestant missionary among them. There are 20,000 Italians. The Pope has lost them. They will follow anybody who will teach them to read. Many are becoming infidels. A little church organized six years ago numbers one hundred and fifty. Their building is too small for those that are accessible. The Scandinavians number 75,000, and in four years four large self-sustaining churches have been built up. Three hundred thousand Germans have a half dozen churches. One hundred thousand Irish belong to the foreign classes of Chicago. Will their chains of superstition ever be broken? A similar state of things exists in all our large cities. City evangelization and self-protection are twin sisters, to say nothing of the Master's command to evangelize the world. But the cities are not alone threatened. Whole counties are settled up with a foreign population. The best cotton in the

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world is raised in Texas, and the best cotton in Texas is raised in a strictly German county. In a town in that vicinity the annual public school picnic is held on the Sabbath; and another town boasts that there is not a Bible in it, and that none is wanted. The proportion of foreigners in the West is still more marked. What urgency then for home missionary effort!

The Northwest, what cannot be said of it? It has all the elements of wealth. Much of it is unequaled as an agricultural region. Montana and Idaho are noted for precious metals, copper, iron and great coal fields. Lumber abounds in Washington and Oregon. There are vast harbors to encourage commerce, and the railways bring hundreds of immigrants every day. Whatever is done for them must be done now. Seattle grew from ten thousand to twenty thousand in five years. Multiplied places are growing even more rapidly. Seventy-five home missionaries are needed in the Northwest at once. Helena has a population of twenty thousand, and her Protestant churches will not seat more than 1,200. "Who knoweth whether thou art come to the kingdom for such a time as this?"

Your Committee enters upon a statement of the condition of the home missionary treasury with mingled feelings of astonishment and pain. They are compelled to look in the face a debt of $80,819.34. What is to become of the home missionaries? Worse still, what is to become of the cause of Christ? There are 1,880 churches, twenty-eight per cent. of the whole number, that gave nothing last year to Home Missions. Many of them are weak, to be sure, but too many of them are strong. There ought to be Presbyterial oversight to prevent such neglect of duty.

Your Committee is of the opinion that if the churches only knew more about Home Missions, they would give more to Home Missions, and they therefore recommend an urgent effort to put our Church Magazine, as well as the *Home Mission Monthly*, published by the Woman's Executive Committee, into every hand. There should be wide use of home missionary literature, and, better still, every preacher ought to crowd his work full to overflowing with the home missionary spirit.

The Annual Report of the Woman's Executive Committee is a marvel of business clearness, but the success of their work is of chief interest. In 1889, the churches gave $266,395.20. In the same year the women gave $278,940.93, an excess on the part of the women of $12,645.73. In 1890, the one gave $246,580.49, the other $286,627 51, an excess on the part of the women of $40,047.02. That is to say, the women of the Church raised last year $12,645.73 more than the combined offerings of all the churches, and this year $40,047.02 more. To be sure, they received $50,000 in their school work from the Government, and consequently that much less from regular sources, but then it remains true that they received it. It is fairly due to their school work that this sum was secured, and even if you throw out this $50,000, they are then but $10,000 behind the contributions of the entire Church. But this is not all. These women have $92,000 pledged to support one hundred and thirty-nine teachers and six hundred scholars next year. The women get their money by the multiplication of small offerings, together with pledged, stated amounts.

Your Committee believe that the Board's policy of grouping churches should be wisely, firmly and kindly pushed by the Presbyteries, so as to relieve its treasury and give the widest proclamation to the truth. And that further great care should be taken not to crowd into fields already sufficiently supplied with the Gospel.

We wish to call the attention of the Assembly to the good home missionary results growing out of the work of the Sabbath-school missionaries of our Church. They organize schools, and the schools become churches. All praise to the Board of Publication and Sabbath-school work.

The Committee believe that the minutes of this Board are not as full as they ought to be. These minutes constitute the only authentic history of the work of the Board, but they are little more than a record of the appropriations made by the Board, with the names of the parties to whom the money of the Board, is given. They do not bring to view, or even allude to the efforts of the Board to provide funds for carrying on their work. The Treasurer of the Board reports to the Board at each monthly meeting. The report is not recorded on the minutes. The simple record is "That the report was received, approved, and ordered to be filed." There are no figures in the record that tell the amount of money received and expended.

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Our judgment is that in the monthly report of the Treasurer, the amount of money received and expended should be stated and appear on the minutes, and that at the close of the year a statement corresponding to the brief summary in the Annual Report to the Assembly should be spread on the minutes of the Board. The fact that all the receipts of the Board come out in the printed Reports prepared for the Assembly, should not interfere with a full statement of the Board's financial condition in its own minutes.

In conclusion, your Committee would offer the following recommendations:

1. In view of the financial embarrassments of the Boards of Home Missions and Foreign Missions, we recommend that the churches take a special collection, to be equally divided between the two Boards, and that where it is possible, this collection should be taken in the month of June, but in any event, not later than the month of October.

2. It is recommended that the Sabbath-schools take a collection for this cause during the year, as advised by the Assembly of last year, and we suggest the Sabbath preceding Thanksgiving in November, as a fitting time for such offerings.

3. The Assembly has heard with thankfulness of the growth of Presbyterianism in New England; and it is recommended that they approve heartily of the help afforded to our churches there by the Board of Home Missions, and that they favor the widest and most rapid development of our New England work that shall seem wise to the Board.

4. Your Committee has examined the minutes of the Board and recommend their approval by the Assembly.

5. The term of service of the following members of the Board of Home Missions expires with this Assembly, viz.: *Ministers*—Thomas A. Nelson, D.D., James M. Ludlow, D.D.; *Laymen*—John S. Kennedy, John Taylor Johnston, John E. Parsons. Their reëlection is recommended.

6. This Assembly heartily approves the efficiency and fidelity of the Board of Home Missions in its work during the past year, and in order that the Board may effectively carry on its work, it is hereby recommended to the churches to raise the sum of $900,000 for the cause of Home Missions during the present ecclesiastical year, and this to be additional to the special collection for the debt of the two Boards.

All of which is respectfully submitted.

H. S. LITTLE, *Chairman.*

A true copy.

WM. H. ROBERTS, *Stated Clerk.*

ANNUAL REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE.

To the Board of Home Missions:

GENTLEMEN:

We present the Annual Report of the Woman's Executive Committee of Home Missions for the past year with earnest acknowledgment of the guiding hand and watchful care of that Divine Providence, responsive to whose call the work has been undertaken and sustained.

A backward glance over the record of the twelve months just completed reveals manifold mercies, not unmixed with the trials incident to all work so far-reaching, embracing interests so vast and various.

During the year three of our Vice-Presidents, Mrs. Edward Ely, of Illinois, Mrs. Peyton Harrison, of Baltimore, and Miss Laura Sunderland, of Washington, D. C., foremost representative women, each occupying positions of great usefulness and prominence in their respective synods, have exchanged earthly service for heavenly

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activities. Eminently endowed as they were for the Master's service, we rejoice that God saw fit to honor the work of our Committee by calling to its aid these women of warm heart, clear judgment and unswerving loyalty. Having glorified Him in their lives and labor, He has glorified them by promotion to service in His immediate presence.

We would call attention to the marked prosperity which has attended the year's work as a whole. With the closing months of the previous year we celebrated the completion of the first decade of our organization, and entered upon a new era. So exceptional had been the record of progress that it was predicted that the limit of advance, at least financially, had been reached for some time to come. It is therefore with the greater gratitude that we call attention to the steady onward movement which is shown in nearly every department of our work.

In the various fields, in many instances, the Mission schools have been greatly blessed by the conversion of pupils. We have constant testimony from those conversant with the facts, that these schools are a necessary and most important factor in Americanizing and Christianizing the exceptional populations among whom they are located. It is the persistent endeavor of our devoted missionary teachers to secure the increased efficiency of the schools under their care. It is a matter of profound gratitude that while diphtheria and small-pox have ravaged many communities in which a number of the schools are located, yet not one of the missionaries has fallen a victim to these dread scourges. During the year, but two of the commissioned workers has been removed by death, Miss Lora Snow, of Utah, and Miss Lizzie Morrison, of Tahlequah, Indian Territory, though several faithful and efficient teachers have been laid aside by sickness and disease.

One of the most encouraging features of the year has been the increased amount received from Sunday-schools. The support of this work of "the young for the young" is eminently calculated to arouse the interest, and prompt the gifts of the youth in our Church. Eight hundred and twenty-three Sunday-schools have contributed to our funds, and we are assured that money, which in many instances would otherwise have been given to objects entirely outside the regular benevolence of the Church has thus been secured for its legitimate work. Believing that the children of the Presbyterian Church should be trained to an intelligent support of the work under its care, as well as to Christian patriotism, we trust that this evidence of growing interest in the educational work of the Board of Home Missions is but the promise of much greater results to be attained in the near future. To this end we ask your sanction to the request that the action of the last General Assembly be confirmed and renewed, suggesting that each Sunday-school devote at least one collection during the year to this department of work, and recommending the Sabbath in November immediately preceding Thanksgiving, as a fitting time when such offerings be made.

Another notable evidence of increased interest is found in the rapid growth of local societies and bands during the past twelve months. Last year the number was 3,850. This year we have received reports from 4,257. Our constant aim is to enlist yet other Presbyterian women and children, whom we are assured need but to be informed of the work to become its hearty supporters.

Our publications (a list of which is herewith presented) now include many valuable and stimulating leaflets, which have been prepared to meet the exigencies of our work. Many thousand copies have gone into circulation, and the demand is constantly increasing.

The *Home Mission Monthly* also enjoys continued prosperity. This magazine has never absorbed money outside of its own income in its publication, but has been a helpful agent in bringing increased funds into the treasury. As the organ of our work it is an important medium of communication, and has every where met with cordial support.

A still further gratifying fact remains to be recorded in the advance on last year's receipts made by our Synodical Societies. Notwithstanding unsurpassed disaster by the Johnstown flood, and though suffering from depression in its extensive coal traffic, the noble Synod of Pennsylvania has yet outstripped its sister synods, making the handsome advance of $5,000. New York and New Jersey have each made an advance of $4,000, the latter synod, notwithstanding the fact that it

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has less than one-third as many churches within its bounds as are comprised within the larger synod, keeping pace, step by step, with its stronger sister. Ohio, Michigan, Baltimore, Iowa, have also made notable advance; nor is this increase confined to the synods enumerated, but the entire list of the twenty-six synods which are organized for our work, with but three minor exceptions have each increased the amounts which they paid into our treasury over those of the preceding year. Could any better token of loyalty and faithfulness be called for?

It gives us great pleasure to state that the total amount received for the year was $337,841.89, exceeding the receipts of the previous year by $17,201.23. This advance, we are assured, is due not only to greater generosity and activity, but indicates increased devotion and prayer, thus affording even deeper cause for praise and gratitude. In this review of the year it must not be forgotten that we entered upon its work with a deficit of $27,000; a large portion of this amount was at once met by self-denial offerings—every coin weighted with a prayer and a promise—and the entire sum would undoubtedly have been realised from this source alone but for the Johnstown disaster, which thrilled the whole country with its appalling magnitude, and absorbed both the sympathy and benevolence of all Christian people by its overwhelming claims.

Having closed the previous year with a deficit, in entering upon the work of the past year, in conference with the officers and members of the Home Board the whole field was carefully gone over, station by station, and the expense of carrying on the work estimated, together with probable receipts, that thus all debt might be avoided if possible. Some months after this careful plan of the work was made, and the obligations involved assumed, we were requested to take charge of several mission stations among various tribes of Indians, which had heretofore been carried on by the Foreign Board. In compliance with the policy and sentiment of the Church at large, as voiced in previous instructions of the General Assembly, advising that all the work among the Indians should be conveyed to the Home Board as rapidly as possible, we did not feel justified in refusing the work. Aside from this unexpected and unplanned for work, we have not only paid off the $27,000 deficit of the previous year, but have met all our obligations, for, though on the day when our books closed for the fiscal year there was a balance of $13,021, against the educational work, delayed funds pledged for the support of teacher's salaries and scholarships have since reached our treasury, which, with some other sums, reduce the total to about the amount incurred in taking this transferred work. We feel that in assuming this work in compliance with express advice and action of the Home Board, we shall be abundantly sustained, and that the embarrassment of funds occasioned thereby will be but temporary, and all obligations be speedily met.

In order to secure as much certainty as possible to our income, we have obtained pledged salaries from societies and individuals of one hundred and thirty-nine of our mission teachers, amounting to over $61,000. We have also pledges for the support of six hundred scholarships, two hundred and seventy of these having been secured during the past year, the pledged funds from scholarships amounting to over $31,000.

Trusting that the year upon which we are now entering is as big with blessing as it is bright with promise, we assure you of the continued readiness of the Woman's Executive Committee to coöperate with the Board of Home Missions in the important work of making this a truly Christian land.

Our summary for the year is as follows:

	Schools.	Teachers.	Pupils.
Indians	38	164	2264
Mormons	37	99	2374
Mexicans	32	67	1627
South	16	38	1213
	118	368	7478

All of which is respectfully submitted.

MRS. D. E. FINKS, *Secretary.*

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TREASURER'S ANNUAL REPORT.

MRS. M. E. BOYD, TREASURER, *in account with the* WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Dr. ***Cr.***

1889.		*1889.*	
April 1—To Balance	$100 59	April 1—By Board of Home Missions	$302,500 00
Synod of Atlantic	82 38	Board of Freedmen	26,147 87
" Baltimore	8,328 13	Salaries, Printing,	
" Catawba	14 60	Mite Boxes, &c.	6,902 04
" Colorado	2,054 00	Specials paid to missionaries, &c.	2,035 10
" Columbia	1,158 03	Balance	457 47
" Illinois	16,798 59		
" Indiana	7,195 93		
" Indian Ter	124 05		
" Iowa	6,838 67		
" Kansas	2,114 78		
" Kentucky	1,472 54		
" Michigan	6,817 79		
" Minnesota	5,462 60		
" Missouri	4,166 57		
" Nebraska	1,512 56		
" New Jersey	17,441 12		
" New Mexico	23 40		
" New York	61,330 54		
" North Dak	103 98		
" Ohio	19,602 28		
" Pacific	1,831 70		
" Pennsyl'a	43,460 19		
" South Dak	310 51		
" Tennessee	801 55		
" Texas	243 68		
" Utah	214 51		
" Wisconsin	1,487 04		
Miscellaneous	126,357 17		
	$337,942 48		$337,942 48

1890.
April 1—To Balance $457 47

NEW YORK, *May 14th, 1890.*

I have this day examined the accounts and vouchers of Mrs. M. E. Boyd, Treasurer of the Woman's Executive Committee of Home Missions, and I find the same correct.

ADAM CAMPBELL.

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THE

FIFTY-THIRD ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1890.

NEW YORK:
MISSION HOUSE, 53 FIFTH AVENUE.
1890.

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BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1880–1891. R. R. BOOTH, D.D., C. H. PARKHURST, D.D., REV. W. R. RICHARDS, EDWARD WELLS, Esq.; Messrs. G. S. COE and D. R. JAMES.

1889–1892. W. M. PAXTON, D.D., J. D. WELLS, D.D., Rev. J. BALCOM SHAW; Messrs. E. M. KINGSLEY, ALEXANDER MAITLAND, and JOHN SLOANE.

1890–1893. CHARLES K. IMBRIE, D.D., GEORGE W. ALEXANDER, D.D., JOSEPH R. KERR, D.D.; Messrs. HENRY IDE, WARNER VAN NORDEN, and D. W. MCWILLIAMS.

OFFICERS OF THE BOARD.

JOHN D. WELLS, D.D., *President.*
MR. WILLIAM A. BOOTH, *Vice-President.*
JOHN C. LOWRIE, D.D.,
FRANK F. ELLINWOOD, D.D.,
ARTHUR MITCHELL, D.D.,
JOHN GILLESPIE, D.D., } *Secretaries.*
WILLIAM DULLES, JR., ESQ., *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, Jr., Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies, at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Foreign Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

Press of Edward O. Jenkins' Son, 20 North William St., New York.

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ACTION OF THE GENERAL ASSEMBLY

AT SARATOGA SPRINGS, NEW YORK, MAY 21, 1890.

THE Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1890, were presented to the General Assembly at Saratoga Springs, May, 1890, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—*Ministers:* David J. Burrell, D.D., Josiah Kittredge, D.D., Edward H. Curtis, D.D., Henry S. Butler, D.D., William S. Marquis, John M. Allis, Wellington J. White, Thomas Tracy; *Ruling Elders*: Alfred Hand, James D. Thornton, Moses W. Dodd, Franklin Dye, Richard E. Bryan, E. R. Paine, M.D., and Sydney B. Davis.

On Wednesday, May 21st, this Committee reported to the Assembly, and, on its recommendation, the following action was taken:

1. That the Minutes of the Board, which have been examined and found in order, be signed as approved.

2. That the election of new members in accordance with the action of the last General Assembly, authorizing the enlargement of the Board from fifteen to twenty-one, be ratified; the new members being as follows: Joseph R. Kerr, D.D., Rev. William R. Richards, Rev. John Balcom Shaw, Edward Wells, Esq., Messrs. Alexander Maitland, John Sloane, and D. W. McWilliams.

3. That the retiring class of the Board be re-elected, as follows: Charles K. Imbrie, D.D., George Alexander D.D., Joseph R. Kerr, D.D., Rev. William R. Richards; Messrs. Henry Ide, Warner Van Norden, and D. W. McWilliams.

4. That in answer to an overture from the Presbytery of Washington City, asking that the simultaneous meetings be held in some other than the first week in November, the General Assembly recommend that such meetings be held hereafter during the first week in December.

5. That in response to overtures from forty-seven Presbyteries, asking for the appointment of a Field Secretary, the Board be authorized to find a suitable man at the earliest moment, and appoint him for a period not to exceed three years, provided a sufficient sum shall be privately secured to meet his salary for that time.

6. That in answer to an overture from the Presbytery of Lima, protesting against the appointment of a Field Secretary, we refer to the foregoing answer to overtures from forty-seven Presbyteries petitioning for such appointment, as a necessary adjunct to our present working force.

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7. That with reference to an overture from the Presbytery of Lima, requesting that the North American Indians be taken from under the control of the Board of Foreign Missions and placed in charge of the Board of Home Missions, answer be made that a gradual transfer has been going on for several years; that special reasons exist in cases where such transfer has not been made, and that the further adjustment of the matter may safely be left to the two Boards, in accordance with the action of former Assemblies.

8. That we congratulate those godly women of the Church, who, during the past year of depression and retrogression, have not suffered their zeal to abate, but have opened their hearts and hands more largely than ever to the blessed work of evangelizing the earth, and that we invoke the divine blessing upon them, praying that they may be able to do yet more and more abundantly for the upbuilding of the kingdom of Christ.

9. That we urge a wider circulation of our magazine—*The Church at Home and Abroad.* The people are derelict for lack of knowledge. It is of the utmost importance that every family in the Church should be informed as to the work going on in missionary fields.

10. That we counsel our Sessions to see that due attention is given in our Sabbath-schools to the work of Foreign Missions, and that the children be encouraged to contribute generously, aiming at a sum total of not less than $50,000 for the current year.

11. That we suggest to our people, that, so far as practicable, their contributions for benevolent causes should pass through the regular and appointed channels of the Presbyterian Church. Without reflecting, in any wise, on the worthiness of other causes, we venture to urge that always, but certainly in the present exigency, our prime duty is to furnish an adequate support to our own. We should refuse all generous diversions until we shall have redeemed our moral pledges to our own Boards.

12. That the Monthly Concert of Prayer for Foreign Missions, or some similar service, should be maintained in all our churches, as affording a suitable opportunity for a presentation of the claims of the various mission fields, to the end that an intelligent and prayerful interest may be taken in the work.

13. An annual collection taken upon a single Sabbath should not of itself be considered a discharge of duty in any church with reference to the support of the Foreign Missionary work. If this were its only dependence, the great enterprise must languish. We, therefore, recommend the subscription plan, or the systematic pledge plan, to be used in connection with the plate collection, in which every member of the Church shall have an opportunity to give.

14. That, in view of the present emergency, a special collection be taken in all the churches on some Sabbath in June, if practicable; if not, certainly not later than October, and that all the undesignated contributions made at such time be divided equally between the Home and Foreign Boards.

The following additional resolution was adopted:

Resolved, That this Assembly pledges itself to do all it can to secure $1,000,000 for the Board of Foreign Missions the coming year, and authorizes the Board to make its appropriations in view of such an income.

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FIFTY-THIRD ANNUAL REPORT.

In presenting its Fifty-third Annual Report to the General Assembly, the Board of Foreign Missions would gratefully recognize the continued blessings of the Great Head of the Church upon its work and the continued interest in its prosecution which He has inspired in the hearts of His people.

The Board has suffered an unusual number of losses from its force during the past year. On May 22, 1889, Rev. James P. Wilson, D.D., who had been a member of the Board since the Reunion of the Presbyterian Church, was called to his rest after a brief illness, leaving in the Board and throughout the Church a deep impression of the sincerity and earnestness of his character, and of the depth of his missionary interest. As pastor of the Park Street church of Newark, which had been organized by his effort, and of which he had been the only pastor, he had greatly endeared himself to his people as well as to the members of his Presbytery and to the whole community in which he lived. His interest in the work of the Board of Foreign Missions was cherished to the very last.

On October 26, 1889, Hon. Hooper C. Van Vorst, a Judge of the Superior Court of New York, died very suddenly, entailing a great loss upon the Board, of which he had been for a number of years a member and a legal adviser. As an elder in the Fifth Avenue Presbyterian church, as an active laborer in Christian work, as a man of strong faith and prayer, as a safe and wise adviser always interested in every hopeful sign of progress, he had rendered himself trusted and beloved by all the members of the Board.

On December 28, 1889, Robert Carter, a name well known throughout the Church and the country, was called to his rest at the age of 82. He had been a member of the Board since 1843. He was one of the supporters of the Board from the

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time of its removal to New York, and its adoption by the General Assembly of the Presbyterian Church. He had been a large contributor to the Board, as well as a safe adviser in its counsels. His gifts were also extended to every form of missionary and charitable work. Though very quiet in his bestowments, it has been a matter of surprise to many, even of his friends, to learn the aggregate of his gifts and the proportion thereof to his means. Mr. Carter was pre-eminently a man of prayer, in the closet, in the home, in the Board, and in the ecclesiastical meetings of the Church. His faith and spirit of supplication were elements of power in the Board and in every form of Christian enterprise.

In accordance with the action of the last General Assembly authorizing the enlargement of the Board from fifteen to twenty-one members, the following have been chosen, and their names are submitted to the General Assembly for its ratification: Joseph R. Kerr, D.D.; Rev. William R. Richards; Rev. John Balcom Shaw; Edward Wells, Esq.; Alexander Maitland; John Sloane; D. W. McWilliams.

Mr. William Dulles, Jr., entered upon his duties as Treasurer of the Board June 4, 1889, and his administration has been found eminently satisfactory.

During the year the Board sent Rev. Arthur Mitchell, D.D., on a tour of inspection among the Missions in Japan, Korea, China, Siam, and India. He was accompanied by Mrs. Mitchell, and visited first our missions on the Pacific coast. Thence proceeding to Japan, he made a very thorough survey of the missions in the Japanese Empire, then in due course the mission at Seoul, Korea, whence he proceeded to North China. Though experiencing great discomfort on account of the advance of the season and the difficulties attending the close of navigation, he was enabled to visit the Pekin Mission and to return to Chefoo in time to meet the brethren of the Shantung Mission at their annual meeting, at that place,—a meeting memorable in the history of the mission. The missions of Central and Southern China, and also the Siam Mission (not including the Laos), were visited in turn, but owing to great prostration Dr. Mitchell proceeded direct from Singapore to Aden, being obliged to pass by the India Missions. He arrived in Syria on the 29th of March greatly in need of rest and recuperation.

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General health has characterized the year in most of the missions under the care of the Board, though there have been some sad losses. Rev. William Calderwood, of the India Mission, died May 22, 1889, after a long term of service. Rev. C. DeHeer, long a faithful and successful missionary in West Africa, died October 20, 1889, at Clifton Springs, N. Y. Miss Addie C. Ramsay and Professor W. T. Findley, both of whom contracted yellow fever on their passage, died in the Republic of Colombia,—Miss Ramsay at the home of her sister in Barranquilla, and Professor Findley on a river boat upon which he had taken passage for his mission field,—Bogota. The untimely death of these two young missionaries just at the threshold of their field of labor, has impressed not only the Mission and the Board, but the whole Church.

The year has been marked by great events, some of which have affected the mission fields occupied by the Board. The peaceful revolution in Brazil completes the list of Republics in Central and South America, and it has been followed by a proclamation of religious liberty to the very fullest extent. The auspices under which the mission year opens are brighter than those of any previous period in the history of Brazil.

In Japan a Constitution has been adopted, but at the same time there have been some symptoms of reaction against the advanced ground which had been taken with respect to foreign treaties. Meanwhile an intense intellectual activity is being developed, and whatever may be the relations of Japan to foreign countries, the tide of civilization cannot be stayed. The missionary labor of all Boards and Societies has continued to prosper, and Japan is to-day—as it has been for two decades—a mission field of wonderful promise.

The famine in the Shantung Mission has been followed, as was anticipated, by a greatly increased readiness to receive the message of the Gospel. The hearts of the people have been touched by the manifestation of sympathy shown by the missionaries and by the Christian Church in all those countries which they represent. At the mission meeting held at Chefoo in November, over a thousand inquirers were reported, in the different districts of that province.

The total receipts of the Board during the year have been $794,066.44, distributed as follows: From churches, $291,719.86; from Woman's Boards, $280,285.51; from Sabbath-schools,

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$36,062.56; from legacies, $112,877.68; from miscellaneous sources, $73,120.83. The Board necessarily feels no little degree of apprehension in view of the fact that while its work must of necessity grow, and that in every direction and in every department, *its receipts from all sources have fallen behind those of last year.* Among the obstacles which prevent an increase are the limitation of resources and ability on the part of certain classes of givers, and the disposition of many to turn from the regular and systematic lines of work under the care of the Board to various objects outside of the Church.

On the other hand, the work on the field has been for the most part encouraging. In Japan, North China, Laos, Persia,* Syria, Brazil, and in the Indian tribes large accessions have been made, while in some other fields the gain has been small. The Board cannot but be impressed with a sense of great responsibility in the administration of this widespread and varied work, embracing all the forms of Christian effort as they are known at home, and it can only trust that the Spirit of God may quicken the prayers of the Church and arouse a universal feeling that the responsibility of so great an undertaking rests upon every one who has named the name of Christ. The Board would express the hope that pastors and sessions will feel called upon to assume in their measure a part of this responsibility, and to teach the churches to feel that the work is theirs. It also hopes that Standing Committees of Presbyteries will use every exertion to bring the subject before the congregations within their respective bounds, to assist and stimulate the work of women, and to keep the matter ever fresh before the Sabbath-schools, that by so doing the interest and the efforts of the young may be kept in close sympathy with those lines of mission work which are undertaken by the Church as such.

The Board would renewedly express its thanks for the faithful co-operation and generous contributions of the Woman's Boards of Missions. A large number of Sabbath-schools also, whose example is worthy of universal imitation, have generously responded to its needs.

In accordance with a recommendation of the General Assembly the officers of the Board sent out a circular to the

* As the Report goes to press cheering news comes from Persia of a great revival and nearly 400 conversions.

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Presbyterial Standing Committees on Foreign Missions, urging the importance of more systematic methods of gathering gifts for this cause. Many churches and a few Presbyteries have adopted the plan of aiming at a fixed amount of contributions, and with good results. Several individuals are supporting each a missionary on the field. Numerous circulars have been issued during the year setting forth the needs of the work.

MISSIONARIES SENT OUT IN 1889-1890.

Missions in Mexico.

Rev. and Mrs. H. W. Brown, returning.
Mrs. J. M. Greene, "
Miss Mabel Elliott, "
Miss Ella De Baun.

Mission in Colombia.

Rev. and Mrs. M. E. Caldwell, and children, returning.
Prof. W. T. Findley.
Miss Addie C. Ramsay.

Mission in Brazil.

Miss Mary P. Dascomb, returning.
Rev. and Mrs. G. A. Landes, and children, returning.
Rev. and Mrs. T. J. Porter, and children, reappointed.
Rev. and Mrs. Jas. B. Rodgers.
Rev. W. E. Finley.

Mission in Syria.

Rev. Dr. and Mrs. Jas. S. Dennis, returning.
Rev. O. J. Hardin, returning.
Miss Eliza D. Everett, "
Rev. and Mrs. W. Scott Watson.

Missions in Persia.

Rev. Dr. and Mrs. J. H. Shedd, returning.
Dr. and Mrs. J. P. Cochran, and children, returning.
Mrs. D. P. Cochran, returning.
Miss G. Y. Holliday, "
Rev. and Mrs. J. N. Wright, and children, returning.
Rev. and Mrs. J. L. Potter, and children, "
Miss M. W. Greene.

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Miss Adeline Hunter.
Mary J. Smith, M.D.

Mission in Laos.

Dr. and Mrs. J. W. McKean, and child.
Miss Nellie H. McGilvary.

Mission in Korea.

Dr. and Mrs. H. N. Allen, reappointed.
Rev. S. A. Moffett.
Miss S. A. Doty.

Missions in China.

Rev. J. C. Garritt.
Miss E. F. Lane.
Rev. and Mrs. H. V. Noyes, returning.
Rev. R. M. Mateer, "
B. C. Atterbury, M D., "
Rev. and Mrs. W. O. Elterich.
Rev. and Mrs. C. A. Killie.
Rev. and Mrs. W. Lane.
Rev. and Mrs. J. A. Fitch.
Rev. and Mrs. E. G. Ritchie.
Rev. Andrew Beattie.
Dr. and Mrs. C. F. Johnson.
Dr. and Mrs. E. C. Machle.
Miss Louise Johnston.
W. R. Faries, M.D.
Miss Mary Brown, M.D.
Miss Madge Dickson, M.D.
Miss E. F. Boughton.

Missions in Japan.

Rev. and Mrs. T. T. Alexander, and children, returning.
Rev. and Mrs. C. M. Fisher, and child, "
Rev. Dr. and Mrs. J. P. Hearst.
Miss Kate Shaw.
Miss Helen S. Loveland.
Miss Ella McGuire.
Rev. and Mrs. Geo. W. Fulton.

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Dr. and Mrs. J. C. Hepburn, returning.
Miss Carrie T. Alexander, "
Miss Sarah Gardner (transferred from Korea).

Mission in Guatemala.

Rev. and Mrs. D. Y. Iddings.

Mission in Africa.

Rev. and Mrs. B. B. Brier.
Rev. W. C. Gault, returning.

Missions in India.

Rev. Charles B. Newton, D.D., returning.
Rev. Howard Fisher.
Prof. and Mrs. I. G. Gilbertson, appointed in India.
Mrs. H. C. Velte, appointed in India.
Mrs. J. S. Woodside, appointed in India.
Miss Anges L. Orbison.
Miss Caroline C. Downs, returning.
Miss Margaret C. Given, "
Miss Jessie Dunlap.
Miss Elma Donaldson.
Miss Mary E. Bailey.
Miss Sarah C. Seward, M.D., returning.
Dr. and Mrs. W. J. Wanless.
Miss Jennie Sherman.

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AFRICA.

Liberia Mission.

MONROVIA: Rev. Frank B. Perry.

BREWERVILLE: } Rev. Phillip F. Flournoy, Prof. Alfred B. King.
CLAY-ASHLAND: }

GLIMA, in the Vey country: Mr. Robert D. King.

CAREYSBURGH: Rev. Robert A. M. Deputie.

SCHIEFFELIN: Mrs. S. E. Nurse.

GRASSDALE: Mr. John H. Deputie.

GREENVILLE, Sinoe: Rev. David Frazier; Mrs. J. D. Cranshaw, at outstation of Warney.

LITTLE BASSA: Mr. James P. Herndon.

JOHNSONVILLE: Mr. Joseph W. N. Hilton, licentiate preacher.

In the list of missionaries few changes have occurred, but one of them is greatly lamented—the death of the Rev. Thomas H. Roberts. He died of consumption, April 21, 1889, in the twenty-seventh year of his age and the fourth year of his ministry. He was of the Vey tribe, but was adopted by a Liberian family, spent several years at Lincoln University, and then returned to Africa. He labored for a year at Brewerville, near Monrovia, and the rest of his short life at Glima in the Vey tribe. Here his work was marked by energy, fidelity, and considerable encouragement. His early removal by death is a serious loss, and is deplored by many of the Veys, by his brethren of the Presbytery, and by all who knew him. His young widow returned to her family in Liberia, with the sympathy of her friends.

The usual works of preaching and teaching have been followed down to the dates of the station reports, at the end of last December. The missionary work in this field is conducted under the supervision, not of a Mission, but of the Presbytery; and from its minutes, December 11th–14th, the following statistical returns are taken as to the membership of the churches:

	Added on Examination.	*Added by Letter.*	*Whole Number.*
Monrovia	..	..	53
Clay-Ashland	2	1	51
Brewerville	..	..	18
Careysburgh	1	4	15
Beadle Memorial, at Grassdale	..	..	28
Marshall	..	..	16
Schieffelin	..	..	35
Greenville, Sinoe	..	..	92
	3	5	308

The brethren mourn over the want of apparent fruit from their labors among these churches. Even special services of united churches

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in Monrovia for a time were followed by no additions to the communion; but the seed sown may yet spring up and yield even a hundredfold. The churches of Brewerville, Beadle Memorial, and Marshall are supplied by the ministers of other churches under the direction of the Presbytery, and the communion services are regularly maintained.

It is encouraging that two new church edifices have been built, one at Careysburgh by the labors and sacrifices of the Rev. R. A. M. Deputie and his congregation; the other is at Johnsonville, on the Mesurado River, about twenty miles north of Monrovia. The latter is worthy of special record. It was built by a Liberian gentleman, Mr. H. W. Witherspoon, a resident of Johnsonville, who deeded the church, all complete, and four lots of land, to the Presbytery. This good gift was gratefully acknowledged by that body. No regular religious services preceded this liberal act, but the donor can see bright prospects already of useful results from it, both among Americo-Liberians and aborigines. It is expected that a church will soon be organized at this place. A school under the charge of Mr. Hilton has been opened. He has been lately licensed by the Presbytery as a preacher, and while teaching he will continue further studies for the ministry under the direction of the Rev. F. B. Perry. The Presbytery committed the care of the church in Monrovia and the proposed church at Johnsonville to Mr. Perry for the present, with the assistance of Mr. Hilton at the latter place.

The Board would not pass from this brief report of the churches in Liberia without again referring to the apparent want of spiritual power in so many of them, as shown by the statistical returns. And the hope is expressed that both ministers and elders, aided in prayer by all the communicants, may be enabled to wait upon God for His blessing in far greater measure. By His favor, in their earnest use of the appointed means of grace, they themselves may rejoice in their progress, and their friends in this country will be encouraged in their support, as co-laborers for Christ.

Schools.

Clay-Ashland	94
Schieffelin	56
Grassdale	22
Mt. Tabor—Mrs. M. E. Nurse	10
Careysburgh	24
Greenville—outstation at Warney, Mrs. J. D. Cranshaw	20
Glima	4
Little Bassa	13
Johnsonville	19
	262

Of these scholars, 71 boys and 49 girls are of Americo-Liberian parentage; and of native tribes—Vey, Congo, Bassa, and Yano—122, of whom 22 are girls.

The usual quarterly reports from these schools have been of varied interest. The Vey school at Glima was virtually suspended by the death of Mr. Roberts, and his assistant is not likely to remain there. It must wait for a new laborer adapted to its need. The school at Little Bassa, opened last year, does not seem to be making progress. The

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Warney school was somewhat interrupted by the illness of the teacher, but was resumed with some degree of encouragement. The other schools seem to be useful, and the Clay-Ashland Academy, under Prof. King's charge, reports a larger attendance of scholars than can be well accommodated. The Grassdale school also seems to be doing well. In general, common schools in Liberia can receive but little support from the Government, owing to its very limited pecuniary resources. Missionary Boards may well extend aid to schools of this kind, when it is within their ability. Even though the instruction be of the simplest kind—that of teaching to read, write, and cipher—it is not in vain; especially when it always includes prayer and Scripture lessons by the missionary teachers. Seed is thus sown which will bear good fruit for both worlds.

The growth of our missionary work in Liberia has not fulfilled the expectations of the Home Church in its earlier years, and yet both the churches and schools there established have never been left without proof of the divine blessing. But both churches and schools have not become strong and self-supporting, after over fifty years since the first missionaries were sent to that country. Probably this slow progress was owing in part to the change of policy, in sending or supporting in this field only persons of color. For fifteen years white persons almost solely were available. And of sixteen men and women eight died. In a number of instances, especially in the first years, this mortality was clearly owing to the want of knowledge as to proper climatic care. But the experience gained in over forty years after the change of policy does not seem to show that the later policy should be followed too closely; out of twenty-three men seventeen died. Several of these men, however, were not very young when they became connected with the Board.

It may not be wise to make too much of these statistics; but on a general survey of the field, it would apparently be advisable to send, if they could be obtained, a few well-qualified white ministers, and they would no doubt be warmly welcomed by our brethren in Liberia. Young people there are of fine promise who ought to enjoy the advantage in their own country of good education—a Seminary for girls, and a Theological Hall for young men who have been in Prof. King's Academy at Clay-Ashland. In both cases industrial advantages should be available. It is evident that the higher Christian or evangelistic education required cannot now be obtained. The Liberia College, so called, does not provide it, as this institution is now located, and under its double administration, if not also for other reasons. Experience seems to show, further, that it is not expedient to send young persons to this country for their education; most of them go back in some respects ill-adapted to the work waiting for the right laborers. This is not peculiar to Liberia. Such is the usual result in other mission fields. Our ministers and their wives must generally be educated in their native country.

Liberia contains about 20,000 Americo-Liberians, and probably several hundred thousand aborigines of the negro race, of different tribes and remnants of tribes. Eastward of Liberia a large popula-

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tion, it is believed, is becoming accessible to missionary enterprise. It is now evident that the former small number will not be largely increased, for various causes which need not here be stated. But is it not also evident that a great evangelistic work is set before these few thousand Christian people? Let them become consecrated to it and qualified for it. The Board would gladly aid them in further preparation for this work for Christ, and then for engaging still more actively in its service. And this feeling and purpose, it feels sure, will meet with the approval of the Church in this country toward its mission in Liberia. "Who hath despised the day of small things?"

Gaboon and Corisco Mission.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; laborers—Rev. and Mrs. W. C. Gault; French teacher, M. E. Presset; Captain of "Nassau," Mr. Peter Menkel; *Rev. Ntaka Truman*, and one licentiate.

In this country: Mrs. W. C. Gault, Mr. Peter Menkel.

ANGOM: above Nengenenge, on the Gaboon River; occupied as a station, 1881; laborers—Rev. and Mrs. Arthur W. Marling, Mrs. T. Spencer Ogden; French teacher, M. Lesage.

In this country: Rev. and Mrs. A. W. Marling.

CORISCO: 55 miles north of the equator, and from 15 to 20 miles from the mainland; occupied as a station, 1850; laborers—*Rev. Ibia F. Ikenge* and four native assistants. Outstation at Mbiko, on the mainland, opposite Corisco.

BENITA: 92 miles north of Gaboon; occupied as a station, 1864; laborers—*Rev. Frank Myongo;* 8 male and 2 female helpers. Six outstations.

In this country: Mrs. C. DeHeer and Mrs. Louise Reutlinger.

BATANGA: 75 miles north of Benita; occupied as a station, 1875; laborers—Rev. and Mrs. B. B. Brier and five male helpers. Four outstations.

KANGWE: on the Ogowe River, 130 miles from the sea, or 90 miles direct; occupied as a station, 1876; Rev. and Mrs. Adolphus C. Good; French assistants, M. Carmien and M. Gacon; one licentiate and five male helpers. Four outstations.

In this country: Rev. and Mrs. A. C. Good.

TALAGUGA: on the Ogowe River, 80 miles above Kangwe; occupied as a station, 1882; laborers—Rev. Robert H. Nassau, M.D., Miss Isabella A. Nassau, and one native licentiate.

In this country: Miss Isabella A. Nassau.

Two names have disappeared from the roll of this mission during the year, that of the Rev. Cornelius DeHeer, who died at Clifton Springs, N. Y., October 20th, and that of Mr. Joseph Reading, who has ceased to be connected with the Board. Mr. DeHeer entered upon mission work in Africa in 1855, and with the exception of furloughs for health and rest continued in active service until September, 1888, when he withdrew on account of impaired health, but with the earnest hope of being permitted to return to his field. He labored first on the Island of Corisco, and afterward at Benita, on the mainland. His superior natural gifts, indefatigable industry, patient perseverance, remarkable common sense, and, above all, fervent piety and love for souls, made him a model missionary, and won for him the confidence and affection of his fellow-laborers and of the natives. His death has been a sore bereavement to the mission, but his memory is fragrant, and the work he accomplished for Christ will continue to tell as the years go by. Mrs. DeHeer and Mrs. Reutlinger, who

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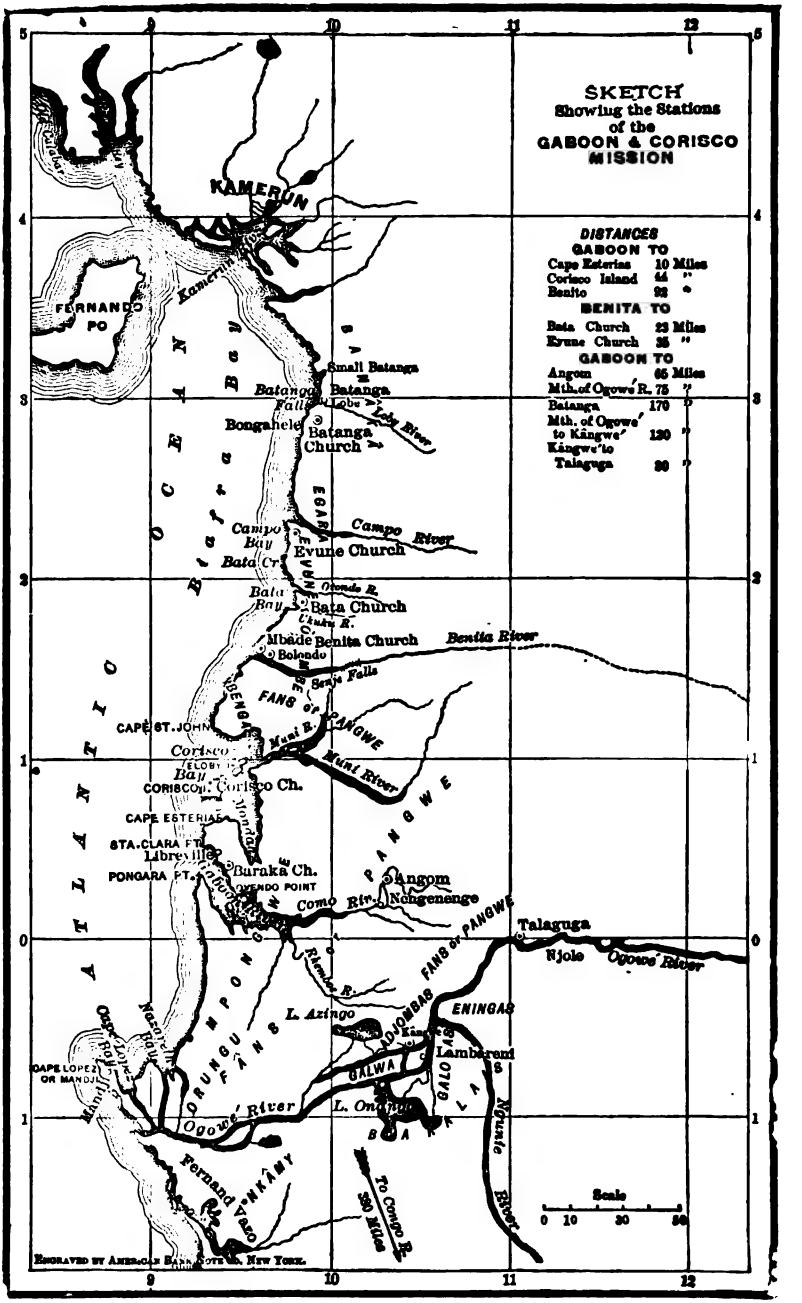

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accompanied Mr. DeHeer to this country, still remain, but with the expectation of returning to Africa in the near future. Owing to the serious illness of Mr. Good, he and Mrs. Good returned to the United States during the summer. Furloughs were also granted to Mr. and Mrs. A. W. Marling, and Mr. Peter Menkel, captain of the schooner *Nassau*. Meanwhile Rev. and Mrs. B. B. Brier joined the mission in July, 1889, and Mr. Gault, leaving Mrs. Gault in this country, returned to Gaboon in October. The Board has recently appointed the Rev. John McMillan, M.D., Rev. George Albert Godduhn, Rev. W. S. Bannerman, and Rev. Herman Jacot to this mission, who expect to sail for Africa in August.

The Southern Field.

Baraka Station.

Of the five stations connected with this part of the field *Baraka* stands first in the order of occupation, work having been begun there by the American Board in 1842. Several causes have operated to retard the prosecution of effective mission work at this place. Being the port of entry, it feels the blighting curse of a debased and debasing foreign population. As the chief centre of mission business, the time of the missionary in charge is necessarily largely occupied with secular burdens. A change in the method of managing the business affairs of the mission, now under contemplation, however, and the probable transfer of part of the business to Batanga, will greatly relieve this station and permit more unreserved attention to the spiritual aspects of the work. In addition to these difficulties, the restrictions of the French Government, which still continue, are necessarily more keenly felt at the centre than at the other stations.

The new church building, which has been in process of erection for some time, has been dedicated to the worship of God, and regular services have been maintained. In the absence of a detailed report of the work, which for some reason has failed to reach us in season, only a general statement can be made. The school under the care of M. Presset, has steadily increased in favor. The French teacher has shown himself to be a man of decided ability, and of thoroughly evangelical spirit. His success during the past two years strengthens the hope that the employment of French teachers may enable the mission to maintain its position within French territory, at least for a time. In addition to his other duties, M. Presset has rendered valuable service as interpreter for the mission with the Government.

Corisco Station.

This island station stands next in the order of occupation, and has been under the care of the Rev. Ibia J. Ikenge, the first convert baptized on the island, and who was ordained to the Gospel ministry in 1870. The pastor reports an average attendance of 90 at the Sabbath services, with twice that on communion days. Six persons were received on confession of faith, and five excommunicated members were restored. Grateful mention is made of the sustaining of

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family worship by persons in connection with the church. Ibia has also had the oversight of Ellobey on the mainland, although he was prevented by illness from giving as close attention to the work there as usual. One of the elders from Corisco made stated visits to that place, but encountered difficulty at the hands of the Roman Catholic priests. Ibia makes an earnest plea in behalf of the tribes lying back of the points visited by him on the mainland. They are mainly Fang and Bohaba. These tribes are now reaching down to the coast, and are quite accessible. They have possession of the Moony River and the Mbiko country, and are gradually acquiring the Bolingo on the north of the Moony River. At Italanromga, another outstation, a congregation of 44 persons is reported under the charge of the native laborer, Mekabeo. There are five inquirers.

The *school* on the island had an attendance of eighteen boys and two girls. Regret is expressed that it was not possible to maintain a school for the girls during the year. Because of this, the two enrolled were taught with the boys. The work of the school combines both instruction and manual labor—the mornings being devoted to the former, and the afternoons to the latter. Serious difficulty has been encountered in getting parents to support their children in the school, as the school of the Roman Catholic priests is free to all, and especially to the children of Protestant parents. Moreover, in the latter the Spanish language is taught, and this, in the estimation of the islanders, gives the Roman Catholic school a great advantage.

Angom Station.

This town is situated on the river Como, which unites with the river Bakwe at Nengenenge to form the Gaboon. Concerning this as a centre of evangelizing influence Mr. Marling writes: "This is a vast field for missionary labor. The Fang tribe is the largest and most energetic in this part of Africa, and there is no place more advantageously situated as a base of operations among them than Angom, which is central among them, easily reached from Gaboon, and on the outskirts of that large mountainous district through which the Fang of the interior roam." The withdrawal of Mr. and Mrs. Marling last summer left the station in the hands of Mrs. Ogden, who, with the French teacher, M. Lesage, has bravely stood at her post looking after the interests of the work. During the early part of the year the Sabbath services were held as usual and regularly attended. In the judgment of Mr. Marling very decided advance has been made since this station was occupied in 1881, although as yet no church has been organized. When the station was established the people were given to piracy and cannibalism, practices which are now rapidly disappearing under the influence of the Gospel. Mrs. Ogden has given instruction to a class of Fang women, and has also conducted the morning and evening prayers during the absence of Mr. Marling. Under the instruction of Mrs. Ogden the children have made progress in the things of God, and surprised her on Christmas morning by making out of their poverty a gift to the Lord's work, consisting of roasted cassava,

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beads, a needle (a great treasure), choice bits of food, small native baskets and gourds, while one brought a knife, a great sacrifice on his part. Mrs. Ogden makes an earnest plea for a medical missionary, adding: "There are sad stories to tell of the neglect of the sick and aged by this people. There is much real poverty and sickness. I think we must show them that we sympathize with their physical sufferings before they will believe that we love their souls."

The school-house begun last year has been completed, and the French teacher, M. Lesage, has conducted a school in accordance with the rules of the French Government, but owing to the withdrawal of M. Carmien from Kangwe, Mr. Lesage has been transferred to that more important position. In the early part of the year Mr. Marling gave religious instruction to the boys, including an exercise in a small catechism which had been prepared in the Fang language. The missionaries look hopefully for the reaping-time after the patient sowing of the past years.

Kangwe Station.

By order of Presbytery two churches have been organized in connection with this station during the year, one at Wambalia, twenty miles below Kangwe, and the other at Igenja, some fifty miles below. The former was organized with 76 members from Kangwe church, and the latter with 52 names from the same church. In connection with the organization 10 persons were received on confession of faith at Wambalia and 4 at Igenja. These churches are the outcome of the precious work of grace reported last year, and of the itinerating efforts along the river and in the lakes south of and connecting with the Ogowe. Both have comfortable bamboo chapels, built by the people themselves without aid from the mission.

During the first six months of the past year 65 persons were received on confession of faith. It is known that others have been baptized since Mr. Good withdrew, but no report of the number has been received. The station has been under the charge of Dr. Nassau, who has visited the churches at intervals and looked after the general interests centering in Kangwe. The work outside the mission station has been cared for largely by well-trained native helpers.

The *school* under the care of M. Carmien has been well conducted. Fifty boys were in attendance, for whom boarding was furnished by the mission. The pupils were given work upon the premises, for which they received sufficient to purchase their books and clothing, the intention being to train them to habits of industry as well as in the ordinary branches of education. Some instruction has been given in the *vernacular*, with the quiet acquiescence of the French Government, the requisition for teaching French having been fully met by M. Carmien, who is a Frenchman. M. Garcon, the French mechanic sent out by the Evangelical Society of France, has busied himself with the material interests of the station.

A new outstation has been established at Enyonga, about 80 miles below Kangwe, on the Ogowe, among the Nkomi people, a branch of the Mpongwe tribe. This work, which is under the charge of a native

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licentiate, is regarded as very hopeful, a number of inquirers being already enrolled.

The exploring party sent out by the Evangelical Society of France, consisting of Rev. Messrs. Allegret and Tiesseres, very kindly stepped into the breach when Mr. Good was compelled by serious illness to leave the station, and grateful acknowledgment of their valuable service is hereby made. Under the instructions of the Society these brethren, after spending a number of months examining our work, both in the southern and northern fields, expected to leave in April for a tour into the interior, crossing from the head-waters of the Ogowe to Stanley Pool, thence returning to the head-waters of the river Quilo, with the purpose of descending that river to the sea, about 75 miles north of the mouth of the Congo. After accomplishing this tour, it is expected that the explorers will again visit our field en route to Paris, where they will make a report of their investigation, and upon the basis of that report the Society will determine what shall be done in the much-talked-of transfer of our missions within French territory. Meanwhile, it is manifestly the duty of the Presbyterian Church to stand by the work in the southern field, part of which has been so signally blessed by the Holy Spirit.

Talaguga Station.

Concerning the work at this station Dr. Nassau writes: "The aspect of my work for 1889 is more encouraging than for any previous year, whether viewed from the point of good health, outward prosperity, good conduct of the station employés, freedom from difficulty with the natives, or their outward respect for the Gospel." Dr. Nassau also mentions with gratitude that his relation with the villages along the river is cordial, even where the several villages have been alienated from each other by local feuds. The people not only listen attentively to the Gospel when proclaimed in their own villages, but have also attended the Sabbath services at the chapel in Talaguga in larger numbers than in former years. Dr. Nassau has been assisted by two Bible-readers, who have travelled along the river from village to village carrying with them the word of life, rendering also good service at Talaguga in the absence of the Doctor at Kangwe. Miss Nassau has continued to give instruction to a few pupils in the Mpongwe and Fang languages. Concerning the Fang people, she writes: "They have now some knowledge of God, and they welcome and understand better the messengers who are privileged to carry it to them. It is pleasant listening while they try to sing of Jesus in their own language, also to witness their increasing reverence in the service of prayer. Still it is a sad disappointment that, except those Fang who have been under daily religious influence, there are none who give evidence of true conversion, although many are impressed, and several have been added to the inquiry class." Miss Nassau has still continued the work with her hand-press, including a better edition of the Fang primer, the reading lessons of which are taken from a manuscript translation of "The Peep of Day," prepared by Mr. Good. A tract

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has also been printed in Mpongwe entitled, "What it is to Believe in Christ!" Altogether four thousand pages have been issued from this little hand-press.

After years of continuous service, Miss Nassau has finally consented to take a furlough in the United States, in anticipation of which she writes: "As every month and year has deepened my love for and interest in the work, it is a very heart-sore trial that a failure of strength compels me for a time to withdraw from it."

The Northern Field.

Benita Station.

This is the most southern of the northern tier of stations, and is situated some forty-five miles above Corisco. A church was established in 1865, growth along the coast being a necessity, as inter-tribal jealousies barred advance toward the interior. Since the withdrawal of Mr. and Mrs. DeHeer and Mrs. Reutlinger, this station has been in the hands of native laborers, including during the past year Rev. Frank Myongo, who, however, has been ill much of the time, so that the work has been seriously hindered. It has been visited once or twice during the year by members of the mission, but no detailed report of these visits has been received. The visiting brethren from Paris examined the work here, and expressed their satisfaction. Owing to lack of proper supervision the boys' school was closed when the foreign missionaries withdrew, and the work among the women was also virtually suspended, there being no one left capable of taking charge. This dearth of laborers is greatly to be deplored, as Mr. DeHeer withdrew in the midst of a deep work of grace, and just after a large ingathering. It is earnestly hoped that with reinforcements soon to be sent provision may be made for the proper oversight of this important station.

The church at *Bata* connected with this station was visited during the year by Mr. Good, under the direction of the mission. It is some twenty miles north of Benita on the coast. He found a church, ministered to by a native licentiate, consisting of ninety members, in good standing, with an inquiry class of about fifty. After careful examination a number of members were disciplined. The chapel, which is built of bamboo and set on posts, with a floor consisting of boards hewn from the trees, was packed at the services to its utmost capacity, from two hundred to two hundred and fifty being present. The building is much too small for the purpose. The people were considering the question of building a new one to meet the growing demand. Morning and evening prayers at the mission are attended by from thirty to fifty people. The church is at *Ekuku,* three miles south of Bata, but the main part of the population is clustered around the factories on Bata point. Here, Mr. Good writes: "The towns are thick, the beach high and dry. Here is the terminus of the principal trade and travel route to the interior, which at this point seems to lie closer to the coast than at Batanga. The population is large. Counting from Ekuku, three miles south of

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Bata, to Itonde, ten or twelve miles north, there are ten groups of towns, and probably a population of from five to eight thousand. These people are wonderfully susceptible. When one considers the work that has been done, and the wonderful success with which it has met, one can't help thinking that if a man, fluent in the language of the people, and full of fire and activity, could travel from town to town with the Gospel, thousands might be converted in a single year." Unfortunately, the Roman Catholics have recently established themselves here, so that the usual priestly opposition may be expected. The French Government has a post at Bata, but little attention seems to be paid to it, and the opinion prevails that it will ultimately fall either to the Germans or Spaniards.

Some thirty miles north of Bata is *Evuni*, where a church was established in 1881, being a colony from Benita. The church has been under the care of the ruling elder, Mbai, who is also a Bible-reader. Mr. Good says: "Evuni is another field of great promise. The population is as large as at Bata and much more compact. From ten to fifteen miles north are eight or nine groups of Bwiko towns, making as many more, and on the north bank of the Campo are the Egara people, said to be very numerous, and among whom we have some members and many inquirers." A class of between fifty and sixty inquirers was found and two adults were baptized. Subsequently Ibia visited Evuni and baptized twelve more. He writes that two ministers are needed for that region, one for Evuni and one for the Egara people already referred to, as he thinks the latter ought to be organized into a church by themselves. Mr. Good found an audience of about four hundred on Sabbath morning, and at least three hundred in the afternoon, and scarcely fewer in the evening. The chapel is built on the ground, the walls being of bark; it is without windows, and has two doors at each end. The people are erecting a new building on posts, which is already under roof. They are begging for a school; not a boarding-school under the care of a white teacher, but simply a day-school under the care of a competent native. The missionary expresses the opinion that a very large Benga school could be opened here which would cost nothing but the salary of a teacher. The place is teeming with children.

Batanga Station.

After correspondence with the Governor of Kamerun, representing the German Government, the Board authorized the mission to select a site for a permanent station within German territory, it being stipulated by the Governor that liberty would be granted to teach the people in the vernacular. In accordance with these instructions the mission by a committee selected Batanga, where some years ago a church had been organized, and work had been carried on by native helpers. A plain dwelling has been erected, and Rev. and Mrs. B. B. Brier have been assigned to the station. Clusters of villages containing from 500 to 1,000 people each are found along the beach. No such population is to be found anywhere in that region of Africa except among the Fang. Moreover, the people are very impress-

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ible, and seem to be easily accessible to the Gospel. While at Batanga Mr. Good called on the German explorer, Mr. Kundt, who had just returned from an expedition to the interior, and was awaiting a steamer in which to return to Europe. He spoke very enthusiastically of the country and the people of the interior. If his representations are correct, it is evident that Batanga is the key to one of the finest mission fields in Africa. In giving the statement of the explorer, Mr. Good writes: "For eight or ten days there is an almost unbroken forest; then a level or gently undulating plain 2,300 feet above the sea level is reached, on which live a people called Yeondo. On this plain the forest is gone, except occasional trees and clumps. The whole country is under cultivation and teeming with population. Mr. Kundt says that along the path it is like one continuous town. You are never out of sight of people and houses, and the people are the finest he has yet seen in Africa, large, powerfully built, and fine featured. In fact, whenever he begins to speak of this tribe, he becomes enthusiastic. The climate, as far as he can judge, is excellent. He never had any fever there, and the nights were so cool that he had to sleep under one or two blankets. If we were only ready to send some one in to look over that country and get the language, a splendid opening would probably be found, but the first step must be to occupy and strongly man Batanga. By that time a road will probably have been cut through the coast forest belt, and access to the interior made easier."

During the visit of the committee five adults were baptized, while subsequently under Mr. Brier 33 were received into the church, making a total of 38 for the year. Mr. and Mrs. Brier have thrown themselves with great enthusiasm into the work assigned them, the former conducting four services on the Sabbath, including Sabbath-school and two week-day services, in addition to morning and evening prayers; while the latter has organized a sewing-class, conducts a meeting for the women, instructs an inquiry class and trains a church choir The outlook at this station is certainly most encouraging.

Statistics.

Ordained missionaries	5
Married lady missionaries	4
Unmarried lady missionaries	4
Lay missionaries (male)	5
Ordained natives	4
Native licentiates	4
Native teachers and helpers (male)	22
" (female)	2
Number of churches	9
Communicants	1,090
Added during the year	153
Students for the ministry	8
Number of schools	9
Boys in boarding-school *	82
Girls in " *	11
Boys in day-schools *	145
Girls in " *	79
Total number of pupils *	317
Pupils in Sabbath-schools	955
Pages printed	4,000
Contributions	$504

* Figures of last year.

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MISSIONS IN BRAZIL.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborers — Rev. A. L. Blackford, D.D.,* and his wife, and Rev. Woodward E. Finley; 1 ordained native assistant and 2 colporteurs. 2 *outstations:* 1 colporteur and Bible-reader.

LARANGEIRAS: north of Bahia in the State of Sergipe; Rev. J. Kolb and his wife; 2 teachers.

CAMPOS: about 150 miles northeast of Rio de Janeiro. *Vacant.*

RIO DE JANEIRO: capital of the empire; population, 300,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. John M. Kyle, James B. Rodgers, and their wives, and *Rev. A. B. Trajano;* 1 native assistant, 2 colporteurs, and 2 teachers.

SAO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the State of same name; population, 60,000; occupied as a mission station in 1863; missionary laborers—Rev. Geo. W. Chamberlain and wife; H. M. Lane, M.D.; Miss Ella Kuhl; Rev. E. C. Pereira; 18 teachers, and 1 colporteur.

SOROCABA: 60 miles west of Sao Paulo—*Rev. J. Zacharias de Miranda.*

RIO CLARO: over 130 miles northwest of Sao Paulo; occupied as a mission station in 1873; missionary laborers—Rev. J. F. Dagama and wife; Miss Eva Dagama; 17 preaching places; 6 teachers; 1 licentiate and 1 colporteur.

JAHU: near Brotas; 170 miles northwest of Sao Paulo; occupied as a mission station in 1868; missionary laborers—Rev. J. B. Howell and wife; 4 teachers.

CALDAS: 170 miles north of Sao Paulo—*Rev. M. G. Torres;* 1 native helper and 1 teacher.

CAMPANHA: *Rev. B. F. de Campos*; 2 native teachers.

BOTUCATU: 160 miles west by north of Sao Paulo; missionary laborers—Miss Mary P. Dascomb and *Rev. J. R. C. Braga;* 2 native teachers.

CURITYBA: about 500 miles southwest of Rio de Janeiro; chief town of the State of Parana; missionary laborers — Rev. Messrs. G. A. Landes and Thomas J. Porter and their wives; *Rev. M. P. B. de Carvalhosa;* 2 colporteurs, and 3 native teachers.

In this country: Rev. Messrs. J. T. Houston, Geo. W. Chamberlain and their wives, and Rev. D. McLaren.

Very marvellous providences are favoring the extension of our work in Brazil and giving added emphasis to the earnest call for reinforcements. The abolition of slavery in 1888 making possible direct work for 2,000,000 of freedmen, is followed by the downfall of the monarchy in 1889, presaging religious liberty for all classes and conditions of men. Already at the writing of this report we are in possession of the text of a decree of the Provisional Government of the United States of Brazil of January 7, 1890, determining:

1. That Federal and State authorities alike are prohibited to expedite laws, regulations, or administrative acts establishing or prohibiting any religion, or to create distinctions between inhabitants of that country on account of religious and philosophic beliefs or opinions.

2. That all religious denominations have equal right to liberty of worship, and to govern themselves in accordance with their respect-

* Died in this country May 14, 1890.

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ive creeds without being constrained in the acts, private or public, which pertain to the exercise of this right.

3. The liberty hereby instituted shall embrace not only individuals in their personal acts, but also churches, associations, and institutes in which they may be joined; to all of which belongs the right to organize and maintain their corporate existence in conformity with their creeds and polity without interference of the Government.

4. That patronage with all its institutions and prerogatives is hereby abolished.

5. That the legal capacity of churches and religious denominations to acquire and administer property is recognized within the limit of the laws concerning mortmain, securing to each the possession of their present properties, as well as their houses of worship.

Thus the cloud which hung on the horizon of the Church's work at the organization of the Synod in September of 1888, when a bill for Religious Liberty was tabled in the House of Deputies, has been swept away by a stroke of the pen as sudden and final as that which proclaimed "liberty to the captive" in May of that same year.

The new conditions thus created call upon the Board and the Church to lengthen their cords and strengthen their stakes in Brazil. Three new men were sent out to this promising field in 1889, but one missionary has meanwhile returned home in broken health; two others are about returning on leave of absence, one each from the States of Bahia and Rio.

Thus our mission force is weakened just at a time when it should be stronger than ever. A new departure is required in order to take the tide at its flood. The last General Assembly recommended the immediate endowment of a college at S. Paulo, and the Rev. G. W. Chamberlain has been laboring during the year to secure that end. This object if realized should prove a source of supply of laborers for the expanding work. Meanwhile the reports from the various fields occupied by our missionaries in that Republic make it evident that there is great need of more men. The Standing Committee of the Synod on National Missions thus appeals:

"The abundant blessings which it has pleased the Lord to pour out upon our Church adds to our difficulties year by year. Encouraging reports come to us from all sides; our pastors, already overburdened, report large numbers of conversions; new centres of believers are being formed, and new responsibilities fall upon the native church; meanwhile the laborers increase in an inverse ratio —they decrease in numbers. Churches, nay more, hopeful fields of evangelization left almost without direction, send vain appeals to Presbyteries without means or men to send to them."

Rev. Dr. Blackford, in transmitting the full statistical report, says:

"In general the work is highly encouraging in the whole field. The results in some localities are very animating. . . . . In the

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pastoral charge of Rev. J. Z. Miranda, who resides at Sorocaba, fifty-seven persons have been added to the churches under his care on profession of faith. This indicates a good work and the blessing of God. In the district of Botucatu, under the charge of Rev. J. R. C. Braga, thirty-five have been received. The school at Botucatu has prospered, though at the expense of time properly belonging to the legitimate work of evangelizing. He has at length been relieved from the care of the school. Mr. Torres, who resides at Caldas, has been obliged to ride fifty miles on horseback to reach either of his other churches. An invalid for many years, he works with indomitable will, and besides caring for his churches, does a great deal of evangelistic work.

"The churches of Rio de Janeiro and S. Paulo have their own native pastors supported by themselves. In educational work they receive aid from our mission.

"The number received in the Brazil Mission churches on profession, 270, is about eleven per cent. of the membership of the previous year. In the matter of contributions the statistics show an encouraging increase. The total reported for the year ($12,640.61) is an average per member of $4.74. The average of the previous year was $4.06.

"One of the saddest features of the statistics, says the field report, is the small number of candidates for the ministry. Our table of statistics shows but three; but by combining this with the statistics of the Presbyteries, we find six in connection with our mission's work, or one for every 444 members."

The illness and withdrawal of Mr. McLaren interrupted a valuable course of instruction to a class of young men contemplating the ministry, but not yet received by the Presbytery of S. Paulo.

Larangeiras.

In the State of Sergipe, which lies about 10 degrees south of the equator, Rev. J. B. Kolb and wife are laboring at Larangeiras. Mr. Kolb writes: "The past year of labor in the Sergipe field was one of continued encouragement. The year began with a fierce persecution at a distant point, but which has not hindered the work of the Lord. Later, in June, at another point the great enemy was disposed to shed the blood of those who would preach Christ, but was hindered. For these trials we thank the Lord, as they have taught us 'to look to the hills from whence cometh our help.'"

At the different points where there are believers, they forsake not the assembling of themselves together; they enjoy and profit by their mutual study of the Scriptures. They deny themselves to furnish their meeting-places. At Larangeiras, which is the central point, the attendance was good throughout the year. Sabbath and day schools were continued. Here is an open door for a Christian school, for which we should have a thoroughly well trained teacher. The prospects for the year on which we have entered are good. With the altered condition of the country, we hope to have greater free-

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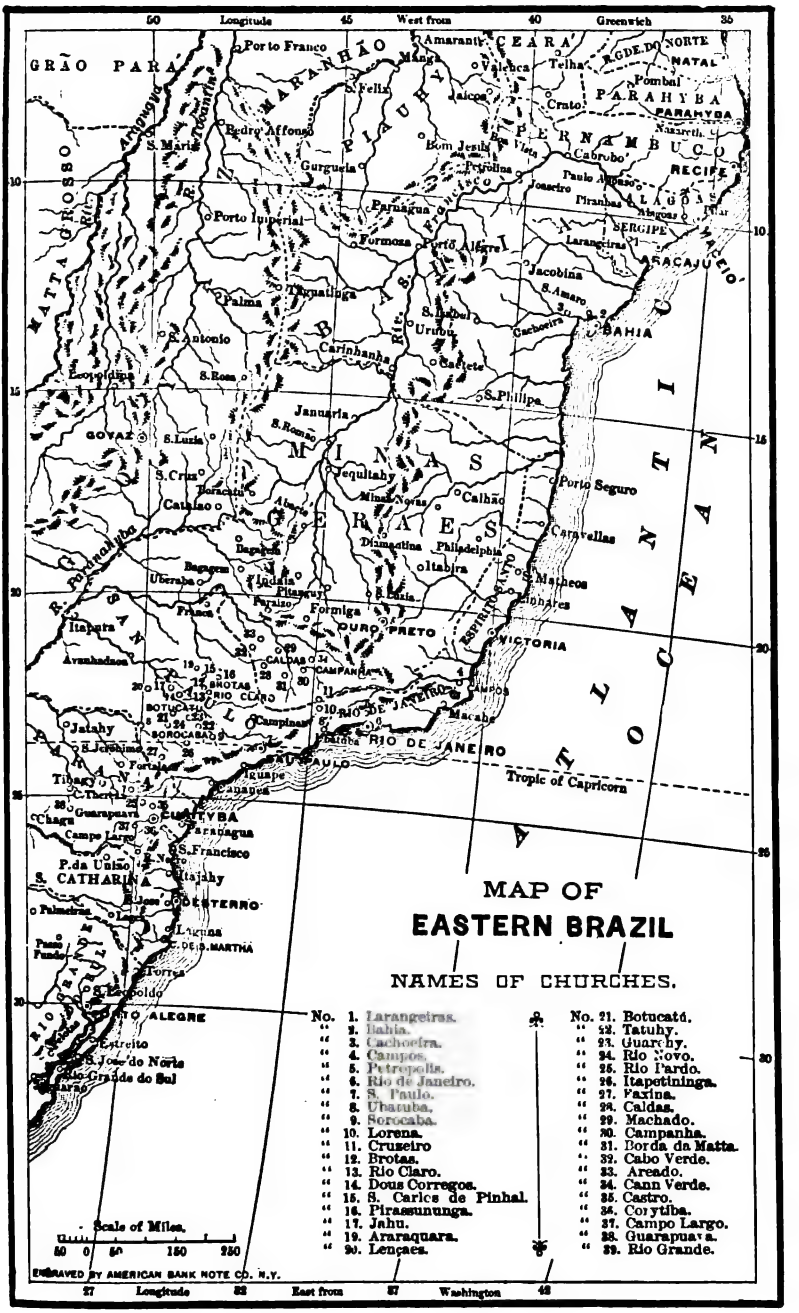

MAP OF EASTERN BRAZIL

NAMES OF CHURCHES.

No. 1. Larangeiras.
" 2. Bahia.
" 3. Cachoeira.
" 4. Campos.
" 5. Petropolis.
" 6. Rio de Janeiro.
" 7. S. Paulo.
" 8. Ubatuba.
" 9. Sorocaba.
" 10. Lorena.
" 11. Cruzeiro
" 12. Brotas.
" 13. Rio Claro.
" 14. Dous Corregos.
" 15. S. Carlos de Pinhal.
" 16. Pirassununga.
" 17. Jahu.
" 18. Araraquara.
" 19. Lençaes.
" 20.

No. 21. Botucatú.
" 22. Tatuhy.
" 23. Guarehy.
" 24. Rio Novo.
" 25. Rio Pardo.
" 26. Itapetininga.
" 27. Faxina.
" 28. Caldas.
" 29. Machado.
" 30. Campanha.
" 31. Borda da Matta.
" 32. Cabo Verde.
" 33. Areado.
" 34. Cann Verde.
" 35. Castro.
" 36. Coytiba.
" 37. Campo Largo.
" 38. Guarapuava.
" 39. Rio Grande.

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dom and access to the people. Two new men and a lady teacher are needed. The State of Sergipe has a population of 250,000. Three men could have each a natural division of the State.

The church in Larangeiras now numbers 70 members, of whom 11 were added during the year. Of Sergipe, Dr. Blackford writes: "The little work done there has been signally blessed. It ought to be reinforced at once."

Bahia.

Immediately south of Sergipe lies the important State of Bahia, at whose capital Rev. Dr. Blackford has had the assistance of the native minister, Leonidas da Silva, during the year. He was joined by the Rev. W. E. Finley Sept. 23, 1889. Two colporteurs have labored in Bahia and Cachoeira during the entire year, and a third was employed in December to itinerate in the interior of the State. The want of a lady missionary or Bible-reader for the city of Bahia is strongly urged by Dr. Blackford. He writes: "Through the colporteurs and other agencies there were put in circulation during the year 41 Bibles, 76 New Testaments and 31 portions, 403 volumes, and 22,000 tracts. Various articles were published in the daily press." He mentions some cases of conversion through this means, and adds: "I have reason to believe that there are many others scattered about through the great expanse of the State of Bahia, who are inquiring for if not walking in the way, into which they have been led by a copy of the Divine Word or a tract." The attendance at worship in Bahia improved after a better hall and a more suitable location had been secured, but the want of a permanent place properly equipped for worship is still a serious hindrance to progress. "The immediate outlook has never been so fair, nor the urgency for the more active prosecution of the work so manifest as now. In the city as well as through the interior, the leaven is permeating the mass, and fruits will erelong be gathered in." There is urgent need of a school, and an urgent call for laborers in general missionary work. Dr. Blackford reports an addition of 5 members during the year, and a total of 51 communicants.

Rio de Janeiro.

This field contains more than a million of souls. Outside the city ours is the only mission at work for the 800,000 people in the State. A large unoccupied field lies to the north in *Minas* and *Espirito Santo* containing a population of 2,000,000, for which we are not able to do anything. It is in the centre of the country and is the most densely populated part of Brazil. A strong plea comes from Rio, as from the other stations, for more laborers to enter the open field. Rev. J. M. Kyle was aided in the work at this station by the Rev. F. J. C. Schneider a part of the year. The Rev. James B. Rodgers went out in July, 1889. The latter writes: "Mr. Kyle has struggled on alone for four years without any other missionary of our Board here. He is secretary and treasurer of the mission, one of the editors of the *Imprensa Evangelica*, and pastor of two or

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three churches. . . . . I am sorry to say that Mr. Kyle has not been well. He needs change, and must have it if he is to work on in the future."

Mr. Kyle, in his report, says: "The church in Rio has continued to pay the pastor's salary and all its expenses, amounting to more than two thousand dollars. It is the largest Protestant church in the city, is in a central and prominent position, and the services are well attended. The pastor's whole time is required by the congregation and the preaching services. There is need in this great city of something like a McCall mission. The conditions which prevail in Paris prevail here. It would be a great blessing if preaching halls could be opened for nightly services for a class of people that cannot be otherwise reached."

The *Imprensa Evangelica* was transferred in October, 1889, from S. Paulo to Rio, where it was first issued in November, 1864. It is the oldest religious newspaper in Brazil, and has had subscribers during the year 1889 in all of the twenty States of the new Republic. The Central book depot is at this station, demanding no inconsiderable part of a missionary's time and attention. The need is felt for a larger expenditure in providing evangelical literature for Brazil. A greater variety of religious books should be offered to the growing church, and its youth attracted by the excellent character of the literature offered to them. Nine persons were added to the church in Rio by profession, and two by letter from other churches. Losses by death, removal, and suspension equalled the accessions, leaving the same number as last year.

The churches of Ubatuba, Campos, Petropolis, Rezende, and Nitheroy are supplied from Rio.

Ubatuba is 150 miles south on the coast. The church numbers about 80 members, and is growing, although it has never had a pastor. An elder from Rio has served it the past year, while acting as Bible-reader. Thirteen members were added to the church in February.

Campos is still without a pastor, and the large field around it still uncultivated.

Petropolis, 30 miles north, has enjoyed public services but once a month.

Rezende has also suffered from the infrequency of visits. It is 140 miles west on the S. Paulo R.R. Its population is 4,000, but it is the centre for more than 30,000 souls.

Nitheroy is across the bay from Rio. Religious services have been held there twice a week and are well attended.

Dr. Blackford says of these churches: "The policy of having but one member of the mission at Rio, and he being charged with the treasury, book-work, etc., made it almost impossible to give any proper attention to these points. Campos is a place of very great importance, and centre of a large and growing district. Its church is still without a pastor, and must be cared for from Rio. Rio de Janeiro, not to speak of the city itself, with 300,000 inhabitants, gives easy access to one of the most inviting fields of labor, the Parahyba

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valley, full of towns and traversed by railroads, waiting and calling to be evangelized."

Sao Paulo.

We have no mission report from the church in the city of Sao Paulo, for the reason that it has ceased to be a mission church and is no longer dependent on the Board. But we learn from other sources that this first year of self-support has been one of prosperity, temporal and spiritual. There were added to the church 41 persons, while sixteen were lost through death and dismissal. The manse for the pastor was completed and occupied. The salary of the pastor did not exhaust the liberality of the congregation, which while building a manse has continued to contribute freely to many causes outside of congregational, more especially to the fund of *National Missions*. They report a total contribution of $4,500. Much is due to the zeal and wisdom of the capable pastor, who, besides preaching the word faithfully to his congregation, has continued to edit the monthly *Review of National Missions*, which circulates widely among all the churches of the Synod of Brazil, stimulating all to aim at independence of missionary aid, by systematic offerings. He has also rendered efficient service to the mission by teaching the class of students looking to the ministry, since the withdrawal of the beloved McLaren through ill-health. He writes to the former pastor, Rev. Mr. Chamberlain:

"Pardon the delay in giving you news of this flock, which for many reasons should be very dear to you. In the multitude of labors I have to neglect many duties, but the Lord will not allow this weakness to reach the point of forgetting my brethren before the throne of grace. Your prayers for this church have been heard, thanks to the goodness of our Father, since He has given us many motives for encouragement. . . . . The general contribution to the fund of *National Missions*, during this year, so calamitous for Brazil, was $5,775. The work progresses, thanks be to God. The presence of a devoted minister to direct the young men is of urgent necessity."

The Rev. Mr. Waddell has been appointed by the Board to this important field.

The Schools.

These have continued to grow under the efficient direction of Dr. Lane and his helpers, until 395 pupils were in daily attendance at the close of the year: 318 Brazilians; 21 Americans; 16 French; 13 Italians; 12 Portuguese, and 15 other nationalities. The full report we have of this part of the work says: "The Lord has been pleased to bless the work in S. Paulo more abundantly in all of its branches than ever before in its whole history. Both of the boarding-schools and the day-schools have been full to overflowing, and many pupils have been turned away (from want of room)." . . . . "Fair progress has been made in the matter of preparing text-books suited to the improved methods of teaching, chiefly in the

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primary and intermediate departments. . . . . This is at once the most important and difficult work in the schools."

A *Manual Training-shop* has been in operation for the boys of the boarding-school, who devoted twelve hours a week to this service. "The result has been even better than was anticipated. The boys show a far better comprehension of their studies, and take higher stand in their classes than do boys of the same age and rank who have no work." . . . . "Manual labor as a branch of legitimate school work, besides imparting the skill to turn the hand to useful labor, aids powerfully in giving habits of attentiveness, exactness, accuracy in observation, and self-reliance. It sharpens the perceptions and develops the senses. . . . . A sense of responsibility is developed; method and system are soon seen in all of the boy's life." This justifies the moderate investment that has been made, and would warrant extension.

Rio Claro.

The work at this station and the outstations of Araraquara, Pirassununga, and Pinhal has been under the direction of Rev. J. F. Dagama, who reports:

"The outlook is very encouraging all over the field, but it is too large to do justice to the cause. I have in the Rio Claro church 5 preaching places; in S. Carlo de Pinhal, distant 40 miles, 3 preaching places; Araraquara, distant 70 miles, has 9 preaching places; Pirassununga, distant 40 miles, has 9 preaching places. The additions to these 4 churches during the year were 24; total number of communicants, 209; pupils in 7 schools in this field, 112."

Brotas, Jahu, Dous Corregos.

Rev. J. B. Howell, with residence at Jahu, reports 11 outstations, a total church membership of 317, of whom 20 were added during the year. There are 3 schools, with 56 pupils. Mr. Howell says:

"I have continued monthly trips to the six most important points in my field, visiting the remaining five quarterly. . . . . During the year I have instructed the two candidates for the ministry under my care. . . . . Both are exceptionally good preachers, and as elders have shown themselves well qualified for pastoral work. . . . The farm-school closed with an attendance of ten boarders. The boys have shown themselves diligent and ready to work, and have made good progress in their studies."

This school is suspended at present for lack of a proper head, as Mr. Howell is preparing to return to the United States. The mission at its meeting in August, requested the Board to send out a man to take charge of the educational work in connection with the farm-school. It is hoped that a proper man will soon be appointed to the field.

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Curityba, Parana.

The absence from this station of our only missionary in the Province of Parana has deprived us of any formal report of the progress of the work there, which has continued under the care of the native pastor, Rev. M. P. B. de Carvalhosa. Dr. Blackford says of this field:

"Curityba, Castro, Guarapuava, and Campo Largo were last year wholly under the care of Mr. Carvalhosa. He seems to have been diligent and abundant in labors, which were signally blessed of the Lord, as forty-four were added to those churches on profession of faith. A school was also begun in Curityba. This field has happily been reinforced by the arrival of Mr. Porter and the return of Mr. Landes. The work there involves long and weary journeys on horseback. Would that all our other fields could be as liberally reinforced in proportion to their relative importance as Parana has been, although there is urgent need for more even there."

Rio Grande do Sul.

Mr. Menezes has charge of the church of Rio Grande, and is our only representative in the important state of Rio Grande do Sul. At least two more men ought to be sent to that field without delay. Mr. Menezes is not strong, and it is not well to leave him alone in so large and important a field. He feels keenly the loneliness of his position, and longs for some one to aid him in the work.

The large cities of Porto Alegre, with 50,000 inhabitants; Pelotas, with 25,000 inhabitants; Jaguarao, Bage, and others would welcome earnest preachers of the Gospel, as was verified in the visit of Mr. Chamberlain to those cities in 1887.

The State of St. Catherina, which is yet to be occupied, showed the same disposition on occasion of his visit in 1888. The field is white and the laborers few.

This report should not be closed without calling attention to a fact which must deeply impress every careful reader, viz., that the chief accessions have been made to the churches which are under the charge of native pastors. The lesson of the report is in this respect most striking.

There could not be a stronger illustration of the importance of training up a ministry on the ground. Other things being equal, a foreign missionary can never reach the masses of the people like one who is of their own blood, of their own habits of thought, and especially of their own mother tongue.

In Mexico and other Spanish-speaking States, as well as in Brazil, the most effective preaching is done by native preachers.

As a measure of success therefore, as well as of economy, the work of higher education should receive constant and assiduous attention. The college or training-school at S. Paulo, under the care of Dr. Lane, should be put in complete working order, and should be an object of earnest prayer on the part of the churches.

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STATISTICS OF BRAZIL MISSION, 1889.

No. and date of organization.	Names of Churches.	Received from beginning.	Received on profession, 1889.	Received by letter, 1889.	No. in full communion, 1889.	Adults baptized, 1889.	Minors baptized, 1889.	Candidates for the ministry.	Pupils in Sunday-sch'ls.	No. of schools.	Teachers in ditto.	Pupils in ditto.	Contributions in Dollars, at two mil-reis to one dollar.				
													Congregational.	Missions.	Miscellaneous.	Total.	Average per member.
1..1862..	Rio de Janeiro	315	8	3	230	8	15	..	67	1	2	19	$2,650 00	$156 00	$25 00	$2,831 00	$12 30
2..1865..	S. Paulo	311	23	11	196	23	19	..	110	1	18	395	2,848 47	343 03	200 00	3,391 50	17 30
3..1865..	Brotas	284	1	..	150	..	15	..	....	1	1	16	60 00	98 00	.....	158 00	1 05
4..1868..	Lorena	57	..	..	11	..	..	..	....	..	..	..	.....	.. ..	.....	.....	.....
5..1869..	Sorocaba	136	6	..	91	5	15	..	....	..	..	....	.. .	120 13	150 00	270 13	2 36
6..1869..	Borda da Matta	68	3	..	52	..	....	..	40	..	..	....	46 00	75 00	1 50	122 50	2 35
7..1872..	Petropolis	18	3	..	15	..	..	.	....	..	..	....	15 00	16 00	.....	31 00	2 06
8..1872..	Bahia	72	5	..	38	5	1	..	20	..	..	....	227 03	36 00	.....	263 03	6 92
9..1873..	Rio Novo	195	16	10	116	12	..	..	....	..	..	....	.....	48 00	35 00	83 00	61
10..1873..	Rio Claro	138	5	..	50	3	4	..	40	2	2	35	279 60	297 99	.....	577 59	11 55
11..1873.	Caldas	102	10	..	65	8	12	..	25	..	..	....	61 50	117 50	8 50	187 50	2 88
12..1874..	Machado	58	.	..	41	..	4	..	....	..	..	....	110 00	20 50	.....	130 50	3 18
13..1874..	Cruzeiro	38	2	.	35	2	2	..	....	..	..	....	460 38	32 71	.....	493 09	14 08
14..1875..	Dous Corregos	102	7	2	71	4	7	..	....	..	..	....	60 00	222 14	.....	282 14	3 15
15..1875..	S. Carlos do Pinhal	119	3	2	50	2	2	1	....	1	1	23	157 09	39 57	6 46	203 12	4 06
16..1876..	Cachoeira	34	..	..	13	..	..	..	6	..	..	....	24 79	.....	.....	24 79	1 90
17..1877..	Campos	64	..	..	24	..	..	..	....	..	..	....	.....	.....	.....	.....	.....
18..1879..	Faxina	112	13	..	96	10	24	..	....	..	..	....	.....	43 46	120 37	163 83	1 71
19..1879..	Araraquara	120	5	..	86	2	9	..	....	..	3	34	65 00	.. ..	.....	65 00	75
20..1880..	Lençaes	155	1	..	130	..	..	..	....	..	..	....	.....	11 70	2 50	13 20	10
21..1881..	Ubatuba	92	.	..	58	..	..	..	....	..	..	....	300 00	.....	.....	300 00	5 17
22..1881..	Cabo Verde	169	18	..	153	18	16	..	60	..	..	....	881 83	.... .	.....	881 83	5 76
23..1881..	Areado	33	4	..	30	4	4	..	....	..	..	....	15 00	.. ..	10 00	25 00	83
24..1882..	Guarehy	114	28	..	82	28	31	..	....	..	..	....	.....	101 86	24 44	126 30	1 54
25..1884..	Campanha	45	1	..	44	1	4	..	....	..	2	....	. .....	.....	.. ..	.....	... .
26..1884..	Curityba	101	12	3	49	11	18	..	20	1	3	24	91 26	20 58	50 03	161 87	3 30
27..1884..	Castro	148	25	1	85	21	21	..	....	..	..	....	.... ..	76 35	5 00	81 35	95
28. 1884..	Larangeiras	73	11	..	70	11	4	..	25	2	2	25	15 50	40 50	.....	56 00	80
29..1885..	Pirassununga	34	4	..	23	4	3	..	. .	1	1	24	75 00	.. ..	.....	75 00	3 26
30..1885..	Itapetininga	6	..	..	5	..	..	..	....	..	..	....	.....	9 75	7 35	17 10	3 70
31..1885..	Botucatú	103	18	11	103	18	13	..	40	1	2	83	849 30	110 80	.....	959 50	9 31
32..1887..	Rio Grande	51	6	2	40	6	3	1	19	..	..	....	213 54	.....	.....	213 54	5 34
33..1888..	Tatuhy	55	10	33	51	10	15	..	....	..	..	....	.....	19 75	10 00	29 75	58
34..1888..	Canna Verde	22	3	..	19	3	1	..	....	..	..	....	.....	.....	.....	.....	... .
35..1889..	Jahu	101	12	89	96	11	5	1	80	1	3	40	52 50	75 83	.....	128 33	1 33
36..1889..	Guarapuava	72	7	65	72	7	7	..	....	..	..	....	. .....	10 00	50 00	60 00	83
37..1889..	Campo Largo	52	..	52	52	..	2	..	....	..	..	....	200 00	14 12	.....	214 12	4 11
38..1889..	Rio Pardo	71	..	71	71	..	..	..	....	..	..	....	.....	.....	20 00	20 00	28
		3,900	270	355	2,663	237	280	3	552	15	40	718	$9,758 79	$2,156 07	$726 15	$12,640 61	$4 74

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MISSION IN CHILI.

VALPARAISO, the chief seaport of Chili: Population, 120,000; laborers—Rev. Messrs. W. E. Dodge, J. F. Garvin, and their wives. *Rev. Moses Bercorits.* Seven outstations, including Constitucion, where there is an organized church.

SANTIAGO, the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection: Population, 200,000; laborers—Rev. Messrs. S. J. Christen, J. M. Allis, W. H. Lester, Jr., and their wives. One licentiate. Six outstations, including Linares, where there is an organized church.

In this country: Rev. and Mrs. J. M. Allis.

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad: Population, 20,000; laborers—Rev. and Mrs. W. B. Boomer, *Rev. Francisco Jorquera.* Eight outstations.

COPIAPO, about 400 miles north of Valparaiso: Population, 15,000; laborers—Rev. and Mrs. W. H. Robinson. Six outstations.

Two or three steps have been taken by this mission during the year indicating substantial advance, and promising permanent benefit. In accordance with the policy of the Board, as set forth in its manual for missionaries, an effort has been made to magnify the Presbytery (of which the foreign missionaries are members) by committing to it the work of publication hitherto managed exclusively by the mission. The Chilian members of the Presbytery appreciate this mark of confidence, and have made a number of suggestions looking toward economy and enlargement. Should this experiment prove successful, it is intended to entrust other parts of the work to the Presbytery. The year has also been signalized by the installation of the first Chilian pastor, the Rev. Francisco Jorquera, who was called by the church at Concepcion, one-third of his support being pledged by the church. By authority of the Board an effort has been inaugurated for the securing of a permanent home for the Instituto Internacional, a lot having been purchased for that purpose, and steps taken to secure the necessary funds for the building. This has been done under the profound conviction that Christian education is of the first importance in the evangelization of Chili, and that the need of a permanent home for the Instituto is imperative.

Valparaiso Station.

This city with its five outstations, under the care of the Rev. J. F. Garvin, deals mainly with the *artisan* class. The report divides the population into four classes: the common peon, or day laborer, who, as a rule, can neither read nor write; the artisan, who is usually able to do both; the clerks and shopkeepers, and the higher class of professional men, owners of haciendas, mines, and commercial houses.

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Our mission reaches some of the third class, but rarely if ever touches the fourth. In the estimation of the mission this is not a serious drawback, as it is believed that the hope of Chili lies in the middle class.

The church in Valparaiso has suffered by the withdrawal of Mr. Vidaurre from connection with our mission, and his establishing of an independent church, which drew for a time from the regularly organized church. A thorough overhauling of the roll has reduced the number of communicants to 99. Five were received during the year on confession of their faith. The Sabbath-school is regarded by Mr. Garvin as the most encouraging department of the work. The corps of teachers, drawn from the English community and our own Spanish-speaking church, is spoken of as faithful and efficient. The attendance on the school has been excellent, and the contributions, considering the poverty of the scholars, have been large. The Union Church (English-speaking) continues to render valuable service to the mission, while its pastor, Rev. W. E. Dodge, as heretofore, gives much of his time and strength to the work.

Of the outstation *Melon* the report says: "The work at this hacienda is encouraging. Pedro Moysan, an aged miner, came to a knowledge of Christ about four years ago; and, although dependent on his children for support, has dedicated himself to the preaching of the Gospel. He gathers the children of the hacienda in his room, and with the aid of his invalid wife teaches them a little reading, arithmetic, and writing, but above all insists on the study of the Bible and catechism. The school has from 12 to 18 scholars. He also holds a Sabbath and week-day meeting which many of the neighbors and parents of the children attend. At these services there are from 12 to 30 in attendance. Several names from this district have been proposed for membership, and the work is growing and extending in spite of the petty persecutions of the parish priest."

At *San Felipe* services have been suspended for the present, owing to the removal of several of the strongest supporters, and the Elder who had charge of the work.

The *Quillotta Church*, with 19 communicants, has been in charge of Mr. Cortes, an elder of the Valparaiso church, a man of earnest spirit, but without sufficient training to do effective work. Mr. Cortes reports a number convinced of the errors of Rome, but not willing to throw off the yoke. He notes a decided falling off in the attendance on Roman Catholic processions, and a waning of the power of the priests.

At *Mira* regular services were maintained by Mr. Garvin with an average attendance of a score or more. It is known that several are interested, and it is expected that some will confess Christ in the near future.

The work in *Constitucion*, where there is a regularly organized church, has languished, although supplied during the year by an ordained minister, Rev. Mr. Bercovitz. A serious mistake seems to have been made in reporting the membership of this church heretofore, as it is stated that there are but six members in full communion.

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The most effective work done by the preacher has been in a school which was conducted with the approval of the mission, numbering forty pupils, 32 boys and 8 girls.

The *Escuela Popular*, a day-school for girls and boys, supported largely by tuition fees, reports a successful year, with a roll of 222 children. A marked gain has been made during the year in the punctuality of the pupils, owing perhaps to a rebate of twenty-five cents per month in tuition to those who attend promptly. The report says: "The school is organized as a distinctively Protestant institution. The opening exercises each morning are religious. Bible-classes are held twice a week, and the whole atmosphere is Christian." At the closing exercises a number of prominent Government officials were present, and expressed their gratification at what they saw and heard. The Valparaiso papers in reporting the exercises commended the school for its instruction and discipline. The mission sets such a high estimate upon the character of the work done here, that it is very anxious to have a new primary department opened in another part of the city, conducted on the same general plan.

The *Sheltering Home*, which throws the arms of Christian love around indigent children, has had an uneventful year. Nineteen children have been cared for. This institution is under the general direction of our mission, although it is supported mainly by subscriptions in Valparaiso, and the receipts for board and lodging where there is ability to pay.

Santiago Station.

The *Santiago Union Church*, composed mainly of English-speaking foreigners, by an arrangement with the mission has been supplied by Mr. Allis during the year, the church being responsible, as formerly, for part of the salary. This arrangement is continued by the Board under the belief that it is advantageous to the general work of the mission.

The year opened full of promise for the Spanish-speaking church in this capital city of the Republic, six services being held weekly, including a Sabbath-school in the chapel. The work, however, was suddenly arrested by the destruction of the building by fire on April 26th. After an unsuccessful effort to rent a room near the centre of the city, it was determined to occupy the chapel. This being located in the outskirts, the attendance was greatly reduced, but through the generosity of English and Spanish friends in Santiago (especially those connected with the Union Church, who contributed $5,600 gold), the amount of insurance realized, and a gift by the Board, a new church is well advanced, the lower room of which will probably be occupied by the time this report reaches the Assembly. Notwithstanding the peculiar difficulties under which the church has labored six persons publicly confessed Christ, and four were received into the church by letter.

The outstations, *Talca* and *Linares*, were both visited by Mr. Lester three times during the year. In the former it has been found impossible to gain a foothold during these flying visits. Nothing short of a

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resident missionary, or a well-equipped native laborer, is likely to accomplish anything in this large and influential town. The church at Linares has been under the care of a licentiate, who has recently withdrawn and returned to Germany on account of ill-health. But little growth is manifested here, owing, it is believed, to the inefficiency of the person in charge.

Educational.—The *Instituto Internacional* reports a roll of 161 boys, of whom 50 were boarders, with an average attendance of 98 day pupils and 45 boarders. The instruction given in this school is of a good grade, and is most thorough. That the Government sets a high estimate upon the institution is evident from the fact that it has recently granted the privilege of a special examining committee who came to the school, and there examined the pupils who wished to enter the University, a privilege granted to but seven of the twenty-eight private schools in Santiago. It is thoroughly Protestant, and is the only Protestant school of this grade in the country. The atmosphere of the school is religious, and is becoming more and more so every year. In addition to morning and evening religious exercises, preaching services are held on Sabbath mornings, and a Bible-class in the afternoons. At these services the boarders are required to be present. The parents have now and then objected to their children being compelled to attend religious services, but when informed that this was an essential part of the curriculum, they have permitted their sons to remain rather than deprive them of the superior advantages of the school. Reference is made elsewhere in this report to the effort now being put forth to secure a permanent home for this deserving institution.

Two students completed their course in the *Theological Seminary* under Mr. Allis, and were licensed to preach by the Presbytery, one being assigned to work in Valparaiso, and the other in Copiapo. The course of study pursued by these young men is excellent, and by the Divine blessing calculated to equip them well for their work. Another student, while pursuing the higher branches taught in the Instituto, recited also in the seminary. Several young men have applied to be received into the seminary during the coming year.

Concepcion Station.

The field covered by this station embraces fifteen cities and towns with large populations, and easily accessible from Concepcion by rail or steamer. Up to this time, however, the work has been confined chiefly to the main station, where there is a regularly organized church under the care of the Rev. Francisco Jorquera, who has been installed pastor during the year. Mr. Boomer, the foreign missionary in charge at this station, entered upon his work a year ago, but has devoted most of his time to the study of the language, having visited but four of the outstations. It is his purpose soon, however, to organize a system for visiting the neighboring towns, assisted by a student, and as far as possible to establish regular monthly services. The church at Concepcion is reported as united and aggressive. Twelve persons were received during the year on confession of faith, and four by letter, making a

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substantial addition to the working and spiritual force of the church. In addition to regular Sabbath services a Friday evening service has been held, and also a weekly sewing society. The pastor has held special meetings for inquirers and all interested in religious questions. This church still worships in a rented building, and the need of a permanent home becomes more and more imperative every day. It is in advance of all others in Chili in the matter of contributions, having given for different objects about $500 in gold during the year.

An earnest plea is made for the establishing of a small school on the plan of the Escuela Popular in Valparaiso. It is believed that the time for opening such a school is favorable, and that it would be an effective means of reaching the artisan class.

Copiapo Station.

The work at this station during part of the year has been in charge of Mr. Robinson, who with his wife removed to the city last May. He has held regular services in English, with a preaching service in Spanish once a month. Within the last few months the work has become more encouraging, so that the Presbytery has felt justified in organizing a church, which was done since the report was written. In addition to the work at this station Mr. Robinson has visited Caldera, the port of entry, seventy-five miles distant, once a month, where services in both English and Spanish were held, the people paying the rent of the chapel and other necessary expenses, also the travelling expenses of the missionary. Here, as in the case of Constitucion and Concepcion, an earnest request is presented for the establishing of a school. Mr. Robinson writes: "If it were practicable, I would recommend the immediate establishment of a school on the plan of the Escuela Popular of Valparaiso. I believe that such a school, charging such moderate tuition as is charged in Valparaiso, would very soon, if not immediately, be well patronized, and properly conducted would prove a power for good."

The report concludes: "The missionary in charge feels that there are many discouraging things, indifference, ignorance, and great spiritual deadness, yet there is hope that the near future will show better and more definite results than we can report at present. There seems to be some movement among the dry bones which we earnestly hope may prove to be the working of the Holy Spirit."

Literature.

The *El Heraldo* has been issued semi-monthly as formerly, and has had a circulation of 3,200 copies. The mission continues to regard this little messenger as a most important agency in evangelizing Chili, although very far from being an ideal missionary periodical. The committing of this work to the Presbytery, it is hoped, will increase the interest of the churches in it, and add to the efficiency of the paper. The printed page is still regarded as an important factor in disseminating the truth in this aggressive republic. During the year

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1,216,000 pages, including *El Heraldo*, were issued and distributed, besides the sale of such books as "El Devocionario" and "Hints on Bible Study."

Statistics.

Ordained missionaries (one in English)	7
Married lady missionaries	7
Ordained natives	3
Licentiate	1
Native helpers, male	3
" " female	5
Number of churches	6
Communicants	226
Added during the year	29
Boys in boarding-school	62
" day-school	238
Girls in boarding-school	7
" day-school	102
Total number of schools	3
Number of pupils	409
Pupils in Sabbath-schools	279
Contributions	$962

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MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs. A. P. Happer, D.D., B. C. Henry, D.D., H. V. Noyes and O. F. Wisner and their wives, and Rev. Andrew Beattie; John G. Kerr, M.D., J. M. Swan, M.D., and E. C. Machle, M.D., and their wives; Miss E. M. Butler, Miss M. W. Niles, M.D., Miss Hattie Noyes, Miss Hattie Lewis, Miss M. H. Fulton, M.D., and Miss Louise Johnston; lay assistant, Mr. C. A. Colman. *Rev. Quon Loy, Rev. E. Sikkau,* and *Rev. Lai Po Tsun;* 16 unordained evangelists, 15 native assistants, 40 teachers, and 13 Bible-women.

HAINAN: Rev. F. P. Gilman and wife, H. M. McCandliss, M.D., and wife, and Mr C. C. Jerimiassen.

MACAO: Rev. J. C. Thomson, M.D., and wife.

In this country: Revs. A. A. Fulton and W. J. White and their wives.

Pekin Mission.

PEKIN: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. J. L. Whiting and Rev. Messrs. Daniel McCoy and John Wherry, and their wives; Rev. Messrs. J. Walter Lowrie and W. M. Langdon, B. C. Atterbury, M.D., and G. Y. Taylor, M.D., Mrs. Reuben Lowrie, Miss Mary A. Lowrie, Miss Grace Newton, Miss Marion E. Sinclair, M.D., and Miss Jennie McKillican; *Rev. Hsu Ching, Rev. Chia Lan Fang, Rev. Teng Ying;* native helpers, 22.

In this country: Mrs. J. L. Whiting.

Shantung Mission.*

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., Charles R. Mills, D.D., W. O. Elterich, J. A. Fitch, C. A. Killie and E. G. Ritchie, and their wives; Rev. W. M. Hayes; Robert Coltman, Jr., M.D., and wife; Miss Fanny Wight; *Rev. Yue Kih Yin;* 6 licentiates, 9 teachers.

CHEFOO: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., Hunter Corbett, D.D., Geo. S. Hays, and William Lane, and their wives; 3 licentiates, 32 helpers, 4 Bible-women.

CHINANFOO: capital of the Shantung province, 300 miles south of Pekin; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray, Paul D. Bergen and W. P. Chalfant, and their wives; Rev. Messrs. Gilbert Reid and W. B. Hamilton; J. B. Neal, M.D., and C. F. Johnson, M.D., and their wives; 2 helpers.

WEI HEIN: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. Messrs. J. A. Leyenberger and R. M. Mateer; Rev. Messrs. J. H. Laughlin, S. A. Hunter, M.D., and F. H. Chalfant, and their wives; W. R. Faries, M.D.; Miss Emma Anderson, Miss Emma F. Boughton, Miss Mary Brown, M.D., and Miss Madge Dickson, M.D.; 5 licentiates, 23 teachers, 1 Bible-woman.

In this country: Mrs. J. A. Leyenberger and Mrs. W. M. Hayes.

Central Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. Messrs. W. J. McKee and V. F. Partch and their wives, Mrs. John Butler and Miss Sara O. Warner; *Rev. Messrs. Bao-kwong-kyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu-Cing-veng, Yiang-Ling-tsiao, Ye Yin-coh, Leo Ping-fong* and *Loh-dong-no;* 7 licentiates, 14 native teachers and 7 Bible-women.

In this country: Mrs. John Butler and Miss Sara O. Warner.

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* Some new members of the Mission, whose names are included in the list, are only temporarily assigned—the Board not having decided in regard to new stations.

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SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. J. M. W. Farnham, D.D., Rev. J. N. B. Smith, Rev. Geo. F. Fitch and their wives, Rev. John A. Silsby, Miss Mary Posey, *Rev. Messrs. Tsu-Tsk-San, Wong Vung-lan, Bau Tsik-dzae* and *Tang-Tvh-tsong;* 1 licentiate, 1 Bible-reader, 11 male and 10 female teachers.

HANGCHOW: the provincial capital of Chehkiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. Messrs. J. H. Judson and F. V. Mills and their wives; Rev. J. C. Garritt, *Rev. Messrs. Tsiang-Nying Kwe* and *Yi Zong-foh;* 2 Bible-women and 4 male teachers.

In this country: Rev. and Mrs. F. V. Mills.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. Messrs. J. N. Hayes and D. N. Lyon and their wives; 1 Bible-woman; 7 helpers.

In this country: Mrs. D. N. Lyon.

NANKING: on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Messrs. Charles Leaman and R. E. Abbey and their wives; Miss Mary Lattimore and Miss Emma F. Lane; *Rev. Zia;* native helpers, 8.

The Canton Mission.

In the Canton Mission there have been few changes during the year. Miss Sophie Preston was married to Rev. O. F. Wisner and remains in the mission. Rev. H. V. Noyes and family returned to the field during the year, and Rev. A. A. Fulton and Rev. W. J. White, with their families, have received permission to return to this country. The health of the mission has been good, except in the case of a child of Rev. Mr. and Mrs. Gilman, who died in the summer. A severe epidemic was suffered in the island of Hainan, but fortunately the health of the missionaries was preserved.

During the year the mission has received accessions in the appointment and arrival on the field of Dr. and Mrs. E. C. Machle, Miss Louise Johnston, and Rev. Andrew Beattie, the latter of whom has gone to join Dr. Thomson in the new station of Yeung Kong.

The different lines of work have been carried forward without much change, and with a fair degree of spiritual growth and prosperity.

The First church of Canton, under the care of Rev. U. Sik Kan, has received eight members during the year. The present number of communicants is 109. The number of pupils in Sabbath-school is 68. The students from the men's training and boys' boarding-school have attended the church services. The amount of contributions has been $33.

In the Second church, under the pastorate of Rev. Kwan Loi, 29 persons have been received, making the present number of communicants 170. The pupils in the Sabbath-school are reported at 210. The contributions have amounted to $154.

The San Ui church, under the care of Rev. W. J. White, has received 1. Present number of communicants, 26; contributions, $20.

The Third church in Canton, under the care of Rev. Dr. Henry, is situated in the centre of the city, on the boundary between the Cantonese and Tartar quarters. It reports a membership of 64, two having been received during the year. Forty-five children are reported in the Sabbath-school. Contributions, $52.

The Chik Hom church reports 47 members. Nine persons have been received. Nineteen members are reported.

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The Shek Lung church reports 44 members. Received during the year, 3.

The Lin Po church, under the care of Dr. Henry, holds services in the different centres. It reports 66 communicants, 14 having been received during the year.

The Lien Chow church has enjoyed a year of great prosperity and growth. Fifteen persons have been received, making the present membership 53. This has been constituted a new station, and the large per cent. of increase in its membership during the year, as well as the contribution of $25, indicates vigorous life for a recent organization. Only two stations are as yet in full operation, Canton and Hainan, though the occupation as stations of Lien Chow and Yeung Kong has already been decided upon.

Chapels.

There are in Canton four chapels in which daily preaching is maintained. Dr. Henry, with a Chinese assistant, has had charge of the Treasury Street chapel. The attendance has been good, and much interest has been shown by the people. An evening service for prayer and the study of the Bible has also been held. This chapel is a landmark in Canton, and is well known to officials and people, not only in the city, but far and wide through the Canton Province.

The Sz Pai Lau chapel is also under Dr. Henry's care. This is the home and centre of influence of the Third Presbyterian church.

The chapel in connection with the First church has been under the care of Rev. A. A. Fulton. The attendance has been good, though no immediate fruits have been gathered. Another chapel connected with the hospital has been under the direction of Dr. Henry and Rev. Kwan Loi.

Training-School for Men and Boys.

Two boarding-schools and 34 day-schools have been maintained, with a total number of 916 pupils. The training-school for men and boys has been under the care of Rev. Messrs. Noyes and Wisner. The property formerly occupied by this training-school has been sold, and the means used in the erection of suitable buildings on new grounds purchased two years ago. The foundations of the new school building are already completed, and it is hoped that in a few months all will be in readiness for permanent use, temporary quarters having been found for the school during the year. The patrons of this school are mostly members of the church, whose sons are here educated as far as possible for active Christian work. Efforts are being made to give greater breadth to the curriculum, and for this purpose a scientific department has been thought indispensable. Ample room is now furnished in the new building for whatever department it shall be thought wise to establish in this institution. Mr. Wisner has given some instruction during the year in astronomy, illustrating his lectures from charts and diagrams on the blackboard. Those who were examined at the close of the term showed themselves to have made marked pro-

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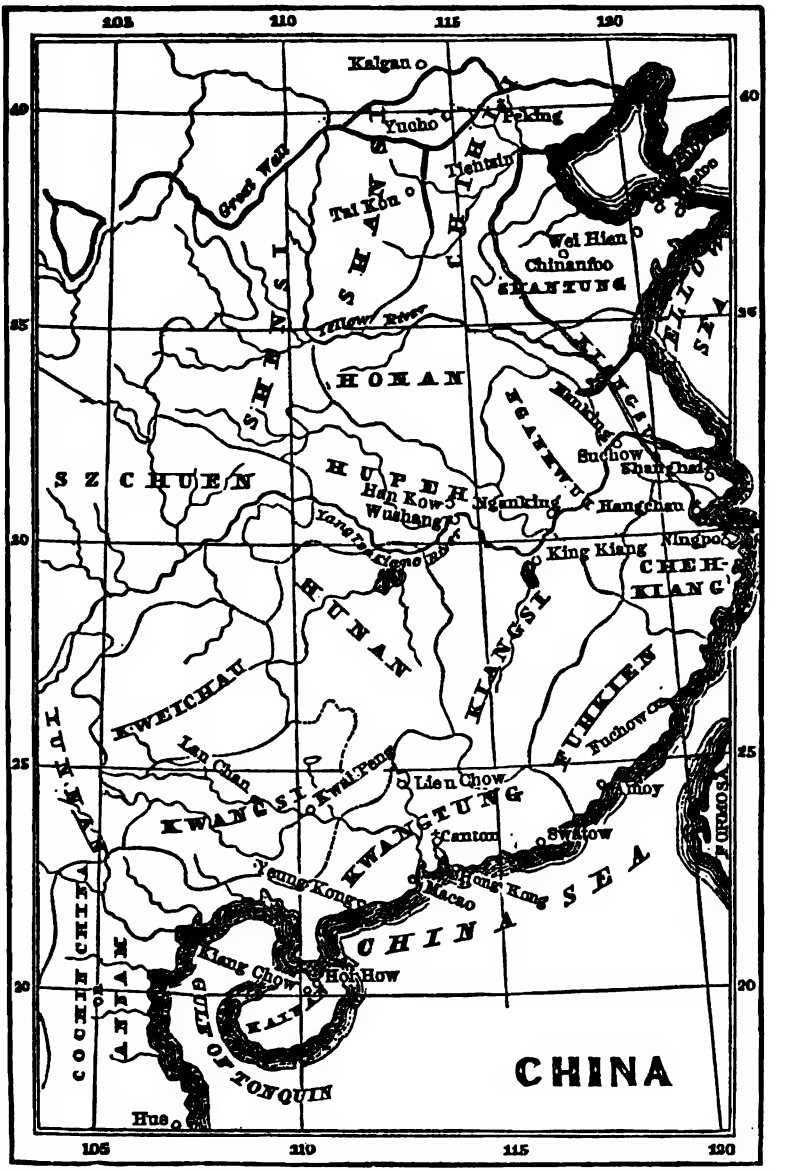

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ficiency in this to them new science. Instruction in instrumental music has been given to a limited number of the pupils.

In the men's training department, Bible history, exegesis, and other branches pertaining to preparation for the ministry have been taught. Out of eighteen attendants, fifteen are Christians, and one of the remaining three is an applicant for baptism.

In the boys' boarding-school most of the time has been devoted to committing to memory the books of the New Testament. Beginners must commit to memory the Three and Four Character readers, while the advanced class has studied a Commentary on Romans. Their work in Chinese literature consists in study of the characters, letter-writing, and reciting the classics. The whole number in attendance was 43. The pupils in both departments meet together for prayers morning and evening. In addition to the regular church services, a special meeting is held every Sabbath afternoon for more detailed religious instruction.

The Girls' Boarding-School.

There are two departments connected with this institution—first, the training-school for women, and second, the girls' boarding-school. The latter is divided into three grades—advanced, intermediate, and primary. The work has been in charge of the Misses Noyes and Butler, assisted by Miss Lewis and Mrs. Wisner. Six native teachers are employed, and with a single exception all have been educated and trained in the school. They are all earnest Christians, and are conscientious workers. They manifest a deep interest in the spiritual welfare of the children. There have been during the year in all these departments 117 pupils, some of them, however, for only a limited period. Twenty-two from the school have been received into the church—nine women and thirteen girls. One of these women has been employed in the school for ten years, and for years her mind has wavered between the old belief and the new. She has at last become a decided Christian. The larger girls, with scarcely an exception, are Christians. A missionary society in connection with the school, organized in 1888 by Miss Butler, now numbers 45 members, and supports two Bible-readers in the country, besides making other contributions. There is also a Dorcas Society, in which sewing and other work is done for the poor and needy.

Day-Schools.

Of these, there are 17 schools for boys, with an aggregate of 381 pupils. Seven have been under the care of Dr. Henry, one in Macao, under the care of Mrs. White, six under the care of Mr. White, and three under the care of Mr. Fulton, who has returned to this country on leave of absence.

Seventeen day-schools for girls have also been maintained, with an enrollment of 343 pupils. These schools have been under the care of Mrs. Kerr, Mrs. Fearon, Mrs. Wisner, Miss Butler, Miss Noyes, and Mrs. White.

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Medical Work.

The hospital in Canton, under the care of Dr. Kerr, assisted in the men's department by Dr. Swan, and in the women's ward by Dr. Mary W. Niles, has had a prosperous year. Many thousands of patients have been under treatment; the wards have been well filled, and there have been good opportunities for evangelistic work. The morning prayers have been kept up for the in-patients, while out-patients have been reached by preaching in the adjacent chapel. Special Sabbath instruction has been given during the year, and many, it is hoped, have received a saving knowledge of Christ. Those patients who are able attend the services of the Second Presbyterian church. Visitation to some extent has been done by Rev. A. A. Fulton among the patients in the hospital. Mrs. Swan and Mrs. Wisner have also worked as opportunity afforded among the women in the wards.

The hospital school for women has been conducted by Mrs. Kerr throughout the year, with gratifying results. A new school building, recently erected, without expense either to the hospital or the mission, furnishes pleasant accommodations for this school. By means of it profitable occupation is given to those patients who otherwise would be left in idleness and without improvement. An excellent plan has been adopted of keeping a registry of all patients, and reporting them to the helper in charge of the country station or chapel near which they reside, that the good work may be followed up on their return home.

Dr. Swan, in addition to his work in the wards of the hospital, has taken very efficient care of the finances of the mission in the capacity of Mission Treasurer. A marked improvement is recognized in this business department of the work.

The work of Dr. Niles in the hospital and dispensary has been indefatigable and useful. There have been in attendance in her department 4,286 patients, and 393 in-patients have been under her care. She has performed 683 surgical operations, and 164 patients have been visited in their homes, 275 calls having been made. She has thus reached many firesides of the poor, and also of the wealthy and influential, always carrying the Gospel message. "Usually," says the report, "a large roomful of female relatives await her coming. Doubtless many secluded women of the upper class have heard the truth, who otherwise would not have had an opportunity." Frequently one of the medical students has accompanied Dr. Niles in these visits, and rendered material assistance in giving religious instruction. As fees from these patients she has received $182. Owing to poverty, in some cases, the usual fee of one dollar has not been paid, and in exceptional cases, more has been received. Four young women are in the medical class, and of these, the two most advanced have acted as assistants. All are Christians. In the Sabbath-school, as well as in many other ways, they have assisted in the religious work of the hospital. The medical class has been continued this year under the care of Drs. Kerr, Swan, and Niles. Twelve students have been in attendance. Four of the number are women.

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Three dispensaries have been in charge of Dr. Mary H. Fulton. In one of these, in the centre of the city, 7,000 patients—all women and children—have been in attendance. During part of the year Mrs. Wisner visited the dispensary weekly, and since then Miss Hattie Noyes or one of the Bible-readers has been present on each dispensing day, all for the purpose of religious instruction. By this work much prejudice has been removed, trust in idols has been weakened, if not crippled, and in many cases sincere belief in Christ has been expressed. In another dispensary, under Dr. Fulton's care, 2,000 patients have been enrolled. At Ng Chau a third dispensary has been opened for both men and women; a medical assistant has been stationed at this place, and nearly 2,000 patients have received treatment. In November, Dr. Fulton, in response to an urgent request from a Chinese official in Canton, made a voyage to Swatow, and from thence several days' journey into the interior, to prescribe for his mother, an old lady of eighty-two years of age. This official is one of high rank and of great influence in South China, and has always been intensely opposed to Christianity. An escort was sent with her from Canton, and she received every attention on the way and after reaching the home of her patient, whom she found to be a lady of unusual intelligence. After the recovery of her patient, Dr. Fulton received appreciative testimonials to her skill, and grateful recognition of the value of her services. The visit enabled her to carry the Gospel to that distant town under the most favorable circumstances, and it is hoped that lasting impressions for good have been made.

During the early part of the year Dr. Kerr was called to attend the Tartar General, who is the military commandant in Canton. After his recovery, this official came with a large retinue to express his thankful appreciation. The pomp and circumstance of his visit spread abroad a knowledge of what had been done most widely and impressively among the people. Dr. Niles has visited by invitation "the families of nearly all the high officials residing in Canton, and, in such ways," says the report, "medical skill serves to open doors which are otherwise barred to the introduction of Christianity."

The hospital work at Yeung Kong has accomplished much good during the year. Dr. Thomson and his assistants have treated 15,814 patients and 75 in-patients. The number of surgical operations performed was 510.

Outstations.

Of these, there are twenty-eight connected with the Canton Mission. They are superintended by missionaries residing in Canton and Macao. Four have been under the charge of Dr. Henry. Much good work has been done in connection with the Lien Chow station, though the force at hand is wholly inadequate to meet the openings for usefulness which are presented on every side. Dr. Henry made three visits to Lien Chow during the year, being accompanied on the last journey by Dr. and Mrs. Machle and Miss Johnston. A shop has been rented temporarily for a chapel, and regular services are held.

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The limits of our space forbid a specific notice of the various outstations in order, but in them all the work has been judiciously and profitably carried on through the regular labors of native preachers and assistants, with occasional visits from missionaries. At a station 145 miles southwest of Canton, five men were received during the year upon letters of recommendation from churches in California, and these have identified themselves with the Christian work. This incident is given as an illustration of the good accomplished by missionary labor among the Chinese in California, and it is to be hoped that by mutual correspondence between laborers in this country and in the Canton Province, all Christian men who return may be looked after and kept in sympathy with the one work of our divine Master. Mr. Fulton had the satisfaction of baptizing his first convert in the distant Province of Kwong Sai, where a few years ago he was mobbed and his work was broken up. He has made repeated visits to Kwong Sai Province, but up to the time of his return home on leave of absence, he had not been able to secure a firm footing. It is hoped that Lien Chow, which has become a treaty port, may be found available for the establishment of a missionary station.

At Yeung Kong, which is situated 250 miles southwest of Canton, progress has been made. In October last, Dr. Thomson had the pleasure of receiving five converts into the church by baptism. Fifteen more candidates for baptism are reported. In the autumn Rev. Messrs. White, of Macao, and Gilman, of Hainan, visited Yeung Kong and received a strong impression of the prospects of the good work which has opened up in that station and in the surrounding country. Mr. Beattie's accession to the mission with the purpose of laboring in Yeung Kong, has given much satisfaction. An interesting work has been done during the year by Mr. Colman, who has visited some scores of towns in the region of Yeung Kong, preaching and selling books.

Hainan.

The Hainan station was established in 1885, though work was commenced in the island in 1881 by Mr. Jerimiassen. The missionary force consists of Mr. and Mrs. Gilman, Dr. and Mrs. McCandliss, and Mr. Jerimiassen. Notwithstanding the prevailing sickness during the year, the work has gone on with a good degree of prosperity. The medical work has made most favorable impressions in the midst of the epidemic. The superiority of Western science appears in nothing more clearly than in its improved treatment of disease, and the fact of substantial help being given in times of distress does much to overcome prejudice.

Nodoa, 90 miles in the interior, is the only outstation, the mission having its headquarters at Kiung Chow, three miles from the port of Hoi How. Mr. Jerimiassen has spent several months at Nodoa during the year, accompanied by a native preacher. At Nam Fung some work has been done, and a good degree of interest is manifested. There are five communicants in the place. Mr. Jerimiassen has,

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with the consent of the Board, made some substantial improvements in the building at Nodoa.

The medical work at Kiung Chow, under the care of Dr. McCandliss, has furnished a good opportunity for Mr. Gilman to preach the Gospel regularly to those who are in waiting for their turn of treatment. There have been 4,774 out-patients and 118 in-patients. One hundred and forty have been visited at their homes. At Nodoa, Mr. Jerimiassen has dispensed medicine to over 5,000 patients. Nine have been received as in-patients in his small hospital. Nearly 2,000 more persons have been treated by Mr. Jerimiassen on his itinerating tours.

The Canton College.

The Canton College, under the care of Dr. Happer, though laboring under great disadvantage for want of proper buildings, has made a good beginning. Sixty-six pupils have been in attendance, and the only limit to this good work is found in the want of suitable accommodations. By the authority of the trustees of the college, this institution is now placed under the direct control of the Board in so far that it has power to fill all vacancies in the trusteeship. It is believed that when suitable buildings are secured for the accommodation of all who come, the institution will enter upon a career of great prosperity and widespread usefulness.

Statistics of the Canton Mission.

Ordained missionaries, of whom one is a physician	9
Physicians, of whom two are females	6
Lay helpers	2
Married female missionaries	12
Unmarried female missionaries	6
Native pastors	3
Unordained evangelists	16
Colporteurs	15
Teachers	40
Bible-readers	13
Churches	8
Total membership	625
Number added on profession of faith	100
Contributions	$341
Boarding-schools	3
Men and boys in boarding-schools	61
Girls in boarding-schools	117
Boys' day-schools	17
Girls' " "	17
Boys in day-schools	381
Girls in day-schools	343
Total attendance in schools	902
Pupils in Sabbath-schools	380

Summary of Medical Work.

CANTON HOSPITAL.

Out-patients (attendances)	19,557
In-patients	1,267
Surgical operations	2,036
Visits at homes	1375

SZ PAI LAU DISPENSARY.

Out-patients (attendances)	7,204
Surgical operations	256
Visits at homes	57

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TUNG TAK TAI KAI DISPENSARY.

Out-patients (attendances)	1,962
Surgical operations	66

NG CHAU DISPENSARY.

Out-patients (attendances)	3,000

YEUNG KONG HOSPITAL.

Out-patients (attendances)	15,814
Surgical operations	510
In-patients treated at homes	75

KIUNG CHOW HOSPITAL (HAINAN).

Out-patients (attendances)	4,774
In-patients	108
Visits at homes	140

NODOA HOSPITAL (HAINAN).

Out-patients (attendances)	7,000
In-patients	9

TOTAL.

Out-patients (attendances)	59,311
In-patients	1,459
Surgical operations	2,868
Visits at homes	647

Pekin Mission.

The health of this mission has been good in the main. Mrs. Whiting was obliged to seek leave of absence for a necessary recruit. Dr. Atterbury returned during the year from a leave of absence. No additions have been made to the mission.

There are in the Pekin Mission two organized churches, both in the city. Very little has been accomplished as yet by this Mission in outstations, with the exception of some summer work at a point about fifteen miles away. A movement is now in progress, however, for establishing an additional station in the interior.

The total number of communicants reported by the Mission is 183. During the year 27 were added to the church, and the net gain is 25. The number of adherents is given as 360. The children in the Sabbath-school number 180. In the two boarding-schools and the nine day-schools 158 pupils are enrolled. The amount of contributions during the year was $338.30. The Mission reports one pastor and two ordained evangelists. The pastors' salaries are only about $80 a year. Two theological students, eight licentiates, four medical students, eighteen teachers, and four Bible-women are reported.

The medical report given by Dr. G. Yardley Taylor, embracing the period from August 1, 1888, to August 1, 1889, reports 18,640 out-patients, 155 in-patients, and 90 surgical operations. Owing to the absence of Dr. Atterbury during the year thus reported, the outside dispensary work has been almost entirely in the hands of the first assist-

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ant, Wang Yu-lin. Two medical assistants have honorable mention for the work accomplished by them. The native pastor of the hospital church has been faithful in preaching to the dispensary patients and in visiting those confined in the wards. Mr. Langdon, a recent accession to the mission, is spoken of as having made many visits to the in-patients, whom he has interested in the teachings of the Bible. Hsu Pin, a theological student at Tungchow, has spent his summer vacation to good advantage in preaching and healing the sick in a district about forty miles northeast of Pekin. Attracted partly by his medical skill, a score or more of the villagers gathered about him, coming quite regularly to his inn for instruction. Mr. Lowrie visited the place in midsummer, and was greatly pleased with the spirit of earnestness which these inquirers displayed. The head men of the village, alarmed by the spread of the foreign doctrine, began a system of terrorizing which soon subdued the weaker inquirers. Inn-keepers were forbidden to harbor any one who preached the doctrine, and employment was refused to all not willing to swear allegiance to the religion of their ancestors, and threats of violence were freely uttered and posted throughout the neighborhood. The door thus opened has been partly closed, but it is hoped that it will soon be opened wider than ever.

This instance shows the efficacy of medical missions, when conducted in an earnest, evangelical spirit, in opening the way for the truth. Dr. Taylor and his first assistant visited the region north of the place above mentioned with a view to establishing two dispensaries. This is the kind of introduction that has most promise for the future.

Miss Marion Sinclair, M.D., and Miss Jennie McKillican, the latter acting as trained nurse, are highly spoken of in the report in connection with the medical work, though the task of acquiring the language has largely absorbed their attention during this their first year.

The report refers to some general changes which have occurred in the country, conspicuous among which is the completion of the railroad from the Kai-ping coal mines in the region of Pekin, to Tientsin. This achievement, together with the fact that other lines are contemplated, indicates an awakening of the Chinese Government to the necessity of these material forms of development.

Near the close of the year Rev. J. L. Whiting and Dr. B. C. Atterbury visited the region westward from Pekin with a view to establishing a new station.

Mr. Wherry, with the approval of the mission, has been largely engaged in literary work. Mr. Whiting, also, in addition to preaching three times a week in the street chapel, has been preparing a Chinese work on Moral Philosophy. Mr. Lowrie has had the boys' school in charge, and has addressed the people as occasion offered. During the hot season he gathered large numbers at an old temple in the country, to whom he preached the Word of Life. Dr. Sinclair and Miss McKillican, in addition to hospital work, have been engaged in evangelical effort among the women.

Miss Mary Lowrie, as well as Mrs. Lowrie, has done a good work among the women. She has maintained regularly a woman's class.

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At the Hills, in the hot season, she gathered an interesting girls' school, which she was reluctant to give up on returning to the city. Miss Grace Newton has sustained the responsible work of the girls' school and with increasing interest.

Mr. Langdon has been diligent in his first year with the language.

The mission have deplored the necessity which compelled Mrs. Whiting to leave her useful work among the women on account of ill-health. Mr. Whiting remains at his post.

The following incident, given in a letter from Dr. Atterbury, is so faithfully illustrative of the boasted benevolence of Buddhism that we quote it entire:

"Dr. Taylor was called out the other day to see a little fellow about fifteen years old who was found lying in a field with his throat badly cut and many other wounds in different parts of his body. The case strikingly illustrates the difference between Christianity and Buddhism; between active sympathy for suffering and mere *talk* about compassion. It seems some rascal hired the boy, who was a donkey driver, to take him to a place a little distance from the city. Arriving at a lonely spot the man attacked the boy, and leaving him wounded and bleeding, ran off with his donkey. By chance a man came along some time afterward, who carried him to a large, open space in front of one of the largest temples in the vicinity. Here a crowd quickly collecting stood gazing at the little fellow as he lay on the ground, but no one offered to do anything for him. In this land, which is lightened by the 'Light of Asia,' men follow the example of the priest and the Levite, and, after looking at any case demanding assistance, 'pass by on the other side.' This took place about noon. The next morning some one suggested asking the foreign doctor to see the boy, as there was no other chance of saving his life. So Dr. Taylor went out, and was almost disposed not to attempt to do anything, loss of blood and long exposure having made the case a desperate one to treat. Still he thought he would try to see what could be done, and he asked if some one in the crowd of two hundred or more people, who were standing around, would not tell him where he could find a room to which the boy might be carried while his wounds were being dressed. In the gateway of the large temple directly behind were a dozen priests—devout followers of Buddha—but they would never think of allowing the wounded boy to be put into one of their vacant rooms; he might die, and then the expense of burying him would be great, or at any rate they would have to look after him for some days, and this would be a sore trouble. At last a man, living at some little distance, gave permission to have the boy carried to his house. There Dr. Taylor dressed the wounds, and finally the boy was brought to our hospital, where he now lies in one of the wards. His neck was so badly injured that at first everything he ate came out of the wound. Now, however, he is much better, and there is some chance that he may pull through all his troubles. The trachea being cut through just at the larynx, he cannot talk, and several times has nearly suffocated from the swelling under the lining membrane of the windpipe obstructing the passage of air. He is a patient little fellow and lies quietly on

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the kang with a tube in his throat which gives him great relief. He appreciates everything we do for him, and, unable to speak, thanks us by shaking his clasped hands in Chinese fashion.

"Let those at a distance sing the praises of the 'Sage of India' and applaud his teachings. A tree is known by its fruits. If asked, this wounded boy would say that there was a something in Christianity influencing its followers to love their neighbors as themselves which the religion of his own country did not possess. Many of the Chinese, knowing about this case, have contrasted the action of the priests in not allowing the boy to be taken into their temple with that of the foreigners who did all they could for him."

Statistics of Pekin Mission.

Ordained missionaries	5
Missionary physicians, of whom one is a female	3
Married female missionaries	3
Unmarried female missionaries	5
Ordained natives	3
Native helpers	22
Churches	3
Communicants	183
Added during the year	27
Pupils in boys' day-schools (7)	60
" girls' " (2)	34
" boarding-schools (2)	64
Total number of pupils	158
Sabbath-school pupils	180
Contributions	$338

Shantung Mission.

The annual meeting of the Shantung Mission was held at Chefoo in November last. All the accounts represent it as the most interesting meeting ever held by the mission. One element of great encouragement and joy was the arrival of sixteen new missionaries—men and women, who arrived on the field just before the meeting was held. They received the most hearty welcome, and as to their character and promise, the very best impression appears to have been made upon all.

Another circumstance of great encouragement was the fact that as a result of the faithful work done in famine distribution, a thousand inquirers were reported as looking toward the truth and the acceptance of the offer of salvation. It is generally believed that during the present year a still larger number will be found, and that the work in the immediate future will be attended with greater fruits than at any former period. It was also reported that a large number of backsliders had returned to their duty, and that the zeal of many of the native churches had been quickened.

A matter of still further congratulation was the fact that Dr. and Mrs. Mitchell arrived in time to attend some of the closing exercises of the meeting. Dr. Mitchell's letters, as well as those of the missionaries, speak of the occasion as one of remarkable interest and encouragement.

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In addition to the large number of missionaries appointed by the Board, a valuable accession was made to the mission in the marriage of Miss H. R. Sutherland, of the Canadian Mission, to Rev. Dr. Corbett.

Measures were taken at the meeting toward occupying two new stations—Che-ning-chow and I-Chow-fu—and assignments were made of the new missionaries, together with some of those who had had experience and a knowledge of the language. The Board has thus far sanctioned the occupation of the former of the stations named. Rev. S. A. Hunter, M.D., and wife, though they had received many months before leave of absence from the Board that they might visit their fatherland, after many years of faithful labor, cheerfully consented to remain two years longer, in order to establish the new missionaries at this interesting station, which is situated on the Grand Canal.

There have been several cases of serious illness, which will be particularly noticed in connection with the various stations. With the exception of these, the health of the mission has been mercifully preserved and none have been called away by death.

Tungchow.

The Tungchow station reports 234 communicants, with an addition of 27 during the year. The pupils in Sabbath-school number 207. The Tungchow college reports 115 students, and the girls' boarding-school 26. The total number in all schools is 158. One native pastor, Rev. Yuen Keh Yin, is reported. There are connected with this station six licentiates and nine teachers of both sexes. For the benefit of missionary societies and Sabbath-schools, desiring to support particular pupils, it is stated that the support of a student in the Tungchow college is $40; in the girls' high-school $25, and in the medical school $13.

The report of the Tungchow college may be briefly summarized as follows: The last year has been the twenty-fifth of the history of the institution, and has been the most prosperous year in its whole career. The average number of students has been over 100. In view of the increased number of applicants the standard requirement for admission has been raised, and the admissions have been restricted to those of maturer age than in former years. The boarding-schools at the other stations are beginning to furnish students for the college, and these are found as a rule to be the most satisfactory in the end. The demand for the graduates of the college among all the various Protestant Missionary Societies in China has been greater than ever. It would seem to be a matter of regret that the Presbyterian Missions in the Empire should not be sufficiently sustained by funds to enable them to utilize all the graduates of this vigorous and efficient institution, both in the department of the ministry and in that also of school instruction. Seven of the students have applied for admission to the church, of whom four have been received. In the absence of Dr. and Mrs. Mateer for most of the year, Mr. and Mrs. W. M. Hayes bore the chief responsibility, until it became necessary for Mrs. Hayes to obtain

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leave of absence and return home on account of ill-health. Mr. Hayes accompanied her only as far as Japan, and thence returned to his post. Mrs. G. S. Hays, temporarily engaged at Tungchow, has rendered more or less assistance during the year, devoting some time also to the country work among the women of the villages. Her husband, in the meantime, has been too much occupied with evangelistic work to be able to render much assistance in the school, except for a part of two sessions. The institution has continued to be one of the foremost centres of higher education in China. It is a thoroughly missionary institution, keeping the great spiritual ends of mission work ever in view, at the same time that it has pursued a course of broad and effective instruction in practical science, and in whatever should be deemed necessary to fit young men to meet the changing conditions which are rapidly passing over the Empire.

Dr. Neal's medical report shows during the year 4,227 out-patients and 58 in-patients; of the latter, 41 are reported as cured. He has also had a class of 5 medical students. The course occupies four years, of seven months' study in each. Toward the close of the year, Dr. Neal,whose work is greatly approved by the mission, was removed to Chinanfoo, and Dr. Coltman assumed his duties at Tungchow.

Dr. Mills, in addition to chapel preaching and itineration, has labored among the patients assembled from day to day at the hospital.

The girls' school at Tungchow has been assigned to Miss Wight, who has been transferred from Chefoo.

Mrs. Mills has made a good beginning in the instruction of three or four deaf-mutes,—a kind of Christian effort hitherto unknown in North China. This work is not connected directly with the Board, but has been sustained by gifts from deaf-mutes in this country, who have been anxious to do something for their fellow-sufferers in China. An utter incredulity seems to have possessed the people until they saw demonstrations of the possibility of teaching this unfortunate class to communicate with others and even to read the Word of God.

Chinanfoo.

Dr. Coltman, who has had charge of the medical work, reports an increase of 1,200 patients during the year—making the whole number 8,495. Five hundred and eighty-five surgical operations have been performed. A number of calls have been received by him from officials, and many new friends of the work have been made. With the consent of the mission, Dr. Coltman has exchanged places with Dr. Neal, of Tungchow.

Mr. Reid has carried on an extended work among the outstations, making eleven tours, and meeting with not a few discouragements in various forms.

Much work was done in the early part of the year by the missionaries of the station in famine relief distribution. Mr. Bergen also devoted a part of his time in giving instruction to the theological class at Chinanfoo. The country work has fallen mainly to Messrs. Murray, Bergen, Reid, and Chalfant.

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Serious illness during the year has affected nearly every member of the station, and has rendered the necessity of procuring property for residence outside of the city too plain to be disregarded. The character of the diseases suffered is such as to show clearly the effect of malarial poison. The city lies on a level plain, with little opportunity for drainage, and has almost no sanitary care. Gradually, and especially through the medical work, the mission seems to be growing in the favor, or at least in the toleration, of the people. All the local work is within the city, except that of the school, which is located in the east suburb.

The total membership reported in the Chinanfoo church is 113, of whom 6 have been baptized during the year.

Chefoo.

Rev. Hunter Corbett, D.D., reports a very prosperous year in the outstation work. Two itinerating journeys, extending over ninety-four days, were made. He finds new life in some important stations in which for some years there had been little advance. Two new schools have been established, one for boys and one for girls. Four persons have been received on profession of faith, and some lapsed members have been restored. At a large interior town 19 persons were admitted to the church, two of whom were widows, aged 74 and 77 respectively. All these accessions attributed their first interest in the truth to the attendance of their children or grandchildren upon Christian schools. The suggestiveness of this fact will be hailed with satisfaction by all who, in Sabbath-schools or women's auxiliary societies, are contributing of their funds to the maintenance of these interior day-schools. When one is able so clearly to trace the influence of these little germs to the establishment of permanent churches to which goodly numbers of the middle-aged and even the aged are received on profession of their faith, there is reason certainly to thank God and take courage. This influence may be traced still further back to those steps which led to the establishment of the schools themselves. For several years a widow woman has resided as the sole believer in this place. It was at her earnest request that a school was opened less than two years ago. Intense persecution followed for a time, but at length subsided. A great change came over the people, and there are now three schools and the flourishing church above named. The influence of this movement is not confined to one village. Many persons in the surrounding villages have given their names as inquirers, and they are now studying the truth. Two Bible-women who are employed in this region report many homes in which they have found women and children learning to pray.

In another village, twenty miles distant from the above, there is a sort of family church corresponding somewhat nearly to those of New Testament times. In one influential family there are more than thirty persons, all communicants. Others besides the family have been added, and the church has, with great self-denial, provided itself with a

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simple but attractive church building and school-house. The structure was dedicated during Dr. Corbett's visit. An elder and a deacon were ordained, and nine persons were baptized. In this village also there are three day-schools.

In the Chi Meh district, where years ago Dr. Corbett shared the persecution to which the people were subjected, he spent this year several days in visiting the various schools and preaching stations among the villages. Fourteen years ago the people of this region built for themselves a church and school building. The place is now too small for the requirements of the community, and steps have been taken to erect a new edifice, to be known as the Mary Nixon Corbett Memorial Church. Toward the erection of this building the people have subscribed largely in labor. Since the harvest of the autumn crops the work of erection has gone forward. At still another village a building for worship and for a school has been presented by one of the native Christians, a deacon in the church, a man of little means, but rich in faith and good works. Still another congregation, sixteen miles distant, have recently repaired and enlarged their church and school building by their own effort. Fourteen new members were added to their number.

During this trip, Dr. and Mrs. Corbett visited five organized churches, eight stations, examined seventeen schools, and received 52 persons on profession of their faith. Thirty children were also baptized. In another place Dr. Corbett organized a church with thirty-two members. There are now ten district churches under his care, with a membership of 634. They are almost entirely self-supporting. They contributed during the year, in spite of their great poverty, $533. The total number added during the year on examination was 110. The excellent plan of Drs. Corbett and Nevius of gathering young preachers and helpers for three months of training during the winter months, has been continued. Twenty have been thus instructed during the year.

Chefoo and Outstations.—The report says: "Faithful work has been done in the boys' boarding-school at Chefoo. Forty pupils attended. A bright lad of seventeen died of fever after only a few days' illness. His parents and grandparents were Christians. He had been admitted to the communion a short time previous to his death. Five young men entered the College at Tungchow at the end of the year. One of the teachers, Ten Sheo Shen, came to us when quite a small boy. After several years spent in school here, he went to the Tungchow College and graduated with honor. After taking half of the theological course, he found his strength not equal to the trying work of itinerating, which is required as a part of the training for our theological students. He is a first-class teacher. His wife has for several years taught in her own home a little school for girls in a village near us. She has now twelve bright little girls attending and daily memorizing Scripture and other books. Most of the girls are from heathen homes. The parents have learned to value education for their girls as well as for the boys. It has required many years of patient work to gain this point.

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"The removal of Miss Wight to Tungchow has necessitated the temporary suspension of the girls' boarding-school at this place. I trust the time will soon come when we shall be able to have a flourishing school permanently established here.

"A number of new schools have been established at different points in the interior. We have now a total number of 29 schools, with an aggregate attendance of 500; of these, 100 are girls.

"In one village where we have three members, after much effort we succeeded in getting a little school started. To-day a letter came from the teacher, saying he has opened with 30 pupils, some of them coming daily from surrounding villages. The same messenger brought a request to have another school opened in a village seven miles distant. I should think fully one-half of the number who united with the church the past year attributed their interest in the truth to what they saw and learned in connection with the Christian schools. These schools are proving an effective means of expelling darkness and overcoming prejudice and hostility. So important has this work become that we have felt constrained to enter upon a long-cherished desire and open a normal school at Chefoo for the special training of teachers and lay-preachers. Only young men of from 18 to 30, as a rule, are admitted, and only those who have already attended native schools from eight to twelve or more years. A special course of three years' training is given. We have two Christian teachers, exceptionally well qualified for this work, now in charge. We have ten men at present and many more applicants. Among the men is a native graduate of fine scholarship and address. We do not guarantee certain employment to the students who take this course, but sincerely hope we may from this school be able to supply a great want of more efficient laborers. This will in no way interfere with the College or regular theological classes. Each student is pledged to aid, so far as possible, needy and worthy youth in acquiring an education after they leave our school."

Dr. Nevius has devoted his time principally to the preparation of books and to the training of the native ministers. Mrs. Nevius has suffered very serious illness, but with the blessing of God appears to have measurably recovered her health.

Wei Hein.

The report from Wei Hein is full of interest. Mr. Leyenberger spent some two months or more in famine relief in the early part of the year, distributing $6,000 among 20,000 persons. He devoted forty-three days of the autumn to outstation work, and was cheered by the revival of interest on every hand. One hundred and fifteen inquirers presented themselves for examination, while backslidden members returned and engaged with zeal in the performance of Christian duty. Among the 29 outstations under Mr. Laughlin's care are about 100 pupils in schools. Much interest is shown by the people in the education of their children, and desires are expressed for the establishment of boarding-

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schools for girls. Mr. Laughlin has been permitted to receive into the church during the year 26 adults, and has baptized 4 children.

Dr. Hunter's work has been carried on in usual variety—embracing pastoral, medical, and literary work. His time, also, has been largely drawn upon in the building operations of the station. His dispensary was opened to patients every day except Sunday. Dr. Hunter superintended the erection of a dispensary and hospital at Wei Hein—a memorial of the late Mrs. Robert Mateer. Some time, also, was devoted to famine-relief work.

Mr. Mateer returned in the late fall from a leave of absence and engaged at once vigorously in his work.

Mr. and Mrs. Laughlin were employed for five months in famine relief, distributing $30,000 to 35,000 people—some being aided during the entire five months, and others a shorter time. Abundant opportunities for preaching the Gospel were improved as time and strength permitted, and with great promise of good results. A considerable number of persons are reported as studying Christian books, observing the Sabbath, etc. Over 400 persons in the outstations visited by Mr. Laughlin have avowed themselves inquirers and have been examined. Only a small proportion were received, for want of sufficient knowledge, but it is believed that the new year will witness a large ingathering. The inquirers are mostly of a good class of people, not likely to be influenced by the "loaves and fishes." "The heathen," says Mr. Laughlin's report, "are more favorably disposed than ever before, while the Christians are apparently quickened in faith, and are building better houses of worship, opening schools, making larger contributions, etc. Meanwhile, many old backsliders are returning."

The boys' boarding-school at Wei Hein has been prosperous. Special work for women has been carried on by Mrs. Laughlin, both in itineration and in instructing visitors at her home. Miss Anderson, notwithstanding a long and severe attack of typhoid fever in the hottest season, has done a good work for a part of the year among the women. Two village boarding-schools for girls are under her care, as well as a general work among women in the country and at home. She also spent a month in the famine region, assisting in the work of relief.

Miss Anderson and Mr. Chalfant are both highly commended by the Examining Committee for the progress which they have made in the language during the past two years. The latter has already begun to preach in the Chinese. He has also had a part in the work of relief distribution, extending aid to nearly 5,000 persons, who were thus supported during an average of fifty-four days each. A part of the year has been occupied in superintending the building of a house. The field assigned to Mr. Chalfant embraces eight stations, in which there are one hundred Christians. Mrs. Chalfant has worked among the women as her time and strength would permit.

Four new members—Dr. W. R. Faries, Miss Mary Brown, M.D., Miss Madge Dickson, M.D., and Miss Emma F. Boughton—have been added to the station during the year.

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Statistics of Shantung Mission.

Ordained missionaries, of whom one is a physician	21
Missionary physicians, of whom two are women	6
Married female missionaries	21
Unmarried female missionaries	5
Ordained native	1
Licentiates	14
Native teachers and helpers	71
Churches	19
Communicants	2,292
Added during the year	227
Boys in boarding-schools (6)	182
Girls " " " (4)	91
Pupils in day-schools (35)	600
Total number of schools	45
" " of pupils	873
Sabbath-school scholars	1,093
Contributions	$816

Central China Mission.

The magnitude of the field occupied by this mission is set forth in a recent appeal for reinforcements as follows:

"Our five stations occupy a commanding position with reference to the richest and most populous part of China,—what may be called the temperate zone of the Chinese world. The parallels which include the provinces of Chehkiang and Kiangsu, within which our five stations are located, form the central belt through which flows the great river of China,—the Yiang-tse-kiang. Our position commands the whole broad valley of this 'Son of the Ocean,' with all his tributaries. Under the Governor-General, whose palace is at Nanking, are grouped three provinces—Kiangsu, Kiangsi, and Nganhui, with an aggregate population of 95,058,559 in an area of 165,137 square miles. Add to these the province of Chehkiang, with a population of 26,256,784, in an area of 39,150 square miles, and we have as the field within easy reach of our station over 121,000,000 of people in an area of 204,287 square miles. In other words, in a territory only one-fourth as large as the United States east of the Mississippi, we have a population about double that of the United States."

Ningpo Station.

The year at this station has been one rich with tokens of Divine grace, although peculiar difficulties have been encountered. The missionary force, all too small at best, was depleted by the necessary withdrawal, on account of health, first of Miss Warner, and later of Mrs. Butler. Mr. and Mrs. Partch, however, although necessarily occupied largely with the study of the language, have done much to relieve the burdens of Mr. and Mrs. McKee. On the 23d and 24th of August a typhoon passed over the region occupied by this station. The rain fell in torrents; the streams were swollen to a degree unknown in forty-five years; bridges and houses were swept away, some villages being almost totally destroyed, and crops greatly injured. The loss fell heavily upon some of our native Christians. The chapel in Ta-bing was wrecked—the native preacher and his family, who occu-

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pied a part of it, barely escaping with their lives. The Roman Catholics have not been slow to take advantage of this condition of things, one of their preachers busying himself among the suffering members of our church in the Saen-poh district, offering them food and clothing if they would come to Ningpo and join the Roman Catholic Church. Notwithstanding the strong temptation to people on the verge of starvation, only three or four yielded. When in addition to this it is learned that persecutions, especially in the line of depriving Christians of their rights and privileges as to ancestral estates, still continue, it will be seen that the difficulties encountered are neither few nor small.

In spite of these drawbacks, several of the churches connected with the station have enjoyed a time of refreshing. Ten members were added to the Ningpo church on confession of faith, two of them wood-carvers by trade, men of intelligence and influence. One was the son of heathen parents in well-to-do circumstances. Before he was received into the church, the parents were consulted, and frankly stated that they had no objection to having their son confess Christ—a very marked contrast to the persecution which usually awaits those making a public confession of their faith. Special mention is made of marked growth in spirituality on the part of two of the members of the church, manifested among other things by a spirit of Christian beneficence—one of them giving one-tenth of his income to the Lord, and the other still more. The church at Fu-saie, in the Saen-poh district, so signally blessed last year, has received *eighteen* persons on confession of faith this year, while still others are inquiring. It is worthy of record that this work of grace had its origin in the faithful efforts of a humble, earnest member of the church among his heathen neighbors. The church at Tsiu-ong has just completed a neat church building at a cost of $450, United States gold, of which less than one-half was furnished by the Board.

There are seven *Bible-readers* connected with the station, five of them laboring in Ningpo, and the others within the bounds of churches at the outstations. Those serving in the city engage also in itinerary work at certain times.

Referring to evangelistic work the report says: "On account of the unusual readiness of so many to listen to the truth, our native preachers feel the importance of being doubly diligent at this time, and we are sending out preachers, two and two, into the regions beyond." While on a recent visit to Tong-Yiang, two hundred miles from Ningpo, Mr. McKee was hospitably entertained by two gentlemen of influence. They professed to be believers in Christianity, having learned of Christ at the Hankow Hospital of the London Missionary Society, where they had been successfully treated. They generously offered their assistance in securing a suitable house for a chapel if a native preacher could be sent. Two native laborers have been sent to occupy the field for the time. During the early part of the year a combined effort was made by the four missions occupying Ningpo to conduct street preaching in different parts of the city.

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The experiment, which continued for three months, was regarded by all as a success.

Schools.—The *Presbyterial Academy*, under the care of the Presbytery of Ningpo, had thirty-four pupils last year, twenty-nine of them being boarders. Of these, twenty-five are sons of Christians, eight of them being communicants. The religious interest in the school has been well sustained. Seven of the pupils applied for admission to the sealing ordinances of the church, four of whom were received, including the son of heathen parents, to whom reference has already been made. The Presbytery maintains a faithful watch over this institution, requiring at its annual meeting reports from the directors, the examining committee, and the soliciting committee, besides carefully auditing the accounts of the school.

The *Girls' Boarding-School*, which, under the efficient management of Mrs. Butler, has come to be an important missionary agency, has for the past year been under the direction of Mr. McKee, Mrs. McKee rendering such assistance as her strength would allow. Mrs. Li, the matron-teacher, and the other native helpers who have been connected with the school for some time, also rendered excellent service in the absence of the Principal. The pupil-teacher, Ah-loh, died after a short illness, rejoicing in her Saviour, and exhorting her heathen relatives to accept Christ. Thirty-four pupils were enrolled, most of them the daughters of Christians. Eight are communicants, and five others are inquiring.

There are three *day-schools for boys* connected with the station—one in Ningpo with eight pupils, one at Bao-ko-toh with ten, and one at Yu Yaio with sixteen. These schools are under the care of the pastors at the respective places, who are held responsible for their management. The Board grants $25 per annum toward the support of the teacher, the church being responsible for the remainder. This plan is found to work well, as it not only stimulates to self-support, but makes the teacher responsible to the pastor, and in a measure to the parents of the pupils. These teachers are graduates of the boarding-school.

There are *two day-schools for girls*, one of them taught by Mrs. Zi, the wife of the pastor of the Ningpo church, who, in addition to the usual studies, gives the pupils lessons in sewing, embroidering, etc. The children are mostly from heathen homes. The other is taught by O-kwe, a young married woman, a graduate of the girls' boarding-school. It originated in her gathering together, of her own accord, a few of the daughters of her heathen neighbors, to teach them to read and sing. These schools have been superintended by Mrs. Partch, who has also the oversight of the Bible-readers and the industrial class.

Shanghai Station.

Our mission occupies three localities in this commercial metropolis of Central China. The oldest sub-station is within the English concession and centres around the Mission Press. This Press, first established in Macao in 1844, removed to Ningpo in 1845, and finally

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transferred to Shanghai in 1860, continues to be one of the most efficient parts of our equipment at this station. The plant has been increased during the year by the addition of a new Bremner printing machine, together with two new fonts of type. The Press continues to do a large amount of work for the British and Foreign Bible Society, the American Bible Society, the Chinese Religious Tract Society, and the North China Tract Society. During the year 11,753,950 pages of Scriptures were printed; 7,158,870 of religious books and tracts; 3,094,213 pages of miscellaneous matter, besides the regular issues of the *Illustrated News*, the *Child's Paper*, and *Chinese Recorder*, making a total of 23,820,363 pages for the year. About one-half of the eighty persons employed in the Press are professing Christians. All are expected to be present at morning prayers, and the attendance on the Sabbath services, which is voluntary, is reported as excellent. For the past two years the church connected with the Press has been supplied by Mr. Sz, a Chinese minister. A few months ago he was formally called, and has since been installed pastor of the church, the congregation providing for his entire support. In addition to this they have also furnished funds for the maintenance of a day-school.

About three miles south of the Press, outside the South Gate of the city, is the *second centre* of work established. To the east and southeast of this there is a populous suburb, extending over a mile from north to south, within which no other mission is operating. Mr. Smith writes: "Including the portion of the interior of the native city next to us unoccupied by other missions, we have a region of about one mile and a half long by one mile wide, densely packed with houses, and containing a population of about 150,000. Our nearest missionary neighbors are a mile west of us, and the nearest point of the foreign settlement is a mile to the north." The church at the South Gate reports 129 members, of whom four were received on confession of faith during the past year. The average attendance on the Sabbath morning service was about 160. Two Sunday-schools are held in connection with this church,—one in the morning for the boarding-school scholars, the other in the afternoon, which is attended not only by the pupils in the boarding and day schools, but also by a number of heathen. The highest number present during any one session was 285, the average attendance, including teachers and pupils, being 230.

Concerning the two boarding-schools at the South Gate the report says that "they have continued about as usual, excepting that we have had more sickness than commonly falls to our lot, and were obliged to close both schools for a month on account of measles. The usual studies have been pursued, special efforts being made to secure thorough religious instruction."

In the *boys' school* forty-three have been enrolled, the average attendance being thirty-seven. The religious condition of the school is encouraging. Six of the boys are professing Christians, four having been received into the church during the year, one of them uniting with the Southern Baptist Church with which his family is connected. Still others are inquiring.

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In reporting the *girls' boarding-school*, Mrs. Smith states that the arrival of Miss Posey had been quite a relief, the burdens being too great for one to carry. The school is conducted on the Mt. Holyoke plan. The report says: "We divided our thirty girls into ten divisions last spring, giving one of the older girls two younger ones to care for and help. Each division has work to do each day, and every Monday morning the task is changed; for instance: the kitchen division becomes the dining-room division during the second week, and that has charge of the dormitories, and so on." One death occurred during the year, and although the girl was not a professing Christian the hope is expressed that she had given herself to the Saviour. Fourteen of the girls are members of the church and sustain a weekly prayer-meeting.

Seven *day-schools* have been conducted during the year in connection with the South Gate, the pupils being examined monthly in the church building. The total average attendance on these schools was about one hundred. In addition to his teaching and preaching work, Mr. Smith prepared and issued a Sunday-school paper, one-half of which is devoted to the International Lessons and is used in Shanghai and Soochow in our own and some other missions.

About four and a half miles northeast of the Press, within the American concession, in the district called Hongkew, is the *third location* occupied by our mission under the superintendency of Dr. Farnham. The site was selected during the past year after consultation with the Presbytery, and in view of its spiritual destitution. It was found that a number of members of Presbyterian churches of the city were living in that locality, and steps have now been taken for organizing them into a church. On Sabbath, February 3, 1889, a room was opened and publicly consecrated to the service of God as a chapel. The average attendance at the preaching services has been about 60, with an attendance at Sunday-school of 47. Eight persons have expressed a wish to be received into the communion of the church.

Three day-schools for boys and girls have been established in the neighborhood, two of them being taught by Christian women, who were trained in our girls' boarding-schools at Shanghai and Ningpo. All the schools are superintended by Mrs. Farnham.

Dr. Farnham in addition to other work has continued to have the editorial oversight of the *Child's Paper* and *Chinese Illustrated News*; also, to act as secretary of the Chinese Religious Tract Society.

The supervision of the five outstations connected with this station has fallen to Mr. Silsby, who spent seven weeks in itinerating, examining the schools, and conducting services in connection with one of the Chinese preachers.

Soochow Station.

Soochow, a city of 500,000 inhabitants, is the centre of an immense population. It is estimated that from the top of the large pagoda in the city may be seen an area with a population of five millions, while five millions more are contained in a still wider circle, which must be reached from this station if at all. The outlying regions between

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Soochow, Hangchow, and Shanghai include a large number of walled cities with their teeming multitudes. The city has been occupied by our mission for the past eighteen years, but for the most part it has been very inadequately manned. The church numbers 25 members, 7 of them having been received during the year. The international lesson is studied on Sabbath morning, and preaching services are held in the afternoon, especially for Christians. There is also a Thursday afternoon prayer-meeting and a weekly prayer-meeting for women. Two women have been brought into the church largely through the influence of the Bible-woman. Mrs. Hayes feels deeply the need of reinforcement in this direction, and it is earnestly hoped that two single ladies, for whom provision was made in the estimates last year, may be found to enter upon this work during the coming year. Services have been maintained in the two chapels as usual. One inquirer is reported from that at Tsang Mung, a man who had been addicted to opium-smoking. In this connection Mr. Hayes writes: "We have a terrible foe to contend with in opium. There is an opium den on each side of one of our chapels, close to the building, and the fumes from the smokers are often quite annoying." At Mt. Lion, a rocky peak several hundred feet high, rising abruptly from the plain, some five or six miles west of the city, a chapel has been rented and a school opened. At the foot of this peak five of the Soochow church members reside, four of them having been baptized during the year. It is expected that this will prove the nucleus of a strong and vigorous church. Of the five members only one, a woman, is unable to read. They are well-to-do farmers, and live in the midst of a population above the average in intelligence. The report makes touching reference to the death of one of the elders, Mr. Loo, who was for many years a chapel preacher at Kwung-san, but for the past three years had been identified with work at Soochow. He witnessed a good confession, and died in the triumph of faith.

Five *day-schools* have been in operation with a total enrollment of 72. In these schools about one-half the time is devoted to the study of Christian books. Two young men from this station have recently entered the theological class in Tungchow.

The brethren at this station make an earnest plea for at least two men adapted to itinerating work, who after mastering the language may be able to undertake the work of preaching the Gospel in the vast region already referred to.

Hangchow Station.

The return of Mr. and Mrs. Mills to the United States last spring, because of impaired health, left the whole burden of this station upon Mr. and Mrs. Judson until toward the close of the year, when they were joined by the Rev. J. C. Garritt, the only addition to the ordained force of the entire mission for the year.

The membership of the church in Hangchow numbers 68, the same as last year. Five had been added on confession of faith, but one had died and four had been dismissed to other churches. "The con-

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tributions have been larger than usual. In addition to the support of their own pastor, and caring for the sick and poor among themselves, they raised some thirteen dollars toward the relief of the famine-stricken ones in Northern China, and they have also employed a Bible-woman during the greater part of the year." The church at Sin-z, the other church connected with this station, has had a very different experience. But one has been added to the roll, while six names have been taken off, three by death and three by dismission to other churches, leaving a total membership of 38. The pastor, Mr. Yu, who has been settled over the church about a year, has passed through a sore affliction in the death of his wife, leaving him with five motherless children. Owing to the lack of force, but little chapel work was done in the city of Hangchow. Mr. Tsiang Nying-kwe, pastor of the city church, preached in two chapels as his other duties would permit. In the Beh-ma-miao chapel, service has been kept up throughout the year, a student who had been pursuing his studies in the Tungchow Training-School being in charge. In addition to the Bible-woman employed by the church, the mission has employed another. These visit the homes during the year, and testimony is borne that nearly all the families, whether rich or poor, receive them gladly, and listen attentively to the truth. During the year over one thousand families have been visited in this way.

The *Boys' Boarding-School* opened with an attendance of 50. Two were subsequently dismissed, leaving 48 on the roll, an increase of 8 over last year. Of the 48, seven are professing Christians, one of whom was received during the year. About half of them are the children of Christian parents, and have been baptized. At a recent communion, twelve others applied for admission to the church, four of whom were received. Mr. Judson reports a marked religious feeling among the students throughout the year. Two young men were graduated last year—one, a member of the Hangchow church, is now teaching a day-school in the city, and the other, of the Southern Presbyterian Church in Hangchow, is employed by them as a teacher. At the last meeting of the Presbytery, three of the graduates from this school were licensed to preach, while still another is studying theology at Tungchow.

The *Industrial Department* has been continued as during last year, a native carpenter being employed to give instruction. The outcome, however, is far from satisfactory, and the request is again made that a man thoroughly trained in industrial lines in this country be sent out to take charge of this department.

Five *day-schools* are conducted by this station, three in Hangchow and one at Sin-z, the fifth having been opened at the outstation Zang-peh. The case of a sad fall and probable apostasy through opium is recorded in connection with one of the schools, the teacher having been dismissed because of the opium habit, after having been dealt with kindly, but without effect. He has been disciplined by the church, but thus far has given no indication of deep penitence.

On the return of Mr. and Mrs. Mills to the field after furlough, it is expected that more attention will be given to evangelistic work.

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Nanking Station.

The completion of the house erected for the two single ladies connected with the girls' school—Miss Lattimore having been joined by Miss Lane last autumn—together with the building of a neat and commodious chapel, has quite added to the material equipment of the station. The chapel, which was rendered necessary by the growth of the girls' school, was built in part by gifts from private sources, and was dedicated to the service of God last June. Though ten conversions are reported for the year in connection with this station, no church has been organized, presumably because of the lack of material for ruling elders. Mr. Leaman reports that regular Sabbath services have been conducted at three points in the city, with a manifest increase of interest on the part of the people. He has also paid some attention to the distribution of Bibles, tracts, and calendars, and feels assured that the year has passed with a good measure of God's blessing and no little success.

Mrs. Leaman reports for the *Girls' Boarding-School* a year of patient effort, and of "quiet waiting for the dews which are to bring on the longed-for harvest"; adding, "each little advance in the way of truth, each little turning to ways of righteousness, fills our souls with joy and gratitude." This joy was experienced at the close of the last term, when a number of the girls expressed a desire to be numbered with the people of God. As this was the first shower of blessing upon the school, it is noted with profound gratitude.

The experimental stage in the school may be regarded as past. No difficulty is now found in getting the parents to sign papers agreeing to place their children in the school for a given number of years. Progress has also been made in the direction of *unbinding the feet*, about one-half of the girls in the schools having their feet unbound. Twenty-four girls and four women have been enrolled as boarders during the year, and twelve girls as day pupils, making forty in all. The report says: "Among the little girls who are turning their faces Zionward is one who was intended by her mother for a Buddhist nun. She was brought to me with her head shaven, her feet unbound, and her ears without rings, as those intended for nuns must not bind their feet or pierce their ears. I prevailed on the mother to let the child's hair grow, and of course I was only too glad that the feet were free as God made them. The mother has told me since that she will give the little girl over to our church. She seems to look upon it just as giving it over to another religious order." Mrs. Leaman meets a class of women twice a week for reading, some of them being servants in the mission families, others mothers of the girls, and still others outside heathen women. Fourteen have been in attendance during the year, and it is hoped that ten or twelve of them will soon be able to read the Word of God. One of these women has applied for baptism.

The *Boys' Boarding-School* conducted by Mr. Abbey reports a roll of eleven pupils. The school is intended to keep in view the training of Christian helpers and teachers. The religious instruction includes daily recitation in the Bible, Old Testament history, Dr. Corbett's

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Catechism, the Westminster Catechism, etc. In connection with morning worship, some time is devoted each day to the expounding of the Scriptures. There has been a decided religious interest among the scholars. At the spring communion four of them were baptized, publicly confessing Christ. One of them before taking the step was told by his mother that he might be required to pass through some severe trials. His reply was, no matter what happened he desired to confess Christ, adding, "If they kill my body they could not kill my soul."

Nanking continues to be regarded by our missionaries as an important centre for educational work. In this they are evidently sustained by other missionary Boards working in this former capital of China. In this great literary centre the Methodist Episcopal Church of the United States is about to establish a University with a foundation of $200,000, and the Disciples are also securing a site on which to erect a college building. Compared with these magnificent enterprises our educational plant is certainly insignificant. It is claimed that the Mandarin spoken in Nanking is the most useful in China, being readily understood by one hundred millions of people. The work done here in Christian education, therefore, cannot be regarded as having a mere local interest.

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STATISTICS OF CENTRAL CHINA MISSION.

Stations.	Ministers.				Ladies			Native Helpers.				Churches.				Schools.							Total No. of Pupils.	Pupils in Sabbath School.	Contributions.
																	Boarding.		Day.						
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiates.	Unmarried.	Married.	Total.	Male Helpers.	Bible Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.	Students for Ministry.	Boys.	Girls.	No. of Schools.	Boys.	Girls.	Total.			
Ningpo	1844	2	9	7	2	2	4	..	7	11	3	10	664	55	29	..	34	34	5	49	26	75	143	640	$(80
Shanghai	1850	4	4	1	1	3	4	3	1	8	10	2	179	14	..	3	43	41	15	262	71	333	417	476	313
Hangchow....	1859	3	2	1	..	2	1	..	2	4	..	2	106	6	5	1	48	..	4	49	..	49	97	60	288
Soochow.....	1871	2	..	..	..	2	1	2	1	3	2	1	25	7	5	2	..	..	5	..	..	..	72	40	33
Nanking. ...	1872	2	..	..	2	2	4	1	..	5	2	..	10	10	10	..	11	24	2	50	12	62	97	100	.....
Totals.....		13	15	9	5	11	14	6	11	31	17	15	984	92	39	6	136	99	31	410	109	519	826	1,316	$1,314

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MISSIONS TO THE CHINESE AND JAPANESE IN THIS COUNTRY.

SAN FRANCISCO: mission begun 1852; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives; Miss Maggie Culbertson, Miss E. R. Cable, and Miss M. M. Baskin; three teachers in English; three native helpers.

Among the Japanese: one native superintendent and two native helpers.

OAKLAND: mission begun 1877; two teachers; one native helper.

LOS ANGELES: Rev. I. M. Condit and wife; two native helpers; four teachers in English.

PORTLAND, Oregon: Rev. W. S. Holt and wife.

NEW YORK: one native superintendent.

San Francisco.

The work among the Chinese in California still labors under the great discouragements which affect the social and political status of these people. A change of administration in the Government had excited the hopes of the Chinese that the Exclusion Law would be modified, and that people, even though laborers—formerly resident here, but now in China—would be permitted to come back, and that all who are now in this country might go and come at pleasure. These hopes, however, have been disappointed; the Exclusion Law is still carried out; and, from the indications of the public press, the anti-Chinese feeling is spreading through other cities as well as San Francisco, especially against the laundrymen. The Chinese population is steadily decreasing. Every steamer carries back from two to five hundred.

The morning and evening services in the Chinese church are well attended, though not quite as largely as in previous years. The Sabbath-school is still well sustained, and the evening mission school for boys and young men has also given much encouragement. One young man, Ng Poon Chew, who has been studying in the mission school for some time in preparation for the ministry, is so far advanced that last September he was able to enter the Presbyterian Theological Seminary in San Francisco, where he has proved himself a bright and promising student. He still keeps up his Chinese study, and looks forward with the confident hope of becoming a missionary to his native land.

The missionaries in San Francisco have been called upon as in former years to act as agents for missionaries in China, Japan, and Siam, —forwarding various bills of goods, at the same time that they have had no easy task in rendering assistance to those missionaries who were going and coming through the Golden Gate.

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During the summer, Dr. and Mrs. Loomis spent some time in Santa Cruz and San José, and Mr. Kerr has visited Sacramento, Santa Rosa, Stockton, Placerville, etc. In many places he preached on the street to goodly numbers, and embraced every opportunity to reach the Chinamen.

A promising Sabbath-school was organized in the Presbyterian church at Stockton during the year, and at Placerville arrangements have been made for a day-school for Chinese children born in that town.

Six adults have been received into the church in San Francisco and four children have been baptized. The present membership is 78. The contributions during the year have amounted to $502.30.

The Chinese Woman's Home.—The Home for Chinese girls conducted by the Occidental Woman's Board, has been in existence fifteen years, and has rescued and sheltered 260 persons,—a noble record surely. There were 35 inmates at the beginning of the year 1889; 28 more were received during the twelve months following, making a total of 65 for the year. Eleven have been removed from the Home by marriage, and two have died. Most of those rescued and brought to this retreat were slaves, and represented a money value of from $500 to $2,000 each. The report of Miss Culbertson says: "In nearly every case we have hard legal battles to fight in the courts to retain these girls, for the Chinese slave-dealer does not relinquish his chattel without the fiercest struggle." An illustration is given in the case of a little seven-year-old girl, Kum Yoke. The report says:

"In the latter part of September she was rescued from what is known in Chinatown as the 'Beehive house,' by the officer for prevention of cruelty to children. Her scant and filthy garments were infested with vermin, and her little body was bruised and blackened by the frequent beatings she received. Kum Yoke's 'alleged mother' was a gambler, and her paramour an opium-smoker, and any ill luck that attended them they attributed to the child, and her young life was made miserable by their cruelty; the excuse for their brutality was, that she had a bad habit of biting her finger-nails, which according to Chinese notion was as bad as taking poison.

"We obtained immediate letters of guardianship, which the 'alleged parents' set to work to have revoked, carrying the case from one court to another, and now after a period of four months the case has recently been decided in our favor. The closing words of the judge's decision published in the *San Francisco Law Journal* are these: 'To take the child from the Mission Home would be very much on a par, as to reasoning, with withdrawing a lad from the high-school to fritter away his life in the purlieus of filth, vice, and crime. The motion to revoke letters of guardianship must be denied.' Kum Yoke is an interesting child, and takes kindly to her new surroundings."

There are at present seven Christian girls in the Home, who assist as interpreters in religious instruction, and who give lessons in the day-school.

Among other results of this good work there are thirty-five homes

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on the Pacific coast, which have been created by the marriage of these rescued girls.

The report urges the great need of enlarged accommodations, not only for the regular inmates, but for special occasions. As an illustration of this need, the U. S. Court recently sent ten Chinese women to the Home, as guests, pending certain legal investigations as to their rights.

Work in Chinese Families. — Miss Emma R. Cable's work of house-to-house visitation has been carried forward as usual, 132 families having been visited and instructed. Miss Cable's methods cover all that pertains to the personal, domestic, social, and religious life of the households which she is permitted to enter. A systematic course is pursued, so that the instruction may be followed up to hopeful results. In her parish are 36 women with small feet. In the case of girls, the influence of Miss Cable has frequently been effectual in the abolition of the practice. There are 18 girls at present still subject to this cruelty, instead of 30 as at a former time. They are beginning to "like big feet, all same as Shing Shang (teacher), so I can go street." One hundred and fifty-six girls have been taught and visited, ranging from three to twelve years of age; 58 of these have been under instruction, and with good results. Only seven adult women have been brought under systematic instruction, though often the mothers learn from their children. "Fortunately," says Miss Cable, "the number of slave children is decreasing from year to year, and I observe a more humane treatment of them, as the owners are conscious that we have a vigilant eye over them, and the Home acts as a corrective. It is and has been a satisfaction that we have been enabled to gather some of these children into the Home. We frequently encounter children in the alleys and dens of vice, who are there in defiance of our laws; and could we induce the proper authorities to take hold of these children, we would not be compelled to see the class of little girls whom we taught in Bartlett Alley already in the possession of procuresses and in dens of iniquity at the age of thirteen and fourteen. This is the branch of our work which demands the most earnest attention. To-day I have in my home a young girl that Miss MacFarland and myself rescued from one of the lowest dens in Cum Cook Alley, a girl eighteen years of age. She is attractive in appearance, of superior mind, marked individuality, and of a refinement of manner which it is difficult to tell how she acquired. Bought in China for $300, and landed in defiance of our laws, she was sold in Chinatown for $2,500, and placed in one of the many shameless and nameless dens that infest that locality. She was at the time but fourteen years of age. Of the bargain and sale there can be no possible doubt, for in addition to living witnesses of her enslavement I hold the bill of sale covering the details of the iniquitous transaction. In the house from which she was taken there were five other girls held as chattels, toward whom my heart yearned, and I would gladly have rescued them if I could. Of such houses there are probably not less than one hundred scattered through Chinatown, and recent indications point to a rapid increase. I respectfully but very earnestly submit

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that the time has arrived when the Church should take hold of this crying evil and break it up. What is wanted is a propelling power behind the officers of the law that shall force them to action. This the Christian people should supply. The laws are all right; the non-enforcement of them is all wrong. Human slavery is abolished, but it is maintained as a living, hideous, death-dealing, soul-destroying fact all the same.

"In this connection I would call attention to a decision just rendered by Judge Gibson, of Alameda County, by which one of the slave-holders has been sentenced to pay a fine of $300, and suffer twelve months' imprisonment. In speaking of the state of things in San Francisco the learned judge used brave and noble language, every word of which my ten years' experience in Chinatown enables me to endorse and approve. He said: 'This conviction may be a beneficial lesson in restraining such unlawful acts in Alameda County. The Chinese woman, I believe, was held in slavery, and the defendant is known to have deprived her of her liberty. We do not want to see the practices that hold sway in San Francisco indulged in Alameda County. My view is that the majority of officers in San Francisco's Chinatown ought to be behind the bars of the State prison. They are working in with the vilest criminals unhung. There are bribery and corruption there, and a worse form of slavery than that which existed in the South before the war. Chinatown is a disgrace to civilization, a menace to all decency, and it ought to be cleansed. We must use the law here to protect Alameda County from the crying shame that spoils the fame of San Francisco. I think that Lem Share is guilty, and I deny the motion.' The defendant was then sentenced to one year's imprisonment in the county jail, and to pay a fine of $300."

The Occidental boys'-school has had during the year an enrollment of from 35 to 40. The illness of Miss Baskin during a part of the year somewhat interfered with the full and regular attendance. During the absence of Miss Baskin on account of illness, Miss Jennie Wisner, late of the Canton Mission, was temporarily employed.

One of the older pupils, Ah Chew, was dismissed in October to become a student in the Theological Seminary, where his progress is reported as most satisfactory. His object is to carry the Gospel to his countrymen in China. In addition to school-work, Miss Baskin has been able to do something in the line of house-to-house visitation.

The Japanese Mission in San Francisco.

The work of the Presbyterian Board among the Japanese in California is full of interest and promise. All the indications show that the time has come when more vigorous measures should be adopted and a more generous support accorded. There are said to be not less than 2,000 Japanese on the coast. Most of these are found in the city of San Francisco and in the suburban towns. More than half of the entire number are those who have been baptized by missionaries in Japan, and a large per cent. of these have been connected with the congregations of the Union Presbyterian church in their native land.

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The resignation of Dr. and Mrs. E. A. Sturge was severely felt by the Japanese Mission. For nearly three years they had devoted themselves most earnestly to the evangelization of these young men, who are coming in increasing numbers. They were so highly esteemed and beloved by the young men that it seemed impossible for a time to fill their place. Mr. A. Hatori, a licentiate of the United Church of Christ, was sent early in the year to take charge of the work.

The Japanese Presbyterian church in San Francisco numbers 57 members. Connected with it is a Young Men's Christian Association of about 75 members. The building in which Sabbath services are held is rented by the Young Men's Christian Association, and the only expenses to the Board during the past year have been $600, paid as salary to Mr. Hatori, an undergraduate of Princeton Theological Seminary, who has been employed for the year, and an allowance of $25 per month toward the employment of assistant teachers. Of this sum $12.50 per month has been paid to a young Japanese teacher; the other $12.50, supplemented by gifts of the Japanese church, has been devoted to the employment of an English teacher. Mr. Hatori has preached twice on the Sabbath with great acceptance, and the only limit to his congregations has been that of the narrow and insufficient accommodations furnished for the purpose. The careful preparation of his sermons and the conduct of religious meetings during the week, together with the labor of conducting a night-school on every evening of the week except Saturday, has been so great that he has been unable to devote the time and labor which seemed to be necessary to looking up the large accessions to the Japanese population which are made from month to month by every arriving steamer. It seems all-important that in addition to the utmost labor that Mr. Hatori can perform, there should be employed an American missionary who shall take the general conduct of the mission, look after all finances, assume the management of the school, and devote himself as far as possible to the work of gathering in the scores of young men, sons of the churches in Japan, and bringing them under the influence of the mission. The Methodist Mission has purchased ample quarters for its Japanese work and made abundant provision not only for the church services, but also for the wants of the Young People's Association, or as they call it, the Gospel Society. Partly as a result of this better accommodation and more thoroughly equipped mission force, the Methodist Japanese church numbers over 100 members.

As an example of our urgent need of enlarged accommodations, a recent steamer brought 22 young men from Japan, of whom 11 had letters to the Presbyterian Mission. "They came," says a letter, "expecting to find accommodations and to be taken under the care of the mission, but not one of them could be accommodated. Cheap lodgings which could be rented to these men for a time at least would be a very great help to the work. The young men themselves have been raising a subscription, which now amounts to about $800, for the erection of a church of their own, but unaided as they are by the Christian churches about them, they have little prospect of success."

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A better outlay could scarcely be made by any Christian man of means, than in assisting these young men to provide in San Francisco a church home for their countrymen, in the present and in the time to come.

These young Japanese represent the most vigorous element in the churches of Japan. Except through the influence of the San Francisco Missions they will be likely to receive but little fellowship and encouragement from Christian sources. The complaint frequently made by them is that their first experience in Christian America is a surprise and a shock, and there is great danger that in too many instances this may be followed by apathy and doubt, and final apostasy; while, on the other hand, if they are received with cordial fellowship, and the opportunity so peculiar and so favorable for effort among them is properly embraced, they may be sent back to their country as virtual missionaries in whatever pursuit they may be engaged. It seems almost invidious to compare one department of missionary work with another when there is so much demanded by all, but when one considers that this Japanese population consists wholly of vigorous and spirited young men, more than half of whom have received Christian baptism, who come to our shores to learn and who must in the very necessities of the case learn either good or evil and receive impressions which shall be edifying or paralyzing, it would seem that no form of missionary work in any mission or any country could make a stronger appeal to the attention and support of the Church than this. As an example of the influence which these men, properly cared for, may be expected to receive and carry back with them, the following instance is thus given by Mr. Kerr:

"A recent steamer carried back to Japan one of our elders, Dr. Masayasu Kawakami. He was in some respects a very noteworthy man. In 1876, when only 17 years of age, he took part in the Maebara rebellion against the Japanese Government. He was arrested and imprisoned, but on the overthrow of the revolt was released.

"The purpose of the rebellion, as he himself declares, was to exclude foreigners, Western civilization, and, in particular, the Christian religion from Japan. When he saw that the new order of things was bound to prevail, like a wise man he went about to prepare for it. He studied foreign medicine in Tokyo, and was admitted to practise in 1882.

"In the spring of 1885 he came to San Francisco for the double purpose of learning English and pursuing an advanced course in medicine. He was invited to our mission soon after his arrival in the city, and he there found several young men similarly situated to himself. Mrs. Sturge taught him every evening, and Dr. Sturge gave him special instructions during the day. He was converted and united with the church by baptism and confession of faith in the fall of that year. He subsequently entered the medical department of the State University, where he studied for two years.

"He opened an office for practice on one of the principal streets and had certain hours in every week when he gave free medical attendance to poor Japanese. "About a year ago, by an almost unanimous vote, he was elected ruling elder in the church, and until

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his departure continued to serve the church faithfully. He at length yielded to his family's repeated entreaties that he should go home, and he sailed a few months ago. Before going he got a letter of dismissal, that he might unite with the Presbyterian church in Tokyo, but he particularly requested that I should give him a letter to one of the small churches where there would be plenty to do. The large churches, he said, have many workers."

Seven young men were received into the Japanese church. Thirty-four united with the Christian Association. Ninety-four have been received into the Japanese church since its beginning in 1885. The present membership is sixty-five; of these, twelve are absent in Japan or in other parts of this country. The contributions for all purposes have amounted to $1,174.

The evening mission school for Japanese in Alameda is taught by Miss Garrette, daughter of the pastor of the church. The young men respond to their teacher's zeal and enthusiasm in a delightful manner. The weekly prayer-meeting is well attended. The contributions amounted to $45.

There is a large and increasing number of Japanese in Oakland, for whom special work should be undertaken at once. It is desirable to rent a house sufficiently large, and also to engage a teacher for the evening school. It is believed that after the second or third month the Japanese would be ready to assume the entire rent and other expense, leaving only the salary of the teacher to be paid by the Board.

Oakland.

The Chinese church has suffered even more seriously than that of San Francisco from removals. The present number of church members is 44. Fifteen of these, however, are absent; seven in China and the others in different parts of this country. The remaining twenty-nine have been faithful, and, considering that they are house-servants, their contributions, which amounted to $257, have been generous. During the year two were received on profession of faith and one by letter. Eight were dismissed to churches in Canton.

Sacramento.

At Sacramento the work has been carried on under some difficulty. Charges of unchristian conduct were preferred against two of the prominent members. It was found impossible to secure definite proofs either to acquit or convict, and this unsettled condition of affairs has operated against the work.

The evening and Sabbath schools have been prosperous. Excitement and differences of opinion are subsiding. A day-school has been opened for Chinese children, of whom there are fifteen of school age. The school is taught by Miss Lulu Earl, daughter of a Chinese merchant, who has been for a long time in business at Sacramento. She was graduated last spring from the city High-School, and is a devoted

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Christian. Her home is still heathen, but her influence in it and upon other Chinese women is excellent. The school is under the supervision of Mrs. J. E. Wheeler, wife of the pastor of Westminster Presbyterian church. Mrs. Wheeler provides for all necessary expenses, and is untiring in her efforts on behalf of the Chinese. The young men last summer refitted their mission-rooms at considerable expense. They have also been liberal during the year to various benevolences, the amount of contributions being $220. Two promising young men recently went to San Francisco and were baptized.

San José.

The reopening of the mission, which was contemplated in May last, has been postponed on account of heavy reductions in the appropriations. There are some faithful Chinese members in the place who very much desire the mission to be reopened. The estimates will provide for this, and it is hoped that the appropriation will be made.

Santa Rosa.

Good work has been accomplished during the year at Santa Rosa. Mr. and Mrs. Wilson, Mr. and Mrs. Smythe, Miss Chase, Mrs. Pitblado, and others have been faithful friends to the young men. The Chinese themselves meet all expenses, and have in addition given liberally to other benevolences. The night and Sabbath schools have been carried on during the year with a small but steady attendance. Two young men were baptized, and eight united with the Christian Association, of whom five or six are reported as about ready for baptism. The contributions have amounted to $109.50.

Napa.

The school has suffered from removals, and particularly from the return to China of Lu Ling, to whose Christian influence all were indebted. He was the leader of the Chinese Christians and was beloved by Americans and Chinese. The school has been maintained two nights in the week. The little church belonging to the Board at Napa is in great need of a roof. The cost is estimated at $175.

San Rafael.

Miss Walker has continued her earnest work in the night-school. Six of her scholars united with the Christian Association in preparation for an open profession of their faith. The Sabbath-school and prayer-meeting have been encouraging. Elder C. H. Fish and Rev. Arthur Crosby have done much by their teaching and kind words. The scholars meet a part of the expense of the school. The contributions for all purposes were $191.

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Alameda.

The progress made under Mrs. Fraser's continued labors has been marked. The town is considered a desirable place for family residences, and the number of Chinese servants has accordingly increased. A larger place for services has long been desired. An eligible lot, 50 by 150 feet, close to Mrs. Fraser's house, was purchased by Dr. Loomis last winter,—one-half of the cost being a contribution from Mrs. Loomis, the other half being given by the Board. This generous gift of Mrs. Loomis really effected the good result.

Los Angeles.

From the Los Angeles field Mr. Condit reports a total church membership of 65. Fourteen have been added during the year. The whole number received at that station from the beginning is 81. The Sabbath-school pupils number 66, and the pupils in day and night schools 218. The contributions during the year amounted to $771.78. Mr. and Mrs. Condit are the only missionaries of the Board in this Southern field. Five helpers are reported, and among those who have given instruction in the night-schools there are reported the names of Mrs. S. J. E. Noble, Miss Ida L. Boone, Mrs. H. E. Harrison, Miss C. C. Twitchell, Miss G. Harrison, Mrs. M. A. McKenzie, Mrs. Johnson, and Mrs. L. P. Bidgood. The total expense of this force of teachers has been only $117 per month, less than double the amount of contributions from the churches at Los Angeles and the other stations.

The financial reaction which has occurred in Los Angeles has, by its interference with business employments, seriously affected the work among the Chinese—diminishing the numbers there residing.

The Morrison Band, established by Mrs. Condit, has been doing good work. It has thirty members, and has generously contributed for the support of a native helper in China. A kindergarten in Chinatown, taught by Mrs. Harrison, numbers 25 children.

Mrs. Condit reports at Los Angeles 23 women and children instructed in 16 families. Ten of the women read and study the Bible in English and Chinese. Seven had been at one time or another in one of the Homes in San Francisco. On February 21st a meeting for women only was established. Twelve persons have been present at each meeting, and three or four have led in prayer.

A kindergarten was opened in October for boys and girls. Nine children are regular pupils.

Ten of the women read the English-Chinese Bible.

Rev. Dr. Noble, of San Diego, says that the work there "has certainly vindicated its right to exist." Ninety-eight names are on the school-roll, and there have been nine baptisms. The average attendance at night-school is twenty-five. The same number is reported in the Sabbath-school. Twenty-three Chinamen are now members of the First Presbyterian church.

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Santa Barbara.

At this place the Chinese have their church-home in a neat chapel belonging to the Board. There have been fifty pupils in attendance at the evening school. Ten Christian Chinamen are connected with the mission, of whom three were baptized during the year. The Adams Mission Band devotes the last Sunday evening of each month to a missionary concert, in which the work done in various lands is considered. Miss Twitchell continues her work as teacher of the evening school and the Sunday Bible-class. The contributions have amounted to $260; of this, $74 was given for foreign missions, the remainder for congregational uses. Two persons who have recently been baptized are undergoing great trial in the opposition of their friends at home. They have received a letter with 4,000 characters, in which their kindred characterize their Christian profession as "much foolish," and strive to turn them backward.

Portland.

The work of Rev. Mr. Holt has been fairly prosperous.

Two new schools and centres of influence have been opened in the Chinese work during the year—one at Ashland and another at Salem, Oregon. A Home has been established in Portland for Chinese women and girls. This is under the care of the North Pacific Woman's Board, which has made a most vigorous and laudable beginning. Seven inmates have been received.

Nine teachers are employed in the night-schools, in which there are 135 pupils. The number of native Christians is 19; added during the year, 3. Amount of contributions, $140.

New York.

The work among the Chinese in New York under the care of Mr. K. Huie, has been continued with good results. The average attendance in the Sabbath-school has been 35. The Sabbath evening service, at which Mr. Huie has preached in the Cantonese, has averaged 20. The number has been reduced by the removal of some of the most efficient men. Two of these are in China, where they are doing good service among their countrymen. One of them, as reported last year, had given a lot in his native community for the erection of a chapel. Recent letters from China show that a sufficient amount of money has been pledged for the erection of this structure.

Among the contributions made by the Chinese school in this city, $50 was appropriated toward this building. A native preacher is already at work in the community, and when the building shall be completed there is every reason to expect a more efficient and extended work.

Two men from the New York school are now employed as missionaries, one by a Baptist and the other by an Episcopalian Society. Three are engaged as assistant superintendents in different schools in New York and Brooklyn. Mr. Huie has been called upon to do a

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good deal of general work in the interest of Chinamen in this city. Thirteen persons have been assisted in time of sickness, and frequent instances occur in which interposition is necessary on the part of those who are imposed upon by Americans. One man has united with the church during the year, and there are several more who are hoping to do so soon. During the year $256.07 have been contributed, namely, $60 for the Johnstown sufferers, $50 for the church in San Ui, China, and $19 toward the erection of a chapel in Alameda. One hundred and twenty-seven dollars have been contributed by the Sabbath-school.

Statistics of Chinese and Japanese in this Country.

Ordained missionaries	4
Married female missionaries	4
Unmarried female missionaries	3
Native helpers	10
Churches	4
Communicants *	344
Added during the year	39
Girls in boarding-school	45
Day and night schools	27
Pupils in day and night schools	1,070
Total number of pupils	1,115
Pupils in Sabbath-schools	717
Students for ministry	5
Contributions	$3,711

* The loss as compared with last year is owing to the fact that large numbers of Chinamen are constantly returning to China.

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MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about 60 miles from the seaport of San Jose; laborers—Rev. Messrs. E. M. Haymaker and D. Y. Iddings and their wives; Miss M. L. Hammond and Miss Imogene Stimers.

The year in this mission has been marked by aggressiveness and substantial gain. The arrival of Mr. and Mrs. Iddings in August relieved Mr. Haymaker of part of the heavy burden resting upon him, and which at one time seriously threatened his health. The work in the capital has steadily advanced both materially and spiritually. The church which has been in process of erection, though not yet completed, is almost ready for inside finishing, an advance in the price of material requiring an additional appropriation to make it ready for occupancy. Services in English have been continued every Sabbath morning, conducted mainly by Mr. Iddings since his arrival on the field, while Spanish services have been held on Sabbath and Wednesday evenings. The attendance at the latter has more than doubled during the past six months. With a view to attracting the attention both of the English and Spanish-speaking people the mission has adopted a plan which includes the scanning of the arrivals at hotels, systematic visitation, the establishing of a normal Bible-class, stated visits to hospitals, and the holding of special services now and then during the year. The Sabbath-school numbers fifty members, including both English-speaking and Spanish-speaking people. Owing to the peculiar difficulties in the early history of the church, the organization has been allowed to lie dormant for the past year or two, but now in the judgment of the mission the time has come when it ought to be revived, the undesirable members having dropped out, and those remaining giving evidence of a quickened spiritual life.

Considering the smallness of the available force, a good deal of attention has been given to *evangelistic work*. During the year two trips were made through the Eastern or Chiquimula circuit, the extreme points reached being two days from the capital. An itinerating tour was made by one of the students to Quezaltenango, the second city of the republic, some four days from Guatemala City. It is reported to be a good centre for work among the Indian tribes, and therefore it is very desirable that it should be occupied at an early day. Many villages were visited during the itinerating tours, and large numbers of copies of the Scriptures sold and subscriptions received for the little religious paper published by the mission. Some opposition was encountered, one priest having burned Bibles in the village of San Arate, and the fanaticism of the people, led by two priests, having

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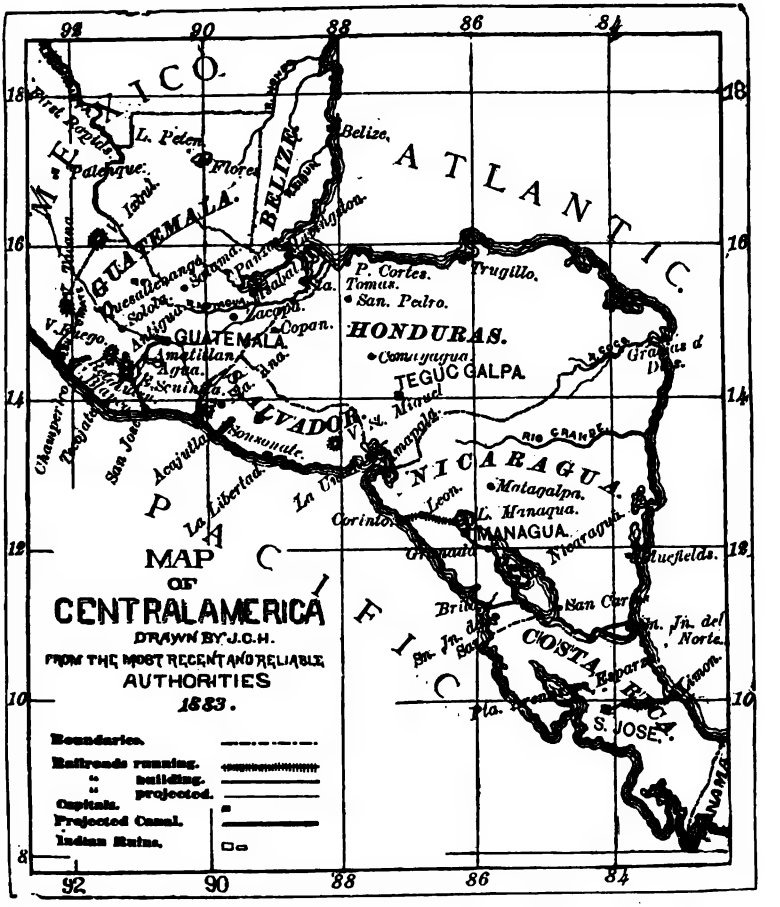

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made it impossible to attempt work in the village of Villa Nueva. The most systematic effort at persecution was made in the village of San Rosita, some two leagues from Guatemala City. As members of the town council and the government secretary favored the attempt to establish Protestant worship, an effort was made to remove them, but failed. At first meetings were held in the school-house, but as this was likely to involve the local authorities, meetings were discontinued, and the work was carried on privately. A lot has since been purchased and a small building is being erected on it by those interested in the work. When it is completed, it is expected that public worship will be resumed.

The *Girls' School* (*Colegio Americano*) has had forty names enrolled during the year, including two small boys. Of these, ten were free pupils and the others paid tuition. The experiment authorized at the beginning of the year to open a boarding department on a small scale can scarcely be said to have succeeded, as only one pupil has thus far been received. In the school rich and poor meet together, the daughter of the President of the Republic, "a bright though unassuming little girl," sitting side by side with the barefooted girls in the class. Miss Stimers, in addition to her other duties in the school, has conducted with growing interest a *kindergarten* department for the smaller children. A permanent home for the school, which would cost from $5,000 to $7,000 in addition to the price of a lot, is greatly needed. Miss Hammond in reporting the work of the school laments the lack of provision for the education of boys. She writes: "One of our little boys has been put in a Roman Catholic school in Switzerland. I felt doubly pained at this because the father said before sending him away, 'If you could continue to care for boys we would keep our boy at home. We were perfectly satisfied as long as he could be with you, but there is no other school in the city where we care to trust him.'" Although it is understood that boys are not taken, as a rule, some twelve or fifteen applications had been made by parents to have such received. Since the beginning of the new year the mission has recommended the opening of a school for boys.

The *El Mensajero*, a little monthly paper published by the mission, has been issued throughout the year, but is discontinued for the present until the mission is in better shape to publish. In this connection Mr. Haymaker writes: "Fifteen hundred copies of a ten-page tract, giving a compend of our belief, were printed, many of which have already been distributed; also, 2,500 copies of the ten commandments on small slips for general distribution."

The field occupied by this mission is not only large and easily accessible, but our missionaries are the only organized force at work in the interest of Protestant Christianity. In addition to the white Spanish-speaking people there are multitudes of the Ladino, or mixed race, who are Roman Catholics by profession, and yet many of whom have no religion at all. It is from this mixed race that the controlling power of the liberal party in the government comes. In addition to these, away from the chief centres of population, and the main lines of travel, are to be found the Indian aborigines, who have never yielded to the

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power of Rome. They practice their mysterious rites, incantations, and turkey sacrifices on the mountain-tops, as they did before Spain and Rome united in the conquest of Guatemala. The occupation of this Republic for Christ means the extending of evangelistic efforts to the Indian aborigines, as well as to the Ladinos or mixed race.

Statistics for Guatemala.

Ordained missionaries	2
Married lady missionaries	2
Single lady missionaries	2
Native teacher	1
Church	1
Communicants	4
School for girls	1
Pupils (including one boarder)	38
Students for the ministry	2
Pupils in Sabbath-school	50
Pages printed	17,596
Contributions	$15.45

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MISSIONS IN INDIA.

Lodiana and Furrukhabad.

[These missions occupy provinces in the northwest of India, with stations extending from Allahabad to Rawal Pindi, 900 miles apart, on or near the line of the chief railroads. The same languages are mostly in use, and the same forms of religious belief—heathen and Mohammedan—chiefly prevail. The methods of the missions in their work are also the same in both missions, and so their stations and reports are here presented in regular sequence. Their division into two missions is mainly for general and local administration.]

STATIONS AND MISSIONARIES.

RAWAL PINDI: 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. J. F. Ullmann, Rev. Robert Morrison and his wife, and Rev. Howard Fisher; Miss Margaret A. Craig; native Christian assistants, eight; superintendents of girls' schools, one. *Outstation:* Murree. *In England:* Mrs. J. F. Ullmann.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. John Newton, D.D., Rev. Charles W. Forman, D.D., Rev. J. C. Rhea Ewing, D.D., Rev. J. Harris Orbison, M.D.; Rev. Henry C. Velte and Prof. J. G. Gilbertson and their wives; *Rev. Isa Charan;* Miss Agnes L. Orbison; native Christian assistants—nineteen. Employed by the mission—three Christian female teachers.

FEROZEPORE: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. U. S. Grant Jones, *Rev. P. C. Uppal;* native Christian assistants, four.

HOSHYARPORE: 45 miles north of Lodiana, mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah;* native Christian assistants, fifteen.

JALANDHAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Charles W. Forman, Jr., M.D., and his wife; *Rev. Golok Nath;* Miss Caroline C. Downs, Miss Margaret C. Given, and Miss Jessie Dunlap; native Christian assistants, four.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Edward P. Newton and his wife; *Rev. John B. Dales, Rev. Dharm Das;* native Christian assistants, sixteen. *Outstations* at Jagraon, *Rev. Ahmad Shah* and one native teacher; at Morinda, one native Christian teacher and two native Christian assistants; at Khanna, *Rev. Jaimal Singh;* three native Christian assistants.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Benjamin D. Wyckoff and his wife; Rev. Charles B. Newton, D.D., Rev. William J. P. Morrison; Miss J. R. Carleton, M.D.; one Christian female assistant; *Rev. W. Basten, Rev. Sandar Lal;* native Christian assistants—twelve. At stations in the plains, in the cold season, and at Ani, in the hills, in the hot season, Rev. Marcus M. Carleton and his wife, and Marcus B. Carleton, M.D., post-office, Ambala Cantonments. *Outstation* at Jagadri; native licentiate, *George H. Stuart* and one helper. *Outstation* at Rupar; *Rev. Matthias* and *Rev. Henry Goloknath.*

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—*Rev. T. W. J. Wylie;* one native teacher.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Reese Thackwell and his wife; Mrs. Wm. Calderwood, after her husband's death; Miss Sarah M. Wherry, Miss Annie S. Geisinger, Miss Harriet A. Savage, and Miss Elma Donaldson. Employed by the girls' school, one Christian female teacher; *Rev. Prabhu Das;* native Christian assistants—five male and eight female teachers; Bible-women and zenana teachers—five.

WOODSTOCK: in Landour, 15 miles eastward from Dehra; school begun, 1874; missionary laborers—Mrs. James L. Scott, Miss Clara G. Williamson, Miss Emily G. Foote, Miss Clara C. Giddings, and Miss Mary E. Bailey.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Alexander P. Kelso and his wife; *Rev. Kanwar Sain;* native Christian assistants—two licentiate preachers, three male and five female teachers.

MAZAFFARNAGUR: a few miles south of Saharanpur, on the railroad; station suspended.

In this country: Rev. E. M. Wherry, D.D., Rev. G. S. Bergen, Rev. F. J. Newton, M.D., returning; Rev. J. M. McComb, and their families; Miss Mary Fullerton, Miss Mary E. Pratt, Miss Irene Griffith, and Miss A. S. Geisinger, on her return. *In Germany:* Miss Clara Thiede.

FURRUKHABAD: on the Ganges, 723 miles northwest of Calcutta; mission station commenced, 1844; missionary laborers—*Rev. Mohan Lal;* one Christian assistant; two native Christian assistants. *Outstation:* Chabramow.

FUTTEHGURH: mission station commenced, 1838; missionary laborers—Rev. C. A. Rodney Janvier and his wife; Rev. John N. Forman and Miss Mary P. Forman; na-

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tive minister, one; native Christian assistants, five. At Saharanpur, Rev. Henry Forman and his wife. Employed by the mission—two Christian female teachers.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—Rev. T. Edward Inglis and his wife; native Christian assistants, seven; and at *Outstation*, four.

ETAH: not distant from Mynpurie; station begun, 1873; missionary laborers—two native Christian helpers.

ETAWAH: on the Jumna, 50 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Thomas Tracy; Rev. John S. Woodside and his wife; two native licentiates; five native Christian assistants. Miss Christine Belz, teacher and zenana visitor. Two substations.

GWALIOR: capital of the district of the same name; mission station commenced, 1874; Mrs. Joseph Warren; *Rev. Sukh Pal;* native Christian assistant, one.

JHANSI: 65 miles south of Gwalior; occupied as a missionary station in 1886; Rev. James F. Holcomb and his wife; two female assistants; *Rev. Nabi Baksh.*

FUTTEHPORE: 70 miles northwest of Allahabad; station begun, 1853; missionary laborers, three native assistants.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—Rev. James M. Alexander and his wife; Rev. James J. Lucas, D.D., and his wife, Miss Sarah C. Seward, M.D., Mrs. John Newton, Jr., Miss Susan A. Hutchison, Miss Mary L. Symes, and Miss Bessie Babbitt; *Rev. John S. Caleb, Rev. Isaac Fieldbrave;* three native licentiates; native Christian assistants, ten.

In this country: Rev. William F. Johnson, D.D., Rev. George W. Pollock and his wife, Rev. George A. Seeley and his wife, Mrs. Thomas Tracy, and Miss E. J. Seeley.

Kolhapur Mission.

KOLHAPUR: 290 miles southeast of Bombay (by available route); 35,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—Rev. Messrs. Galen W. Seiler and Jas. M. Goheen and their wives, Mrs. J. J. Hull, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Margaret L. Ewalt, and Miss Jennie Sherman; 13 native teachers and helpers and 1 outstation.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Rev. and Mrs. George H. Ferris, Miss Esther Patton; 6 native assistants; 3 outstations.

In this country: Rev. and Mrs. George H. Ferris and Miss Esther Patton.

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—Rev. Messrs. J. P. Graham and L. B. Tedford and W. J. Wanless, M.D., and their wives; 3 native helpers.

In this country: Rev. and Mrs. J. P. Graham and Mrs. L. B. Tedford.

Lodiana and Furrukhabad Missions.

Changes in the List of Laborers.—The Rev. William Calderwood departed this life May 22, 1889. He was in the 65th year of his age and the 34th of his ministry. Mrs. Calderwood expects to continue her efficient missionary work, removing to Dehra as her station. The Rev. C. B. Newton, D.D., and his family arrived in this country in May, and with improved health he returned to India in October, leaving his wife and children in this country for the education of the children. Dr. Seward regained her usual health, and also returned to her work at Allahabad. Mr. and Mrs. McComb returned to this country for health, and gained strength from the voyage. They were led to engage in home missionary work in Nevada. This work is entered upon provisionally. The climate may be of service to them. The question of returning to India is in abeyance for the present. The Rev. Howard Fisher went to India in October and was stationed at Rawal Pindi by the Lodiana Mission. The Rev. Henry C. Velte entered on married life at Lahore. Miss Jessie Dunlap and Miss Elma Donaldson, new missionaries; Miss M. M. Given and Miss C. C. Downs, returning; and later, Miss A. L. Orbison and Miss M. E. Bailey, new missionaries, were sent to India,—the last to Woodstock, Landour; Miss Donaldson to Dehra, Miss Orbison to Lahore, Misses Given, Downs, and Dunlap to Jalandhar. In several cases these stu-

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tions have been assigned for a year, while the new laborers are learning the language. The list of new appointments includes the names of Prof. J. G. Gilbertson and his wife. Mr. Gilbertson, M.A., a graduate of Edinburgh University, has occupied a professorship in the Christian College of Lahore, and he is also an elder in the newly organized Presbyterian church in that city.

Two sets of annual reports are, as a rule, received by the Board from the missionaries in the field,—one from each station endorsed by the mission, the other personal and usually brief. In the following pages, the statistical information, furnished in the station reports and here summarized, will give a general idea of the character of much of the work and show its importance. Added to this statistical information, so far as received, notices from the reports generally will convey a further impression of the evangelizing work which God is giving to his servants to fulfil in behalf of the Church in one of the greatest missionary fields.

STATISTICS OF BOTH MISSIONS.

Statistics of Churches.

	Received on Confession.	Received by Letter.	Loss by Removal, Excommunication, or Death.	Total, December 31.
Rawal Pindi	1	8	9	35
Lahore	6	2	....	97
Ferozepore	2	....	....	31
Hoshyarpore	3	....	....	57
Jalandhar	4	....	....	27
Lodiana	15	2	....	92
Sabathu	1	....	....	16
Ambala	5	....	....	81
Dehra. Native church	7	2	....	61
Saharanpore	17	....	6	66
Mozaffarnagar	....	....	....	....
Itinerant, P. O. Ambala Cantonments	2	....	....	17
Totals	....	....	....	564
Furrukhabad	....	....	....	53†
Futtehgurh	....	....	...	117†
Mynpurie	....	....	...	32†
Etah	....	....	....	7†
Etawah	....	....	....	25†
Morar, Gwalior	....	....	...	11†
Jhansi	....	....	....	....
Futtehpore	....	....	....	13
Allahabad—Kutra	2	6	....	81
" —Jumna	3	2	....	88
Totals	....		....	427

† Report 1889.

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Statistics of Schools.

BOARDING AND ORPHAN SCHOOLS.	Boys.	Girls.
Hoshyarpur	....	14
Lodiana	80	....
Saharanpore	38	....
Woodstock	....	108
Dehra	....	95
Futtehgurh	....	60†
Allahabad	....	58
Totals	118	335

† Report 1889.

DAY-SCHOOLS.	Boys.	Girls.
Rawal Pindi	834	118
Lahore	1,056	395
Hoshyarpore	....	56
Jalandhar	441	131
Lodiana	671	86
Sabathu	....	....
Ambala	780	.....
Dehra	360	16
Saharanpore	200	174
Lodiana Mission: Totals	4,342	976
Furrukhabad	589†	225†
Futtehgurh	52†	18†
Mynpurie	133†	127†
Etah	17†	....
Etawah	40	44
Morar	....	....
Jhansi	....	....
Futtehpore	30†	....
Allahabad—Kutra	190	14
" —Jumna	254	....
Furrukhabad Mission: Totals	1,305	428
General Total	5,765	1,739

† Report 1889.

Number of pupils under instruction in zenanas not generally reported. Number of Sabbath-school scholars: in Lodiana Mission, 1,880; in Furrukhabad Mission, last year, 1,402. Contribution, as far as reported, by native churches in Lodiana Mission, $733.00. Further Statistics will be found in the General Summary, pages 218–19, *infra*.

In the three LEPER ASYLUMS, which for years have been fostered by the missionaries, a sympathetic, discouraging, but not hopeless work is still conducted. The Leper Asylum at Sabathu has, from the beginning many years ago, been chiefly supported by the Board,

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and our brethren, foreign and native, have been its religious teachers and care-takers. The same remark is applicable to the Leper Asylum at Ambala, supported partly by the Board; and also, in good measure, to the Leper Asylum at Allahabad,—which, however, is pecuniarily supported by local funds. About 100 adult lepers are usually in these three asylums, with their wives and children. They have long enjoyed the Gospel ministries of our brethren, and in many instances they have been led to Christ as their Saviour, while their poor children have enjoyed suitable education.

NOTICES OF STATIONS.

Rawal Pindi.

The senior missionary at this station, Mr. Ullmann, now over forty years in this service, was seriously ill during the past year, and was twice brought so low that his recovery was hardly expected, but he was spared for continued labors. As acting pastor of the church, he was relieved in March by Mr. Rala Ram, a graduate of the Theological Seminary at Saharanpore, who, as a licentiate preacher, was for a year in charge of the work in the Hoshyarpore district under the care of Mr. Chatterjee. The Rawal Pindi church was led to give him a united call, and to provide his salary and all expenses of the church and burial-ground. The missionaries had previously felt justified in having the charge of this congregation, though ill able to fulfil all its duties in connection with their other and more general work; but they are grateful for the good promise of the church in its now settled ministry. Mr. Ullmann will aid the young pastor in some parts of his work for the present, but he continues in other lines his varied labors. Both he and Mr. R. Morrison give attention to the schools, the latter spending four or five hours daily in their instruction. During some months in the hot season Mr. Morrison for the first time was at Murree, a sanitarium in the Hills, some twenty miles from Rawal Pindi, where he was occupied with useful work. Both these brethren speak of labors abundant. Mr. Fisher was warmly welcomed on his arrival at the end of the year.

Lahore.

In this large city, the capital of the Punjab, the work of missions has continued to advance in its extent, success, and promise of still further influence. "The nine schools for boys enroll 686 Hindus, 300 Mohammedans, 82 Sikhs, and 4 Christians." "Until recently there were but two High-Schools in the city; now there are five. Nevertheless, our mission school has steadily maintained its position and popularity, while its influence as an evangelistic agency is probably greater than ever before." As an important educational centre, Lahore has now the Government Anglo-Indian, the Mohammedan, the Hindu, and the Aryan Colleges, which contain a large number of students. These will all be co-laborers, in greater or less degree, with our Christian College, it may be hoped, or, at any rate, be greatly influenced by it. It is now well established and well manned. It is con-

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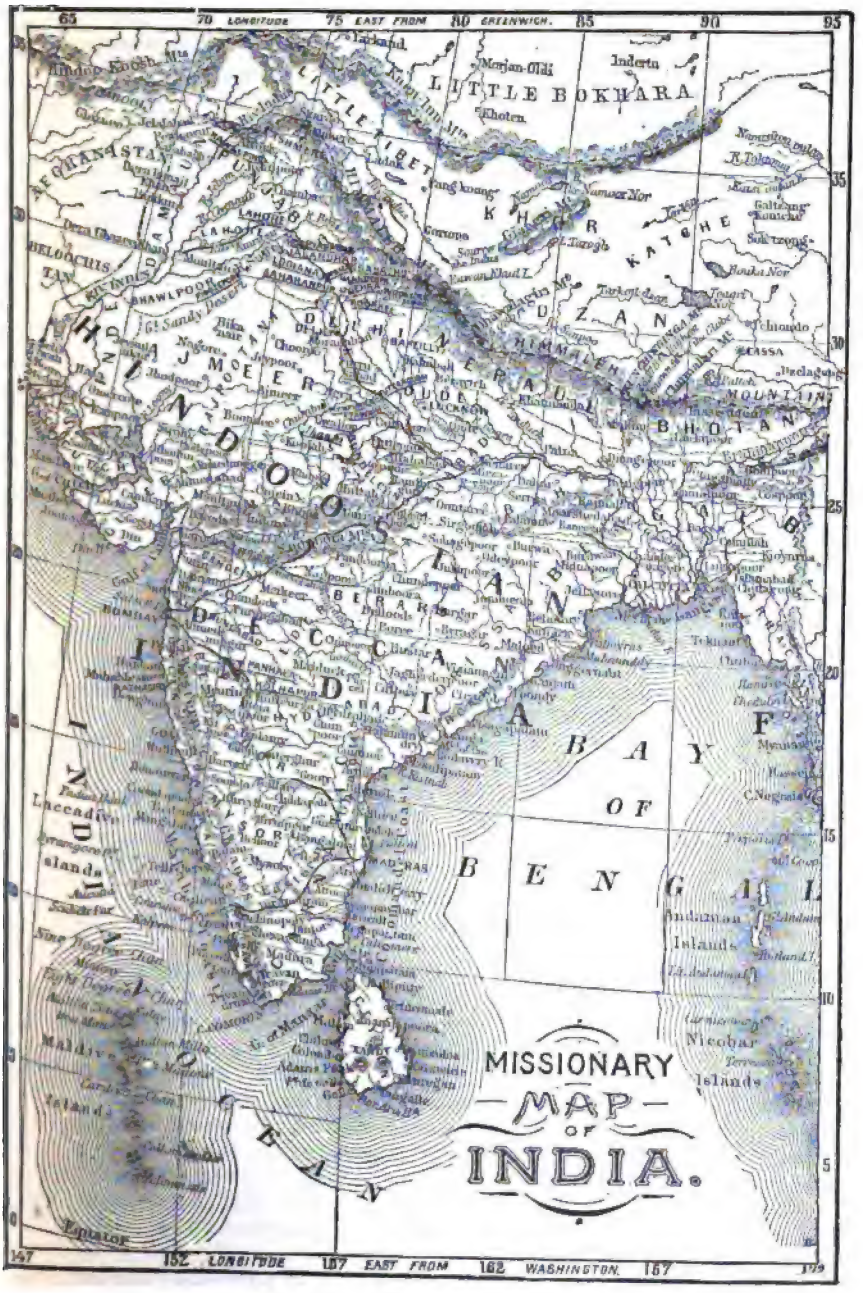

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ducted on a moderate scale of expense, which it is hoped will be continued, but it will need some additional funds. It reports 137 students at the end of the year. "Religious instruction has been imparted to all the classes. In some cases the Bible alone has been the text-book during the period devoted to Christian teaching"; "in others this has been supplemented by a study of Butler's Analogy, and in others by the discussion of topics drawn from the Holy Scriptures." In October two of the new buildings for the College were formally opened by the President before a large assemblage. The service was honored by the presence and gratifying address of the Viceroy of India, and the presence also of the Governor of the Punjab. With a faculty of thoroughly missionary professors, and a good degree of public interest among the people, the Church may expect blessed results from this College, if God still favors it. Toward the expenses of the schools and the College tuition fees were received amounting to over $3,000 last year. The report of the Lahore station refers also to eighteen schools for girls attended by 394 scholars; and a school for Christian girls of nearly 80 scholars "under the auspices of the Indian Female Normal School and Instruction Society has been carried on in connection with our mission" with very encouraging success, as stated by Miss Keay, the lady superintendent.

The preaching services to non-Christians by the native preachers in the villages near the city and by the missionaries and Christian laymen in public places in the city have been kept up with interest. Numerous public lectures were delivered to English-speaking, non-Christian audiences by missionaries and other gentlemen, which were always well attended. In the mission dispensaries over 39,000 applications were made for treatment and over 1,100 minor operations were performed; of these, nearly 17,000 applications were by females, and nearly 400 minor operations. The medical services are always preceded by evangelizing instruction. The female dispensary is under the charge of Mrs. Isa Das, M.D., whose husband is the doctor in charge of the general dispensary, where he often preaches the Gospel to the poor assembled to receive alms.

The native congregation is indebted for two Sabbath services and one on Wednesday evenings to the Rev. Drs. Newton (acting pastor) and Forman, aided by others,—Dr. Ewing, Mr. Velte, Dr. Isa Charran, and some of the elders. The Union church, with services in English, at the request of its members, was organized as a Presbyterian church. The services are well attended. Lectures are reported by Dr. Orbison, and the Indian Christian Association, of which he is President, has now thirty members. The outstation at Vaga, twelve miles from the city, has still enjoyed the self-denying labors of Miss Thiede, but at the end of the year the failure of her health made a visit to her home in Germany expedient. Mr. Velte was in charge of the church in Vaga, often preaching there and administering the sacraments, but regretting to find cases of unworthy conduct, which required the exercise of discipline.

Brief as is this summary statement of the work at Lahore, it must be

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regarded as showing progress and great promise, with the continued blessing of God.

Hoshyarpore.

The usual work of Mr. Chatterjee and his co-laborers, all of whom are Christian Hindus, has been effectively continued. In the city, preaching services in the streets and bazars daily and in the chapel three times a week have been maintained. And in the District—97 miles by 30—with its 2,100 villages and its population of 500,000, preachers and teachers were in each of its four administrative circles. Respectful and friendly attention was given to the Gospel message in most cases, excepting by members of the Arya Somaj, referred to on a later page.

The church in Hoshyarpore received three adult members by baptism. The members of this church are trained in the duty of self-support, according to their ability. The girls' orphan asylum, under Mr. Chatterjee's charge, had fourteen inmates, and gave good encouragement. The day-schools for girls—one for Mohammedans and one for Hindus—reported 56 scholars. The orphanage and boarding-school still occupied a rented building, delay having occurred in securing a site for the Home; but a very eligible site has been obtained, architectural plans were ready, and the building will be completed at the earliest practicable date, to the great satisfaction of the missionaries and of the ladies in this country, who provided the liberal gift of funds required for its erection. A reading-room, a religious book depository, and a Bible-class, are all reported as of good service, each in its sphere. Mr. Chatterjee has been called on to give much time to correspondence, to examination of books and manuscripts for publication—most of them belonging to the Religious Book Society, and to the supervision of its colporteurs; and other engagements were fulfilled. At this station for the year, its laborers and their work and its prospects all encourage the hope of large success in the near future.

The disposition of many of the Hindus toward the Christian religion is well indicated by the Rev. K. C. Chatterjee in the Station Report of Hoshyarpore as to the people of that city. "The attitude of the city people toward our work may be generally described as friendly. They have repeatedly heard the Gospel, and many of them have a very fair apprehension of Christianity. They regard Christ as one of the greatest religious teachers in the world, and some of them have adopted His teaching for the ruling principle of their lives. The distinctive doctrine of Christianity, 'Justification by Faith,' they do not accept. What is wanting in the case of this people is a true conviction of sin, a rousing of the conscience, and a feeling of their own helplessness. Until this takes place, we shall in vain look forward for a general awakening or movement to the sinner's Friend. This is the work of God's Spirit, and He chooses His own time and place and manner of working. We can neither force nor hasten it. We can work in obedience to the Master's command, and daily wait and pray for the gift of His Holy Spirit.

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"The only section of the community that offers us active opposition is the Aryá Somáj. This is a conservative Theistic movement, started by a Gujráti Brahman, named Daya Nand Saraswati Swamé. He was a strong opponent of idolatry, as well as of both Pantheism and Polytheism, and contended that the four Vedas alone were a true revelation, and that the hymns to Agni, Indra, and Surya, mentioned in the Vedas, were really hymns to one God, and that adoration, prayer, and devotion were to be offered to one God only, abstracted from all idea of shape, and without any second, as set forth in the Vedas. This form of Monotheistic teaching, including, as it does, the doctrine of Metempsychosis, is repudiated by the various Brahmo-Sanyasis, but is popular among the half-educated men, who are dissatisfied with Hinduism and not prepared to accept Christianity. It has about forty adherents in the city of Hoshyarpore, who seem to make it the principal part of their work to speak against Christianity. But as most of what they say is based on entire falsehood, it exposes itself and falls to the ground. We have not as yet found much inconvenience from their opposition."

Jalandhar.

No report has been received of the work of the Rev. Golok Nath, of this station. It is understood that his health is infirm. Early in the year Miss Pratt returned on a visit to this country. In December Miss Given and Miss Downs, on their return, were transferred by the mission to this station from Lodiana, and Miss Dunlap, for a year, while learning the language. Dr. and Mrs. C. W. Forman, Jr., and two licentiate native preachers were in active charge of the varied work of this place.

A considerable part of this work was that of itinerant preaching in the cold season. A large number of villages are within easy reach of Jalandhar; of these 107 were visited and some time spent at each. Generally a friendly reception was given to the missionaries on their visits.

Cases of special interest have occurred, but no baptism of converts is reported. One would have been but for his early death. Seven schools, mostly for girls, have been under Mrs. Forman's charge after Miss Pratt's return, but the number of scholars is not reported, except in a lately opened school in one of the villages, of 45 boys and 30 girls. The prevalence of cholera, which was severe, interfered with the attendance of these schools.

During nine months of the year Dr. Forman kept the Dispensary open, and over 16,000 visits were received, upwards of 5,000 of which were new cases. Rs. 250, or about $85, were received in fees—"applied to the medical work, the expense of which has been greater than in any previous year." "Each day at the Dispensary is always begun with reading and explaining a portion of Scripture to the waiting patients, who listen attentively. Many are thus pointed to the Great Physician."

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Ferozepore.

The Rev. Francis J. Newton, M.D., for many years, and the Rev. U. S. G. Jones for the last year, as a new missionary, have occupied this station. Mr. Jones has made good progress in learning the language, and can already engage in some parts of the work. Dr. Newton is expected soon to arrive in this country with his family, for urgent reasons of health, and also for the education of their children. Before leaving the station, a good report was made of its work and prospects. From this report the following extracts are taken :

Preaching in the City has been carried on almost daily. A house is rented in the principal chauk (crossing of two streets) of the city, in front of which large audiences are addressed. Hymns are also sung with the accompaniment of the *baby organ*. This is found to be a means of drawing together a great many hearers, and of disarming any opposition that may casually appear. It must be said, however, that there is little inclination to oppose the preaching of the Gospel on the part of the Ferozeporites and of those villagers from the surrounding district, who are personally known to the members of the Christian community ; but, occasionally, a *Maulvi* from distant parts, appears upon the scene. The typical disputatious *Maulvi*, or *Mulla*, is a well known character. He is seen, and heard too—in most of Indian *bazars*.

There are many in Ferozepore who do not hear any preaching. Those that do are a mere handful. The masses care nothing about religion, one way or the other, and are not to be stirred by a preacher of any school or sect or religion. How to reach them is the question. Conversation with individuals in their hours of leisure from business, at their own houses or elsewhere, is a means much resorted to, but even this reaches a very small number. . . . .

Preaching in the District is done only in the cold season. We go out in twos or threes, and walk from village to village, putting up in *dharmsalas*. That is a sort of village inn. It is the name given them in the villages, in this district occupied chiefly by Sikhs. There are often three or four in a village, and travellers and wayfarers, of all classes, provided they are Hindoos, are allowed to occupy them. Muhammadans are rather objected to. The latter have inns of their own called *takyas*, which, however, are generally not nearly so well kept, nor so clean. No objection is ever made to our Christian preachers finding shelter in the *dharmsalas*, and in our itinerant tours through the district they are a great boon, for they afford us a most convenient resting place in the very midst of the people. The *dharmsala* is the place of *rendezvous*, and here, when the day is done, the men gather for an evening's gossip. That is our opportunity. From seven or eight P.M., till midnight we may have a throng of curious, if not eager, hearers.

By turns we address them, frequently engaging one or more of them in a brisk discussion on some religious topic. In this the villagers take the keenest interest, and will come night after night and sit for hours, not only to hear what these "setters-forth of strange gods" have to say, but to witness the dialectic skill of the contestants. All preserve the utmost good humour and seem to care little whether their own man or the stranger is the victor. This good humour is immensely promoted by the singing of hymns with the "*baby organ*" accompaniment. This instrument, easily carried on the head of a coolie, has become a most important factor in all our preaching, whether in the city or the villages. . . . .

The district we have to traverse is an immense one. There are hundreds of villages that ought to be visited, and yet it is but a mere fraction of these we are able to reach. It has been our plan not to go into new regions each year, but, as far as possible, to visit the same ones as frequently as possible. The theory is to get as intimately acquainted with the people as possible, and to make as many personal friends as practicable. To this end we get to know many of them by name, going to see them and inquiring after their welfare year after year. . . . .

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Medical work has for years been a prominent feature of the work in Ferozepore. The hospital has been largely patronized by the people of the city as well as those of the district. Patients come in from distances of many miles. A large number of operations have been performed during the year, both major and minor, and the total number of new names entered in the Hospital Register is 5,433, while the number of visits has been 10,000. Many of these, coming from considerable distances, have a supply of medicine given them sufficient to last for a week or ten days. Hence visits are not repeated as often as they would otherwise be.

A Municipal Hospital flourishes in the town, not far from our own. It is sometimes asked, wherein the necessity consists of having a second hospital where one already exists.

With all due respect to the Surgeons in charge of Government institutions, we hold that those institutions do not supply the want provided for by a Mission Hospital. The aim and object of the latter is different. It is distinctively Christian, in its workings, and understood to be so, and recognized as such, by the whole population. It forms an immense lever for the wielding of Christian influence in the city. The work opens each day with the reading of the Gospel and prayer, and all know that what is done is done in the name, and for the sake of Christ. The very existence of such an institution has overcome many a prejudice, and disarmed the opposition of many who once were hostile. There is no mistaking the public sentiment. The people here are as capable as any on earth of recognizing an act done with kindness; and kindness of treatment and gentleness of manner, count for very nearly as much with the sick as the administration of a pill or a draught. This mode of treatment (not the pill, but the kindness,) we have reason to fear is sadly deficient in some quarters. Not that it is absent. The power of the rupee, even there, is well known to conjure it to the surface. . . . .

New Church.—During the year we have built a new Church. The congregation is not a very large one. Including children, it does not exceed sixty-five souls. So the building has been made to seat not more than two hundred, at a pinch. Yet we have sought to make it as handsome for our money as possible. The design was very kindly furnished by S. Athim, Esq., of Amritsar, an engineer in employ of Government. The Church has a spire nearly ninety feet in height, which is visible at a distance of some miles. The situation is an excellent one, being close to the main thoroughfare between the city and cantonment, and not far from the chief gate.

Here it stands, guardian over the city, overlooking its walls and its tallest houses and far away into the surrounding country, a prominent witness to the presence of Christianity as a power that has come to stay.

The money for the building was raised entirely in this country, no part of the funds being furnished by the Board in America. English friends have contributed largely, while the members of the congregation, most of them not wealthy, have given liberally of their means. Some of them, besides monthly contributions, gave each a month's salary. To Rai Maya Das, elder in the Church, is due more than to any other, the erection of the building. Not only did he beg all the money that was begged,—and that was a large proportion of the whole—but he contributed more largely than any one else. Our brethren of the C. M. S. Mission came to our aid and helped us materially with their contributions. The Chaplain of the station also sent a substantial offertory from the English Church, "an offering of sympathy," as he very kindly put it, "on the part of the European Christians here with their native brethren." For all this help and the many kind expressions of sympathy, coming too, in most instances from those of another communion, we here express our most cordial thanks. Nothing can more surely break down the outward barriers which divide us, nor promote more certainly the true interests of a spiritual unity.

On Sunday, the 29th December, the new church was dedicated. It had just been finished and the Lodiana Mission being at the time assembled at Ferozepore for its Annual Meeting, the occasion seemed an appropriate one. The service took place at 11 A.M. when the building was crowded to its utmost

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capacity. Besides all the members of the Mission who were present, including ladies, a number of Native Christians from Lahore, Jalandhar, Hoshyarpore and Amritsar, and in addition to these, many of the non-Christian residents of Ferozepore, attended the service. This was conducted by the Rev. P. C. Uppal, pastor of the Church, and Rev. J. Newton, of Lahore, the oldest member of the Mission, who preached the sermon. Addresses were made also by Rai Maya Das and Rev. H. U. Weitbrecht of Batala, and Dr. H. Martyn Clark of Amritsar, both of the C. M. S. Mission. These latter brethren had come at our invitation and brought us the greetings of their Church and Mission, speaking words of cheer and sympathy.

All seems bright and hopeful for the future. We begin our new year auspiciously. Our work moves on, unfolding and enlarging, our workmen are active, our circle of influence widens. With all this we have learned not to be too sanguine of those results which Christian people at home so eagerly expect. We have long since found out the strength of the enemy, and know too well how securely he is ensconced behind his works to believe that a few years of siege or assault can possibly effect his downfall. In the meantime it is no small matter that we have secured the position we have done, and are slowly and surely advancing. All will be triumph some day. It will not be in our time. Some of us go, to be replaced by others. None of us are essential to the success of the work.

The house at Muktsar, spoken of in last year's Report, is not yet finished. It soon will be, and then we shall have another and still more advanced base of operations.

Lodiana.

This senior station of the Board's work in India was subject to an unusual number of changes in the staff of laborers during the last year. These can be mostly learned from the list of stations and missionaries on page 82 above, as compared with the report of the year before. At the end of the mission year, the Rev. E. P. Newton was the only American laborer here, but he would be efficiently aided for the ensuing year in the boys' boarding-school, with the approval of the Board, by the Rev. A. G. Norman, an English clergyman of the best standing. For further information, the annual report of this station is here reprinted:

The Christian Community consists of two hundred and sixty-nine members, including the boys in the Boarding-School. The Sunday-School, which is held in place of the ordinary morning service, is intended to comprise all the members of the congregation, though there are some who, we regret to say, habitually absent themselves from it, and others who are irregular in their attendance. Mr. Dales resigned the pastorate of the Church in the early part of the year, and Babu Dharm Das, a student in the graduating class in the Theological Seminary at Saharanpur, was elected by the congregation in his stead. At a meeting of Presbytery held at Lodiana in August, the call was presented and accepted by him, and on the 4th of the same month he was ordained and installed Pastor of the Church, by a Committee appointed for the purpose by the Presbytery. We are glad to be able to announce that the Church undertakes the entire support of their Pastor. The contributions during the past year have been, for the Pastor's salary, Rs. 347; for Evangelistic work, Rs. 85; for the poor, Rs. 56; for Presbyterial expenses, Rs. 32; and for the general expenses of the Church, Rs. 108. The total amount given is Rs. 628, or about $210, of which about Rs. 400 may be credited to the native congregation. The Wednesday evening service has been devoted to a study, in regular course, of the Epistles of Paul, except on the last Wednesday of each month, when a paper is read, or an address delivered, on one of the great Mission fields of the world,—the work in China, Japan, Siam, etc., being each presented in turn. The women's Bible reading is held on Friday evenings. A Bible read-

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ing and Prayer meeting is held on Saturday evenings by the Native Christians, in their own houses, in turn; and the Women's Home Missionary Society, which was organized three years ago, continues to work for the evangelization of the women of Lodiana. Since the beginning of the year, the monthly subscriptions have been increased; and sufficient is now given, with the help of the ladies of the Mission, for the support of a Bible-woman. During the year, six adults have been baptized, and the number of communicants is now ninety-two. The two pupils of our school in Khanna, who were reported as having been baptized last year, have left us, one having joined the Arya Samaj, and the other relapsed into Sikhism.

Of all religious systems, it would be difficult to conceive of one that could have less claim to the respect of serious-minded men than of the Arya Samaj. Its founder was a man named Daya Nand Saraswati, lately departed this life, who claimed to be a Brahman, though of this doubts have been expressed, and little is really known of his origin; nothing in fact beyond what he himself has revealed. His followers, who repudiate the name of Hindu, and call themselves Aryas, have established societies in various parts of the country, chiefly in the Punjab and North-West Provinces. The word Samaj means Society or a Chapter, and is applied both to the community as a whole and to the separate local organizations. They accept the Vedas as the only Divine revelation, which they say is eternal, and reject all the later Hindu Scriptures. They proclaim the unity and personality of God, advocate the remarriage of widows, and denounce, in violent language, infant marriages, caste, idolatry, and the Brahmans. This sounds encouraging, and might lead one, unacquainted with the facts, to form a high opinion of their intelligence and progressiveness. But unhappily, their doctrines on these subjects are for the most part held as a theory only. In actual life, they are as great sticklers for their caste distinctions as any one. When their domestic tranquillity seems to require it, they do not hesitate to conform to the idolatrous practices of their countrymen; their little girls are married at a tender age, and when the child's husband dies, she is condemned to perpetual widowhood, quite like the daughters of the Orthodox Hindus. Those who are best acquainted with this sect, are agreed that little is to be hoped for from them, at least for some time to come, in the direction of real social and moral progress.

Our day schools for boys contain 681 pupils, this being the average number on the rolls throughout the year.

Owing to the absence of Mr. C. B. Newton in America, and the death of Mr. Calderwood, which made it necessary for Mr. E. P. Newton to take the management of the Press and the *Nur-Afshan* newspaper, there has been little itinerating, beyond what the native brethren have been able to do. The Press has been busy, especially in the lithographic department, the work done being chiefly for the Panjab Bible and Religious Book Societies. We have printed during the year 9,623,295 pages. Of this total, about 9,116,000 are religious publications, and of these again, 7,091,500, Vernacular Scriptures. The *Nur-Afshan*, a secular and religious weekly paper in the Urdu language, has been enlarged from eight to twelve pages. For the paper used in printing it we are indebted to the London Tract Society, which has very kindly made us a free grant of all that was required for the purpose.

The number of pupils in the Boys' Boarding School has averaged eighty throughout the year, exclusive of twenty who attended as day scholars. Of these fifty-nine are, in addition to their scholastic studies, employed in the Industrial Department. Twelve are in the carpenter's shop; sixteen in the shoe-shop, fifteen are learning the art of tailoring, and sixteen that of weaving Persian carpets. One pupil passed the middle school, four the upper, and four the lower, primary examinations. . . . . The health of the school has been good, though we regret to have to report the death, from consumption, of one young lad. Two of the elder pupils have been sent to study in the Theological School at Saharanpur. The work in zenanas and girls' schools has been carried on as usual. Another school has been opened, and the opportunities for doing good among the women have been greater than the present staff of workers was able to take advantage of. We are surrounded by open doors,

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and though some become alarmed and close their houses to the Christian visitor, there are always others where we can find a welcome. And thus the truth is spreading among the women, but *very slowly*, and very little has been done in the surrounding villages, for the old reason. May the time be not far distant when we shall have ladies stationed out in the district, and regular evangelistic work going on in hundreds of places where yet nothing has been attempted.

In Jagraon, the Rev. Ahmad Shah has continued his work of preaching, and administering medicines, on the native system, both in the city and in the villages. He writes encouragingly of the reception he meets everywhere. There is no opposition worth speaking of. The people are his friends. The Aryas, those most inveterate enemies of the Gospel, who for a time threatened to give trouble, have disappeared from the scene, and, as he says, using an oriental idiom, "Neither their name nor their mark is left in the place." Many confess the truth of the Gospel. Others have expressed a desire to receive baptism, but no way has yet been found for them to surmount the difficulties in which this step would involve them, and consequently they hesitate.

Since the baptism of two boys in Khanna last year, the work in that town has been less encouraging. At first active hostility was aroused, resulting in a large diminution in the number of our pupils. Latterly the school has in a measure recovered, but the average number in attendance does not exceed fifty, and it begins to be doubtful whether it is worth while to continue it. The hostility of the people has subsided, and been replaced by an apathy and indifference to the Gospel, which is more difficult to meet. The Rev. Jaimal Singh, often accompanied by Munshi Sangat Masih and others, has preached in fifty villages situated around Khanna, many of them having been visited frequently, and this work he has found more hopeful. There have been several applicants for baptism, but all have been so circumstanced, that to profess openly their faith in Christ would have entailed the severance of all their worldly ties, and without the assurance of support, they have lacked courage to come forward.

Ambala.

At this double station—the city and the cantonments—the usual lines of work were conducted by Mr. Wyckoff and native laborers. Mr. Morrison's health was so feeble, and often he was so ill, that only a part of the year could be spent at his station in the usual labors. But while in the Hills for six months he was enabled to supply a Union English church there in a measure and to its benefit. Miss Carleton, M.D., was still at Ambala as a medical missionary, but no report of her work has been received.

Preaching services in the city and district and at the cantonments; schools for boys and girls; zenana work; Leper Asylum of 30 inmates, of whom 25 are Christians—the Asylum being supported by local gifts, but ministered to by the missionaries; have all received their attention. For statistics, see tables on page 84. Of the native church in Ambala, the report says: "The services, though interesting and instructive, as conducted by the Rev. H. Goloknath, have not been well attended. There is a manifest indifference among many of our church members." For mission work at this station, gifts from local donors were received amounting to $132, of which $80 was for the Leper Asylum.

Dr. C. B. Newton, on his return to India in December, was appointed to Ambala by the mission. He expected to be occupied in itinerant work, especially among the numerous villages.

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The work of the Rev. M. M. Carleton and his wife, and of his son, M. B. Carleton, M.D., was conducted last year, as before, at the two stations referred to above. No report has been received from Mr. Carleton, except as written by his wife. Mrs. Carleton gives a good account of her husband's work, and says that his "way of missionating is by social conversation rather than by formal preaching services"; and she refers to the selling of quinine to fever patients as a considerable part of his occupation. It is sold nearly at cost, and from such sales last year $360, as compared with $668 in the preceding year, were received, the last year having been more healthy than the previous one. Mrs. Carleton says: "The rite of baptism was during the season administered to two adults and two infants; and at the fall communion fourteen native Christians partook of the Lord's Supper." She describes: "The usual routine of work, viz., Sabbath service, daily noonday service, Sabbath-school, women's prayer-meeting, and day-school, was carried on in Ani during our stay there." In some or most of these meetings her own devotedness was no doubt well represented.

Dr. M. B. Carleton's report of his medical missionary work is valuable and interesting. His faithful labors as a physician were tributary to his main object, that of trying to lead the poor people to Christ as their Saviour.

Sabathu.

The Rev. T. W. J. Wylie, the native evangelist, is still at this station, which is connected with Ambala for supervision. His work is largely among the lepers, of whom 16 are members of the church, in the asylum. One of these pitiable inmates was lately baptized. The religious services seem to be regarded by them with interest, especially in the singing of hymns of praise to Christ.

Dehra.

The reported work at this fine station is one of encouragement. Both the English church, under Mr. Thackwell's charge, and the native church, of which Mr. Prabhu Das was pastor, received new communicants—six by the former and seven by the latter—of whom five were by examination. The total number of communicants in the church of natives is 70, of whom but 42 were resident; 2 had died; 1 was under church censure; 1 had apostatized; 23 were absent without taking their letters. Few of them are employed by the mission; the greater number are in Government offices and domestic service, and liable to frequent transfers and changes.

Of the schools and the zenana work, an encouraging report is given. The pupils in the Christian girls' boarding-school, supported in part by their parents, numbered 95 on the roll during the year, and 85 at its close. Miss Wherry, the superintendent, aided by Miss Savage, speaks favorably of the deportment and progress of the scholars. "Six left the school before the end of the year, of whom 1 has become a zenana worker; 3 have been married, two of them to theological students; and the third, we think, is well married, and is

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seeking to do good in her home by teaching some who are willing to learn. The long-cherished plan of having a Training-class for Christian workers established in this school has at length been realized. Four young ladies, born in the country, and consequently accustomed to the climate and the habits of the people, have been secured."

Of work in zenanas Miss Geisinger writes: "The record of our work from year to year varies little. Earnest, faithful work has been quietly done by the assistants, and there has been a spirit of industry and inquiry on the part of some of our pupils. We close the year with 64 houses and 79 pupils. During the year we have taught in 73 houses, with 97 pupils. A number of these pupils removed from the station, and the instruction of some others we were obliged to discontinue. I have corresponded with some of those who went away, and they assure me that they continue their reading, and pray every day in the name of Jesus. Other pupils have borne very clear testimony to their faith in Christ; and when they went to their homes in villages, they took the Gospel message with them, and brought back a request for books and teachers. Thus they testified by works, if not by baptism."

Woodstock: Landour.

This excellent seminary for girls can report another year of success, both in its training and in its religious influence. The number of scholars continues to be as large as the building can receive. Among them are the daughters of missionaries, but the much larger number are from English-speaking families, mostly such as find homes for themselves and their children in India. There the Christian education received in this seminary may widely extend a missionary influence by precept and example, leading many of the Hindus to the knowledge of Christ as their Saviour.

The school is supported largely by tuition fees, and it would have been self-supporting before this but for defraying the expense of enlarging and improving the school building and its premises. These are now convenient and attractive. The Government still makes a moderate grant in aid from its educational funds, and its Inspector's approval, after examination, is quite satisfactory. Its general regulations, however, are necessarily somewhat inconvenient. After referring to the good work done in the school, and the good health of the girls, Mrs. Scott could say further, at the end of the year: "In the spiritual state of the school we had much to cheer, as well as much to cause sorrow and anxiety. Seven of our girls came with us to the Lord's table for the first time; and others, who were not ready to do this, gave us good reason to hope that they would before long seek this privilege too."

Saharanpore.

Preaching services in Hindustani have been conducted by the missionaries and teachers in the Theological Seminary, and in English for Europeans. The latter service is partly for families connected with the railway, and their children; this little congregation contributed $150 for this object. Evangelistic meetings have been kept up regu-

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larly in the city. The church increased from 57 communicants to 66, after the removal of 9—3 by death, 3 to join other churches, and as many absent without taking letters of dismission. In the chief school of 200 boys, the orphanage of 39 boys as boarders, of whom 5 united with the church during the year; girls' schools and zenanas, under the charge of Mrs. Kelso, with 150 scholars in the former and 115 women in the latter; and the women's normal school, for the wives and children of the theological seminary students, under Mrs. Kelso's care also, aided by Mrs. Henry Forman; in all these good work has been done. Good seed sown will bear good fruit. The Theological Seminary has been well sustained, with the attendance of 28 students. Some of its graduates are now ordained as pastors of churches, and others have been licensed as preachers, who give promise of useful labors.

The station at Mazaffarnagur is suspended for the present.

Futtehgurh—Furrukhabad.

These stations are virtually one, being about three miles apart. Much of the work for the latter is connected with the former, as the place of residence of most of the foreign laborers. Their duties are fulfilled in the usual lines; but Mr. J. N. Forman spent much of his time in itinerating work. The preaching services, orphanage, and evangelistic schools and visits to zenanas, with the supervision and encouragement of native laborers, call for earnest labor. One of the prominent native ministers had to be suspended by the Presbytery, and his name is omitted from the list given above. The usual station and personal reports from this double station, and also from Mynpurie, Etawah (excepting that of Miss Belz), Morar, and Jhansi, have not been received as this report goes to the printer. Perhaps they may arrive before it goes to press, and their statistics may be inserted; otherwise, those of last year may be reprinted.

Mynpurie,

and the outstation at Etah, as just stated, cannot be fully reported. The same kinds of work—preaching, teaching, itinerating—are understood to have been conducted as heretofore, and with no less encouragement.

Etawah.

The usual reports from this station for the last year have not been received, excepting that of Miss Belz. From letters it is learned that the Rev. Thomas Tracy, after continuing in his usual work during nearly all the year, would leave India on a visit to his family in this country, with the consent of the Board. His arrival may be expected at an early day—perhaps before this Report is published. The Rev. John S. Woodside spent part of the year at this station and a part of it at Landour with a married daughter's family, but he was still occupied with work for the Saviour. After his return to Etawah, he was married to Mrs. Edward Leavitt, a missionary of the Board in

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1856–57. In the absence of reports of the work at Etawah, reference must be made to the last Annual Report of the Board.

The interesting work of Miss Belz can be best described by quoting her own report. It will be read with interest, as showing what a Christian woman, who is well acquainted with the language and ways of the people, can do in making the Gospel known to them:

With gratitude to the Lord, I can state that my visits in towns and villages are always very welcome to the people. In nearly every place to which I go I am received as a friend, and I see clearly that everywhere among the women the desire to listen to the Gospel message and to hear more about the Saviour Jesus Christ is increasing with every year. There are a number of women who, from having heard the truth so often brought before them, have become convinced that there is no salvation in their Hindu religion, and that in fact their religion is altogether false. They will listen to me for hours and put many important questions to me about the way of salvation, which shows me the state of their hearts. At many places, when speaking to them, they say to each other before me: "All that this lady tells us is perfectly true, and it is clear from what she states that the Christian religion is the true religion of God." Many a time the great attention of my audience appeared to me as if I had a Christian congregation before me, so earnestly did they hear, and the questions which they put about their souls' salvation showed that they felt the power of the truth. Some of them would say to me, "Do let me go with you," meaning that she wanted to become a Christian. But then by doing so that woman would lose her caste, and could not remain with her own relatives. Her husband and her children would turn her out of her own home. In such a case I told the woman to remain in her own house and to take care of her household as before, but to give her heart to Jesus, and to put her hope of salvation in him and in him alone.

People will very often tell me also of their bodily sickness, and ask me whether I did not know of some remedy to help them. As far as I am able, I give them my advice what to do, but most of all I try to make them know that sickness and every kind of pain and death had come into this world through sin, and that they therefore and every one should repent of their sins and turn to the right Physician, the Lord Jesus Christ, for help. When in the village Puparé I was addressing a number of Brahmini women, a very sickly-looking Brahmin who was lying there on a charpoy listened also to me. When I was about to go away this man complained, telling me that for the last three months he had been confined to his bed, and that he was racked with pain in all his bones. The man seemed to suffer of paralysis, and was much depressed in his mind about his illness. He inquired whether I did not know of any medicine which could cure him. I replied: "Medicine to cure you I do not know, but the Lord Jesus can make you well." I then related to him some of the miracles performed by our Lord on sick people, and advised him to repent of his sins and to pray to the Lord Jesus for help. He cheerfully said that he would try. The next time when I came again to this place many Brahmins were present, who received me very kindly and gave me a charpoy to sit on. An aged woman came out of a house to be with me, and a strong, hale-looking man who was cutting straw, left his work and came also, and put some questions to me, as if he would find out whether I remembered something about him. When he saw that he appeared quite a stranger to me, he said: "The man who was lying here on a cot, sick and miserable when you were here the last time, that man am I. I have prayed twice every day to the Lord Jesus Christ, and he has made me well."

I have been in a number of zenanas of high caste Hindus where the inmates listened well to the Gospel message, and mostly everywhere in these houses, when I was about to go away, some women would beg of me to come again to them. The other day, in the village Manikpore, where many high caste people are living a Brahmini woman, in whose house I was, said to me: "I have seen you at the Mela at Sonai, and other women here have told me about you,

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but I said to them that lady does not come to our house." This woman begged me in a most touching way to come again, and said: "All that you tell us is so very true and important, but we being parda-women [*parda*, a screen, to keep them from being seen] are not allowed to go out and hear you at places where you speak to women, who gather about you in the street." In a Brahmini-zenana, in the village Bataura, I found a girl of about eighteen years suffering of consumption. Her mother told me that this, her daughter, had, when very young, become a widow, and was much afraid to die. I of course spoke to them about Jesus as the Saviour of sinners, and exhorted the girl to believe and to trust in him, and if ever fear would come to pray to him for help. The girl seemed to feel comforted. Both mother and daughter wept, and it seemed as if every word which I told them went to their hearts. When about to leave them some other women and the girl's mother followed me to the door of the house, and with tears the mother begged me to come soon again, so that her poor, dying daughter might hear more of the "good word." In several other Brahmini-zenanas the women would make me promise them that I would come again.

I have also been called into several Mohammedan-zenanas, where generally a great number of women gathered about me. They would listen quietly to all I told them till I came to the point that there was no other way to paradise but by Jesus Christ, then they would generally show that they did not agree with what I was saying. At one place, where from several houses about twenty-five Mohammedan women had gathered about me, all listened with attention till I came to speak about the Lord Jesus as the only Saviour of sinners. Upon this one or two men who seemed to have heard what I had said from a hidden place in the house, came forward to oppose me, when most of the women left me and ran into the adjoining houses. After I had said a few words to my opponents, and had put a few questions about religion to them, they dropped the matter and left me also. But now a strong-minded woman came forward and said to me: "Go away from here; we do not like to hear you speak of Jesus Christ. We believe in our own prophet, Mahomet." I did not feel like going away, but after having told them first a few words more about the Saviour, remaining sitting on the charpoy, I said to them: "You have called me here to preach to you. I shall therefore go after I have done so." And having done so, I left them.

My zenana schools number at present 144 pupils, who are of high caste and taught by four female teachers. The books read in these schools are the First Hindi Book, the Catechism, Guru Gian, and Prashan Utter; the tract Dharmtula; Barth's Bible History, or instead of it some portions of the Old Testament—Genesis and Exodus, the Psalms, and the Proverbs—and after that the New Testament. In this year again a number of girls left school after they had learned to read well. Others again who had not yet finished their study had to leave, because we were going away from Etawah. One woman who had only read the Catechism and the tract Dharmtula told me when I examined her the last time that she was going away from Etawah. She seemed on this occasion to be very thoughtful about the Christian religion. In the presence of several of her friends she asked me to tell her the difference between their god Rám and the Lord Jesus Christ. She put also many other important questions about Jesus Christ as the Saviour, which I answered, and then bought a book containing Christian bhajans or hymns from me, and at her advice her sister bought the tract Dharmtula. This tract is generally read by my pupils with attention and interest. However, one Brahmini woman made an exception. She declared to the teacher that if I would give her a book again which was so opposed to her Hindu religion as Dharmtula she would give up reading altogether, and in the same way she and her mother spoke to me when I came to examine her. The teacher had told them already that according to the rules in my schools no other books than those mentioned above are used, and that whoever would not read them could not be taught at all by my teachers. This woman is now reading in the Old Testament, and seems to be reconciled again and willing to continue her reading.

In conclusion, I wish to state that during the last year I have paid 342 visits

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to villages, have been in 145 zenanas in towns and villages, have attended 10 melas, and on 119 days I have worked in the city of Etawah.

May the Lord bless his own Word to the salvation of many souls!

Morar.

At this station Mrs. Warren continues in the charge of its work. She is aided by a native minister, and cherishes the hope that their labors are not in vain in the Lord. The report of the station not yet received.

Jhansi.

The missionary outlook at this station is still of marked interest and encouragement. As a military and railway post, surrounded by a large population, it is considered a good place for missionary work. A chapel and reading-room is about completed, and in a few months it is hoped that a church, in a different part of the city, will be ready for services. Mr. and Mrs. Holcomb have their hearts and hands full of good work, and they should have the assistance of another missionary family at the earliest practicable time. They have now the aid of a lady from Australia, formerly of India, whose salary is defrayed by Australian friends, and who is useful in the school and in visits to native women and children. A native minister is also stationed at Jhansi.

Futtehpore.

This city is still but an outstation of Allahabad. It is under the special supervision of the Rev. J. M. Alexander, and is occupied by native helpers. Reference is made to it in Mr. Alexander's report below. As a central post in a district of nearly 700,000 people, it needs the regular services of an able and earnest minister and his wife.

Allahabad.

At this influential city the work of the missionaries is in good condition. Mr. Alexander devotes his time largely to evangelistic and educational labors, and he rightly understands the former as including the latter. His report speaks of interesting missionary tours, accompanied by Mrs. Alexander and three of the native Christian assistants, especially in the district of Futtehpore. In this district of 680,000 people only visits by the brethren seem as yet to be practicable; but a small church has been formed at the chief town, and native helpers are connected with it, who are visited and aided from Allahabad. Mr. Alexander is led to fear that a disproportionate attention is given by missionaries to the large cities, while the almost innumerable villages are too much neglected. In Allahabad his labors are largely in the part of the city called the Kutra, where he preaches in the bazars and the streets, besides visiting almost daily in the forenoons certain suburban towns for the same purpose. He aids the native pastor, Mr. Caleb, exercises supervision over schools, having over 200 scholars, gives attention to keeping the accounts of the treasury for the stations of the mission, and so devotes himself to abundant labors in the cause

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of Christ. It is noteworthy that during one of the missionary tours 140 separate villages were visited and preached in, and many interesting conversations were held with individuals. Mrs. Alexander also finds invaluable opportunities of doing good, both on the missionary journeys, and in visits among native women and children; 86 zenana pupils are reported in connection with the Kutra station. To the church there 8 communicants were added, making in all 81. The Futtehpore church, under Mr. Alexander's charge, reports 13 communicants. The schools at Kutra include 190 boys and 14 girls.

The various labors of Dr. Lucas have been steadily and efficiently continued during the last year in abundant preaching services; the superintendence of the High School for boys, of 254 pupils; the editing of the monthly magazine, the *Maklezan-i-Masihe;* visits to the Blind Asylum of 69 inmates, and the Leper Asylum of 35 inmates. The services in the new church on the Sabbath and several times during the week attested the great advantage of its site, its size, and its well-known purpose as a temple for the worship of the true God. Some attempts were made to disturb the meetings held in it; stones were thrown into it in times of worship, windows were broken; but these annoyances have mostly ceased—partly no doubt under the protection of the police, and the audiences are now usually undisturbed and attentive. At the Jumna church 88 communicants are reported. Five were added to the church, two Hindus, one Mohammedan, and two by letters from other churches. Another Hindu was baptized, but was intensely persecuted by his friends, and at length yielded to their influence, and is not a communicant. Several inquirers are referred to, some of whom have disappointed hopes indulged, and others who may yet confess Christ as their Saviour. The members of the church have begun to collect funds among themselves to support a pastor, showing liberality in their limited means. An effort is contemplated to form a new church, under another pastor.

In January and February the usual evangelizing efforts at the annual mela were made, but unusual opposition was met with. This led the brethren to modify their plans, and concentrate their labors at certain places among the vast crowds, thus securing better attention. An outstation was occupied at Kurma across the Sutlej, twelve miles from Allahabad. One of the native brethren and his wife were placed in charge, and the first three months gave encouragement. A number of inquirers were known. Dr. Lucas also refers to the blind inmates of the Asylum, sixteen of whom are able to read, and a strong desire was expressed by them to have the whole Bible printed in their letters.

It is difficult to give a full account of the work in progress at this station, as it is also at other stations; but it is evident that God is blessing the labors of His servants here, as elsewhere in India. The boarding-school for native Christian girls at Allahabad is under the efficient charge of Mrs. John Newton, Jr. It is doing a good work for an interesting company of young people, 58 in number. Their parents are expected to pay for the expense of their schooling, according to their ability, which in most cases is very small. Mrs. Newton has been aided in her labors provisionally by Miss Hutchison and

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Miss Babbitt, but these young ladies expect to be occupied chiefly in other lines of duty—visits among native women in zenanas and in villages, and as opportunities offer. An efficient teacher of some experience in teaching is much needed in aid of Mrs. Newton. Her work as superintendent has been altogether excessive, and must be lessened.

The medical missionary work at this city is still in the charge of Miss Seward, M.D., and is marked by its efficiency and success. Her impaired health required a visit to this country for a few months, but she was glad to return to her work with renewed strength, arriving at Allahabad in December. In her absence the work was in the care of Miss Symes, of special medical training, aided by the faithful Bible-reader who has been with Miss Seward for some years, and the work was well conducted. Miss Symes reported the attendance of patients, from April to November inclusive, as 6,785, of whom 2,301 were new patients. Most of the patients are very poor, but Rs. 327—over $100—were received from fees. The reading of the Scriptures or religious books was kept up daily, preceding the medical work; and visits were made to some of the women at their homes, besides keeping up a Sabbath-school class of from 30 to 40 boys and girls at the dispensary. In these duties the faithful Bible-reader continued to assist Miss Symes, and both were happy in their good labors. Visits were paid by the Bible-reader to 32 zenanas, in which 49 pupils were taught.

Miss Seward, while at home, renewed the request for a new dispensary or hospital. This application was sanctioned by the mission. The building heretofore rented was never suitable, and it had become almost uninhabitable, besides being refused for rent longer. The new building had received the approval of the Board in the preceding year; but to obtain a good site was very difficult, and the funds available only secured the ground, and so the case rested, after a very eligible site had been obtained, near the new church building, in the best part of the city. With the aid of liberal gifts from friends here, the Board was encouraged to complete the funds required for the new building. The outlay for the land and the dispensary will be about $4,000. The architect's plans were generously without charge, and the new building by its attractive but modest style, its well-appointed interior arrangements and its admirable site, with its efficient administration, will greatly increase the influence for good of this dispensary. It will still have the faithful Christian services of the Bible-woman long connected with it, as well as those of Miss Symes, while Miss Seward will be more than ever thankful for the blessing of God upon her work.

One of the signs of progress in India was the decision of the Supreme Court at Allahabad, the highest in the northwestern provinces, that a convert of minor age may be baptized as a Christian if his act is intelligent and free. At the discretion of the court he may be released from the control of his relatives who would compel him to remain a heathen, and be subject to cruel and degrading treatment, extending as in some cases that have occurred to the destruction of reason and of life itself, to prevent his becoming a Christian. The

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case adjudicated was that of a young man at Allahabad, a member of one of our schools, whose relatives prosecuted our missionaries, Dr. Lucas and Mr. H. Forman, before the court for baptizing him. The case attracted wide attention, and the decision was a great departure from the ruling of the high courts heretofore. Its immediate effect relates to the people in the northwest provinces, but it already establishes the right law for a hundred millions of the Hindus, and it will probably be a decision, owing to the principles and the circumstances involved, to be followed in all parts of the country. The judgment of the Court was long deferred for mature consideration. The missionaries regard it as reached in answer to prayer, and are very grateful to God for it.

It is needful to remember that the staff of *ministers* from this country in these missions in Upper India is becoming seriously weaker. Some have returned, hoping to go back, but not for some time, most of them meanwhile not drawing their support from the Board. One has died; several are becoming aged and infirm. Only one new minister was sent out last year; another was to have gone, but serious illness prevented. Two new ministers are now under appointment. But more are needed if the work is kept in requisite force. There is urgent need of prayer for more laborers in so great a field.

There is still more need of prayer for the power of the Holy Spirit to give life to the multitudes who are "dead in trespasses and in sins." In the older missions, prayer is needed for special grace to bring into life seed widely sown, and make it spring up and bear fruit many fold. With the blessing of God the friends of missions in our part of India may soon see thousands and tens of thousands of the Hindus turning unto the Lord, as in South India in recent years. The Lord hasten the day!

Kolhapur Mission.

The field occupied by this mission comprises the Collectorates of Ratnagiri, parts of the Collectorates of Satara and Belgaum, the States of Kolhapur, Sangli, Miraj and Kurundwar, and other of the Southern Marathi States. It contains 4,000 villages, besides the densely populated cities and towns, making the total number of souls within the territory of our mission about 4,000,000. The inhabitants are mostly Hindus, although there are a goodly number of Mohammedans, Jains, and others. The missionary force has been temporarily depleted by the return of Mr. and Mrs. Ferris and Miss Patton to the United States on furlough, while it has been substantially increased by the arrival of Dr. and Mrs. Wanless, Miss Margaret L. Ewalt, and Miss Jennie Sherman, who joined the mission during the year, the two former being assigned to Sangli, and the latter two to Kolhapur. An earnest appeal has been forwarded by the mission for sixteen new missionaries to strengthen the posts already established, reoccupy Ratnagiri and extend the work to other strategic centres.

Kolhapur Station.

Preaching has been conducted at this station by Mr. Goheen and Mr. Seiler and three native laborers in church and chapel, and on the

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public highway. Six persons were received into the church on confession of faith, and four by letter, making the total enrollment sixty, while still others are inquiring. A day of fasting and prayer was observed by the church in June to the refreshment and edification both of the missionaries and the native Christians. The report mentions with gratitude the manifest growth of brotherly love and earnest prayer among believers.

Four *Sunday-schools* have been in operation in the city, that held in the city chapel having sixteen classes, with an average of twenty pupils each. It is especially to be noted that about one hundred of those who attend this school are not connected with any of the mission day-schools, showing that attention is being challenged outside the usual circle of direct mission influence.

The *evangelistic work* in the outlying districts has been prosecuted to some extent by Mr. Goheen, with the help of native preachers, twenty-five towns and villages having been visited. In addition to preaching in the city, Mr. Seiler spoke to groups in some thirty different places in Kolhapur and in twenty villages, paying special attention to private conversation. In connection with these evangelistic efforts Mr. Goheen writes: "I feel more and more convinced that if the mission is to reach the multitudes of India, missionaries must go into the highways and hedges with the Gospel."

Work among the *women* has been prosecuted with diligence by Mrs. and Miss Wilder, and also by Mrs. Hull. In addition to house-to-house visitation, in which 140 homes were visited, Mrs. Wilder and daughter opened a school in the village of Bowada, conducted as a Sunday-school, although held on Thursdays. The ladies encountered some opposition during the year, but on the whole have found the homes of the people open and ready access to the women and children. In addition to the work in and around Kolhapur, Mrs. and Miss Wilder made an itinerary tour to Sangli, visiting villages on the way. Mrs. Hull, in connection with her school work, has had six zenana pupils during the year in four different homes. Part of this work consists in imparting religious instruction. She notes with gratitude that her most advanced pupil, a young Mohammedan woman, finished committing "The Summary of Scripture Doctrine" during the year. This achievement is all the greater because it was done after the family had retired, that she might not be charged with neglecting her ordinary duties in order to study Christian truth.

Educational.—The English High-School, under the care of Mr. Seiler, reports a prosperous year, with 120 pupils enrolled. The religious instruction of the school is thus referred to: "Fifteen minutes are devoted to daily prayers, which I conduct in Marathi for the benefit of those studying the lower standards. Two classes have each two hours in 'Pilgrim's Progress' every week; the sixth and seventh classes have gone through the Gospel of Mark twice." In addition to this Mr. Seiler reaches the boys in Sunday-school and by private conversation. Miss Sherman, who has been assisting in the school, speaks enthusiastically of it as a means of reaching the youth with the Gospel, being in this respect in sharp contrast to Government schools, where religious

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instruction is forbidden. She mentions the case of an advanced student in one of these schools who told her that he knew nothing of Christ, save that he had heard his name mentioned, and on her talking with him of Peter's walking on the water, he wished to know whether it was "Peter the Hermit," or "Peter the Great."

The *Christian Girls' School* established a year ago has quite met the expectation of the mission. Being exclusively for the girls of Christian parents, its growth can only be in proportion to that of the churches within the mission. There was an average attendance for the year of about 25, 11 of them being in the boarding department and the others living on the mission compound or in the city. Six of them are orphans. The health of the pupils has been excellent, something which Mrs. Goheen ascribes to the comfortable home now provided for them, furnished, however, in native style. Concerning the comforts of this home, Miss Ewalt writes: "It probably would not seem very comfortable to us; sitting on the floor at meal-time and all other times, eating rice and curry without knife, fork, or spoon, and at night spreading our beds, consisting of a few quilts, on the floor."

Three *day-schools* for boys, with an average attendance of 112, have been conducted by native teachers under the direction of Mr. Seiler. The attendance at the school for Hindu and Mohammedan girls in the Bazaar, under the care of Mrs. Hull, has fallen off. Six of the girls withdrew to attend a Hindu school for girls which the Government had opened during the year, and where instruction is given in the Arabic tongue. Mrs. Hull adds: "Marriages, feast days, and indifference of parents have all contributed to make the attendance irregular. On the other hand, the scholarship and general status of the school has, I think, advanced. Two girls passed the examination for the sixth class and one for the seventh, being, I believe, the first Hindu girl in any school of our mission who has been allowed to remain in school long enough to pass so far. The children's hearts are easily touched, and they are influenced by the truth which they are taught. One refuses to worship idols or wear the caste mark; some two or three meet together to sing the hymns they have learned; one reads the New Testament to a neighbor, another tells her father the good news learned at school, that they both have a Father in heaven, while girls who have attended the school will visit it again, or speak with pride of their former connection with it."

Panhala Station.

In the absence of Mr. Ferris, the oversight of this station has been in the hands of Mr. Seiler, while the outstations connected with it have been under the charge of Mr. Goheen. Preaching has been maintained in the town chapel by Bhiwaji, a native preacher, on Sabbath afternoons, and the Sabbath-school in the compound, though greatly reduced in numbers, was maintained. The absence of Miss Patton, and the inability of the mission to put any one in her place, rendered it necessary to close the day-school which had been an important feeder to the Sabbath-school. None were received into the church on con-

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fession of faith, while one was suspended for unchristian conduct. Since the close of the year, however, a man and his wife have been baptized and enrolled as members of the church.

The dispensary work has been carried on by Somaji, a native Christian, who has been trained to this work. He prescribed for 7,620 patients during the year, and made good use of opportunities for preaching the Gospel to those who came to the dispensary.

Mr. Goheen reports that he spent two days at *Nerleh*, an outstation some thirty miles from Kolhapur, where hundreds came to hear the Gospel. At *Kerduli*, where the missionary spent four days and held communion, a large number of Hindus were present. Several persons were found who seemed to be almost persuaded to take their stand for Christ. One of the Christians there had been sorely tried by his Hindu neighbors, they having threatened to starve him out if he refused to work on the Lord's day. By his consistent walk and God's providential care, however, he gained the victory and has now no difficulty in finding employment.

The church at *Itiwadi*, some three miles from Kerduli, has been in charge of Surtoba, a native preacher. The communicants number but 13, and no additions are reported for the year. The preacher in charge, besides conducting services there, preached in thirty different towns and villages.

Sangli Station.

The church building in the city, which was reported well advanced last year, is still unfinished, owing to vexatious delays, and yet Mr. Graham, who has charge of the work, has been congratulated by native gentlemen on the rapidity with which the edifice has been erected, building in India being proverbially slow. The church occupies one of the most conspicuous sites in Sangli, and for this reason has stirred up the priestly and other high castes. The opposition, however, has not led to any serious interference with the progress of the work. Public worship has been conducted as formerly in the central room of the boarding-school. This room, which accommodates about 125 persons, has been well filled, and frequently closely packed, mostly, however, with the native Christians and children, together with the workmen employed on the mission buildings. The Sunday-school has been well attended, the room being filled to its utmost capacity. The international Sunday-school lessons have been the subject of study in the school, as well as the theme for the Thursday afternoon church meetings. Deep regret is expressed at the fall of a young man who had given promise of great usefulness, and was in course of preparation for the ministry. But one addition was made to the church on confession of faith during the year.

The *Boys' Boarding-school*, under the care of Mr. Graham, had an attendance of 26 during the year, 16 of the number being boarders. One of the day scholars died of hydrophobia in circumstances which made a deep impression upon all. Although he had never made a public confession of his faith, he had been taught the way of salvation through Christ, and in his delirium before his death he called on Christ

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to save him, and in such a way as to bring tears to the eyes of all who heard him. A prize of a Bible dictionary in the Marathi was offered to the boy in the three highest classes who passed the best examination in the books of the Bible which are studied in the school. Mr. Graham reports that during a six hours' examination four boys did not miss a question, and it became necessary to give them all prizes.

Since our occupation of Sangli a number of the better class of the people have expressed a desire that the mission should open a high-school for their benefit, and although the way does not seem clear for this step at present, it indicates confidence on the part of the people in our missionaries and their methods of instruction.

The *itinerating work* of this station has been in the hands of Mr. Tedford, who, with a native preacher, made two journeys through the villages and towns in the Sangli region, also visiting Chinchli, where the great annual exhibition of domestic animals is held, and where frequently 100,000 people gather in the month of February, multitudes of whom bathe in the sacred Krishna, and then prostrate themselves at the shrine of the idol god. During a visit to Tasgaum, a large place, containing one of the most magnificent temples in Western India, striking testimony was borne to the value of the Bible by an educated Brahmin. He said: "I have read most of the Bible, and also studied it carefully, and I can truly say that the ancient history, ceremonies, and morals of the Old Testament are most interesting, and the teachings of Jesus Christ most excellent. If men would act according to them, this world would become a heaven." A good deal of opposition was encountered here and there during the itinerary tours, and yet on the whole respectful attention was given to the proclamation of the truth. Mr. Tedford also during part of the year held regular services in the railroad station at Miraj, a city of 25,000 inhabitants, some twelve miles from Sangli on the railroad. It is one of the points which the mission is exceedingly anxious to occupy, not only because of its large population, untouched by the Gospel, but because of its strategic importance.

Statistics of Kolhapur Mission.

Ordained missionaries	5
Medical missionary	1
Single lady missionaries	6
Married lady missionaries	6
Licentiates	3
Native teachers and helpers	22
Number of churches	4
Communicants	102
Added during the year	13
Number of schools	14
Total number of pupils	512
Pupils in Sabbath-school	668
Contributions	$82

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MISSIONS AMONG THE INDIANS.

Dakota Mission.

YANKTON AGENCY, South Dakota: on the Missouri River, 69 miles above Yankton; station occupied, 1869; Rev. John P. Williamson and his wife; *Rev. Henry T. Selwyn. Outstations*, 3; native helpers, 3.

PINE RIDGE: occupied 1886; Rev. C. G. Sterling and his wife; Miss Jennie B. Dickson and Miss Charlotte C. McCreight; *Rev. Louis Mazanakinyanna;* four native helpers.

FLANDREAU, South Dakota: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; *Rev. John Eastman.*

LOWER BRULE AGENCY (White River), South Dakota: on the Missouri River, 80 miles above Yankton Agency; station occupied in 1885; *Rev. Joseph Rogers.*

POPLAR CREEK, Montana: on the Missouri River, 70 miles west of Fort Buford; station occupied, 1880; one native helper.

WOLF POINT, Montana: on the Missouri River, 24 miles west of Poplar Creek; station occupied, 1885; one native helper.

The Nez Perce Mission.

LAPWAI, IDAHO TER.: work begun, 1838; Miss Kate McBeth.

KAMIAH: occupied 1885; Miss Sue McBeth temporarily at Mount Idaho.

Native ministers: Kamiah, *Rev. R. Williams;* Umatilla, *Rev. J. Hayes;* North Fork, *Rev. W. Wheeler;* Lapwai, *Rev. Peter Lindsley;* Spokane Falls, *Rev. A. B. Lawyer;* Wellpinit, *Rev. Silas Whitman;* Meadow Creek, *Rev. Enoch Pond.* General evangelist, *Rev. James Hines.*

Seneca Mission.

ALLEGHANY: Alleghany Reservation, Western New York: Rev. M. F. Trippe and wife, and Rev. William Hall; eleven native assistants.

SUBSTATIONS: on Tonawanda, Tuscarora, and Cornplanter Reservations.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; Rev. George Runciman and wife.

During the year the Chippewa, Omaha, and Sac and Fox Missions have been transferred to the Board of Home Missions.

The Dakotas.

From the report of Rev. John P. Williamson, we glean the following points of interest: The Yankton Agency church observed the Week of Prayer with good results, the meetings being fully attended; nearly all the men in the church, of whom there are sixty, took part in some of the services. The Sabbath-school is full, and the Woman's Society and the Young Men's Christian Association are active. Mr. Williamson gives what attention he can, with his other work, to the Government boarding-school, in which he seems to be welcomed. The Yankton Agency day-school has been under the care of Miss Miller since the 1st of January, Miss Hunter having resigned the work in which she had made a faithful record. Good accounts of Miss Miller's work, as well as that of Miss Wheeler, are given. The former has had previous experience in the Indian work, and understands enough of the Dakota language to communicate with the children through that medium, and also to teach them to read their vernacular

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Bible. She also has a Dakota class in the Sabbath-school, and takes an active part in the woman's meetings, and in visiting the sick and inquirers. There are two day-schools among the Yanktons taught by Indians, namely, the Hill school, conducted by Charles Ironheart, and the Ree school, taught by Pierre La Pointe. Both have done satisfactory work, and have exerted a positive influence in bringing the youth to an understanding of Bible truth, and to a practical knowledge of Christ.

The two outstation churches among the Yanktons have been maintained. Some of the native assistants have suffered temporarily from influenza, but at other times they have been faithfully at work. Mr. Williamson speaks highly of our "active and strong elders in each of the churches, who keep up the meetings and church visitation and instruction." He himself has conducted an elders' meeting or theological class (it partakes of the nature of both) on Tuesday afternoons. These sessions have been largely attended, and have proved interesting and profitable.

The people at Flandreau are a good deal agitated over the question of a sale of a portion of the great Sioux reservation, and the probability that it will lead to a change of their location. Two persons have been received into the Flandreau church.

At Lower Brule Agency two preaching stations have been maintained. The attendance is good, but the Indians are much excited over their future removal.

The following general presentation of the claims of the Dakota Mission, prepared by Rev. John P. Williamson, is so instructive that we present it entire:

"The Dakota Indians, numbering over 30,000, are the most numerous of any tribe in the United States at present. For the last twenty years the Sioux or Dakotas have received much attention, and the number of missions among them has rapidly increased.

"The following table will show where these Indians are located and the denominations at work among them:

Name of Agency.	No. of Indians.	Denominations at Work.
Rosebud	7,404	Congregational, Episcopal, Catholic.
Pine Ridge	5,052	Presbyterian F. M., Episcopal, Catholic.
Standing Rock	4,385	Congregational, Episcopal, Catholic.
Cheyenne River	2,925	Congregational, Episcopal.
Ft. Peck { Poplar Creek & Wolf Point	1,891	Presbyterian F. M.
Yankton	1,837	Presbyterian F. M., Episcopal.
Sisseton	1,487	Presbyterian H. M., Episcopal.
Lower Brule	1,145	Presbyterian F. M., Episcopal.
Crow Creek	1,099	Presbyterian N. M. S., Episcopal, Catholic.
Devil's Lake	979	Presbyterian N. M. S., Catholic.
Santee	857	Congregational, Episcopal.
Ft. Belknap	830	Catholic.
Flandreau	221	Presbyterian F. M., Episcopal.
Thirteen Agencies	30,112	Presbyterian, 8; Congregational, 4; Episcopal, 10; Catholic, 6. (The number of Agencies occupied shows little as to amount of work.)

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"We give below another table designed to show the amount of work done by the several denominations, and the total school work done by both church and government. The figures are not entirely accurate, some being for 1888, some for 1889, and a few estimated, but will give, we think, a fair comparative view.

Church and School Work among the Dakotas.

By whom Supported.	No. of Ordained Missionaries.	No. of Native Ministers.	No. of Communicants.	Contributions.	No. of Boarding Schools.	No. of Pupils in Boarding Schools	No. of Day Schools.	No. of Pupils in Day Schools.
Presbyterian Church.....	4	12	1,100	$3,100	1	110	6	275
Congregational Church..	4	4	350	1,000	2	205	14	400
Episcopal Church.....	9	7	1,800	2,500	4	175	..	..
Catholic Church.....	8	..	*	*	5	279	..	..
Government (Reservation Schools)	..	..	..	..	11	1,196	39	1,451
Eastern Schools.....	..	..	..	..	..	300	..	..
	25	23	3,250	$6,600	23	2,265	59	2,126

"In regard to church work, it will be seen from the above table that there is an ordained minister of some denomination, Protestant or Catholic, to every 600 Dakotas, and that, not including Catholics, one-tenth of the entire population are communicants. It will also be seen that the communicants contribute on an average $2 per member.

"As to school work, the table will show that of a school population (as returned by the agents) of 8,000 there are 4,391 who have attended some kind of a school during the year.

"This is a wonderful record for the Sioux Nation, which twenty years ago was one of the wildest and most uncivilized (as a body) of any tribe in the United States."

Yankton.

Of the general improvement at Yankton Mr. Williamson writes as follows: "Quietly, but deeply and effectively, the Spirit of God is moving upon this people. The chains of idolatry are dropping off these long-imprisoned souls, and the weak eyes are becoming accustomed to the glorious light of the Sun of Righteousness. Among the 1,800 Yankton Indians we have three organized churches and four preaching stations. The Episcopalians are doing about the same amount of work. There are also, however, this winter about the same number of dance-houses. The dancers seem to know that their time is short, and in their zeal have reclaimed some of our converts, much to our sorrow. On the other hand, a larger number have been won to the truth than in any previous year. Twenty-nine have been added on profession at Yankton Agency, 29 also at the Hill church, and 4 at the Cedar church, making 62 among the Yanktons. The total num-

* These items could not be obtained.

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ber is 298." Mr. Williamson has preached generally three times a week. Pastor Selwyn has also been busy.

Notwithstanding the fact that large numbers of children have been gathered into the Government boarding-schools, the three day-schools have been as full as ever, "showing," as Mr. Williamson says, "that the time has not yet come to give up this work." Many of the brightest scholars are sent to the Santee Training-school, under the American Missionary Association. Twenty-seven from the Yankton churches are now there. Forty children from these day-schools are in the Agency Government boarding-school. They are permitted to attend the church and Sabbath-school of the mission. The relations between the Government school and the church have been pleasant and satisfactory. A number of children from these churches are also in schools at the East. Mr. Williamson speaks highly of the influence of institutions like Hampton and Carlisle as bearing upon the work among the Dakotas.

The church among the Lower Brule Indians, known as the White River church, has been under the care of Rev. Joseph Rogers, who has labored faithfully amid many distractions and trials. As this is on the great Sioux Reservation the people are much excited over the question of land distribution and settlement, and there is much dissatisfaction over the location assigned them. Notwithstanding these discouragements fifteen have joined the church on profession, making the present number of communicants forty-nine. Mr. Rogers has maintained a day-school. A number of young men have learned to read the Bible in their own language.

At Flandreau station there are only 221 Indians, of whom 114, or more than half, are communicants in the Presbyterian church. There is also a small Episcopal church among them. The native pastor, Rev. John Eastman, reports that there is no one to be converted, but a good many to be established. Five baptized children of the church have been admitted on profession. There is a probability that the people will be removed from Flandreau under the new land allotments.

The Montana Mission established at Poplar Creek has been without the oversight of any resident missionary since the withdrawal of Rev. Geo. W. Wood. Native helpers, however, have been employed during the year, and steps are now being taken for the permanent settlement of a missionary. There is no ordained minister within sixty miles.

The native Missionary Society at Yankton has long been a centre and source of spiritual power. Mr. Williamson reports advancement in its efficiency and interest. He says: "They now support four native missionaries and their wives,—Rev. Samuel Hopkins and wife at Devil's Lake, Rev. D. Renville and wife at Crow Creek Agency, Elder James Brown and wife at Cheyenne River Agency, and Elder James Redwing and wife at Standing Rock Agency. James Brown," he adds, "has been sorely tried in the loss of three children in three months, but 'casts his burden on the Lord.' Samuel Hopkins is in the famine-stricken district, but his people have been favored in finding

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great quantities of fish, and those who had been scattered are coming together again. He has therefore been able to reopen the day-school which he had closed, and his religious meetings are full. Mr. D. Renville at Crow Creek has received several accessions to the church. James Redwing is working hard against Roman Catholic opposition, but his Indians thus far remain faithful."

Pine Ridge.

Rev. C. G. Sterling, located at Pine Ridge Agency, sends an interesting report, varied with light and shade. Four points are being held in connection with this station,—the Agency itself, Porcupine Creek, White Clay, and the Cheyenne settlement on White River. These speak a different language, yet they have not been left wholly uncared for. A school has been established under the management of an Indian boy who had been educated in the Indian Territory.

Porcupine Creek is occupied by Miss Dickson and Miss McCreight, and White Clay by Rev. Louis Mazawaka-Kinyanna, formerly pastor at Sisseton Agency. At each of these stations regular services are held, and efficient work has been done, and each point is sufficiently central to favor the attendance of a large number of Dakotas from the region round about.

The report notes changes which are constantly occurring under the gradual adjustment of land settlement. The Indians are moving off in groups to settle upon the land which has been assigned to them, or which they expect to receive ; but notwithstanding these changes the Pine Ridge Agency is so central as to be of permanent importance, and it should be strengthened.

Mr. Sterling finds a specially interesting branch of his work in the pastoral care of thirty Government boarding-school children, with whom he holds two services on the Sabbath, besides drilling them at other times in a knowledge of the Word of God. The field is divided between the Presbyterian Mission and that of the Episcopal Church. Both are doing their work faithfully and well, and they are in perfect harmony. One of the young helpers employed at this Agency, James Lynn, has entered Pierre University. He has been received under the care of the Dakota Presbytery as a candidate for the ministry. John Chaske, another young man educated in Massachusetts, is now filling his place, and is highly spoken of in respect to Christian character and marked ability as a ready and clear speaker.

Mr. Sterling speaks with delight of the pleasant parsonage secured to his family a year ago. It is certainly a very modest one, as even carping critics would admit could they look upon a recent photographic sketch.

Porcupine Creek.

There are indications of vigor and success at this station. Miss Dickson and Miss McCreight have secured a strong hold upon those who at first came only out of curiosity rather than to receive instruction. These self-denying ladies are worthy of all confidence, and of the earnest prayer and support of the Church. They have lately been

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called to pass through a sad experience in the removal of a large number of children from their care to a Government boarding-school, which is under the care of Roman Catholics. It is exceedingly desirable that when such changes are made, as oftentimes they must be, that the children who have been under Protestant training should, if possible, be placed in some institution where they will receive the same evangelical instruction.

The Indian preacher at White Clay, though employed but a short time, has already given indications of a successful work.

Mr. Sterling's report of the Cheyenne community, in which there are 500 people, is especially interesting. In the services which he has held among these people settled on White River, there has often been evidence of deep feeling. These poor waifs express their joy at the message of forgiveness, and call upon God in prayer. Among them was one who had been a disturber in the meetings conducted by the Cheyenne boy, Elkanah Jansen, who was at that time acting as interpreter.

One of the most touching incidents in the report is that relating to the subsequent suicide of this earnest and amiable Indian lad. He had been educated at Carlisle, and had won the heart of Mr. Sterling to a very unusual degree. As he describes him, he was gentle, affectionate, and thoughtful, and always revealed an excellent Christian spirit. Mr. Sterling says: "I had looked upon him as a rare jewel in the midst of this degraded and prejudiced people, a lovable man among men. He had been at Carlisle five years, where he had become connected with the Presbyterian Church, and on his return to his people he was ready to assist in Christian work in every way. He had learned to play upon the organ, and also to speak earnest words for his Master in religious services. But he was laboring under sore trials. He was subjected to the most heartless and wicked treatment of a stepfather, his own father having died. His sensitive nature was also wounded repeatedly by the scorn of unbelieving companions, who mocked at his profession and at his testimony for Christ. The contrast to which he was subjected in returning from Carlisle to the desolateness of an Indian home and community seemed almost too much for him. At length, after a night of heavy sobbing, as those in the next room afterward related, he went out while the darkness of the early morning still lingered, and hung himself as a release from his despair." This sad incident illustrates what doubtless is often experienced by those who, after a period in a boarding-school, are subjected to a heavy strain of despondency and temptation when they return to their former homes.

There is at this Cheyenne station a log structure which was purchased during the year, and in which is now a thriving school, under the care of Eugene Standing Elk. He has received some education in the Indian territory. The report states that this school is but a meagre provision, and that some more permanent arrangement should be made. The Government has as yet no school among these Cheyennes, and no other church than the Presbyterian has entered the field.

In regard to the future, Mr. Sterling's report says: "I believe these

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outposts have been wisely placed; and that they may be able to do the work at their doors, it is necessary, first, that everything in the surroundings of the missionary home may be made as agreeable and inspiring as possible." Could the readers of this report know how desolate is the aspect of most Indian reservations, this would be considered a very modest suggestion. The men and women who are engaged in this work have welcomed great self-denial. Their comfort and whatever can cheer them in this labor should be carefully studied by thoughtful Christians throughout the Church.

It is not too late to do something yet for the Indians—for the adults as well as the children—and since the effort of the Government is directed wholly to those who are of school age, the duty must rest upon the Church to care also for those others who must otherwise remain in neglect. Especially should every effort be made to extend sympathy and co-operation to young men and women who have returned from school at Hampton or Carlisle, and who unless properly backed and sustained are under an almost irresistible temptation to again cast in their lot with their people, even though it involve a virtual relapse to the old heathen customs. Better structures should be reared for mission homes and schools. "The Episcopal Church no longer erects log buildings," says the report, "either at the agencies or on the camps. The Government buildings also are of a much higher order," and if the Presbyterian Church would keep pace with that improvement which is proposed for the Indians as a means of raising them to civilization, it must devise more liberal things. There is possibly a feeling that whatever is done for the Indians is only temporary, and that generous outlays are not wise, but it must be remembered that for a whole generation yet, more or less work must be done for tribes like the Sioux in their vernacular tongue, and that while out of the entire Indian population of the United States only about 15,000 are found in schools, Government and Mission together, there are tens of thousands of adults who are only to be reached by men who will learn the language and cast in their lot for a life-work among these people.

One word of encouragement closes Mr. Sterling's report. It is significant, and should stir the hopes of the most desponding. He says: "Our Church is already spoken of by the Indians quite generally as the Church which has come for the purpose of 'teaching them the Bible.'"

Statistics of Dakota Mission.

Ordained missionaries	2
Ordained natives	4
Wives of missionaries	2
Unmarried female missionaries	2
Native teachers and helpers	9
Churches	6
Communicants	478
Added during the year	87
Boys in boarding-school	29
Girls in "	27
Day-schools	7
Boys in day-schools	140
Girls in "	124
Total number of pupils	320
Pupils in Sunday-schools	320
Contributions	$1,148.13

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The Nez Perces.

The report which has been forwarded to the Board by Rev. G. L. Deffenbaugh, in regard to the work among the Nez Perces, shows the number of communicants to be 858. The number received during the year was 64.

The work among the Nez Perces still remaining under the care of the Board of Foreign Missions, consists in the support and direction of eight native ministers, seven of whom are pastors of churches, and two licentiates, and in the educational work of Miss S. L. McBeth at Mt. Idaho, assisted by a native helper, and that of Miss Kate McBeth at Lapwai. Miss S. L. McBeth has labored, as for many years past, in the education of young men for the ministry. Most of the native pastors connected with the mission have been under her instruction. During the year she has had nine regular pupils, besides others who have received more or less instruction. Miss Kate McBeth has continued to devote her attention to the women and children at Lapwai. Her knowledge of the language has rendered her a useful sympathizer and helper in the Indian families.

An interesting report speaks of the sad havoc of the prevailing sickness, which in many cases took the form of fatal pneumonia. The church attendance at Lapwai has accordingly been diminished. Miss McBeth notes the fact that, owing to the great scarcity of money, many of the Indian families have suffered from want of food. There is likely to be, also, a great lack of seed for planting the spring crops. Miss McBeth expresses her satisfaction at the present management of the Agency. The general outlook of the work among the women at Lapwai is encouraging.

The numbers received into the churches show a good degree of prosperity on the whole, though the past year has been one of sore trial on account of the disease which so seriously affected all parts of the land. There have been many deaths, owing to the great poverty and exposure of the people. It has been a season, also, of more or less suffering for lack of food, as the Indians were poorly prepared for the winter.

Mr. Deffenbaugh, in speaking of the general outlook of the Indian work, calls attention to the fact that the winter has been one of unexampled difficulty and discouragement, owing not merely to the prevailing sickness, but also to the great depth of snow—forming for much of the time an effectual blockade. And yet, with conscientious effort on the part of the Indian preachers, the work has progressed. Mr. Deffenbaugh says: "Considering the fact that we are testing their ability to carry on church work when thrown upon their own resources, it would have been cause for gratitude had they merely held their ground for another year, but they have done more than that. The net increase of membership over last year is twenty-nine—this in spite of the deaths. The number would have been considerably larger had there not been an unusual mortality prevailing among the adult church members."

Mr. Deffenbaugh expresses regret that the Board is not in a position

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to extend this work to at least one or two other needy tribes, especially the Crows of Montana.

Mr. Deffenbaugh speaks highly of the present management of the Lapwai Government school under the care of Mr. and Mrs. Eaves.

Miss S. L. McBeth, in a recent letter, gives the following interesting facts:

"At the communion of the Lord's Supper the Sabbath after Christmas, twenty-one were received into the Kamiah church on profession of faith in Christ. Three of those were from among the heathen of Joseph's band. On the following Sabbath another was received and baptized. The Kamiah church now numbers 298 members. Two from Meadows Creek, who also professed conversion at the meetings, will probably unite with the church in the community to which they belong."

Statistics of the Nez Perce Mission.

Female missionary teachers	2
Ordained natives	8
Licentiates	2
Native teacher	1
Churches	7
Communicants	858
Added during the year	64
Pupils in Sabbath-school	156
Contributions	$638

The Senecas.

Alleghany, Tuscarora, and Tonawanda.

The work among the Senecas has been carried on by Revs. William Hall and M. F. Trippe on the Alleghany Reservation, and Rev. George Runciman in charge of the work at Cattaraugus. The Alleghany, Tuscarora, and Tonawanda tribes have been under the care of Mr. Trippe, the stations under his charge being Tuscarora, Tonawanda, Jemisentown, Oldtown, and Cornplanter. There are six outstations besides the above-named points.

At Tuscarora the work is in a prosperous condition. Some recent accounts which have appeared in the New York *Herald*, over the signature of Mr. John Habberton, have been calculated to assure the public of the hopefulness of the work among the Tuscarora Indians. It is believed that the proportion of church members among them is quite as large as in similar communities of white people. The question has been opened of transferring the work among the New York Indians to the care of the Presbytery of Buffalo, but the sentiment of the Presbytery seems to be decidedly in favor of the present relations of this work to the Board of Foreign Missions. A few special services have been held among the Tuscaroras. Six have been added to the church. At Tonawanda, Rev. John McMaster, pastor of the Presbyterian church at Akron, has preached twice a month to the Indian congregation. He has been unable to do more than this. As compared with the condition of things a few years ago, there has been a healthy advance not only in the church but in the sentiment of the Tonawanda community. The most prominent men of the tribe attend the little

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mission church. The people through their own effort have renovated the church property.

The Jemisentown community extends over an area of fifteen to twenty square miles, and has three outstations. Three services have been maintained on the Sabbath. There is a temperance society, a woman's sewing-society, prayer-meeting, etc. The Sabbath-school has been superintended by one of the Indians without any aid. A bell costing $150 has been purchased, and one-half paid for by the people. The Temperance Society at Jemisentown numbers 180 adult Indians. Rev. William Hall, who has been for over fifty years in the service, has continued to maintain one service on the Sabbath, missing only three Sabbaths in the year. He is eighty years of age, and carries with him the character and influence which a half century of faithful labor has accumulated.

The church at Oldtown was recently organized. It represents an area of twelve square miles, and has two outstations. There has been some little difficulty arising from the land agitation. The people have raised over $150, on a pledge of $300, for a church building.

The Cornplanter Reservation suffered greatly during the winter from the prevailing sickness. The people have maintained their own Sabbath-school without help.

An interesting religious centre on the Tuscarora Reservation is Miss Peck's school-house, known as the old boarding-school. This good woman has lived here for over forty years as missionary teacher. She has done a good work and is greatly revered by the Indians, who love her for her self-denying and lifelong labor in their behalf. Her house is a place for holding religious services. Altogether, eighteen religious services have been held, thirteen of these maintained by the Indians themselves. "They preach and teach," says Mr. Trippe's report, "superintend Sabbath-schools, conduct their temperance meetings and sewing societies, plan their Christian work, attend to the temporalities of the church," etc., and he adds, "this is certainly an evidence of Christian progress and a matter of sincere congratulation."

Cattaraugus.

Mr. Runciman on the Cattaraugus Reservation has been blessed in his labors during the year with a revival of the church, and particularly the neighborhood of Pine Woods in the eastern portion of the Reservation. Some thirty members have been added to the church. Twelve others are desiring to do so, but are hindered by various complications with pagan usage. The present number of communicants in the Cattaraugus church is 86; added during the year, 30, a gain of 26 over losses by death and otherwise. The whole number who have been added at this station from the beginning is 699. Letters received from Mr. Runciman during the year show that there has been a return to a more faithful observance of religious services on the part of some who had been more or less indifferent. The work seems more prosperous on the whole than for some time past.

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Statistics of Seneca Mission.

Ordained missionaries	3
Married female missionaries	2
Native helpers	11
Churches	7
Communicants	294
Added during the year	47
Pupils in Sabbath-school	227
Contributions	$1,200

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MISSIONS IN JAPAN.

East Japan Mission.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun, 1859; laborers—Dr. and Mrs. James C. Hepburn and Miss Etta W. Case.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., George Wm. Knox, D.D., James M. McCauley, H. M. Landis, and their wives; Dr. and Mrs. D. B. McCartee, Rev. Theodore M. MacNair, Rev. George P. Pierson, Prof. and Mrs. J. C. Ballagh, Mrs. Maria T. True, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss Carrie T. Alexander, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Gertrude C. Bigelow, Miss Emma Hayes, Miss Lily Murray, and Miss Sarah Gardner.

In this country: Miss Anna K. Davis and Miss Sarah C. Smith.

West Japan Mission.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; station occupied, 1879; Rev. Messrs. Thomas C. Winn, Marshall C. Hayes, J. M. Leonard, A. G. Taylor, G. W. Fulton, and their wives; Miss Mary K. Hesser, Miss F. E. Porter, Mrs. L. M. Naylor, Miss M. E. McGuire, Miss Kate Shaw.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; station occupied, 1881; Rev. Messrs. Thomas T. Alexander, J. B. Porter, Charles M. Fisher, John P. Hearst, Ph.D., B. C. Haworth, George E. Woodhull, and their wives; Miss Ann Eliza Garvin, Miss Alice R. Haworth, Miss Cora B. Lafferty, and Miss H. S. Loveland.

HIROSHIMA: on the Inland Sea; station occupied, 1887; Rev. Messrs. Arthur V. Bryan, F. S. Curtis, J. B. Ayres, and their wives; Miss M. Nellie Cuthbert.

Resigned: Miss C. B. Lafferty. *In this country:* Rev. and Mrs. A. V. Bryan.

East Japan Mission.

The report of this mission for the past year necessarily reflects in some measure the momentous crisis through which Japan is passing, both politically and religiously. The establishment of a constitutional government, which provides for a restricted representation of the people and guarantees religious liberty, has produced intense excitement. Coupled with the revision of the treaties with foreign powers which has stirred the patriotism of the young men of the empire and roused their indignation and ambition, a disturbing influence has been produced which has operated against the best results of mission work. Buddhism also has taken the alarm and has organized a national union, hoping thereby to secure the support of the government, and to consolidate its forces for the more successful resisting of Christianity.

In carrying out this purpose it has adopted Western methods, founding an expensive university, establishing a theological seminary, organizing a foreign missionary board, and disseminating information through magazines and lectures. Unitarianism and Rationalism are also making themselves felt, attempting through educational and literary agencies to influence the leaders of national and religious

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thought. The mission report, from the pen of Rev. George P. Pierson, says: "At least four noteworthy causes during the past year have seemed to operate against more rapid and extensive progress—the indefinite postponement of treaty revision; the abandonment, at least for the present, of church union; the general poverty succeeding typhoons and floods; and the unique political situation of which the novelty and the afforded opportunity for patriotic expression and effort have distracted especially the student class. The first and second causes have affected our evangelistic work, and the third and fourth our educational work." The "church union" referred to is the union between the Congregational churches of Japan and the United Church of Christ, which a year ago seemed almost assured, but which after prolonged consideration has been indefinitely postponed.

Dr. and Mrs. Hepburn, the veterans of the mission, after a brief sojourn in the home-land, where they met with a royal welcome and did much to deepen the interest in the evangelization of Japan, have rejoined the mission, as has Miss Alexander, after the usual furlough in the United States; while Miss Davis, Miss Leete, and Miss Smith have returned for a well-earned rest. Miss Sarah Gardner has been added to the teaching force of Graham Seminary. Notwithstanding the peculiar difficulties encountered, the work in the several departments has been crowned with such success as to call for devout thanksgiving to God. So far as figures can express it, this success appears in the appended table of statistics. In presenting these statistics, it is proper to state that they are only approximately accurate. Our missions in Japan are an integral part of the United Church of Christ, which now comprises seven missions, the Cumberland Presbyterian having been added during the year. As the work under these several missions is virtually one, it is difficult to determine with precision to what credit each is entitled.

"Two features of the evangelistic work are worthy of note: 1. The establishment of a school for the training of male teachers. The full course of study in the theological school is imperatively needed by our ministers, but the graduates are not numerous enough to meet the increasing demand for workers. There is a class of men somewhat advanced in years who are unable to give many years to study, and who yet give promise of usefulness. After some consultation the Japanese pastors in Tokyo resolved upon the establishment of such a school, and asked the missions of the Reformed and Presbyterian churches for aid. The school was opened in September, 1889. In January, 1890, thirty students were present. Some of these men give promise of much usefulness. The school is an experiment that can be fully tested only by some years of trial. 2. Besides this, the successful experiment has been made of employing an evangelistic superintendent, who works under the Home Mission Board of the United Church of Christ. Rev. Ishiwara Yasataro began his work in this capacity last July, and reports 87 days spent in travelling; places visited, 42; sermons or addresses delivered, 66; people baptized, 37. It is becoming more and more evident that the future work of the foreign missionary in Japan is chiefly to be either that of teacher or evangel-

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istic superintendent. The need of well-trained native evangelists cannot be too strongly emphasized.

"The principal literary work of the year has been the continuance of work on a Bible dictionary undertaken by Dr. Hepburn before his visit to America."

Educational.

Meiji Gakuin.—The faculty of this institution has been increased by the addition of D. B. McCartee, M.D., for a number of years connected with our Central China Mission. The Preparatory Department has been removed to Yurakucho, some three or four miles from the College proper, a more central location, and therefore easier of access to day students. The Theological Department, hitherto conducted in Tsukiji, the Foreign Concession, has been transferred to the Meiji Gakuin grounds and temporarily occupies Harris Hall for dormitory and recitation purposes, awaiting the completion of the new Theological Hall, which is being erected on the premises with funds furnished mainly by the Synod of Japan and friends in the United States.

Four students were graduated from the theological department and 14 from the academic last year. The young ministers have all been placed over churches glad to welcome them, while of the academic graduates (all Christians but one) five have entered upon the study of theology in the institution, four have become teachers, two are pursuing special studies, one is studying law at Yale, and two have embarked in business. The entire number of students enrolled was 213, of whom 129 were Christians, 40 of them having confessed Christ during the year, the result in part of the divine blessing upon the special services conducted by Mr. Luther D. Wishard, one of the secretaries of the International Y. M. C. A.

Graham Seminary.—In accordance with the plan recommended by the mission and sanctioned by the Board, this seminary and the Sakurai school for young women (Bancho) are to be consolidated. The plan provides for the sale of the properties now occupied by these schools and the erection of suitable buildings on a lot not far from Bancho already secured for the purpose. Partial provision having been made during the summer for the Bancho school on the new premises, the classes were opened there last autumn, and the senior class of Graham Seminary was transferred and united with that of Bancho. As soon as the buildings in process of erection are completed, the entire consolidation will be effected, the names of both schools being perpetuated by being applied to each of the two main buildings.

Graham Seminary, like all girls' schools, has felt the influence of the national agitation and the somewhat changed attitude of the Japanese toward foreigners. Nevertheless, of the 85 on the roll when the report was written 77 were pupils who had been in attendance the previous year, showing marked confidence in the school on the part of parents, notwithstanding the present prejudice against Christian schools. The progress of the pupils in their studies is reported as on

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the whole thorough and satisfactory. Twenty-seven of those enrolled are professing Christians, thirteen of them having confessed Christ during the year. Others have expressed a desire to be baptized, and are only awaiting the consent of their parents. Five were graduated last year, of whom one has been married, one is pursuing higher studies, and three are teaching. The teachers and pupils of this Seminary take part in three Sabbath-schools, and the branch of the King's Daughters established here is sustained with unabated interest.

Sakurai School (Bancho).—As intimated above, in pursuance of the plan for consolidation this school has already been transferred to the new premises. Eighteen new pupils were admitted last year, and the first class in the collegiate department, consisting of nine, was graduated last June, all but one being professing Christians. Most of these are now teaching in various parts of the empire. On this point the report says: "It had been a matter of anxiety as to whether young women who had of necessity become accustomed to a somewhat different manner of living from what could be expected in country homes and schools would be willing to go to such self-denying work as would be waiting for them. Now we record with gratitude that when, after class-day exercises were over, the call for teachers in six country schools was presented every member of the class, except two who were married before they entered the collegiate school, expressed a willingness to go. They have worked most satisfactorily thus far."

A steady and healthy religious interest was maintained in this school throughout the year. Twelve of the pupils united with the church, and the benevolent societies and Christian associations manifested a commendable activity, the latter furnishing laborers for seven Sunday-schools. One death occurred in this school during the year, the first in the history of the institution, the girl being the first child baptized in Tokyo.

Of *Takata*, a distant outstation where work has been carried on under the supervision of the Bancho teachers, the report says: "Takata has been greatly blessed. Miss Milliken, who has been working there for six months, reports the dedication of a new church and the conversion of ten girls in the Christian school. This school carries on three Sabbath-schools, two at Takata and one at Naoetsu, a neighboring town." Two conversions are reported in the school at *Utsunomiya*, a school under Japanese management, but where assistance is rendered by teachers and pupils from Bancho.

The *Sumiyoshi cho day-school* in Yokohama, under the superintendence of the ladies of the Dai Machi school, had a regular attendance of 280 children. In the Sabbath-school connected with it two baptisms are reported. The school work in this city has increased so much in volume and importance that the mission has transferred Miss Case from Dai Machi to Yokohama, and she is henceforth to devote her entire time to this work. Four Bible-women have been laboring in Yokohama under the direction of the mission.

Of the school at *Dai Machi*, owned by Mr. Okami, a Japanese Christian, but depending on Misses West, Alexander, and Case for religious instruction, the report says: "Notwithstanding the somewhat

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reactionary changes in the girls' school the average attendance in the Shoyei School for young ladies has been 45, and the work done has been most satisfactory. The attendance upon the Sabbath-school and church is good, and there were two baptisms during the past year. The *Shoyei Preparatory School*, also supported by Mr. Okami, numbers 190 pupils. The Sabbath-school in connection with it is carried on with the assistance of the young women from the Shoyei School, who are thus being trained in Sabbath-school work. These schools are near the 'Dai Machi' church, Tokyo, and work in connection with it. We have one more school under our care, namely, the children's school in *Shinagawa*. This has grown until the building erected last year is full. The pupils number 65."

The girls' school at *Saporo*, on the Island of Yezzo, during the absence of Miss Smith on furlough, has been in the hands of Miss Katherine Light, who, in addition to her usual school duties, teaches a class of ladies in the afternoons. The report fails to give details.

"The Kemo No. 2, or *Shiba Primary School*, under the care of Mrs. McCauley, has had on the roll during the year 130 pupils, with an average attendance of 110. The school has labored under disadvantage during the year, not being able to find a suitable place for a building sufficiently near the present site to retain the children. So, contrary to the government regulations, the children sat on the floor, the old building not being sufficiently strong to allow the additional weight of desks and chairs. However, ground has at last been leased about ten minutes' walk from the old place, and building will soon begin. There have been three children's meetings held weekly during the year, besides a Sunday-school and a parents' Sunday evening meeting. The families of the pupils have been visited regularly, partly by the teachers of the school and partly by the women of Miss Youngman's Bible Institute. Since the transfer of the Bible Institute to the ladies at Dai Machi, the entire work is done by the teachers in the school and Mrs. McCauley. One of the teachers, being a graduate of the Bible Institute, has the religious instruction in the school entirely in her charge. She is also superintendent of the Sunday-school, is always present at the children's and parents' meetings, and is altogether a most efficient woman. The older children of the school attend the Shiba church."

The *Tokyo Bible Institute*, hitherto under the care of Miss Youngman, but now transferred to Miss Alexander and Miss West, held its fifth anniversary during the year. Miss Youngman writes: "The work of the women at the country stations has been greatly blessed and their labors appreciated by the churches. The call for such workers has been greater than we could fill. In one or two instances remuneration in part has been given for their services. This is a step in advance worthy of note. It is no small encouragement to the work to know that while the women were sent during the five years ten different times to the country, not in one instance was a complaint made, or a censure heard, from the section of country to which they went. Increased earnestness and faithfulness of the women have been

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manifested in various ways—in seeking new places for meetings, in tract distribution, in visiting the sick, or speaking a word for Jesus."

The students of the Institute have taken care of three prayer-meetings and assisted in Christian work in many ways. The number in attendance has varied during the year, the present enrollment being 22. Fifteen are wives or widows, their ages varying from 17 to 48. Only eight receive support, and that but partial. A summer Bible-school was held at Kogawa Mura (God-mountain village), from the 5th to the 30th of August. In Tokyo two primary schools are reported, one under the care of Mr. Yoshida, with 50 pupils, and the other already referred to in Mrs. McCauley's report. The need of an industrial school to help students from these preparatory schools to the Meiji Gakuin is much felt.

Mrs. Thompson last year opened a school in Kanda (Divine field), which has since become a preaching station, and at which two persons have recently applied for baptism.

The report of the mission closes with these thoughtful yet hopeful words: "Generally speaking, a definite, aggressive national campaign cannot yet be undertaken. We feel accordingly content to do well the duty evidently pressing, and to wait patiently the revealing of God's plan. Yet, so far from being disheartened, we have much for which to thank God and to take courage, committing ourselves to Him whose we are and whom we serve."

West Japan Mission.

The work of the Osaka Mission is so intimately connected with that of the United Church of Christ in Japan, that any changes in that church are very important to this mission. During the year the Cumberland Presbyterian Mission, whose work is in the city of Osaka and vicinity, connected itself with the United Church, so that the cause of union in Japan is still making progress, even though it has not been as rapid as was hoped at one time.

Dr. Mitchell's visit was regarded by all the members of the mission as a pleasure not soon to be forgotten; and the letters from the field urge upon the Board the importance of such intimate contact with the missionaries and their work as an important means of gaining definite knowledge of their operations.

During the year Rev. Messrs. T. T. Alexander and C. M. Fisher and their wives have returned after a furlough in this country, and it is hoped that Dr. and Mrs. Hearst have by this time also reached their field. The mission has been increased during the year by the arrival of the Rev. and Mrs. G. W. Fulton, Miss McGuire, Miss Shaw, and Miss Loveland. Rev. J. B. Porter has been sent tentatively to Kyoto. This was done with the concurrence and co-operation of the missionaries of the American Board, who have hitherto been the only missionaries in this large city.

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Evangelistic Work.

The churches in connection with this mission have shown their usual activity. There has been a gain all along the line, not in numbers merely, but in Christian life also. Many of these humble Christians seem to be truly taught of the Holy Spirit. One of the older missionaries, in speaking of a Session meeting, writes: "The questions asked and the instruction given to the candidates filled me with thankfulness to God. One of the elders is one of the prominent men of this province as a business man. The courage and yet humility, together with the spiritual wisdom which he showed last evening, led me to say to myself: 'Can this be the man who four years ago was constantly running to me with his doubts and misunderstandings concerning the Bible?' Surely one such man saved is reward enough for all the labors and prayers of these years!"

The First Church of Kanazawa has not made as rapid progress as some others, but is now under the care of a good pastor, and everything is in excellent working order. The Tonomachi church (in Kanazawa), though a new organization, has made vigorous financial efforts from the start, and while yet dependent, to a small extent, on the mission, it has this year completed a new building, and its prospects are now bright. Self-support of churches on the foreign mission field is a subject which occupies the time, heart, and thought of our missionaries, who are engaged in the evangelistic work, to a much larger extent than is generally supposed, and in this mission with encouraging results. In many cases the native Christians contribute out of their poverty amounts which, when the rates of wages in the two countries are compared, would put many of our Christian people in the United States to shame.

The North Church, in Osaka, is well organized, and reports a gain of over 100 members. The pastor of this church was called to Tokyo, but the Presbytery refused to dissolve the pastoral relation, a constitutional action satisfactory to both pastor and people. The South Church, in Osaka, made a gain during the year of 50. It attempted, for a while, to be self-supporting, but owing to removals and deaths of important members it has been obliged to again seek assistance from the mission. It is sorely in need of a house of worship, and is making strenuous efforts to secure the necessary amount to build. The people can no longer invite their friends to hear the Gospel, because there is not even standing room for the church members. They are not able, with their utmost effort, to accommodate themselves and still leave room for others to hear the truth.

The church at Hiroshima is making good progress. During the year, while many of its members have removed, it has made a net gain of about 20, bringing the membership up to 100. Hiroshima is a bigoted place. When our missionaries first went there to live, they were met with rude remarks and insults of various kinds from the children in the streets. But this has been lived down, and they are now everywhere treated with politeness. This result has been attained

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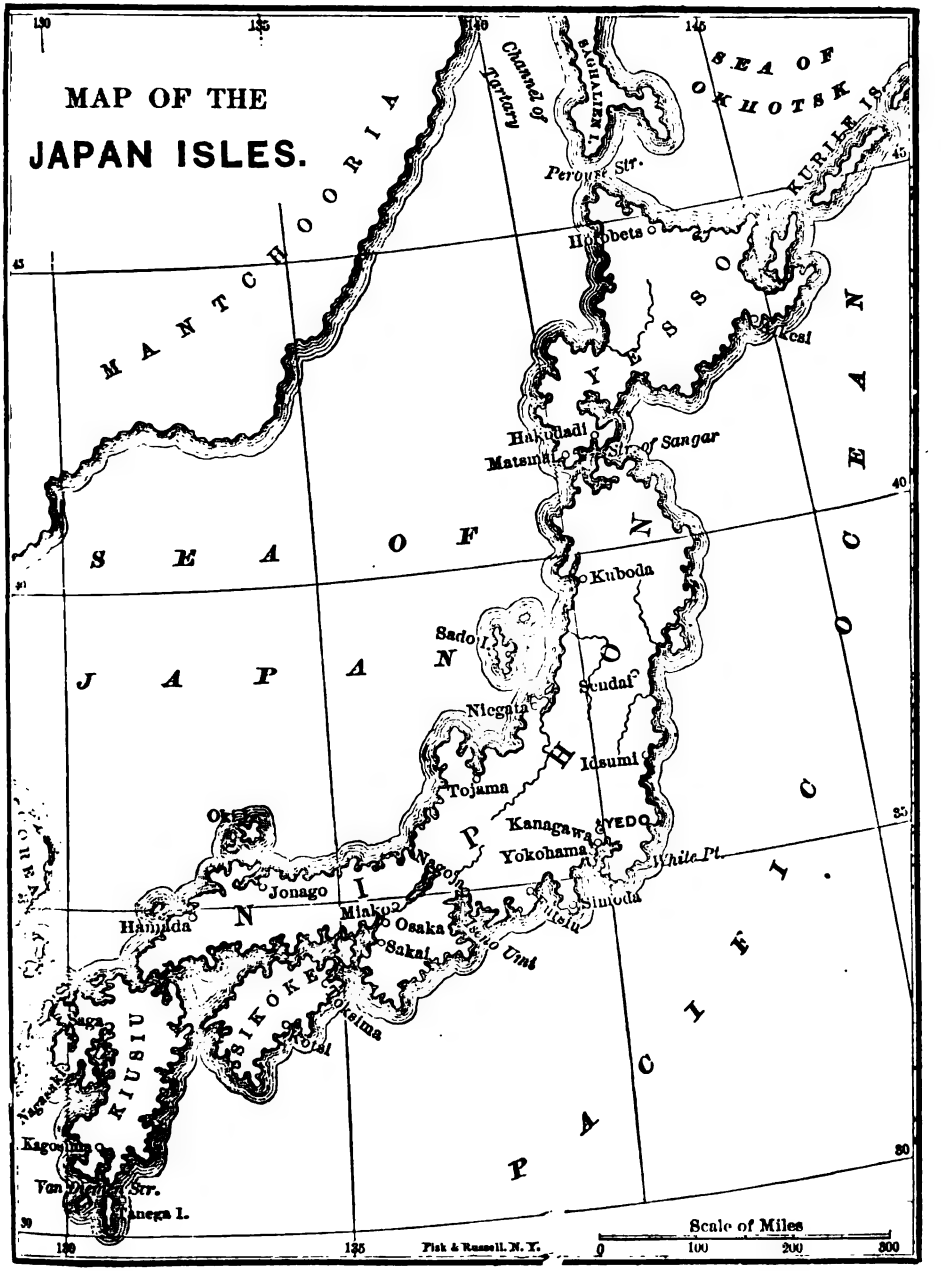

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largely by three Sabbath-schools carried on among the young children by Mrs. Bryan and Miss Cuthbert. These schools have encountered all kinds of obstacles, from opposition Sunday-schools conducted by Buddhist priests to violence, in order to prevent the children entering the building where the school was held, but all without the desired effect. The following note from Miss Cuthbert's report will illustrate this fact: "Some time ago an old man who lives next door to the Sunday-school building became very strongly impressed with the idea that if all the children of the neighborhood came so regularly to my Christian school they would all become Christians, and so undertook to prevent their coming. Failing in several instances, he finally paid money to two boys to get them to come to school and disturb the order by whistling. I detected them in this and suppressed them. But the old man was not yet willing to give in, and the next Sabbath undertook to keep the children out by main force, taking position in front of the door and driving them off with a long bamboo pole. Finally, when I came and he saw *I was not disposed to run* as the children did, *he turned and ran himself* before I got within speaking distance; the children followed me into the house and we had school as usual, and I was delighted to learn not long since that his own children now come to the school, and not only he, but his whole family, are very much interested in Christianity." It is not in the larger and stronger churches where the strength of the missionaries is exerted, for after a church is well organized it is expected to move on with very little oversight from those who established it.

Of these smaller churches and preaching places some have been but recently undertaken, while others are of some years' growth. Besides the churches enumerated above, there are under the care of the mission 18 preaching stations: at Kanazawa, 4; at Osaka, 7; and at Hiroshima, 7. Most of the last named, once worked from Osaka, have been turned over to the Hiroshima station. Some of these, as Hagi or Tsuruga, are the centres of populous regions. Of these places only one, Bingomachi, has been abandoned, not because of lack of interest, but because of internal discord, while work has been undertaken in two new places, Sakye and Tsuruga. The strength of this mission has been put mainly into evangelistic work, and there is no doubt but that the "foolishness of preaching" is just as effective in Japan as elsewhere.

Educational Work.

The Boys' School in Kanazawa has moved into new quarters, being compelled by the Government to give up its old place; the price paid for it, together with a grant from the Board, enabled the school to not only secure a much more desirable location, but also to put up some much-needed buildings. The study of the Scriptures has been pursued with evident interest. There have been about 60 pupils in attendance. Of these about one-third are professing Christians. Four pupils have been baptized. These men have formed themselves into a Young Men's Christian Association, and with assistance

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from the Girls' School sustain a Sabbath-school and a preaching-place in the city where good work has been done.

The Girls' School in Kanazawa.—The work in this school has enjoyed its usual prosperity. The Bible is daily taught as a text-book The number of pupils this year is 50, more than half of them being professing Christians, of whom 16 have been hopefully converted during the year; the Christian life of the girls is promoted by a wise use of their zeal in the Sabbath-schools and Bible-work.

The Itchi Jo Gakko—Girls' School, Osaka.—This school has suffered seriously from the anti-foreign reaction, which has so blocked the wheels of treaty revision. It is probably only a temporary stay of proceedings, however, but in the meantime it has seriously affected some of our schools. How this has been done is, perhaps, best told in the words of Miss Garvin in her report: "Christian schools all over the country, but especially girls' and women's schools, are feeling the effects of this undercurrent of opposition. It has worked for the most part silently, almost stealthily, and is therefore the more difficult to deal with. The experience of this school is a fair sample of what others are undergoing. Unfounded slanders appeared in the city papers, whose editors are glad to publish anything that will tell against Christianity. These printed slanders, together with purposely circulated rumors and other malicious influences outside the school, have resulted in nearly one-half of our pupils leaving us. Some returned to their homes; some entered schools under the control of the Japanese. The number of pupils now in attendance is 25." Meanwhile 10 girls have received baptism, and a Sabbath-school of 120 pupils is conducted in the school chapel, both for the purpose of overcoming the prejudice of their neighbors and to instruct the girls how to teach and superintend Sabbath-schools, so that they may be prepared to enter upon Christian work at their homes when they leave school.

The Children's School, Kanazawa.—This school also rejoices in larger, more healthful, and more commodious quarters, secured through the assistance of the governor of the province, whose children attend the school. Of course there is no effort to count results in the way of conversions or baptisms in such an institution, but if the child-faith of some of these little people could be communicated to older people it would be a great gain, as the following extract from Miss McGuire's report shows: "Every Friday afternoon a 'Children's Prayer Meeting' is held in one of the school-rooms. The faith shown by these little people in a prayer-answering Father might well put many older Christians to shame. A large number of the children recite Bible verses, and some of them always request prayer on special subjects. One dear little boy, each time for several weeks, asked us to pray that a sick classmate might be restored to us. At last the child was better and returned to school. I was pleased to notice at the next prayer-meeting that the boy who had been praying for his friend's recovery, did not forget to thank God for the answer to his prayers.

"A little girl for more than a year regularly asked for prayer that her mother might give up her idols and learn to love the true God. The child pleaded with her heathen mother for a long time, until at

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length her faith has been rewarded. The mother has ceased to bow down to graven images. She attends church and prayer-meetings regularly, and has recently asked for baptism and admission into the church with her little daughter."

There have been 62 pupils connected with this school this year, both boys and girls, ranging in age from three to fourteen years. A native pastor's estimate of Miss Porter's work is as follows: "I am learning more and more to realize the importance of work among children. The Japanese who become Christian after their hearts are polluted with sin are unsatisfactory as Christians, just like trees that we may try to straighten after they have arrived at mature age. This work for children begins at the beginning and keeps them straight."

Miss Cuthbert began a small day-school for girls in Hiroshima with the twofold purpose of getting a passport to live in the interior and of training the girls. This school has only an attendance of 12 pupils, but, under the circumstances, that is as many as were wanted. These girls study the Bible and are very regular in their attendance upon church, though that is not required of them. One was a Christian when she came, and one more has been converted since her connection with the school.

Advancement.

The mission is very desirous of continued advance along these three lines:

I. *Evangelistic.*—The mission at its annual meeting passed the following resolution: "That we respectfully ask the Board to send out as soon as possible, *at least five new men* to aid in the work of the mission, in view of the very pressing need in *the region south and west of Osaka.*" This was accompanied by a very comprehensive letter, signed by every member of the mission and all the native pastors who could be conveniently reached with the document. The reasons for the request are:

1. To occupy territory which can only be worked at a great disadvantage at present.

2. This region is left by other missions to our occupancy.

3. It is one of the most populous and prosperous regions of the empire.

4. To co-operate with the Dutch mission on *the island of Kyushu*, the third in extent and second in population in the empire, and as yet practically untouched.

5. All who are acquainted with Japan, her history, her present condition, and the work of the "United Church," agree that *now* is the time to push matters there.

II. *Educational.*—Since the Cumberland Mission has become identified with the "United Church," the question of enlarged educational work, in union with them and the Southern Presbyterian Mission, is being agitated. As yet no detailed plans have been determined upon.

III. *Literary Work.*—This mission has expended almost its whole force in evangelistic work, and therefore has had little or no oppor-

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tunity for literary work. The need of this kind of labor has been keenly felt, and it is hoped that since the older missionaries have returned to the field, something may be done in this line.

Statistics of Japan Missions.

Ordained missionaries	21
Medical missionaries	2
Lay missionary	1
Married lady missionaries	22
Unmarried lady missionaries	25

Statistics of the United Church of Christ in Japan.

Outstations	94
Churches	68
Communicants	8,954
Added during year	1,348
Japanese ministers	40
" licentiates	47
Schools	31
Theological students	34
Young men and boys in schools	438
Young women and girls in schools	2,080
Total in schools	2,552
Total of Christians in schools	704
Contributions	$13,500

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the United Church.

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MISSION IN KOREA.

Mission begun in 1884; station, Seoul, the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpho; laborers—Rev. H. G. Underwood and wife, and Rev. Messrs. D. L. Gifford and S. A. Moffett; J. W. Heron, M.D., and wife, Miss M. E. Hayden, and Miss S. A. Doty.

At Chemulpho (temporarily): H. N. Allen, M.D., and wife.

The Board has sent during the year two new missionaries to Korea, Rev. S. A. Moffett and Miss S. A. Doty, the latter to engage in school-work. During the year, also, Dr. Power, an assistant medical missionary, was recalled, and Dr. H. N. Allen, who had been engaged as secretary and director of the Korean embassy in Washington, which position he had assumed at the earnest request of the King, was reappointed by the Board with a view to opening a missionary station at the port of Fusan, on the southeast coast, if upon visiting the place such a step should be found feasible. This is one of the open ports, and is situated at the mouth of a small river or roadstead, the port being largely a Japanese community, while the native Korean city lies farther inland. It was found impossible for the present to purchase or even to rent suitable property, whereupon, with the consent of the Board, Dr. Allen removed to Chemulpho, the port of Seoul, lying on the west coast. He is there located tentatively, with permission to practive his medical profession among foreigners, and meanwhile to study the ground, and report upon the feasibility of making it a station.

The Korea Mission has also considered the question of commencing work at some other port on the northeast coast. No conclusions have as yet been reached by the Board, but meanwhile tokens of encouragement are multiplied, and proofs are furnished that Korea as a mission field is full of promise. The following sketch of the first stages of missionary effort in this so-called Hermit Nation, even before it had been opened to foreign intercourse, will reveal the circumstances which scattered the germs of the truth very widely in the northern portions of the country at least fifteen years ago. It throws much light upon the Korean mission field.

One of the most vigorous missions in the Chinese Empire is that of the Scotch United Presbyterian Church in Manchuria. This work was commenced by Rev. John Ross, who, as a result of many years of labor, is enabled now to look upon a thoroughly established and ever-expanding Gospel work among all classes, high and low, in that far-off region. To him really the beginnings of evangelical work in Korea as well as in Manchuria are due. The most eastern

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port of Manchuria is known as the Korean gate, and it has for a long time been the only place where Korean merchants could exchange the products of their country for Chinese merchandise. Mr. Ross visited the place in 1873, and had numerous interviews with Koreans, who were extremely anxious to get information from him, but whose lips were sealed whenever he sought to gain knowledge of their country. He was entirely foiled in his efforts to accomplish anything, but next year he paid another visit to the Korean gate, and with much better results. Fortunately, a Korean merchant, who had invested all his capital in a commercial venture, had lost his goods by the upsetting of a boat on one of the Korean rivers, and had reached Manchuria penniless. In his sorry plight he was emboldened to run some risk for the sake of gaining a livelihood. He therefore escaped at midnight from his companions, and started for Moukden, not allowing even his own brother to know his plans lest the whole family of relatives should be put to death in consequence of his desertion. This man became the teacher of Mr. Ross, and assisted him in translating portions of the Gospel of Luke into Korean. Rev. Mr. McIntyre, another missionary of the Scotch Presbyterian Church, assisted Mr. Ross in this good work. Somewhat later, another Korean, a peddler of quack medicines, had come to want, and was glad to be employed as a compositor. He seemed a most clumsy and inapt pupil, sluggish in mind and inactive in body, but to the surprise of his employers, he not only became skilful through plodding industry, but also gladly accepted the Gospel which he had been employed to print. Still later, a younger man attached to the annual Korean embassy to China, joined the circle, and proved a most expert compositor. The quack peddler, who had now gained considerable knowledge of the Christian faith, and had developed an earnest Christian character, was employed as tract distributor, and was sent with portions of the Scriptures to his native valley in the northern interior of Korea. After six months he returned, giving a good report of the work, and calling upon the missionary to go to the valley and baptize a number of people who had become believers. He returned for another tour, of which he subsequently gave still more encouraging accounts. Meanwhile, a revolution had occurred in the Korean capital, and a large number of men, including many of the progressive party, were killed, while multitudes of others were scattered as refugees into Manchuria. Still others found their way back to their native valleys in Korea, where they saw the tracts which the native helper had distributed. They were just in the frame of mind to accept the truth, and they lent their influence to its dissemination. In the next autumn Mr. Ross and Mr. Webster, another colleague of the missionary, resolved at whatever hazard to visit these valleys, waiting until the rivers should be frozen over as the only means of crossing. In order to reach them high passes covered with snow were to be traversed. Much of the way they were unable to ride, and were often subjected to great exposure. Finally, however, they reached the borders of the first valley, where they took refuge in a small Chinese inn for

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quiet and rest. They had occupied their quarters, however, less than an hour when a body of a dozen Koreans, gentlemanly in appearance, garments, manner, and speech, came to welcome them. These were refugees from Seoul. The missionaries were conducted to the home of the principal farmer of the neighborhood, in whose guest-room they found a crowd of men. Every one of these refugees became a convert and was baptized. The oldest was a hereditary official, and possessed the highest Korean literary degree. The next day thirty of the neighboring families appeared, and wished to be examined for baptism. It had not been thought proper that their wives should accompany them, as they were to meet men, but the wives, also, and some of the children were reported as believers. The next day, crossing a ridge in the deep snow, a second valley was visited, and with the same results. Nearly a hundred men, varying from 16 to 72 years of age, presented themselves for baptism. In three valleys 85 men were baptized, and far more were postponed for further instruction. As the winter was approaching, it was necessary for the missionaries to return. They were informed that in no less than twenty-eight valleys in Northern Korea were companies of believers waiting to be received into the church by baptism. The next summer Mr. Ross revisited the valleys, but persecution of so bitter a nature had sprung up that he thought it wise to desist from extending the work. The landlords, who were Chinese, and who rented their land to the Korean farmers, looked upon this work as a plot formed against their interest. One of the refugees from Seoul, thinking it now safe to return to the capital, received special instruction that he might become a native colporteur at the capital. A year later he wrote to Mr. Ross, requesting him to visit Seoul, as thirteen of his friends desired to be formed into a congregation. The next year after that the missionary was again urged to visit the capital, as there were reported to be 79 believers in and around Seoul. "But, meanwhile," says Mr. Ross, "our American Presbyterian brethren, forward in all mission work, sent to Korea one and then other missionaries." Mr. Ross at length visited Seoul, and became the guest of Rev. Mr. Underwood, and was present with him when he organized his small company of believers into a Presbyterian church. It turned out that two members of this church were cousins of the man whom Mr. Ross had trained for the work in Moukden. They had been believers for six years. It also appeared that thirteen of the fourteen baptized members forming the church were converts either of that man or of another who had left Moukden earlier. "But," adds Mr. Ross, "what was most interesting to me was the assurance that there were over three hundred men of that class in the city who were believers, but who for various reasons were not prepared publicly to join the church."

The health of the Korea Mission has been good, though both Mrs. Underwood and Mrs. Heron suffered seriously for a time. With the blessing of God, both are now fully restored. The mission is now stronger in numbers, in knowledge of the field and of the language, and in all the requisites for effective work, than it has

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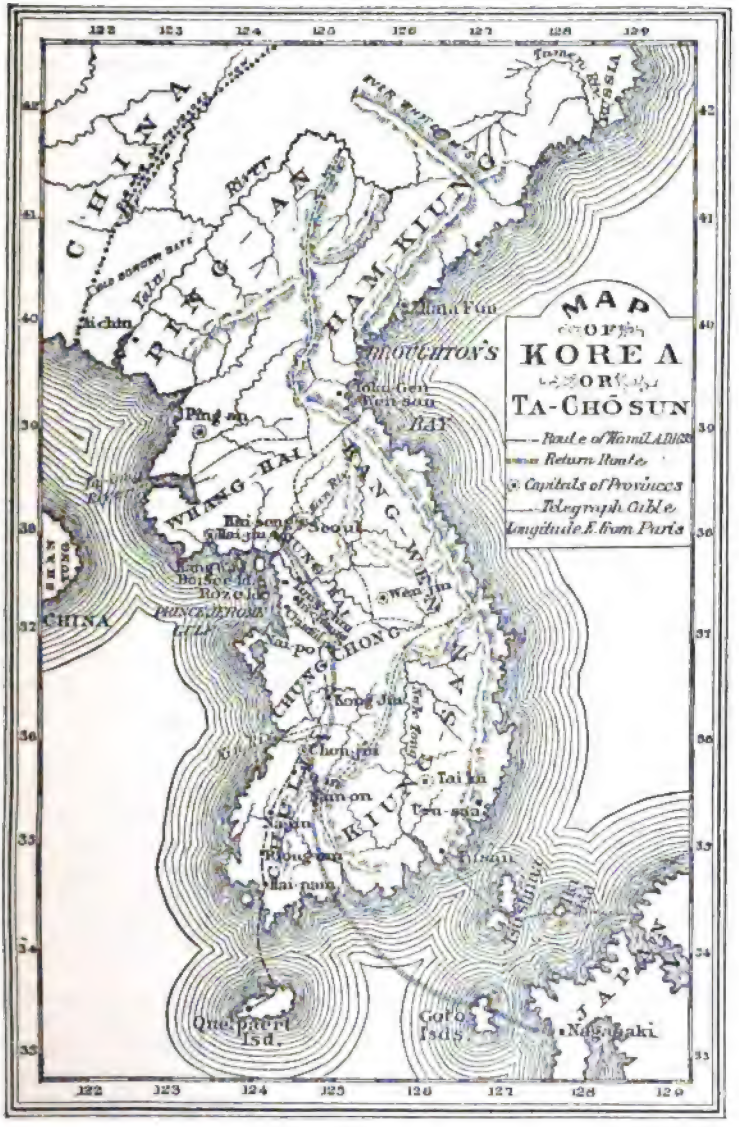

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ever been before. Dr. Heron has had charge of the hospital, and has also been employed professionally at the royal palace, and has engaged to some extent in practice among foreigners, reporting all receipts for this work to the treasury of the mission. Mr. and Mrs. Underwood, in the early part of the year, made an extended tour in the interior of Korea, where they found the way open for missionary effort so far as large numbers of the people were concerned, but they also met with abundant proofs that the Korean officials were not prepared to admit the preaching of the Gospel. Mr. Underwood did not feel free, owing to this fact, to engage in direct and open mission work, but Mrs. Underwood, as a practical physician, found abundant opportunity to heal the sick, and thus in a general way allay suspicion, and win the confidence of the people. Mr. Underwood has, in the latter part of the year, been busily engaged in carrying a dictionary and other Korean books through the press in Japan. Mr. Gifford's first year has been devoted largely to the study of the language. He has also acted as treasurer of the mission, and has given instruction in the orphanage. Miss Hayden, who has had the care of the girls' school, has rendered faithful and efficient service. Mrs. Heron was engaged in active Christian work until the condition of her health compelled her to lay it aside. It is necessary to proceed with great caution as yet in Korea, for, although the people are generally believed to be favorable to progress in education, and are even disposed to be tolerant of missionary effort, yet, inasmuch as there is a conservative faction which is ready to take advantage of anything that looks like progress, it is a part of prudence to proceed slowly and cautiously. There is, however, an almost unanimous belief on the part of those who carefully study the field, that the country is being prepared for an early presentation of the Gospel, and for the development of all lines of true advancement.

During the year Korea was visited by one of the Secretaries of the Board, Dr. Mitchell, who, after looking over the field carefully, and weighing its difficulties as well as its promise, writes: "I want you to tell the Board that, notwithstanding all the perplexities which have attended the work in Korea, if they could see this group of young, intelligent, and ardent men and women, the seed and certain prophecy of the true Church of Christ in Korea, if they could see their work and hear their prayers, they would stand up and sing a hymn of praise to God."

One of the most interesting incidents in connection with the work in Korea, is the fact that already preliminary steps have been taken by the mission to carry out the recommendation of the General Assembly looking to the formation of union churches on the mission fields. Two missionaries from the Victoria General Assembly in Australia, arrived on the field during the year, Mr. and Miss Davis. These representatives of our Church in that country, which a half century ago was itself a mission field, have been gladly welcomed by our missionaries, and they were also welcomed heartily by Dr. Mitchell, who had the pleasure of meeting them, and whose account

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of them to the Board is most gratifying. No action has as yet been taken by the Board in connection with the Presbyterian Church of Victoria, but the natural drift of events, as well as the sympathies and fellowship of the missionaries, is all in the direction of union. There seems to be good prospect that at an early day Korea will follow the example of Japan in demonstrating the feasibility of a United Missionary Presbyterian Church in heathen lands.

Statistics of Korea Mission.

Ordained missionaries	3
Physicians	2
Married female missionaries	3
Unmarried female missionaries	2
Added during the year	39
Present number of communicants	104

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LAOS MISSION.

CHEUNG-MAI: on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1876; missionary laborers—Rev. Messrs. Daniel McGilvary, D.D., D. G. Collins, W. C. Dodd, and their wives; Dr. and Mrs. James W. McKean; Misses Isabella Griffin, Eliza P. Westervelt, and Nellie H. McGilvary; *Rev. Nan-Tak;* 10 helpers; 12 outstations.

LAKAWN: on the Maah-Wung River, southeast from Cheung-Mai 75 miles; occupied as a mission station, 1885; missionary laborers—Rev. S. C. Peoples, M.D., and his wife, Rev. Jonathan Wilson, Miss Kate W. Fleeson, and Rev. Hugh Taylor and his wife; 1 native helper.

In this country: Rev. S. C. Peoples, M.D., and his wife.

It gives us pleasure to see that the usual cheering report from this far-off mission has not this year changed its tenor. The church in the Laos field has been of remarkably steady and rapid growth. There have been adult accessions to the membership at each monthly communion for the last twenty-two consecutive months, and in fifty-five out of the last sixty-one months, or since October, 1884. Large annual accessions have been made for the last seven years, and this increase has grown steadily larger each year.

There has been little interruption in the work of the mission, aside from the temporary absence of Mr. Dodd and Miss Eakin in Bangkok, to have their marriage ceremony performed in the presence of our United States Minister; there was but one removal from the country, in the case of Dr. and Mrs. Peoples, who left in August, on a furlough, for America. Some departments of the work, especially itinerating, were harassed by a troublesome case of civil process against one of our native helpers, *Noi-Sali*, which continued through eight months of the year. With these interruptions the work, in all its departments, was carried forward with as much vigor as the small force of the mission would permit.

Cheung-Mai.

The medical department was not neglected, though the station is without a missionary physician. Dr. McGilvary gave this work all the time that the other cares of his missionary work would allow him to bestow. Having the services of Dr. M. A. Cheek to perform important surgical operations, and a native assistant whom Dr. Cary trained to take charge of the dispensary and oversee the services in the hospital, he has been able to make this department of great benefit to the place and to the mission. It has been productive of some tangible results in Christian work. One important family, in

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a new district, has been brought into the church through its agency, and many others have gained a good degree of knowledge of Christian truth, some of these from a distant province.

At the dispensary medicines were sold to the amount of 2,212 rupees.

A cheap temporary hospital building has been doing good service in the place of the fine new hospital that the mission had hoped to have completed before this time. If it had not been for the misfortune of the early failure of Dr. Cary's health, we doubtless would already have had a fitting monument to the loving charity of our American Sabbath-school children in the completed building. But the good work is still going forward, and the closing days of the year have brought news of the coming of the new physician, Dr. McKean, with his family; and the missionaries have now confident hope that the temporary hospital building will soon give place to one that will meet the wants of the public and fulfill the expectations of those who so generously contributed to its erection.

Special mention is made of the kind services of Dr. Cheek in performing a number of important surgical operations and of his care for some of the missionaries during the year. The doctor's large business interests oftentimes place him in a position in which he can render important service to the missionaries in their work, and he seems to take a pleasure in doing these kind favors.

The Educational work of Cheung-Mai consists in the Girls' School, a School for Boys, and the Theological Training Class. The Girls' School is under the management of Misses Griffin and Westervelt, assisted in the early part of the year by Miss Belle Eakin, who joined the mission the year previous. Three native teachers support the ladies in the work of teaching. The school enrolled 91 pupils during the year, 71 of whom were boarders. Nineteen of the girls became members of the church. The teachers in the school labor under the serious difficulty of not having text-books in the native Laos language. All the books they have are in the Siamese tongue.

The Boys' School has had a history of but two years. In its second year it enrolled 94 pupils, with an average attendance of 65, of whom 40 were boarders. That is the full capacity of the school's accommodation for boarders. There were many other applicants, but they could not be received. Another year Mr. Collins will need additional class rooms and a new dormitory.

Eleven of the pupils were received into the church. School was in session for eight months of the year. Very commendable progress was made by the pupils. The closing examinations were attended by all the missionaries and by H. R. H. Prince Sonapandit. The Prince was so highly pleased with the result of the year's work that he promised a donation of Siamese text-books to the school. One of the brethren writing about the schools says: "We attended the closing examinations of the schools for both boys and girls, and were more than pleased. The Girls' School has had a record for some years past. The Boys' School had a record to

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make. Brother Collins may be highly gratified, and we may all be thankful for the progress made." This school has enjoyed during the last seven months the privilege of a circulating library, a gift of Dr. John M. Watt, of Ohio. Three hundred books have been drawn by the boys.

The Theological Training Class is the department which is looked to with most interest in all the educational work of the mission, because it stands in closest relation to the most pressing need of that field. This year was its first experiment. Fourteen of the best men formed this class. The course of study was somewhat limited. The students were engaged in active Christian work a portion of each week during the term, and since its close ten of them have been employed as evangelists. Mr. Dodd says: "We feel grateful to God for the evident blessing bestowed upon the infant undertaking, and hope for more solid and uninterrupted work during the coming year."

Lakawn.

The medical and school work in Lakawn, as well as all the other departments of missionary interests, are yet in their infancy.

The Medical work has been under the care of Dr. Peoples until last August, when he and his wife returned temporarily to this country. This work has so far gained the favor of the rulers, that the First Governor gave a fine location for a hospital, and the Second Governor gave a large lot for Mr. Taylor's residence. On the hospital lot a convenient dispensary has been built, and a small chapel is in process of erection. There is as yet no hospital building. Small bamboo shanties or huts, covered with grass, have thus far been made to serve the place of hospital wards.

A beginning has been made for a boys' school. It originated in an evening class of small boys taught by Mrs. Peoples. After her departure Mrs. Taylor and Miss Fleeson took charge of it. They have some twenty pupils. The missionaries hope that, in the near future, this beginning will grow into an industrial school for boys.

Evangelistic Work.—Direct evangelistic work in this mission is of two classes: First, ministration to the five organized churches by some one of the ordained missionaries under appointment of Presbytery; and second, touring.

Thus each ordained missionary takes some responsibility in direct evangelistic work, whatever his special mission work may be, whether teacher, translator, or evangelist.

The First Church of Cheung-Mai is the most important of these churches, because it is the chief mission centre, the oldest organization, and to its roll are added all the names of the new Christians who are in the immediate vicinity of either of the other organized churches. This church received last year 136 adults and 82 children. It has now an adult membership of 524, with all the organized forms of church work. The Sabbath-school enrolls 350 scholars.

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The other churches in this district are: at Maa Dawk Dang, 10 miles northeast of Cheung-Mai; Bethlehem, 10 miles southeast from Cheung-Mai; and First Church of Cheung-Saan, 150 miles north of Cheung-Mai. These three churches have not had so marked an increase as the Cheung-Mai church, yet Bethlehem has had a delightful refreshing after a number of years of inactivity. It more than doubled its membership, adding thirty-one new names to its roll. The fifth church is the first church of Lakawn at the new mission station.

Touring.—There was only one long missionary tour taken this year. It was made by Mr. Dodd, to Pa-Row, Cheung-Hai, and Cheung-Saan. These are the names of provinces lying to the north of Cheung-Mai; the last named is on the Cambodia River, well up on its course toward China. On this long journey Mr. Dodd visited a number of towns and villages where there are already little clusters of Christians, as well as many other places. He baptized twelve adults and eight children. A number of shorter tours were made by all the different members of the mission, including the ladies. The hearts of the brethren were oftentimes delighted with the warm reception they would receive from the natives and their desire to learn. At one place, one of the missionaries and his helper taught interested hearers through the night till it was time to put on the morning rice-pot. More than thirty distant villages and towns were reached by this means.

Translating.—Mrs. McGilvary, with the assistance of Mr. Dodd and native teachers, has translated "The Acts," a first translation, and has revised other portions of the Scriptures previously translated.

Printing.—No printing has as yet been done in the Laos language. The need for a correct font of type is so strongly felt by both the mission and the Board, that the Board has made a grant of $1,000 for the undertaking, and the work is now going forward under the supervision of Dr. Peoples.

The new Church Building.—The foundations of the first fine church building among the Laos are now complete. It is expected that the church will be finished this summer. Having no chapel large enough to hold the congregations, they have been compelled to worship in the Girls' School building, much to the inconvenience of the teachers and of the school.

Dr. McGilvary closes his report by saying: "We esteem it a great privilege to be the voice of the Church through whom, and in Christ's name, to offer the Gospel to the Laos. We adore His grace in blessing our humble labors. We thank the Church for reinforcements. Some of us have labored till our whitening locks remind us that our privilege will erelong have to be resigned to others. We sometimes wonder if our great Presbyterian constituency remember that the privilege of actually sending the Gospel to every creature will soon be resigned to another generation, and whether they regard it as great a privilege to give of their means as their missionaries do to act as their messenger.

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May God bless the cheerful giver. What gift is comparable to the unspeakable gift of the *Gospel* of eternal life to a lost world?"

Since this report was written cheering news is received from Mr. Dodd. He had made an extended tour for a month to the north, while an ordained helper had journeyed south. During their month's work they had baptized nearly 100 persons, of whom about 60 were adults, and who were added to the rolls of the church. Ours is the *only* mission to the Laos. A glorious work unusually free from hindrances is before our Church, and one remarkably rich in promise of an abundant harvest of souls.

Statistical Report for the eleven months from January 1 to November 30, 1889.

	Ordained missionaries.	Wives of missionaries.	Missionary physicians not ordained.	Unmarried female missionaries.	Ordained native evangelist.	Unordained native helpers.	Outstations.	Churches.	Ruling Elders.	Deacons.	Adult members added during year.	Adults baptized.	Adults excommunicated.	Adults suspended.	Adults restored.	Total adult membership.	Non-communing members baptized.	Total non-communing membership.	Schools.	Boys in Boarding-schools.	Girls in Boarding-schools.	Men in Training-class.	Total number of pupils.	Scholars in Sabbath-schools.	Contributions in rupees (about 34 cents).
Cheung-Mai Sta'n	3	4	1	3	1	10	12	..	..	..	..	.	..	..	.	..	..	..	..	..	..	..	..	..	....
Church Cheung-Mai	3	..	..	..	..	..	..	1	10	4	136	126	2	10	5	524	82	330	3	94	91	14	199	350	1125
Church Bethlehem	..	..	..	..	..	..	..	1	1	1	31	29	..	3	3	55	18	44	..	..	..	..	..	30	8
Ch. Maa Dawk Dang	..	..	..	..	..	..	.	1	3	3	9	9	..	2	1	101	13	80	..	..	..	..	..	86	..
Church Cheung-Saan	..	..	..	..	..	..	..	1	2	..	1	1	..	..	..	30	4	14	..	..	..	..	..	25	..
Lakawn Station	*3	2	..	1	1	1	..	..	..	..	..	..	..	..	..	.	..	..	..	..	..	..	..	..	..
Ch. Lakawn.	..	..	..	..	..	..	..	1	1	..	3	3	..	..	..	12	..	..	1	..	..	..	30	30	39
Totals	6	6	1	4	1	11	12	5	17	8	180	168	2	15	9	722	117	468	4	94	91	14	229	521	1172

* One of whom is a physician.

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THE MEXICAN MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; missionaries—Rev. J. Milton Greene, D.D., and Rev. Hubert W. Brown and their wives, Miss A. M. Bartlett and Miss Ella De Baun, in Mexico City; Rev. Henry C. Thomson and wife, Tlalpam. Native ministers: Mexico City, *Rev. Arcadio Morales, Rev. Manuel Zavaleta;* Toluca, *Rev Luis Arias;* Jalapa (Tabasco), *Rev. Evaristo Hurtado;* Ozumba, *Rev. Jose P. Navarez;* Zimapan, *Rev. Miguel Arias;* Jacala, *Rev. Vicente Gomez;* Huetamo, *Rev. Enrique Bianchi;* Zitacuaro, *Revs. Daniel Rodriquez* and *Felipe Pastrana;* Tuxpan (Mich.), *Revs. Maximiano Palomino* and *Pedro Ballastra;* Jungapeo, *Rev. Leopoldo Diaz;* Vera Cruz, *Rev. Hipolito Quesada;* Paraiso, *Rev. Salomon R. Diaz;* San Juan Bautista, *Rev. Procopio C. Diaz;* Comalcalco, *Rev. Eligio N. Granados;* Merida, *Rev. Abraham Franco;* Chilpancingo, *Rev. Plutarco Arellano;* Tixtla, *Rev. Prisciliano Zavaleta;* Mohonera, *Rev. Felix Gomez;* licentiates, 6; native teachers and helpers, 34.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Thomas F. Wallace; *Rev. Jesus Martinez, Rev. Brigidio Sepulveda,* and *Rev. Luis Amayo;* licentiates, 9; native helpers, 4.

SAN LUIS POTOSI: occupied 1873; *Rev. Hesiquio Forcada;* licentiates, 3; teachers, 6.

SALTILLO: occupied 1884; Miss Jennie Wheeler and Miss Mabel Elliott; licentiates, 7; teachers, 8.

SAN MIGUEL DEL MEZQUITAL: occupied 1876; laborers—Rev. David J. Stewart and wife; 1 teacher.

In this country: Rev. Messrs. Isaac Boyce and M. E. Beall and their wives, and Mrs. T. F. Wallace.

The labor of our missionaries in Mexico, North and South, is largely in the department of field work.

Early in the year, Rev. Dr. Greene reported a most interesting work in Mizantla, a town of 5,000 inhabitants lying ninety miles north of Jalapa. A few Indians from this place had strayed into the church at Jalapa, where they heard a sermon and received a few tracts, which they read on their way homeward. They reported what they had heard and read to their neighbors, and as a result, 30 people, fathers and mothers with their children, set out from Mizantla with the purpose of attending religious services ninety miles away, in order to see for themselves what they were like and to obtain books. Upon examination fifteen of the number were baptized, and $25.00 worth of Bibles and religious books were sold. Whatever may be the permanent results of this movement, it well illustrates the darkness and torpor which have lain upon these outlying communities for so long a time under the influence of Romanism. These people may be said to have awakened out of a profound sleep. The truth was almost as strange as if it had come as a special revelation direct from heaven.

Dr. Greene in the latter part of the year made an interesting tour

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into the State of Guerrero. This is the historic ground of that violent and bloody persecution which broke out at Acapulco fifteen years ago. The year 1887 was signalized by still another outbreak, and one assassination has occurred even during the last year, namely, that of Don Tomas Espernosa, a worthy elder of Tetela del Rio. He was murdered by a drunken man who had conceived a grudge against the minister of the church who sought to reclaim him from his evil ways. This sad blow, together with the death of the remaining elder and two of his sons during the year, has reduced our congregation at Tetela del Rio very seriously. The remaining members are administered to by Sr. Zepeda, who lives forty-five miles away.

In making this tour Dr. Greene left Mexico City on the railroad leading to Tlaltizapan, passing near the volcanoes of Iztaccihuatl and Popocatapetl, and through the sugar-growing districts of Cuantla and Yantepec in the State of Morelos. This road will find at length its southern terminus at Acapulco, on the Pacific coast, and will open up some of the richest cattle-raising and mineral districts in the Republic. From Tlaltizapan Dr. Greene's method of travel was by the saddle. A ride of many hours brought him to Los Arnates, where a cordial welcome awaited him in a Christian family and in a little centre of believers. A ride of three hours further brought him to Tonalapa, where an evening service was held in a private house. The experience of the next two days is given in the following words:

"In the morning at five we are off for a long, tiresome climb up and over the mountains, through rugged fastnesses and along narrow paths of slippery rock, in the intense heat of this now tropical clime, until at twelve we reach Zapuapa, a picturesque hamlet of some 200 souls, where that evening and the next, congregations of 60 to 70 earnest worshippers assembled. Here is a school of 34 bright pupils taught by one of the young men from our seminary at Tlalpam. We examine these scholars in their various studies and are highly pleased with their proficiency, especially in the Shorter Catechism and the Catechism for Children. These brethren, out of their poverty, are building a very solid and tasteful church edifice, 40 by 18 feet, which they promise to have ready for dedication on my next visit. One of them also sets apart his house, the best in the place, for the school. Leaving here Rev. Felix Gomez (who joined us at Los Arnates) to hold services on the Sabbath, we start at 6 A.M. for a ride of ten leagues, over the worst road we shall encounter, stop at Temascalapa for a baptismal service and breakfast at 8, and at 4 P.M. arrived weary and sore, at Ahuacuatitlan, on the summit of the Sierra Madre. Here, in the very house where our good elder, Miguel Cipriano, was murdered for his faith, we hold a service at night, attended by the faithful few who have passed through great tribulation, and our theme is 'the conditions of acceptable prayer.'

"Here, also the mission has purchased, as a building site, a spot baptized with blood, and on it the brethren, with our aid, will soon complete a commodious church edifice at a total cost of about $250. Against the outer wall will be erected a monument inscribed with the names of our three martyred brethren. Funds for this purpose are

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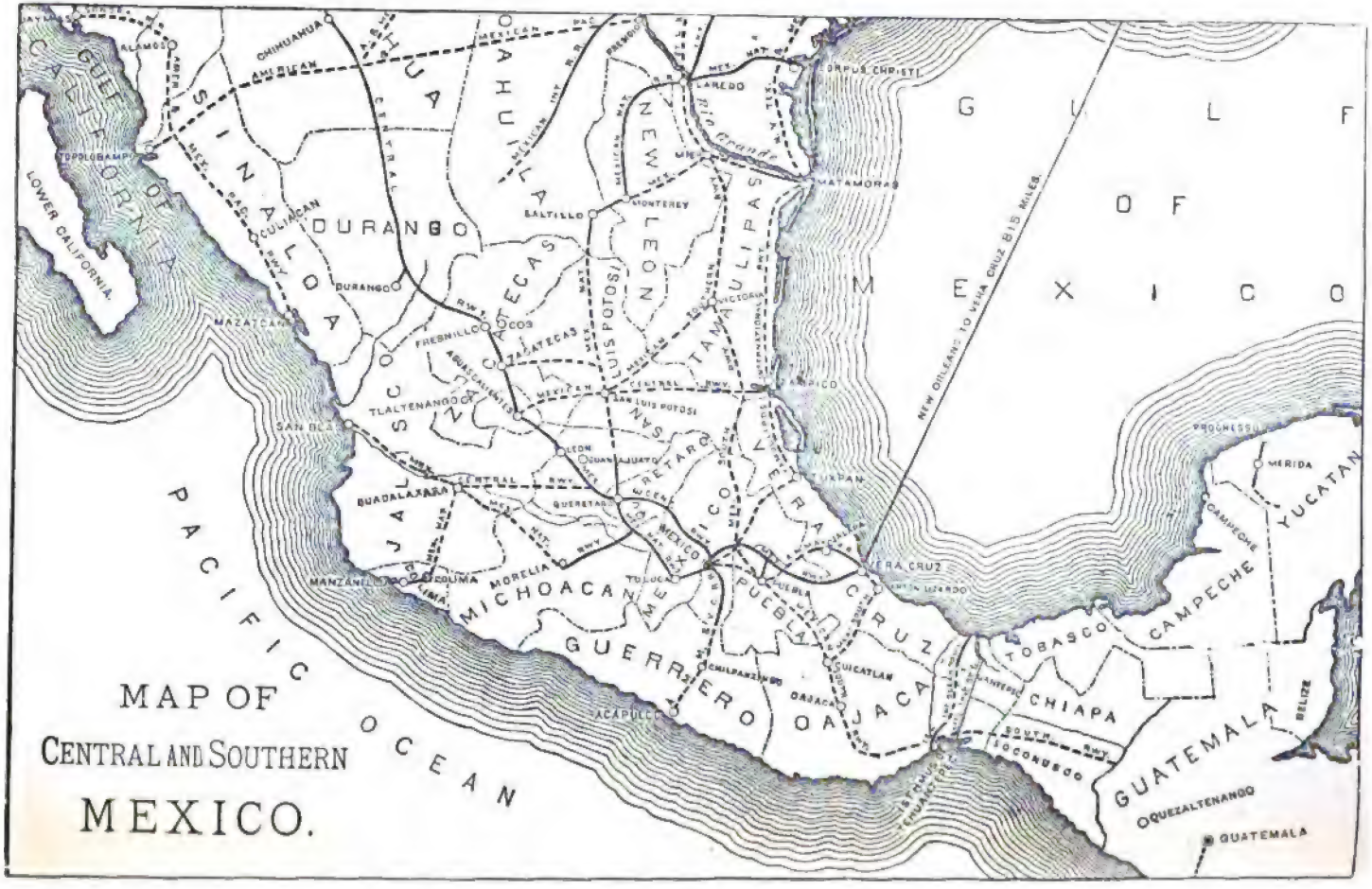

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now being contributed by our various churches and will probably reach the sum of $100. From here we pass on in the morning to Teloloapam, distant one league. This has always been regarded as a very fanatical place and practically closed against all evangelical work. But our good minister, Felipe Reyes, a man of middle age, by his undoubted piety, prudence, and tact, has succeeded in winning the confidence of not a few devoted Romanists, and in undeceiving them as to the real spirit and tendency of our work. As a result a very eligible house has been rented for our worship and notice has been given to the authorities that to-morrow (24th) our first public service will be held. We improve the interval in conversation with various persons who are anxious to know the truth as viewed and preached by us. I send a telegram to Governor Arce, to make sure that all necessary precautions are taken to preserve peace, and at 11 A.M. on the following day the doors of our provisional chapel are opened and more than sixty persons enter, all of whom are quiet, respectful, and attentive while they listen for the first time to our hymns, prayers, and the reading and preaching of God's word. My theme is 'Search the Scriptures.'"

As an instance of the spirit of self-help which is being developed in at least a part of the Mexican outstations, the following is of interest:

"As both horses and riders are somewhat in need of recuperation, we rest here until Monday, holding nightly services and also a dedicatory service on Sabbath morning, at which the neat church building erected wholly by the people themselves is solemnly set apart for divine worship, my theme being Solomon's prayer at the dedication of the temple. A great and good work is being done here by Brother Gomez, who out of his scanty salary gave $60 toward the church building, just one-half its entire cost. He is doing a most effective preparatory work, aided by *El Faro*, in the two adjacent villages of Cocula and Coacoyula, whence various brethren come to join in our services and where regular worship will soon be established."

Dr. Greene speaks of another congregation which under the care of Lauro Adamo has doubled since his last visit. The services were formerly held on the outskirts of the village, but the brethren themselves have recently bought a house in the centre of the town at a cost of about $80, and here on the last evening of the year Dr. Greene preached for the first time to an audience of 70 within doors and about 25 without. At the last of the three services held at this place the Lord's Supper was administered.

At Chilpancingo, the capital of Guerrero, the missionary was received very cordially by Sr. Arce, the Governor of the State. He gave assurance that he is doing all in his power to secure the arrest and punishment of the murderer at Tetela, and he also stated that the principals in the Ahuacuatitlan massacre some months ago are in prison, and that they will either be shot or sent into exile. It is a matter of encouragement that at Chilpancingo, once a most fanatical place, Protestants are being sought for by the Government to fill posts of special honor and responsibility. The congregation has more than doubled under the faithful care of Prisciliano Zavaleta. There is not room for the people who would gladly attend services. Sr. Zavaleta has secured

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the confidence even of the priest, who cannot deny the excellence of his character and influence.

At Tuxpan Dr. Greene found the work in an encouraging condition. The services during his stay were held under a booth formed of freshly-cut branches of trees.

He was impressed as never before with the poverty of the people, and with the lack of ordinary comforts under which the masses suffer. Great numbers were suffering from chills and fever, some of them being fatally ill, and no physicians were found except in a few principal cities. Even quinine was a thing not to be found, though so essential and efficacious. These poor Christians are struggling with great difficulties, and are greatly in need of the sympathy and prayers of God's people everywhere.

Rev. Hubert W. Brown returned to his home February 24th, after a tour of twenty-six days in the State of Michoacan. Most of the time was spent on horseback, and altogether the distance which he had thus ridden was about 500 miles. Twenty-three different outstations were visited. In such tours the missionary is accompanied by an attendant who acts partially as a guard. One of the most interesting classes of people with whom we meet in Mexico are the natives of the mountain State of Michoacan, mostly Indians pure or slightly mixed. Their response to the truth of the Gospel is generally direct and cordial, and a great and good work has been done among them by our native preachers. There have been no great ingatherings of converts during the year, but the growth throughout this field has been steady, and Mr. Brown notes a positive advance as compared with last year. One disturbing influence which the churches in this region have encountered is the fanatical lawlessness and irresponsibility which have been engendered by the Plymouth Brethren, particularly by the late Mr. Pasco, of England. The extravagant ideas of "freedom" in religious life which these men have taught to the half-educated natives, have resulted in license and in the breaking down of that institutional order which is observed in our Missions, and which certainly has the warrant of the New Testament. A young Mexican who some years ago attempted to assassinate Rev. Daniel Rodriquez, but who afterward was converted by his conciliatory methods, has been swept away by these delusions, and has accomplished much harm among the unstable and the wayward.

In several places the membership of the churches had been seriously diminished by removals, but it was found that those who had thus removed had carried with them the Gospel, and that it had become a leaven in places which might not otherwise have been reached. Though the report of communicants may be reduced, they are not lost, but are extending the truth.

The following sketches are given in the words of Mr. Brown's report:

"In Aguacate, I was accorded the same cordial welcome as of yore by the brothers Antonio and Guadalupe Vaca, who own the ranch. They have been for a year or more building a much larger house, and the best and largest room has been set apart for church services and will soon be ready for dedication. It is their desire to secure all the co-operation they can to tastefully furnish the hall."

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"We reached Patanibaro on February 5th, the Mexican Constitution day. The young men of the family of Don Jose Maria Lopez, with whom we stopped, determined to celebrate the occasion in a suitable manner. A hilltop overlooking the ranch was selected, a tribune of stones and moss was raised, and the trees were tastefully hung with festoons, flags, and lanterns, and over all floated the national banner. The music was supplied by a society, called 'Benito Juarez,' which Mr. Palomino had organized for musical and literary improvement. It was a hard climb to the summit, but once there the view of valleys and mountains was superb. Messrs. Sanchez, Palomino, and Bianchi made speeches and then I was called upon. I used the opportunity to assure my audience that all true Americans were the friends of Mexico. About two hundred were present. The feasting that followed was of an orderly character, with no drinking or gaming, a notable contrast to feasts under Romish auspices. The gathering showed the growing interest of the country folk in the constitution and republican institutions, and was a plain and emphatic refutation of the oft-repeated charge that our Protestant converts are traitors and devoid of patriotism. In the evening many gathered for service and the Lord's Supper."

The poverty and simplicity of life which prevail among these mountaineers, as well as the lack of ambition and thrift, are well set forth in the following brief passage:

"I never visit these two points without being struck with the cheerless, comfortless appearance of the houses, dark, dismal, with many cracks through which the wind whistles, and the only furniture a rude, hard bed, a rickety table and an equally unsteady bench. The ranchero might have a nice home, if he only cared to. It is a great problem how to awaken in this people a desire for the comforts and civilizing influences of life."

Jungapeo has for a long time been under the care of Rev. Daniel Rodriquez, one of our most faithful native ministers. He has suffered for years with great difficulty in his eyes, and once came to New York for the purpose of securing relief by surgical operation, in which, however, he was disappointed. Mr. Brown speaks of the field as follows:

"The next centre visited was Jungapeo, where I held four services and on the Sabbath administered the Lord's Supper. The tasteful chapel erected there in the time of Don Rafael Rodriguez is still in good repair, and the congregation is evidently proud and careful of what they know to be one of the prettiest Protestant churches in all Mexico. The congregation appeared to be in a prosperous condition, and Sunday afternoon 111 were present at the communion service. Don Alvino Rodriguez, who, at the time his father died, was a student in the Seminary and obliged to leave to take charge of his affairs, has at last decided to devote himself entirely to the work, and during the year has studied and preached under the direction of his pastor, Rev. Leopoldo Diaz."

Over against these encouraging facts, however, are some dark shadows. The little congregations at Sauces, Colmena, and Guacimas have become well-nigh extinct through bitter persecution, together with the death of some of the leading men and the removal of others

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to other ranches. The life of a church on a ranch, even though hundreds of peasants may be employed, is always precarious, as the laborers are removed from one ranch to another. This dark picture is relieved by the fact that many of those who were formerly enrolled at these stations are now found in another not far away, so that the few who remain can attend services at the new station. Mr. Brown says of a visit to the latter: "The cordiality of our welcome in Tepehuajes is shown by the fact that the family sent all the way to Jungapeo to buy chocolate, bread, meat, and all that they thought we would like to have, and then borrowed dishes, one here and one there, from their neighbors. The man in whose house the service is held was converted through the reading of our tracts, and formerly when services were held only in Tetengeo, several leagues away over a steep mountain trail, he and all his family, men, women, and children, were accustomed to attend."

Mention is made of another ranch, Salitre, formerly owned by Don Luis Arroya, who before his death some years ago offered ground for a church if the Mission could erect one. His widow and his son are still warm friends of the mission cause, and extend a most cordial welcome when either a missionary or a native preacher pays a visit to their community.

Superstition is not dead, nor the mendacity of the priesthood extinct. The house of one of our zealous converts caught fire a short time ago and nearly all the furniture was burned, whereupon the local priest declared that it was a signal punishment from heaven for their having had in the house that "viperous sheet *El Faro*." Yet notwithstanding this experience the people of that region have asked for a school and have promised from 25 to 50 pupils.

Mr. Brown's report ends with a tribute to Rev. Mr. Rodriguez, who in spite of a severe illness from which he has only partially recovered, and his almost total blindness, has succeeded in converting a part of the mission property in Zitacuaro into a very neat audience-room, capable of seating 150 persons. At the same time, Mr. Rodriquez has so revived the people spiritually that the hall is already too small. Mr. Brown says: "With a further outlay of $200 or $300, the room could be enlarged to nearly twice its present capacity." The results of his tour, which was a laborious and fatiguing one, were on the whole encouraging.

Statistics of Southern Mexico.

Ordained missionaries	3
Married female missionaries	3
Unmarried " "	2
Ordained natives	21
Native licentiates	6
Native teachers and helpers	34
Churches (organized, 52; preaching places, 14)	66
Communicants	3,323
Added during year (1889)	196
Students for the ministry	15
Girls in the boarding-school	63
Day-schools (26), attendance	931
Total number of pupils	994
Sabbath-schools (number, 27), attendance	665
Contributions	$892.75

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The Annual Mission Conference.—The Sixth Annual Conference of the Mexico Mission met at Saltillo, January 22d, and there was a good attendance of the missionaries. Some important items of business were transacted which well show the progress of the work. A report was given of a Union hymn-book which was in progress of preparation by a committee chosen from the various Protestant missions. About 170 hymns were reported as having been adopted, most of them accompanied with tunes. This movement may be hailed with satisfaction as showing, first, the unity of spirit among the missions, and second, the disposition to economize the force and expenditures. One of the evils of division between the different denominations in conducting mission work, has been the heavy expense which each society must undertake in conducting similar lines of work. If hymn-books and certain classes of publications, institutions of learning, etc., can be placed upon a union basis, it is hoped that they will prove bonds of unity, and will enable the societies to accomplish a far greater aggregate of missionary work.

The report refers to a similar movement which has often been discussed, but which has made but little progress, toward the establishment of a Union College. This is a more formidable and difficult undertaking, but with an earnest and united spirit on the part of the missionaries, it may be found practicable. If so, it is certainly desirable.

Our missionaries are calling loudly for the opening of such a college, to be placed upon a union basis, all the associated missions contributing to its support. This subject has been before the Mexican Evangelical Alliance for the last two or three years, and although little progress has been made except in the development of general interest, the feeling is constantly increasing that such a department of mission work is well-nigh indispensable.

The Press.—A report was given of the work of the press of the Presbyterian Mission, which was on the whole satisfactory. Over 13,000,000 pages had been printed during the year, including tracts, hymns, and the bi-weekly religious paper *El Faro*. It is desirable to greatly increase, if possible, the self-support of these various branches of publication. The influence of the press thus far has proved most effective in conducting mission work, and all the different societies except one are publishing religious papers for general circulation. New accommodations for the press have been secured.

Help on the Field.—A special note is made of the fact that in repairing and enlarging the property purchased a year ago for the girls' boarding-school at Saltillo, the foreign residents in the place have mainly contributed to the building of a chapel within the mission premises. Two hundred dollars were contributed by Rodger Hayne, Esq., a gentleman of St. Louis, Mo., and a member of the Episcopal Church.

Dr. Greene reported upon the increased effort of churches in the southern part of Mexico to build their own churches, or to contribute a large part of the funds therefor.

The Theological Seminary.—Rev. H. C. Thomson, of the Theological Seminary at Tlalpam, reports an average attendance of fifteen students

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during the year. The young men are of fair capacity, and have been studious and diligent. The spiritual atmosphere of the institution has been better than for some years past. Services have been held by the students at five different places during the year. The new plan of alternate study and work has been inaugurated for the older and more advanced students, with the belief that it will combine a very useful practical element with the technical and general education which they are receiving. The class who have this year been engaged in field work will go back to the Seminary next year, and it will soon be possible to estimate the practical results of this experiment. An earnest hope, coupled with more or less fear, is expressed that the funds granted for the institution will not be so curtailed as to necessitate the turning away of any promising young men who apply for admission to the Seminary.

The labors of Mr. Thomson have been in part devoted to the production of a new Spanish version of the Bible in connection with Rev. H. B. Pratt, Agent of the Bible Society, and with representatives of other Mission Societies. It is hoped that by the end of this year one-half of the Old Testament will have been revised.

The Girls' Boarding-Schools.—One of the causes of mutual congratulation at the Mission meeting was the fact that the two boarding-schools, one at Mexico City and the other at Saltillo, had both been enlarged and put in working order during the year. In the City of Mexico a large addition, costing something over $7,000, had been made, and the school had been reopened on the first Monday in August, at which time 40 boarders and 30 day pupils were received. The average attendance has been 37 boarders and 25 day pupils. Great progress has been manifested. Three of the girls are about to graduate. Good habits are reported on the part of the girls in doing all their own work and dispensing entirely with servants. They keep their rooms clean and do their own sewing, washing, and ironing, and all other work. Only one younger child has been assisted in this respect, and in this case the service was paid for by her parents. Over 200 blanks were prepared and issued calling on parents to contribute toward the expense of the institution, and nearly all responded. Scarcely any expense has been incurred in paying the travelling expenses of pupils to and from the school.

The mission is in receipt of constant applications for admission to the girls' school in Mexico City, and the missionaries find in their trips that the reputation of the school is very high among converts and those who are merely friendly to the cause. A number of girls educated in the Normal School have been sent out as teachers, and with the most satisfactory results. In many cases comparisons have been made between their instruction and that imparted in the Government schools, and to their advantage. Under the wise management of Miss Bartlett, ably seconded by Miss De Baun, the standard of the school has been steadily raised.

Miss Wheeler, of Saltillo, reported that the building for the Normal School in Saltillo was nearly completed. The removal from Monterey was effected May 20, 1889. The school desks were moved, but

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the remainder of the furniture had to be sold. Miss Wheeler rendered assistance in the Mexico City school from August to December. The building at Saltillo should accommodate forty-five pupils. Miss Mabel Elliott, after an absence on account of ill-health, has resumed her work. There is every prospect of opening with the full number, half of whom will be day pupils from Saltillo and the remainder boarders from abroad.

Day-schools.—There are, in all, 26 day-schools in the Southern field, four of which are in Mexico City, with a total enrollment of 931 pupils of both sexes. These schools are doing a good work among the poor children of the capital, while in the smaller towns and country districts they often afford the only chance for an education. The missionaries on their trips notice at once the beneficent influence of these schools, and are often told by parents, "We cannot read; we never had such advantages; but our children are learning and can read us the Bible and your hymns and tracts."

Zacatecas.

Rev. T. F. Wallace has continued his work in the city and in the surrounding country stations. Only partial reports have been received. Dr. G. W. Prevost and family, always intensely interested in the mission from the beginning, have continued to aid the work in many ways.

Mr. Wallace reports some interesting incidents in his work among the outstations of the Zacatecas field. Speaking of a visit to the Hacienda El Carro, Mr. Wallace says:

"Our good friend Francisco Ezparza, though not a member of the church at this place, has been for a year raising little by little the tumbled-down walls of an old house of his so as to make a hall and give it to our people as a place of worship. It was lacking a roof when I was there, but this has since been supplied. The owners of a hacienda or ranch have it in their power to prevent the repairs of an old building or the erection of a new one if they desire, but as Senor Ezparza is an old resident and has a good deal of influence he was allowed to transform the old building, which he would not have been allowed to do had the owners of the site any idea that he intended it for Protestant worship. This same man has given our preacher a house to live in for more than two years free of rent. The little church grows slowly, which is encouraging considering the obstacles placed in its way."

The same report gives an interesting account of services held in very small adobe huts, where the floor has to be utilized without chairs for seating the people, and where a bed is used as a seat by the women, while the children and babies are huddled on the same bed behind their mothers. There are many discouragements, and in some of the older fields, like Jerez and Ville de Cos, the work is not so encouraging as it has been in years past.

The report of the Zacatecas field is on the whole encouraging. Besides the church in the city there are 17 outstations. The total number of communicants reported is 1,090, and 100 have been added

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during the year. There is a clear gain over all loss by death or otherwise of 59. The number of pupils reported in Sabbath-schools is 597, and in day-schools 61. The total amount of contributions is given at $1,975. Two native pastors are reported, nine licentiates, four teachers, and one Bible-woman.

San Luis Potosi.

The work of Rev. Mr. Beall and his helpers has been prospered, as the statistics show.

The degree of favor with which the Gospel is received from year to year in Mexico depends very largely upon the spirit and temper of the local authorities. Mr. Beall, in describing a short tour which he made with Rev. H. Forcada into the mountainous region lying south of San Luis Potosi, mentions a place in which one year ago Mr. Forcada was repulsed, only two hours being given him, weary as he was, in which to leave the town. "We were at first in some doubt," he says, "as to the reception that awaited us, but were soon assured of a hearty welcome. The chief in authority was a subscriber to *El Faro*, and we lodged three days in his house. Instead of being told to leave the town the public school building was placed at our disposal. Newly found friends furnished lamps and candles, and a congregation of 185 persons listened to three sermons or talks, and each person carried away a supply of tracts. Such a visit and such a work cannot be figured in statistical reports, and it may be that the Church at large will never know the results of such meetings, though they are not uncommon in missionary experience. But the Great Head of the Church keeps a record, and He knows what harvests such seeds will produce, and after all it is for Christ we are working."

The grace which seems to be given to these simple people in their trials as well as in their prosperity seems to be all-sufficient. Mr. Beall mentions a poor man who after a lingering illness had died of a very painful disease, but his resignation was marked and his faith triumphant. At each communion during the year members have been received; "the last one," says the report, "was of peculiar interest and impressiveness. Four children who had been baptized in infancy were received into full communion together with several others on profession and baptism." During the year 35 have been added to the San Luis church.

Toward the close of the year Mr. and Mrs. Beall were compelled to seek leave of absence for six months on account of the severe illness of their child.

The following are the statistics of the work embraced in the San Luis Potosi field:

Ordained native, 1; licentiates, 3; native teachers, 6; churches, 6; communicants, 172; added during the year, 54; day-schools, 3; boys in day-schools, 55; girls in day-schools, 54; pupils in Sabbath-schools, 170; contributions, $115.

Saltillo.

Rev. Mr. Boyce sends a report of the Saltillo field in which light

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and shade are blended in about equal proportions. First of all, it is very apparent that Roman Catholic influence is steadily recovering the ground lost by the political revolution which occurred twenty-five years ago, and which dealt such heavy blows at the Jesuitical Order, the hoarded church property, and the flaunted presence and prestige of the hierarchy. The priesthood is making itself felt more and more in certain portions of the Republic in political ways, and in the Saltillo field some flagrant outrages have recently emphasized this fact; among other things, a most exorbitant tax* has been levied by the local authorities upon all missionaries and native preachers, in the latter case amounting almost, if not quite, to the full amount of the salary received. This has been done with the avowed purpose of "driving them out." The Papacy never tires; year after year, generation after generation, it works on and forces its way like the tides of the sea. It is unscrupulous beyond expression, bitter and cruel, resorting to persecution, and even to bloodshed when necessary, as has been shown in so many instances in Mexico within the last twenty years. Over against this, however, it is believed that the sentiment of the most respectable citizens, not bound hand and foot by the priesthood, is more and more favorable to the work of Protestant missions. Observing men cannot fail to see the improvement made in the moral character of the people,—their greater truthfulness and moral purity, and they hail with satisfaction the general elevation of the people who are brought under Protestant influence. Even if no converts are gained to the Protestant churches, the leaven which is infused into the general fabric of society is worth all the outlay that has been made. It is impossible for the Mexican priesthood to sink into the shameless corruptions of thirty years ago so long as they are under the surveillance and the direct and condemnatory influence of Protestant missions, nor is it possible for them to so hoodwink and blind the minds of the people. In some cases, doubtless, political managers and truckling officials will be influenced by their schemes, and persecutions may be expected from time to time as in the past, but the work goes on. Mexico rises up out of the darkness and corruption which for three centuries has lain like a pall of death upon her institutions and upon all society, and her regeneration, though gradual, is sure.

Mr. Boyce says: "All over the Republic the priests are making the authorities, from the highest to the lowest, feel and acknowledge their power and influence. Abuses are to-day tolerated which a few years ago would have been promptly corrected. Overt acts on the part of the priesthood are passed by unnoticed which in better days would have been followed with swift punishment. Assured of this immunity, the priests have been enabled to press an aggressive work against us as well as to hold themselves ever on the defensive against our work. The hollow display and pomp of their worship, aided by all the wiles of Jesuitic subtlety, have been able to catch the eye and infatuate anew the superstitious and ignorant hearts of multitudes who had for long years almost cut loose from Rome. This prevailing and powerful

* This has recently been greatly reduced, as the result of higher appeal.

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influence of the priesthood is felt more deeply in the country districts than in the large cities."

The growth of the churches in the State of Coahuila, in which Saltillo is situated, has been slow, the increase not having quite equalled that of former years; still, there has been an advance.

During a part of the year Mr. Boyce has suffered severely from ill-health, at the same time that he has been heavily burdened with the repairs of a building purchased for the use of the girls' boarding-school formerly at Monterey. Much responsibility has also devolved upon him in the sale of the Monterey property. The school is now fully re-established in its new quarters. The property at Saltillo is well adapted to the purpose, and Miss Jennie Wheeler and Miss Mabel Elliott have just reopened the school. There has been a long cessation of direct labor in this institution, though the teachers have been engaged, so far as health would permit, in the study of the language, at the same time rendering assistance in various ways. Miss Wheeler was for several months in Mexico City assisting Miss Bartlett until Miss Ella DeBaun, newly appointed, should reach her field. Miss Elliott was compelled during the year to spend some months on leave of absence on account of ill-health. She has now returned in renewed health and in strong hope of being able to endure the labors of her position. Just as the year closes Mr. Boyce, who has suffered severely from chills and fever, has been compelled to seek a leave of absence in order to recover from the depressing effects of his disease. It is a matter of hope and prayer that he may in due time be restored to his manifold work. The field work in certain portions of Mexico involves considerable exposure to malarial influence, and it is only by using precaution and care that the missionary can avoid serious depression of health.

Mr. Boyce reports, including ten outstations, a total membership of 580. Thirty-eight have been added during the year, being a net gain of 34. The number of pupils in Sabbath-schools is 363, and in day-schools, of which there are nine, 194. During the year $645 have been contributed. Seven licentiates and eight native teachers are reported.

San Miguel del Mezquital.

Rev. D. J. Stewart reports his work at this place as having progressed slowly. He is surrounded with discouragements. The people are fanatical and extremely ignorant, and the priesthood, to say the least, are corrupt. Speaking of a visit to a town called Reyes, formerly a centre of banditti, he reports that he found an entrance mainly because the priests so seldom visit the place—they never do so unless assured that it will pay financially. "Recently," says Mr. Stewart, "the people were suffering great loss by the death of their oxen, which were dying of an epizootic disease. The people asked the priest to disinfect the community, which he did for a consideration of $3.00, the service being rendered by the recitation of certain Latin incantations. Word having gone out to other mountain villages that the priest was attempting to drive away the evil spirit of disease, many others sought to secure a participation in this hoped-for relief, but the

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priest refused to do anything for them until $4 should be raised, and as they were too poor to make up this sum, he passed on. As his imposture in Reyes amounted to nothing, the people lost faith in the priest and in his incantations. Such are the pictures of the Papacy in Mexico to-day." Mr. Stewart reports great poverty among the people, and expresses a strong desire for the small amount of $70 or $80, with which, added to the gifts of the people, to provide a place of worship.

During the year six persons have been added to the San Miguel church on profession of faith, and one person has been reinstated. One of the baptized is a young man from a hacienda 54 miles away. He is zealous in the cause and gives good promise of being useful.

Statistics of Northern Mexico.

Ordained missionaries	4
Married female missionaries	4
Unmarried female missionaries	2
Ordained natives	3
Licentiates	19
Native teachers and helpers	19
Churches	17
Communicants	1,842
Added during year	192
Students for ministry	9
Girls in boarding-school	25
Boys and girls in day-schools (14)	364
Total number of pupils	389
Pupils in Sabbath-schools	1,130
Contributions	$2,735

General Progress.

The influence of the Protestant mission work in Mexico is more and more felt by the people at large. *El Tempo*, one of the most important daily papers published in Mexico City, said some time since, "The Yankees are exerting a notable influence on our language, our commerce, and our religion." A Mexican in a published comment upon this admission says:

"Thank God that the North Americans who are Christ's servants have brought us the holy and blessed religion of Jesus Christ, the only one which can make truly happy our beloved country, Mexico, which for so many centuries has been the victim of the rapacity and iniquitous intrigues of the Catholic Jesuits. So at last the papistical writers sing their recantation since now they declare the contrary of what they have preached and written: 'That Protestantism was a corpse.' Now they admit that the Protestant religion possesses life and makes its influence felt in the Mexican Republic to such a degree that thousands are leaving the idolatrous church of the popes."

The following minute adopted by the members of the Mexican churches in the City of Mexico during the Week of Prayer, shows the gratitude which is felt by pastors and people for the encouragement and assistance which have been rendered to them by Christian people in the United States:

"When the work of missions was presented during the Week of Prayer, we agreed unanimously to send a vote of thanks to the various

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missionary societies by whom we are employed, for the money so generously expended for the evangelization of Mexico, and for the co-operation of our beloved brethren, the missionaries. Yes, dear brethren, we have always felt the deepest and liveliest gratitude for what you have done in Mexico, building churches, sustaining schools and seminaries, establishing presses, and all with the sole purpose of bringing us the joy and peace which you experience through faith and love toward Christ our only Saviour. We are glad to make this public acknowledgment before the whole world; and yet at the same time we feel that as yet we have hardly begun this great work, and we therefore appeal to you to continue your efforts until all the beautiful land of Mexico belongs to Christ, the King of glory."

There continues to be a cordial spirit of harmony and co-operation among the various Protestant missions.

The Protestant missions in the Mexican Republic, those working together since the first Evangelical Missionary Assembly, which was held in 1888, are the Quakers; Methodists, North and South; Baptists, North and South; Presbyterians, North and South; Associate Reform, and Cumberland and the Congregationalists. Each of these missions has its own paper, published bi-monthly, with the exception of the *Southern Methodist*, which is issued weekly, and all but one are illustrated. The Presbyterian paper, *El Faro*, has carried on an interesting discussion during the past year with *La Voz de Mexico*, the organ of the Archbishop.

At the missionary assembly of 1888, the women of the several missions organized a temperance society, and began at once to bring the subject before the community, and especially before the Protestant churches. To the majority of our converts the question was new and strange, but good results are already visible in many of our churches. Pulque is produced in certain districts in much greater quantities than in others, and the railroads by their freight facilities open a much wider market for its consumption; indeed, many of the passenger trains have a pulque car attached, in which the huge hogsheads of this intoxicant are carried to all the principal towns and cities. This has notably increased drunkenness and petty crimes in many districts, and added to the inebriety caused by the use of strong distilled liquors, presents a sad picture. During the past year the secular papers have done good service in calling attention to the evil, and to a great degree advocating temperance measures.

Most of the missions publish Sabbath-school lesson-papers similar to those used at home. The Presbyterian Question-book is published in Spanish in monthly portions by missionaries of the Board, and these are used by the Presbyterian and Congregational missions. Rev. Mr. Morales uses in his church of Divino Salvador, illustrated lesson-charts with much effect, and during the week he employs them also in the different day-schools.

Mr. Brown reports having attended the examinations in some of the day-schools, and as having found that a very satisfactory work was being carried on. In the States of Tobasco, Michoacan, Hidalgo, and Guerrero the people are beginning to take an interest and pride in the

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schools and to show an increasing desire for a better education. At an examination in one town in Hidalgo, nearly the whole population, not a large one, was present. In many places the people pay a part of the teacher's salary.

Encouraging progress is reported in the matter of self-help, contributions being made toward the day-schools and the support of the churches, also for the furnishing of seats, lights, etc. In many places societies of young people have been organized to raise funds to help on the work. Mr. Morales has in his congregation a society of children known as Christ's Jewels, whose membership has increased to eighty. These children contributed during the year $22, a large sum considering the great poverty of the people.

At the last meeting of the Presbytery of Mexico, the question of organizing a Mexican Home Mission Board was agitated, and though conclusions have not been reached, the leaven of such an idea is working in the minds and hearts of the people, and surely no better and more auspicious step could be taken. The very life of the Mexican Church involves the necessity of an aggressive and self-propagating element.

Statistics of Mexico Mission.

Ordained missionaries	7
Female missionary teachers	4
Ordained natives	25
Licentiates	25
Native teachers and helpers	53
Churches	90
Communicants *	5,165
Added during year	388
Girls in boarding-schools (2)	88
Boys and girls in day-schools (40)	1,270
Total number of pupils	1,358
Students for ministry	15
Pupils in Sabbath-schools	1,795
Contributions	$3,627

* The fact that the net gain over last year is only 132, while 388 have been added, is owing to the removal of the people from one ranch to another. The loss, therefore, is not a real one.

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PAPAL EUROPE.

The Waldenses

A very responsible work is laid upon the Waldensian Church, the aim of which is to grasp from the hands of Rome the fair land of Italy with its 30,000,000 of souls, and give to them a pure gospel. Great results have already been achieved. There is a college and theological school, and an advanced school for girls, while scattered over the kingdom are a number of primary schools. There are 44 churches with 38 pastors, 8 evangelists, 67 evangelical teachers, besides colporteurs and Bible-readers. But far transcending all visible results is the leaven of its influence in the promulgation of freedom of thought, and in the emancipation of the people from sacerdotal tyranny and superstition.

The 16th of August last was celebrated by the Waldensian Church of Italy as the two hundredth anniversary of the return of the exiled Vaudois to their homes in the Alpine valleys of Piedmont, from which they had been driven by the persecution of Rome. In the dead of night, August 16, 1689, the exiles, whose number had been reduced to less than a thousand, under the leadership of their pastor, Henri Arnaud, embarked in small boats at Nions, with the purpose of landing on the hostile French shore, and thence forcing their way through the wild passes of Savoy and over the Cottian Alps. After untold hardship they reached at last the mountains overlooking the valleys of their birth, only to find their path obstructed by an Italian army of 2,000 men, sent out by the Duke of Turin. Though badly armed, the heroic band, some of whom had never handled a musket before, attacked and defeated the Italian army, leaving 600 of the latter dead upon the field. Filled with chagrin by this signal defeat, the Romanists sent out another army of 20,000 men under the Marquis de Catinat. It is impossible to describe the terrible sufferings to which the patriots were exposed on those bleak Alpine mountains during the dreary months of the following winter and spring. On May 1, 1690, occurred the heroic storming of the Balsi by the Vaudois, ending in a second complete defeat of their enemies; but on the 14th of the same month, in a second attack upon the same fortress, the patriots were disastrously defeated and scattered over the mountains. For months the unequal struggle continued, until at length it seemed as though the cause of Protestantism in Italy was forever lost. At this crisis, however, help came from an unexpected source. Difficulties arose between the courts of Versailles and Turin, and war was declared by the latter. The Duke of Turin, seeing it was useless to waste his energies upon a band of mountaineers who had baffled

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and in several cases defeated the best soldiery of France and Italy, forgave the Waldenses and established them in their homes, in return for which numbers of them enlisted in his service. It was in this unlooked-for way that peace came to the valleys of Piedmont, and that the cause of Protestant Christianity, the fate of which had so long trembled in the balance, became firmly established.

The following statistical table will enable our readers to take in at a glance the state of the Waldensian churches:

Churches	44
Stations	44
Places visited	180
Pastors	38
Evangelists	8
Schoolmaster evangelists	10
Schoolmasters and mistresses	57
Colporteurs and colporteur evangelists	9
Bible-readers	6
Regular hearers	6,218
Occasional hearers	49,795
Communicants	4,074
Catechumens	469

The Evangelical Churches of France.

The annual report of the Evangelical Society of France for the year closing December, 1889, records a large number of very encouraging incidents which have occurred in the experience of the agents of the Society in the various parts of France. While there is on the other side much apathy and discouragement, while no large movements are reported in the direction of a more evangelical faith and life, here and there throughout the different provinces there are tokens of an earnest spirit of inquiry, and a leaven of discontent with the deadness and formality of the Roman Catholic faith and teaching. Again and again these men, when permitted to address meetings attended by Romanists, have heard with satisfaction their expressions of surprise that this Gospel preaching should be so different from anything that they had ever heard from other sources, though the two religions were professedly the same. Hundreds are thus reached who do not hesitate to make known the fact that they really had never heard the Gospel in its legitimate presentation before. The difficulty which appears on the other hand is the lack of co-operation and organization—here and there is an individual or a family, here and there a little group holding up the torch of the truth in the midst of surrounding darkness. "This religion," said one, "is much better than ours, and I would go over to Protestantism were I not so old." "I am sure I will be excommunicated," said an inn-keeper, "but that does not matter, I have heard such good things." "Come and see us again," says many a hearer. One woman is reported as having walked twenty miles to receive the Lord's Supper, but such believers are too widely scattered and are surrounded by thousands of Romanists, and even in Protestant churches there is often great apathy, induced probably by more or less rationalistic influence. While Christians in America contribute of their means to keep alive these sparks from off the true altar, there is need that their prayers ascend to God for the influence of the Holy

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Spirit, who is omnipotent and who can make dry bones even rise up into life.

Rev. L. J. Bertrand, of Paris, has been engaged during a part of the year in representing in this country the Central Society of the Reformed Church of France, the Evangelization Society of the Free Church, and the Society for Training Evangelists, and the Board has consented to receive and transmit funds which the churches have contributed for these Societies. There are embraced within this union of missionary operations between six and seven hundred churches * and Sunday-schools, with many Young Men's Christian Associations. They have two preparatory training-schools and two theological seminaries, in one of which there are seventy-eight students. They support a Bible and Tract Society, and, although their total number of communicants is only about three-quarters of a million, the benevolences of their churches, independent of current expenses, amount to not less than a million of francs. This is a fact which ought to remove all the doubts of those who may have the impression that the poor churches of France are willing to live upon the charity of their brethren in other lands. All France is now open to evangelistic effort, and these churches are struggling to withstand the power of Rome and to present the truth of God in its purity. They are worthy of help.

Belgium.—A Missionary Church.

Rev. Kennedy Anet, of Brussels, has sent us the following instructive facts:

"At the time of the Reformation, that part of the Netherlands now called Belgium was one of the countries of Europe where the light of the Gospel shone with the greatest brightness. If this glorious period of Belgian history is almost forgotten, it is because the Protestants were swept away by the Spanish Inquisition; thousands were executed, burned alive, or put to the sword by Philip the Second's soldiers, whilst others had to seek a refuge in foreign lands.

"During more than two hundred years darkness reigned supreme in this land. At the beginning of the century there were only a few Protestants scattered here and there, but within the last fifty years the country which had been steeped in the blood of martyrs, has been yielding a rich harvest, and its whitening fields are of still greater promise for the future.

"This work has been principally accomplished by the Evangelical Society founded in 1837. In 1848 it took the title of 'The Christian Missionary Church of Belgium.' At first it encountered many difficulties. In some places violent opposition, ill-treatment, and persecution in different forms impeded the work, while in others the pastors found it impossible to meet the demands for preaching and teaching, so gladly was the Gospel received.

"It is said that in Belgium there are 30,000 men toiling day and night in the coal mines. This represents a large population employed

* Only about 400 churches are strictly evangelical.

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either in the pits or in the factories that have sprung up near these rich supplies of fuel. It is among this people, for the most part wretchedly poor and either grossly superstitious or openly atheistic—often sunk to the lowest of immorality—that our Church is at work. The glorious promises of the Gospel message and the untold joy it imparts find ready access to the hearts of these poor toilers, in whom long hours of labor (generally from 12 to 16), bad pay, and rough treatment produce a great yearning for something better to hope for. It is in the dark galleries of the pit, in the workshops, and in the factories that the best spiritual work is being done. It is there that our converts have abundant opportunities of showing their colors. Formerly they were known for cock-fighting, drinking, and swearing; now their employers recognize that they have become sober and gentle. They wonder at the change; and the light that has been made to shine before men is reflected in the hearts of others.

"Genval, near the field of Waterloo, was the first station where the new Society sent an agent. It has now 27 organized churches and 59 preaching stations. It works in about 80 other localities, where the Gospel is preached occasionally. Two hundred other localities are visited by its colporteurs. It has 38 pastors, evangelists or colporteurs, and Bible-readers and more than 7,000 church members (including children), of whom, only 400 are Protestants by origin."

In addition to receiving and forwarding special contributions to the work in Papal Europe, the Board has distributed amounts in aid to the various Continental Churches as follows:

Evangelical Society of Brussels	$500.00
Evangelical Society of Geneva	500.00
The Waldenses	1,000.00
The interest on permanent Waldensian fund	1,326.00
Funds collected through Mr. Bertrand	3,092.50
Total	$6,418.50

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MISSIONS IN PERSIA.

Western Persia Mission.

OROOMIAH : 600 miles N. of W. from Teheran, the capital; station begun under the American Board, 1835 ; transferred to this Board in 1871 ; laborers—Rev. J. H. Shedd, D.D., Rev B. Labaree, D.D., J. P. Cochran, M.D., Rev. F. G. Coan, Rev. E. W. St. Pierre, and their wives; Mr. R. M. Labaree, Mrs. D. P. Cochran ; Misses N. J. Dean, M. K. Van Duzee, Maria Morgan, Anna Melton, and Mrs. E. W. McDowell, it being impracticable for her to accompany her husband at present in his new work in the Koordish mountains ; 34 ordained and 29 licentiate native pastors, and 126 native helpers.

TIARY : *new mountain Station*—opened in 1889 ; 150 miles west of Oroomiah, in Turkey ; laborers—Rev. E. W. McDowell and J. G. Wishard, M.D.; 3 ordained and 5 licentiate native pastors, and 12 native helpers.

TABRIZ : nearly 500 miles N. of W. from Teheran ; station begun, 1873 ; laborers—Rev. Messrs. J. M. Oldfather and S. G. Wilson and their wives ; Dr. and Mrs. G. W. Holmes, Miss Mary Jewett, Mrs. L. C. Van Hook, Misses G. Y. Holliday and M. E. Bradford, M.D.; 2 ordained and 5 licentiate native ministers, and 15 native helpers.

SALMAS : *Haftdewan* village ; station begun in 1884 ; laborers—Rev. J. N. Wright, Rev. J. C. Mechlin, and their wives ; Misses C. O. Van Duzee, A. G. Dale, and Emma Roberts ; 1 ordained and 5 licentiate native ministers, and 6 native helpers.

In this country : Dr. and Mrs. Geo. W. Holmes, Mrs. B. Labaree, Miss Emma Roberts, and Miss Maria Morgan.

Eastern Persia Mission.

TEHERAN (capital of Persia, population 200,000) : work begun in 1872 ; laborers—Rev. Messrs. J. L. Potter, S. Lawrence Ward, and Lewis F. Esselstyn, W. W. Torrence, M.D., and their wives ; Miss Anna Schenck, Miss Cora Bartlett, Miss M. W. Greene, and Mary J. Smith, M.D.

HAMADAN (200 miles southwest of Teheran, population 40,000) : occupied 1880 ; laborers—Rev. Messrs. James W. Hawkes and W. G. Watson, E. W. Alexander, M.D., and their wives ; Miss Annie Montgomery, Miss Charlotte Montgomery, and Miss Adeline Hunter ; *Rev. Pastor Shimon ;* 2 licentiates, 6 male and 5 female native teachers.

Western Persia Mission.

In general it may be said of Persia that an awakening has begun. The third visit of the Shah to Europe has taken place, and now he is showing himself the foremost man in Persia in desiring reforms and progress. Concessions and proclamations announce the dawn of a new era. Banks have been opened in the capital at Tabriz. The Karun River is being made a highway of commerce from the south into the heart of the country. Railways are projected, mines and manufactories are opened, and highways are built. There are more signs of progress in the two years past than in a thousand years before. These signs of the times render certain the incoming of English and American capital and enterprise. They also render our mission stations strategic points for the great campaign of evangelization on the broad field of Western Asia. Nearly twenty degrees of longitude must be crossed before our missions in Persia can clasp hands with the China missions. We must ever have an eye on this great field

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and estimate the work of the year, not only as so much done, but as far more a preparation for the great work yet to do. The day of opportunity is at hand.

The region to be evangelized by this mission covers a large part of ancient Assyria or Media, twice the area of the State of Ohio, and indirectly a much larger region in the Caucasus and beyond under Russian dominion. The key of the position is found in the nominal Christians, Nestorians, or Old Syrians, and Armenians. These old churches have been preserved as the buried seed that is to spring up under the power of the pure Gospel, and thus to form the base for the wider work for Jews and Moslems. Among the Syriac-speaking Christians there are two stations, Oroomiah and Tiary, and among the Armenians Tabriz and Salmas.

The year past has seen the return of several missionaries who were on furlough, Rev. and Mrs. J. N. Wright, and Dr. and Mrs. J. P. Cochran. Mrs. D. P. Cochran and Miss Holliday returned in the autumn after a furlough in the United States, and Rev. Dr. and Mrs. Shedd in the spring. Of those in the field a year ago Dr. and Mrs. Holmes, of Tabriz, greatly to the regret of his Royal Highness the heir-apparent of Persia and of the mission, have been obliged to leave because of the serious illness of the latter. For the same reason Miss Roberts, of Salmas, has come to America. Miss Morgan is unable yet to return. Miss Dale has been transferred from Tabriz to Teheran. It is expected that the mission will be reinforced by a missionary for Tabriz and two single ladies for Oroomiah as soon as they can be sent. A lay missionary for the industrial work at Oroomiah it is hoped will soon be appointed.

Oroomiah Station.

There are several departments here to be reported. In general the year has been filled with anxieties as well as encouragements. At the opening of the year there were within the church divisions that happily have been healed. Without was the active and aggressive opposition to our mission by the English Ritualists. These causes have operated against spiritual results, and the number of additions to the churches is the smallest reported for many years.

It is a singular and painful fact that notwithstanding this gain there is actual loss in the total number of genuine Christians. A new and more rigid rule has been enforced in the church. The rolls have been purged. Many have been led astray by the Ritualistic party, and the loose morals taught by their new teachers in regard to Sabbath observance, wine-drinking, and other things.

In the opening of the year, however, many of the erring had been reclaimed, and a new and better era had dawned on the church. A genuine revival was in progress, resulting in more than a *hundred converts*. Prayer is earnestly offered that still greater blessings may follow this happy beginning.

Another critical condition in our work is the restlessness of our young people arising from a desire to better their temporal prospects by money-making or going abroad. In some respects this is not

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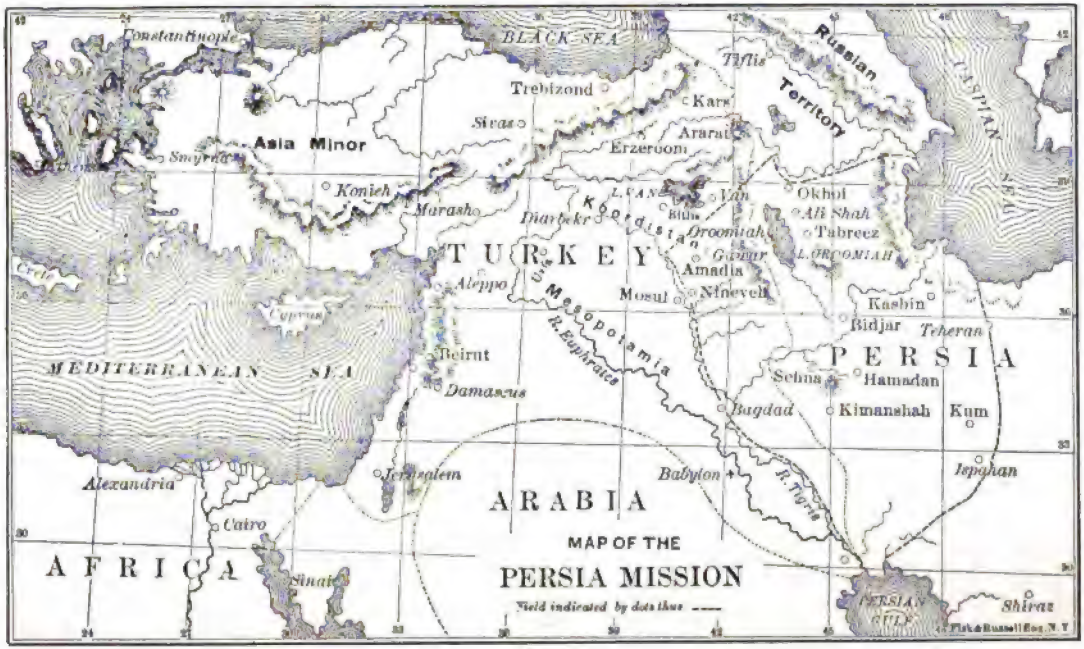
MAP OF THE
PERSIA MISSION
Field indicated by dots thus
Constantinople
BLACK SEA
Russian
Territory
Tiflis
Trebizond
Kars
Sivas
Ararat
Erzeroom
Asia Minor
Smyrna
Konieh
Marash
L. VAN
Van
Okhoi
Ali Shah
Tabreez
Diarbekr
Koordistan
Oroomiah
Gawar
L. OROOMIAH
TURKEY
Amadia
Aleppo
Mosul
Nineveh
Kasbin
Bidjar
Teheran
Mesopotamia
R. Euphrates
Cyprus
Crete
MEDITERRANEAN SEA
Beirut
Damascus
PERSIA
Sehna
Hamadan
Bagdad
Kimanshah
Kum
Ispahan
Jerusalem
Babylon
R. Tigris
Alexandria
Cairo
ARABIA
AFRICA
Sinai
PERSIAN GULF
Shiraz
Fisk & Russell Eng. N.Y.

blameworthy. We all rejoice to see these long-oppressed Christians rising to a higher plane of life and prosperity, and the missionaries are trying to help them in this. But this condition of mind is not favorable to spiritual things. There are, however, some earnest Christian workers, and the year 1889 closes with a brighter outlook than it began.

The Spirit and Growth of Christian Character, as reported at the gathering last summer for Bible study and prayer, was a great encouragement. The same spirit and earnest prayer and hard work and faithful searching of heart were manifest at the fall meeting of the Synod. The week of prayer followed and was observed with solemnity and hopefulness and with special interest in a few places. The hopes of succeeding weeks were frustrated by the widespread influenza, which for a time paralyzed congregations and schools. This world-wide illness has caused much suffering and many deaths, and the apprehension of cholera to follow throws a cloud over the future which ought to render men thoughtful. Four ordained native ministers have been removed by death. One of them, Rev. Mr. Hormezd, was a prominent Christian man and moderator of the Synod.

The Generous Giving to the Missionary Funds is mentioned. More has been raised for the native missionary fund than ever before, and the activity of the native Board is very encouraging in visiting the congregations and in spreading the glad tidings. They are prepared to pay one-third the cost of several churches through their Church Erection Board. The Home Mission Board has raised $250. The Evangelical Board of the Synod expects to collect and distribute $360 this year.

The Work for Moslems has been marked by no wonderful results, but several inquirers are spoken of—some of them men of standing. One of the converts was violently attacked by a Moslem in a public place, and it was surprising that he escaped with his life. Another witness for Christ has closed his life triumphantly. "It is touching to think of the love to Christ which sustained this poor soul to the last in trust upon the Saviour against the entreaties and jeers of his friends. Surely it cost something for him to believe and hold fast his profession firmly to the end." The work for *Moslem Women and Girls* bears fruit. Miss Van Duzee's report of work is full of interest. The evidence of the Holy Spirit's presence among the daughters of Islam we accept as a proof that the Lord is willing to answer prayer and to bless the humble means for poor Christless souls. It is a question that presses upon the missionary how to make larger efforts, and they lay it upon the hearts of all Christians as a subject to be constantly brought to the Lord in prayer.

The Work for Women all over this field is pressing, and the mission appeal urgently for a single lady to devote herself to village work. Such work in many places is more productive than similar efforts for men, as the women are always at home and can be reached more systematically. The work of the native evangelist or Bible-reader, Laya, has been reported in "Woman's Work for Woman."

The Village Schools.—The report for the winter of 1888–9 says:

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"The school fund was short, and, *for the sake of economy*, the station reduced the number of schools from 85 to 73. In Gawar the Turkish Government expelled three teachers and closed three schools. They seemed determined to stop our school work in this region if possible. In Nochea, just south of Gawar, the Metropolitan is very friendly. A theological student, much beloved, spent several winters successfully in this district, but last spring he was attacked by Koords, who aimed to kill him. After being badly beaten he was jammed into an oven in the ground and left for dead. He recovered consciousness and mercifully escaped to the plains. The report of his death had preceded him. There was consequently great joy among his weeping friends when he appeared as one risen from the dead. Notwithstanding this treatment he is ready to return again to his field of labor. While there was a falling off in numbers the quality of schools was never better. The competition in some villages was very sharp with the free schools offered by the Ritualists, and it is a sign of the stability of our work that this competition has caused so little real injury. All our prayers and efforts are to the end that our young men who are acting as teachers may feel the responsibility of their position, and may have power from on high for their work. With a consecrated corps of teachers we may look for blessed results." Of the past winter Mr. R. M. Labaree, who has charge, says: "This winter our schools start out with flattering prospects, and we think last winter's work will be excelled. The superior abilities and greater faithfulness of our teachers have been very manifest and are bearing fruit."

In *Higher Education for Girls* the year is signalized as the first in the new building of the "Fidelia Fiske Seminary," and nearly 100 girls in attendance. Miss Dean's failing health has thrown heavy burdens upon the young shoulders of Miss Melton, and the call for help is very urgent. It is needed at once, that the interests of the school may not seriously suffer. We have not at hand the full report of this school.

Oroomiah College has had a prosperous year, with 100 students in attendance. Mr. St. Pierre, the superintendent, reports: Theological students, 12; college course, 56; preparatory or special, 32—total, 100. "The two terms were full of intellectual activity. There was good order throughout. The religious life was very encouraging. The revivals seemed only the natural fruit of the deep religious feeling pervading the entire year. They were revivals, too, in the true sense of awakening Christians. In the last term eight students were so thoroughly awakened that it seemed a conversion to them. They were church members before, but profoundly asleep, and their new confessions were evidently induced by the Spirit. God was working mightily among them. If it be asked, were sinners converted? the answer is, that *all* our students are professing Christians and church members."

The teaching force was very much weakened by the absence of Dr. Shedd. Sixteen were graduated last July from the college course. They are now engaged as teachers and are very faithful and successful. A new class of 18 was admitted in September.

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Expenses—The pupils bear the expense of their own board, books, clothes, and incidentals. The college furnishes the teaching and rooms. In a room, say 16 by 20, six or seven boys lodge. As they study, sit, and spread their beds at night upon the floor, *very little* furniture is required. They form clubs and board at an expense of only one dollar a month. Their food is very simple, consisting mainly of coarse bread and meat soup. They dress simply and certainly live very cheaply.

Equipment.—The college has grounds and buildings and library and apparatus worth twelve or fifteen thousand dollars. There are two main buildings, built of sun-dried brick, with red brick trimmings. They appear well and are roomy. One of these buildings was erected the last summer to enlarge the dormitory accommodations. A fund of $3,000 was raised last year for this new dormitory and to open an industrial department. This new department has been undertaken by the Board, under the conviction that education of the hand as well as of the head is important in this field. The native workers need self-reliance and ability to help themselves, and the Christian society must meet the question: How are our people to live honestly and thriftily as becomes the Gospel? To save the young men from demoralization, this industrial department is begun. "The college aims to be the centre of influence and enlightenment for a vast region. With this in view the mission have urged the collecting of funds for the permanent support of the institution, and that the effort be persevered in until the requisite amount be secured." There is an invested fund of $5,000, and the steady annual gift for current expenses from a gentleman in Philadelphia, of $2,000, which is the basis for the permanent support. Let a sufficient sum be put into this work and we shall see what God will do through such a native agency as shall be raised up.

The Medical Work, in the absence of Dr. Cochran, was conducted in part by Dr. Oshana Badal, the native medical assistant. The hospital was reopened on Dr. Cochran's return in the early winter, and the work of mercy has been going on since. The outlook of the medical work is always encouraging, and there is a class of several students under instruction.

The Press at Oroomiah has accomplished about the same in amount and quality of work as in previous years. Rev. Dr. Labaree in charge says: "Considering our isolation from skilled book manufactories, and the fact that our printers and binders are all trained on the ground and have but limited appliances for finished work, we have reason to congratulate ourselves on the comparative excellence of our press productions. Our type, for which the punches and matrices were made here, under the skilled direction of our first printing superintendent, Mr. Breath, are acknowledged as the most beautiful Syriac type in existence, and are adopted by some of the first Oriental publishing houses in Germany and England. It may be classed as one among the many aids contributed by foreign missions to the advancement of learning and scholarship in the world.

"The whole number of pages printed during the year was 688,720.

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The most important work was a translation of Mr. Spurgeon's 'Morning by Morning.' It takes the place of a former work called 'Green Pastures,' which has long been a household volume among the lovers of devotional reading. The new volume promises to become even more a favorite than the earlier one."

The monthly newspaper and the Sabbath-school quarterly lesson papers are more widely taken than in any previous year. The Turkish authorities have forbidden the circulation of the books and papers in Turkey, which is much to be regretted, and deprives the Syrian Christians of Koordistan of their literature. The book circulation ending with June, 1889, was 2,272 volumes.

In the same connection should be mentioned the *Revision of the Syriac Old Testament*, which Dr. Labaree and a committee of native scholars have undertaken and have brought near completion. It has proved a work of more magnitude and perplexity than was at first supposed, and has required much deliberation and careful scholarship. It is really a revision in the same language in which parts of the Scripture were written—the Aramaic—the tongue spoken by our Saviour and His apostles. It should be done with prayer, pains, and patience to secure the best results.

Mr. Coan, whose report of evangelistic work was received after this report was prepared, gives many interesting facts, of which the following are a fair sample.

Mr. Coan says: "Our evening service was held in the largest and oldest house in the village of Murbeshoo. In a large room, 70 by 40 feet, dark with the smoke of nearly 200 years, lives a family of 72 souls. Here under one roof they eat, sleep, and live with four large ovens in the ground to furnish the cooking. From one of the walls, which is solid rock and toward the mountain side, gushes a beautiful spring right into the room. As this is the head family of the village, it is an inn for travellers as well, so that one is here always sure of a good congregation. I shall never forget the service that evening. In this dark room, lighted by a few flickering lamps, grouped in circles about their hearths, sat nearly 100 souls, from the aged great-grandfather to the little infants asleep in their cradles. A variety of creeds was represented in this one family. Right in front of me in one group sat two priests of the old church, one a venerable, fine-looking man, the other a Catholic priest who has no following; another a disciple of the Ritualists, and one a graduate from theology in our school in the class of 1888, with his mother, who is a Christian. All listened attentively to the simple Gospel story."

An hour from this place Mr. Coan was invited to preach in the old church, and there was no objection from priest or people. But they unitedly begged for a preacher and teacher to reside among them. Their request was granted and a school of more than 40 is in successful operation there.

A band of six young men, deeply impressed with the necessity of a purer Christianity and more closely following Christ, met regularly together for prayer and conference. They then were the means of arousing the pastor, resulting in a conference with the missionaries,

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and not long after the revival referred to in another part of this report began, and the greatest success seems to have been in places where there was the greatest coldness and unconcern.

In Ardeshai, where the church was unusually dead and the pastor greatly prejudiced, a remarkable revival has occurred, in which the church is greatly quickened, the pastor entirely won over, and 22 have confessed Christ and are determined to follow Him. One hundred and ten dollars were also subscribed as one-third toward a new church. The last report brought by Mr. St. Pierre from Golpashan, where he and Deacon Ismaiel worked three days, is grand. In this church that had the courage to drop 24 leading members, who did not show signs of repentance, all but four have again been received back, and 71 profess Christ for the first time. It is hoped that we have but seen the beginning, and that many churches from which earnest prayers have ascended may receive similar blessings.

The Mountain Department.

Last year's report mentioned the difficulty of locating the mountain station in Tiary, owing to a feud between the Tiary people and the surrounding Koords. This difficulty in a large measure continues, and the missionaries have had their headquarters in the field. The reports of the work are full of interest and encouragement. Mr. McDowell gives a vivid picture of missionary experience among nominal Christians, Yezidees, and Moslems. The most powerful Koordish sheikh is Sheikh Mohammed, of Bawmermee in Berwer. "My visit was made for the purpose of disarming the suspicions of the Koords of that region, who regard us as political agents of some kind hostile to them. The Mullahs and the sons of the sheikh received me very coolly, but the sheikh himself, who is a very old man and quite venerable in appearance, treated us with great courtesy. He expressed gratification at the explanations of our work, and gave us a cordial invitation to come again, especially after the arrival of Dr. Wishard. He voluntarily gave us, and especially the doctor, freedom to come and go through his territory at pleasure. Thus friendship was established at Koordish headquarters at the doorway of Tiary. Passing into Tiary, the leading Malek or chief manifested his usual friendliness, but intimated that the trouble with the Koords was in part because of the missionaries, and they should exert themselves to protect these Christians. This spirit is very strong among the Tiary people, that the business of missionaries and the Christian powers is to put the Koords under the feet of the Christians. It leads the mountain people, as their danger and difficulty increase, to offer their adherence to Russians, French, English, or Americans—to any one that promises civil protection. This condition renders the independent tribes of Tiary and Tkhoma a very difficult field at present." After spending a part of the winter in Tiary, Mr. McDowell returned through Berwer to Dihi, where there is a flourishing congregation, and then spent some weeks in Bohtan, a district further west. "Dr. Wishard arrived in the latter part of March, and very soon demonstrated the value of a physician in a new field. About the 1st of May he was called to visit

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a prominent man at Dihi, who was lying sick. He saved the man's life, but himself fell sick, and for a time his life was almost despaired of. It had been his intention to remain in the mountains during the summer, but in view of his physical condition and the lack of all conveniences, it was deemed best by us both that we go to Oroomiah." On the way in May occurred the robbery, fully detailed in the *Church at Home and Abroad* for March, 1890. After spending some weeks at Oroomiah and attending annual meeting, the two missionaries returned to their field in the fall. On entering Turkey they were met by quarantine, but the Turks learning that one of the missionaries was a physician, with the Sultan's commission in his hands, they were earnestly pressed into service at Mosul. Dr. Wishard at once was recognized as the medical authority in the cholera-stricken city, and soon acquired great influence with all classes. The winter just closing has thus been spent, partly in Mosul and partly in different districts. The latest intelligence, January 17, 1890, says of them at Dihi: "Dr. Wishard called upon the sheikh mentioned above, whose residence is but a short distance from Dihi. The sheikh readily gave his consent to our building a house in Dihi." So far as the station has a home it is found at this place. "Here will always be a centre of work, and a house in which to work is simply indispensable. I have planned the house, made all the estimates, and I trust we shall soon have a fair house at a moderate sum. It is to answer the purposes of church, school, pastor's residence, and also a residence for missionaries, and last, but not least, for a dispensary and hospital."

Turning from the outline of missionary movements to the work, Mr. McDowell gives a sketch of the field and its peoples, and the openings and departments of work, which must be condensed.

In the rugged mountains are the semi-independent tribes of Tiary and Tkhoma and the smaller districts of Tal and Rakan. Tal and Rakan have but few Christian villages. The latter gathers an audience every day, and on Sabbath it numbers about forty. Six persons are candidates for membership. Tkhoma is populous, forming an almost continuous village for miles. Muzrai, one of the largest centres, is also the centre of missionary operations. Good work was done by the young man stationed there, with large congregations and many who professed a desire to live a new life. There were *two schools* in Tkhoma.

Tiary lies along the Zab River, which divides it into two parts, each of these being again divided, making four divisions with four Maleks, or chiefs, and some 50 or 60 villages. *Lizan* and *Zarnee* are the only points where we have congregations. In the first there are but few members. One of these is the son of the Malek. He is a sober-minded man, and gives evidence of a regenerate heart.

Zarnee lies at the extreme lower end of Tiary. It is the point selected for the station. Our church numbers about 15 members, and the meetings held last winter were the means of much good. We had *five schools* in Tiary, but feeble ones.

Passing toward the plains of Assyria the next district is *Berwer*,

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with some 30 Syriac villages. The people are completely subject to the Koords, and these Koords are at war with the Tiary people. There are a few church members, and but a poor opportunity for quiet labor because of the threatening attitude of the Koords. Beyond a low range of hills lies the Supna district, with a large population, Koordish and Christian. The latter are largely Roman Catholics. We have one church at Dihi, where a mission-house is being built. Mr. McDowell says: "Our work in Dihi has been a source of joy to me. The church is exceptionally pure and zealous and full of good works. We have had daily meetings, and besides have held morning prayers in many houses of the village, and in the evening have visited from house to house with an experience the most blessed of my missionary life. There are a number who seem to have a change of heart, and it is not too much to expect that erelong the entire village will become Protestant, and the great majority of them true Christians."

From this point a three days' journey westward brings us to *Bohtan*, a very large district, part of it a fertile plain along the Tigris and part the mountains which lie toward Van. The church in Hassan is the oldest and largest, but successive years of famine and the oppressions of the Koords have crushed the life out of the people, still they give liberally out of their deep poverty to the support of their pastor. *Monsoria* is a large village on the Tigris River, with a strong and promising church, marked by brotherly love and zeal. They are always at work for specific persons, and there are always inquirers in the church. There is great opposition, but the progress is constant toward leavening the whole population with the Gospel truth. Above and below this point are large districts. Two of the villages visited are very interesting, and open to the Gospel and begging for a teacher. In two other directions the influence of the year must be noted. One of these is a tentative effort among the strange people called the *Yezidees*, or Worshippers of Satan, in the plain of Assyria. Two of our evangelists visited them, not as Christian teachers, but as artisans. The substance of their report, so far as it affects practical work, is that they were received in a very friendly manner; the people are open to religious conversation, show little consciousness of sin, but much openness to the Gospel. They are very ignorant, all education being confined to two families. Mission work would meet with little opposition from the lower classes, but the rulers, who are very suspicious, would fight it to the death. Open work would at present be impossible. Personal work done by Christian masons would be productive of much good. It is this method that is to be followed up for the present. The other direction was among the *Roman Catholic* Syrians of El Kosk, the reputed burial-place of Nahum, the prophet, and the seat of the Chaldean Patriarch. While our evangelist for the Yezidees was tarrying at El Kosk a large party of the people awoke to his instructions and threw off the Papal yoke, and asked him to be their teacher. The ecclesiastics soon raised a mob on a Sabbath evening, dragged the evangelist out of the village, beat him, maltreated him, destroyed his books, and took possession of his property. This

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case of persecution did not stop the movement. There is good hope of winning a permanent footing in this important centre.

In the *entire* field there are six churches with about 150 members. Twelve preachers were employed during the winter, seven of them being evangelists for part of the time. There were twelve schools. The number of accessions to the churches was not definitely reported. Three of these churches contributed to their own support.

The medical work of Dr. Wishard began on the day of his arrival last year, in March. He at once treated many patients, thus winning the favor of the Government and of the important Koordish leaders. At every place he visits he is overwhelmed with patients, and he has pressing invitations from chiefs whom he hopes to visit. On every hand his influence is felt, while in the city of Mosul there is an urgent demand for his constant presence.

The experience of the past year shows that the seal of divine approval rests upon earnest, self-denying labors all over the Syriac-speaking field, both in Persia and Turkey, notwithstanding serious difficulties. There is the living church of 2,000 members, and radiating influences upon the great Moslem population in many directions, which render the reformation and mission work going forward among the Nestorians an important factor in the evangelization of the East.

Tabriz.

The mission force at this important centre has suffered depletion since last report. Dr. Holmes and his wife were obliged to leave on account of ill-health. For a year before he left Dr. H. was physician-in-chief to his Royal Highness the Vali Ahd, or heir-apparent of Persia, but he was at this post in the full spirit of a missionary. Rev. W. L. Whipple, the agent of the A. B. Society, with headquarters at Tabriz, who co-operates earnestly with our brethren, is also absent on furlough, and Rev. Mr. Oldfather is on his way to America. Mr. Wilson is the only clerical missionary left, and greatly needs the promised reinforcements.

The work has gone forward as in the previous year. Two preaching services have been regularly supplied. The church has received seven additions, mostly from the schools.

Outstations.—The field work from Tabriz comprises about three-fourths of the province of Azerbijan, one of the most populous and fertile of the provinces of Persia. There are several cities of importance. In two of these—Maragha and Soujbullak—there are permanent preachers and congregations. Their work has prospered the past year, both among Moslems and other races. In two smaller places—Mianduab and Ilkachee—schools and services have been kept up. In these outstations there are 16 communicants.

Itinerant labors by four evangelists have been going on most of the year. The report says: "The Moslems have a listening ear for the truth. There is certainly a spirit of inquiry and unrest among them, and while for the present Babism (whose head is a captive at

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Acre, in Syria) is flourishing greatly, our hope is that when the expectations inspired by this new religion fail, its devotees may turn to Christ the true '*Bab*' or '*Door*.' This preaching of the Word in connection with Bible distribution has been going on in the cities and villages for several years. It is looked upon with unconcern by the Government as harmless. Its results are preparatory in most cases, removing prejudice and giving to many correct ideas of Christianity, as well as the Word of God to read. One of our evangelists writes of work in the camp of the Shah when he was on the road to Europe. 'Half a mile distant from Zenjan I took some books with me to the camp. I met many educated men and sold them some Bibles. After that I went to the tent of the Shah, and told the chief of the eunuchs that I had brought for his Majesty the Shah the Word of God. He did not let me go in, but took the books from me and carried them to the Shah, who returned me the value of the Bibles. I talked much with the chief of the eunuchs about Jesus, that we can by Him be saved from the servitude of Satan. Then I went to the prince, uncle of the Shah, and talked to him of the love of God who sent His Son to die on the cross. He was very glad to hear and bought two Bibles.'"

Other encouraging tours were made among the *Jews* to the south and among the *Armenians* of Karadagh. This kind of effort, however, has been largely prevented by other work. *Books* have been circulated in several languages; in all 2,196 volumes sold. "There is a good demand for religious books in Armenian and for the 'Pilgrim's Progress' in Persian."

Educational work in Tabriz and in the outstations has gone on more quietly than in any previous year.

The boys' school in Tabriz is well organized with primary, intermediate, high-school, and theological class; in all 20 boarding and 47 day pupils. The upper class of the high-school has seven promising young men. The class in theology was just beginning, and students were expected from the Caucasus as well as from Persia. The seven graduates of last summer are doing good work in the schools. Three are teaching in Tabriz field, two in Salmas, and two in Oroomiah. The graduation of this class was the first annual commencement of the high-school. They represented five districts or cities of Persia and one of the Caucasus. They are all believers, and have made such progress, mentally and spiritually, as to render these first-fruits very precious. Their graduation was honored by the presence of consuls, and generals, and others—Persian and European—of high official rank. There are plans for the enlargement of this school which promise much good.

The pressing need is a suitable building, as the term of rent of the present poorly-adapted buildings is soon to expire. Under the circumstances the mission urgently requested the Board to allow an effort to be made to raise special funds, not to interfere with the regular income of the Board. After careful examination the Board approved. An appeal appeared in the March number of the *Church at Home*

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and Abroad. God's answer was most remarkable through a generous friend, who at once pledged the $10,000 needed to open this Christian training-school in the commercial capital of Persia. The building will be a memorial, as is also the new church edifice in Tabriz. They both, we trust, will stand till the light of the blessed Gospel shall shine over all Persia.

The Girls' School in Tabriz has had a prosperous year, having 30 day pupils in the lower department and 25 pupils in the boarding department. The report says: "The studies of the year have been pursued without interruption—with no sickness. Nine of the girls testified a desire to live a new life by faith in Christ Jesus. Examinations were held in January, April, and June. Those in June continued three days. A class of four girls—all Christians—graduated. It was a pretty sight—those four white-robed girls, their faces bright with anticipations of future happy usefulness, as they stood listening to Mrs. Van Hook's parting words of loving counsel. One was married and has gone with her husband to Mianduab as helper and teacher. Another has gone to Salmas to aid Miss Van Duzee. Two remain as teachers in this institution." The ladies of the school have been able to make between three and four hundred calls in addition to school duties. Mrs. Van Hook gratefully contrasts the beginnings ten years ago, when with difficulty *three* girls were induced to enter the missionary's house, and only ten pupils were enrolled for the year, and the present, with a handsome, commodious building filled with boarding and day pupils, four competent native teachers, and an excellent matron, and lessons in higher studies and music, along with the constant study of the Bible and Catechism. The progress shows what God has wrought.

Medical Work.—Miss M. E. Bradford, M.D., arrived in Tabriz in the fall of 1888. She devoted herself to the study of the language at first, and refused medical work as far as possible. After a few months she opened the dispensary once a week in self-defence, so many came to her house at all hours. A month later a second day was added, and before long every day there were patients seen for three hours. From August, 1889, she was able to converse with these patients without an interpreter. Previous to that time Mrs. Wilson devoted a great deal of time to helping at the dispensary and in visits at houses.

Dr. Holmes' faithful service for many years did much toward securing for Miss Bradford the hearty reception she received. For three months also she had the benefit of his advice and experience.

The summary of work embraces 565 visits to houses, 450 new patients, 450 office visits, and 1,204 prescriptions. Dr. Bradford says: "The social grade of the people to whom we have gone ranges from the highest to the lowest. The rich have received us gladly, and not less have we gone to the poor and miserable who were suffering in some damp cellar or hovel. One of the chief wives of His Majesty the Shah, during a short stay in Tabriz, sent for us several times. She spoke of the great need of lady physicians in this land and expressed the wish to have one at the capital. When informed that Dr. Smith

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was coming to that city, she wrote expressing great joy. There have been frequent visits to the household of His Royal Highness the Vali Ahd and also at the home of the Chief Councillor.

"By means of this medical work many have heard the Bible and been told of Christ as their Saviour. At the dispensary there is a short service before treating the patients. A Bible-woman always stays in the waiting-room, and often she has been invited to visit the houses."

There is continual pressure to enlarge the medical work into a hospital, and Miss Bradford makes an appeal for such an enlargement in Tabriz, but the way does not seem yet fully prepared.

Salmas.

Mr. Wright returned to this station in the fall of 1889, the burden of the work previously falling upon Mr. Mechlin, who was still imperfectly acquainted with the language. Miss Roberts being compelled to leave, Miss Dale was persuaded to take her place for the year, but she returns again to Teheran. This mission force is now divided: Mr. and Mrs. Mechlin and two single ladies, living in Haftdewan, an Armenian town, and headquarters for Armenian work; Mr. and Mrs. Wright, living in Oola, the headquarters for the work among Nestorians, Roman Catholics, and Moslems.

In Haftdewan there is as yet no church. The congregation on Sunday varies from thirty to ninety. There is a great change in the friendliness of the people, but the cry is for God's Spirit to breathe upon them the breath of life. The larger part of the audience is composed of women, to whom the missionary ladies give a special talk after the sermon. Occasionally some of the young men and a few of the older men come in. Miss Van Duzee spends much of her time visiting in Haftdewan and in the surrounding villages, and meets with a kind reception. In *Education* the effort for the Armenians is certainly encouraging. There were 60 boys in school from February to July. As fast as the poor boys dropped out in the spring to care for kids and calves or work on the farm, the sons of the richer class came in. Several cases were noted, where the parents opposed, but the boys said they would not go to school unless it was the mission school, and a night class for the larger boys succeeded for a time, but the influenza broke up the class. Daily lessons are given in the school, and it is hoped that a boarding department may be added soon. The *Girls' School* has had 10 boarders, and the roll has 72 day pupils. Some of the latter are very irregular, but the average has been about 50. Miss Dale had a busy winter. The most remarkable thing is that the Armenian priests do not forbid the girls attending the school.

The outstations for Armenian work are at Old City or Old Salmas and Khoy, with not very encouraging progress.

The work in *Oola* is in good condition, with audiences of 50 and 60, and interesting meetings for the women, and not the least interesting have been those for the Moslem women. There has been but

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one addition to the church, which numbers 28 members. The *Girls School* is conducted by Khorma, who was for several years a worker in the Chinese Home in San Francisco. In *Gulezan*, an adjoining village, is an interesting school, chiefly of Moslem boys. In these villages the Romanists are the great opposers, by all the means they know so well how to use. In Khosrowa, their stronghold, our colporteur has his rented house and many of the people are friendly, but not ready to confess the truth against the persecution. The *Colporteur Work* has been large in the sale of Bibles and school-books; in the Armenian villages especially there is constant demand.

A new interest has started among the *Jews* of Old Salmas. A young man from the Oroomiah Theological Class has succeeded beyond expectations. He rented a room and his widowed aunt keeps house for him, and has gathered a school of 30 boys and young men, and a large attendance at the service for prayer and expounding the Word. The Jews are much divided among themselves, the liberal portion welcoming the Christian teacher as often as he will attend their synagogue. It is another indication of the gathering in of the chosen people in the lands of their long captivity.

The report speaks of the friendliness of the people. "I count among my best friends some of the chief Moslems of this district," says Mr. Mechlin. But there is the lack of deep spiritual power and the ingathering of souls which must come if the faithful laborers faint not.

Other missions in the field are the French Lazarists of the Romish Church and the Anglican Ritualists among the Syriac-speaking people. In the Tabriz field Swedish missionaries—evangelical and earnest—are at work. They found restrictions in the Russian dominions so great that they have come over into the more tolerant kingdom of the Shah, and it is hoped that they will join in fellowship and comity with our missionaries.

The first report of the mission in Persia under this Board was for the year 1871, nineteen years ago. The station then was only one, at Oroomiah; the communicants were 700; pupils in schools, 960. Compare with this the present work of six stations, and in the Western Mission over 2,000 communicants and 2,374 pupils in the schools, and we can see that the work is progressing rapidly, giving us good ground for expecting a great blessing in the near future.

NOTE.—After this report was in type refreshing news has come from Oroomiah. The revival which began in Ardeshai had extended its influence until about *four hundred* persons have been converted, and the blessed work continues.

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Statistics of Western Persia Mission.

	Oroomiah.	Koordistan.	Tabriz.	Salmas.	Total.
Ordained missionaries	4	1	2	2	9
Medical "	1	1	1	....	3
Lay "	1	....	....	....	1
Female missionary physicians	...	..	1	...	1
Wives of missionaries	6	....	2	2	10
Single female missionaries	5	....	3	3	11
Ordained natives	34	3	2	1	40
Licentiate "	29	5	5	5	44
Native teachers, female	21	....	4	1	26
" " male	104	12	9	4	129
Bible-women	1	....	2	1	4
Organized churches	20	2	1	1	24
Other congregations with communicants	28	4	2	2	36
Present communicants	1,941	100	58	28	2,127
Added to the churches during the year	103	15	7	1	126
Number of schools	114	12	9	6	141
Pupils in boys' boarding-schools	100	....	20	....	120
Pupils in girls' "	76	....	25	10	111
Boys in day-schools	1,432	170	83	112	1,797
Girls in day-schools	413	30	44	90	577
Total number of pupils	2,021	210	172	212	2,615
Students for the ministry	12	....	4	1	17
Pupils in Sabbath-schools	4,086	300	238	200	4,824
Contributions so far as reported	$1,389	$150	$185	$72	$1,796

Eastern Persia Mission.

The year in this mission was rendered somewhat eventful by the presence of cholera in Hamadan and its threatened invasion of Teheran. The visitation, however, was confined to the former station, and there our missionaries were mercifully preserved, although the scourge entered our Faith Hubbard School, claiming one of the girls as its victim, and necessitating the closing of the school for a time. The presence of the disease within the bounds of the mission seemed to render it prudent to omit the usual annual meeting. It also temporarily interfered with the distribution of the new missionaries who had accompanied Mr. and Mrs. Potter on their return to Teheran, viz., Miss Mary W. Greene, Miss Adeline Hunter, and Mary J. Smith, M.D. Miss Hunter, though under appointment to Hamadan, spent the winter in the capital studying the language and assisting in the boys' school.

Teheran Station.

The spiritual condition of the two churches connected with this station is not as encouraging as in former years. That at Resht—some 200 miles from the capital—is at best but a feeble flock, and labors under the disadvantage of being far removed from the immediate supervision of a foreign missionary, although having the minis-

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trations of a native pastor. It numbers only nine members, none having been added during the year. A letter from Teheran laments the spiritual lethargy of the church in that city, a number of the members giving little evidence of a deep spirituality, and not a few of them being addicted to the wine-drinking habit of the country, to the manifest detriment of their spiritual life. One was dropped from the roll, and four were suspended during the year. It is hoped that the measures now taken may result in the purifying of the church and the deepening of individual piety. It is gratifying to report on the other hand that four persons were received into the church on confession of faith, and that the attendance on the Sabbath services averaged 136. Preaching was sustained in the Persian language on Sunday morning and Friday afternoon, while services were held in Armenian on Sunday afternoons in the West Side chapel, where Baron Mahran has recently been placed in charge. The envelope system of giving to the Lord's work, introduced a year ago, has worked well, the total gifts for the year, including the Christmas offering, amounting to about $193.

The work at *Kasvin*, an outstation under the charge of Mirza Ohannes, is reported as flourishing. The native evangelist is an enthusiastic laborer, busying himself with selling the Scriptures, holding services in Armenian and Persian on the Lord's day, and embracing every opportunity for private conversation on religious subjects. Mr. Esselstyn visited the point during June, spending two days there and administering the Lord's Supper to a few of the members of Teheran church located there temporarily or permanently. The success of the evangelist has to some extent excited the fanaticism of the Moslems, so that he finds great difficulty in securing a house to rent, but few of the Armenians owning property at that place. Some have asked for the organization of a church and the establishment of a school. During the year Mr. Esselstyn visited twenty-six villages, mostly Mohammedan, repeating the visits several times in a number of instances, and preaching the Gospel as he had opportunity without marked opposition.

Educational.—The *Girls' Boarding-School* is henceforth to be known as "Iran Bethel"—the Persian Bethel. May it ever prove to be a house of God! Eighty-one girls were enrolled during the year, representing five nationalities, and speaking six languages. Of these 12 are professing Christians, and 5 others have expressed a desire to confess Christ. The spiritual atmosphere of the school seems to be healthful. The report from the pen of Miss Schenck says: "The girls all have part in family worship morning and evening, repeating Scripture singly and in concert. Morning prayers are followed by a silent devotional time before breakfast. The weekly school prayer-meeting is conducted by the Christian girls. Very precious and helpful times we have together. Several are efficient Bible-teachers, both daily in the school and in the church Sunday-school; their faithfulness, interest, and spirituality adding not a little to the effectiveness of the teachers' meeting held weekly at the house of Mr. Esselstyn. A few of the girls have earned their clothing by giving help in teaching, while all

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have taken part in the domestic work of the school. The school is advancing steadily toward self-support."

"The summer was occupied as usual with the *Industrial School.* It is all its name indicates as to industry for all concerned—a steadily unintermitted day-by-day occupation—planning, cutting, fixing, directing, calculating, following up, correcting, and instructing a lot of children eager and interested beyond their years, deserving credit for good, faithful work, yet after all the most childish of children. A number are very helpful in using the machines. This is an all-important part of our school work, not only as necessary to a girl's education, but essential for sanitary and prudential reasons, to have the clothing and household articles ready for use. Indeed, without the result of the Industrial School, we should be quite unprepared to have a school at all. This summer the two months given up to this work produced more than 900 articles of clothing and household outfit, including some 2,500 buttonholes."

Miss Greene has been added to the teaching force of this institution, and with the consent of the West Persia Mission, the Board has transferred Miss Dale to her former place in the school, expecting, however, that a good portion of her time will be devoted to work among the women. These additions are most timely, as the burden upon Miss Schenck and Miss Bassett has been very heavy.

The *Boys' School*, under the care of Mr. Ward, made decided progress during the year in numbers, efficiency, and self-support. Eighty were enrolled, 46 being in the boarding department, and 34 being day scholars. Of the entire number 14 are Mohammedans, 4 fire worshippers, 2 Americans, 1 English, and the rest Armenians. Twenty-seven of the boarders paid in whole or in part; 26 of the day pupils took breakfast in the school and paid for it. Last year but 14 of the pupils contributed anything toward their own support. The receipts from tuition this year amounted to $225. Some difficulty has been experienced in securing satisfactory teachers, but it is believed that this has now been overcome. The spiritual condition of the school has not been what could be desired, but Mr. Ward writes: "During the present term I have seen decided signs of more earnest purpose on the part of the professors of religion, and more respectful attention at the religious exercises on the part of all." As the school has been established with the ultimate purpose of training Christian teachers and ministers, it is earnestly hoped that the superintendent's desire may be realized in seeing a deeper interest in spiritual things on the part of the pupils.

This station was honored during the year by a visit from the Emin-ed-Dowleh, Minister of Posts and President of the Shah's Cabinet. After a careful inspection of the schools, he expressed himself as highly gratified at seeing such a work going forward for the uplifting of Persia. He has since expressed a desire to have a school for Moslem boys begun under supervision of the Americans.

Medical.—Several years ago, on the basis of the generous gift of Mrs. M. W. Ferry, of Lake Forest, the Board authorized the establishing of a hospital, it being understood in advance that a site for the purpose

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was to be given by the Prime Minister of Persia. This hope, however, was never realized, and it was finally determined to abandon the idea of securing a gift and to purchase a site for the hospital over which the Board might have control. Through the kindness of some of the officials this was secured at a comparatively low price, about one mile from the present mission premises, the Shah having suggested that it would not be well to plant it too near the government hospital. The lot comprises twenty-four thousand square yards. Upon this is being erected at present a pavilion for the accommodation of 20 patients and also a house for the resident physician. Ground was broken on May 18, 1889, and the corner-stone laid on August 6th, the Hon. E. Spencer Pratt, American Minister to the Shah, presiding on the occasion and making a brief address. It is to be noted with gratitude that the work is progressing without interference on the part of the local authorities, and that a gift of 20,000 bricks has been made by the brother of the Prime Minister. Meanwhile work has been prosecuted at the *dispensary* as usual, 4,237 prescriptions having been issued during the year. It is to be regretted that the religious work connected with this department has not been prominent, as it has not been thought best to provoke Mussulman prejudice by systematic religious instruction. It is expected that the opening of the hospital will make a new departure in this direction, as provision will be made not only for stated religious services, but for such other Christian effort as is possible with indoor patients. In this work, both medical and spiritual, Mary J. Smith, M.D., a recent graduate of one of the Chicago Medical Colleges, is henceforth to be associated with Dr. Torrence.

Hamadan Station.

The distracting elements which had disturbed the church at this station for some time have happily disappeared, and two very delightful communion seasons were held during the year. That observed in July was preceded by a week of special services which proved to be refreshing and helpful both to the missionaries and the church. Nine were received on confession of faith during the year, 3 of them being from the Faith Hubbard Girls' School, and one from the Boys' High-School. This church, like that at Teheran, has felt the blighting curse of the wine trade. After years of patient and prayerful effort, the session was constrained to dismiss four of the members during the year because of their connection with this trade. Three of these still continue to attend divine services, and it is hoped that the discipline they are undergoing may work to their eternal welfare. Only one Mussulman appears as yet on the roll of the church, but there are several who give good evidence of a change of heart, and who will probably confess Christ in the near future. The *Sabbath-school* numbers 150, with an average attendance of 121, including many of the members of the church. During the absence of the Shah in Europe many of the soldiers were off duty and attended worship during the summer in large numbers. The report mentions with gratitude that entire freedom has been enjoyed in proclaiming the Gospel both in public and pri-

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vate, and that Moslems have attended these services without interference.

Mr. Hawkes has preached statedly in the Jewish quarter on Saturday evening, the Jewish Sabbath, and has also given brief expository lectures on the lesson at the close of the Sunday-school service which is held Sunday morning.

Educational.—The want of uniformity in language is a serious hindrance to this branch of the work, as it also is to the direct proclamation of the Gospel. At the close of the *Boys' High-School* on July 16th, exercises were held in Arabic, Persian, Chaldee, Armenian, and English. Eighty-four pupils have been enrolled, with an average attendance of 60, 8 being in the boarding department. Eleven of these were received from the Faith Hubbard School, having become too large to be associated with the girls. Of the number enrolled, 21 are Armenians, 7 Mussulmans, and the rest Jews. It is worthy of note, as indicating growing favor on the part of the authorities, that the grandson of the present Governor, who has been a private pupil of the mission since April, 1889, has taken his place as a scholar in the school. The Governor is one of the fifty sons of Fet Ali Shah, and has been a warm friend of the mission during his term of office. It is in this school that Mr. Hawkes holds the preaching service in the Jewish quarter, already referred to, and where a Sabbath-school of 30 is conducted under the superintendency of Dr. Alexander.

The *Faith Hubbard School* opened with 83 names enrolled, of whom 33 were boarders. The system of early marriages and of withdrawing girls from school for other reasons, has made it necessary to insist that all girls received into the school shall remain until they are at least sixteen years of age. The report from the pen of Miss C. G. Montgomery says: "Our family now numbers 48 (including teachers and servants). We say *family*, for this cannot be simply a boarding-school as the name is generally understood. We try to give them the home training so sadly lacking in this land, and to take on ourselves the responsibilities their parents do not assume, indeed do not even realize. Receiving them all as given us by God to be trained for Him, knowing that for each one we must give account, the burden of so many souls is not a light one." As intimated elsewhere, the cholera found its way into the school, claiming one of the pupils as its victim. This led to the closing of the school for a number of weeks, but on reopening it was found that most of the pupils returned.

The boys' Saturday morning prayer-meeting has been continued with great success, and has widened its circle of influence, including now not only the boarders in the house, but a number of the day scholars, who attend the high-school, making 30 who came to the services regularly. Grateful mention is made of the only Moslem girl in the school, who when she entered was a sincere follower of the false prophet, with all the characteristic hatred of the Mohammedan toward the name of Christian; now she has expressed a wish to be baptized and to be enrolled as a follower of Christ, and her life gives good evidence of the change which she professes. In addition to the three mentioned elsewhere as having confessed Christ during the year, 12 of

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the girls of this school have united with the church since the report was prepared.

The *school in the Jewish quarter* for girls, begun by Mrs. Alexander six years ago, has continued with varying success, the illness of teachers or the outbursts of fanaticism on the part of the people operating against it. In addition to instruction in Persian and Hebrew the children have been taught to sew and knit, substantial accomplishments of which the Jewish women know but little. At the Christmas examination of the Faith Hubbard School a class of Jewish girls was taken to the Armenian quarter to be examined and receive the usual gifts. This gave great offense to the Jews, and the girls were at once taken from the school, so that it became necessary to close it for several weeks. Just before the appearance of the cholera in November the school had been reopened with a roll of 25.

The *work among the women* has been prosecuted with encouragement during the year. The women's prayer-meeting, which has been sustained for seven years, had an attendance of about 50 girls and women, the number of Armenian women being much larger than last year, with a good attendance of Moslem women. Mrs. Hawkes and Mrs. Alexander conducted a prayer-meeting for women in the Jewish quarter some two months until the women were forbidden to attend by their husbands, through the interference of an impostor. These two ladies have also done much house-to-house visiting in company with their husbands, and all the ladies of the mission have followed the custom of calling at certain seasons of the year, and in this way have done something toward the breaking down of prejudice and the opening of the way for the Gospel.

Daily services were held for the girls and women during the second week of November, the time designated by the General Assembly for Simultaneous Meetings. Miss Montgomery has continued her class of young men and boys, which has afforded her many precious opportunities for speaking a word for Christ.

Medical.—Dr. Alexander reports a total of 6,000 patients treated during the year, fully one-half of them being from the villages around Hamadan, varying in distance from two hours to three or four days. The doctor says: "I find our best work is among those who come from without the city. They take the medicine with less trouble and listen better to the Gospel."

The most pressing need is felt for larger accommodations. The present waiting-room, where most of the patients are seen, is not large enough for holding religious services while the physician is busy with his work. For lack of better accommodation during the summer several patients turned the doctor's yard into a hospital, the weather being warm and dry. The report says: "They did very well—indeed better than most patients who have respectable homes, for here we could give them the medicines as they required, and keep their friends from spoiling our work, and it was very much easier to tell them about the Saviour than those who came during the rush of the mornings." Medical work has been extended to the village of Sheverine, near the city, the physician spending two afternoons a week in a branch dispensary.

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Dr. Alexander also made frequent visits to Bahare, a town some six or eight miles from Hamadan, with a population of about 6,000. During the summer he and Mrs. Alexander made several visits to Kurzara, a village 28 miles east of the city. A medical tour was also made to Sultanabad, a place of 20,000 inhabitants, and, by special invitation of the Amir, to Kirmanshah to consult with the physician of that official. The doctor remained there nine days, and although his patient died, he has found in the son, who has succeeded his father, a warm friend. Mirza Said and Mirza Yakob, medical assistants, made an extended tour among the villages during the year. They took with them two boxes, one filled with Bibles and the other with medicines. As the tour was made in the winter season when there was deep snow, it was found difficult to go from village to village. The need of a *hospital* grows more imperative as the months go by. The amount asked for this purpose by Dr. Alexander is modest, amounting to about $2,000. It is earnestly hoped that the Board may be able to meet this demand, or that some friend of medical missions will count it a privilege to furnish the means for the equipment so essential to effective service for Christ.

Statistics for Eastern Persia.

Ordained missionaries	5
Medical missionaries (one lady)	3
Single lady missionaries	6
Married lady missionaries	7
Ordained natives	2
Licentiates	3
Native teachers, male	13
" " female	8
Churches	3
Communicants	142
Added during the year	15
Boys in boarding-school	54
Girls " "	118
Boys in day-school	174
Girls "	118
Student for ministry	1
Total number of pupils	464
Number of schools	6
Pupils in Sabbath-school	386
Patients treated	10,237
Contributions	$404

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MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. E. Wachter, C. A. Berger, T. Heyward Hayes, M.D., J. A. Eakin, J. P. Dunlap, and their wives; Miss Edna Cole; one native licentiate preacher; seven native Christian teachers.

PETCHABUREE: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. Messrs. E. P. Dunlap, W. G. McClure, and their wives; Benjamin B. Paddock, M.D., Misses Mary L. Cort and Miss Jennie M. Small; one Bible-woman; three licentiates; fourteen native teachers.

Outstations: Bangkaboon, Paktalay, Tharua Banphai, Ban Laam, and other places.

RATBUREE: occupied as a mission station in 1889; missionary laborers—James B. Thompson, M.D., and wife, and Rev. Charles E. Eckels; one licentiate.

In this country: Rev. Messrs. E. P. Dunlap and E. Wachter and their wives, and Mrs. T. H. Hayes. *On furlough:* Rev. C. A. Berger and wife. *Resigned:* B. P. Paddock, M.D.

The working force of the mission has been greatly weakened by the removal of a number of workers, and their places only partially filled by new recruits with limited experience in mission work; still there is much of interest to report.

Again, at the opening of the new year, the staff of missionary workers has been sadly decreased. Rev. and Mrs. Berger, owing to continued fever almost from their arrival on the field, have been compelled to withdraw. Mrs. Wachter and Mrs. Hays, through trying sickness, have had to take leaves of absence. Dr. Paddock has also withdrawn from the work. This weakening of the staff of missionaries makes an irresistible appeal to others to join this very needy and attractive field. The present small force will be unable to endure that enervating climate and accomplish the great amount of work that is laid upon them.

Ratburee Station.

We are glad to report that the third mission station of Siam was founded during the year at the city of Ratburee. Dr. and Mrs. Thompson and Rev. Chas. Eckels, accompanied by the native preacher, Lien Soo, on August 2d took possession of the property granted by the Siamese Government. Through the Providence of God this new station was started, and a comfortable brick dwelling occupied, at a cost to the mission of less than $500.

Rev. Charles Eckels writes that "the first attempt at holding a public religious service was on Sabbath, August 11th. Dr. Thompson and a native preacher have held services every Sabbath since in the room used as a dispensary. The native helper has also been sent to preach several times at Bang Pa, at the home of Mee Same, Bible-

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reader, in whose house we have a small school. A number of people have come inquiring about 'the new doctrine.' To these, as well as to those coming for medical treatment, Dr. Thompson has proclaimed the true God and Jesus Christ whom He hath sent.

"There seems to be a great desire on the part of the people of the place to have a school established for their children. On every hand we are met with the question: 'When will it begin?' This, with the conditions under which the use of the place is granted, has determined us to make an effort in this line as soon as possible after the first of the year. Ratburee is now in postal and telegraphic communication with Bangkok and Petchaburee. The station is a grand centre for evangelistic work. We beg that God's people may continually make mention of it in their prayers. According to your faith be it unto you."

Churches.

Bangkok.—Regular services have been kept up in the First and Second churches of Bangkok. To the First church only four were added during the year. There was no revival, but a painful indifference on the part of many members was manifested by absenting themselves from church services. Other departments of the work have pressed so heavily upon the pastor that he has been unable to visit his people. Their residences have been changed and so they could not be properly cared for. For many years the pastor of the First church has thus been unable to look after his widely-scattered flock. Owing to the small number of missionaries, it has been almost a rule that the church, printing-office, school, and all the secular work, falls to the care of one man. The Sabbath-school of this church, although not large, is very interesting, a number of the members serving as good, efficient teachers. The women of the church, through the leadership of Mrs. Wachter, were formed into a prayer and mission sewing-circle, working for the missionary cause at large. The removal of the Christian training-school to Sumray will no doubt enlarge the influence of this church. While the past year has been one of many discouragements, yet when we remember that this church has furnished the mission some of the ablest and most consistent native preachers, colporteurs, and devoted Christian school-teachers, we are encouraged, and believe that through the blessing of God and the consecrated labors of His servants it will yet become a much greater power for good.

In the Second church, Bangkok, Sabbath services, Sunday-school, and daily morning services have been conducted throughout the year. The services have for the greater part been conducted by Nai Nan, a consecrated native preacher, who for more than 15 years has labored zealously and wisely for the Master. He has given to the press some of our best literature for general evangelistic work. At times we have depended upon him to hold different stations, and he has not failed us. For years he has labored for one-fifth the salary he could have commanded from European business houses. This year he requested the mission to reduce his salary $1.20 per month. The mission replied that while cognizant of the reasons which moved him to make this re-

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quest, and his self-denial in doing so, they deemed it unwise for him to make any greater sacrifice. Surely there is encouragement from this case to put forth more earnest effort to raise up a native ministry, and also labor that the power of the Gospel may be thus made manifest in the lives of others.

Petchaburee.—There are five churches located in Petchaburee and its Province. All the ordinary services have been sustained at the Petchaburee church, as well as at the outposts. The preaching has been done by Rev. W. G. McClure and three native licentiates. One of the latter was not engaged during the last five months. "The conduct of the native helpers has in some instances not been all that could be desired, yet they did much good work. The attendance at Petchaburee has been fairly good; at the other churches, painfully small, partly because we have not been able to look after them properly. Discipline has been administered in several cases, and it has become necessary to seriously consider suitable modes of dealing wisely and justly with evils natural to the Siamese, but which, if not counteracted, must work great harm to the churches." There have been but two accessions during the year; others applying were placed on probation. Contributions from the churches were $82.55; from Sabbath-school, $22.50; Women's Missionary Society, $22.05; Christmas offering, $32.86. Of the missionary society connected with this church Miss Cort writes: "The Women's Home and Foreign Missionary Society held a number of popular meetings for the benefit of China, India, Africa, Japan, Corea, Persia, and Syria. Next year we hope to reorganize and include the whole church, men, women, and children, in our home and foreign work." This church has suffered a great loss in the death of "Pan Ang," who had been a consistent member for more than 22 years. Through the perusal of Christian books, he became a believer before coming in contact with the missionaries. He was a man of influence in his village, and had the joy of seeing a son and daughter, grandchildren, and other relatives embrace Christianity. He was a man importunate in prayer. At times, when the villagers were given up to noisy heathen ceremonies and drunken feasts, after protesting against these evils, he would walk five miles to the mission compound and request a quiet place in which to enjoy praying unto God. His home was always open for religious service, and he earnestly urged the villagers to come and hear the Gospel. He was a Bible student, and in his declining years could repeat many precious stories of Bible saints, and especially of the Saviour, which he had memorized before the infirmities of age came upon him. His faith was unwavering to the last, and he died rejoicing in the Saviour.

The Press.

This department of work has been under the superintendence of Rev. E. Wachter. A new hand-cutting machine has been purchased. Owing to the fact that the type are very old and worn there was a decrease in the number of pages printed last year by 74,000. Should the American Bible Society continue printing the Bible at our press, the purchase of a new font will be necessary. The books have been

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made more attractive by improvement in covers, and this in part accounts for the steady increase in sales, which will be seen from the following :

	Pages printed.	*Tracts distributed.*	*Scriptures distributed.*	*Total distributed.*
1887	977,000	3,148	3,566	6,714
1888	1,133,400	6,898	2,846	9,744
1889	1,040,190	8,540	4,347	12,887

Before the year 1887 all books were given away ; but the American Bible Society and the Siam Mission joined in inaugurating a new system, viz., the selling of books at a nominal price. This plan has increased the efficiency of our colporteurs, and has not decreased materially the distribution of books. It has secured a greater number of interested readers, and better care of the books disposed of. The receipts from sales have been sufficient to pay expenses of colporteur work and leave a small balance for printing. The mission are rejoiced at the arrival of Rev. John Carrington and family, agent of the American Bible Society, among them. They will, no doubt, do true missionary work, although not members of our mission. Mr. Carrington will take charge of the Bible work in Siam. A permanent committee to examine MSS. and suggest matter new and old for publication has been appointed. The mission repeats its urgent request "that the Board seriously consider the matter of sending out a layman to manage the business of the press and kindred work—a consecrated Christian, with good business qualifications and knowledge of printing." An additional press is urgently asked for and greatly needed. Missionaries were the pioneer printers in Siam. Now, presses, native and foreign, are multiplying, publishing reading matter of all kinds, save religious, and much that is positively injurious, being vile to the extreme, whilst ours is the only press exclusively a fountain of evangelical truth. Its efficiency should be so increased as to make it a mighty power in publishing a knowledge of the Saviour and in guiding aright the seeker after the pure truth.

Itinerating.—The lack of men and inexperience of those in the field have, in a measure, compelled neglect of this very important part of the work. There are large districts of Siam as yet unreached by the preacher of the Word. There are multitudes who do not know even the name of our Redeemer. We should have men who, able to deny themselves the comforts of home, would devote their energies wholly to this work. Bangkok is a grand centre for the itinerant missionary. One man could be kept busy on each of the four large rivers. The east and the west coast each needs a missionary. "Natives of the west coast have sought missionaries at Petchaburee and urged them to go and teach on that coast, but their hands were too full at the station." There is great need at Petchaburee of an ordained missionary to take up this branch of the work. Rev. A. Willard Cooper has been reappointed for this station, to return there this autumn. Other appointments are under consideration. Miss Cort writes that she "has made fourteen tours during the year to the villages in the Petchaburee District, holding services everywhere, sometimes spending two or three days teach-

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ing, conducting women's meetings and Sunday-schools, etc. I find this hard but pleasant work, and again ask for a helper to go out with me." The mission joins in this request that two young ladies be sent to Petchaburee; then Miss Cort can give herself more fully to work among the women, a work for which she longs. Miss Cooper is already under appointment to go out with her brother. The missionaries at Ratburee have taken one tour along the Meekling River, reaching one large town and several villages, doing medical and colporteur work, and were accompanied by a native preacher. They disposed of many books, and report that "the people seemed kindly disposed and ready to buy both medicines and books." A greater part of the itinerating has been carried on by the native colaborers. A faithful colporteur has been engaged all the year in and about Bangkok. The report says: "He has done excellent work; was conscientious in the use of his time and opportunities. He taught much, and sold several thousand copies of books in the country." Another layman, who has written several able and popular tracts (contributing the same to the cause), has also made good use of opportunities for teaching, especially the higher class of Siamese. In his business he travels extensively. His literary work and teaching are given freely. Two earnest colporteurs from Petchaburee have also gone far and near. During one tour they taught and disposed of books, in *sixty villages*. Another, a student for the ministry, has labored along the west coast of Siam, chiefly in his native province, 500 miles southwest of Petchaburee, a province of 230,000 male adults. Only by reinforcing the mission can this great work of itinerating be effectually carried on.

Educational Work.

Bangkok.—This branch of the work is believed now to be on a better basis than at any time in the history of the mission. This is partly owing to the increased number devoted to educational work, and partly to the establishment of the Christian Training-school, the purpose of which is best expressed in Rev. J. A. Eakin's report of the Christian High-School: "We plan to make the school not only the nursery of the church, but also the place of training for workers in the church. It is expected hereafter to have all the schools under the care of the mission parts of one system, mutually helping each other, the schools at the outstations sending students to the High-School and the High-School sending out teachers and candidates for the ministry, to be trained under the immediate care and oversight of the missionaries in the practical work at the outstations. By this means, with the divine blessing, we hope to be able to train up in time an aggressive and reliable native ministry." By action of the mission the boarding department of the boys' school at Sumray was transferred to the Christian High-School. This change brought twenty boys to the school. There was an encouraging religious interest among the pupils during the year. The students have been diligent in committing Scripture verses and catechism. The Christian High-School will be removed to Sumray. "By this move a close and more vital connection will be established between the church and school."

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The transferring of the boarding department of the boys' school to the High-School and making Sumray a day-school did not diminish the attendance, fifty-five boys being enrolled as day pupils. "The native teacher was faithful to his duties and did good work in the school. Being an earnest Christian he conducted prayers at the opening of the school daily, and used his influence to induce the boys to attend Sunday-school and church services. He deserves high praise, and the successful working of the school is chiefly due to his efforts. We have endeavored to work up the school toward the point of self-support by requiring a small tuition fee. By this means the expense of each pupil, in excess of tuition fees received, has been $1.80 for the year. This includes teacher's salary and all incidentals. The pupils bought their own books and school materials."

Girls' Boarding-School at Bangkok.—This school has been doing good work in all departments. Miss Edna Cole gives the following interesting statement in her annual report:

"In July a little princess, daughter of the king's brother, was added to our family for a term of three years. Then followed several other children from noble families. The school now numbers forty-eight, and for the past three months has averaged forty-four.

"A kitchen and dining-room have been erected, with very little expense to the Board. The money was principally furnished by the sewing department, and special contributions from a few friends. The sewing department has been unusually industrious and successful. Without the money obtained by it we must have closed the year in debt. The proceeds of the bazar held at the Royal Garden, December 4th, were nearly $200, while the income from school work during the year was more than $300. Only those who have superintended such a department can fully appreciate the labor involved in planning and carrying it all out to a successful issue.

"One fact deserves note. The Board's appropriation for this school is $525. The food alone costs $495. This leaves but $30 for salaries of Siamese instructors, servants' wages, and all incidental expenses! And yet the kitchen and dining-room were built, and no debt incurred, for which profound gratitude is felt."

The Sunday-school in this institution sends $15 as a Christmas offering to the Board.

The mission desires to make this a first-class seminary. This end will involve sending two or three young ladies to be associated with Miss Cole. A committee was appointed to consider the propriety of making Wang-Lang exclusively a station for work for women and girls.

Educational Work at Petchaburee.—Miss Cort has had charge of twelve day-schools, with an enrollment of 232 pupils. Three of these schools were organized during the year, one at Paktalay, where there is a church. The purpose is to try to open a school for each church. These twelve schools are located in the city of Petchaburee, and in the villages of the province. The day-schools have been visited regularly, and religious services held in them, the audiences varying from ten to eighty. Mr. McClure writes: "These schools are undoubtedly doing a good work, though but little compared with the great need."

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The Boys' Boarding-School and the Howard Industrial School for Girls have been under Miss Small's care. Twenty-eight boys were enrolled in the boys' school. Three were sons of the Governor of Petchaburee. Three promising boys have been sent to the Christian High-School, Bangkok. The oldest pupil has entered the hospital at Petchaburee to study medicine. He with one of the other boys declared their faith in Jesus, applied for church membership, and were placed on probation. This school has been placed under Prof. Eakin's care, and will be a feeder to the Christian High-School, Bangkok.

The Howard Industrial School.—Thirty-seven girls were enrolled; twenty-six of them were boarders. A new dining-hall and kitchen were built, and new furniture, maps, globe, and sewing-machine were placed in the school-room. Two of the girls applied for church membership, and were placed on probation. The girls have been studious, and have improved in their manners. A Band of King's Daughters was organized in the school. Some of the Band—bright young Christians—joined Miss Small in going from house to house teaching the precious things concerning Jesus. Frequent visits were made to the Governor's home in order to read and explain the Word to his daughters, who were once in the school. Miss Small writes as follows: "Miss Cort and I have room in our hearts and home for more workers, and we hope to see them soon. Siam needs many more earnest workers."

Training Department for Teachers and Bible-workers.—Miss Cort spent five months of the year doing all the teaching in this department. Twelve married women were enrolled. The studies were in the Bible. "Evidences of Christianity," Shorter Catechism, names of our Lord, a poetic Life of Christ, "Pilgrim's Progress," and practice in telling Bible-stories. One aim of this department is, as Miss Cort says, "To give teaching a more honorable and desirable position in church work. As these women all earn their own living, I had to grant them a small allowance for their time. The entire expense of the training department has been $34.62. When one poor woman received her portion she returned one-third of it, saying: 'I will consecrate it to God.' The pupils in all the schools joined in celebrating Christmas; each one brought an offering—some brought money, others fruit, eggs, and rice. We need hardly assure you that all our schools are thoroughly evangelistic, the Bible being the chief book in use."

Medical Work.

Bangkok.—The Bangkok Hospital and the Mission Dispensary have been under the care of Dr. Hays, ably assisted by Mrs. Hays and a native Christian physician. The Hospital has been largely supported by the King of Siam, and, owing to the liberal aid of a Siamese general, the Dispensary has had no rent to pay. The latter has been a feeder to the Hospital, and a means of furnishing funds for carrying on the medical work. The report shows that the medicines sold were three times the value of those sold in 1888. While there has been some decrease in the number of patients treated at the Dispensary, this has been more than compensated by an increase of 60 per cent. in the

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number of patients treated at the Bangkok Hospital. The whole number of patients treated during the year is 8,603. The Hospital has grown in favor with both the European and native community. "The wards furnish a grand field for Christian effort. The poor people are sick and sad and lonely, and welcome, oh! so heartily, every visitor, and are ready to listen and ponder over everything told them. As one poor fellow said to the missionary: 'Every day you come to see me my heart grows so big (spreading out his hand); but when there is a day you do not come my heart is as little as that' (putting the tips of his fingers together)." The evangelistic work carried on in the wards has been done by Dr. and Mrs. Hays alone. Daily morning service has been held in the Hospital, and preaching services every Sabbath, which the missionaries, with Dr. McFarland and Mrs. Ed. McFarland and the native preachers, have conducted. Dr. Hays writes: "We again entreat that this grand field may not be left in the hands of myself and wife another yèar, but that we may have help, so that every opportunity for preaching Christ may be embraced." The number of patients treated at the mission Dispensary is 2,830; and at Bangkok Hospital, 5,773.

It will be well at this point to mention two things: (1). Through Dr. Hays' influence the Siamese Government is sending six chosen youth to the United States to be educated in our medical science, and return to practice and teach the same in Siam. Dr. Hays will make a flying visit to the United States for the purpose of bringing the boys, the entire expense to be borne by the Government. They will be placed for the present under the care of Rèv. Eugene P. Dunlap, who, on account of his ill-health, is still detained in this country. While the Siamese Government has educated a number of youth in Europe, this will be their first effort in this direction in this country. Great good may result from this move.

(2). The Government of Siam has built two hospitals and a dispensary in Bangkok; one of these (the largest) is located just back of the Wang Lang Station, the other in the heart of the city, not far from the palace. These hospitals, together with other work in the same line, have been offered by the Siamese Government to the care of our medical missionary, Dr. Hays, all the expense of the work to be borne by the Government, and no restrictions placed on teaching Christianity in the hospitals. This, we believe, opens a wide door for evangelistic work. And the mission, regarding the offer, resolved as follows: "That the mission sanction Dr. Hays' proposal to enter the service of the Siamese Government, he remaining in nominal connection with the Siam mission and the Board." Although the Government is to pay Dr. Hays a liberal salary, it is his own proposition to pay the same over to the mission, retaining the ordinary salary of a medical missionary. The Government also authorizes Dr. Hays to secure a medical missionary to join him in the work. It would be well to have an ordained missionary free to work right along with the medical missionaries in this great city.

Petchaburee.—The medical work has continued as usual; 4,327 patients were treated. Of these 659 were vaccinated. All classes have

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been treated from far and near. Among the patients was the ex-Minister of Foreign Affairs and several of his family, the Governor of Petchaburee and members of his family. The Governor has shown much interest in the medical work, and has requested that the doctor take one of his sons as a medical student. The native student assistant has done good work, not only in direct medical, but in spiritual work as well. One new student was also taken under instruction. He is very promising, and is also deeply interested in the Christian religion. He applied for church membership. Regular evening services have been held in the Hospital daily, conducted either by a native preacher or the first assistant in the Hospital, and the patients have always been requested to attend all services in the chapel. One indoor patient united with the church. The indebtedness of the Hospital has been discharged, and a small balance left in the treasury. Owing to Dr. Paddock's return to this country, there is imperative need of a medical missionary at the station.

Mr. McClure writes: "The interest of our work requires the constant presence of a medical missionary, especially since we have a hospital and dispensary well established; and then it is never safe for a company of missionaries to remain without a physician. Twenty-four to forty-eight hours would be required to get a physician from one of the other stations, even under the most favorable circumstances."

Ratburee.—It is a pleasure to present the first report from this new station. Dr. Thompson says: "We began our regular *medical work* here August 17th; 116 cases have been treated at the station, and a good number of patients treated in their homes. A tour was also taken along the Meekling River, during which 109 cases were treated." While waiting to enter the house at Ratburee Dr. Thompson labored in Bangkok, treating 233 new cases and making 167 outvisits; whole number of new cases is 458 and of old cases is 471. The beginning of medical work at Ratburee is promising. "We have aimed to give at least a word of Gospel truth to each patient, and a small tract which has been prepared for the purpose. Our building was put in good sanitary condition; one of the lower rooms has been fitted for a dispensary and another for in-patients." Dr. Thompson further adds: "When we have become fully settled we hope that the evangelistic will be the most prominent feature of our work. The people at Ratburee are easily accessible, and for the most part welcome our coming. Our closing word is that we have been permitted to spend some most delightful hours in telling the old, old story. May the Holy Ghost water the seed sown!"

Conclusion.

There is scarcely a field in which our Church is laboring where the missionary has greater liberty. It is fully open to aggressive work for the Master; missionaries are excluded from no part of the land. One of them writes that when about to take a tour in provinces before unreached, the Prime Minister of Siam voluntarily gave him a letter, bearing the Government seal, to the Governors of the several provinces through which he expected to travel. The letter

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was about as follows: "The bearer of this letter is an American missionary going down through your several provinces for the purpose of teaching the Christian religion, disposing of Christian literature, and healing the sick. Place no obstacle in his way. If the people wish to adopt his teachings or receive his books, forbid them not. Permit him to pass easily through your provinces, and, in so far as you can, minister to the comfort of his family journeying with him."

Rev. Mr. McClure writes as follows: "The doors here, and indeed in all parts of Siam, are wide open. Who will enter in and occupy?'

Statistics.

Ordained missionaries	7
Medical missionaries	3
Wives of missionaries	8
Unmarried lady missionaries	3
Native licentiates	5
Student for the ministry	1
Native helpers	22
Churches	7
Membership	392
Added during the year	6
Number of schools	17
Boys and girls in day-schools	310
Boys and girls in boarding-schools	102
Contributions	$269

STATISTICS OF THE CHURCHES IN THE PRESBYTERY OF SIAM.	*Elders.*	*Added on Confession.*	*Added on Certificate.*	*Total communicants.*	*Adults baptized.*	*Infants baptized.*	*Pupils in Sabbath-schools.*	*Contributions in Mexican dollars.*
1st church, Bangkok	1	..	2	86	..	2	50	$56
2d " "	1	1	1	39	1	..	45	54
Petchaburee	2	1	..	153	1	5	60	159
Bangkaboon	1	..	..	43	..	1	..	..
Ban Laam	1	1	..	17	1	..	..	..
Paktalay	1	..	...	31	..	..	..	..
Tharua Banphai	..	..	..	23	..	2	..	..
Totals	7	3	3	392	3	10	155	$269

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MISSION IN SOUTH AMERICA.

Mission in the Republic of Colombia.

BOGOTA: the capital of the country; situated on an elevated plain; 4° north latitude; climate, temperate; population about 90,000; elevation about 900 feet; occupied as a mission station in 1856; missionary laborers—Rev. and Mrs. M. E. Caldwell, Miss Maria B. Franks; four native teachers; one native helper.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast at the mouth of the Magdalena River; 12° N.; occupied as a station in May, 1888; missionaries—Rev. and Mrs. T. H. Candor; population, 30,000.

MEDELLIN: population, 50,000; occupied October, 1889; situated on tableland at an elevation of 5,000 feet, between the two great rivers Magdalena and Canda, ten days north of Bogota; missionaries, Rev. and Mrs. J. G. Touzeau; 1 native helper.

The Republic of Colombia contains about 2,500,000 population. It lies between the equator and 12 degrees north latitude, and is the point of contact with North America, joined to it by the Isthmus of Panama. The waters of the Pacific wash its western shores and its great rivers empty into the Caribbean Sea on the north. Its three stations are (1) *Bogota, the Mountain Capital;* (2) *Barranquilla* (Bar-ran-keel-ya), the northern seaport; (3) *Medellin*, on the tableland between the other two stations. The language is Spanish. The religion of the people is Roman Catholic, which is held in rather light esteem by some, while by the large majority it is held in its most corrupt form—sometimes scarcely bearing any semblance of Christian faith. The more intelligent are driven by the corrupt teachings of their religious leaders into infidelity. The missionaries find the people generally ready to listen to the truth, and confident hope is expressed that the present beginnings of work will speedily grow into grand and symmetrical proportions.

Bogota.

The work in this station has been subject to changes and sore disappointment. Rev. and Mrs. J. G. Touzeau occupied it for seven months of the year, until the arrival in August of Rev. and Mrs. Caldwell. Miss M. B. Franks continued her labors in the school for girls through the year. The cloud of sorrow that came upon Bogota came in like manner on Barranquilla. When Mr. Caldwell and family returned from the United States of America in August, 1889, they were accompanied by greatly needed reinforcements for Bogota and Barranquilla—Prof. W. W. Findley and Miss Addie C. Ramsay. On their way both the new missionaries, Prof. Findley and Miss Ramsay, were exposed to the contagion of yellow fever. They arrived in Barranquilla August 13th. The dreaded disease attacked Miss Ramsay in the home of her sister, Mrs. Candor, August 14th, and she died on

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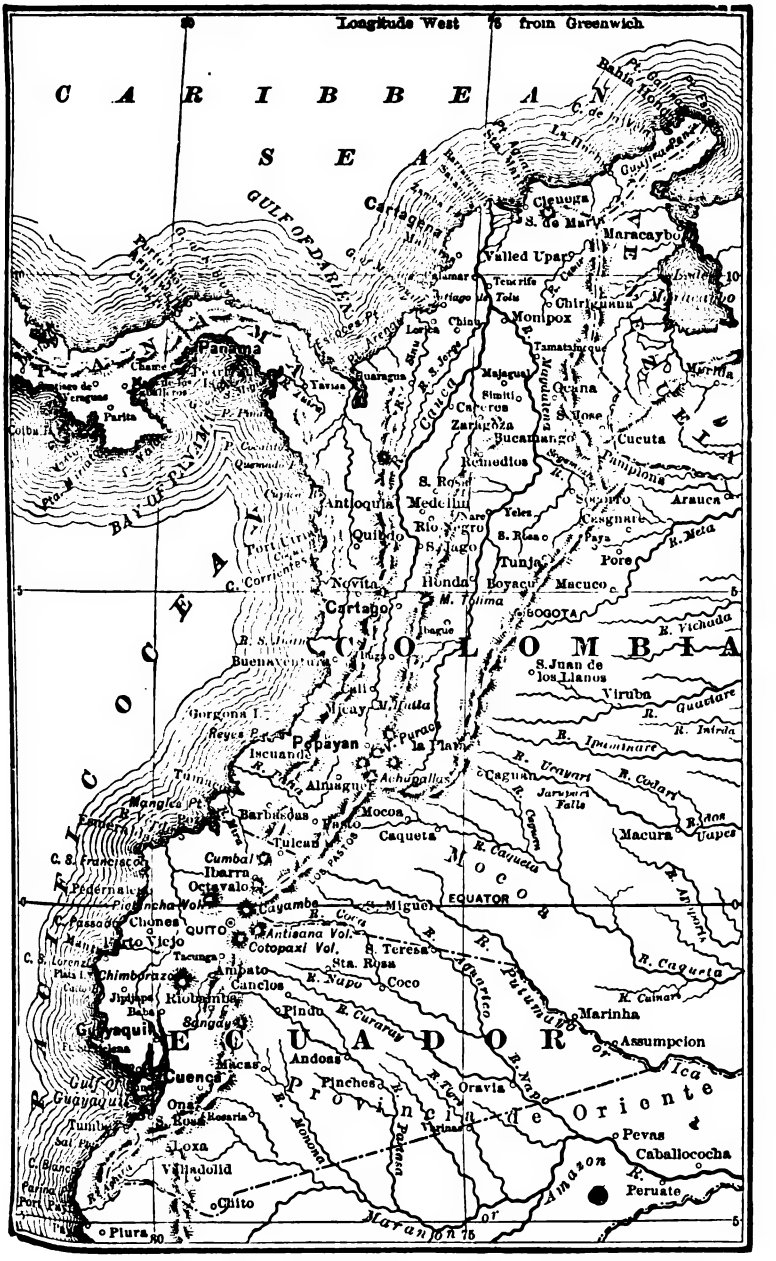

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the 19th. On the 15th Prof. Findley was prostrated by the same disease the day he had started with Mr. Caldwell and family on their journey up the Magdalena River on their way to Bogota. On the 21st, just two days after Miss Ramsay's death, Mr. Caldwell laid the fever-stricken body to rest on the banks of the stream, at the Port of Sogamoso, before he had reached the end of his journey. It was a sad day for the missionary who had waited nine years for this associate in his work. Prof. Findley was specially fitted for the work to which he had consecrated himself. It is a mysterious providence that this young man's life should have ended just as he was about to enter upon his labors. The loud call for some one to take his place has not been unheeded, and it is expected that another missionary will go during this summer to take charge of the work that has so long waited for him. Mr. Caldwell continued his sad journey up the river and over the mountains to a disappointed people in Bogota. Soon after that Mr. and Mrs. Touzeau set out for Medellin, their new station, leaving Mr. Caldwell alone to care for both school and church work.

School Work.—Miss Franks was engaged during the greater part of the year in her school for girls with her usual degree of success. By previous arrangement she was to remove to Barranquilla as soon as her successor could be secured. It is greatly to be regretted that her health was such that she was obliged to hasten her departure early in the new year. This made it necessary for Mr. Caldwell to close the boarding department until another lady can be sent out. It is urged with good reason that two ladies should go to this important centre, not only to aid one another, but that in the trying climate at this high elevation a change when required may be obtained without interrupting the work of the school. It is believed that this will be the more economical plan. Mr. Caldwell, in speaking of the girls' school, says that "good music is highly appreciated. Many people are attracted by the service of song. Bogota is sometimes called the city of pianos." These heavy instruments must be carried on men's shoulders sixty miles over rough mountain roads! Their own songs are weird and doleful, and yet they are glad to hear our bright tunes in hymns of praise. The pupils who go out from the school carry their religious instruction home with them. When Mr. Caldwell was in Honda on a tour, he found a pupil who in the institution had not come out on the Lord's side. But there in her home she had her Bible and gathered all the family to attend prayers with the missionary, herself joining in them. New openings for the Gospel are sometimes made in this way.

Church Work.—The congregations are large and encouraging, more of the artisan class are coming to the services, and there is an especial increase in the attendance of women. "Some are always asking admission to the membership of the church."

"Alejandro Gonzalez has been a constant and very valuable helper during the past year. Oftentimes he has conducted the services of the church. He has sold many Bibles and other good books, and shows great zeal, patience, and perseverance as well as economy in trying to prepare himself for the ministry. He now expects, besides other

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mission work, to help in the Boys' School, and at the same time to study with Mr. Caldwell."

"The Boys' School has opened with more than 60 pupils, and with liberal help would soon become, we think, a grand success. All the pupils enter the Bible-classes, and the Gospel is preached to them daily. There are about 50 little boys in one Bible-class, and we are sure that if the Christian people could see these bright faces, at times almost spellbound, with their eyes fixed on the minister, as he tells them Bible stories and talks to them about the Word of Life, a deeper interest would be taken in this school."

While there is nominal freedom of conscience, the Government is in the hands of the Jesuits. The presence of evangelical missionaries is simply tolerated because of treaties. There is neither freedom of speech nor liberty of the press, and marriage is not legal unless performed before a priest. A Protestant minister has no legal right to marry his own people!

The sum of $295 has been contributed by the church.

Barranquilla.

The first mention of this station was in last year's report. There has been no change in the number of missionaries stationed there. The laborers are Rev. and Mrs. T. H. Candor. The helpers employed are Mr. Adam H. Erwin, Miss A. M. Duncan, and Miss Eugenia Desmoineaux.

Schools.—Mr. A. H. Erwin, a gentleman of advancing years and extended experience in the country, conducts an excellent boys' school of 25 pupils. He receives $120 assistance from the mission. His school-house has been used as a chapel. It is desirable to continue the arrangement with Mr. Erwin and also hire an assistant teacher for $120, and thus be able to receive a larger number of pupils, and by so much increase the influence of the school.

The Girls' School has been under the care of Mrs. Candor. Thirty pupils are on the rolls. Early in the year epidemic measles seriously interfered with work among children. Few houses escaped the disease in its deadly form. The school was obliged to close its doors for a short time in May.

The last annual report speaks of the appointment of Miss Addie C. Ramsay, as promised, to aid Mrs. Candor in the Girls' School. This report records with great sorrow her early death so soon after her arrival at her sister's home. The disease from which she died, yellow fever, rendered it necessary to close the school again. Profound gratitude is felt because no one took the dreaded fever. Mr. Candor, in speaking of her death, says: "It seems a very strange providence, but faith does not ask an all-wise Father the reason why." Her death produced a profound impression in Barranquilla. The influence of it in our country is still felt. It was expected that a suitable building would be selected for the Girls' School, in which she was to teach. Now, however, it is proposed to build a memorial school called by her name. The Woman's Board of Philadelphia has appropriated $1,000 for this purpose, and our Board has appropriated $2,000 toward it,

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guaranteeing $2,000 more in the new year to complete the required sum of $5,000 for this purpose. It is confidently expected that the pledged $2,000 will be given by those whose hearts were so touched by the sad termination of Miss Ramsay's life. The need of another lady to take her place is strongly felt, and it is regarded as imperative that some one be sent as soon as possible.

The school was resumed in October, and successfully carried on through the term. The fees collected more than paid for the current expenses. Miss Duncan, the assistant teacher, a member of the church, was born in Barranquilla. She will continue her services. A larger attendance is promised another year.

The *Charity School* has been under the care of an efficient native, Miss Eugenia Desmoineaux. The very poor have free instruction here, and are taught the Gospel of Jesus Christ. There is good ground for expecting that a great blessing will follow the work of these two schools, and that they will be nurseries for the church.

Church Work.—The Barranquilla church was organized January 5, 1889. Sixteen members were received during the year out of twenty-eight applicants. Three elders were ordained and three deacons set apart for their duties.

Regular services were held at Mr. Candor's house and Mr. Erwin's school-room during the whole year, with an attendance varying from 20 to 100. Two Sunday-schools were also maintained, with about 40 pupils. The utter disregard of the people for the Lord's day makes it difficult as yet to secure very regular attendance. It is pleasant, however, to know that there is a growing interest which is full of encouragement. Mr. Candor says: "In the earnestness of the people as well as in their friendly actions, we see a higher hand than ours that can insure success."

Evangelistic Work.—Mr. Candor was greatly hindered in his purpose to itinerate outside the city. The deadly epidemic, the sad affliction of the mission, and the failure to gain reinforcements, have kept him closely confined to work in the city. People who have come from the country to the services are very earnest in their desire to have churches organized in their towns. One of the elders is a promising candidate for a native helper, and will be taught and tried in evangelistic work. The surrounding towns and villages are an attractive field for the station to cultivate, and promises good returns.

Medellin.

This new station is an important interior city, which was occupied for the first time in October, 1889, by Rev. and Mrs. J. G. Touzeau. It is the second city of Colombia in importance and in population. It contains a government mint. It is the centre of a large mining region. The people are called the Yankees of their country, and though they were reported to be unusually bigoted, yet no opposition was offered to the missionary. He secured a house and has held regular services in it. The people have shown much interest in the new teaching, and have purchased many of his books and tracts. As the

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prejudice of the people is broken down, the way for the Gospel will be opened, and blessed results may be expected.

Mr. Touzeau reports his sales of Gospel literature: Total number of books and tracts sold, 1,355; given away, 1,350.

Statistics of Colombia Mission.

Stations	3
Ordained missionaries	3
Wives of missionaries	3
Unmarried lady missionary	1
Native helpers, male	2
" " female	7
Churches	2
Communicants	104
Added during the year	25
Whole number from the beginning	139
Schools	4
Girls in boarding-school	17
Girls in day-school	74
Boys in day-school	45
Total pupils	136
Sabbath-schools	2
Pupils in Sabbath-schools	116
Student for the ministry	2

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MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, and their wives; Mrs. Gerald F. Dale, Miss E. D. Everett, Miss Emilia Thomson, and Miss Alice S. Barber.

ABEIH: Rev. Messrs. Wm. Bird, Theo. S. Pond, O. J. Hardin, and their wives; Miss Emily G. Bird.

SIDON: Rev. Wm. K. Eddy and wife, Rev. Geo. A. Ford, Miss Rebecca M. and Miss Charlotte H. Brown.

TRIPOLI: Rev. Messrs. F. W. March and Wm. S. Nelson, and Ira Harris, M.D., and their wives; Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

ZAHLEH: Rev. Messrs. Frank E. Hoskins and W. Scott Watson, and their wives.

In this country: Rev. Wm. M. Thomson, D.D., Rev. and Mrs. Samuel Jessup, Rev. and Mrs. T. S. Pond, Mrs. O. J. Hardin, Mrs. M. P. Ford, and Mrs. E. P. Calhoun.

Faculty and Instructors of the Syrian Protestant College: Rev. D. Bliss, D.D., President; Rev. G. E. Post, M.A., M.D., D.D.S., Rev. John Wortabet, M.D., Rev. Harvey Porter, B.A., Samuel P. Glover, M.A., M.D., Robert H. West, M.A., Franklin C. Wells, M.D., Harris Graham, B.A., M.D., George L. Robinson, B.A., Frederick S. Hyde, B.A., Jabr M. Dhumit, B.A., Dean A. Walker, B.A., B.D., Louis S. Baddur, B.A., Alfred E. Day, B.A., Najib M. Salibi, B.A., Ayyub M. Kimeid, Amin F. Ma'luf, B.A., Francis Sufair.

The importance of the work done by the Syria Mission is not to be measured by the comparatively small geographical area of the country nor by the number of its population. Its influence extends far beyond its borders, and, in some respects, can only be limited by the wide extent of the Arabic language. The staff of missionaries has been subject to several changes. Rev. J. S. Dennis, D.D., and Mrs. Dennis, and Miss Eliza D. Everett returned to their work in Beirut. Rev. O. J. Hardin was reappointed (after spending a few weeks in this country), and returned in October to take up work in the Abeih Station, including the charge of the Boys' Boarding-School at Suk-el-Ghurb. He left Mrs. Hardin in this country to join him later. Mr. and Mrs. W. Scott Watson are new recruits who joined the mission in October and are associated with Mr. and Mrs. Hoskins, thus relieving Mr. Ford from work in that station, to aid again Mr. W. K. Eddy, his associate, who was bearing far too heavy burdens in the Sidon Station. Dr. and Mrs. Harris returned early in the year to their work in Tripoli Station and received a most cordial welcome. Rev. and Mrs. S. Jessup returned to this country in July last, after an absence of sixteen years. Rev. T. S. Pond and family returned also in July, after an absence of twenty-one years, the first five years of this period being spent under the A. B. C. F. M. at Mardin.

The year's work has been much like that of the previous year in its obstacles, its trials, its successes, and its joys. No great sorrow has come upon the mission, but there have been many occasions for profound gratitude.

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The repressive measures of the Government have by no means been prohibitory. The Lord's work continues to grow in influence and power. There has been an advance all along the line, as will be seen by the station reports and the statistical tables. While a few schools are still closed by the Government, the number of pupils remains about the same. The additions to the church have been 98. The total membership has *doubled* in the past ten years. At the opening of the new year, about forty new candidates are asking admission to the church. There are many cheering indications that the Gospel leaven is permeating the minds of the people of every sect, including the Moslems.

The religion of the people is usually called by the Government Moslem and non-Moslem. The first includes Orthodox and Persian Mohammedans (Moslems and Metawalies), Druzes, Nusaireeyehs and Ismaileyehs, and all Bedawee Arabs. Non-Moslems are Jews, nominal Christians (Orthodox Greek, Papal Greek, Maronite [Papal], Jacobite, Syrian, Armenian, and Latin Papists), and Evangelical Christians. The principal accessions to the church have been from the non-Moslem sects. Work among these is important. It aims to give them a pure Gospel and to remove all ground for the well-merited contempt in which nominal Christians are held by Moslems. This has been so far successful that, first, the religion of Evangelical Christians is looked upon as a new religion and is respected by the non-Christian sects; second, the old sects are beginning decided reforms in their churches; and, third, the leaven of the Gospel is working in a most interesting and marked manner among the Moslems, giving the confident hope that the day is not far distant when a large number of them may be brought to Christ. Earnest prayer is asked that freedom of conscience may be fully granted to all.

Beirut.

This is the central station of the mission. When our missionaries first arrived, it was a small, closely packed city of about 6,000 inhabitants. It has now grown to be nearly 100,000, and is the literary as well as commercial centre of Syria.

Rev. Wm. M. Thomson, D.D., though spending the remainder of his days in this country, is remembered with affectionate regard by large numbers of Syrians, and is greatly missed in the councils of the mission.

Dr. Van Dyck has just celebrated his jubilee of missionary work. On April 2, 1840, he reached Syria. The Turkish Government has bestowed upon him a "decoration" (the third order of the Majeedy), for literary and scientific work, and humane services rendered to subjects of the Sultan. The Syrians of all sects have united in presenting him as a testimonial of their high appreciation of his services to their country, the sum of $2,160. The amount was raised by voluntary contributions. At the annual mission meeting in January, he presented a most interesting and instructive paper on "Early Reminiscences of the Mission."

The crowning joy of his fifty years is in the wonderful circulation of

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the Word of God, to the translation of which he gave so many years of his life. It is a joy that will increase as the years go on. The report of his station says: "It is our earnest prayer that he may be spared to afford to the mission the benefit of his great experience and paternal counsel. May his last days be indeed his best days, and may what he now witnesses in the wide distribution of the Arabic Scriptures, be to him a continual source of gratitude and comfort!"

The Church.—The pastoral work of the Beirut church has been carried on during the year by Rev. Yusef Bedr, acting as assistant to the missionary in charge. Nineteen members have been added. One of those baptized and received to the communion is a Bedawee Arab of one of the great tribes. He spent the summer with his tribe in their wanderings, reading to them the Scriptures in their black tents, and telling them of the salvation through Christ. He was everywhere welcomed, and his tribe found him so superior to them and so useful from his knowledge of reading and writing, that they were unwilling to have him leave them to resume his studies. He has, however, entered one of our boarding-schools for further training. He states that his people were especially interested in the Psalms of David and the Historical Narratives of the Old and New Testaments.

The contributions of the native church during the year were about $570, of which $160 was for the native pastor.

The *five congregations* which hear the Gospel regularly in Beirut number in the aggregate about 820, and the *Sunday-schools* in connection with our mission have 520 pupils. There are about 350 in other Sunday-schools.

Women's Meetings.—The number of women's meetings has increased considerably and the weekly attendance is about 300. From Mrs. Dale's statement we learn that "the Ras Beirut Girls' and Boys' Schools are in a prosperous condition. They were established ten years ago." On Sunday both boys and girls are in our Sunday-school. Miss Van Dyck conducts the Women's Bible Class. There are five native teachers besides Mrs. Dennis, Mrs. Dale, Mrs. Porter, Miss Van Dyck, and Miss Post. The average weekly attendance is 114. The week-day women's meetings average 84 in attendance, nearly two-thirds of whom are Druzes. Other such meetings are held in different parts of the city, one of which is conducted most successfully in the Eastern chapel by Mrs. Dale. As a result of interesting accounts of the Aintab revival given by Dr. and Mrs. Graham, six neighborhood meetings have been started in different parts of the city, conducted by native Protestant women, and it is expected that this plan of work may be still further extended.

The Theological Seminary.—The seminary was opened October 21st with a class of seven students. It has now been located in Beirut since 1873. Dr. Dennis says: "It was removed here from Abeih in order to be in proximity to the college, and secure the advantages of contact with the best and highest educational facilities which Beirut as the literary centre of Syria affords. It was also thought that the existence of the seminary within the radius of college life and within the view of college students would be itself a presentation of the claims

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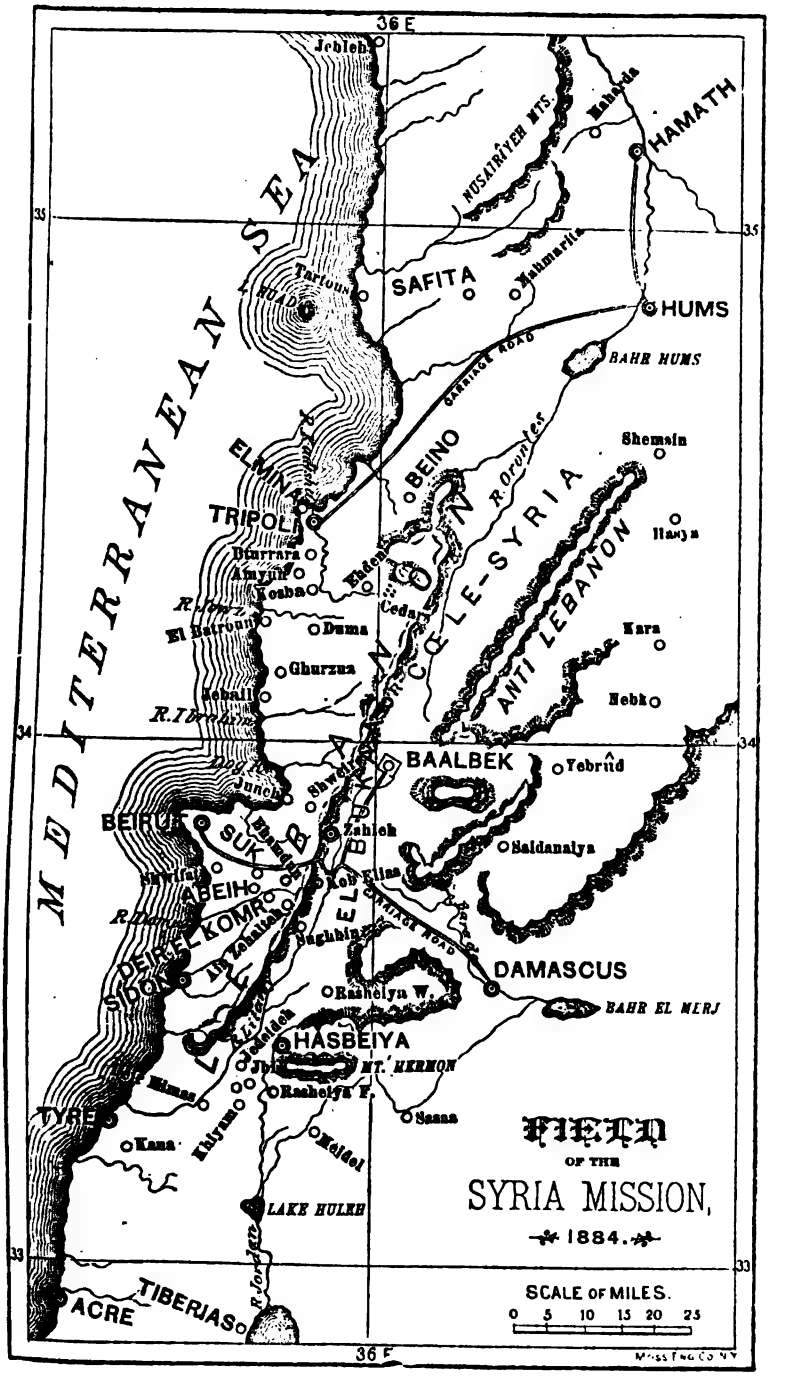

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and opportunities of the ministry to the minds of the young men of Syria. The seminary building at one end of the college campus has been useful in calling the attention of young men to the fact that the medical exit at the other end is not the only door of usefulness which opens to the college graduates. It is, no doubt, true that the Christian young men who are receiving their education at Ras Beirut are led to consider the call to the ministry as a possible fact by the visible reminder of a duty to the church and to the needy world which they have in a theological seminary placed in such conspicuous and honored relations to the college as a centre of intellectual activity and advanced culture. Medicine was literally carrying the day with our educated young men until theology stepped upon the college campus, and the fact that the last theological class were all college men gives at least substantial encouragement that a certain proportion of our candidates for the ministry shall be from those trained in the college. The present class has been selected with great care, and there is reason to think that it represents the cream of the total list of applicants. Since the location of the seminary in Beirut 52 students have been in connection with it, some only for a short time. Of these, 39 students have gone forth for the work of the ministry. Of this number 22 are in the employ of our own mission, 13 are employed by neighboring missions, three have left the ministry, and one has died."

"The second volume of the text-book in Systematic Theology has been issued. A second edition of the first volume is now going through the press. Dr. Eddy has also published the second part of his Commentary on the New Testament. It is hoped that these two volumes will prove an invaluable help to the Arabic-speaking races in understanding the Word of God in lands where this word has so long been kept from the people, or presented to them overlaid and commingled with a mass of superstitions, traditions, and fanciful and erroneous interpretations."

"Instruction is given at present by Dr. Van Dyck in Natural Theology; Dr. Eddy in New Testament Introduction and Exposition and Mental Philosophy; Dr. H. H. Jessup in Church History and Homiletics; Dr. Dennis in Evidences, Theology, and Old Testament Exposition; Mr. Hourany in Harmony of the Gospels and Rhetoric."

Female Seminary.—The report of this institution is, in the words of Miss Thomson, "a record of mercies; of prayers answered; of lives preserved; of the yoke made easy and the burden made light." Grateful acknowledgment is made of the welcome return of Miss Everett, of the providential preservation from death of two teachers who were on a roof when it fell with them. There were 120 pupils in the institution, representing eight sects: Moslem, Druze, Jew, Greek Orthodox, Greek Papal, Maronite, Armenian, Protestant—"all folded under the loving care of the Good Shepherd, all equally dear to Him, all bought with the same great price, all taught with the story of His redeeming love." Fifty-five of the pupils were boarders. The weekly prayer-meetings and the noon hour of prayer were very well attended and greatly enjoyed. The three graduates of the year are teaching in the service of the mission. "The infirmities of age are appearing in

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parts of the building, and it will require an expenditure of $800 to put it in suitable repair."

The Press.—Substantial work has been done by the press during the year. Mr. S. Jessup, on leaving Syria June 12th, was succeeded as manager by his brother, Dr. H. H. Jessup. About twenty volumes of our Arabic publications were locked up in Damascus for two years and the legal sanction for their sale withheld. Through the efficient services of Consul E. Bissinger these were finally sent to Constantinople, where, through the kindly proffered aid of Rev. H. O. Dwight, of the A. B. C. F. M., all were returned stamped with the Government permit. Among them were some of our most important Arabic works, such as Calhoun's Bible Hand-Book, Dr. Dennis' Systematic Theology, his Evidences of Christianity, and his Biblical Interpretation, and Dr. Eddy's Commentary on the New Testament. A new Board of Public Instruction has been organized in Beirut, which has thus far done its duty well in facilitating the examination and sanction of new books. Several publications, which were once rejected by another council, have been examined again and sanctioned. The Life of Livingstone, however, is prohibited still on the ground of its giving an account of missionary work in Africa, and it is claimed that Africa is a Mohammedan country, and consequently it is prejudicial to the "public peace" to publish an account of conversions to Christianity in Africa. But there is reason for special gratitude because the Turkish Government has sanctioned not only more than 25 different editions of the Holy Scriptures, but more than 300 of our religious, educational, and miscellaneous publications. Early in the year the Government notified all printing presses that they must obtain the Imperial permit or close their doors. Accordingly the American press applied for the legal permit, and on the 29th of May the manager obtained it on giving the usual guarantees of obedience to Ottoman law in all matters pertaining to the publications of the press. The usual fee for a legal permit was not required, on the ground that the existence of the American press since 1834 constituted a permission on the part of the Government. In July a number of English books belonging to various members of the mission were confiscated by the Censor in the Custom House. Only six were burned, and owing to strong representations made by the manager of the press to the Government, thirty-two were saved from the flames and exiled to the United States.

The record of the press during the year shows a large amount of work done, though less than in 1888.

The whole number of pages printed was 24,569,167 as compared with 28,722,968 in the previous year. The American Bible Society published 12,638,918; London Religious Tract Society, 1,876,000; Miscellaneous, 9,054,249; American Tract Society, 1,514,000.

The number of volumes printed is 52,203; publications of all kinds issued in 1889 is 321,854.

The number of new books printed is 10; tracts, 14. Books reprinted, 11; tracts reprinted, 21. Different editions of the Scriptures, 5; new additions to our catalogue—tracts, 14; books, 10; total, 24, making the whole number of publications on the catalogue 404.

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The stock of books, Scriptures, and tracts on hand December 31, 1889, is as follows: Scriptures, 95,594, worth $20,676; Religious Tract Society, 128,209, worth $7,000; American Tract Society and Miscellaneous, 17,140, worth $44,178; total copies, 404,069, worth $71,854. *The total number of pages issued from the beginning is* 418,407,354.

It is worthy of notice that the departments of work carried on by the press are unusual in their variety. They are: making punches and matrices, casting type, making electrotypes, stereotypes, and lithographs; map-making, composing, editing, printing, binding, jobwork, selling. About fifty employees obtain good remunerative work in this one establishment. They are not reckoned among the nearly 200 native helpers in the list of mission employees. There is no department of this mission work that is more warmly supported by the missionaries in every clime. Its publications are found in every continent. Many special blessings have accompanied the pages that have been distributed, and great encouragement is found in following out the remarkable influence exerted by these many millions of light-bearing and life-giving messages.

The College.—The Syrian Protestant College is a child of the Syrian Mission. It was born of a strong desire to give a high Christian education to the best minds and hearts in the East. Its president and first instructors were chosen from members of the mission. Its board of managers is made up principally of missionaries. There is thus a constant and close bond of union between it and the mission. It is looked upon as an indispensable part of our mission work and is heartily commended to the earnest prayers of our whole Church. Several changes have taken place in its corps of instructors. Dr. Dight and Dr. Fisher, greatly to the regret of the college, felt compelled to resign their posts and return to this country. Their places have been supplied by the arrival of Dr. Harris Graham from the A. B. C. F. M. in Turkey, and by the re-engagement of Rev. Dr. Wortabet. The corps of instructors was further reinforced by the arrival of Rev. Dean A. Walker and Mr. Alfred E. Day. Mr. R. H. Beattie completed a four years' term of service and returned to this country to pursue his theological studies.

The prosperity of the college is shown by its steadily increasing number of pupils, notwithstanding strenuous efforts made by its opponents of other faiths to detract from its influence. There were in the medical department 45 students; collegiate, 56; preparatory, 121. This is a larger number than has ever before been on the college rolls. The steadily growing influence of this institution on the country through the graduates that go out from it is a source of great gratification.

The Hospital of the Prussian Knights of St. John is still served by the medical staff of the college. The indoor patients treated were 446; outdoor, 9,470. Its work of mercy is as highly appreciated as ever, and its influence on the side of the Gospel of Christ is invaluable.

Dr. Jessup, in his station report, says: "It gives us pleasure to re-

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port that our excellent Consul, Mr. E. Bissinger, has been retained in office by the Department of State, and that he has continued to promote American interests with his usual wisdom and energy. At the close of the year the Legation in Constantinople was urging anew the right to reopen the school in Hamath."

Sidon.

"Gratitude to God for an unbroken circle of workers, for health continued and new mercies given, for dreaded dangers averted and unseen perils escaped, is not a duty merely, but the outflow of hearts full of thanksgiving." With these words Mr. Eddy begins his annual report.

Rev. G. A. Ford, during the latter part of the year, shared again with Rev. W. K. Eddy the burdens and the joys of the work at this station. Misses R. M. and C. H. Brown have kept on faithfully and successfully in their work in Sidon Seminary.

The Government has interfered directly with the work in only two places, Mejdel and Ain Kunyeh. There the churches are still closed and all instruction forbidden. Hopes are entertained that in the providence of God these interdicts may be removed. Indirectly the known hostile attitude of the Government has stimulated the zeal of the enemies of the Gospel to many new efforts to impede its progress. Attempts have been made to deprive Protestants of their legal status before the law and refuse them the representatives in the courts heretofore allowed them in common with other non-Moslem sects. The Moslem authorities have kept such rigid watch over *our* schools and *their* people, that they have diminished the number of Moslem pupils under our care. It is believed that a reaction in our favor will erelong be felt. The opposition of Romanists is increasingly active. In Saleheyeh they engaged as their teacher a student from our college who had been dismissed by the missionaries. The priest told the people that as they had always leaned to Protestant morals and training he had secured a teacher from our school and they would have no further excuse for using Protestant schools.

An incident of the work is thus related by Mr. Eddy:

"In Berta the drawing power of Gospel preaching may have been frequently seen during the past year in the crowds collected about the hired room. That few were inside, that the choir outside praised with tin pans, that the collection thrown in was not taken up except to clear the room, that it would enrich a geological cabinet rather than the Lord's treasury, that the responses savored of the language of Ashdod, that the iron gong at the door was stolen, and that the poor widow woman who united with the church was beaten,—these are all little incidents of the work there. To deter others from confessing their faith in Christ a Protestant family there was made an example of. A plot of land suitable for a house was seized by a priest, who proceeded by main force to erect a building thereon. The owner is too poor to engage in an expensive lawsuit, and so this parcel of land may keep company with Naboth's vineyard."

A church member of Abara, falsely accused of murder, has been 17

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months in prison without trial. It is well known to all the court that he is innocent. But being poor he cannot obtain his freedom.

Female Seminary.—The report speaks at length of the first visit of Mrs. Hoskins to the school where she as Miss Eddy taught so many years, and of the happy reception accorded to her by pupils and friends.

During the summer vacation the girls were busy raising money for their foreign mission band. They sent the proceeds to the City of Mexico and were rejoicing in the quick return of notes of gratitude from that field, and to know that it was the means of leading the Mexican converts to "go and do likewise."

Six girls received their diplomas and after graduation took a special course in normal instruction. All are engaged in evangelical work. The primary object of the school was to train Protestant girls. A Druze girl has, however, been enrolled among the boarders, and a Moslem father asked admission for his daughter and is willing to pay for her training. The day-school is made up of girls from *all the sects*, including Jew, Moslem, and Metawaly. A little benevolent society of girls sent a few bushels of Sidon oranges to the Prussian Orphanage in Beirut. Miss R. M. Brown adds to her report that "at the close of the year a meeting for Moslem women was started, and between thirty and forty have been enrolled. They gave good attention to Bible stories, and so far have been most zealous in committing to memory the Lord's prayer. This annex to the seminary we trust will change the homes of many of the day pupils and thus be a real help and blessing in the work. The teachers and pupils in the seminary have many causes for thanksgiving, and not the least of them is the grant of if1,500 by the Board for building the house in Judeideh for the ladies $f Sidon station. As Judeideh, the village in which the house is to be orected, is in easy riding distance from many villages where there are eormer and present pupils and teachers of the seminary, the work will continue during vacation, and with God's blessing be to His glory. 'The Lord hath done great things for us, whereof we are glad.'"

Mr. Eddy says: "Equal encouragement comes from the Sidon *Academy*, with its 140 boys. Thirteen of the boarding pupils come from Zahleh station and fourteen from Tripoli. A class of five graduated last summer, four of whom now have charge of schools. Of the 55 graduates 31 are engaged in teaching. Fifty pupils have been prepared and sent to the college in Beirut. The pupils are from various sects: 53 were Protestants, 55 Orthodox Greeks, 30 Papal Greeks, 14 Maronites, 8 Moslems, 8 Druzes. Three have entered the Theological Seminary after having been tested by several years of faithful teaching."

Lack of sufficient accommodations has compelled them to refuse full boarding privileges to all new pupils. A reading-room and library have been provided by renting a long vault, which, being well lighted and fitted up, is a most useful place. Large donations of valuable books were received from the Women's Society of Englewood and from the late Dr. Hunt's library.

The church services have been very well attended and full of interest. More than 200 pupils attended the Sunday-school. Ten persons

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were received into the church on profession of faith in Christ. There is reason "to hope for blessed results from the weekly gathering for Christian women and the two large classes of Moslem women under instruction." In Jezzeen the attendance of over 100 pupils upon our schools and the changed attitude of the people show how the noted Maronite bigotry of that place may yet wholly disappear. In Merj Aiyoon the death of the faithful helper, Ibrahim Yusef, is deeply felt. It is hoped that his sons, now completing their education, may wear the mantle so long worn by their father. In Judeideh the work continues uninterrupted, with 330 pupils. In Alma seven have united with the church. In nearly all the outstations the record of the year has been that of quiet fruitful work. Twenty-six have been added to the eleven churches of the station. There are 1,600 Protestants; 1,440 pupils in the schools, of whom 500 are girls.

Zahleh.

Rev. G. A. Ford, of Sidon, has spent about six months in the Zahleh field, taking the lead in all the work. Early in October Rev. and Mrs. F. E. Hoskins were reinforced by the arrival of Rev. and Mrs. W. Scott Watson, who have given themselves chiefly to the study of the difficult Arabic language. Welcome visits were received from Drs. Bliss and Eddy, and Mr. W. K. Eddy, who rendered aid in a most acceptable manner.

A little daughter was added to the family of Mr. and Mrs. Hoskins.

Special mention is made in this as in other reports of the untiring efforts and timely counsel and encouragement of Consul Erhardt Bissinger. The unmistakable attitude of hostility on the part of Government is dwelt on at length. It is, however, clear that much of this hostility is kept alive by the zealous bishops, who lose no opportunity to obstruct Gospel work. The school in *Ain Burday* (a suburb of Baalbec) was reopened, but was so boycotted by the police that for a considerable time the teacher had no pupils. Late in the year eighteen had forced the blockade and were in regular attendance. At *Shuleefa* the people were frightened into giving a bond in $250, to be forfeited if they allowed the Americans to open a school there. Later on a teacher was welcomed by the people and their bond bought back for one dollar and eighty cents. All the schools were visited by soldiers, who asked questions, took notes, and reported to their superiors.

At *Kob Elias* the native helper was erecting a school-house and chapel. When the walls were up and ready for the roof the Government prohibited finishing it and arrested the native helper. He was not released until he gave pledge that he would do no more work on the building. The winter rains have seriously injured the roofless walls. At *Mushghara* the people purchased a large bell to replace the little old cracked one. They were adding stones on the roof for a belfry when work was stopped by threats to imprison the teacher.

In general the present determination of the Government is that our work shall not expand, and that we must fight to hold our own, especially where there are Moslem and kindred sects. On the other hand, the *people* in all directions are *friendly* except the papists, who seek

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opportunities to insult or injure our missionaries and their native helpers. All others welcome their visits and listen to their instruction.

The School Work has prospered notwithstanding the obstructive and repressive measures of Government. The average attendance is better than before, though the actual number of pupils on the rolls is less than the previous year. Petitions for new schools were received from five towns.

The one solitary pupil at *Sughbeen* has now 18 companions and expects many more. In *Mushghara* and *Jadeetha*, where five years ago the work stopped for lack of interest, we have now our best success.

Church Work.—There has been real growth in the church work and life. Special week-day meetings are largely attended. Such was the case in Zahleh. The regular services are attended usually by less than one hundred, while about 300 attended the special meetings. Five members were added to the church. Although the number is small, the frequent changes in the management of the station and the impossibility of working up the interests of the church must account for it. Better things are expected another year. The Foreign Mission Band in Zahleh devotes its $112 to work in India. The benevolent contributions of the church average one dollar per member. In *Tullya* the people have expended $174 in providing a suitable place for the school. They also offer another house for a girls' school. Special mention is made of the marked influence of the mission press in all the station and its work.

In a glance backward Mr. Hoskins' report says: "It is not many years since missionaries were driven out of Zahleh. All that has changed. It is not many years since nothing worthy to be called a school existed; and a man who could read was reverenced as something above an ordinary mortal. How greatly has all this changed. None but the poorest are denied the advantages of some schooling. Schools have been multiplied among all sects until it is a disgrace to a man not to know how to read and to write. The demand for books and newspapers is constantly growing, and one is continually reminded that the people as a whole have waked up to the value and imperative need of education. Best of all the Bible is owned and read, and that priest or bishop is rash who would attempt to hinder people in these days from owning and reading the best of all books. The entrance of God's Word giveth light. It is very pleasant to have this truth exemplified as clearly as it has been in *Shuleefa* this year. Several young men began to study there; they soon put the ignorant priest to confusion, and we rejoiced to take two of them into the church."

The Greek school in Zahleh is manned by teachers from our schools, and furnished with books from our Press. The whole order and spirit of it is said to be Protestant. In *Wady Yahfufeh* are several Metawaly villages in which only one man could be found able to read. A school has been opened among them. Moslems have attended services in *Baalbec* and in *Muallaka*, and Bibles are welcomed in Moslem homes. The teachers of the Governor's girls' school in Baalbec were educated in American mission

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schools. A Moslem Mufti has a son in one of our boarding-schools, and on being called to account for it by the authorities in Damascus, claimed the right to educate his son where he pleased. Moslems are seeing clearly the difference between evangelical Christianity and that of the nominal Christians of the land. One of the Turkish Governors recently spent an hour and a half talking with non-Moslem members of his court while the missionary was calling, and claimed that they ought all to join the evangelical party and to be like them in faith and practice.

Abeih.

Rev. and Mrs. Wm. Bird have been connected with this station during their entire missionary life. Their daughter, Miss E. G. Bird, lives in their family and conducts the work for women in a most acceptable manner. Rev. and Mrs. T. S. Pond and family left for this country in June. Rev. O. J. Hardin took Mr. Pond's place in November, and has taken direct charge of the training-school. The Abeih report speaks in common with all others of the visitation of the "Abu Rikab" fever which very few escaped. In many villages every inhabitant was "in bed" with it. In some places schools were suspended for several months on account of small-pox and diphtheria. The *Ain Zehalteh* church, besides contributing the usual amount toward their pastor's salary, raised $100 for a new roof to their church. *Baakleen* is a remarkable Druze centre, and the home of the famous Druze warrior, Ali Beg Hamady, who before his death requested the prayers of missionary ladies residing there. Here there are 160 children in the schools, and all taught the Gospel of Jesus Christ. Three English ladies, Misses Smith, Ward, and Prout, have made this town their residence. They spend their time in work for the women and are very highly respected. They also contribute time, money, and their earnest prayers in aid of the schools.

Shweifat, one of the largest towns of Lebanon, continues to be a most interesting point of work. There are about 150 pupils in our schools. An Irish lady, Miss Proctor, has established here a boarding-school in which are 25 girls and 12 little boys and 31 day pupils. The Sabbath services are well attended. The most influential men of the place often listen to the Gospel preaching. The people are Greek and Druze. It is well worth while to make diligent use of our opportunities in this the winter capital of a very large district in Lebanon. Mr. Bird in speaking of *Aramoon* says: "It is at present highly favored in having an ignorant and obstinate priest who has succeeded in alienating a large part of his flock. Some of them have declared themselves Protestants, while others are about ready to do so." A hundred pupils attend the schools. *Suk el Ghurb* and *Abeih* were supplied with preaching by the Beirut brethren who were spending the hot season on the mountains. The training-school at *Suk el Ghurb* was opened a month later than usual awaiting Mr. Hardin's arrival, and more fees were collected, consequently the number of pupils has diminished slightly. The influence of

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this school is felt all through the mountain for good. At *Abeih* both church services and schools are up to the usual mark of interest. Seven members were added to the church. The Women's Sewing Circle for benevolent objects is a new feature. Earning money expressly for benevolence was a new idea and is working beautifully. Mr. Bird says, "it dawned upon them like a revelation," and they found a new joy both in working and in bringing the proceeds to their treasury. They were surprised that they could give so much. One poor woman made little clay models of Syrian household articles, and was astounded to find that she had more than two dollars to give to the treasury. "The giving of so much money at once had not entered into her wildest dreams." Druze women and others have joined in the same work and help it on. While there are special obstacles in the southern part of the station, owing to the almost unrestrained influence and antagonism of the Maronite bishop, yet on the whole there is a bright outlook and signs of great good to come.

Tripoli.

The area and population of the district occupied by this station are equal to about half that of the whole mission. It contains four important cities, *Tripoli*, *El Meena*, *Hamath*, and *Hums*, now connected by a carriage-road. The material prosperity of the people is about equal to that of other Syrians. The wealth is in the hands of a few, while the vast majority are poor. One of the principal features of the work at this station is its touring. The successful working of it requires the absence of one of its members nearly all the time. The burden of this important part of the work has rested during the year mainly on the Rev. F. W. March, senior member of the station. Dr. Ira Harris, who returned with his family in July with restored health, was most cordially welcomed by his associates as well as by the Syrians of all sects, and especially by the Moslems, among whom by means of his surgical skill he had made many warm friends. Rev. and Mrs. W. S. Nelson are making excellent progress with the language, Mr. Nelson having already begun the use of it in public services.

Teachers' Convention.—Mr. Nelson says in the abstract of the station report that "In the summer a convention of all its native helpers was called at *Tripoli*. Some of the teachers travelled four days to reach it. It was a pleasant and helpful occasion, and all returned to their various posts with renewed spirit and devotion."

Persecution.—This station, whose work has been made so memorable in years past by the long-continued and bitter persecutions against its converts, has experienced a year of rest and quiet. Mr. Nelson says: "It has been a pleasure to see an increase of brotherly love and Christian zeal. In more than one place a period of lethargy has been followed by a time of earnest work and more diligent study of the Scriptures. The largest accession to the church was at *Minyara*, where eleven were welcomed to the communion-table." In *Hums* one of the native brethren, an elder in the church and for many

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years teacher, was called to fill the absent pastor's place, which he has done with great acceptance. A home missionary band has undertaken work in the surrounding towns with considerable success. One whole village with its priest offered to become Protestants. The result will doubtless be the beginning of a church there after persecution has sifted the people.

Under the leadership of one or two of the women, vigorous work was also undertaken for the women of that city. A new place of worship, outside the city walls, is greatly needed to meet the wants of those who have not before been reached. The school at *Hamath*, which has been reopened more than once in accordance with orders from Constantinople, has been as often closed by the local Turkish Government. The meetings, however, both here and at *Mahardeh*, are so well attended that new and larger accommodations are an imperative necessity. The accessions to the church membership during the year have been forty-one.

Schools.—"Several schools have been added to the list of last year, and many other villages are urgently calling for more. The chief increase in the roll has been in the line of girls' schools. One has been reopened at *Safita*, one at *Bishmizeen*, and a new one at *Meshta*. This last is attended by boys as well as girls, though the teacher is a young woman."

The work at *Tripoli* is thus described in the report:

"Several departments of work centre in Tripoli itself. The bookstore is always a useful agency where much religious work is done in the salesroom, and the colporteurs, supported by the American Bible Society, have made successful trips in the North, selling many copies of the Scriptures and conversing much with the people, awakening a new interest in the truth. The dispensary, which has been reopened since Dr. Harris' return, calls together a large company at every clinic. Many of these are Moslems, and they hear the Bible read and explained before receiving medical attention. Three regular preaching services are maintained. One is at the city proper, one at the Meena, or port, and the third on the hill where the poorest people of the city reside. This last quarter is the most interesting part of our work in Tripoli. The men gather every evening for Bible study, and meetings are frequently held for the women."

The *Girls' Boarding-School* has been crowded with pupils this year. There have been 33 boarders and 100 day pupils. The Italians have opened a free-school, supported by their Government, for the sake of introducing their language, and thus opening a channel for their commerce. Many years ago the principal foreign language in Syria was Italian, and trade was carried on through Italian merchants. The French gradually took its place, and Italian influence with its trade disappeared. We now notice a revival of Italy's interests in its introduction of new schools in the important centres with no religious purpose, but simply and avowedly that of Government interest. The Italian ladies, who are teaching their girls' school, showed a friendly interest in our school. Their institution, though free and quite a success, has not as yet detracted at all from our own. The ladies in charge have been able, by the well-earned reputation of its teachers, to col-

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lect the regular fees from the pupils. The report says: "The direct study of the Bible is a conspicuous element in the life of the school. During the year one of the native teachers was taken away by death. She was a graduate, and had taught for a few years in the school. While there was no marked religious awakening during the year among the girls, several of their number have made public confession of their faith in Christ, thus subjecting themselves to trying persecution from relatives and friends."

Mr. Nelson, in closing his report, adds:

"In all respects the members of the Tripoli station look over the past year with gratitude to God for His hand leading them, and with new courage for the future. The whole missionary band is on the ground and in good health, ready for active work; the native brethren are in earnest and ready for aggressive movements, and hopeful indications cheer the workers in many directions."

Statistics of the Syria Mission.

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876		1885		1886		1887		1888		1889	
American Missionaries, Men	13	28	14	38	14	37	13	34	13	35	15	39
American Missionaries, Women	15		24		23		21		22		24	
Native Syrian Laborers, Ordained Pastors	3	120	3	189	4	179	4	171	4	201	4	201
Native Syrian Laborers, Licen. Preach'rs	13		35		32		29		37		35	
Native Syrian Laborers, School Teachers	96		142		131		125		153		155	
Native Syrian Laborers, Other Helpers	8		9		12		13		7		7	
Stations	5		5		5		5		5		5	
Outstations	60		90		86		91		89		89	
Churches	10		19		19		19		20		20	
Church Buildings	24		30		31		31		31		31	
Added on prof. during year	75		130		153		104		63		98	
Male Church-members	364	573	703	1301	765	1440	798	1493	826	1534	873	1619
Female Church-members	209		598		675		695		708		746	
Regular preaching places	61		87		92		85		94		94	
Average Congregations	2,642		3,891		4,293		4,289		4,522		4,640	
Sabbath-schools	40		73		68		66		81		88	
Sabbath scholars	1,540		3,804		3,746		3,732		4,620		4,966	
Syrian Prot. Community (within the field of Am. Pres. Mis.)	2,982		3,977		4,165		4,245		4,359		4,364	
Contributions of Native Ch'r's	$1,252		$6,451		$6,980		$8,114		$7,355		$7,767	

II. EDUCATIONAL WORK.

	1876		1885		1886		1887		1888		1889	
College (Syrian Protestant)	1		1		1		1		1		1	
Medical School	1		1		1		1		1		1	
Pupils in College (including Medical Department)	106		165		165		175		197		222	
Theological Seminary	1		1		1		1		1		1	
Pupils in "	7		4		7		6		6		7	
Boys' Boarding-schools	1		2		3		3		2		2	
Pupils in "	42		72		151		189		110		116	
Female Seminaries	3		3		3		3		3		3	
Pupils in "	89		110		119		143		167		143	
High-Schools	2		20		15		19		22		19	
Pupils in "	209		443		379		477		483		465	
Common Schools	71		108		97		91		113		117	
Boys in "	2,031	2840	3,626	4871	3,178	4505	3,016	4201	3,639	5272	3,420	5219
Girls in "	819		1,245		1,327		1,185		1,633		1,799	
Total Schools	80		136		121		125		141		142	
Total Pupils	3,509		5,665		5,344		5,391		6,299		6,172	
Women in Bible-Classes	...		134		230		240		300		390	

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III. PRESS WORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1885	1886	1887	1888	1889
Bible House and Press Estab.:	1	1	1	1	1	1
Steam Presses	3	3	4	4	4	4
Hand Presses	2	6	6	6	6	6
Hydraulic Press	1	1	1	1	1	1
Lithographic Press	1	1	1	1	1	1
Type Foundry — Casting Machines	1	2	2	3	3	3
Electrotype Apparatus	1	1	1	1	1	1
Stereotype Apparatus	..	..	1	1	1	1
Embossing Presses	1	2	2	2	2	2
Hot Rolling Press	..	..	1	1	1	1
Press Employés	44	44	50	45	48	45
Publicat'ns on Press Catalogue	207	268	336	346	380	404
Volumes printed during year	38,450	87,900	72,050	57,000	106,900	52,203
Pages " " "	13,786,980	27,981,600	33,284,675	20,085,500	28,722,968	24,569,167
Of which pages of Scriptures	4,277,500	17,378,600	19,331,750	11,117,000	18,045,000	12,638,918
" " Tracts	232,000	1,045,500	1,702,500	1,671,100	1,586,100	2,803,815
Total pages from the beginning	159,810,300	311,742,044	345,026,716	365,112,219	393,835,187	418,404,354
*Scriptures distributed during the year	5,641	23,576	15,571	21,484	26,848	24,310
†Other Books and Tracts sold and distributed	25,721	36,752	63,311	223,649	76,198	299,090
Copies of publications of all kinds issued during year	.....	.....	372,710	284,450	323,550	321,854

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years:

	1876	1885	1886	1887	1888	1889
Indoor Patients	537	595	465	440	491	446
Patients treated in Polyclinique	9,162	6,009	7,126	7,628	8,390	9,470
Total of days of treatment	17,500	16,348	13,146	11,842	11,953	14,168

* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other Missions, and to Bible Society Agencies, for further distribution.

† The distribution has been by the various Missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.

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A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1890.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.			LAY MISSIONARIES.			Churches.	Communicants.	Number added.	Contributions.	Number of Schools.	SCHOLARS.					Pupils in Sabbath-schools.	Students for Ministry.
			American.	Native.		American.		Native.						Boarding.		Day.		Total.		
				Ordain'd	Lic'tiate.	Male.	Fem.							Boys.	Girls.	Boys.	Girls.			
INDIAN TRIBES:																				
Senecas	Upper Cattaraugus, Allegheny, and several Outstations	1811	3	..	..	..	2	11	7	294	47	$1,200 00	..	..	..	..	..	..	227	..
Dakotas	Two Stations and several Outstations	1835	2	4	..	..	4	9	6	478	87	1,148 00	9	29	27	140	124	320	320	..
Nez Perces	Two Stations and several Outstations	1838	..	8	2	..	2	1	7	858	64	638 00	1	..	..	..	..	.	156	9
	Total of Indian Missions		5	12	2	..	8	21	20	1,630	198	$2,986 00	10	29	27	140	124	320	703	9
MEXICO:	Five Stations and several Outstations	1872	7	25	25	..	11	53	90	5,165	388	3,627 00	42	..	88	800	470	1,358	1,795	15
GUATEMALA:	One Station	1882	2	..	..	..	4	1	1	4	..	15 00	1	..	..	..	38	38	50	2
SOUTH AMERICA:																				
United States of Colombia	Three Stations and 2 Outstations.	1856	3	.	..	..	4	9	2	104	25	.....	4	..	17	45	74	136	116	2
Brazil	Eight Stations and several Outstations	1859	12	9	2	1	14	52	38	2,663	270	12,640 00	15	25	17	276	400	718	552	3
Chili	Four Stations.	....	7	3	1	..	7	8	6	226	29	962 00	3	62	7	238	102	409	279	..
	Total of South Amer. Missions.		22	12	3	1	25	69	46	2,993	324	$13,602 00	22	87	41	559	576	1,263	947	5
AFRICA:																				
Liberia	Ten Stations	1842	4	..	1	4	2	..	8	308	3	.....	9	..	..	191	71	262	357	..
Gaboon and Corisco	Seven Stations and several Outstations	1842	5	4	4	5	8	24	9	1,090	153	504 00	9	82	11	145	79	317	955	8
	Total of African Missions		9	4	5	9	10	24	17	1,398	156	$504 00	18	82	11	336	150	579	1,312	8
INDIA:																				
Lodiana	Ten Stations and several Outstations	1834	20	16	3	3	40	113	‡	364	63	‡	‡	118	335	4,342	976	5,771	†2,922	

INDIA *(continued)*:																					
FURRUKHABAD	Six Stations and several Outstations	1836	12	6	5	..	19	39	‡	427	5	‡	‡	..	..	1,305	428	1,733	†1,000	..
KOLHAPUR	Three Stations and several Outstations	1853	5	..	3	1	12	22	4	108	13	$82 00	14	10	25	377	100	512	668	..
	Total of India Missions		37	22	11	4	71	174	4	1,093	81	$82 00	14	128	360	6,024	1,504	8,016	4,590	..
SIAM:	Three Stations and several Outstations	1840	7	..	5	3	11	22	7	392	3	269 00	17	11	26	200	175	412	155	..
LAOS	Two Stations and 12 Outstations.	1867	6	1	..	1	10	11	5	722	168	35 00	4	94	91	30	14	229	521	14
	Total of Siam Missions		13	1	5	4	21	33	12	1,114	171	$304 00	21	105	117	230	189	641	676	14
CHINA:																					
CANTON	Three Stations and several Outstations	1844	9	3	16	6	18	68	8	625	109	$341 00	37	61	117	381	343	902	380	..
CENTRAL	Five Stations	1844	13	15	9	..	16	65	15	984	92	1,314 00	31	136	99	410	109	754	1,316	6
SHANTUNG	Four Stations and several Outstations	1861	21	1	14	4	26	71	19	2,292	227	816 00	45	182	91	400	200	873	1,093	.
PEKIN	One Station	1861	5	3	..	2	8	22	3	183	27	338 00	11	30	34	60	34	158	180	..
	Total of China Missions		48	22	39	12	68	226	45	4,084	446	$2,809 00	124	409	341	1,251	686	2,687	2,969	6
CHINESE AND JAPANESE IN UNITED STATES	Three Stations and several Outstations	1851	4	..	..	..	7	10	4	344	39	$3,711 00	27	..	45	1,070	..	1,115	717	5
JAPAN:	Five Stations and several Outstations	1859	21	20	23	3	47	..	34	4,977	672	$6,750 00	15	..	200	219	990	1,409	....	17
KOREA:	One Station	1884	3	..	..	2	5	..	..	104	39	.....	..	..	..	..	..	....	....	..
PERSIA:																					
EASTERN	Two Stations and 3 Outstations..	1834	5	2	3	2	13	21	3	142	15	404 00	6	54	118	174	118	464	386	1
WESTERN	Four Stations and 80 Outstations	....	9	40	44	3	22	159	24	2,127	126	1,796 00	141	120	111	1,797	577	2,605	4,824	17
	Total of Persian Missions		14	42	47	5	35	170	27	2,269	141	$2,200 00	147	174	229	1,971	695	3,069	5,210	18
SYRIA:	Five Stations and 89 Outstations.	1823	14	4	35	1	24	162	20	1,619	98	7,767 00	142	116	143	3,885	1,709	*5,853	4,966	7
	GENERAL TOTAL		199	164	195	41	336	943	320	§26,794	2,753	$44,357 00	583	1,130	1,602	16,485	7,131	26,348	23,935	106

* Not including Syrian College. † Last year's report. ‡ Not reported.

§ The number of communicants has been reduced by the transfer of the Chippewa, Omaha, Winnebago, and Sac and Fox Indian Missions to the Board of Home Missions.

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FINANCIAL STATEMENT.

The Board of Foreign Missions of the Presbyterian Church in the U. S. A. May 1, 1889, *to May* 1, 1890.

Missions.	Appropriations for Missions, 1889-90.	Total.
AFRICA.		
Gaboon and Corisco	$23,875 02	
Liberia	7,280 00	$31,155 02
CHINA.		
Canton	45,796 00	
Peking	15,699 00	
Shanghai	85,894 00	147,389 00
CHINESE IN U. S	21,867 00	21,867 00
GUATEMALA	12,356 00	12,356 00
INDIA.		
Furrukhabad	34,089 00	
Kolhapur	18,521 00	
Lodiana	88,912 00	141,522 00
JAPAN.		
Osaka	38,698 00	
Tokyo	47,289 00	85,987 00
KOREA	15,200 00	15,200 00
MEXICO	79,958 00	79,958 00
PAPAL EUROPE	2,690 00	2,690 00
PERSIA.		
Eastern Persia	29,784 05	
Western Persia	47,088 84	76,872 89
SIAM AND LAOS	40,201 26	40,201 26
SOUTH AMERICA.		
Brazil	62,623 00	
Chili	37,460 88	
Colombia	17,097 00	117,180 88
SYRIA	60,733 64	60,733 64
U. S. INDIANS.		
Dakota	9,025 00	
Nez Perces	3,770 00	
Omaha	799 00	
Sac and Fox	153 84	
Seneca	6,255 00	
Winnebago	1,132 00	21,134 84
Sundry Special Appropriations	1,724 47	1,724 47
		$855,972 00
Appropriations for Home Department		52,000 00
		$907,972 00

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EXPENSES FOR HOME DEPARTMENT.

		Total.
Salaries of Secretaries	$18,000 00	
" " " Clerks	2,591 25	$20,591 25
" " Special Secretary, in absence of Dr. Mitchell		1,068 55
Salary of Treasurer	3,966 67	
" " Treasury Clerks	7,924 75	11,891 42
Shipping Department Clerks		2,334 00
Salary Secretary for Special Objects (one-half)		499 99
Expense Account—Janitor, Coal, Cleaning, etc		2,770 03
Postage		921 92
Stationery		507 27
Traveling		630 90
Candidates		119 50
Printing, (including Annual Report)		2,895 26
Library		169 45
Book and Map Account		153 34
A. Mitchell, D.D., Travelling Account visiting Missions		1,202 61
		$45,755 49
"Church at Home and Abroad," pro rata assessment		2,507 39
		$48,262 28

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STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING MAY 1, 1890.

1889.			1890.		
May 1.	To Deficit for year ending May 1, 1889.....	$44,696 62	April 30.	By Receipts from Churches.....	$291,719 86
				" " Woman's Boards.	280,285 51
1890.				" " Sunday-schools...	36,062 56
April 30.	To Appropriations for year ending May 1, 1890, as per statement on preceding pages.....	907,972 00		" " Legacies.....	112,877 68
				" " Individuals and Miscellaneous sources.....	73,120 83—794,066 44
				By Balance Deficit in Receipts.....	158,602 18
		$952,668 62			$952,668 62
1890.			1890.		
April 30.	To Deficit in receipts.....	$158,602 18	April 30.	By Balance withheld on account of changes in fiscal years (see note *).	$50,000 00
				By Balance in hands of Mission Treasurers called in (see note †)...	48,326 25
				By Balance Deficit carried forward..	60,275 93
		$158,602 18			$158,602 18

* The Board having made the fiscal year of all its Missions to accord with its own, from May 1st to May 1st, remitted to some of its Missions whose year would not have ended until after May 1, 1890, some not until August 1st, less than a full twelve months' account, thus reducing the expenditures below the full appropriation for the year.

† In addition to this, the Board has required the Mission Treasurers to reduce to lowest possible limit the current balances which must be maintained in their hands for the safety of the missionaries.

This explanation will account for the two items of $50,000 and $48,326.25 noted above, but it remains true that the expenditures for the full twelve months would equal the amount appropriated, say $900,000, that the work of the Board cannot be reduced below this amount without a positive abandonment of work already undertaken, and that the Church has failed, say by $100,000, to meet the annual requirement of the work.

The total receipts for the past year were less than in 1888-89..... $58,749 41

The total receipts for the past year were less than in 1887-88..... 107,095 36

The undersigned having examined the foregoing accounts, find them correct.

FREDERICK A. BOOTH,
WALTER CARTER, } *Auditors.*

WILLIAM DULLES, JR.,
Treasurer.

NEW YORK, May 9, 1890.

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SUMMARY OF GENERAL BALANCE SHEETS.

WILLIAM DULLES, JR., TREASURER, *in account with* THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

DR. 1890.	ASSETS.		1890.	LIABILITIES.		CR.
April 30.	To Cash, less amount reserved to meet Drafts charged to Missions, and expended for work in year ending April 30, 1890, being daily presented at New York office	$1,542 13	April 30.	By Depositors (Missionaries), bearing interest		$15,936 11
April 30.	To temporary charges against Missionaries	7,070 00	"	" " " without interest		10,865 68
"	" Sundry Securities (see list)	256,464 19	"	" " Special Funds, "Waldensian," etc.		17,290 27
"	" Real Estate	100,000 00	"	" Unfinished Work on Field authorized and charged prior to April 30, 1890		42,052 17
"	" Deficit	60,275 93	"	" Sundry Permanent Funds (see list)		168,562 26
			"	" Board's Real Estate	$100,000 00	
			"	" " Permanent Fund	70,645 76	—170,645 76
		$425,352 25				$425,352 25

Examined and approved.

FREDERICK A. BOOTH,
WALTER CARTER, } *Auditors.*

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ASSETS.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Bonds and Mortgages on Real Estate		$162,197 52
Philadelphia and Reading R.R	$1,000 00	
Richmond & Danville R.R.	6,000 00	
Houston & Texas Central R.R.	5,000 00	
Union Pacific R.R. Co	2,000 00	
St. Louis & Terre Haute R.R.	1,000 00	
Cairo, Arkansas & Texas R.R.	5,000 00	
Georgia Pacific R.R.	1,000 00	
Pittsburgh, Cincinnati & St. Louis R.R	10,000 00	
Chicago & Northwestern R.R. Co	4,000 00	
Central R.R. of New Jersey R.R. Co.	3,000 00	
Delaware & Hudson Canal & R.R. Co.	7,000 00	
Utica & Black River R.R. Stock	400 00	
		45,400 00
City of Elizabeth Adjustment 4s		9,500 00
Orange & Newark Horse Car R.R. Co. Bonds		5,000 00
City of Newark Sewer Bonds		30,000 00
Bank of America (N. Y.) Stock		1,500 00
Quassaic National Bank, Newburgh		1,200 00
Note, Berea Property		1,666 66
		$256,464 19

NEW YORK, *May* 1, 1890.

Above securities examined and found in the possession of the Board and at the Merchants' National Bank, as stated, and correct.

FREDERICK A. BOOTH, WALTER CARTER, } *Auditors.*

NEW YORK, *May* 9, 1890.

PERMANENT FUNDS APRIL 30, 1890.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Waldensian Fund—Interest used		$22,100 00
Annuity Funds		53,875 00
Gifts of Property—not available in cash		29,731 16
Memorial Fund		12,410 00
Marine Insurance		22,214 70
Children's Fund		13,200 00
Oroomiah College Fund		5,000 00
Monterey Seminary Fund		5,000 00
Mrs. Stokes' Fund		5,031 40
Board's Real Estate	$100,000 00	
Board's Permanent Fund	70,645 76	
		170,645 76
		$339,208 02

NEW YORK, *May* 1, 1890.

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ANNUAL REPORT OF RECEIPTS

BY THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1890.

☞ *Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of* 1889—1890 *from the Woman's Boards, are given on page* 281. *The contributions under the heading of "Sabbath-schools" are not included in the first column, which represent the donations of churches.*

		SAB. S.	W. B'DS.
SYNOD OF ATLANTIC.			
Pby of Atlantic.			
Aimwell			
Berean			
Bethel			
Beaufort, Salem			
Calvary			
Charleston, Olivet			
" Wallingford			
Edisto			
Grace			
Hebron			
Hopewell			
James Island	1 00		
Mt. Pleasant			
River Chapel			
Salem			
St. Andrew's			
St. Michael			
St. Paul			
Summerville			
Wallingford			
Zion			
	1 00		
Pby of East Florida.			
Buffalo Bluff			
Candler			
Crescent City	10 00		
Gainesville (colored)			
Green Cove Springs	10 00		
Hawthorne			
Jacksonville, 1st	10 00		
" 3d (Laura st.)			
Mary Esther			
Mill Cove			
Palmer			
San Mates	20 26		
Satsuma			
South Lake Weir			
Starke			
St. Andrew's Bay			
St. Augustine	43 00		
Waldo			
	93 26		

		SAB. S.	W. B'DS
Pby of Fairfield.			
Brainerd Institute			
Bethlehem, 1st			75
" 2d			
Beulah			
Blue Branch			1 50
Calvary			
Carmel			5 00
Cheraw			
Congruity		5 00	
Dutchman's Creek			
Ebenezer	1 00		6 73
Friendship			
Good Will	4 00		
Harmony Chapel			
Hebron			
Hermon			
Hopewell			
Howell, Salem			
Ladson			7 50
Lebanon			
Little River			
Macedonia			
Magnolia			
McCoy Chapel			
Milina			
Mt. Carmel			
" Lisbon			
" Sinai			
Nazareth			
New Haven			
Olivet	1 00		
Pleasant Grove			
Shiloh, 1st			
" 2d			
St. Matthew			
Sumter, 2d			
Tabor	1 00		
Trinity			
Yorkville			
	7 00	5 00	21 48
Pby of Knox.			
Columbus, 2d		1 00	
Ebenezer			

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		SAB. S.	W. B'DS.
Ebenezer, 2d			
Ezra			
Grace Mem'l			
Madison			
Medway			
Mt. Sinai			
New Hope			
Oglethorpe Chapel			
Pleasant Grove			
Riceboro			
St. Paul			
Washington av.			
Williams Chapel			
		1 00	
Pby of McClelland.			
Abbeville, 2d			6 00
Belle Way			
Bethel			
Bowers			
Calvary Chapel			
Fair Forest			
Immanuel			
Lites			
Mattoon	1 00		3 00
Mt. Pisgah			1 50
" Zion			
Pitts			
Pleasant View			
Salem			50
Sloane's Chapel			
Walker's Chapel			
	1 00		11 00
Pby of South Florida.			
Acorn			
Altoona			
Auburndale			
Bartow	8 00		
Centrehill			
Crystal River			
Eustis	64 00	10 00	
Higley			
Homeland			
Kismet			
Kissimee			
Lakeland			
Orange Bend			
Paoli, Alex. Mem'l	5 00		
Pittman			
Seneca			
Sorento			
Tarpon Springs			
Titusville	7 43		
Winterhaven			
	84 43	10 00	
SYNOD OF BALTIMORE.			
Pby of Baltimore.			
Annapolis		21 11	
Ashland			16 00
Balt., 1st	1,500 00	25 00	1,320 00
" 2d	225 00	50 00	305 29
" 12th	25 00	5 00	189 49
" Abbott Mem'l	2 00		
" Aisquith st	29 31		100 00
" Boundary av.	200 50	109 21	295 48
" Broadway	10 00	25 00	27 50
" Brown Me.	1,432 55	18 00	905 36
" Central	41 91		751 25
" Crisp Mem'l			
" Faith	5 00	46 00	119 12
" Fulton ave.	5 00		15 00
" Grace			

		SAB. S.	W. B'DS.
Balt., Knox			
" Lafayette sq.	33 21	11 28	128 51
" Light st.	9 75		17 80
" Madison st			
" Ridgeley St. Chapel	3 62		
" Welsh			
" Westminster	40 06	9 03	59 50
Barton	5 00		
Bel Air	8 00		55 00
Bethel	5 00		78 00
Chestnut Grove			44 50
Churchville	17 25		47 00
Cumberland	66 00		
Deer Creek, Harm'y	15 25	9 00	84 25
Ellicott City	7 73	8 00	228 97
Emmittsburgh	50 00	41 04	47 00
Fallston	2 00		
Franklinville	5 90		
Frederick City	26 25		30 00
Frostburg			
Govanestown	38 00	10 00	22 00
Granite	3 30		
Hagerstown	9 50		60 00
Hampden	5 00	20 00	15 00
Havre de Grace		10 00	
Lonacoming	11 00	39 00	140 25
Mt. Paran	3 30		
New Windsor	6 60		
Paradise	5 00		
Piney Creek	18 26		27 50
Relay			
Taneytown	35 00		54 00
The Grove	15 00		15 00
Waverley			48 00
Williamsport			10 00
Zion	1 00		
Miscellaneous			747 50
	3,922 25	456 67	5,904 27
Pby of New Castle.			
Blackwater			
Bridgeville			
Buckingham			5 61
Chesapeake City	15 00		35 00
Christiana			
Cool Spring			10 65
Delaware City	10 00		
Dover	60 00		101 61
Drawyers	6 00		
Eden			
Elkton	50 00		93 20
Federalsburgh		2 10	6 50
Felton	16 00		
Forest	20 00	18 36	80 30
Georgetown			
Grace			
Green Hill		6 00	
Harrington	8 00		
Head of Christiana	10 00		20 00
Lewes			17 00
Lower Brandywine	60 16		
Manokin	11 00		41 00
Milford	41 00		
Newark	38 00		65 00
New Castle	161 66	22 49	
Pencader	22 00		42 70
Perryville			
Pitts Creek	20 10	8 00	30 00
Port Deposit	18 44	20 00	88 00
Port Penn	10 50		28 72
Red Clay Creek	15 00		
Rehoboth, Del.			
" M'd			16 20
Rock	20 00		7 40
Smyrna	27 75		

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		SAB. S.	W. B'DS.
Snow Hill			
Stanton			
St. George's			22 50
Westminster	3 06		
West Nottingham	31 12	43 69	69 25
White Clay Creek	36 96		13 25
Wicomico	48 50	20 00	21 00
Wilmington, 1st	18 25		22 50
" Central	259 44	10 24	285 00
" Hanover st			87 05
" Olivet			10 00
" Rodney st	98 37		27 57
" West	81 00	73 00	188 00
Worton			
Zion	38 00		40 13
	1,255 31	223 88	1,475 14

Pby of Rio de Janeiro.

Pby of Washington City.

Alexandria			
Big Oak			
Boyds	10 00		
Clifton	9 00		
Darnestown	52 00	10 00	26 11
Falls Church	15 00	1 90	27 00
Georgetown, W. st	153 91	50 00	112 00
Gurley	14 10		71 17
Hermon	9 00		6 25
Hyattsville	39 33		135 24
Lewinsville	10 00	9 00	15 00
Manassas	12 00		12 50
Mt. Hermon			
Mt. Zion			
Neelsville	25 00		
Oak Grove			
Prince William, 1st	2 00		
Vienna	12 40	8 00	10 00
Washington City, 1st	198 25		57 50
" 4th	134 73		29 90
" 6th	28 00		105 00
" 15th st	25 00		10 00
" Assembly	63 00	80 00	78 03
" Covenant	837 12	74 59	527 33
" Eastern			21 12
" Metropolitan	44 39		242 20
" N. Y. ave	1,032 39	55 00	627 87
" North	9 08		40 00
" Unity	10 03		33 79
" West'n	139 21	10 00	97 50
" Westm'ter	135 00		102 75
Miscellaneous			6 50
	3,019 94	298 49	2,394 76

SYNOD OF CATAWBA.

Pby of Cape Fear.

Allen's Chapel			
Bethany			
Blandonian			
Chadbourn			
Ebenezer			
Fayetteville			
Freedom, East			
Friendship	80		
Hookerton			
Mt. Calvary			
Mt. Olive	30		
Mt. Pleasant			
Panthersford			
Pilgrim Chapel			
Pollocksville			
Raleigh, Davy st			
Shiloh			
Simpson Mis.			
St. Paul			
Trenton			
T. D. Darling Mis.			
Westminster			
White Hall			
William's Chapel			
Wilmington, Ches. st	2 00		
	3 10		

Pby of Catawba.

Ben Salem			
Bethel			
Bethlehem			
Bethphage			
Biddleville			
Black's Memorial			
Caldwell			
Charlotte			
Cleveland Mills			
Concord	5 00		50
Davidson College			
Ebenezer			
Emmanuel			
Good Hope			
Hamilton			
Hendersonville			2 50
Huntersville	2 50		
Lawrence Chapel			
Leeper's Chapel			
Lincolnton			
Lloyds			
Love's Chapel			
Matthew's Chapel			
McClintock			
Mills River			
Miranda			
Mt. Olive			
Mt. Zion			
Murkland			
New Hope			
Philadelphia			
Poplar Tent			
Salem Hill			
Shelby			
Shiloh			
Siloam			
St. Paul			
Wadesboro			
Woodland			
	7 50	3 00	

Pby of Southern Virginia.

Allen Mission			
Albright			
Big Oak			
Central			
Christ			
Ebenezer			
Holbrook st			
Mt. Hermon			
Mt. Zion			
Oak Grove			
Russell Grove			

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		SAB. S.	W. B'DS.
	Pby of Yadkin.		
Aberdeen			
Allen Temple			
Booneville			
Bower's Chapel			
Cameron			
Chapel Hill			
Christian Hope			
Cool Spring			
Danville, Holbrook st			
Durham, 2d			
Freedom	2 00		
" East			
Gold Hill			
Hanners			
Hillsboro			
John Hall Chapel			
Lexington			
Logan	1 00		
Mebane			
Mocksville, 2d			
Mooresville, 2d			
Mt. Airy			
Mt. Tabor	2 00		
Mt. Vernon			
Mt. Zion			
Nazareth			
New Centre	1 00		
Oakland			
Pittsburgh			
Rockingham			
Salisbury			
Statesville, 2d			
St. James			
Thomasville			
Wilson			
Winston			
	6 00		
	SYNOD OF COLORADO.		
	Pby of Boulder.		
Berthoud			5 80
Boulder		25 50	35 00
" Valley	2 56		
Brush, Rankin	9 54	3 70	
Cheyenne			8 00
Crook			
Douglass,			
Fort Collins	16 00		73 36
" Morgan			30 00
Fossil Creek and Stout			
Greeley			
Julesburg			
Laramie			15 00
Longmont	15 00	36 00	65 50
Rawlins			
Timnath	12 00	5 35	34 00
Valmont	8 40		
	63 50	70 55	266 66
	Pby of Denver.		
Abbott			6 00
Akron	4 00	3 50	
Black Hawk	3 80		
Brighton	10 00	5 00	
Central City		3 20	
Ch. of Redeemer	5 00		
Denver, 23d ave	51 09		139 00
" Central	500 52		561 95
" Capital ave	34 45		175 86
" Highland			45 05
" Westmin'r	30 00	8 50	42 22
" Boulevard			6 00
Georgetown	13 70	10 25	
Golden			35 00
Hyde Park	5 00		
Idaho Springs			27 85
Littleton	13 25		
Otis	1 50		2 50
Wray, 1st			
Yuma	1 65	2 15	
Miscellaneous			10 00
	673 96	32 60	1,051 43
	Pby of Gunnison.		
Aspen		20 65	
Delta			
Fair Play			
Grand Junction	6 00		
Glenwood Springs	10 00		
Irwin			
Lake City	5 00		
Leadville	16 25		
Ouray	10 00		
Pitkin			
Poncha Springs			
Salida	10 40		
Tabernacle	7 00		
	64 65	20 65	
	Pby of Pueblo.		
Alamosa	30 00		
Canon City	785 00		59 00
Cinicero			
Colorado Springs	600 41		809 75
Costilla			
Del Norte	14 00	8 80	
Durango	6 00		
Elmoro	2 00		
Engle	2 00		
Huerfano Cañon			
La Junta			
" Luz	3 00		
" Veta	3 00		
" Animas	13 00	10 70	
" Mesa	226 00	14 00	50 73
Monte Vista	24 00		40 00
Monument	9 88		2 70
Pueblo	82 66		158 70
Rocky Ford	8 25		
Saguache			
Silver Cliff			
Table Rock	2 00		
Trinidad, 1st	20 00		
" 2d			
Valley View			
Walsenburg			
West Cliff			
Westminster			
	1,831 20	33 50	1,145 88
	SYNOD OF COLUMBIA.		
	Pby of East Oregon.		
Arlington			
Baker City			
Centreville			
Cleveland			
Enterprise	3 00		
Grass Valley	3 00		
Heppner			
Joseph			
Klikitat, 1st	2 50		
" 2d	2 00		
La Grande	10 30		
Lostine			
Pendleton	2 60		

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		SAB. S.	W. B'DS.
Shiloh			
Summerville			
The Dalles			
Umatilla	6 00		
Union		5 00	
Weston			
	29 40	5 00	
Pby of Idaho.			
Brents	2 00		
Coeur-d'-Alena	8 00		
Davenport			
Kamiah	7 00		
Lapwai	7 56		
Lewiston	5 00		
Meadow Creek			
Minnie Falls			
Moscow	5 00	2 50	
North Fork			
Prescott	2 00		
Rathdrum	1 50		
Rockford	3 00		
Spangle	5 00		
Spokane Falls	92 77	3 00	
" Centenary		8 00	
" River	2 00		
Waitsburg			
Walla Walla			
Wellpinit			
	140 83	13 50	
Pby of Oregon.			
Albany			
Albina	7 00		
Astoria	40 60		
Aurora	5 00		
Bethany, German	10 00		
Brownsville	5 00		
Chinese Mission	17 61		
Clackamas			
Clatsop Plains	10 00		
Corvallis			
Crawfordsville	6 25		
Eagle Park, Ger.			
East Portland, 1st	12 52	17 47	
" " Mizpah			
Eugene City	16 00	5 00	
Gervais			
Independence, Calvary	15 00		
Knappa			
Lafayette	5 00		
Lebanon	11 00		
McCoy			
Marion	3 00		
Medford		3 10	
North Yamhill			
Oak Ridge			
Octorara	8 00		
Oregon City	7 00		
Pleasant Grove	8 00		
Portland, 1st	263 37	110 00	
" 4th	27 20		
" Calvary	111 20		
" St. John's	9 00	23 00	
Salem	18 00		
Sellwood			
Spring Valley	11 60		
Tualitin Plains	3 00		
Yaquinna Bay	5 00	18 25	
	635 36	176 82	
Pby of Puget Sound.			
Aberdeen		4 40	
Ainslie			

		SAB. S.	W. B'DS.
Bellingham Bay			
Calvary			
Carbonado			
Cedar Creek			
Centralia	3 00		
Chehalis	6 00		
" Indian			
Casmopolis			
Cowlitz Co., 1st			
Dungeness			
Ellensburgh	13 20	2 10	
Fourth Plain	1 00		
Freeport			
Gig Harbor			
Hoquiam			
La Camas, St. Jno.	4 00		
Lincoln Creek			
Lopez Island			
McCormick	2 70		
Montesano			
Mt. Pisgah			
Misqually, Indian			
Nooksack			
North Yakima	4 35		
Olympia	10 65	22 01	
Port Townsend	6 45		
" " Bay			
Puyallup			
" Indian	9 00		
Renton			
Rosedale			
San Juan	2 50		
Seattle, 1st	56 00	8 50	
" 2d	8 00		
" 3d			
Snohomish	4 15		
South Union			
Sumner	7 90	3 40	
Tacoma, 1st	99 70		
" 2d			
" 3d	4 00		
Toledo			
Trinity			
Union Ridge	7 00		
Vancouver			
Vashon			
White River			
Wilkeson			
Woodland			
Wynooche			
	249 60	40 41	
Pby of So'th Oregon.			
Ashland	11 00	5 00	
Eagle Point			
Grant's Pass			
Jacksonville	4 20		
Linkville	2 00		
Medford	11 00		
Myrtle Creek	2 00		
Oakland			
Phœnix	11 00		
Roseburg	4 00		
Wilbur			
	45 20	5 00	

SYNOD OF ILLINOIS.

Pby of Alton.			
Alton	60 00	4 00	85 95
Baldwin			
Belleview			
Belleville	2 15		
Bethel			25 00
Blair			

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		SAB. S.	W. B'DS.
Brighton	4 00		
Butler			
Carlinville			47 05
Carlyle			14 15
Carrollton		12 74	79 00
Chester	4 00	5 00	
Collinsville	60 00		
East St. Louis			
Ebenezer			
Edwardsville			
Elm Point			
Greenfield	7 70		
Greenville	4 50	22 43	
Hardin			
Hillsboro	32 00	28 99	99 05
Jerseyville	38 00		20 60
Lebanon	4 00		10 00
Litchfield			
Moro			
Nokomis	5 00		
Old Ripley			
Plain View	4 50		4 05
Pleasant Ridge			
Plum Creek			
Raymond			
Rockwood			
Salem, German	10 00		
Shipman	3 00		
Sparta			65 39
Spring Cove			
Staunton	3 85		
Steelville			
Sugar Creek			
Trenton			25 00
Troy			
Upper Alton	10 00		
Virden			426 50
Walnut Grove			20 00
Waveland			
Whitehall			
Woodburn, Ger.	5 00		
Yankeetown			
Zion, German	10 00		
	267 70	73 16	921 74

Pby of Bloomington.

Alvin			
Bement	30 00		93 77
Bloomington, 1st	76 00	14 00	136 70
" 2d	276 06		867 65
Buckley	4 50		10 00
Cayuga			
Cerro Gordo			
Champaign	120 75	26 00	259 03
Chatsworth	15 10		
Chenoa	14 15		50 00
Clarence	8 50		12 00
Clinton	27 64	10 00	133 00
Colfax	12 05		
Cooksville	17 15		17 10
Covell	3 43		
Danville	48 87		110 97
Dwight			
Elm Grove			
El Paso	43 00	12 44	26 25
Fairbury	5 00		22 00
Farmer City			5 50
Gibson	40 00		42 25
Gilman	19 17	10 00	55 00
Heyworth	39 00		26 05
Homer		3 00	3 25
Hoopeston			20 00
Jersey			
Lexington	13 50		75 50
Long View		2 27	
Mackinaw	7 55		
Mahomet			
Mansfield			
Minonk	18 28		42 59
Monticello			18 00
Normal	72 25	2 06	36 00
Onarga	50 00	10 00	134 00
Paxton	6 60	2 50	
Philo	20 00		46 00
Piper City			149 11
Pontiac			50 00
Prairie View			
Rankin	7 00		9 35
Reading			
Rossville	2 00		2 00
Selma			34 85
Seymour			
Sheldon			
Sidney			
Tolono	50 04		45 58
Towanda	8 15		20 00
Union			
Urbana	9 00		16 00
Watseka	10 00		
Waynesville	4 00		
Wellington			
Wenona	15 00		30 00
Miscellaneous			413 82
	1,094 64	92 27	3,013 32

Pby of Cairo.

Allendale			
Alto Pass			
America			
Anna	30 00	11 00	17 75
Ava			
Bridgeport			15 00
Cairo	11 70		88 50
Carbondale	17 00		35 00
Carmi	18 15		50 00
Carterville	3 05		
Centralia	33 85	8 67	34 25
Cobden			33 50
Du Bois			
Du Quoin			102 86
Eagle Creek			
Enfield	20 81		5 20
Equality			
Fairfield			12 00
Flora	3 50		7 30
Friendsville			
Galum			
Gilead			
Golconda	35 00		15 00
Grand Tower			10 20
Harrisburg	5 85		2 50
Hermon			
Kinmundy			
McLeansboro	3 00		5 41
Metropolis	10 00		
Mt. Carmel			
" Vernon	13 45		
Murphysboro	13 85		17 50
Nashville	10 00	1 73	8 62
Oak Grove			
Odin	1 47	1 08	
Old Du Quoin	6 00		5 65
Olney	6 00		15 00
Pasturefield			11 45
Pisgah			
Potter Memorial			
Richland	3 00		10 00
Richview			
Salem			12 00
Saline Mines			
Sharon	2 94		
Shawneetown	15 20		5 50

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		SAB. S.	W. B'DS.
Sumner			
Tamaroa	20 00		45 15
Union			6 70
Vergennes			
Wabash			10 00
Walnut Hills			
	283 82	22 48	582 04
Pby of Chicago.			
Austin	32 85		54 38
Arlington Heights			74 09
Bloom	23 85		
Braidwood		6 35	
Brookline	1 75		
Calvary	2 00		
Chicago, 1st	1,483 85	2 33	1,813 25
" 1st, Ger.	6 00		
" 2d	1,520 00		2,188 74
" 3d	229 62	71 67	2,009 75
" 4th	4,067 39		2,912 35
" 5th	92 28		124 06
" 6th	431 23		607 46
" 8th	52 80		85 10
" 41st st	51 89		110 35
" Belden ave	13 06		30 00
" Bethany	3 00		
" Campbell Park			65 00
" Central Park	2		
" Christ Chapel			
" Covenant	343 41		229 98
" Fullerton ave	117 46		218 50
" Grace	1 00		
" Holland	5 00		
" Immanuel			
" Jefferson Park	143 01		148 57
" Lake			13 35
" Lake View			184 68
" Railroad Chapel			
" Re-Union			16 52
" River Park	1 00		
" Scotch	17 00		
" Westminster			4 50
Deerfield			
Dunton			
Du Page			25 00
Elwood			
Englewood		50 00	61 00
" 60th st	6 00		20 11
Evanston	477 69		609 42
Gardner	2 40		
Glenwood	5 00		
Half Day			
Herscher	5 00		
Highland Park	15 00		45 00
Hinsdale	8 43		
Homewood	2 00		7 00
Hyde Park	491 00		462 95
Itaska	2 00		
Joliet			
" 1st			85 81
" Central	139 49		501 00
Kankakee	16 88		16 50
Lake, 1st	13 00		
Lake Forest	770 19	25 00	1,328 82
Lake View	121 00		
Libertyville			
Manteno	43 00		22 45
Maywood	26 00		10 00
Mission Chapel			
Moreland			
New Hope			
Normal Park			9 50
Oak Park	10 00	35 00	178 94
Peotone	146 54	4 70	112 38
Pullman	10 00	12 36	36 60
River Forest	10 25	5 00	5 00
Riverside	41 14		77 50
South Chicago			30 00
South Evanston	70 00	22 38	68 97
Waukegan			138 78
Wheeling, German			23 44
Will			
Wilmington	20 50	10 00	14 35
Woodlawn Park	124 73		50 51
Miscellaneous			1,997 00
	11,219 19	244 79	16,828 06
Pby of Freeport.			
Apple River			
Belvidere	35 00	24 00	38 25
Cedarville	4 35		36 00
Durand			
Elizabeth			
Foreston Grove	56 81		
Freeport, 1st		38 44	191 35
" 2d	19 60		127 00
" 3d, Ger.	4 00		10 00
Galena, 1st	21 35	23 43	52 00
" Ger.	25 00		
" South	80 25	12 44	27 50
Hanover	13 00		
Harvard			20 00
Ind. Pres. Church			
Lawrence			
Lena			11 25
Linn and Hebron	10 00		
Marengo	41 48	18 17	44 78
Middle Creek	57 50	20 76	193 93
Monticello			
Oakville			
Oregon	18 17		20 19
Polo, Independent			49 52
Prairie Dell, Ger.	10 00		
Ridgefield	18 89		31 00
Ridott, Ger.	5 73		
Rockford, 1st	111 91		100 00
" Westminster	31 28	2 04	113 00
Rock Run	4 00		7 00
Scales Mound, Ger.			
Shannon			
Warren	6 00		8 50
Willow Creek	96 00	52 87	172 00
Winnebago	52 00		122 15
Winslow			
Woodstock and Queen Anne	6 50		16 40
Zion, Ger.	25 00		
	753 82	192 15	1,391 82
Pby of Mattoon.			
Anderson			
Arcola	5 00		
Ashmore	10 00		52 25
Assumption	5 00	4 00	8 00
Beckwith Prairie			
Bethany	1 95		
Bethel	8 00		
Casey			
Charleston	34 00	5 00	54 53
Chrisman		5 55	
Dalton			
Dudley	3 75		
Effingham		18 00	23 61
Grand View			
Greenup			
Humbolt			
Kansas	18 00		
Marshall	1 10		

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		SAB. S.	W. B'DS.
Marvin			
Mattoon	12 53		33 50
Milton			
Morrisonville	5 00		5 50
Moweaqua			6 00
Mt. Olivet			
Neoga	14 30	4 40	15 00
New Hope			
New Providence			
Newton			
Oakland			
Palestine			
Pana	60 09		124 26
Paris	20 00		139 97
Pleasant Prairie	21 05		
Prairie Bird	4 50		
Robinson			
Shelbyville	19 00	8 58	20 00
Shobonier			
Taylorville	12 11		44 90
Tower Hill	6 11		
Tuscola	30 00	11 70	49 55
Vandalia	35 00		95 50
Walnut Prairie			
Watson			
West Okaw	4 64	11 00	20 00
York			
Miscellaneous			20 00
	331 13	68 23	742 57
Phy of Ottawa.			
Au Sable Grove	15 00		31 75
Aurora	31 56		81 25
Brookfield			
Compton			
Earlville	4 00		
Grand Ridge			
Granville			14 30
Kings			
Mendota	125 00		132 82
Meriden			
Morris	7 00	10 00	35 54
Oswego			24 25
Ottawa,			
" South			
Paw Paw			30 00
Plato	5 50		25 00
Rochelle			85 60
Sandwich	7 00		127 40
Streator Park			46 26
Troy Grove	3 45		
Union Grove			
Vienna			
Waltham		3 20	72 30
Waterman	37 00		
	235 51	13 20	706 47
Phy of Peoria.			
Alta			
Altona	4 00		2 25
Astoria			15 00
Brimfield	6 50		
Brunswick			7 90
Canton	14 55		194 15
Crow Meadow			
Deer Creek			15 45
Delavan			96 23
Elba			
Elmira	12 10		84 08
Elmwood			39 48
Eureka	20 83		52 39
Farmington	6 00	5 00	63 55
French Grove	4 00		19 00
Galesburg	74 48	3 55	161 13
Green Valley			36 60
Henry			
Ipava			58 50
John Knox			
Knoxville	50 24		131 43
Lacon			
Lewistown	45 00	269 12	190 34
Limestone	5 00		5 00
Low Point	27 00		16 40
Oneida	8 00		30 54
Peoria, 1st	36 50	15 87	381 85
" 2d	134 90		226 97
" Bethel			
" Calvary			51 25
" Grace	12 37		88 21
Princeville	31 25	33 36	75 00
Prospect	80 30		97 75
Salem	13 50		4 80
Sparland			
Vermont			11 90
Washburn			
Washington	7 00		26 25
Yates City	10 86	8 00	65 04
	604 38	134 90	2,248 44
Phy of Rock River.			
Albany	5 00		5 00
Aledo	109 71	93 88	100 00
Alexis	21 50	5 00	61 10
Arlington	6 00		
Ashton	17 00		
Beulah	4 25		
Buffalo Prairie			
Calvary			
Centre	24 20	10 00	15 00
Coal Valley	5 50		
Dixon	52 86		45 43
Edgington	27 15		35 00
Franklin Grove	6 00		5 00
Fulton	33 05		22 00
Garden Plain	125 00		32 01
Geneseo	37 00		41 20
Hamlet	4 00		5 00
Kaithsburg			
Kewanee	4 00		10 00
Milan	6 80		12 00
Millersburg	8 00	5 00	9 77
Morrison	66 65	21 64	166 37
Munson			6 25
Newton			62 21
Norwood	68 00	7 25	15 85
Peniel	11 00	15 00	5 00
Perryton	2 00		
Pleasant Ridge	2 00		
Pre-Emption			
Princeton	105 90	39 25	159 00
Rock Island,			
Broadway			163 66
Rock Island, Cen'l			28 00
" Ger.			
Sharon			
Spring Valley	2 59		
Sterling			86 61
Viola			5 10
Woodhull	13 04	6 31	24 80
Miscellaneous			8 26
	644 45	203 33	1,129 62
Phy of Schuyler.			
Appanoose	16 00		51 00
Augusta	20 00	12 00	15 00
Bardolph		3 00	7 00
Brooklyn	11 75		2 00
Burton Memorial	17 00		16 00
Bushnell	10 00	17 00	3 35

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		SAB. S.	W. B'DS.
Camp Creek	24 00	9 00	8 41
" Point	25 00	3 00	
Carthage	34 33		20 00
Chili	3 25		5 00
Clayton	7 00		10 00
Doddsville	4 50		
Ebenezer			
Ellington Memorial			
Elvaston	19 25		26 95
Fairmount			
Fountain Green	4 00	7 00	18 00
Good Hope			
Hamilton			5 76
Hersman	45 00		32 48
Huntsville			
Kirkwood	11 00		31 00
Lee			
Liberty	5 00		
Macomb	80 00		55 35
Monmouth	152 00		183 35
Montebello			
Mt. Sterling	43 45	70 00	60 00
Nauvoo, German			
New Salem	1 00		
Olive			
Oquawka	11 31		
Perry	4 25		32 00
Pittsfield			
Plymouth	3 30		2 50
Pontoosic			
Prairie City	16 00	3 00	54 14
Quincy, 1st			63 50
Rushville	38 21	63 95	52 35
Salem, German	10 00		
Walnut Grove			
Warsaw			
Wythe	22 80		98 75
Miscellaneous			20 00
	639 40	187 95	833 89
Pby of Springfield.			
Bates			66 60
Brush Creek	3 67		
Chatham			6 00
Decatur			68 20
Farmington	66 00	35 36	45 25
Greenview	5 00	18 62	2 25
Irish Grove	29 00		25 00
Jacksonville, 2d, Portuguese		5 00	
Jacksonville, Cent'l			15 00
" State st	117 58		275 33
" United Portuguese			
" Westminster	72 40	10 80	187 37
Lincoln	2 00		39 60
Macon	5 80		9 25
Manchester			
Maroa	5 00		15 12
Mason City	25 21		28 84
Murrayville			
Naples			
North Sangamon	15 00		91 00
Pennsylvania			
Petersburgh	25 25	10 20	52 58
Pisgah	56 44		30 10
Pleasant Plains	5 62	17 64	20 95
Providence			
Springfield, 1st	138 19		460 65
" 2d	248 98		276 24
" 3d	58 32		50 00
" 1st Portu'se			
" 2d "			
Sweet Water	3 00		
Unity	23 16		18 45
Virginia			80 80
Williamsville, Union	12 85		
Winchester			
Miscellaneous			5 00
	918 47	97 62	1,869 58

SYNOD OF INDIANA.

Pby of Crawfordsville.			
Alamo	5 00		
Attica			56 60
Benton			
Bethany	73 06		132 10
Bethel	2 62	7 00	20 00
Bethlehem			
Beulah	6 00		36 00
Clinton			16 70
Colfax			
Covington, 1st			
" 2d			
Crawfordsville, 1st			5 00
" Centre	68 43		222 25
Darlington	1 68		
Dayton	48 60		150 00
Delphi	-		240 83
Dover	1 30		
Elizaville			9 00
Eugene	7 00		
Fowler	2 00		
Frankfort	283 00		195 28
Hopewell			19 06
Judson	2 00		42 00
Kirklin	5 00		5 00
Ladoga	13 21		23 83
Lafayette, 1st	10 16		90 00
" 2d	93 86		105 00
Lebanon	7 00		22 50
Lexington	13 00		23 00
Marshfield		10 58	
Montezuma		7 57	
New Bethel	5 00		
New Port			
Newtown	16 00		35 00
North Union	1 00		
Oxford	2 00		
Parkersburg			
Pleasant Hill			
Prairie Centre			
Rock Creek	5 00		10 00
Rockfield			14 05
Rockville	28 75		120 00
Romney	16 53		45 00
Rossville			
Russellville	3 00		
Spring Grove			17 57
State Line		3 05	5 00
Sugar Creek			5 00
Terhune			
Thorntown	26 00		48 20
Toronto			21 20
Union	5 07		
Veedersburg			
Waveland	14 00		60 00
West Lebanon		3 00	
" Point			
Williamsport			11 76
Miscellaneous			2 50
	765 27	31 20	1,809 43
Pby of Fort Wayne.			
Albion			
Auburn	8 00		28 45
Bluffton	11 00		
Bristol			
Columbia City	10 40		7 00
Decatur			

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		SAB. S.	W. B'DS.
Elhanon	1 00		
Elkhart	438 00	89 00	283 00
Fort Wayne, 1st	134 46	76 00	378 85
" 2d		23 05	50 00
" 3d	70 00		124 62
Goshen	115 00	60 00	231 47
Highland			
Hopewell	6 00		
Huntingdon			75 36
Kendallville	11 56		50 01
Kingsland			
La Grange	10 00		44 14
Larwill			
Ligonier	8 56		
Lima	16 00		75 10
Millersburg			
Orland			
Ossian		18 10	19 00
Pierceton	7 75		10 00
Pleasant Grove			
Salem Centre			
Troy	6 53		
Warsaw	16 00		50 00
Waterloo	7 00		
	877 26	266 15	1,427 00
Pby of Indianapolis.			
Acton			14 00
Bainbridge	2 00		
Bethany	17 40	32 16	
Bloomington, Walnut st	31 55		36 40
Boggstown			
Brownsburg			
Carpentersville	3 00	4 00	
Clermont			
Columbus			60 70
Danville			
Edinburgh			10 00
Franklin	68 45		175 00
Georgetown			
Greencastle	16 23		50 90
Greenfield			
Greenwood	19 50		30 00
Hopewell	65 00	24 25	87 50
Indianapolis, 1st	170 50	6 26	510 00
" 2d	249 19		1,850 00
" 4th	19 80	7 33	147 45
" 5th			12 31
" 6th	4 00		20 00
" 7th			115 00
" 9th			
" 12th	16 20		
" East Washington st	10 00		
" Memorial	23 11	23 10	112 45
" Olive st			
" Tabernacle	36 22	39 00	491 70
Nashville	5 00		
New Pisgah			
Putnamville			
Southport	5 20		55 18
White Lick	15 28		8 50
Zionsville			
	777 63	136 10	3,787 09
Pby of Logansport.			
Akron			
Bedford			
Bethel	4 00		
Bethlehem			5 00
Burton			
Brookston			
Centre			
Concord			14 17

		SAB. S.	W. B'DS.
Crown Point	16 10	10 40	22 50
Francisville			
Goodland	2 00		10 20
Granger			
Hebron			
Idaville			
Kentland		5 00	11 00
Lake Prairie	17 00		25 70
La Porte	127 40	75 00	173 37
Logansport, 1st	48 00		92 00
" Broadway	10 00	17 50	86 71
Meadow Lake			11 25
Michigan City	36 00	11 40	95 70
Mishawaka	1 00		12 74
Monticello	18 00		37 53
Mt. Zion			
Pisgah	6 00		13 19
Plymouth	10 95		50 10
Remington			9 24
Rensselaer			10 47
Rochester	5 52		14 75
Rolling Prairie			
South Bend, 1st	127 00		141 15
" 2d			20 00
Sumptions Prairie			
Tassinong	6 00		
Tippecanoe			
Union	9 99		58 20
Valparaiso	30 00		72 46
Walkerton			
West Union			10 43
Winamac			
	474 96	119 30	997 86
Pby of Muncie.			
Anderson	5 00		36 50
Blaine			
Centre Grove			
Elwood	2 00		
Hartford City	5 50	5 50	
Hopewell	19 75	2 25	
Jonesboro	5 00		5 00
Kokomo	5 00		15 00
La Gro			
Liberty	4 25		
Marion	13 00		47 00
Muncie	47 70		127 42
New Cumberland			
New Hope	4 00		9 50
Noblesville			29 00
Perrysburg			
Peru	50 00	5 98	74 77
Portland	7 60		24 00
Shiloh	2 00		
Tipton	5 00		15 00
Union City	2 00		25 00
Wabash	99 00		185 11
Winchester	5 00		6 00
Xenia			4 05
	281 80	13 73	603 35
Pby of New Albany.			
Anderson			
Bedford	10 00		16 53
Beech Grove			5 90
Bethel			
Bethlehem			
Bridgeport			
Brownstown	6 00		
Charlestown			24 85
Corydon			20 00
Crothersville			16 56
Elizabeth			
Graham			
Grantsburg			

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		SAB. S.	W. B'DS.
Greenville			
Hanover	21 41	4 76	76 00
Jackson Co.			
Jefferson		1 00	
Jeffersonville	71 07		70 00
Kossuth			1 25
Laconia			
Leavenworth			5 00
Lexington	10 00		
Livonia	7 00		10 00
Madison, 1st	60 47	89 53	115 00
" 2d	17 00		42 50
Manckport			
Milltown			
Mitchell	8 00		8 50
Monroe			
Mt. Lebanon			3 57
Mt. Vernon			
New Albany, 1st	22 45		93 00
" 2d	19 00		120 70
" 3d	21 00		174 25
" Churches			736 65
New Philadelphia	3 33		
" Washington	8 50		15 00
North Vernon			14 00
Oak Grove			
Orleans			
Otisco			11 00
Owen Creek			13 64
Paoli			
Pleasant Hill	1 52		5 50
Pleasant Township			
Rehoboth			6 50
Salem	13 25		20 10
Seymour	4 99		23 60
Sharon			
" Hill	8 78		1 25
Smyrna			
St. John's			
Utica			
Valley City			
Vernon	20 00		71 89
Vevay			7 13
Walnut Ridge	2 00		
Miscellaneous			6 25
	335 77	95 29	1,736 12
Pby of Vincennes.			
Bethany		4 00	5 76
Brazil	14 00		30 00
Bruceville			
Carlisle	1 50		2 13
Claiborne			34 38
Evansville, 1st ave.			5 00
" Grace	42 95	39 84	106 00
" Walnut st.	74 00		175 25
Graysville			
Howesville			
Indiana			24 50
Koleen	1 00		
Mt. Vernon			
Oak Grove			
Oakland City			16 77
Ohio			
Olive Hill			
Petersburg			60 00
Poland			
Princeton	23 00		33 00
Rockport			
Royal Oak			
Salem			
Smyrna			
Spencer	3 00		20 70
Sullivan			
Terre Haute, Cen'l	35 50		73 00
" Moffat st	3 00		67 00
Upper Indiana	7 35		
Vincennes		5 84	105 26
Washington	11 00	20 00	35 00
West Salem			
Worthington	5 00		7 20
Miscellaneous			20 50
	221 30	69 68	821 45
Pby of White Water.			
Arlington			
Aurora	5 00		
Bath			
Brookville			20 00
Cambridge City			
Clarksburg			
" Mem'l			
Cold Spring			
College Corner			25 00
Concord			
Connersville, 1st	10 00		71 00
" Ger.			
Dunlapsville	8 00		3 80
Ebenezer	4 00		10 00
Greensburgh	83 83		400 18
Hagerstown	3 00		
Harmony			15 00
Homer			
Hopewell			
Kingston	20 00		110 37
Knightstown			34 50
Lawrenceburg	8 00		13 91
Lewisville	3 00		
Liberty	5 00		10 00
Metamora			
Mt. Carmel	6 00		7 00
New Castle	7 00		
Palmetto			
Providence			
Richmond	84 00		206 36
Rising Sun	10 50		2 50
Rushville			95 00
Sardinia			2 50
Shelbyville	38 87		164 54
" German			
Sparta			
Tower's Chapel			
Union	6 75		11 40
Versailles	5 00		
	307 95		1,203 06

SYNOD OF INDIAN TERRITORY.

Pby of the Cherokee Nation.

Antioch			
Aw-ga-ley			
Barren Fork			
Blockard's Chapel			
Blue Springs			
Canadaville			
Claramore			
Dwight			
Elm Springs			
Eureka			
Fleetwood			
Fort Gibson	5 00		10 00
Millwood			
Oowala	5 00		
Park Hill	3 00		
Pleasant Hill			
Pleasant Valley			
Tahlequah			
Vinita			
Walnut Grove			
White Water			
	13 00		10 00

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		SAB. S.	W. B'DS.
Pby of Chickasaw.			
Atoka			2 50
Caddo	6 00		
Durant			
Johnsonville			
Lehigh			
Paul's Valley	4 00		
Pursell			
White Bead Hill	3 00		
Wynnewood	3 00		
	16 00		2 50
Pby of Choctaw.			
Apeli			
Beaver Dam			
Bennington	2 00		
Big Lick			
Forest			
Hebron			
Lenox			
McAlester			
Mt. Gilead			
" Zion	9 00		
Mountain Fork	8 00		
New Hope			
Oak Hill			
Philadelphia	11 70		
Sans Bois	2 50		
St. Paul			
Wheelock	36 50		
	69 70		
Pby of Muscogee.			
Achena			
Econtachka	10 00		
Muscogee	47 00		
North Fork			
Nuyaka	15 00		
Red Fork	10 00		
Tulsa			
Wealaka			
Wewoka	20 55		
	102 55		
SYNOD OF IOWA.			
Pby of Cedar Rapids.			
Anamosa			18 00
Andrew	6 72		
Atkins	5 00		1 00
Bellevue		8 00	
Bethel	6 76		
Big Grove			
Blairstown	20 00		19 35
Cedar Rapids, 1st	2 00		489 66
" 2d	131 93	50 00	102 36
" 3d	9 93	29 15	
Central			
Centre Junction	12 00	13 00	7 79
Clarence	2 84	7 94	34 80
Clinton	105 00	30 00	180 80
Delmar			2 00
Elwood			
Fulton			
Garrison			14 37
Hickory Grove			
Linn Grove	11 00		53 00
Lyons	10 00		2 00
Marion	10 58	2 33	79 60
Mechanicsville	8 00		35 00
Monticello	1 70		
Mt. Vernon	23 75	9 00	50 00
Onslow	6 90		27 00
Pleasant Hill			
Richland Centre			
Scotch Grove	9 00		21 00
Shellsburg			
Springville	5 00		5 50
Vinton	42 00		199 49
Watkins			
Wheatland		7 75	
Wyoming	26 40		35 20
	456 51	157 17	1,377 92
Pby of Council Bluffs.			
Adair	6 58		
Afton			10 20
Atlantic			
Audubon	55 25		
Avoca	11 50		9 70
Bedford	100 45		50 80
Brooks	1 00		
Carson	5 00		25 00
Casey	75		
Clarinda	56 35		61 15
Conway	4 70		
Corning	15 00		88 28
Council Bluffs			79 35
Creston	20 50		7 35
Emerson	48 00		22 55
Essex	2 50		18 90
Goshen	1 00		
Greenfield	9 22		25 79
Griswold	32 00		5 00
Guthrie Centre			11 00
Hamburg	16 00		5 00
Imogene	5 46		
Knox	2 00		
Lenox	15 10		
Logan	19 00		32 32
Malvern	11 40		25 24
Marne			
Menlo	22 25		39 60
Missouri Valley	9 50		
Morning Star	17 30		
Mount Ayr			2 00
Neola			
Nodaway	4 00		
Norwich	17 50		
Pilot Grove			
Platte Centre	8 00		
Prairie Star	2 50		
Randolph	16 60		
Redding			
Red Oak	35 50		22 64
Sharon	11 00		
Shelby	25 00		
Shenandoah	27 75	23 56	36 88
Sidney	50 00		8 88
Villisca	18 43		
Walnut	9 02		6 34
Westminster	13 00		
Woodbine	10 50		15 65
Yorktown	24 50		
	761 11	23 56	609 62
Pby of Des Moines.			
Adel	18 00		25 00
Albia			27 57
Allerton			
Centreville			
Chariton	22 60	6 44	17 35
Colfax	3 64		10 00
Columbia			
Corydon			
Dallas Centre	11 00	6 00	18 53
Derby			
Des Moines, 6th			8 25
" Bethany			

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		SAB. S.	W. B'DS.
Des Moines			
" Cent'l	145 48	20 00	196 95
" Highland Pk.			
" Westm'r	20 00		59 84
Dexter			48 41
Earlham			
East Des Moines	31 03		132 91
English, 1st	12 20		
Garden Grove	17 56		6 06
Grand River	1 00		
Grimes	17 00		14 84
Hartford			
Hopeville	1 00		
Humeston			17 52
Indianola	20 00	13 00	58 95
Jacksonville	6 00		
Knoxville	15 00		20 00
Laurel			1 65
Leighton	4 00		3 40
Leon	13 00	3 00	22 31
Le Roy			
Lineville			
Lucas			5 41
Mariposa			
Medora	4 87		
Minburn			
Moulton			
New Sharon	1 00	10 00	11 97
Newton	22 00	7 34	31 97
Olivet	3 00		4 22
Osceola			14 37
Oskaloosa	3 00		25 00
Panora	3 00		3 54
Pella	32 00		
Perry	9 00		
Plymouth			
Promise City			
Ridgedale	16 00		
Russell	13 73		17 38
St. Charles			
Seymour			
South Des Moines			4 94
Unionville			6 98
Waukee			
White Oak			
Winterset	93 84		67 56
Miscellaneous	5 00		10 00
	564 95	65 78	886 88

Pby of Dubuque.

Bethel			
Centretown, Ger.	2 00		
Dayton			
Dubuque, 1st	30 00	46 50	
" 2d	100 00	20 00	196 94
" Ger.	25 00		
Dyersville, Ger.	2 00		
Fairbanks			
Farley			10 00
Frankville	2 00		
Hazleton	3 00		
Hopkinton	7 14		54 27
Independence, 1st	120 00	9 85	124 31
" Ger.	10 00		30 00
Jessup	4 16		2 44
Lansing, 1st	8 50		25 00
" Ger.	3 00	5 00	
Littleton			7 76
Lime Springs			
McGregor, Ger.	4 00		
Manchester			1 18
Maynard			
Mt. Hope			12 15
Oelwein	5 00		8 35
Pine Creek	7 00		29 00
Pleasant Grove	3 00		
Prairie			
Rossville			
Rowley			
Sherrill's Mound, Ger	5 00	5 00	
Sumner			2 43
Volga City			
Waukon, German	65 00		8 00
West Union			4 67
Wilson's Grove	2 00		
Zion	9 10		2 32
	416 90	86 35	518 82

Pby of Fort Dodge.

Alta	2 20		97
Arcadia			
Ashton		2 00	9 08
Auburn			
Bancroft	2 00		58
Battle Creek	11 00		
Bethel			
Boone	26 00	8 75	14 85
Burt	1 51		
Calliope	8 30		16 09
Carroll	9 00		23 57
Cherokee			60 30
Churdan	2 16		
Coon Rapids			
Dana			17 76
Dedham	2 00		
Denison			
Earley	9 58		
East Cedar	15 20	15 71	
Emmanuel, German	13 00		
Emmitt Co., 1st			
" Scotch			
Estherville			
Fonda	5 00	1 00	
Fort Dodge	68 26	27 17	87 05
Gilmore City			
Glidden	4 42		3 10
Grand Junction	34 00		
Hospers	3 00		
Ida Grove	7 00		35 00
Inwood			28 61
Irenton			
Jefferson			26 33
Lake City			
Le Mars			55 57
Larrabee			5 61
Liberty	2 75		
Lohrville	7 52		15 95
Lyon Co., German	3 00		
Manilla			
Manning			
Mapleton			
Marcus			
Meriden	12 50		
Moingona			
O'Brien Co., Scotch	7 25		
Odebolt			
Paton	6 00		
Paullina			7 92
Pleasant Valley			
Plover			
Plymouth Co.			
Pomeroy	9 55		
Providence			
Ramsey, Ger.			
Rippey	3 50		
Rockwell City	36 00		5 92
Rolfe, 2d	13 90		
Sac City	2 00		
Sanborn	2 00		24 26
Schaller	40 58		
Sioux City, 1st	77 50	40 00	66 00
" 2d	15 90	1 80	

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		SAB. S.	W. B'DS.
Sioux City Co., 2d			
Spirit Lake	3 34		
Storm Lake	1 15		
Sunny Side			
Vail			17 00
West Bend			
Westminster & Woodbury Co.,			1 57
Wheatland, Ger.	40 00		
	498 07	96 43	523 07
Pby of Iowa.			
Bentonsport			
Birmingham	3 30	10 00	6 00
Bloomfield			3 50
Bonaparte	5 20		
Burlington, 1st	95 84	84 00	214 64
Chequest		3 48	
Croton			
Ebenezer, German			
Fairfield	39 53	53 00	165 50
Ft. Madison			54 00
Grandview	7 00		
Home Prairie			
Keokuk, Westminster	221 38	54 75	67 45
Kirkville	11 52	8 31	
Kossuth	11 93		25 00
Lebanon			
Libertyville	3 00		9 80
Martinsburg	12 00		305 15
Mediapolis	29 59	9 36	55 07
Middletown	15 65	3 00	31 40
Montrose	5 00		
Morning Sun	42 70	60 00	30 00
Mt. Pleasant, 1st	63 50		105 00
" Ger.			
" Zion	4 85		
New London			31 00
Oakland		3 00	
Ottumwa, 1st	46 21		13 00
Pleasant Plain			
Primrose	2 90		
Salina			
Sharon	3 15		
Shiloh	5 00		
Shunam	4 50		
Spring Creek			13 75
St. Peter's Evang'l	8 00		
Troy	4 50		10 00
Union	47 25		
Wapello	17 62		
West Grove			
West Point	8 50	6 55	
Winfield	5 57		23 51
	725 19	295 45	1,163 77
Pby of Iowa City.			
Atalissa	3 00		
Bethel			
Blue Grass			
Brooklyn	16 57		46 45
Cedar Valley			
Columbus Central	9 58	3 07	2 50
Crawfordsville	8 29	3 59	15 50
Davenport, 1st	153 75		185 00
" 2d	4 00		6 00
Deep River	11 60		
Eldridge			
Elm Grove			
Fairview		6 75	
Hermon			
Iowa City	45 11	1 25	77 44
Keota	22 30		16 50
Ladora	10 00		

		SAB. S.	W. B'DS.
La Fayette	10 00		
La Claire			
Malcolm	8 00		14 00
Marengo	3 26		7 00
Montezuma	25 05		10 00
Mt. Union			
Muscatine, 1st	35 00		105 00
" German	5 00		
Nolo			
Oxford	6 00		
Princeton			
Red Oak Grove			
Scott			
Sigourney	8 35		5 00
Sugar Creek	10 00		
Summit		1 20	
Tipton	38 84	13 16	200 01
Union	5 50		
Unity			2 15
Washington	12 42		84 54
West Branch			
" Liberty	26 00		40 48
What Cheer	2 00	7 13	3 50
Williamsburg	11 00		9 30
Wilton	10 00		40 88
Miscellaneous			7 31
	500 62	36 15	778 56
Pby of Waterloo.			
Ackley			53 96
Albion	9 00		12 00
Aplington			
Cedar Falls	14 00		115 00
" Valley	2 00		
Clarksville	12 00		
Conrad			30 00
Dows	3 00		
Dysart	5 00		
East Friesland	22 60		3 00
Eldora	4 00		
Greene			
Grundy Centre	8 54	16 46	116 21
Holland, Ger.	52 50		12 00
Janesville	4 00		10 75
Kamrar	25 00		
La Porte City		21 00	15 00
Marshalltown	33 50	17 50	41 35
Morrison	8 00		26 69
Nevada	5 25		21 87
Pisgah			
Point Pleasant	4 00		
Rock Creek, Ger.			
Salem	14 00		34 20
State Centre			10 00
Steamboat Rock	2 00		
Tama	1 05		
Toledo	8 24		9 53
Tranquillity	19 00		87 04
Union, Ger.	2 00		
Waterloo			12 14
Waverly			
West Friesland, Ger.	15 00		4 00
Williams			
	273 68	54 96	514 74

SYNOD OF KANSAS.

Pby of Emporia.			
Agricola			
Argonia	5 00		
Arkansas City	5 00		
Augusta			
Belle Plaine			
Big Creek			
Brainerd			5 00

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		SAB. S.	W. B'DS.
Burlingame	24 00		10 00
Burlington	10 00		1 00
Caldwell	8 00		23 08
Calvary			
Cedar Point			
Clear Water	3 00		
Clements	2 00		
Conway Springs		11 00	
Cottonwood Falls	5 00		
Council Grove	13 00		35 12
Dexter			
Eaton			
El Dorado	20 00	20 00	45 48
El Paso	3 00		10 89
Elmendaro			
Emporia, 1st	96 57	16 43	24 00
" 2d	5 00		
" Arundel av.			
Eureka			
Florence			
Grand Summit			
Harmony			
Hartford			
Howard	5 00		
Hunnewell	25 00		
Indianola	1 00		1 80
Le Roy			
Lyndon	5 56		4 00
Madison			
Maple City			
Marion	41 25		27 25
Maxon			
Mayfield	9 00		5 71
Melvern			
Morris			
Mt. Pleasant	1 00		
Mt. Vernon			
Mulvane	10 00		
Neal	2 50		
New Salem			
Newton	10 00		101 87
Osage City	18 00		10 50
Oxford			
Peabody	16 00		36 79
Peotone		10 80	
Perkins			
Pleasant Unity			
Potwin			1 20
Quenemo	5 38		10 79
Reece	1 20		
Salem Township			
" Welsh			
Sedan			
Silver Creek	4 00		
Slate Valley	5 00		
Union, 1st	2 23		
" 2d			
Walnut Valley			
Walton			
Wauneta			
Waverly	22 50		14 58
Wellington	32 75		30 00
Westminster			
White City	6 00	10 00	14 75
Wichita, 1st	48 00		48 02
" Dodge ave.			
" Lincoln st.			13 18
" Oak st.	10 00	1 50	50
" Perkins			
" West Side			5 50
Welcome			
Wilsey	5 50		
Winfield	23 00		25 00
	511 69	69 73	506 01
Pby of Highland.			
Atchison	32 00		5 00

		SAB. S.	W. B'DS.
Avoca			
Axtell		6 00	
Baileyville	7 00		
Blue Rapids	16 00	9 00	
Clifton	10 00		
Corning	3 00		
Deer Creek			
Effingham	5 00		
Fairview			
Frankfort			
Hiawatha	30 00		
Highland	65 00	19 68	12 00
Holton, 1st	10 50	16 58	
" German			
Horton			
Huron	4 30		
Irving			
Lancaster	6 53		
Leghorn			
Marysville			
" North			
Netawaka			
Neuchatel	3 00		
Nortonville	7 00		8 00
Onaga			
Oneida			
Troy	4 92		6 50
Vermillion	3 00		
Washington			
Willis			
	207 25	51 26	31 50
Pby of Larned.			
Anthony			
Arlington			
Ashland	17 00		2 00
Attica			
Banner			
Bazine			
Beaver			
Bellefonte			
Bethel			
Burrton	6 02		30 33
Cairo			
Canton			
Chase			
Cimarron			
Claflin			
Cold Water			
Coolidge			
Crisfield			
Danville			
Dodge City			
Edwin			
Ellinwood			
Freeport			
Galva			
Garden City			3 70
Geneseo			
Great Bend	5 00		
Greensburg			
Halstead			15 00
Harper			
Hartland			
Hugoton			
Hutchinson	58 98		133 25
Iuka			
Kendall			
Kingman			
Kinsley			
Lakin			
Larned			5 73
Leesburg			
Liberal		2 90	
Lydia			
Lyons	9 56		15 00

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		SAB. S.	W. B'DS.
Marquette			
McPherson	22 50		58 10
Meade Centre			
Medicine Lodge			
Mt. Nebo			
Nashville			
Ness City			
Ninnescah			
Parks			
Pratt			
Richfield			
Roxbury			
Santa Fé			
Spearville	12 66		
Sterling	13 00		
St. John			
Sylvia			
Syracuse			
Ulysses			
Valley Township			
Wendell			
West Plains			
Woodsdale			
Zion			
Miscellaneous			7 58
	144 72	2 90	270 69

Pby of Neosho.

Altamont			
Baxter Springs			
Bethel			
Blue Mound	1 99		
Caney			
Carlyle	3 65		31 13
Central City	4 80		
Chanute	6 24	2 93	9 66
Cherokee			
Cherryvale	6 10	11 87	9 32
Chetopa			6 50
Coffeyville	2 65	2 65	
Colony			3 73
Columbus	11 00	4 85	
Edna			
Elk City			
Erie	3 43		
Fairview	2 60		
Fort Scott, 1st	19 82		40 00
" 2d			
Fredonia	10 00		
Galena			
Garnett	21 00		5 85
Geneva	1 00		
Girard	17 70		20 21
Glendale			3 00
Harrison			
Humboldt	22 66		60 25
Independence			9 25
Iola	17 00		16 19
Lake Creek			
La Cygne			
Le Loup			
Liberty	5 50		
Lone Elm			1 40
Louisburg			10 00
McCune	2 50	4 50	
Mapleton	1 00		
Miami, 4th			
Mineral Point	1 00		
Milliken Memorial	5 00		
Monmouth			
Montana			
Moran	2 40		6 65
Mound Valley	2 00		
Neodesha			13 45
Neosho Falls			3 03
New Albany			

		SAB. S.	W. B'DS.
Osage, 1st	28 40		
Oswego	35 00		20 00
Ottawa	28 77		34 20
Paola	10 00		15 55
Parsons		7 75	4 80
Pittsburgh			
Pleasant Hill	2 00		
Pleasanton			
Princeton	10 25		
Richmond	7 50		
Scammon			
Somerset			
Springdale			
Sugar Valley	2 40		
Thayer			
Toronto			
Uniontown			
Walnut			
Weir City			
Yates Centre	1 75		
Miscellaneous			10 00
	297 11	34 55	334 17

Pby of Osborne.

Achilles			
Atkin			
Beaver Valley			
Bethel			
Blakeman			
Bow Creek			
Colby			
Covert			
Cresson			
Crystal Plains			
Downs			
Fairport	5 00		
Goodland			2 75
Gove			
Graham			
Grainfield			
Hays City	6 00		
Hill City			
Hoxie	2 00		
Kill Creek			
Logan			
Long Island			
Ludell			
Mt. Salem			
New York			
Norton	14 00		12 00
Oakley			
Oberlin			
Olivet			
Osborne	5 00		
Phillipsburg	5 00		
Plainville			
Pleasant Valley			
Prairie View			
Rose Valley			
Russell			
Selden	3 00		
Sharon Springs			
Shiloh			
Smith Centre	3 00		
Wa Keeney		5 35	10 75
Wallace			
White Lily			
White Rock			
Zion			
Miscellaneous			5 00
	43 00	5 35	30 50

Pby of Solomon.

Abilene			15 44
Bashan			44

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		SAB. S.	W. B'DS.
Barnard Tabernacle			
Belleville	3 00		82 00
Beloit			25 00
Bennington			
Blue Stem	60		
Bridgeport			
Carlton	4 91	7 04	
Cawker City	12 00		
Cheever	5 00		
Clyde	8 00		19 38
Concord			
Concordia	38 12	1 88	
Culver			
Delphos	3 73		
Dillon	17 77		
Ellsworth	7 00		11 80
Fort Harker			
Fountain			
Glasco	1 83		
Glen Elder	2 00		
Gypsum			
Harmony			
Herrington	2 00		
Hope	3 67		
Industry			
Kanopolis			1 25
Lincoln		6 85	4 00
Manchester			
Mankato	16 02		9 33
Miltonvale	5 00		
Minneapolis	47 95		3 62
Mt. Pleasant			
Mulberry, Fr'ch			
Orbitello			
Plum Creek			
Poheta			
Providence			
Salina	29 00		64 91
Saltville			
Scandia			
Scotch Plains	2 00		
Solomon	8 00		1 00
Sylvan Grove	65		
Union			
" Grove			
Vesper	75		
White Rock			
White Creek	1 00		
Wilson			13 80
Woodbine			
Miscellaneous			5 00
	220 00	15 77	206 97
Pby of Topeka.			
Adrian			
Armourdale		6 00	
Auburn	16 13	9 47	
Bala			
Baldwin			32 49
Bethel	3 00		
Black Jack		5 85	25 62
Clay Centre	7 00		24 82
Clinton	5 26		
De Soto			
Edgerton	3 00		10 37
Fairmount			
Gardner			
Hebron			
High Prairie			
Idana	3 26		15 30
Industry			
Junction City	15 00		31 75
Kansas City	200 00	40 00	76 00
" Western			
" Highland			5 50
Lawrence	57 27	5 05	158 00
Leavenworth	302 00		118 40
Leonardville			
Lowemont			
Manhattan			22 50
Meriden			
Mission Centre			
Mulberry Creek, German		6 00	
Oak Hill	1 00		
Olathe	9 00		
Oskaloosa	16 00		
Perry		3 60	
Pleasant Ridge			
Riley Centre, Ger.			
Rossville			
Sedalia	2 40		
Seymour			
Sharon			7 50
Spring Hill			
Stanley			
Topeka, 1st	632 00	25 00	236 00
" 2d			24 75
" 3d	10 00		
" Highland Pk.			
" Westminster	9 15		8 15
Vineland	19 35		12 25
Wakarusa	5 00	5 56	
Wamego		5 31	
Willow Springs			
Miscellaneous			38 29
	1,315 82	111 84	847 69
SYNOD OF KENTUCKY.			
Pby of Ebenezer.			
Ashland	25 27		70 00
Augusta	10 50		
Burlington			
Covington, 1st	250 00	138 98	155 40
Dayton	6 50		7 00
Ebenezer			
Falmouth			
Flemingsburg	28 10		33 15
Frankfort, 1st	58 87		85 00
Greenup			10 00
Lexington, 2d	633 71	49 50	222 50
Ludlow			6 13
Maysville	24 25		21 55
Moorefield			
Mt. Sterling			14 71
Murphysville			
New Concord	0 00		
New Hope			
Newport, 1st	4 00	5 00	5 00
Paris, 1st	22 00		53 00
Pikeville			
Salyersville			
Sharpsburg	5 00		
Valley			
Williamstown			
	1,074 20	193 48	683 44
Pby of Louisville.			
Bradensburg			
Caney Fork			
Cloverport			
Craig Chapel			
Elizabethtown			
Hodgensville			5 00
Hopkinsville	3 00		23 15
Kuttawa			18 00
Louisville, 4th	10 00		41 00
" Central	185 00		175 00
" College st	44 55		152 85
" Jefferson st			6 00

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		SAB. S.	W. B'DS.
Louisville,			
" Knox			
" Olivet Chapel	20 00		11 22
" Walnut st	11 36		47 50
" Warren Memorial	14 00		280 00
Marion			
New Castle			
Olivet			
Owensboro, 1st			25 00
Penna. Run	2 00		
Pewee Valley	5 00		21 00
Pisgah			
Plum Creek			
Princeton, 1st	12 00		30 21
" 2d			
Salem			
Shelbyville, 1st	8 57		54 86
South Carrollton			
	315 48		890 79
Pby of Transylvania.			
Barboursville			
Bethel Union			
Boyle			
Burkesville			
Columbia	15 00		5 00
Concord			
Danville, 2d	100 00	35 00	158 02
Dicks River			1 00
East Bernstadt			10 00
Ebenezer			
Edmonton			
Greensburg			
Hanging Fork			
Harlan			
Harmony			
Harrodsburg	31 00		44 34
Knox			
Lancaster	5 00		
Lebanon, 1st			40 00
Livingston			14 00
Manchester			
Meaux Chapel			
Mt. Pleasant			
Paint Lick	16 50		
Richland			
Richmond			
Stanford			
	167 50	35 00	272 36

SYNOD OF MICHIGAN.

Pby of Detroit.

Alpena			
Ann Arbor	40 20		229 71
Birmingham	10 00		38 50
Brighton	3 00		19 00
Canton			
Dearborn			
Detroit, 1st	189 22		686 88
" 2d ave			150 00
" 3d ave	131 13		56 78
" Baker City			
" Calvary			140 82
" Central	39 93		25 00
" Covenant	1,023 50	36 60	30 00
" Fort st	994 96		990 00
" Hamtramck	15 00		35 00
" Jefferson ave	728 00		250 00
" Memorial	49 75	35 00	171 51
Detroit, Thompson	31 12		
" Trumbull ave	145 63		85 00
" Westminster	356 30	135 91	407 00
East Nankin	5 00		
Erin	8 00		
Holly			20 25
Howell	125 89		106 63
Independence			
Marine City	7 00	17 00	5 00
Milan			
Milford	102 23	40 00	259 62
Mt. Clemens	22 00		53 50
Norris	2 00		7 75
Northville, 1st	24 48	4 05	40 40
Plainfield	8 00		
Plymouth, 2d	3 36	6 60	
Pontiac	73 21	8 55	158 08
Port Huron			
Saline	4 64	11 21	10 00
Southfield			
South Lyons	28 06		28 75
Springfield			
Stony Creek	12 41		41 10
Unadilla	5 00		
White Lake			
Wing "			
Wyandotte			3 30
Ypsilanti	73 50	8 95	515 80
Miscellaneous			36 10
	4,262 52	303 87	4,601 48
Pby of Flint.			
Argentine	7 00	5 10	
Brockway	2 00		
Bruce			
Bingham	2 00		
Bad Axe	4 00		14 86
Brookfield			
Bethel			
Caseville			
Caro	16 00	10 00	34 50
Cass City			
Columbia			
Corunna			
Croswell	15 78	8 73	
Denmark			
Elk			
Flint	38 40		35 55
Flushing	11 00		
Fenton			
Flynn			
Fraser			
Fort Gratiot	12 75		
Fremont	2 00		
Gaines	2 00		
Grindstone City			
Knox			
Linden	4 00		
Lapeer	40 85		125 02
Lamotte	2 00		
Mundy	9 00		
Marlette, 1st	10 00		4 00
" 2d	3 00		
Morrice	11 00		18 20
Otter Lake			
Port Austin			
" Hope			
" Huron			
Sand Beach	7 36	5 00	
Soule			
Vassar	8 55		22 00
Verona	2 00		
	210 69	28 83	254 13

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		SAB. S.	W. B'DS.
Pby of Grand Rapids.			
Big Rapids, Westminster	6 37		2 00
Evart	8 00		15 00
Ferrysburg			
Grand Haven	46 64		95 25
" Rapids, 1st	41 50		48 33
" " Imman.	5 00		
" " Mis'n Wood	10 50		
" " Westminster	74 02	12 35	75 00
Hesperia	5 00		3 50
Ionia		100 00	43 00
Ludington	14 50		5 00
Montague	18 00	19 00	10 56
Muir	5 00	4 00	
Pewamo			
Sebewa			
Spring Lake			
Tustin	2 00		
	236 53	135 35	297 64
Pby of Kalamazoo.			
Allegan	27 57		28 00
Buchanan		5 00	10 78
Burr Oak	4 07		3 00
Cassopolis	8 00	8 00	30 00
Constantine			15 15
Decatur	11 45		8 00
Edwardsburg			
Hamilton			
Kalamazoo, 1st	144 75		3,423 42
" Holland	10 00		
" North	8 00	2 00	10 00
Kendall	5 00		
Martin			2 65
Niles	88 96	28 40	110 58
Paw Paw			25 00
Plainwell	7 00	5 00	15 00
Richland	26 17		56 57
Schoolcraft	8 00		10 00
Sturgis	10 00	0 50	19 00
Three Rivers	23 68		40 44
White Pigeon	5 30		14 71
	387 95	58 90	3,822 30
Pby of Lansing.			
Albion	40 00	3 00	84 70
Battle Creek	67 00		90 40
Brooklyn	9 00	2 70	37 00
Concord	20 79		10 90
Delhi	2 64		4 00
Eckford		2 60	
Hastings			7 35
Homer	31 00		33 47
Jackson	17 57	10 42	38 92
Lansing, 1st	47 03		84 35
" Franklin st.	11 00		
Marshall	37 12		102 77
Mason	50 00		23 88
North Lansing			59 00
Oneida	11 00		24 85
Parma	5 55		10 00
Springport			
Stockbridge	4 00		
Sunfield			
Tekonsha	7 05		4 28
Windsor	6 00		
	366 72	18 72	615 87
Pby of Monroe.			
Adrian	220 50		163 00
Blissfield	8 00		
California			5 00
Clayton			
Coldwater	30 05		68 32
Deerfield			
Dover			
Erie			39 65
Hillsdale	113 00		78 51
Hudson			
Jonesville	10 00		7 60
La Salle			
Manchester			
Monroe	61 00		104 00
Palmyra	5 00		
Petersburg			2 50
Quincy	22 00	10 00	56 00
Raisin	7 00	2 60	14 09
Reading			7 00
Tecumseh	67 00		164 36
	543 55	12 60	710 03
Pby of Petoskey.			
Alanson			
Boyne City	1 00		
" Falls	2 00		
Cadillac	30 00	20 00	58 95
Crooked Lake			
Cross Village			
East Jordan			3 56
Elk Rapids			
Elmira			
Fife Lake	1 00		
Harbor Springs		4 60	14 97
Lake City			5 00
Mackinaw City			20 39
Omena			
Petoskey			10 00
Riverside, Bethany			
Walloon			
Miscellaneous			80
	34 00	24 60	113 67
Pby of Saginaw.			
Alcona			
Allis	2 30		
Alma			30 50
Au Sable and Oscoda			
Bay City	363 36		183 57
Calkinsville	2 20		
Coleman			
East Saginaw, 1st			18 75
" Wash'n av			
Emerson	38 00		
Gladwin, 1st			
" 2d			
Grayling			
Harrisville			
Ithaca	4 11		7 50
Lafayette, 2d			
Long Lake			
Maple Ridge			
Midland City	30 68		19 50
Mt. Pleasant	4 75		
North Burnes	8 00		
Omer			
Pinconning			
Pine River			
Saginaw	18 66		700 45
" City, 1st	450 00		
" Grace	5 00		12 00
" Immanuel	5 00		
Sterling			
St. Louis			10 00
Tawas			
Taymouth	2 50		
Westminster	29 07		87 25
	963 63		1,069 52

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		SAB. S.	W. B'DS.
SYNOD OF MINNESOTA.			
Pby of Duluth.			
Brainerd			
Cloquet	3 00		
Duluth, 1st	66 60		109 46
" 2d	15 00		46 86
" Westm'r	7 90		
Ely			
Hinckley			
McNair Memorial	3 00		
Pine City	1 00		
Rice Lake			
St. James	3 00		
Sandstone			
Thomson			
Two Harbors			
West Duluth			14 18
	99 50		170 50
Pby of Mankato.			
Amboy	5 00		
Balaton			
Beaver Creek		5 00	
Blue Earth City			59 59
Canby			
Currie			
Delhi	19 87	7 00	2 66
Fulda			
Grand View			
Home			
Jackson, 1st			36 95
Kasota	7 00		
Lake Crystal			
Le Sueur	16 00	5 00	12 44
Luverne	18 00		18 25
Lyons			
Madelia	9 00		
Mankato	78 09	19 07	187 72
Morgan			
Pipestone	1 00		
Porter			
Redwood Falls	20 00		29 69
Rushmore	2 03		
Slayton			
St. James			
St. Peter's Union	33 80	9 30	49 07
Swan Lake			
Tracy			12 50
Wells, 1st	14 50		5 00
Windom, 1st			
Winnebago City	8 00		29 63
Woodstock			
Worthington, Westminster	1,019 92	22 48	36 05
	1,252 21	67 85	479 55
Pby of Red River.			
Angus			
Argyle			
Ashby			
Bethel			
Crookstown		8 00	18 18
Davis			
Elbow Lake			
Euclid			
Evansville			
Fergus Falls	27 18	14 83	78 28
Goodale			
Hallock			15 30
Hope			
Keystone			
Knox			9 00
Lawrence			
Maine	2 00		
Maplewood			
Mendenhall Mem'l		2 57	
Moorehead	7 25		45 63
Northcote			
Red Lake Falls	5 00		
Vermillion			
White Bear			
Willmar			
Winstead			
Warren			8 00
Western	10 00		
	41 43	25 40	274 39
Pby of St. Paul.			
Belle Plains			
Brown's Valley			
Buffalo	18 44		
Crystal Bay			
Delano	10 00		
Dundas			
Eden Prairie			
Empire			
Farmington			
Forest			
Goodhue			
Greenleaf			
Harrison			
Hastings			58 13
Howard	4 00		
Jordan			
Litchfield	33 98	5 00	20 00
Long Lake			
Macalester	24 65		47 22
Maple Plain	5 00		
Merriam Park	9 00		32 00
Minneapolis, 1st	105 36		217 63
5th	15 00		25 25
Andrew	303 57	6 00	144 03
Bethlehem		5 00	133 35
Bloomington ave			
Franklin ave	14 55	2 95	22 85
Highland Park	19 03		82 55
House of Faith			7 00
Olivet			33 45
Riverside Chapel			
Shiloh	66 04	8 06	83 68
Stewart Mem'l	78 83	11 25	54 50
Westminster	472 82	86 23	1,934 36
Murdock			
North St. Paul		4 34	
Oak Grove	15 00		
Red Wing	49 25		51 25
Rockford	4 00		
Royalton	2 00		
Rush City	6 00		
Shakopee			7 00
Spring Grove			
St. Cloud	61 03		100 00
St. Croix Falls	6 47	24 06	37 50
St. Paul, 1st			37 91
9th		4 62	
Arlington Hills			
Bethlehem, Ger.	35 00	10 00	
Central	11,031 54		1,130 76
Dayton ave.	177 95		425 88
East			32 00
Goodrich ave.	11 00	20 00	40 00
House of Hope	734 37	100 21	737 95
Park	2 00		5 00
Summit ave			
Westminster	9 25	8 00	
Stillwater	11 97	9 96	89 98
Taylor's Falls			
Vermillion			
White Bear	28 52	1 83	28 80
Wilmar	4 00		

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		SAB. S.	W. B'DS.
Winstead			
Warrensdale		1 50	
	13,360 52	307 51	5,604 03
Pby of Winona.			
Albert Lea	37 86		165 19
Austin			
Bethel			
Caledonia			
Chatfield	22 10		48 51
Chester			
Cummingsville			
Claremont	8 00		
Coulton			
Ebenezer			
Frank Hill, Ger.			
Fremont	5 00		5 00
Glasgow			
Harmony			
Henrytown			
Hokah			
Houston			
Kasson	12 53		10 00
La Crescent	4 50		
Lanesboro			
Le Roy	3 32	2 85	
Oakland			
Oronoco			
Owatonna			12 12
Preston			8 50
Ripley	2 00		
Rochester	35 30		88 31
Stewartsville			
Washington	2 08		5 00
Winona, 1st	22 00		27 50
" German			
Woodbury			
	154 69	2 85	370 13
SYNOD OF MISSOURI.			
Pby of Allen.			
Allen Chapel			
Cotton Plant			
Harris Chapel			
Hope			
Hopewell			
Little Rock			
Monticello			
Pby of Kansas City.			
Appleton City	12 34	6 89	4 00
Bethel			
Brownington			
Butler			47 40
Centre View	7 75		
Clinton			36 60
Creighton			7 59
Deepwater	9 00		
El Dorado			
Greenwood	8 50		6 57
High Point			
Holden	7 20	10 00	11 50
Independence			8 05
Jefferson City	43 10		
Kansas City, 1st	100 00		90 33
" 2d	657 74	210 00	899 22
" 3d	5 00		11 05
" 4th			
" 5th	46 20		24 95
" Hill Me.			70
" Welsh			
Knob Noster			7 00

		SAB. S.	W. B'DS.
Lone Oak			
Malta Bend			
Montrose			
Nevada	30 00		
Osceola			8 00
Pleasant Hill			
Raymore	25 00	10 50	75 63
Rich Hill	55 00	14 00	
Rockville			
Salem			
Salt Springs	7 50		
Schell City			
Sedalia, Broadway		100 00	310 00
Sharon			21 00
Sunnyside	4 00		
Tipton			5 00
Warrensburg	18 00		8 55
Warsaw			
Westfield	7 00		22 40
	1,043 33	351 39	1,802 49
Pby of Ozark.			
Ash Grove			14 55
Belleview			
Bolivar			
Buffalo			
Carthage	37 11		99 50
Conway			
Ebenezer	8 00		32 50
Eureka Springs	16 00	2 50	
Golden City			
Grace			
Granby			
Grand Prairie			
Home			
Irwin			2 50
Joplin	10 00	7 50	25 00
Lehigh			
Lockwood			
Madison			
Mountain Grove			
Monett			
Mt. Vernon	6 00		5 00
" Zion			
Neosho	4 50		
North Prairie			
Ozark			
" Prairie	10 00		12 50
Preston			
Salem			
Shiloh	12 90		5 00
Springfield, 2d	4 47		80 00
" Calvary	77 75	40 00	135 00
Stockton			
Trinity			
Waldensian			
Webb City			
Westminster			
West Plains	5 00		
White Oak			
" Rock			
Miscellaneous			26 59
	191 73	50 00	438 14
Pby of Palmyra.			
Bethel			
Bevier			
Birdseye Ridge			
Brookfield			22 00
Canton	5 00		14 00
Clarence			
Edina	10 00		
Glasgow			
Glasstown			

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		SAB. S.	W. B'DS.
Glenwood			
Grantsville			
Hannibal	155 00		50 00
Kirksville	16 61		33 16
Knox City	2 00		
Laclede			
La Grange	5 00		11 30
Louisiana	4 15		
Macon	4 00		
Marceline			
Milan	23 50		2 75
Millard			
Moberly		24 61	13 55
Newark			
New Cambria	2 00		
" Providence	2 25		
Pleasant Prairie	1 00		
Salem			
Salisbury			4 40
Sedgwick			
Shelbyville			
Sullivan	3 25		
Unionville			
Wilson			
Miscellaneous			4 56
	233 76	24 61	155 66
Pby of Platte.			
Akron	3 00	3 10	
Albany	3 93		13 00
Avalon	20 86	10 00	7 00
Barnard			
Bethel			
Breckenridge			
Cameron			8 00
Carrollton	7 00		5 00
Chillicothe	7 60		7 20
Craig	8 00		
Dawn			
Easton			
Fairfax	4 00		10 00
Gallatin	2 00		
Graham			
Grant City			
Hackberry	1 00		
Hamilton	4 00		8 79
Hodge	12 00		
Hopkins	16 30	6 90	
Jameson	1 70		
King City			20 63
Kingston			
Knox			
Lathrop	13 00		
Lincoln			
Martinsville	1 00	3 08	
Maryville			10 40
Mirabile	1 27		
Mizpah	1 15		
Mound City	9 55		
Mt. Zion			
New Hampton	2 00		
New Point	5 73		
N. Y. Settlement	6 12		
Oak Grove			
Oregon	7 70		6 63
Parkville	21 34		68 00
Rockport			
Rosendale	4 00		
Savannah	2 00		
Stanberry	1 25		
St. Joseph, North			
" West-minster	50 00	3 25	22 02
Tarkio	12 00	8 80	7 50
Tina			
Union			
Union Star			
Westboro			
Weston			
Wheeling			
Willow Brook			
Miscellaneous			3 05
	229 47	35 13	197 22
Pby of St. Louis.			
Bethel, Ger.	25 20	10 00	10 00
Bethlehem			
Bristol			
Burbois			
Cornwall			
Cuba	12 00		
Desoto			5 00
Elk Prairie	2 00		
Emmanuel, Ger.	50 00	8 00	10 00
Ferguson			
Frederickstown			
Hot Springs, Central	10 00		
Iron Hill			
Ironton			
Kirkwood	2 12	100 00	49 96
Laketon	1 00		
Marble Hill			
Moselle			
Nazareth, Ger.	20 35	3 00	
Organ	1 00		
Ozark			
Pacific			
Pleasant Hill	5 00		
Poplar Bluff			
Ridge Station			
Rock Hill			27 20
Rolla	10 00	4 00	
Salem, 1st	3 00		
" Ger.	27 00		
Smithville			
St. Charles	36 00		36 50
St. Louis, 1st	122 93		69 00
" 2d			509 25
" 1st, Ger.	20 00		15 00
" 2d, "	15 00		
" Carondelet	20 00		
" Cote Brilliante	13 00		
" Glasgow ave	29 04	75 00	30 00
" Lafayette Pk.	150 00	90 00	268 71
" McCausland ave			
" Memorial Tabernacle	8 50		5 00
" North	35 00		16 60
" Shiloh			
" South			47 60
" Washington & Compton ave	400 00		660 85
" West	18 00		40 00
" Westminster	5 00		
Sturgeon Market			
Ger. Mission	4 30		
Sullivan			
Union			
Washington	19 80		
Webster Grove	183 67	5 00	91 25
White Water			
Windsor Harbor			
Zion, Ger.	6 00		
Zoar	20 00	5 00	10 00
Miscellaneous			180 50
	1,274 91	300 00	2,082 42

SYNOD OF NEBRASKA.

Pby of Hastings.

Aurora		2 90	

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		SAB. S.	W. B'DS.
Axtel	7 00		
Ayr			
Beaver City	4 00		
Benkleman			
Bloomington	4 00		18 00
Blue Hill	6 00		5 00
Catherton			
Campbell, Ger.	4 00		
Champion			
Culbertson			
Driftwood			
Edgar	10 00	3 00	2 00
Elkton			
Elwood			
Fairview			
Friendship			
Glenville	1 00		
" Ger.			
Haigler			
Hanover, Ger.			
Hansen	28 00		5 58
Hardy			
Hartwell			
Harvard			
Hastings, 1st	10 00		22 30
" Ger.	3 00		
Holdrege	12 08		10 10
Holstine			
Imperial			
Inland			
Kenesaw		2 25	8 00
Marquette			
Millington			
Minden	5 42	2 58	
Mt. Pleasant, Ger.	1 00		
Nelson	16 19		
Oak Creek, Ger.			
Orleans	1 00		
Osco			
Oxford			
Ragan			
Red Cloud			
Republican City			
Ruskin			
Spring Ranch			
Stamford	1 00		
Superior	4 15		
Union			
Unity			
Verona			
Wallace			
West Blue	2 60		
Williamsburg	1 00		
Wilsonville			
	121 44	10 33	70 98
Pby of Kearney.			
Ansley			
Armada			
Berg	56		
Bethel			
Box Elder			
Broken Bow			
Buffalo Grove, Ger.	13 15		10 00
Burr Oak	3 00		
Central City			26 00
Cherry Creek	1 26		
Clontibret	3 00		
Dorp Valley			
Fullerton	6 00		39 00
Gandy			
Garfield			
Gibbon			
Gothenburg			
Grand Island			20 00
Greeley Centre			
Hope			

		SAB. S.	W. B'DS.
Kearney	43 88	30 14	84 36
Lacota	2 25		
Lexington	10 00		
Lillian			
Litchfield			
Loup City			
Minden			25 00
North Loup	3 00	1 46	7 40
" Platte	24 50		
Ord	7 00		
St. Edwards	8 00		3 75
" Paul	5 00		16 18
Salem, Ger.			
Scotia			
Shelton			
Turkey Creek			
Wilson Memorial	5 00		
Wood River	10 53		
	146 13	31 60	231 69
Pby of Nebraska City.			
Adams	3 00		2 50
Alexandria			2 00
Auburn	8 84		16 28
Barneston			
Beatrice	22 24		38 07
Belvidere			
Bennett	15 00		5 02
Bethel			
Blue Springs		7 02	
Bower			
Brownsville			
Burchard	10 00		
Carleton			
Diller	4 00		
Endicott	1 05		
Eureka			
Fairbury	22 70	11 50	9 00
Fairmount	16 75	8 28	
Falls City	8 00		
Firth		4 05	
Goshen			
Gresham			
Hebron	20 00	59	11 85
Helena			
Hickman, Ger.	6 00		5 00
Hopewell			
Hubbell			
Humboldt	6 00		21 75
Liberty	7 05		
Lincoln, 1st	245 55		247 79
" 2d	45 10		37 26
Little Salt			
Meriden, Ger.			
Monroe			
Nebraska City		20 00	27 75
Ohiowa			
Palmyra	5 00		25 00
Panama			
Pawnee	62 53	3 00	9 20
Plattsmouth	57 80		39 83
" Ger.	3 00		
Prairie Centre			
Raymond	4 00		
Salem	7 68	2 09	
Seward	9 70	7 57	7 25
Simeon			
Staplehurst	2 00		
Sterling	7 00		9 40
Table Rock	9 15		3 60
Tamora			4 45
Tecumseh	44 00	7 00	54 80
Thayer, Ger.			
Tobias			
York			11 28
	653 14	71 10	589 08

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		SAB. S.	W. B'DS.
Pby of Niobrara.			
Alliance			
Atkinson			4 50
Bethany			
Black Bird			
Cleveland			
Coleridge	2 00		
Dailey Branch			
Dorsey			
Elgin	1 50		
Emerson	6 73		7 65
Gordon			
Green Valley			
Hainesville			
Hartington	6 00		5 00
Inman			
Lambert			
Madison			12 50
Millerboro	1 40	3 60	
Niobrara	10 00		
Norden			
Oakdale	3 50		3 00
O'Neil			
Pender	5 00		2 00
Ponca	12 00		35 00
Rushville			
St. James	2 00		
Scottville			
South Fork			
" Sioux City			
Stuart			
Valentine			
Wakefield	10 35		
Warnerville			
Wayne			11 45
West Union			
Willowdale			
	60 48	3 60	81 10
Pby of Omaha.			
Bancroft			3 56
Belle Centre			
Bellevue	26 65	15 38	3 40
Black Bird Hills	10 00		
Blair	5 67	1 58	12 00
Ceresco			
Columbus	8 00		5 00
Craig	25 20		9 40
Creston			
Decatur			
Douglas			
Florence			
Fremont	76 44	3 70	78 98
Garrison			
Grandview			
Hooper			
Humphrey			
La Platte	6 87		
Lost Creek			
Lyons			4 15
Marietta	4 50	20 25	18 60
Omaha, 1st	85 61		285 27
" 2d	11 00		45 60
" Ambler Place	3 25	3 25	5 75
" Castellar st			9 53
" German	10 00		5 00
" Knox	7 76		11 80
" Southwest		6 86	
" Walnut Hill	18 40		15 00
" West Albright			
" Westminster	10 46		52 50
Osceola			
Papillion	18 45		
Schuyler			16 30
Shelby			
Silver Creek			
South Omaha	2 00		
Stromsburg			
Tekamah	10 00		
Tracy Valley			
Wahoo	6 00		
Waterloo			14 42
Webster	3 50		
	349 76	51 02	596 26

SYNOD OF NEW JERSEY.

Pby of Corisco.			
Bata	1 00		
Batanga	2 00		
Benita	1 00		
Corisco	4 00		
Evune	1 00		
Gaboon	15 00		
Ogove, 1st	2 00		
" 2d	1 00		
" 3d	1 00		
	28 00		
Pby of Elizabeth.			
Basking Ridge	172 00	40 00	153 00
Bayonne City	50 00		
Bethlehem	24 00		42 90
Clarksville	5 00		
Clinton	133 46	20 00	65 38
Connecticut Farms	62 50	26 50	32 75
Cranford	34 52	111 64	25 00
Dunellen	5 34		25 00
Elizabeth, 1st	277 98	250 50	224 50
" 1st, Ger.	6 00		
" 2d	259 25	150 39	108 00
" 3d	55 00	38 57	95 09
" (4 churches)			964 88
" Madison ave	18 60		32 70
" Marshall st	44 58		106 88
" Siloam		7 00	
" Westminster	970 05	179 16	420 00
Lamington	161 39	27 00	123 24
Liberty Corner	10 00		
Lower Valley	25 00	5 00	5 00
Metuchen	44 09	20 73	108 77
Perth Amboy	23 25		96 89
Plainfield, 1st	65 00		330 00
" Crescent av.	1,517 00		146 13
" (2 churches)			502 94
Pluckamin	51 00	34 95	157 50
Rahway, 1st	91 85		118 67
" 1st, Ger.	3 00		
" 2d		149 46	113 00
Roselle	174 73	141 68	121 94
Springfield	57 53	31 63	122 00
Westfield	42 51		103 00
Woodbridge	17 00		80 00
	4,331 03	1,234 21	4,425 07
Pby of Jersey City.			
Arlington	20 12	30 00	55 00
Avondale			
Bethesda			
Calvary			
Carlstadt, German	21 00	15 00	
Dundee			
Englewood	1,423 18		700 00
Hackensack	12 00	8 00	
Garfield			
Hoboken, 1st			147 00
Jersey City			
" 2d	42 72		88 00

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		SAB. S.	W. B'DS.
Jersey City,			
" Bergen, 1st	261 40		236 46
" Claremont	22 00	35 40	15 00
" Scotch	71 83		70 00
" West'ster	29 23	7 30	30 00
Kingsland			
Lyndehurst			
Madison av.			
Newfoundland			25 00
Norwood			
Passaic	250 00	22 67	207 70
" German	6 58		
Paterson, 1st	69 07		137 56
" 1st Ger.	5 00		
" 2d	113 88	40 00	185 00
" 3d			
" B'way, Ger.	4 57	5 00	
" East Side	36 50		
" Rede'm'r	100 00		160 00
" West'ster	43 86		
Rutherford	212 23	150 67	230 00
Tenafly	51 00	35 59	108 17
Weehawken			
West Hoboken	12 91	40 00	118 00
West Milford			75 00
Miscellaneous			2,055 00
	2,809 08	389 63	4,582 89

Pby of Monmouth.

Allentown	50 00		101 00
Asbury Park	17 63		69 15
Barnegat	3 00		19 00
Beverly	59 07		318 26
Bordentown	6 75		50 00
Burlington	85 03	215 21	183 30
Calvary	10 50		25 00
Columbus	11 00	22 00	
Cranbury, 1st	94 40		87 21
" 2d			341 00
Cream Ridge	5 00		8 50
Delanco		10 00	4 00
Englishtown			33 52
Farmingdale	817 50	20 00	
Forked River	9 00		
Freehold, 1st	227 04		352 72
Hightstown	131 00	50 00	85 00
Holmanville			
Hope			
Jacksonville	16 20	1 80	
Jamesburg	75 00		170 00
Keyport	7 00		
Lakewood	240 78		68 83
Long Branch		7 00	
Manalapan	9 86		36 50
Manasquan	63 95	38 45	
Manchester	15 00	12 00	
Matawan	91 99	52 72	228 75
Moorestown	20 00		
Mount Holly	25 00		108 56
New Gretna	2 00		
Ocean Beach	7 50		
Oceanic	21 00		108 00
Perrineville		3 50	
Plattsburgh	8 00		9 60
Plumstead	5 00		33 42
Point Pleasant	10 00		
Providence	9 10	8 90	
Red Bank	15 00		
Sayerville, Ger.	5 50	4 50	
Shrewsbury	100 00		106 00
South Amboy	2 00		
Tennent	7 66		87 75
Tom's River			
Tuckerton	4 39	10 56	
Westminster			
Whiting and Shamong	2 65		
Miscellaneous			5 00
	2,291 50	456 64	2,640 07

Pby of Morris and Orange.

Berkshire Valley	3 00		
Boonton	351 00	60 00	94 49
Chatham	160 00		70 00
Chester	100 00		
Dover	86 87	72 73	31 50
" Welsh	10 00	10 00	
East Orange, 1st	817 74	50 00	791 50
Elmwood Chapel			
Fairmount	5 00		
Flanders	40 00	15 00	
German Valley	92 75	11 54	8 00
Hanover	40 00		150 00
Hillside	418 93	100 00	154 15
Madison	545 78	182 82	276 25
Mendham, 1st	84 90		63 87
" 2d	32 00		
Mine Hill	12 00		
Morris Plains	20 00		25 00
Morristown, 1st	657 05	342 20	588 00
" South st	1,418 72		687 00
Mt. Freedom	59 52		
Mt. Olive			
Myersville	2 00	1 00	
New Providence	23 00		123 00
New Vernon	157 50	14 70	
Orange, 1st	2,000 00	100 00	481 15
" 2d	699 59	26 29	788 72
" Central	1,012 00	92 00	679 71
" East, Beth'l	38 29	25 00	19 31
" German		5 35	
Parsippany	58 02		38 00
Pleasant Grove	50 00		
" Valley	3 00	7 00	
Rockaway	66 85		48 25
Schooley's Mount	46 48	5 00	50 00
South Orange	163 58	31 33	312 18
St. Cloud	41 00	35 00	
Sterling	39 04		
Succasunna	36 53	50 00	
Summit			
" Central	892 67		857 75
Whippany	31 74		
Wyoming	9 89		17 00
	10,386 44	1,236 96	5,754 83

Pby of Newark.

Bloomfield, 1st	437 58	25 00	510 00
" Ger.	6 00		
" West'ster	360 08		310 00
Caldwell	523 05		177 40
E. Newark, Knox	22 00		
Lyons Farms	47 53		45 32
Montclair, 1st	1,300 95	192 42	682 69
" Trinity	239 88		195 42
Newark, 1st	863 57	261 62	316 50
" 2d	283 51		
" 3d	934 12		505 86
" 6th	20 00		30 00
" Bethany	2 00		60 00
" Calvary	63 40		65 00
" Central	206 94		215 00
" High st	412 89	47 50	282 20
" 1st, German	32 50		
" 2d "	47 00		
" 3d "	52 00		
" 5th ave	33 36	5 00	
" Jay st. Chapel	30 00		
" Memorial	50 00		119 00

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		SAB. S.	W. B'DS.
Newark,			
" Park			325 00
" Plane st			
" Roseville	402 59	50 00	290 00
" South Park	646 01		461 69
" Wickliffe	51 91		36 00
" Woodside			
	6,468 87	581 54	4,626 07
Pby of New Brunswick.			
Alexandria, 1st	2 00		25 00
Amwell, 1st	8 00	5 00	55 35
" 2d	10 25		26 75
" United, 1st	5 84		22 50
Bound Brook	50 44	22 00	20 00
Chapel Hill			48 50
Dayton	128 56	10 51	36 49
Dutch Neck	157 49	37 51	
Ewing	27 60		80 00
Flemington	197 30	30 00	408 00
Frenchtown	35 31	77	56 00
Hamilton Square	9 57		14 98
Holland			15 00
Hopewell	5 00		45 00
Kingston			6 00
Kingwood	3 00		
Kirkpatrick Mem'l	17 00		12 50
Lambertville	394 00		407 35
Lawrence	76 00		134 00
Little York			13 00
Milford	24 00	12 00	60 00
New Brunswick, 1st	325 24		187 00
" 2d	60 00	20 50	25 00
Pennington	80 08		160 00
Princeton, 1st	164 05	101 80	221 97
" 2d	78 84		15 00
" Witherspoon st	1 00		7 52
Stockton	8 00		24 00
Titusville		10 00	17 50
Trenton, 1st	2,265 12		470 00
" 2d	54 08	12 46	50 00
" 3d	212 77	30 50	240 00
" 4th	244 87	51 80	449 34
" 5th		13 30	20 00
" Bethany	5 00		35 00
" Prospect st	791 01	20 00	250 97
Miscellaneous			13 35
	5,441 42	378 15	3,673 07
Pby of Newton.			
Andover	8 50	6 03	17 95
Asbury	230 00	10 00	26 00
Beattystown	3 00		
Belvidere, 1st	120 15		299 52
" 2d	71 37		120 00
Blairstown	382 51	62 00	197 29
Bloomsbury	11 06		30 00
Branchville	27 00	6 00	
Danville			20 36
Deckertown	46 95	22 19	44 14
Delaware	10 00		
Greenwich	50 28		8 75
Hackettstown	318 39	33 25	68 60
Harmony	43 00	12 00	52 35
Hope			
Knowlton	6 00		10 00
La Fayette	2 00		5 65
Mansfield, 2d	4 00		
Marksboro			11 00
Montana			
Musconetcong Vall'y	10 00	6 00	
Newton	355 00		279 21
New Village			6 00
North Hardiston			
Oxford, 1st	30 00		21 00
Oxford, 2d	19 24	6 83	73 47
Papacating			
Phillipsburg, 1st	24 00		74 36
" West'mr	13 00	5 00	59 00
Sparta	3 00		
Stanhope	5 00		
Stewartsville	85 00	15 01	85 00
Stillwater	17 00		39 59
Swartswood			
Wantage, 1st	5 00		3 25
" 2d	15 00		
Washington	85 00	25 00	100 00
Yellow Frame	32 08	3 09	
	2,032 53	212 40	1,652 49
Pby of West Jersey.			
Absecon			8 00
Atco			
Atlantic City	55 00		20 00
" Ger.			
Berlin			
Billingsport	4 00		
Blackwoodtown	70 00		47 25
Brainerd	5 94	4 06	
Bridgeton, 1st	275 00	57 74	176 73
" 2d	88 00	131 92	116 24
" West	110 00	50 00	233 66
Bunker Hill			
Camden, 1st	181 00		226 45
" 2d	19 00		
" 3d			
Cape Island	59 15	22 12	22 05
Cedarville, 1st	12 82		90 40
" 2d	4 00		
(two ch's)			34 78
Clayton	34 00	16 00	46 54
Cold Spring		5 00	
Deerfield	45 00	10 73	75 00
Elmer	3 80		
Fairfield	12 00		
Glassboro	4 00		4 50
Gloucester City	10 00	10 00	
Green Creek			
Greenwich	16 00		144 00
Haddonfield	120 00		
Hammonton	19 00		21 20
Janvier	4 00		
Jericho			
Leeds Point			
Liberty Park	2 00		
May's Landing	1 00	6 00	19 85
Merchantsville	41 51		7 00
Millville	8 50		40 00
Pittsgrove	38 00		84 95
Pleasantville	5 00		
Salem	75 00	95 00	125 45
Swedesboro	6 00		
Tuckahoe			
Vineland	46 24		41 00
Waterford			
Wenonah	175 00	20 00	128 00
Williamstown	31 00	15 00	
Woodbury	76 89		36 00
Woodstown	50 00		28 00
	1,707 82	443 57	1,777 05
SYNOD OF NEW MEXICO.			
Pby of Arizona.			
Florence	5 00		
Phœnix			
Pima, 1st			
Sacaton	5 00		
Tombstone			
	10 00		

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		SAB. S.	W. B'DS.
Pby of Rio Grande.			
Albuquerque, 1st	18 85		
" Spanish			
Jemes	4 00		
Laguna	5 00		
Las Cruces, 1st			
" 2d			
Pajarito	2 00		
Silver City			
Socorro	6 00		
	35 85		
Pby of Santa Fe.			
Agua Negra			
Aztec	2 00		
Buena Vista			
Capulin			
El Rito			
Embuda			
Farmington	1 00		
Las Vegas, 1st	13 00		
" Spanish			
Mora			
Ocate	5 76		
Raton, 1st			
" 2d			
Rincones			
Santa Fe		5 00	
Taos			
	21 76	5 00	
SYNOD OF NEW YORK.			
Pby of Albany.			
Albany, 1st			288 50
" 2d	362 94		300 00
" 3d	43 90		164 88
" 4th	800 00		570 00
" 6th	25 00		75 00
" Madison av		25 00	133 00
" State st	999 71	300 00	669 50
" West End	49 84		32 58
Amsterdam, 2d	175 00		283 10
Ballston Centre			92 29
" Spa	17 00	17 57	180 00
Batchellerville	3 25		
Bethlehem			7 35
Broadalbin			
Carlisle	20 00	9 00	9 00
Charlton	41 50		38 29
Conklingville			
Corinth	3 00		
Day			
East Nassau			
Emmanuel			
Esperance	10 00	13 00	5 00
Galway			54 00
Gloversville	59 86		66 92
Greenbush			3 01
Hamilton Union	15 00		
Jefferson	24 00	6 00	15 25
Jermain Memorial	533 85		40 00
Johnstown	100 00	100 00	50 00
Kingsboro	22 56		25 00
Mariaville	5 00		37 00
Mayfield			
New Scotland	15 00		21 18
Northampton			2 00
Northville		10 31	
Pine Grove	5 16		
Princetown	21 64		55 00
Rensselaerville			
Rockwell Falls	10 00		37 49
Sand Lake	11 68		30 00
Saratoga Sp'gs, 1st	81 72	42 90	233 83
" 2d	49 51		81 00
Schenectady, 1st	185 21	103 21	531 30
" East ave	67 14		77 00
Stephentown	14 71		10 00
Tribes Hill	10 00		19 40
Voorheesville	7 00		
West Galway	7 18		17 00
West Milton	1 00		
West Troy, 1st	3 65		37 16
	3,802 01	626 99	4,222 63
Pby of Binghamton.			
Afton	7 00		
Apalachin			
Bainbridge	30 13	38 55	11 70
Binghamton, 1st	596 42		484 40
" North	45 62		70 00
" Ross Memorial	3 00		
" West			67 00
Cannonsville	10 00		
Conklin			102 11
Cortland	367 93	100 00	119 00
Coventry, 2d	26 72		18 00
Deposit			
East Maine			
Freetown			
Marathon			8 00
Masonville	11 00		7 00
McGrawville	37 85		36 00
Nichols	2 50		
Nineveh	60 90		22 50
Owego	72 66		115 15
Preble			
Smithville Flats	5 00		33 00
Truxton			
Union	20 00	5 00	30 00
Virgil			
Waverly	104 26		54 30
Whitney's Point			30 00
Willet			
Windsor	7 50	7 50	43 50
	1,408 49	151 05	1,251 66
Pby of Boston.			
Antrim	32 25		10 00
Barre			
Bedford	39 62		
Boston, 1st	130 00		
" Columbus ave			186 98
" Scotch	10 00		15 00
" St. Andrew's	5 00		
East Boston	10 00		65 00
Fall River			
Holyoke			
Houlton	25 00		
Lawrence	18 44		
Litchfield			16 00
Londonderry	4 25		1 92
Lonsdale			5 00
Lowell	5 00		25 00
Manchester, 1st Ger.			7 00
" Westminster	2 00		
New Bedford			
" Boston	10 00		
Newburyport, 1st	80 00		70 00
" 2d	100 00		
Newport			
Portland	5 00		35 15
Providence	26 00	3 50	63 60
Quincy	6 00	13 18	25 00
Roxbury	12 50		34 30
Somerville			

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		SAB. S.	W. B'DS.
South Boston	37 00		71 07
" Framingham	2 50		17 59
" Ryegate	10 00		8 00
Taunton	3 00		8 75
Windham	28 70		19 50
Woonsocket	15 00		
Worcester			
	617 26	16 68	684 86
Pby of Brooklyn.			
Brooklyn, 1st	1,603 00		489 50
" 2d	921 69	50 00	326 51
" 1st, Ger.	8 00	83 54	
" 5th "			
" Ainslie st	45 57		19 43
" Bethany	43 67	28 00	
" City Park			
" Classon ave	250 00	32 10	312 76
" Cumberland st	10 00	25 00	
" Duryea	114 00		95 03
" E. W'msb'g, Ger.	10 00		
" Franklin ave			33 69
" Friedenskirche	15 00		
" Grace	8 00		
" Greene ave		48 60	83 45
" Greenpoint	21 29		
" Hopkins st, Ger.	20 00		5 84
" Lafayette ave	2,732 71	350 00	778 21
" Ger. Evan. Miss.			
" Memorial	941 19		388 30
" Mt. Olivet	9 00		2 33
" Noble st			73 76
" Peace, Ger.			
" Prospect Heights			105 77
" Ross st	110 00	20 00	83 99
" Siloam	2 00		
" South 3d st	436 33	281 56	328 16
" Tabernacle			408 34
" Throop ave	299 00	100 00	299 03
" Trinity	55 00	17 00	136 44
" Westminster	562 93		161 05
Edgewater, 1st	110 09		116 66
New Brighton Faith			
West New Brighton, Calvary	17 05	75 00	45 00
Miscellaneous			21 77
	8,345 52	1,110 80	4,315 02
Pby of Buffalo.			
Akron			
Alden			
Allegheny and Cornplanter	7 85		
Buffalo, 1st	1,000 00		300 00
" Bethany	182 80		191 58
" Calvary	200 00	50 00	156 21
" Central	225 00		295 00
" Covenant	9 00		4 00
" East	8 00		33 00
" Lafayette st	37 26		150 16
" North	575 13		385 69
" Wells st	7 00		37 03
" West ave	20 00		7 62
" West Side			26 00
" Westminster	786 10	25 00	186 00
Clarence	7 00		8 80
Colden			
Conewago	5 00		
Dunkirk	96 00		25 00
East Aurora	22 30	14 00	15 00
East Hamburg			
Ellicottville			
Franklinville	16 50		10 70
Fredonia	60 37	56 69	41 00
Gowanda	5 00		8 00
Jamestown	182 00	25 00	107 98
Jamison	3 00		
Lake st	7 00		
Lancaster	50 00		
Olean	24 38	22 00	35 20
Oldtown	5 60		
Orchard Park			1 25
Panama			
Portville	100 00		83 00
Ripley			5 00
Sherman	8 75		61 75
Silver Creek	23 00	3 00	8 00
South Wales	10 00		
Springville	5 00	2 00	25 00
Towanda	1 00	31 50	10 00
" Mission			
United Mission	10 00		
Westfield	73 83		100 00
Miscellaneous			43 16
	3,703 87	229 19	2,361 13
Pby of Cayuga.			
Auburn, 1st	771 59		160 00
" 2d	48 52	18 51	288 97
" Calvary	11 12	60 00	25 00
" Central	85 85	4 23	115 00
" Westminster	3 14	7 86	43 16
Aurora	89 03		150 00
Cato			
Cayuga	9 25		42 03
Dryden			
Fair Haven	19 50		11 55
Genoa, 1st	47 00		14 00
" 2d			5 50
" 3d	2 00	3 91	16 05
Ithaca	1,294 51		623 12
Ludlowville			
Meridian	36 20		40 00
Owasco	5 00		23 00
Port Byron	13 00	25 00	43 25
Scipio			
Scipioville			10 00
Sennett	9 50		25 00
Springport			15 00
Weedsport	76 84		97 65
	2,522 05	119 51	1,748 28
Pby of Champlain.			
Ausable Forks and Black Brook	6 67		24 25
Beekmantown	5 00		6 20
Belmont	19 00		12 00
Burke	13 00		
Champlain			22 00
Chateaugay			
Chazy	29 54		
Constable	2 00		2 00
Essex			
Fort Covington	50 40		
Keeseville	24 14		30 89
Malone	87 71		97 00
Mineville			
Mooers			2 25
Peru	1 72		
Plattsburg	172 53	15 00	205 50

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		SAB. S.	W. B'DS.
Port Henry	62 42		50 00
Westville			
	474 13	15 00	452 09
Pby of Chemung.			
Big Flats	19 20	22 80	62 50
Breesport			
Burdett	23 41		11 00
Dundee	38 58		60 50
Elmira, 1st	294 24		197 69
" Franklin st	8 44		
" Lake st			172 75
Havana	9 35		9 00
Hector			13 00
Horse Heads			93 00
Mecklenburgh	6 00		24 50
Monterey			10 00
Moreland			6 50
Newfield			8 75
Pine Grove	2 00		
Rock Stream	3 00		7 38
Southport	6 00		6 00
Spencer	21 37		23 21
Sugar Hill			6 00
Sullivanville			
Tyrone		15 80	10 00
Watkins	138 51		128 00
	570 10	38 60	849 78
Pby of Chili.			
Conception			
Constitucion			
Linares			
Quillota			
Santiago			
Valparaiso			
Pby of Columbia.			
Ancram Lead Mines		10 00	28 65
Ashland			7 20
Austerlitz			
Cairo			12 50
Canaan Centre			36 00
Catskill	149 69		200 00
Centerville	7 52		10 33
Durham, 1st	14 00		19 12
" 2d			
East Windham			
Greenville	12 25		46 00
Hillsdale			6 00
Hudson	155 00		291 55
Hunter	20 00	6 00	29 00
Jewett	95 36		19 00
Lebanon Centre			14 00
Livingstonville			
Spencertown	5 00		5 00
Valatie	33 00		24 00
Windham	50 00	13 04	46 50
	541 82	29 04	794 85
Pby of Genesee.			
Alexander			
Attica	175 08		97 83
Batavia	215 22		467 68
Bergen	26 08	10 92	42 25
Bethany Centre		13 40	
Byron	10 00		46 00
Castile	60 68		51 94
Corfu			14 70
East Bethany			
East Pembroke	6 21		
Elba			30 15

		SAB. S.	W. B'DS.
Leroy	50 50		133 15
" and Bergen			50 00
North Bergen	10 50	4 00	
Oakfield	7 00		16 00
Orangeville			
Perry	130 00	30 00	57 00
Pike			13 00
Portageville	5 00		
Stone Church			48 00
Tonawanda Valley	4 35		10 00
Warsaw	585 81	99 77	241 31
Wyoming	7 48		29 35
	1,293 91	158 09	1,348 36
Pby of Geneva.			
Bellona	18 00		24 00
Branchport	2 90		
Canandaigua	64 09	40 00	106 00
Canoga		2 17	
Clifton Springs			5 00
Dresden	5 25		
Geneva, 1st	211 87	74 83	325 61
" North	1,419 38	40 00	
Gorham	13 00		16 00
Hopewell			
Manchester	33 00		15 00
Naples	73 60	10 56	
Oaks Corners	9 00	12 00	30 94
Orleans	1 00		
Ovid	68 49	6 50	30 00
Penn Yan	86 12	74 88	120 00
Phelps	139 27		88 25
Romulus	52 42	25 00	36 00
Seneca	45 32		60 00
" Castle	23 26		18 25
" Falls	198 00	150 00	75 00
Trumansburg	35 00		41 75
Waterloo			50 00
West Fayette	3 00		15 00
	2,501 97	435 94	1,056 80
Pby of Hudson.			
Amity	15 00		
Callicoon			
Centreville	4 00		
Chester	40 48		55 00
Circleville	5 00	6 00	
Clarkstown, Ger.	5 00		
Cochecton	5 00	1 00	13 00
Denton	8 00		
Florida	44 50		70 00
Goodwill	77 22	5 00	60 00
Goshen	126 00	50 00	305 10
Greenbush	5 00		6 19
Hamptonburg	25 00	8 00	40 00
Haverstraw, 1st	9 00		
" Cen'l	77 50	27 50	150 00
Hempstead	5 00		
Hopewell			25 00
Jeffersonville, Ger.	6 00		
Liberty			
Livingston Manor	4 00		4 50
Middletown, 1st	173 00		166 56
" 2d	162 79	100 00	80 25
Milford	5 00		10 00
Montgomery	90 00		
Monticello	15 10	10 00	14 90
Monroe	100 00		52 38
Mount Hope			4 00
Nyack	63 00	25 00	60 00
" German	2 00		
Otisville	5 00		
Palisades	30 00		
Port Jervis	25 00		65 00
Ramapo	497 87		103 60

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		SAB. S.	W. B'DS.
Ridgebury	13 30		38 00
Rockland, 1st	2 00		
" 2d			
Scotchtown	75 00		25 00
Stony Point	21 00		20 00
Unionville	10 84	4 63	30 00
Wash'gtonville, 1st	50 00		50 00
" 2d			
West Town	68 00		38 50
White Lake			
	1,870 60	237 13	1,486 98
Pby of Long Island.			
Amagansett	7 00		13 23
Bellport	15 00		20 00
Bridgehampton	222 67		71 38
Brookfield			
Cutchogue	20 00		50 00
East Hampton	68 24		75 00
" Moriches			13 00
Franklinville	15 00		7 25
Greenport	51 00		63 71
Holbrook			
Manor			2 50
Mattituck	10 49		8 37
Middletown	26 17		48 75
Moriches	70 61		50 27
Port Jefferson	69 55	29 23	
Riverhead			5 00
Sag Harbor	47 50		7 50
Selden	3 02		
Setauket	47 33		27 02
Shelter Island			30 75
Shinnecock			
Southampton	117 53	30 00	40 00
South Haven	5 00		
Southold	50 75	55 50	37 00
Speonk			
West Hampton	50 00	25 00	73 69
Yaphank	12 00	40 00	26 00
Miscellaneous			1 03
	908 86	179 73	671 51
Pby of Lyons.			
Clyde			131 05
East Palmyra	8 33		55 75
Fairville	6 00		
Galen	34 92		
Huron			
Junius	3 00		6 00
Lyons	101 61		47 88
Marion	33 13		9 62
Newark	64 67	21 60	206 83
Ontario			14 00
Palmyra	31 93		62 50
Rose	9 62		
Sodus	16 97		7 57
" Centre			
Victory	6 00		
Wayne			
Williamson	10 00		
Wolcott, 1st	40 08		30 00
" 2d	8 25		2 00
	374 51	21 60	573 20
Pby of Nassau.			
Astoria	10 00	20 00	
Babylon	20 30		12 00
Bellmore			7 86
Christian Hook	5 00		
Commac	5 30		
Far Rockaway			3 00
Freeport	55 00		55 35

		SAB. S.	W. B'DS.
Glen Cove			50 00
Glen Wood	1 00		
" Lawn			
Hempstead, Christ	32 29	25 00	71 16
Huntington, 1st	438 81		209 25
" 2d	32 50		41 75
Islip	95 27	9 50	68 75
Jamaica	79 50		278 00
Melville	4 00		
Newtown	6 16		37 92
Northport		3 00	25 00
Oyster Bay			16 50
Roslyn	22 05		25 48
Smithtown		17 32	59 31
Springfield	30 00		
St. Paul's, Ger.	4 00		
Whitestone		10 39	
Woodhaven			14 58
Miscellaneous	17 50		
	858 68	85 21	975 91
Pby of New York.			
Montreal, Amer'n	500 00		
New York, Adams' Memorial			
Alex'der Chapel			
Allen st			
1st	7,832 93	703 09	
4th	377 00	50 00	328 00
7th			10 00
1st Union	39 53	28 17	
2d, Ger.	3 00		
4th ave	318 15		301 83
5th "	14,997 87		5,129 29
13th st	200 00		131 30
14th st	121 75	81 95	61 00
Bethany	68 00	20 00	28 00
Bohemian	5 00		
Brick	881 78	77 45	746 15
B'k Ch. Chap.			245 00
Calvary	61 00		100 95
Canal st			
Central	1,046 42	70 23	255 00
Chalmers			
Christ Chapel	39 00		
Covenant	1,133 40		2,041 07
" Chap.			
East Harlem	12 00		
Emmanuel			73 00
Faith			
Fr. Evangelical	25 00		
Grace Chapel	14 00		
Goodwill Chapel		100 00	
Harlem	392 00	304 44	516 64
Hope			20 00
Knox	35 00		
Ludlow		20 00	
Madison ave	668 27	25 00	456 91
" sq	2,701 75		1,294 52
" st., Ger.	5 00		
Mizpah, Ger.			
Morrisania	10 00		
Mt. Olivet Chap.			60 00
Mt. Wash'ton	1,427 10	8 00	163 23
New York			
North	400 00		90 00
Park		27 02	490 00
Phillips	488 65		45 00
" Chapel			
Prospect Hill		2 38	
Puritans	203 31		130 00
Redeemer	2 00		
Romeyn Chapel	5 67		
Riverdale	32 04		
Rutgers, River-side	164 40		450 00

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		SAB. S.	W. B'DS.
New York,			
Scotch	2,437 04	268 78	655 00
Sea and Land	20 00		
Shiloh			
Spring st	175 00		
Tremont	15 00		
Un. Tabernacle			
University pl.	8,761 37		1,733 97
Wash. Heights	63 58		203 50
West	1,036 71		1,300 00
" End	56 00	25 00	13 70
" Farms			
Westminster	191 72		
West Side Chap.		15 00	
" 23d st			67 00
" 51st st		10 00	25 00
Zion, German	10 00	5 94	
Miscellaneous			341 02
	46,977 44	1,842 45	17,506 08
Pby of Niagara.			
Albion	57 99		113 25
Barre Centre	5 25		10 30
Carlton	3 00		5 00
Holley	15 69		44 05
Knowlesville	10 00		14 50
Lewiston	14 00		9 68
Lockport, 1st	288 68		281 68
" 2d Ward	52 08		32 75
" Calvary			12 00
Lyndonville	14 00		25 00
Mapleton	8 00		1 00
Medina	69 00		59 00
Middleport			
Niagara Falls	51 00		44 28
Somerset			12 00
Tuscarora	4 40		
Wilson	10 00	7 50	14 80
Wright's Corners			8 00
Youngstown			11 00
	603 09	7 50	738 29
Pby of North River.			
Amenia	35 00		56 67
" South	36 00		27 00
Bethlehem	40 00		12 00
Canterbury			73 80
Cold Spring	96 00	16 00	36 55
Cornwall	22 62		42 00
Freedom Plains			61 00
Highland Falls			22 30
Hughsonville			
Kingston			15 00
Little Britain	15 00	46 61	17 80
Lloyd	12 80	15 50	
Malden	6 00		
Marlborough	56 06		20 00
Matteawan	30 00		33 00
Millerton	10 00		
Milton	17 00		
Newburgh, 1st	260 00	40 00	174 94
" Calvary	132 50		78 43
" Grand st			
" Union			131 44
Pine Plains	18 00	7 51	22 00
Pleasant Plains	13 12		14 00
" Valley			22 00
Poughkeepsie	187 40	209 59	318 65
Rondout	62 83		155 58
Smithfield	30 00		6 00
Wappinger's Creek			50 24
" Falls	6 00		
Westminster			
	1,086 33	335 21	1,390 40

		SAB. S.	W. B'DS.
Pby of Otsego.			
Buel	7 45		4 00
Cherry Valley	94 74		100 00
Colchester			
Cooperstown			100 00
Delhi, 1st	75 00		63 98
" 2d	116 64		56 00
East Guilford			
Fly Creek	10 00		
Gilbertsville	41 00	13 70	18 00
Guilford Centre	14 00	3 18	
" and Nor.			
Hamden			
Hobart			17 18
Laurens			
Middlefield Centre	5 38		10 93
Milford			
New Berlin	11 00		33 50
Oneonta	89 81	5 27	35 00
Otego			8 50
Richfield Springs	20 00		30 00
Shavertown			
Springfield	228 40	5 00	
Stanford	25 00	9 00	28 25
Unadilla	32 00		
Westfield			
Worcester	6 00		69 00
	776 42	36 15	574 34
Pby of Rochester.			
Avon	15 66	10 21	20 00
" Central	11 00		25 00
Brighton	16 50	6 31	73 44
Brockport	73 05		128 44
Caledonia	33 60		34 00
Charlotte	5 25		
Chili	15 59		
Clarkson			
Dansville	30 00		126 86
Fowlerville	3 00		17 00
Gates	14 88		27 68
Geneseo, 1st	28 00	2 50	203 25
" Village	345 00	30 00	
Groveland			97 50
Honeoye Falls	17 00	12 00	25 00
Lima	20 35	10 00	50 00
Livonia	35 38		38 84
Mendon	15 00		14 40
Moscow	14 00		15 00
Mt. Morris	42 26	30 38	47 41
Nunda	21 25		7 00
Ogden	46 53		80 94
Ossian			
Parma Centre			
Piffard	2 00		
Pittsford	20 00	16 00	25 00
Rochester, 1st	810 00		435 00
" 2d	408 24		216 11
" Brick	991 77	379 55	854 00
" Calvary			33 00
" Central	1,074 50	244 22	734 48
" Emmanuel	3 60		10 80
" Memorial	25 00	19 00	79 00
" North	55 00		62 50
" St. Peter's	207 00		245 00
" Westminster	55 00	39 00	131 72
Sparta, 1st	37 46	13 28	51 00
" 2d	13 15		13 42
Springwater	8 00		
Sweden			
Tuscarora			
Union Corners			
Victor	21 75		42 21
Webster	13 00		49 21

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		SAB. S.	W. B'DS.
Wheatland	18 00		56 10
Miscellaneous			38 75
	4,567 77	812 45	4,089 10
Pby of St. Lawrence.			
Adams	11 00		44 65
Brasher Falls	6 90		
Brownville			8 70
Canton			40 00
Cape Vincent	10 00	5 00	17 00
Carthage	11 22		24 00
Chaumont	8 00		
De Kalb			
" Junction			2 50
Dexter	10 00		9 00
Ellsworth			
Gouverneur	150 03		85 00
Hammond	45 00		121 00
Helena			
Heuvelton			
Le Ray			
Louisville			
Morristown			23 64
Orleans			
Oswegatchie, 1st	53 56		212 00
" 2d			8 19
Ox Bow	28 00		30 00
Plessis	3 00		
Potsdam	68 50		25 00
Rossie	2 07		
Sacketts Harbor	16 73		
Theresa	10 00		10 00
Waddington	12 00		
Watertown, 1st	446 05	12 89	135 00
" Stone st	31 00		15 00
	922 16	17 89	810 68
Pby of Steuben.			
Addison	41 20	9 04	62 69
Almond			16 82
Andover			
Angelica	12 74		
Arkport	17 37		21 82
Bath	120 00		70 00
Bellmont			
Campbell	135 00	50 00	35 52
Canaseraga	4 00		
Canisteo	69 21		83 02
Centreville			
Coshocton	10 00		
Corning	86 43		129 00
Cuba			55 75
Elk Creek			2 00
Hammonsport			20 00
Hornby			
Hornellsville	78 50		100 00
Howard	6 00		6 75
Jasper	7 09		
Painted Post	6 00		23 00
Prattsburgh			14 98
Pulteney	5 00		32 00
Rushford	5 00		
Wheeler			
Woodhull	3 55		
	607 09	59 04	673 35
Pby of Syracuse.			
Amboy	17 00		18 00
Baldwinsville	16 00		101 85
Camillus			
Canastota	10 28		23 50
Cazenovia	96 14		55 00
Chittenango	50 68	30 00	
Cleveland			
Collamer	2 70		
Constantia			
East Syracuse	10 00		23 85
Fayetteville		50 00	90 14
Fulton	130 00		98 85
Hannibal	10 00		
Hastings			
Jamesville			
Jordan			11 60
La Fayette			
Lenox			
Liverpool	3 00		17 00
Manlius			
Marcellus	34 51		38 54
Mexico	71 40	4 00	69 53
Oneida Lake			
" Valley	10 00		
Onondaga			
" Valley			22 00
Oswego, 1st	35 00		26 75
" Grace	196 89	32 86	50 00
Otisco	10 00	27 00	
Pompey	20 00		33 50
" Centre			
Ridgeville			
Skaneateles	91 47		150 50
Syracuse, 1st	264 50		418 25
" 4th	122 34	164 08	423 36
" 1st Ward			52 00
" Memorial	84 37		95 00
" Park	410 03		407 77
" Westm'r			15 00
Wampsville			
White Law			13 56
	1,696 31	307 94	2,255 55
Pby of Troy.			
Argyle			
Bay Road			
Bolton			
Brunswick	22 68		
Caldwell	5 00		
Cambridge	49 89		130 00
Chester			
Cohoes	62 00		193 30
East Lake George			
Fort Edward			57 50
Glens Falls	190 00	18 00	250 00
Green Island			58 35
Hebron	6 00		
Hoosic Falls	89 41	14 50	74 82
Johnsonville	10 00		
Lansingburg, 1st	143 79		92 55
" Olivet	36 86		70 90
Malta	2 00		7 00
Mechanicsville			3 16
Melrose		4 92	7 00
Middle Granville			
North Granville			59 50
Rittston			
Salem		30 00	70 00
Sandy Hill	101 25	2 83	85 00
Schaghticoke	25 85	5 01	30 00
Stillwater, 1st			38 44
" 2d			
Troy, 1st	182 31		365 00
" 2d	175 11	30 70	335 00
" 3d			
" 9th	150 00		157 00
" Bethany			27 00
" Liberty st			
" Memorial	16 00		
" Oakwood ave	16 75		29 00
" Park	50 00		15 00
" 2d st	1,630 05		377 25
" Westminster			159 39

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		SAB. S.	W. B'DS.
Troy, Woodside	194 03	85 50	61 50
Warrensburg	14 00	9 12	
Waterford	663 52	25 00	300 85
Whitehall	10 50		49 78
	3,847 00	225 58	3,084 29
Pby of Utica.			
Alder Creek and Forestport	8 30		
Augusta	5 10		9 00
Booneville,	15 13		72 00
Camden			18 75
Clayville	5 20		15 00
Clinton	145 65		405 19
Grant			
Hamilton College	49 00		
Holland Patent	35 00	8 20	5 74
Ilion	22 47	11 20	15 31
Kirkland	44 00		9 00
Knoxboro			50 66
Litchfield	2 50		
Little Falls	258 00		160 00
Lowville	80 00		50 00
Lyons Falls			12 79
Martinsburg			
Mt. Vernon			
New Hartford	37 00		136 36
North Gage	10 00		10 00
Norwich Corners	3 00		
Ohio			
Oneida	186 50	7 48	101 00
" Castle, Cochran Mem'l	40 16		31 86
Oriskany	5 77		5 00
Redfield		39 30	
Rome	177 98		145 00
Sauquoit	14 41		116 10
South Trenton	5 00		4 50
Turin	12 47	4 46	
Utica, 1st	551 97		864 56
" Bethany	50 50		249 29
" Elizabeth st			
" Memorial	163 00		151 38
" Olivet			12 00
" Westminster	91 41		230 56
Vernon			20 90
Vernon Centre	20 00	13 97	28 00
Verona	31 00		10 00
Waterville	13 08		227 75
West Camden	10 00		14 86
Westernville	32 85	10 00	51 00
Whitesboro	25 00		
Williamstown	2 00		
Wolcott Memorial	35 00		105 00
Miscellaneous			75 00
	2,188 51	94 61	3,413 56
Pby of Westchester.			
Bedford	78 65		30 80
Bridgeport, 1st	93 51	125 00	125 25
Croton Falls		34 00	
Darien	25 00		5 00
Gilead	33 00		23 05
Greenburgh	370 96		
Greenwich, 1st	22 00		52 50
Hartford	40 00		40 00
Huguenot Memorial		11 49	50 00
Irvington			
Katonah	37 00	38 22	37 55
Mahopac Falls	43 25	20 00	
Mt. Kisco	49 00		6 26
Mt. Vernon	50 00	5 85	23 29
New Haven, 1st	13 80		3 65
New Rochelle	351 61		135 00
North Salem			
Patterson			
Peekskill, 1st	336 64	100 00	613 00
" 2d	56 30		
Pleasantville	2 50	1 15	
Port Chester	5 85		17 75
Poundridge	21 00	82 51	
Rye	470 17	214 73	532 75
Sing Sing	127 70		148 00
South East	23 00		
" " Centre	16 00		
" Salem	132 95		118 05
Stamford, 1st	361 24	11 08	230 00
Thompsonville	167 00	124 87	34 00
Throggs Neck			
White Plains	109 85		50 00
Yonkers, 1st	316 08		327 00
" Dayspring		33 00	
" Westminster	115 51	50 00	156 00
Yorktown	35 00	34 00	
Miscellaneous			5 00
	3,504 57	885 90	2,763 90

SYNOD OF NORTH DAKOTA.

Pby of Bismarck.			
Belfield			
Bismarck	22 39	10 00	
Coal Harbor			
Dickinson			
Glencoe, Albert Barnes			
Mandan			
Menoken			
Sims			
Stanton			
Steele			
Sterling			
Taylor			
Victoria			
Washburn			
	22 39	10 00	
Pby of Fargo.			
Ayr			
Barrie			
Binghamton			
Blanchard			
Buffalo		5 20	
Casselton			25 00
Colgate			
Corinne			
Durbin			
Edgeley			
Edmunds			
Elm River	22 00		
Fargo	12 88		43 75
Galesburg			
Goose Lake			
Grand Rapids			
Hillsboro			
Hudson			
Hunter	3 00		
Jamestown			
Kelso			
La Moure			
Lisbon	9 00		6 00
Mapleton			
Milnor			
Monango			
Mt. Zion			
Oakes			
Pickert			
Rutland			
Sanborn			
Sargent			
Sheldon			

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		SAB. S.	W. B'DS.
Tower City			11 00
Wheatland			
Wild Rice			
	46 88	5 20	85 75
Pby of Pembina.			
Ardoch			
Arvilla	3 82		55 00
Bathgate			79 00
Bay Centre			30 00
Beaulieu	5 00		
Bethel			
Bottineau			
Conway			
Dayton			
Devil's Lake			1 50
Dunseith			
Edinburg			
Elkmont			
Elkwood			
Elora			
Emerado	16 50	7 50	20 00
Gilby	3 00		
Glasston			
Grafton			
Grand Forks			82 67
Greenwood			
Hamilton			
Hope			
Hyde Park			30 00
Inkster			
Knox		10 94	
Langdon			
Larimore	9 45		
Mekinock			
Milton			
Minnewaukon			9 50
Minot			
Mona			
Mt. View			
Neche			
Osnabruck			
Park River			
Pembina			
Rolla			
South Carlisle			2 65
Tyner			30 00
Walhalla			
Webster Chapel			
Westminster			
West Park			
	37 77	18 44	340 32
SYNOD OF OHIO.			
Pby of Athens.			
Amesville			25 00
Athens	6 00	15 00	52 83
Barlow			18 50
Bashan	2 00		
Beech Grove			4 75
Berea	15 00		6 00
Beverly			12 72
Bristol	7 00		22 00
Carthage			5 00
Chester			
Cross Roads			
Decatur	2 68		
Deerfield		3 00	
Gallipolis	22 00		50 00
Logan	40 00		71 75
Marietta	35 00		115 00
McConnellsburg			3 00
Middleport	14 85	20 00	38 05

		SAB. S.	W. B'DS.
Nelsonville	9 42		13 00
New England			
New Matamoras	8 00		20 00
New Plymouth	11 45		39 00
Pleasant Grove			
Pomeroy	63 00	10 00	16 82
Rutland			
Stockport	2 00		
Syracuse			
Tuppers Plains	2 00		5 90
Warren	14 70		6 50
Watertown	5 00		
	260 10	48 00	525 82
Pby of Bellefontaine.			
Belle Centre	14 50		30 92
Bellefontaine	132 86	123 49	165 11
Buck Creek	26 00		20 00
Bucyrus	97 22		70 60
Crestline	2 00	7 29	23 35
De Graff			7 50
Dunkirk	3 00		
Forest	5 00	3 00	5 75
Galion	17 50	17 50	60 09
Huntsville	3 10		4 55
Kenton	31 00	16 26	108 05
Marseilles	7 40		20 88
Mt. Blanchard			3 50
Nevada			
North Washington	3 00		
Patterson			
Rush Creek			
Rushsylvania	4 00		
Sandusky			35 00
Spring Hills	21 41	9 85	30 00
Upper Sandusky	8 00	5 00	35 04
Urbana	64 02	14 60	110 00
West Liberty	19 54	10 96	36 00
Zanesfield			
	459 55	207 95	766 34
Pby of Chillicothe.			
Bainbridge	4 00		10 50
Belfast			
Bethel			
Bloomingburg	65 00		35 00
Bogota	5 00		
Bourneville	5 00		7 00
Chillicothe, 1st	199 00		170 45
" 3d			51 91
Concord			65 60
Cynthiana			
Fall Creek			
Frankfort	5 00		15 00
French			
Greenfield, 1st	90 97	10 00	125 94
Greenland			
Hamden	6 75		8 55
Hillsboro	161 55	6 80	136 95
Marshall			11 44
McArthur			
Memorial	3 60		
Mona			
Mt. Pleasant	14 10		35 95
New Market			
" Petersburg	50 00		5 00
North Fork	18 00		53 57
Piketon			
Pisgah	68 00		32 00
South Salem	125 77	29 69	55 85
Union			
Washington	60 07		57 50
Waverly			10 00
White Oak	4 15		

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		SAB. S.	W. B'DS.
Wilkesville			10 00
Wilmington			10 00
	885 96	46 49	968 21
Pby of Cincinnati.			
Avondale	97 25		218 86
Bantam			
Batavia	20 00		
Bethany			
Bethel	6 00	10 73	17 07
Bound Hill	2 00		
Cincinnati, 1st	89 02		199 52
2d	447 69	40 00	389 00
3d	40 15		314 00
4th	10 00		
5th		26 70	21 53
6th			114 07
7th	57 00	50 00	284 90
German, 1st			
" 2d			
Bethany		25 00	8 15
Central	92 36	50 00	216 00
Cummingsville	15 09		145 00
Fairmount	6 00		
Mohawk			37 13
Mt. Auburn	1,125 00		533 43
Pilgrim			
Poplar st	10 00		45 14
Walnut Hills	799 65	232 50	577 91
Westminster			110 00
Cleves and Berea			81 25
Clifton	35 75	29 49	84 25
College Hill	41 54		206 75
Corryville			
Delhi	18 00		87 75
Elizabeth and Berea	5 00		
Elmwood Place			
Felicity			1 00
Glendale	23 70		196 00
Goshen		6 00	
Harrison		5 00	14 00
Hartwell		10 00	40 00
Lebanon	26 00		85 00
Linwood	10 00		
Loveland	32 29	69 65	23 33
Ludlow Grove	2 57		
Madeira	5 15		
Madisonville	1 75		7 00
Maple Grove	2 00		
Mason and Pisgah	2 62		7 10
Monroe			
Monterey			
Montgomery	25 00	21 10	34 45
Morrow	24 28	18 83	64 09
Moscow			
Mt. Carmel		14 15	
New Richmond	8 00	16 00	17 00
Norwood	12 56		
Pleasant Ridge	21 56		32 50
" Run	2 00	7 00	
Reading & Lockland	7 00		5 00
Sharonville	3 00		
Shillito St. Church			
Somerset	3 10	3 00	4 00
Silverton	1 89	1 50	
Springdale	42 90	5 00	24 00
Venice			
Westwood	10 00		60 00
" Ger.			
Williamsburg	5 00		
Wyoming	360 00	75 00	216 35
Miscellaneous	365 00		83 11
	3,914 88	716 65	4,605 64
Pby of Cleveland.			
Akron		6 00	16 00
Ashtabula	16 61		79 90
Brecksville			3 00
Cleveland, 1st	3,582 46	140 90	957 93
" 2d	1,328 66	50 00	858 20
" Beckwith	35 18		68 34
" Bethany	7 00		
" Case ave	254 40	72 21	137 85
" Euclid	606 54		306 60
" Miles Park	34 00	15 00	54 75
" North	105 50	100 69	132 63
" Wilson ave			42 12
" Woodland av	850 00	139 44	541 91
East Cleveland	534 51		63 00
Guilford	97 87	22 66	15 00
Independence	5 00		
Kingsville			
Lafayette			
Milton	8 50		9 50
Northfield	8 00		9 00
North Springfield	5 00	1 45	10 35
Orwell	10 00		23 00
Parma	7 00		12 00
Rome	15 50	22 00	5 25
Solon	3 00		
South New Lyme	3 00		4 00
Streetsboro	3 63		
Willoughby	11 32	8 68	28 40
Miscellaneous			65 00
	7,532 68	579 03	3,483 73
Pby of Columbus.			
Amanda			
Bethel	1 50		
Bremen	2 00		
Central College	25 00	8 75	46 36
Circleville	20 00		68 85
Columbus, 1st	546 90	31 10	153 83
" 2d	110 00		328 00
" 5th ave	17 21		164 00
" Broad st	108 24	20 21	335 66
" Westm'r		27 76	256 18
Derby			
Dublin			
Green Castle			
Greenfield			
Grove City			
Groveport	4 58		7 00
Lancaster			65 66
Lithopolis	5 00		20 00
London	10 00	10 00	147 06
Lower Liberty	1 75		31 50
Midway	3 00		5 00
Mifflin	6 00		20 25
Mt. Sterling	11 90		56 07
New Holland			
Reynoldsburg			
Rush Creek	5 50		35 00
Scioto			18 00
Westerville	6 00	6 00	47 50
Worthington	3 00		
	887 58	103 82	1,815 92
Pby of Dayton.			
Bath			5 25
Bell Brook			10 00
Bethel			
Blue Ball			19 15
Camden	2 00		11 60
Clifton	22 89		59 00
Collinsville	2 00		2 50
Dayton, 1st	228 87		329 00
" 4th	61 00		70 00
" 3d st	488 70	15 51	502 00
" Memorial	20 00		120 19
" Park			267 00
Eaton			

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		SAB. S.	W. B'DS.
Ebenezer	1 00		
Fletcher			
Franklin	10 00	5 00	63 50
Gettysburg			15 50
Greenville	5 00		50 91
Hamilton	112 59	29 35	172 50
Jacksonburg	2 55	31	
Middletown	122 14	46 26	39 27
Monroe	2 10	4 11	
New Carlisle	7 00		20 00
" Jersey	12 55	3 63	27 16
" Paris	2 20		10 00
Osborn	1 00		
Oxford	69 76		105 00
Piqua	68 60		249 14
Reiley	6 00		
Seven Mile	22 44		21 35
Somerville	3 00		
South Charleston	31 00	4 30	
Springfield, 1st	104 00		473 70
" 2d	152 15		383 90
Troy	103 44		156 25
Washington			
West Carrolton	2 00		
Western Fem. Sem. of Oxford			172 49
Xenia	38 35	1 50	165 38
Yellow Springs		3 30	59 25
Miscellaneous			60 00
	1,704 33	113 27	3,649 99
Pby of Huron.			
Bloomville	5 00		17 45
Clyde			7 75
Elmore			4 00
Fostoria	44 00		84 98
Fremont			183 85
Genoa			
Graytown			
Green Spring	2 00		
Huron	15 00	5 20	35 52
McCutchenville			
Melmore	3 78		6 00
Milan		14 83	8 02
Monroeville	5 00		
Norwalk			70 80
Olena	8 00		9 00
Peru	4 50		4 30
Republic			5 00
Sandusky	222 00	4 13	56 95
Tiffin			115 52
	309 28	24 16	609 14
Pby of Lima.			
Ada	15 50	15 50	60 00
Arcadia			
Blanchard	20 00		38 50
Bluffton			
Celina	4 00		7 00
Columbus Grove	12 00		26 00
Delphos	11 00		74 25
Dupont			
Enon Valley	36 00		
Fairview	2 28		
Findlay	50 00		244 40
Harrison			
Kalida			
Leipsic			
Lima, 1st			193 00
" Main st	34 15		
Marice			
McComb	20 00		72 00
Middlepoint	2 00		2 00
Mt. Jefferson	3 00		
New Salem			
" Stark			
North Baltimore	6 60		
" Bethel			
Ottawa			
Rockport	14 40		
Shane's Crossing	2 00		5 00
Sidney	39 84	70 00	76 00
St. Mary's	20 60		25 00
Turtle Creek	3 73		10 00
Van Wert	41 06	50 00	40 20
Wapakoneta		17 00	8 00
West Union	9 60		
	347 76	152 50	881 35
Pby of Mahoning.			
Alliance, 1st			15 00
" Westminster			
Beloit	5 00		
Brookfield			
Canfield	15 00		11 50
Canton	92 95		
Champion	6 00		9 50
Clarkson	5 00	2 21	
Clarksville	8 00		
Coitsville			10 00
Columbiana			
Concord			
East Palestine	7 00		
Ellsworth	67 30		27 00
Hanover			
Hubbard			10 00
Kinsman			
Leetonia	10 00		
Lowell			
Massillon, 2d	57 91		30 25
Middle Sandy	13 75		10 00
Mineral Ridge			10 00
New Lisbon	17 50	20 30	122 14
Newton	10 00		
Niles	4 00		
North Benton	31 00		65 00
North Jackson	18 18		31 00
Pleasant Valley	7 00		
Poland	8 40		59 36
Salem	17 00		80 00
Vienna			4 65
Warren	66 00		145 33
Youngstown	426 15		296 47
" Belmont ave			
	893 14	22 51	937 20
Pby of Marion.			
Ashley			
Berlin	3 75		21 50
Brown	3 50		8 75
Caledonia			
Cardington			6 00
Chesterville	6 48	11 54	17 67
Delaware	203 00	149 00	383 00
Delhi	19 41	5 00	1 50
Genoa			
Iberia	2 50	6 00	19 90
Jerome	2 25		31 00
Kingston			1 00
La Rue			
Liberty	17 00		49 00
Marion	84 00	41 00	207 95
Marysville	14 24	7 16	88 05
Milford Centre			22 00
Mt. Gilead	20 00	4 16	45 60
Ostrander	21 00		22 00
Pisgah			10 00
Porter			
Providence	1 00		
Radnor & Thompson	2 93	9 10	
Richwood	5 00	4 00	19 35
Salem			

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		SAB. S.	W. B'DS.
Trenton	4 00		48 00
West Berlin	2 40		33 50
York	10 00		5 00
	422 46	236 96	1,040 77
Pby of Maumee.			
Antwerp			18 48
Bowling Green	23 66	38 76	33 51
Bryan	10 00		40 86
Cecil			
Defiance	24 00		136 90
Delta	5 00		9 31
De Verna			
Eagle Creek			
Edgerton			12 80
Grand Rapids			24 52
Haskins			
Hicksville			14 08
Highland			
Holgate			
Hulls Prairie			
Kunkle			14 94
Lost Creek			19 70
Maumee			17 26
Milton Centre	5 00		
Montpelier	6 00		
Mt. Salem	5 00		
Napoleon	4 00		7 00
Paulding			20 00
Pemberville			11 06
Perrysburg, 1st			48 24
" Walnut st			8 38
Toledo, 1st Pres.	135 80	40 00	161 40
" 1st Cong'l			
" 1st Ger.	3 00		
" 3d Pres.	11 37		52 55
" Westminster	206 05		130 02
Tontogany	3 00		
Waterville	4 00		
West Bethesda	60 00		53 19
West Unity	3 00		86 00
Weston	8 05		11 00
	516 93	78 76	931 20
Pby of Portsmouth.			
Buckeye			
Buena Vista	2 00		
Cedron			
Coalton			
Decatur	6 15		
Eckmansville	20 31	2 15	10 00
Feesburgh	2 65		
Felicity			
Georgetown	12 00		
Green Brier			
Hanging Rock			
Higginsport			
Huntington			
Ironton	28 35	26 65	94 54
Jackson	10 00		30 53
Johnston			
Manchester	18 00	7 00	17 02
Mineral Springs			
Mt. Leigh	8 50		16 75
Oakland			
Portsmouth, 1st	10 00		160 99
" 2d	130 95		70 50
" 1st Ger.	18 00		
Red Oak	26 00	12 50	
Ripley	24 50		74 19
Rome			
Russellville	16 72		4 00
Sandy Springs			
Sardinia	5 25		
Wellston			
West Union			
White Ridge			
Winchester	5 00		6 85
	344 38	48 30	485 37
Pby of St. Clairsville.			
Antrim			
Bannock	10 00		37 48
Barnesville	17 50	15 15	72 97
Beallsville			12 00
Bellaire, 1st	70 00		50 00
" 2d	70 00		127 00
Bethel			20 00
Beulah			
Birmingham	3 00		
Buchanan	2 00		
Buffalo	33 00		70 00
Cadiz	66 65	6 00	278 00
Caldwell			31 00
Cambridge	25 00		45 02
Coal Brook	5 06		
Concord	29 00	41 00	76 00
Crab Apple	32 30	32 50	120 53
Farmington	167 96		17 72
Freeport			25 00
Jerusalem			13 42
Kirkwood	28 96		132 73
Lore City	3 00		8 50
Martin's Ferry	33 29		163 92
Morristown			22 15
Mt. Pleasant	111 72		110 81
New Athens	14 80		40 60
New Castle	2 00		
Nottingham	101 00		111 36
Olive			15 00
Pleasant Valley	2 00		53 06
Portland			5 50
Powhatan	2 00		
Rock Hill	10 50	14 00	4 50
Scotch Ridge			12 85
Senecaville	25 00		24 00
Short Creek	7 00		13 80
St. Clairsville	36 00	34 00	100 00
Stillwater			
Washington	21 00		60 45
Wegee	3 00		
West Brooklyn	1 35		24 00
West Chester			
Wheeling Valley	5 00		13 00
Woodsfield	1 00		
Miscellaneous			45 59
	940 09	142 65	1,957 96
Pby of Steubenville.			
Amsterdam	20 00	20 00	
Annapolis	10 00		
Bacon Ridge	7 50		22 50
Bakersville		9 05	
Beech Spring	28 00	3 00	23 50
Bethel	18 01	8 56	
Bethesda	49 00	36 00	
Bethlehem	12 00		
Bloomfield	5 00		
Brilliant	12 00		7 07
Buchanan Chapel	3 00		35 75
Carrollton	23 00		50 25
Centre	3 00		
Centre Unity	8 70		
Corinth	39 00	52 53	41 55
Cross Creek	18 00		
Deersville	7 00		
Del Roy	33 35		
Dennison	14 00		50 00
East Liverpool	138 86	72 14	165 00
" 2d	5 05		

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		SAB. S.	W. B'DS.
East Springfield	6 12		30 50
Feed Spring	3 00	6 00	
Harlem			17 00
Hopedale	7 00		31 00
Irondale	5 16	10 00	7 10
Island Creek	2 96		
Kilgore			
Leesville	4 58		
Lima	3 00		
Linton	9 67	3 10	19 00
Long's Run	17 39		34 72
Madison	3 00		4 06
Minerva	8 00		
Monroeville	2 00		24 00
Nebo	2 91	7 00	
New Comerstown	3 20		8 00
" Cumberland	14 00	5 00	
" Hagerstown	6 00	8 00	
" Harrisburg	10 00		
" Philadelphia	5 00		
Oak Ridge	8 14		30 00
Pleasant Hill	5 00	16 86	
Potter Chapel	20 00		87 61
Richmond	24 94		5 23
Ridge	5 00		34 00
Salineville	10 00		40 50
Scio	10 00		33 44
Smithfield	5 00		
Steubenville, 1st	11 50	5 00	48 00
" 2d	96 62	141 50	190 95
" 3d	5 00		50 00
Still Fork			13 50
Toronto	9 00		
Two Ridges	4 00		25 05
Uhrichsville	8 00	2 00	30 00
Unionport	3 00	2 00	
Waynesburg	3 00		7 50
Wellsville	151 00	133 00	183 78
Yellow Creek	69 50	47 14	
Miscellaneous			19 17
	1,016 16	587 88	1,369 73

Pby of Wooster.

Apple Creek	5 84	39 91	73 43
Ashland	28 57	1 35	71 60
Belleville			12 00
Berlin			
Bethel			3 50
Blooming Grove			
Canal Fulton	9 00		7 00
Chester			5 57
Clear Fork			
Congress	11 25	4 16	37 64
Creston	22 23		25 28
Dalton	9 00	7 64	25 00
Doylestown	41 83		15 50
Fredericksburg	77 50	37 50	36 72
Hayesville			48 00
Holmesville	4 35		
Hopewell	24 00		38 18
Jackson	15 00		50 13
Jeromeville			
Lexington	8 50		17 75
Loudonville	14 00		11 35
Mansfield	50 41	100 00	107 38
Marshallville	1 00		
McKay	2 00		
Millersburg	10 00		39 35
Mt. Eaton			
Nashville	10 00		12 70
Olivesburgh			9 00
Ontario	3 00		
Orange	10 00		
Orville	3 50		37 30
Perrysville	2 05		25 00
Plymouth	5 25		15 00
Savannah	28 17	28 00	67 50
Shelby	8 00		4 25
Shreve	7 70		26 00
Wayne	8 68	15 00	38 63
West Salem			26 00
Wooster, 1st	91 70	13 95	230 33
" West'ster	112 48	22 15	429 93
Miscellaneous	2 00		
	627 01	269 66	1,547 02

Pby of Zanesville.

Bladensburgh			
Browneville	20 00	40 00	15 00
Chandlersville			
Clark			17 00
Coshocton	53 50		109 23
Dresden			52 00
Duncan's Falls			10 00
Fairmount			
Frazeysburg	2 00		
Fredrickstown	85 22		54 50
Granville	61 30	4 04	134 63
Hanover			25 00
High Hill	40 10	13 21	
Homer	4 00		
Jefferson	24 15		
Jersey	29 70		43 00
Johnstown			
Keene	8 00	10 00	17 85
Kirkersville			
Madison	37 50		28 00
Martinsburg			27 26
Millwood			
Mt. Pleasant			16 05
" Vernon	160 25		102 31
" Zion	23 40	10 60	16 53
Muskingum	27 30		
Newark, 1st		10 00	28 68
" 2d	6 70		248 50
" Salem, Ger.	5 00		
New Concord	9 00		38 00
" Lexington			
Norwich	17 00		
Oakfield	3 00		
Otsego	4 00		
Pataskala	17 98		33 00
Redfield	4 50		
Kendville	11 30		
Roseville			14 00
Uniontown	1 92		
Unity			31 35
Utica	18 00		
Warsaw	5 35		5 50
Waterford	3 00		
West Carlisle	3 80		8 76
Zanesville, 1st	48 66		65 00
" 2d	104 04		201 59
" Putnam			127 60
	839 67	87 85	1,470 34

SYNOD OF PACIFIC.

Pby of Benicia.

Arcata	10 00	
Big Valley		
Blocksburg		
Bloomfield	3 00	
Blue Lake		
Bolinas		
Bridgeville		
Calistoga		
Covelo	5 00	
Fort Bragg		
Freestone		
Fulton	3 00	
Grizzly Bluff		
Healusburgh	7 65	2 55

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		SAB. S.	W. B'DS.
Kelseyville			
Lakeport	4 00		
Little River	6 00		
Mendocino	39 00	17 00	
Napa	301 00		
Petaluma	28 00		
Point Arena	8 00		
Pope Valley			
Port Kenyon			
San Rafael	12 15		
Santa Rosa	123 85	4 15	
Shiloh			
St. Helena	15 00	5 00	
Tomales			
Two Rocks	13 00	9 00	
Ukiah	11 00		
Vallejo	15 00		
Willetts			
	604 65	37 70	

Pby of Los Angeles.

Alhambra	13 00		
Anaheim			
Arlington	66 00	77 00	
Azusa	5 00		
Ballard			
Banning			
Burbank			
Carpenteria	5 00		
Colton	18 50	13 00	
Colorado Springs			
Crescenta			
Cucamonga	2 35		
El Cajon			
El Monte	5 00		
El Montecito	10 00		
Elsmore	8 00		
Ensenada			
Etiwanda			
Fillmore			
Fullerton			
Glendale	2 82	1 84	
Grand View	26 00	5 00	
Hueneme	20 00		
Lamanda Park			
La Verne			
Long Beach	5 00		
Los Alamos			
Los Angeles, 1st	75 63		
" 2d	40 68		
" 3d	30 00		
" Beth'y	5 00		
" Boyle Heights	13 00	9 34	
" Chinese	25 00		
" Imman'l	210 51		
" Spanish	10 00		
" Welsh	2 00		
Los Nietos, Spanish	2 00		
Monrovia	11 79	7 50	
Montecito			
National City			
Ojai			
Ontario			
Orange	17 55		
Pacific Beach	6 00		
Pasadena, 1st	20 00	25 21	
Pleasant Valley			
Point Loma			
Pomono	21 55	10 00	
Redlands	128 15		
Rivera			
Riverside, Calvary	17 00		
San Bernardino	52 00		
" Buenaventura	122 00		
" Diego	81 80		
San Gorgonia	5 20		
" Pedro	2 13		
Santa Ana	61 70		
" Barbara	128 80	10 00	
" Maria			
" Monica			
" Paula	10 00		
Saticoy			
So. Passadena, Cal'y		4 20	
Tustin	14 20		
Westminster		5 50	
Wilmington	3 00		
	1,303 36	168 59	

Pby of Sacramento.

Amador			
Anderson			
Arbuckle			
Carson City	15 00		
Chico			
Colusa	38 00		
Davisville	25 00		
Dixon	5 00		
Eldorado			
Elk Grove	7 00		
Elko	3 50		
Eureka			
Gridley	8 45		
Ione	5 00		
Kirkwood			
Marysville			
Placerville	5 00		
Plymouth			
Red Bluff			
Redding			
Roseville	7 00		
Sacramento, 14th st	13 45		
" Westminster			
Stillwater			
Tehama			
Vacaville	5 00		
Virginia City			
Westm'r, Tremont			
Willows			
	139 40		

Pby of San Francisco.

Alameda		10 00	
Berkeley, 1st	32 05		
Brooklyn	15 00		
Concord			
Danville	13 00		
Klinknerville			
Lebanon	8 70	2 30	
North Temescal			
Oakland, 1st	200 05	6 50	
" 2d	10 00		
" Centennial	15 00		
" Chinese			
" Welsh			
San Francisco, 1st	350 00	108 30	
" Calvary	202 60		
" Central			
" Chinese			
" French			
" Hamilton sq.			
" Howard	8 00		
" " st	225 00	50 00	
" Japanese	10 00		
" Larkin st			
" Memorial			
" Olivet			
" Spanish			
" St. Johns			
" Welsh			
" Westm'r	91 75	93 15	

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		SAB. S.	W. B'DS.
San Francisco, Woodbridge			
San Pablo			
Valona			
Walnut Creek	8 00		
West Berkeley			
	1,189 15	270 45	
Pby of San José.			
Alvarado			
Cambria			
Cayucas			
Centreville			
Cholame			
Gilroy	5 00		
Highland			
Hollister			
Livermore	4 34		
Los Gatos			
Menlo Park	15 00		
Milpitas	3 00		
Monterey			
Pleasanton	18 00		
Pleasant Valley			
Salinas		6 00	
San José	276 00	20 35	
San Leandro	5 00		
San Luis Obispo	21 88		
Santa Clara	15 00		
Templeton			
Watsonville	10 00		
	373 22	26 35	
Pby of Stockton.			
Bakersfield			
Bethel	5 00		
Columbia	3 00		
Fowler	14 50	2 15	
Fresno	40 00		
Grayson	5 05		
Merced	13 00		
Modesto			
Oakdale			
Plano			
Portersville			
Sonora	6 00		
Stockton			
Tracy			
Visalia	5 00		
	91 55	2 15	
SYNOD OF PENNSYLVANIA.			
Pby of Allegheny.			
Allegheny, 1st	457 22	66 90	529 55
" 2d			30 00
" 1st Ger.	12 61	15 00	3 00
" Bethel	6 00		
" Central	28 56		55 00
" McClure av	697 50		107 93
" North	965 48	170 38	569 95
" Providence	251 15	20 00	86 37
" School at			37 00
Bakerstown	23 00		21 60
Beaver	95 00	111 19	64 15
Bellevue	21 45	17 30	72 45
Bethlehem			
Bridgewater	38 00		75 00
Bull Creek	12 00		
Concord	2 00		
Cross Roads	4 00		
Emsworth	45 00		114 12
Evans City	5 00	10 00	12 00
Fairmount	16 00		
Freedom	10 00		3 00
Glasgow		10 00	
Glenfield	5 26		24 00
Glenshaw	14 00	23 06	39 25
Hilands	25 50		100 00
Hoboken	10 00	12 00	21 00
Industry	3 00		7 00
Leetsdale	153 44	29 60	85 00
Millvale	13 26		15 00
Natrona	11 00		
New Salem	17 00		
Pine Creek, 1st	4 00		
" 2d	5 00		
Plains	3 00		12 25
Pleasant Hill	6 00		
Rochester	15 00	15 00	21 00
Sewickley	618 64	596 43	250 00
Sharpsburgh	58 75		155 25
Springdale	6 00		5 00
Tarentum	18 00		66 00
West Bellevue	14 00		40 00
Miscellaneous			47 80
	3,690 82	1,096 86	2,669 67
Pby of Blairsville.			
Armagh	7 00		5 50
Beulah	33 22	30 00	226 63
Black Lick	3 50		
Blairsville	217 11	107 74	125 45
Braddock	51 50		90 41
Chest. Springs	50		
Conemaugh			
Congruity	20 00	20 00	21 02
Cross Roads	43 58	14 00	23 76
Derry	48 37		131 36
Ebensburgh	13 53		50 00
Fairfield	62 56	17 00	
Gallitzen	13 00		
Greensburgh	97 61		233 00
Harrison City	7 00		14 00
Irwin	57 06		31 25
Johnstown	21 00		2 75
Laird			
Latrobe	43 00	11 00	68 00
Ligonier	9 00		40 00
Livermore	10 40	18 62	20 00
Manor	41 00		30 65
Murraysville	138 35		172 50
New Alexandria	65 24	12 52	30 00
" Florence	5 00		
" Salem	37 00		40 00
Parnassus	142 15		122 70
Penn	1 00		
Pine Run	35 00		28 00
Pleasant Grove	16 00		
Plum Creek	65 00		25 00
Poke Run	23 00	43 35	63 18
Salem	25 00		
Turtle Creek	7 15		
Union	16 43		27 00
Unity	32 00	12 37	51 00
	1,408 26	286 60	1,673 16
Pby of Butler.			
Allegheny	10 00	2 65	14 28
Amity	7 00		42 00
Buffalo	17 00		35 00
Butler	384 40	101 73	68 66
Centre	13 00	18 50	58 10
Centreville	42 90	15 00	31 95
Clintonville	25 00		21 50
Concord	11 91	45 00	55 00
Fairview			
Grove City	83 86	51 77	207 34
Harlansburg	13 00		55 00
Harrisville	8 63		18 00
Jefferson Centre	3 00		

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		SAB. S.	W. B'DS.
Karns City			
Martinsburg			10 00
Middlesex	22 50		34 00
Mt. Nebo	6 15		33 00
Muddy Creek	8 00		35 00
New Hope	9 00		7 00
" Salem	10 00	5 00	17 00
North Butler			16 00
" Liberty	11 74	11 25	35 85
" Washington	23 18	27 46	30 00
Petrolia		9 10	2 50
Plain Grove	28 00		36 40
Pleasant Valley	4 00		7 00
Portersville	12 00		25 00
Prospect	4 00		11 00
Scrub Grass	58 00	50 39	36 75
Summit	6 00		14 25
Sunbury	35 71	8 40	97 27
Unionville	7 00		21 00
Westminster	17 00		11 00
Zelienople	5 00		
Miscellaneous			130 02
	886 98	346 25	1,216 87

Pby of Carlisle.

Big Spring	131 34	67 70	364 86
Bloomfield	18 96	5 03	18 74
Buck Valley			
Buffalo			
Burnt Cabins	3 00		
Carlisle, 1st	86 46		143 00
" 2d	162 90	63 47	224 79
Centre	6 00		
Chambersb'g, Cen.	10 74	22 67	53 43
" Falling Sp'gs	449 11		500 00
Dauphin	8 00	26 07	90 00
Derry			
Dickinson			
Duncannon	37 50	15 00	12 10
Fayetteville			
Gettysburg	60 75		140 10
Gt. Conewago	17 70	14 70	
Green Castle	71 75		117 25
Green Hill			
Harrisb'gh, 7th st	25 00		
" Elder st			
" Market sq	211 68	165 92	1,014 77
" Olivet	41 86	8 00	
" Pine st	803 08		571 23
" Westminster	25 00		84 53
Landisburg			
Lower Marsh Creek	27 75		17 00
Lower Path Valley	29 48	42 52	43 00
McConnellsburg	4 20		28 85
Mechanicsburg	18 00	102 34	160 00
Mercersburg	61 60		134 63
Middle Spring	50 00		36 00
Middletown	10 00		
Millerstown	5 15	5 50	5 24
Monaghan	22 50	18 37	39 09
Newport	20 00		
Paxton	12 00		59 00
Petersburgh	5 75		10 00
R. Kennedy Mem'l	6 50	2 50	
Rocky Spring	5 00		
Shermansdale	6 92		3 56
Shippensburg	111 30	20 00	183 75
Silver Spring	20 00	10 00	16 00
Steelton, 1st			12 38
St. Thomas	7 00		
Upper			
" Path Valley	12 00	87 08	60 13
Warfordsburg			
Waynesboro	43 64	16 83	56 00
Wells Valley	2 00		
Miscellaneous			135 00
	2,651 62	693 70	4,334 43

Pby of Chester.

Ashmun	61 00		
Avondale	8 63		111 12
Bryn Mawr	2,021 40	891 93	110 60
Calvary	9 08		
Charlestown			
Chester, 1st	69 19		10 00
" 2d			37 46
" 3d	100 83		45 00
Chichester Mem'l	8 00		
Clifton Heights	2 85		
Coatesville	26 35		10 00
Darby, 1st	60 00		10 00
" Borough		6 00	53 90
Dilworthtown	6 18		16 00
Doe Run			
Downingtown, Cen.	14 83		80 86
East Whiteland	10 00		19 60
Fagg's Manor	67 00	50 00	65 25
Fairview	25 27		14 00
Forks of Brandywine	51 00		59 00
Glen Riddle	3 40		
Great Valley	8 00		23 90
Honey Brook	132 80	1 24	75 00
Kennett Square			16 00
Lansdowne, 1st	23 62		
Lincoln Univ.			30 00
Markle	16 00		56 00
Media			43 54
Middletown	5 00		4 43
New London	104 56		43 44
Nottingham	7 00		
Oxford	398 35		764 00
" 2d			
Pennington ville	25 00		25 00
Phœnixville	23 00		35 37
Ridley			
" Park	59 16		5 00
Toughkenamon			29 56
Trinity			90 36
Unionville	5 00		
Upper Octorara	37 18		140 00
Wayne		20 00	174 00
West Chester, 1st	43 02	23 10	490 37
" 2d	2 00		
West Grove	3 05		29 00
Miscellaneous			10 00
	3,437 75	992 27	2,767 76

Pby of Clarion.

Academia	2 21		19 00
Adrian			
Beechwoods	49 90		128 40
Bethesda	17 00		33 00
Big Run			
Brockwayville	6 00		40 49
Brookville	36 00		231 67
Callensburg	13 00		11 05
Clarion	24 76		70 86
Concord	8 87		4 25
Cool Spring	20 94		
Du Bois	32 00	37 29	75 00
East Brady			69 45
Edenburg		12 25	37 30
Elkton	5 00		
Emlenton			100 60
Greenville	2 00		54 96
Leatherwood	10 00		82 40
Licking	15 00	8 13	49 55
Marionville	12 52		
Maysville			

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		SAB. S.	W. B'DS.
Mill Creek	11 75		
Mt. Pleasant			
Mt. Tabor	12 05		
New Bethlehem	7 47		113 70
New Rehoboth	8 00		34 19
Oak Grove	5 00		31 13
Oil City, 2d	14 00		202 69
Perry			
Perrysville			6 00
Pisgah	17 00		115 00
Punxsutawney			10 56
Reynoldsville			60 00
Richardsville			
Richland			14 95
Ridgeway			13 66
Rockland			2 25
Scotch Hill			7 00
Shiloh			5 00
Sligo			12 00
St. Peters			
Tionesta	12 00		103 34
Troy			13 75
Tylersburg			
West Millville			
Wilcox			
Worthville			
	342 47	57 67	1,753 20
Pby of Erie.			
Atlantic			5 00
Belle Valley	9 00		25 00
Bradford	70 14		237 67
Cambridge		6 32	74 44
Cherry Tree			
Cochranton	4 00		25 00
Concord	2 00		
Conneautville			21 96
Cool Spring		3 00	16 20
Corry	5 00		25 00
Dempseytown			
East Greene	3 50		
Edenboro	19 00		69 69
Erie, 1st	165 77		81 50
" Central			315 96
" Chestnut st	11 00		38 80
" Park	120 00	100 00	193 50
Evansburg	7 00		
Fairfield	12 00		
Fairview	7 50		22 00
Franklin	163 07		343 87
Fredonia	14 63	18 04	45 82
Garland	13 68	6 23	10 00
Georgetown			
Girard	23 95		55 13
Gravel Run			24 25
Greenfield	1 00		
Greenville	96 77	29 33	179 95
Hadley			17 94
Harbor Creek	2 50	2 50	15 88
Harmonsburg	5 00	5 00	16 49
Irvineton	10 76		
Jamestown			13 09
Kendall Creek			
Kerr Hill	3 95		30 28
Meadville, 1st	22 00	21 40	82 00
" 2d	16 00	5 00	94 42
Mercer, 1st	86 00		133 06
" 2d	67 00		182 25
Milledgeville			
Mill Village			
Mt. Pleasant	5 58		59 48
New Lebanon			4 85
North Clarendon	2 00		
" East	145 00	45 00	224 20
Oil City, 1st	36 73		278 00
Pittsfield	11 44	4 98	7 40
Pleasantville	28 00		60 75
Salem			
Sandy Lake	3 00	6 00	38 58
Springfield	3 27		33 53
Stoneboro	1 66		34 53
Sugar Creek	15 00		25 65
" Grove	7 00		
" Memorial	2 00		
Sunville	5 00		16 20
Tidioute	27 00		130 00
Titusville			1,160 43
Union	19 34		51 63
Utica	6 85		16 67
Venango			8 00
Warren	266 00		347 43
Waterford		20 00	32 00
Waterloo			
Wattsburg	4 47		11 47
Westminster	10 01		
Miscellaneous			41 94
	1,561 57	272 80	4,178 89
Pby of Huntingdon.			
Alexandria	123 50	28 90	87 00
Altoona, 1st	100 00		237 30
" 2d	118 00	16 00	97 16
" 3d	7 30		
Bald Eagle			
Bedford	24 00	6 50	10 00
Bellefonte	123 00	72 96	175 46
Bethel		1 19	
Beulah	10 00	18 00	
Birmingham	213 28	41 32	308 74
Bradford			
Buffalo Run	2 61		
Clearfield	31 69	37 00	20 60
Coalport			
Curwensville	25 25	40 00	30 00
Duncansville			23 80
E. Kishacoquillas	55 00		65 98
Everett	21 00		8 24
Fruit Hill	6 00		
Gibson Memorial			27 43
Glen Hope			
Hollidaysburg	106 12	7 99	340 05
Houtzdale	62 76		6 00
Hublersburg	1 00		
Huntingdon	147 81	100 00	136 87
Irvona			
Kerrmoor	4 00		
Kylertown	2 00		
Lewistown	62 70	75 00	115 00
Lick Run	2 00		
Little Valley	18 00		
Logan's Valley	12 00	5 00	10 00
Lost Creek	32 00	4 00	20 25
Lower Spruce Creek	25 00	1 10	75 45
" Tuscarora	24 00		12 90
Mann's Choice	2 00		
Mapleton	16 00		
McVeytown	21 43		
Mifflintown, Westminster	38 30		47 80
Milesburgh	4 56		
Milroy	21 60		15 00
Moshanon and Snowshoe	3 84		20 00
Mt. Union	22 40	18 00	41 00
Newton Hamilton			
Orvisonia	2 65		
Osceola	13 14		
Penfield	50 00		33 23
Peru	4 70		1 00
Petersburg	10 86	81	4 00
Phillipsburg			
Pine Grove	6 90	7 48	44 60
Port Royal	18 00		34 25

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		SAB. S.	W. B'DS.
Robertsdale	2 40		
Saxton	2 00		
Shade Gap			
Shavers Creek	5 60		
Shellsburg	4 00		
Shirleysburg	12 00		3 00
Sinking Creek			39 10
" Valley	18 00	11 00	120 73
Spring Creek	76 00		121 09
" Mills			
Spruce Creek	260 00	46 19	765 09
Tyrone	111 27	94 04	96 00
Upper Tuscarora	8 40	5 45	21 50
Waterside	1 50		
W. Kishacoquillas	70 00	58 58	
Williamsburg	18 29	23 00	52 50
Winterburn	4 00		
Woodland			
Yellow Creek			
Miscellaneous			51 97
	2,189 86	719 51	3,320 07
Pby of Kittanning.			
Apollo	56 00		187 50
Appleby Manor	4 00		
Atwood	2 00	2 00	
Bethel			28 00
Bethesda	2 65		
Boiling Spring	7 00		18 00
Brady's Bend			
Centre			
Cherry Run	2 00		18 85
" Tree			
Clarksburg	45 00		20 00
Clinton	5 00		6 00
Concord			18 00
Crooked Creek	4 00		11 00
Currie's Run	15 00		23 00
East Union	1 95		4 10
Ebenezer	22 00	16 00	80 00
Elders Ridge	54 00		114 93
Elderton	8 00		25 75
Freeport	32 70		115 00
Gilgal	4 00		7 00
Glade Run	35 00		28 50
Harmony	1 41		16 40
Homer	9 88		16 50
Indiana	41 35	50 00	300 00
Jacksonville	10 00		66 50
Kittanning, 1st	115 00		400 00
" 2d			
Leechburg	74 15		125 00
Mahoning			
Marion	5 00	15 00	37 76
Mechanicsburg			30 00
Middle Creek	10 00		
Midway	2 00		
Mt. Pleasant	4 00		11 00
Parker City	25 30		54 75
Plumville			
Point Breeze	5 00		
Rayne	1 60		
Rockbridge	3 95		8 05
Rural Valley	5 00		25 00
Saltsburg	69 58	35 00	113 00
Slate Lick	24 31		50 00
Smicksburgh	2 00		
Sraders Grove	12 42	10 00	24 50
Tummelton	3 00		8 14
Union	2 46		
Washington	21 00		30 00
West Glade Run	26 00	4 40	50 00
West Lebanon	10 00	24 75	92 36
Worthington	23 00	5 00	26 13
	807 71	162 15	2,190 72

		SAB. S.	W. B'DS.
Pby of Lackawanna.			
Abington			
Ararat			3 26
Archibald	6 54		
Ashley	45 30	10 48	68 62
Athens	22 00		60 00
Barclay			
Bennett	3 00		
Bernice		10 00	
Bethany	4 00		
Bowman's Creek			
Brooklyn	15 00		4 25
Camptown	18 00		
Canton			35 00
Carbondale	197 31	51 57	140 10
Columbia Cross			
Roads	4 35		
Dimock			
Dundaff			
Dunmore	5 00	10 00	15 00
Dushore			
Franklin	5 00		17 00
Gibson			
Great Bend	8 50		30 00
Harmony	50 00		30 00
Hawley	5 00		22 00
Herrick	15 00		
Honesdale	397 38		228 70
Kingston	29 80	31 69	64 90
Langclyffe	358 00		507 34
La Porte			
Lebanon			
Lehman			
Liberty			
Little Meadow			5 00
Mehoopany Creek			
Meshoppen			
Monroeton	27 00		27 00
Montrose	200 35	81 81	127 41
Mountain Top			
Mt. Pleasant			1 00
Nanticoke			6 02
New Milford	12 26		4 00
Newton	3 00		
Nicholson			
North Moreland			
" Wells			
Orwell	2 00		10 00
Petersburg, Ger.			
Pittston	35 82	28 24	270 18
Plains	4 00	5 00	
Plymouth	25 00		100 00
Prompton			
Rome			
Rushville	6 00		
Salem			
Scott	10 00		
Scranton, 1st	444 00		991 72
" 2d	731 70	300 90	619 37
" German			
" Green Ridge			
ave	275 00		124 10
" Providence	18 45	18 78	44 00
" Washb'n st	50 00	6 00	181 97
Shickshinny			39 80
Silver Lake			
Snowden Memorial		5 00	
Springville			
Sterling			
Stevensville	6 00		34 00
Sugar Notch		5 00	
Susquehanna Depot			54 60
Sylvania	8 35		
Terrytown			
Towanda	114 28		230 00
Troy	53 00		120 00
Tunkhannock	35 10	20 22	50 60

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		SAB. S.	W. B'DS.
Ulster	6 25		
Uniondale			
Warren			
Waymart	5 00		
Wells and Columbia			7 00
West Pittston	193 81	196 42	234 15
Wilkesbarre, 1st	653 40	258 29	415 00
" Covenant			
" Grant st	12 09	88 03	
" Memorial	185 22	473 34	434 11
" Westm'r	80 33	41 00	
Wyalusing, 1st	15 00		15 00
" 2d	5 00		25 00
Wyoming			50 00
Wysox			
	4,426 59	1,641 77	5,447 20
Pby of Lehigh.			
Allentown	89 20		132 60
Allen Township	10 00	17 93	
Ashland		3 00	15 70
Audenreid	48 00	12 00	49 09
Bangor	7 58	25 00	21 95
Beaver Meadow			
Bethlehem, 1st	13 00	58 00	133 35
Catasauqua, 1st	51 75	10 00	88 00
" Bridge st	15 00		95 00
Centralia			
Conyngham st			
Easton, 1st	334 00	119 00	293 00
" 2d	39 43	30 00	73 14
" Brainerd	754 34	30 00	459 54
East Stroudsburg			
Eckley			194 66
Ferndale	15 20		
Hazleton	53 68	100 00	
Hokendauqua		10 00	29 50
Lansford		10 95	
Lehighton			
Lock Ridge	10 00		18 50
Lower Mt. Bethel			
Mahanoy City	13 34	34 82	97 00
Mauch Chunk	44 72	80 55	382 90
Middle Smithfield			25 52
Mountain	10 10		19 00
Mt. Sterling	5 00		
Penn Argyle		25 00	
Port Carbon	15 00	20 00	23 00
Portland		5 00	
Pottsville, 1st	161 55	70 61	36 30
" 2d		10 00	39 10
Reading, 1st	93 00	40 00	133 75
" Olivet		13 69	88 70
" Washington st	6 00		
Sandy Run	8 41	15 00	
Shawnee		5 00	68 50
Sanford			
Shenandoah	7 00	14 00	
Slatington	15 00		
South Bethlehem	7 05	5 00	
" Easton	1 20	15 95	
Stroudsburg	5 00	54 60	57 47
Summit Hill	36 05	81 64	74 50
Tamaquah	27 00	13 08	5 86
Upper Lehigh	19 16	20 00	51 00
Upper Mt. Bethel		25 00	
Weatherly		36 65	23 35
White Haven	12 00	10 00	
Womelsdorf			
Miscellaneous	10 00		
	1,937 73	1,027 47	2,709 98
Pby of Northumberland.			
Bald Eagle and Nittany	22 30		15 00
Beach Creek	3 61		
Berwick			17 15
Bloomsburg	359 79		299 11
Brier Creek	5 00		
Buffalo	50 60		43 84
Chillisquaque	31 00		
Derry	6 15		
Elysburg	1 00		
Emporium			
Great Island	66 00		163 05
Grove	126 44	50 00	34 56
Hartleton	13 00		11 00
Holland Run	1 00		
Jersey Shore	50 00		65 00
Lewisburg	132 00		91 25
Linden			
Lyconning	124 86		66 45
" Centre			
Mahoning	117 43		116 31
Mifflinburg	11 25		75 01
Milton	67 84	18 00	181 15
Montgomery	8 00		
Montoursville	7 46		
Mooresburg			12 00
Mt. Carmel	17 06		10 00
Muncy	9 00		39 00
New Berlin	14 00		5 00
" Columbia	6 00		
Northumberland	6 34		20 91
Orangeville	21 25		27 70
Pennsdale			
Raven Creek	1 00		
Renovo	20 00	30 00	
Rohrsburg	2 10		
Shamokin	39 67		13 92
" 1st			
Shiloh	9 00		
Sunbury	50 00	7 00	77 38
Trout Lake			
Warriors Run			
Washington	53 45	19 92	175 05
Washingtonville	21 05		46 00
Watsontown	26 00		111 00
Williamsport	150 00	150 00	268 43
" 2d	178 20	95 45	406 25
" 3d	44 28		125 86
	1,876 13	370 37	2,517 38
Pby of Philadelphia.			
Philadelphia, 1st	3,711 51		714 22
" 2d	375 04		658 25
" 3d	164 32		486 50
" 4th	5 64		100 00
" 9th	61 14		
" 10th	1,247 00	111 68	691 50
" 1st African	2 50		
" Atonement	6 93		10 00
" Bethany	10 00	45 31	540 00
" Calvary	1,916 10		568 25
" Chambers			275 00
" Clinton st			
Immanuel	22 36		38 45
" Evangelical	18 00		
" Grace	15 00		
" Greenway Miss.			
" Greenwich	15 00		
" Holland Memorial			46 00
" Hope Chapel			
" Lombard st Central			7 00
" Mariners	7 15		
" Peace, Ger.	7 00		
" Point Breeze			
" Scots	25 00		

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		SAB. S.	W. B'DS.
Philadelphia,			
" South	18 00		175 00
" Southwark			
" Southwestern	9 50		164 00
" Tabernacle	243 00	59 76	389 07
" Tabor	77 50	63 50	98 50
" Union	13 00	4 00	2 00
" Walnut st	1,592 56	67 10	757 84
" Westminster	30 00		120 00
" West Spruce st	768 21	32 21	1,032 55
" Wharton st			80 25
" Woodland	1,103 07	23 10	612 94
" Wylie Memorial	218 23		80 00
Miscellaneous			50 00
	11,682 76	406 66	7,697 32
Pby of Philadelphia Central.			
Phila., Alexander			294 00
Arch st	520 94		639 00
Beacon			75 00
Beream			
Bethesda			327 09
Bethlehem		20 28	178 00
Carmel, Ger.	1 00		
Central	53 50		356 00
Cohocksink	295 32	67 30	345 00
Columbia av	18 17		84 77
Corinthian av	5 00		
Covenant	23 00	60 00	
Gaston	27 00	21 46	
Green Hill	71 94		115 00
Hebron Mem'l	7 10		
Kensington	52 00	97 53	110 00
" 1st	279 12		260 00
Mantua, 2d	8 00		107 05
Memorial	82 04		139 10
North			104 00
N. Broad st	107 00	68 83	610 00
N. 10th st			
North. Liberties	76 90		120 00
Northminster	293 46		410 75
Olivet	35 13		158 00
Oxford	491 79		823 75
Patterson Me.	18 02		80 00
Penn Mission	11 00		
Princeton	917 74		747 27
Richmond	4 00	1 00	
Spring Garden	12 96		94 00
Susquehanna av	12 00		
Temple	85 00		286 00
Tioga	17 65		51 00
Trinity	53 37	17 00	50 00
West Arch st	651 06	126 02	775 37
" Park	20 00		
York st	15 00		
Zion, Ger.	5 00		
Miscellaneous			75 00
	4,271 21	479 42	7,505 15
Pby of Philadelphia North.			
Abington	153 35		245 00
Ann Carmichael			
Ashbourne			24 60
Ben Salem			
Bridesburg	15 00		100 00
Bristol	28 17		126 60
Carversville			
Chestnut Hill	148 00	50 00	498 43
" Trinity			136 00
Conshohocken			
Disston Mem'l	10 00		
Doylestown	96 75	9 24	185 50
Eddington	25 00		

		SAB. S.	W. B'DS.
Edgar Hill Carmel			
Falls of Schuylkill		72 50	
Forestville	2 00		6 00
Fox Chase	23 35		6 00
Frankford	139 44		104 00
Germantown, 1st	1,694 06	20 00	695 51
" 2d	721 43		369 26
" Market sq	255 79	7 47	84 50
" Redeemer	41 25	6 24	
" Wakefield	14 67		30 00
Hermon	50 00	10 00	74 41
Holmesburg		10 00	64 30
Huntingdon Valley	44 66	50 00	95 19
Jeffersonville Cent'l	20 00		10 00
Jenkintown	18 00		23 00
Langhorne			
Leidytown			
Leverington	31 00	24 40	15 00
Lower Merion	23 00		5 00
Manayunk	285 00	36 00	70 00
Morrisville			
Mt. Airy	46 75	26 75	
Neshaminy of Warminster	19 21		25 00
Neshaminy of Warwick	30 00	50 00	32 00
Newtown	105 00		119 27
Norristown, 1st	100 93	103 57	148 42
" 2d	5 00		
" Cent'l	101 68		34 00
Norriton and Providence	30 00	65 08	20 00
Plumsteadville			
Port Kennedy, 1st	4 00	25 00	
Pottstown	75 63	10 69	31 00
Roxborough	17 00		34 00
Springfield		20 00	
Thompson Mem'l	46 19	24 46	65 03
Torresdale			
" Macalaster Me.	4 88		
Wissononing	5 00		
Miscellaneous			12 32
	4,431 19	621 40	3,489 31
Pby of Pittsburgh.			
Amity	5 00		42 00
Bethany	30 00	43 25	
Bethel	38 50		158 44
Cannonsburg, 1st	23 55	12 25	113 50
" Central	20 00		53 00
Centre	49 59		
Chartiers	66 00		68 00
Concord			
Crafton	15 00		25 00
Duquesna	12 00	10 00	
Fairview	3 00		
Finleyville	2 64		
Forest Grove	35 00		
Hazlewood	106 56	21 00	118 35
Hebron	93 00		17 50
Homestead	30 00		114 80
Knoxville	10 50		
Lebanon	25 00		175 00
Long Island	52 00	20 00	
McDonald, 1st	50 00		53 09
McKee's Rocks	26 00	11 00	25 00
Mansfield	34 27		100 00
Middletown	25 00		33 30
Miller's Run	10 00		
Mingo	8 00		
Monongahela City	200 00	35 00	121 25
Montours	11 00		
Mt. Carmel	50 00		30 00
Mt. Olive	2 25		
Mt. Pisgah	8 00		50 00
Mt. Washington	19 78		20 00
North Branch			

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		SAB. S.	W. B'DS.
Oakdale	77 60		32 61
Phillipsburg	3 00		
Pittsburgh, 1st	1,857 58		1,010 08
" 2d	265 68	32 48	265 46
" 3d	957 79	132 98	778 00
" 4th	46 38		102 94
" 6th	146 56	35 00	200 00
" 7th	22 00		52 18
" 8th	10 00		
" 43d st	50 00		76 63
" Bellefield	239 00		369 25
" Central	25 00		57 55
" E. Liberty	1,531 54	251 00	900 02
" Grace M'l	1 00		
" Lawrenceville	48 33		185 82
" Park ave	174 00		337 65
" Shady Side	529 25	32 06	610 25
" South Side	23 04	3 17	97 00
Point Breeze	3,000 00		83 03
Raccoon	102 59	18 11	104 03
Riverdale			
Sharon	79 32	10 25	40 00
Swissvale	72 80		164 06
Valley			
Verona	7 00	13 01	17 60
W. Elizabeth	5 50	9 00	
Wilkinsburg	140 53	50 00	283 58
Miscellaneous			50 00
	10,477 13	739 56	7,135 97
Pby of Redstone.			
Belle Vernon		10 00	299 40
Brownsville			45 75
Connellsville	48 62	34 75	320 13
Dawson			3 00
Dunbar	32 00	12 00	182 00
Dunlap's Creek	22 27		22 00
Fairchance	8 25		
Fayette City			
George's Creek	13 00		
Greensboro	10 00		19 20
Jefferson			
Jenner			
Laurel Hill	93 54	131 55	68 50
Leisenring	11 66		
Little Redstone	9 83	7 25	39 00
Long Run	30 00		102 25
McClellandtown	3 00		
McKeesport	330 89	150 96	504 55
Mt. Pleasant	47 65		154 40
" Reunion	27 31		88 80
Mt. Vernon	4 00		30 00
" Washington	20 00	11 44	
New Providence			120 00
" Salem			25 55
Pleasant Unity	15 00		68 20
Rehoboth	41 00		87 32
Round Hill			116 73
Scottdale	6 42	3 13	70 05
Sewickley	7 00	6 71	
Somerset			
Spring Hill Furnace			
Tent	4 37		34 00
Tyrone			
Uniontown	202 50		298 18
West Newton	134 25		67 14
	1,122 56	367 79	2,766 15
Pby of Shenango.			
Beaver Falls	35 00		90 78
Clarksville	50 00		100 00
Enon	23 00	21 00	30 08
Hermon		25 00	28 15
Hopewell	50 00	38 00	10 00
Leesburgh	13 25	10 00	71 00
Little Beaver	4 02		25 30
Mahoning	13 00	20 00	13 00
Mt. Pleasant	46 00	175 50	87 00
Neshannock	26 00	78 12	85 88
New Brighton	193 04	30 00	171 96
" Castle, 1st	56 24		98 95
" " 2d	41 00	3 50	70 32
Newport			
North Sewickley	1 00		
Petersburgh	5 00		12 00
Princeton	2 46		
Pulaski	5 12		
Rich Hill	28 75	24 31	109 50
Sharon	23 40		40 00
Sharpsville	10 00		23 03
Slippery Rock	3 40		24 57
Transfer	1 00		
Unity	46 00	50 00	85 00
Wampum			
Westfield	270 00	26 00	111 88
West Middlesex			41 03
	946 68	501 43	1,329 43
Pby of Washington.			
Allen Grove			8 50
Beech Glen			32 00
Bethlehem	7 00		10 00
Burgettstown	75 92	19 22	225 60
Cameron	12 00		
Claysville	205 00	55 00	270 00
Cove	20 00	11 62	91 05
Cross Creek	81 00	14 00	224 91
" Roads		21 00	53 00
East Buffalo	375 00	5 00	169 00
Fairview	30 00		10 00
Forks of Wheeling	116 00		177 50
Frankfort	30 00	22 20	26 70
Hookstown	8 44	35 00	12 00
Limestone	4 50		
Lower Buffalo			38 60
" Ten Mile	13 37		53 00
Mill Creek	23 00		32 36
Moundsville	8 00		12 50
Mt. Olivet	19 00	5 00	41 31
" Pleasant			32 00
" Prospect	64 30		64 00
New Cumberland	160 00	50 00	212 56
Pigeon Creek	36 00		80 30
Three Springs			
Unity	4 00		7 50
Upper Buffalo	112 25	29 86	328 69
" Ten Mile	22 00		82 70
Washington, 1st	212 89	95 17	1,381 03
" 2d	449 72	72 23	258 08
Waynesburg	19 50		85 37
Wellsburgh	57 51		108 65
West Alexander	235 00		457 20
" Liberty	14 00		61 50
" Union	63 00		64 82
Wheeling, 1st	383 60	100 00	1,069 74
" 2d	24 43		140 00
" 3d	15 00		46 00
Wolf Run			
Miscellaneous			734 65
	2,901 43	535 30	6,702 82
Pby of Wellsboro.			
Allegheny			
Antrim	3 00		
Arnot	6 00		
Beecher's Island	4 00		21 34
Couders Port			20 34
Covington	8 00	44 68	
Elkland and Osceola	58 00		17 69

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		SAB. S.	W. B'DS.
Fall Brook			
Farmington	3 00		8 01
Kane	6 00		7 07
Knoxville	5 00	2 00	7 00
Lawrenceville	10 00		
Mansfield	8 00	11 25	17 16
Mt. Jewett			
Osceola			20 55
Tioga	5 00		6 94
Wellsboro	127 41	41 50	32 00
	243 41	99 43	158 10
Pby of Westminster.			
Bellevue	10 74		75 89
Cedar Grove	15 00		
Centre	15 00	43 18	50 00
Chanceford			70 00
Chestnut Level	37 77	7 67	98 31
Christ		24 00	
Christiana			10 53
Columbia	15 51		155 00
Donegal	10 00		
Hopewell	8 67		
Lancaster, 1st	41 00	29 25	250 00
" Memorial	3 00		
Leacock	30 91	10 85	75 00
Lebanon, 4th st	40 00		25 00
Little Britain	20 00		50 20
Marietta	38 00		60 00
Middle Octorara	31 40		23 00
Mt. Joy	10 00		
" Nebo			7 00
New Harmony			16 00
Pequea			46 84
Pine Grove	4 00		40 00
Slate Ridge	16 00		40 00
Slateville	17 37	3 00	92 89
Stewartstown	11 90		44 00
Strasburg	15 10		
Union	65 00		66 00
Wrightsville	20 00	12 00	20 00
York, 1st	239 24		203 12
" Calvary	78 70		25 19
" Westminster	12 00		20 00
Miscellaneous			279 56
	806 31	129 95	1,803 53
Pby of West Virginia.			
Bethel	4 00		
Buckhannon			
Burnsville			
Calvary			
Cassville			
Centreville			
Clarksburgh	4 18		7 45
Crawford			
Elizabeth	2 38		
Fairmount			8 00
French Creek			
Gnatty Creek			3 00
Grafton	5 00		59 75
Grantsville			
Hughes River	2 25		
Kanawha			
Keyter			8 15
Kingwood			
Lebanon			
Long Beach	2 00		
Mannington	33 00		44 50
Morgantown			
Newburgh			
Parkersburgh	14 00		44 00
Pennsboro			
Pleasant Flats			
Ravenswood	15 00		23 00

		SAB. S.	W. B'DS.
Sistersville			8 00
Spencer			
Sugar Grove	3 00		
Sutton			
Terra Alta	31 00		
Weston	2 00		
Winfield			
	117 81		205 85
SYNOD OF SOUTH DAKOTA.	14 03		
Pby of Aberdeen.			
Aberdeen	17 00		53 62
Andover			
Big Stone			
Brantford			
Britton	4 50		
Castlewood			
Doland			
Ellendale			
Estelline			
Faris			
Frederick			
Gary			
Groton	10 00		12 50
Hillsdale			
Holland, 1st			
Huffton			
Immanuel			
La Foon			
La Grace			
Leola			
Ludden, Westminster			
Mellette			
Mina			
Pembrook			
Pierpont			
Raymond			
Rondell			
Roscoe			
Uniontown			
Wilmot			
Zion			
	31 50		66 12
Pby of Black Hills.			
Hot Springs	2 00		
Lone Tree			
Pleasant Valley			
Rapid City	33 55		20 00
Sturgis			
Whitewood	5 00		
Miscellaneous	40 00		
	80 55		20 00
Pby of Central Dakota.			
Artesian	2 75		3 25
Arlington			2 65
Beulah			
Blunt	8 15		30 00
Brookings	9 03	6 27	37 11
Canning			
Coleman			
Flandreau, 2d	15 00		5 00
Forestburgh			
Hitchcock			
Howell	2 56		
Huron	38 25		103 47
Madison			9 55
Manchester	1 50		
Miller	11 79	7 22	9 45
Miner			
Okobojo			

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		SAB. S.	W. B'DS.
Pierre			16 00
Rose Hill			5 00
Rosewell			
St. Lawrence	5 00		2 50
Union			
Volga			
Wentworth			
Wessington			
White			
Wolsey	2 20		
Woonsocket	10 00		
	106 23	13 49	223 98
Pby of Dakota.			
Ascension			
Brown Earth			
Buffalo Lake			
Cedar			
Flandreau, 1st			
Good Will	3 00		
Hill			
Long Hallow			
Mayasan			
Mountain Head			
White River			
Wood Lake			
Yankton Agency	10 00		
	13 00		
Pby of South Dakota.			
Alexandria	21 00		
Bohemian, 1st			
Bridgewater	10 00	7 00	15 00
Canistota	4 00		
Canton		8 50	
Charles Mix Co.			
Dell Rapids	4 00	5 00	
Ebenezer, Ger.			
Emory, 1st Ger.			
Germantown	5 00		
Harmony	5 00		
Hope Chapel			
Hurley			2 00
Kimball	3 49		2 00
Lennox, 1st Ger.			
Marion Imman'l, Ger.	5 00		
Mitchell	4 91	2 09	
Montrose			
Nashville	3 00		
Parker	14 00	3 00	10 00
Parkston			
Scotland	10 75		7 00
Sioux Falls	22 50		5 00
Turner Co. 1st, Ger.	18 00		
Tyndall	3 00		
Union Centre			
White Lake			
	133 65	25 59	41 00
SYNOD OF TENNESSEE.			
Pby of Birmingham.			
Birmingham			
Decatur, Westminster			
Sheffield, 1st	5 00		
	5 00		
Pby of Holston.			
Amity	1 00		
Chuckey Vale			
College Hill			
Davidson River			
Elizabethton	5 00		33 05
Freedman's Chapel			

		SAB. S.	W. B'DS.
Greenville	10 00		15 00
Jeroldstown			
Jonesboro	21 70		41 15
Jonesville			
Kingsport	5 44		
Lamar	2 97		
Mount Bethel	8 00	2 70	17 00
" Lebanon			
Olivet	1 00		
New Hope			
" Salem	1 00		
Oakland			
Reedy Creek	3 00		
Reems "			
Salem	29 50	18 00	34 70
St. Mark's	3 00		
Tabernacle	6 00		
Timber Ridge			2 00
Wells			
	97 61	20 70	142 90
Pby of Kingston.			
Bethany			
Bethel			11 35
Chattanooga, 2d	23 18		87 00
" North Side	10 00		
" Park Place	10 00		
" Pleasant Union			
Cross Bridges			
Dayton			1 34
Grand View			6 00
Grassy Cove			
Huntsville			5 00
Jamestown			
Kismet			
Mt. Tabor			
New River			
Piney Falls			
Rockwood			
Salem			
South Pittsburg, 1st			
Spring City			
Wartburg	2 64		
Welsh Union			
	45 82		110 69
Pby of Union.			
Baker's Creek	3 00		
Bethel			
Caledonia	6 40		
Calvary	1 00		
Centennial			
Clover Hill	3 84		
Cloyd's Creek	1 30		
Erin			
Eusebia	2 00		2 10
Forest Hill			
Hebron		2 08	14 25
Hopewell	9 25		7 13
Knoxville, 2d	15 00		124 12
" 4th	85 70		145 63
Madisonville	17 05		
Maryville, 2d			15 00
Mt. Zion	2 00		8 00
New Market	20 00		23 39
" Prospect			
" Providence	41 56		84 00
" Salem	1 50		
Pleasant Forest			
Rockford	3 00		9 30
Shannondale	17 00		16 25
Shiloh			
Spring Place			
St. Luke's			
" Paul's	11 05		

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		SAB. S.	W. B'DS.
Tabor			
Unitia			
Washington	13 00		3 10
Westminster	11 00		15 00
	264 65	2 08	467 28

SYNOD OF TEXAS.

Pby of Austin.

Austin, 1st	136 60	15 00	53 48
Bethel			
Boerne			
Brenham			
Brownwood	18 27		16 50
Coleman			
Eagle Pass	5 00		
El Paso		12 36	
Ft. Davis	8 75		
Galveston, St. Paul's, German	3 00		
Georgetown	8 00		4 50
Goldthwaite	5 00		
Kerrville			
Lampassas, 1st	6 00		
Mason			
Menardville			
Milburn	2 00		
New Orleans, Immanuel, Ger.	27 00		
Paint Rock			
Pearsall			
Pecan Valley	4 82		
San Angelo, 1st	37 00		
" Antonio, Madison sq.	48 60		33 30
Sipe Springs	9 95		4 00
Taylor	34 50		
	354 49	27 36	111 75

Pby of North Texas.

Adora			
Archer Station	2 00		
Benjamin			
Bowie	3 00		
Canadian			
Chapel Hill			
Denison	35 05		39 68
Gainesville	13 00		
Henrietta	5 00		
Jacksborough	8 00		
Leonard			
Mobeetie			
St. Jo			
Seymour	1 00		
Springtown			
Throckmorton	2 00		
Valley Creek	2 00		
Vernon and Stations			1 50
Wichita Falls	10 00		
Miscellaneous			3 65
	81 05		44 83

Pby of Trinity.

Albany	35 50		
Baird	1 00		2 00
Bosque			
Breckenridge			
Cisco	2 00		
Clear Fork	1 20		
Dallas, 2d			2 46
" German			
Glen Rose			
Granbury			
Lone Cottonwood			
Millsap			
Stephensville			
Terrell	5 00		
Thorp Spring			
Waskom			
Weatherford			
Windham	1 00		
	45 70		4 46

SYNOD OF UTAH.

Pby of Montana.

Anaconda	3 00		
Boulder	13 00		
Bozeman		10 00	29 80
Butte City	37 00		
Corvallis			
Deer Lodge	30 00		55 00
Dillon	18 00		
Fort Benton			
Granite			
Grantsdale			
Great Falls	1 00		
Hamilton	7 00		
Helena, 1st	225 91	73 05	58 35
" 2d			25 00
Miles City			
Missoula	9 30		
Philbrook			
Spring Hill	3 00		
Stevensville			
Timberline			
Victor			
White Sulphur Springs	19 00		13 50
Wickes			
	366 21	83 05	181 65

Pby of Utah.

American Fork	31 00	8 00	
Benjamin			
Box Elder			
Central			
Corrine			
Ephraim	23 00		
Evaston	30 00		
Fairview			
Hyrum	28 20	4 50	
Logan Brick	10 00		
Manti	30 00		
Millville		1 30	
Mt. Pleasant	2 00		
Nephi		8 00	
Ogden, 1st		6 00	
Payson		4 41	
Parawan Mission	15 00		
Richmond			
Salt Lake City, 1st			106 00
Silver Reef			
Smithfield	2 00		
Spanish Fork			
Springville		5 00	
Spring City			
St. George	5 00		
Wellsville			
Miscellaneous	16 00		
	192 20	37 21	106 00

Pby of Wood River.

Bellevue			
Boise City	34 60		
Caldwell			
Franklin			

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		SAB. S.	W. B'DS.
Malad			
Montpelier			
	34 60		

SYNOD OF WISCONSIN.

Pby of Chippewa.

Ashland			
Baldwin	7 35		
Barron			
Bayfield			
Big River			
Cadotte			
Chetek			
Chippewa Falls	15 50		
Dorchester			
Eau Claire			29 69
Hartland			
Hudson	18 10		30 70
Hurley			
Maiden Rock			
Phillips			
Rice Lake			
Round Lake		10 00	
Superior			
West Superior	29 26		25 00
	70 21	10 00	85 39

Pby of La Crosse.

Amsterdam			
Bangor	5 63		
Black River Falls			
Galesville	3 00		5 00
Hixton	7 00		
Independence			
La Crosse, 1st	4 24	4 64	55 00
Mauston	4 00		
Neillsville	6 00	14 00	
North Bend	5 00		
" La Crosse	5 00		
Salem	16 54		4 00
	56 41	18 64	64 00

Pby of Lake Superior.

Bessemer	12 00		
Davis			
Detour			
Escanaba	51 00		6 50
Florence	25 68		14 77
Ford River	12 00		
Gatesville			
Gladstone			
Iron Mountain	2 00	5 00	6 00
" River	2 00		
Ironwood	5 00		
Ishpeming	105 48		44 00
Lakefield			
Manistique	10 00		
Marinetta	50 00		14 50
Marquette		10 00	159 60
Menominee	19 00		95 07
Negaunee	55 27	7 25	10 00
Newberry	4 00		
Oconto	17 60	28 40	15 00
" Little River			
Ontonagon			
Pickford			
Pike			
St. Ignace	6 65	8 35	
Sault Ste. Marie			20 00
Stalwart			
	377 68	59 00	385 44

		SAB. S.	W. B'DS.
Pby of Madison.			
Baraboo	9 56		10 00
Belleville			11 03
Beloit, 1st	20 00		20 00
" Ger.	2 00	2 50	
Broadhead			
Cambria			20 00
Columbia			
Cottage Grove			
Dayton			
Dodgeville			
Fancy Creek	6 00		
Hazel Green			
Highland			
Hurricane			
Janesville, 1st	33 00		90 80
Kilbourne City	3 00		21 75
Lancaster			
Liberty			
Lima			38 15
Lodi	18 50	15 00	35 00
Lowville			8 50
Madison, 1st	48 31	36 30	189 43
" St. Paul's, Ger.	1 00		
Marion		9 00	
Middleton	1 00		
Mineral Point			26 00
Oregon			11 00
Pardeeville			
Pierceville			
Platteville	10 00		
Portage			29 41
Poynette	19 40		27 57
Prairie du Sac	37 10		26 00
Pulaski			
Reedsburgh	10 00		
Richland Centre	8 00		2 00
Rockville			
Rosedale			
Sun Prairie			
Verona			
Waunakee			
	226 87	62 80	566 61

Pby of Milwaukee.

Alto, Calvary			
Barton	3 00		
Beaver Dam, 1st			24 71
" Assembly			18 20
Bristol			
Cambridge			28 15
Cato			
Cedar Grove	40 00		
Delafield	1 05	8 15	15 50
Horicon			
Juneau			18 00
Manitowac	6 00		16 58
Milwaukee, Calvary	93 11		1,050 00
" Grace	35 50		14 50
" Holland	16 60		
" Immanuel	300 71		624 38
" Perseverance		10 30	
Oostburg	25 00		
Ottawa	6 06	13 79	11 96
Pike Grove	4 66	32 25	4 00
Racine			50 00
Richfield	4 00		
Stone Bank	3 25	14 31	11 00
Waukesha	21 53	60 06	45 70
West Granville	8 00		
Wheatland	2 60		
	570 47	138 86	1,932 68

Pby of Winnebago.

Appleton Mem'l	23 00	19 04	72 67

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		SAB. S.	W. B'DS.
Auburndale			9 50
Badger			
Buffalo	11 40		
Crandon			
Dephere	12 46		
Fond-du-Lac	59 38		58 00
Fort Howard	4 75		12 25
Fremont			
Green Bay, French			
Marinette			63 62
Marshfield	16 50		
Merrill	3 28		
Nasonville			
Neenah	72 65	60 72	142 32
Oconto			30 00
Omro		50	17 10
Oshkosh	26 00		29 00
Oxford	7 50		
Packwaukee			
Robinsonville			
Rural		5 00	
Shawano	10 00		
Sherry			
St. Sauveur, French			
Stevens' Point	81 89	22 70	93 55
Stockbridge, Ind.	2 50		
Wausau	288 10		30 00
Wequoick			
Westfield			
West Merrill	12 50	2 50	10 00
Weyauwega			9 00
Winneconne			
	631 91	110 46	577 01

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A COMPARATIVE STATEMENT OF RECEIPTS.

SYNODS.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
Synod of Atlantic.					
Pby of Atlantic	$10 75	.....	$1 00	$1 00	.....
East Florida	169 00	$173 74	93 26	.....	$80 48
Fairfield	7 00	12 50	12 00	.....	50
Knox	5 65	3 00	1 00	.....	2 00
McClelland	.....	1 00	1 00	.....	.....
South Florida	116 82	119 21	94 43	.....	14 78
	$309 22	$309 45	$202 69		$106 76
Synod of Baltimore.					
Pby of Baltimore	$5,551 69	$6,456 52	$4,378 92	.....	$2,077 60
New Castle	2,040 48	1,451 65	1,479 19	$27 54	.....
Rio de Janeiro	.....	22 75	.....	.....	22 75
Washington City	2,051 02	2,362 71	3,318 43	955 72	.....
	$9,643 19	$10,293 63	$9,176 54		$1,117 09
Synod of Catawba.					
Pby of Cape Fear	$3 00	$2 00	$3 10	$1 10	.....
Catawba	14 60	3 35	10 50	7 15	.....
Yadkin	22 80	5 15	6 00	85	.....
	$40 40	$10 50	$19 60	$9 10	
Synod of China.					
Pby of Ningpo	.....	$21 00	.....	.....	$21 00
Peking	.....	.....	.....	.....	.....
Shanghai	.....	.....	.....	.....	.....
Shantung	.....	.....	.....	.....	.....
		$21 00			$21 00
Synod of Colorado.					
Pby of Arizona	.....	$31 56	.....	.....	$31 56
Boulder	$208 82	222 91	$134 05	.....	88 86
Denver	480 02	642 85	706 56	$63 71	.....
Gunnison	58 15	72 40	85 30	12 90	.....
Pueblo	753 08	1,215 72	1,864 70	648 98	.....
Santa Fe	91 02	85 40	.....	.....	85 40
	$1,591 09	$2,270 84	$2,790 61	$519 77	
Synod of Columbia.					
Pby of Alaska	.....	.....	.....	.....	.....
East Oregon	.....	$18 50	$34 40	$15 90	.....
Idaho	$99 79	113 21	154 33	41 12	.....
Oregon	508 64	729 80	812 18	82 38	.....
Puget Sound	126 81	303 37	290 01	.....	$13 36
Southern Oregon	.....	.....	50 20	50 20	.....
	$735 24	$1,164 88	$1,341 12	$176 24	
Synod of Illinois.					
Pby of Alton	$541 35	$415 06	$340 86	.....	$74 20
Bloomington	1,405 22	1,136 20	1,186 91	$50 71	.....
Cairo	329 77	399 00	306 30	.....	92 70

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SYNODS.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
Synod of Illinois.—*Continued.*					
Pby of Chicago	$11,490 82	$14,206 03	$11,463 98	.....	$2,742 05
Freeport	1,149 49	1,218 18	945 97	.....	272 21
Mattoon	504 18	448 06	399 36	.....	48 70
Ottawa	309 71	403 66	248 71	.....	154 95
Peoria	1,218 77	914 70	739 28	.....	175 42
Rock River	843 32	959 44	847 78	.....	111 66
Schuyler	928 95	1,110 75	827 35	.....	283 40
Springfield	1,305 15	1,158 16	1,016 09	.....	142 07
	$20,035 73	$22,369 24	$18,322 59		$4,036 65
Synod of Indiana.					
Pby of Crawfordsville	$1,098 65	$903 81	$796 47	.....	$107 34
Fort Wayne	684 92	892 34	1,143 41	$251 07	.....
Indianapolis	500 20	623 85	913 73	289 88	.....
Logansport	574 28	511 72	594 26	82 54	.....
Muncie	339 99	279 51	295 53	16 02	.....
New Albany	344 76	340 09	431 06	90 97	.....
Vincennes	318 48	305 51	290 98	.....	14 53
White Water	414 05	383 32	307 95	.....	75 37
	$4,275 33	$4,240 15	$4,773 39	$533 24	
Synod of Indian Territory.					
Pby of Cherokee Nation	$27 00	$8 21	$13 00	$4 79	.....
Choctaw	17 36	45 45	69 70	24 25	.....
Muscogee	124 90	95 00	102 55	7 55	.....
Chickasaw	.....	.....	16 00	16 00	.....
	$169 26	$148 66	$201 25	$52 59	
Synod of Iowa.					
Pby of Cedar Rapids	$857 66	$1,158 68	$613 68	.....	$545 00
Council Bluffs	637 11	549 46	784 67	$235 21	.....
Des Moines	610 14	610 09	630 73	20 64	.....
Dubuque	490 34	581 22	503 25	.....	77 97
Fort Dodge	473 02	469 67	594 50	124 83	.....
Iowa	776 11	1,006 01	1,020 64	14 63	.....
Iowa City	672 07	567 44	536 77	.....	30 67
Waterloo	311 54	340 68	328 64	.....	12 04
	$4,827 99	$5,283 25	$5,012 88		$270 37
Synod of Kansas.					
Pby of Emporia	$748 22	$668 55	$581 42	.....	$87 13
Highland	233 97	257 48	258 51	$1 03	.....
Larned	298 18	214 80	147 62	.....	67 18
Neosho	261 87	341 78	331 66	.....	10 12
Osborne	79 67	68 55	48 35	.....	20 20
Solomon	302 72	289 89	235 77	.....	54 12
Topeka	994 93	1,069 65	1,427 66	358 01	.....
	$2,919 56	$2,910 70	$3,030 99		$120 29
Synod of Kentucky.					
Pby of Ebenezer	$1,486 96	$1,148 30	$1,267 68	$119 38	.....
Louisville	440 18	665 70	315 48	.....	$350 22
Transylvania	183 70	161 80	202 50	40 70	.....
	$2,110 84	$1,975 80	$1,785 66		$190 14
Synod of Michigan.					
Pby of Detroit	$6,170 02	$4,301 75	$4,566 39	$264 64	.....
Flint*	.....	.....	239 52	239 52	.....
Grand Rapids	496 68	353 98	371 88	17 90	.....
Kalamazoo	473 92	364 11	446 85	82 74	.....
Lansing	415 18	292 67	385 44	92 77	.....

* Newly organized.]

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SYNODS.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
Synod of Michigan.—*Continued.*					
Pby of Monroe	$670 57	$624 34	$556 15	.....	$68 19
Petoskey	.....	.....	58 60	58 60	.....
Saginaw	1,188 46	1,096 23	963 63	.....	132 60
	$9,414 83	$7,033 08	$7,588 46	$555 38	
Synod of Minnesota.					
Pby of Duluth	.....	$7 50	$99 50	$92 00	.....
Mankato	$351 20	417 05	1,320 06	903 01	.....
Red River	106 95	54 32	66 83	12 51	.....
St. Paul	16,930 87	14,898 84	13,669 53	.....	$1,229 31
Winona	593 43	278 77	157 54	.....	121 23
	$17,982 45	$15,656 48	$15,313 46	.....	$343 02
Synod of Missouri.					
Pby of Kansas City	$2,262 74	$2,026 85	$1,394 72	.....	$632 13
Ozark	264 60	342 07	241 73	.....	100 34
Palmyra	262 15	207 10	258 37	$51 27	.....
Platte	376 09	276 48	264 60	.....	11 88
St. Louis	1,966 88	2,175 01	1,574 91	.....	600 10
	$5,132 46	$5,027 51	$3,734 33		$1,293 18
Synod of Nebraska.					
Pby of Hastings	$212 13	$104 00	$131 77	$27 77	.....
Kearney	185 19	285 46	177 73	.....	$107 73
Nebraska City	523 45	621 30	724 24	102 94	.....
Niobrara	44 57	68 48	64 08	.....	4 40
Omaha	733 89	401 11	400 78	.....	33
	$1,699 23	$1,480 35	$1,498 60	$17 25	
Synod of New Jersey.					
Pby of Corisco	$96 00	$40 00	$28 00	.....	$12 00
Elizabeth	6,890 27	5,652 27	5,565 24	.....	87 03
Jersey City	4,670 03	2,911 14	3,198 71	$287 57	.....
Monmouth	2,489 45	2,557 12	2,748 14	191 02	.....
Morris and Orange	11,360 98	12,893 58	11,563 40	.....	1,330 18
Newark	7,654 34	7,532 71	7,050 41	.....	482 30
New Brunswick	7,394 76	4,704 34	5,819 57	1,115 23	.....
Newton	2,554 57	2,263 70	2,244 93	.....	18 77
West Jersey	2,503 75	2,402 52	2,151 42	.....	251 10
	$45,614 15	$40,957 38	$40,369 82		587 56
Synod of New Mexico.					
Pby of Arizona	.....	.....	‡$10 00	$10 00	.....
Rio Grande	.....	.....	†35 85	35 85	.....
Santa Fé	.....	.....	‡26 76	26 76	.....
			$72 61	$72 61	
Synod of New York.					
Pby of Albany	$5,340 04	$4,530 93	$4,429 00	.....	$101 93
Binghamton	1,855 97	1,206 27	1,559 54	$353 27	.....
Boston	1,170 43	770 18	633 94	.....	136 24
Brooklyn	10,217 65	9,150 43	9,456 32	305 89	.....
Buffalo	3,976 68	4,101 90	3,933 06	.....	168 84
Cayuga	2,456 56	2,058 72	2,641 56	582 84	.....
Champlain	629 26	314 93	489 13	174 20	.....
Chemung	803 96	605 50	608 70	3 20	.....
Chili	.....	2 00	.....	.....	2 00
Columbia	861 22	787 21	570 86	.....	216 35
Genesee	2,478 63	1,326 68	1,452 00	125 32	.....
Geneva	2,407 71	3,230 48	2,937 91	.....	292 57
Hudson	2,488 79	2,171 87	2,107 73	.....	64 14

† New Presbytery. ‡ Transferred from Synod of Colorado.

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SYNODS.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
SYNOD OF NEW YORK.—*Continued.*					
Pby of Long Island	$1,141 51	$1,028 46	$1,088 59	$60 13	.....
Lyons	562 92	341 40	396 11	54 71	.....
Nassau	804 61	724 67	943 89	219 22	.....
New York	57,085 57	52,667 27	48,819 89	.....	$3,847 38
Niagara	563 37	608 35	610 59	2 24	.....
North River	1,907 61	1,620 42	1,421 54	.....	198 88
Otsego	773 43	892 94	812 57	.....	80 37
Rochester	7,167 15	6,488 59	5,380 22	.....	1,108 37
St. Lawrence	1,122 47	1,052 34	940 05	.....	112 29
Steuben	542 87	678 95	666 13	.....	12 82
Syracuse	2,365 46	2,270 79	2,004 25	.....	266 54
Troy	5,827 24	5,077 14	4,072 58	.....	1,004 56
Utica	2,369 69	2,288 54	2,283 12	.....	5 42
Westchester	4,611 38	4,233 93	4,390 47	156 54	
	$121,622 18	$110,230 89	$104,649 75		$5,581 14
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck	$4 00	$12 00	$32 39	$20 39	.....
Fargo	91 17	81 23	52 08	.....	$29 15
Pembina	209 65	129 69	56 21	.....	73 48
	$304 82	$222 92	$140 68		$82 24
SYNOD OF OHIO.					
Pby of Athens	$410 04	$313 08	$308 10	.....	$4 98
Bellefontaine	768 01	525 74	667 50	$141 76	.....
Chillicothe	1,106 16	1,038 90	932 45	.....	106 45
Cincinnati	4,249 80	4,396 60	4,631 53	234 93	.....
Cleveland	8,446 46	7,523 01	8,111 71	588 70	.....
Columbus	923 54	1,021 06	991 40	.....	29 66
Dayton	2,177 14	2,188 12	1,817 60	.....	370 52
Huron	485 86	344 47	333 44	.....	11 03
Lima	566 06	492 81	500 26	7 45	.....
Mahoning	2,237 91	1,102 65	915 65	.....	187 00
Marion	728 71	520 49	659 42	138 93	.....
Maumee	432 17	463 72	595 69	131 97	.....
Portsmouth	718 17	514 41	392 68	.....	121 73
St. Clairsville	846 29	2,115 84	1,082 74	.....	1,033 10
Steubenville	2,961 09	2,318 96	1,604 04	.....	714 92
Wooster	1,222 16	1,009 38	896 67	.....	112 71
Zanesville	1,378 85	1,159 48	927 52	.....	231 96
	$29,658 42	$27,048 72	$25,368 40		$1,680 32
SYNOD OF THE PACIFIC.					
Pby of Benicia	$719 35	$800 05	$642 35	.....	$157 70
Los Angeles	3,152 53	1,324 45	1,471 95	$147 50	.....
Sacramento	256 55	128 85	139 40	10 55	.....
San Francisco	1,351 63	1,922 83	1,459 60	.....	463 23
San Jose	719 90	499 00	399 57	.....	99 43
Stockton	73 65	71 25	93 70	22 45	.....
	$6,273 61	$4,746 43	$4,206 57		$539 86
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny	$4,049 73	$4,653 17	$4,787 68	$134 51	.....
Blairsville	2,022 83	2,006 21	1,694 86	.....	$311 35
Butler	1,174 38	1,027 98	1,233 23	205 25	.....
Carlisle	3,595 13	3,279 28	3,345 32	66 04	.....
Chester	2,044 77	2,731 16	4,430 02	1,698 86	.....
Clarion	722 21	445 16	400 14	.....	45 02
Erie	2,903 48	2,790 93	1,841 37	.....	949 56
Huntingdon	4,652 09	3,300 73	2,909 37	.....	391 36
Kittanning	1,480 93	1,394 44	969 86	.....	424 58
Lackawanna	8,400 33	6,562 63	6,068 36	.....	494 27
Lehigh	2,626 21	2,335 02	2,965 20	630 18	.....
Northumberland	2,636 01	2,543 86	2,246 50	.....	297 36

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SYNODS.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
Synod of Pennsylvania.—*Cont'd.*					
Pby of Philadelphia	$17,415 21	$13,218 22	$12,089 42	.....	$1,128 80
" Central	5,510 94	5,334 78	4,750 63	.....	584 15
" North	5,506 28	5,441 96	5,052 59	.....	389 37
Pittsburgh	12,250 24	10,253 65	11,216 69	$963 04	.....
Redstone	2,029 92	1,496 36	1,490 35	.....	6 01
Shenango	2,001 00	1,556 43	1,448 11	.....	108 32
Washington	3,048 56	3,038 99	3,436 73	397 74	.....
Wellsboro	293 22	279 13	342 84	63 71	.....
West Virginia	132 63	124 69	117 81	.....	6 88
Westminster	1,524 55	1,365 78	936 26	.....	429 52
	$86,020 65	$75,180 56	$73,773 34		$1,407 22
Synod of South Dakota.	.....	.....	$14 03	$14 03	.....
Pby of Aberdeen	$74 68	$96 63	31 50	.....	$65 13
Black Hills	.....	5 00	80 55	75 55	.....
Central Dakota	139 88	146 85	119 72	.....	27 13
Dakota	40 00	20 00	13 00	.....	7 00
Southern Dakota.	134 20	129 84	159 24	29 40	.....
	$388 96	$398 32	$418 04	$19 72	
Synod of Tennessee.					
Pby of Birmingham	.....	.....	$5 00	$5 00	.....
Holston	$119 64	$82 19	118 31	36 12	.....
Kingston	25 96	20 60	45 82	25 22	.....
Union	287 59	220 11	266 73	46 62	.....
	$433 19	$322 90	$435 86	$112 96	
Synod of Texas.					
Pby of Austin	$351 94	$275 28	$381 85	$106 63	.....
North Texas	61 91	34 30	81 05	46 75	.....
Trinity	34 20	16 60	45 70	29 10	.....
	$448 45	$326 18	$508 60	$182 48	
Synod of Utah.					
Pby of Montana	$160 60	$203 40	$449 26	$245 86	.....
Utah	122 31	141 04	229 41	88 37	.....
Wood River	33 25	34 40	34 60	20	.....
	$316 16	$378 84	$713 27	$334 43	
Synod of Wisconsin.					
Pby of Chippewa	$183 66	$67 84	$80 21	$12 37	.....
La Crosse	74 58	44 99	75 05	30 06	.....
Lake Superior	650 75	606 15	436 68	.....	$169 47
Madison	362 90	367 07	289 67	.....	77 40
Milwaukee	979 11	604 50	709 33	104 83	.....
Winnebago	455 85	359 83	742 37	382 54	.....
	$2,706 85	$2,050 38	$2,333 31	$282 93	

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GENERAL SUMMARY.	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
From Churches	$329,342 46	$308.679 13	$291,719 86	.....	$16,959 27
Woman's Boards	295,501 03	278,904 17	280,285 51	1,381 34	.....
Sabbath-schools	45,331 41	33,400 55	36,062 56	2,662 01	.....
Individuals and Miscellaneous Sources	68,281 37	86,250 05	73,120 83	.....	13,129 22
Total from Churches, Sunday-schools, and Miscellaneous Sources	738,456 27	707,233 90	681,188 76	.....	26,045 14
Legacies	162,724 53	145,581 95	112,877 68	.....	32,704 27
	$901,180 80	$852,815 85	$794,066 44		$58,749 41
Number of Churches contributing directly to the Treasury in N. Y.	3,671	3,757	3,744	.....	13
Contributing through Woman's Boards only	528	595	.....	.....	.....
Contributing through Sabbath-schools only	151	111	136	25	.....
Total Number Contributing Churches	4,350	4,463			

A Comparative Statement of Receipts from Woman's Boards.

	From May 1, 1887, To May 1, 1888.	From May 1, 1888, To May 1, 1889.	From May 1, 1889, To May 1, 1890.	Gain.	Loss.
Woman's For. Mis. So., Phila.	$146,851 85	$138,153 71	$132,314 43	.....	$5,839 28
Woman's B. of Mis. of the Northwest.	75,614 19	76,407 76	76,553 70	$145 94	.....
Woman's B. of For. Mis., New York.	56,422 60	48,778 31	52,289 93	3,511 62	.....
Woman's B. of For. Mis., North N. Y.	9,261 24	8,897 07	8,553 85	.....	343 22
Woman's B. of Mis., of the Southwest.	6,878 18	6,270 88	7,110 65	839 77	.....
Woman's B. of Mis., Northern Pacific.	472 97	396 44	944 92	548 48	.....
Occidental Woman's B. of Missions	.....	.....	2,518 03	2,518 03	.....
	$295,501 03	$278,904 17	$280,285 51	$1,381 34	

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Receipts of Woman's Societies and Boards, 1889-1890.

	RECEIPTS.	GAIN.	LOSS.	NET GAIN.	AUXILIARY SOCIETIES.	GAIN.	LOSS.	NET LOSS.
Philadelphia *.....	$141,487.88		$2,000.86		2,746		82	
Northwest.....	80,643.93	$407.60			1,643		99	
New York.....	58,305.27	3,749.18			983	51		
Northern New York.	9,692.35		372.88		198		13	
Southwest.....	7,102.00	831.12			509	20		
North Pacific.....	2,066.63	1,253.07						
Occidental †.....	10,610.43	3,884.06			202	33		
	$309,908.49	$10,125.03	$2,373.74	$7,751.29	6,281	104	194	90

H. H. FRY, *Secretary Central Committee.*

The above statement shows actual work of the Women's Societies and Boards as given in detail in their separate reports. The expenses of these Societies and a small amount disbursed directly by them do not appear in the statement of the Treasurer of the Assembly's Board.

* The Woman's Foreign Missionary Society of Philadelphia also gave during the year for Clara Linton Hamilton Memorial Building, China, $3,585.54, and for church at Shweifat, Syria, $2,000, which, however, was not appropriated by the Board until after May 1, 1890, and will appear in accounts for 1890–1891.

† The Occidental Board, heretofore reporting through the Philadelphia Society, collected a larger amount than here stated, but disbursed the same for work under appropriations, without being sent through the Assembly's Board. This will be changed in the methods of the current year.

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LIST OF MISSIONARIES.

NAME.	STATION.	MISSION.
Abbey, Rev. R. E. and wife	Nanking	Central China.
Alexander, Rev. Thos. T. and wife	Osaka	West Japan.
Alexander, Miss Carrie T.	Tokyo	East Japan.
Alexander, Rev. Jas. M. and wife	Allahabad	Furrukhabad.
Alexander, E. W. (M.D.) and wife	Hamadan	Eastern Persia.
Allen, H. N. (M.D.) and wife	Chemulpo	Korea.
*Allis, Rev. J. M. and wife	Santiago	Chili.
Anderson, Miss Emma	Wei Hein	Shantung.
Atterbury, B. C. (M.D.)	Pekin	Pekin.
Ayres, Rev. J. B. and wife	Hiroshima	West Japan.
Babbitt, Miss Bessie	Allahabad	Furrukhabad.
Bailey, Miss Mary E.	Woodstock	Lodiana.
Ballagh, Miss Annie P.	Tokyo	East Japan.
Ballagh, Prof. and Mrs. J. C.	"	"
Barber, Miss Alice S.	Beirut	Syria.
Bartlett, Miss Cora	Teheran	Eastern Persia.
Bartlett, Miss A. M.	Mexico City	Mexican.
Baskin, Miss M. M.	San Francisco	Chinese in U. S.
*Beall, Rev. M. E. and wife	San Luis Potosi	Mexican.
Beattie, Rev. Andrew	Canton	Canton.
Belz, Miss Christine.	Etawah	Furrukhabad.
*Berger, Rev. C. A. and wife	Bangkok	Siam.
*Bergen, Rev. G. S.		Lodiana.
Bergen, Rev. Paul D. and wife.	Chinanfoo	Shantung.
Bigelow, Miss Gertrude C.	Tokyo	East Japan.
†Blackford, Rev. A. L. (D.D.)	Bahia	Brazil.
Bird, Miss Emily G.	Abeih	Syria.
Bird, Rev. Wm. and wife	"	"
Boomer, Rev. W. B. and wife	Concepcion	Chili.
Boughton, Miss Emma F.	Wei Hein	Shantung.
*Boyce, Rev. Isaac and wife	Saltillo	Mexican.
Bradford, Miss M. E. (M.D.)	Tabriz	West Persia.
Brier, Rev. B. B. and wife	Batanga	Gaboon and Corisco.
Brown, Miss Mary (M.D.)	Wei Hein	Shantung.
Brown, Rev. Hubert W. and wife	Mexico City	Mexican.
Brown, Miss Rebecca M.	Sidon	Syria.
Brown, Miss Charlotte H.	"	"
*Bryan, Rev. Arthur V. and wife	Hiroshima	West Japan.
Butler, Miss E. M.	Canton	Canton.
*Butler, Mrs. John	Ningpo	Central China.
Cable, Miss E. R.	San Francisco	Chinese in U. S.
Calderwood, Mrs. Wm.	Dehra	Lodiana.
Caldwell, Rev. and Mrs. M. E.	Bogota	Republic of Colombia.
Candor, Rev. and Mrs. T. H.	Barranquilla	Republic of Colombia.
Calhoun, Mrs. E. P.		Syria.

* At present in United States. † Deceased.

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NAME.	STATION.	MISSION.
Carleton, Miss J. R. (M.D.)	Ambala	Lodiana.
Carleton, Rev. Marcus M. and wife	"	"
Carleton, Marcus B. (M.D.)	"	"
Carmien, M. (French teacher)	Kangwe	Gaboon and Corisco.
Case, Miss Etta W.	Yokohama	East Japan.
Chalfant, Rev. F. H. and wife	Wei Hein	Shantung.
Chalfant, Rev. W. P. and wife	Ichowfu	"
*Chamberlain, Rev. Geo. W. and wife	Sao Paulo	Brazil.
Christen, Rev. S. J. and wife	Santiago	Chili.
Coan, Rev. F. G. and wife	Oroomiah	West Persia.
Cochran, Mrs. D. P.	"	"
Cochran, J. P. (M.D.) and wife	"	"
Cole, Miss Edna S.	Bangkok	Siam.
Collins, Rev. D. G. and wife	Cheung-Mai	Laos.
Coltman, Robt. Jr. (M.D.) and wife	Tungchow	Shantung.
Condit, Rev. I. M. and wife	Los Angeles	Chinese in U. S.
Corbett, Rev. Hunter (D.D.) and wife	Chefoo	Shantung.
Cort, Miss Mary L.	Petchaburee	Siam.
Cranshaw, Mrs. J. D.	Warney	Liberia.
Culbertson, Miss Maggie	San Francisco	Chinese in U. S.
Curtis, Rev. F. S. and wife	Hiroshima	West Japan.
Cuthbert, Miss M. Nellie	"	"
Craig, Miss Margaret A.	Rawal Pindi	Lodiana.
Dagama, Rev. J. F. and wife	Rio Claro	Brazil.
Dagama, Miss Eva	"	"
Dale, Mrs. Gerald F.	Beirut	Syria.
Dale, Miss A. G.	Teheran	East Persia.
Dascomb, Miss Mary P.	Botucatu	Brazil.
*Davis, Miss Anna K.		East Japan.
Dean, Miss N. J.	Oroomiah	West Persia.
De Baun, Miss Ella	Mexico City	Mexican.
*De Heer, Mrs. C.	Benita	Gaboon and Corisco.
Dennis, Rev. James S. (D.D.) and wife	Beirut	Syria.
Deputie, Rev. Robert A. M.	Careysburgh	Liberia.
Deputie, Mr. John H.	Grassdale	"
Dickson, Miss Jennie B.	Pine Ridge	Dakota.
Dickson, Miss Madge (M.D.)	Wei Hein	Shantung.
Dodd, Rev. W. C. and wife	Cheung-Mai	Laos.
Dodge, Rev. W. E. and wife	Valparaiso	Chili.
Donaldson, Miss Elma	Dehra	Lodiana.
Doty, Miss S. A.	Seoul	Korea.
Downs, Miss Caroline C.	Jalandhar	Lodiana.
Dunlap, Miss Jessie	"	"
Dunlap, Rev. J. P. and wife	Bangkok	Siam.
*Dunlap, Rev. E. P. and wife	Petchaburee	"
Eakin, Rev. J. A. and wife	Bangkok	Siam.
Eckels, Rev. Charles E.	Petchaburee	"
Eddy, Rev. Wm. K. and wife	Sidon	Syria.
* Eddy, Rev. Wm. W. (D.D.) and wife	Beirut	"
Elliott, Miss Mabel.	Saltillo	Mexican.
Elterich, Rev. W. O. and wife	Ichowfu	Shantung.
Esselstyn, Rev. Lewis F. and wife	Teheran	Eastern Persia.

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NAME.	STATION.	MISSION.
Ewalt, Miss Margaret L.	Kolhapur	India.[1]
Ewing, Rev. J. C. Rhea (D.D.) and wife	Lahore	Lodiana.
Everett, Miss E. D.	Beirut	Syria.
Faries, W. R. (M.D.)	Wei Hein	Shantung.
Farnham, Rev. J. M.W. (D.D.) and wife	Shanghai	Central China.
*Ferris, Rev. Geo. H. and wife	Panhala	Kolhapur.
Finley, Rev. Woodward E.	Bahia	Brazil.
Fisher, Rev. Chas. M. and wife	Osaka	West Japan.
Fisher, Rev. Howard	Rawal Pindi	Lodiana.
Fitch, Rev. J. A. and wife	Cheningchow	Shantung.
Fitch, Rev. Geo. F and wife	Shanghai	Central China.
Flournoy, Rev. Phillip F.	Brewerville and Clay-Ashland.	Liberia.
Fleeson, Miss Kate N.	Lakawn	Laos.
Foote, Miss Emily G.	Woodstock	Lodiana.
Ford, Rev. George A.	Sidon	Syria.
Ford, Miss Mary T. Maxwell	Tripoli	"
*Ford, Mrs. M. P.		"
Forman, Rev. Chas. W. (D.D.) and wife	Lahore	Lodiana.
Forman, C.W., Jr. (M.D.) and wife	Jalandhar	"
Forman, Rev. John N.	Futtehgurh	Furrukhabad.
Forman, Miss Mary P.	"	"
Forman, Rev. Henry and wife	Saharanpur	"
Frazier, Rev. David	Sinoe, Greenville.	Liberia.
*Fulton, Rev. A. A. and wife		Canton.
Fulton, Rev. G. W. and wife	Kanazawa	West Japan.
Fulton, Miss M. H. (M.D.)	Canton	Canton.
*Fullerton, Miss Mary		Lodiana.
Gacon, M. (French teacher)	Kangwe	Gaboon and Corisco.
Gardner, Miss Sarah	Tokyo	East Japan.
Garritt, Rev. J. C.	Hangchow	Central China.
Garvin, Miss Ann Eliza	Osaka	West Japan.
Garvin, Rev. J. F. and wife	Valparaiso	Chili.
Gault, Rev. and Mrs. W. C.	Baraka	Gaboon and Corisco.
*Geisinger, Miss Annie S.	Dehra	Lodiana.
Giddings, Miss Clara C.	Woodstock	"
Gilman, Rev. F. P. and wife	Hainan	Canton.
Greene, Miss M. W.	Teheran	Eastern Persia.
Greene, Rev. J. Milton (D.D.) and wife	Mexico City	Mexican.
Griffin, Miss Isabella A.	Cheung-Mai	Laos.
Gifford, Rev. D. L. and wife	Seoul	Korea.
*Good, Rev. A. C. and wife	Kangwe	Gaboon and Corisco.
Gilbertson, Prof. J. G. and wife	Lahore	Lodiana.
Given, Miss Margaret C.	Jalandhar	"
Goheen, Rev. James M. and wife	Kolhapur	India.
*Graham, Rev. J. P. and wife	Sangli	Kolhapur.
*Griffith, Miss Irene		Lodiana.
Hall, Rev. William	Alleghany	Seneca.
Hamilton, Rev. W. B.	Chinanfoo	Shantung.
Hammond, Miss M. L.	Guatemala	Guatemala.
Happer, Rev. (D.D.) and Mrs. A. P.	Canton	Canton.
Hardin, Rev. O. J. and wife	Abeih	Syria.

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NAME.	STATION.	MISSION.
Harris, Ira (M.D.) and wife	Tripoli	Syria.
Haworth, Miss Alice R.	Osaka	West Japan.
Hawkes, Rev. James W. and wife	Hamadan	Eastern Persia.
Haworth, Rev. B. C. and wife	Kobe	West Japan.
Hays, T. H. (M.D.) and wife	Bangkok	Siam.
Hayes, Rev. J. N. and wife	Soochow	Central China.
Hayes, Rev. W. M. and wife	Tungchow	Shantung.
Haymaker, Rev. E. M. and wife	Guatemala City	Guatemala.
Hays, Rev. George S. and wife	Chefoo	Shantung.
Hayes, Rev. Marshall C. and wife	Kanazawa	West Japan.
Hayes, Miss Emma	Tokyo	East Japan.
Hearst, Rev. John P. and wife	Osaka	West Japan.
Henry, Rev. B. C. (D.D.) and wife	Canton	Canton.
Hepburn, James C. (M.D.) and wife	Yokohama	East Japan.
Heron, J. W. (M.D.) and wife	Seoul	Korea.
Herndon, James P.	Little Bassa	Liberia
Hesser, Miss Mary K.	Kanazawa	West Japan.
Hilton, Joseph W. N	Johnsonville	Liberia.
Holcomb, Rev. James F. and wife	Jhansi	Furrukhabad.
Holliday, Miss G. Y.	Tabriz	West Persia.
Holmes, Miss M. C.	Tripoli	Syria.
*Holmes, Dr. and Mrs. G. W.	Tabriz	Western Persia.
*Howell, Rev. J. B. and wife	Jahu	Brazil.
Holt, Rev. W. S. and wife	Portland	Chinese in U. S.
Hoskins, Rev. F. E. and wife	Zahleh	Syria.
*Houston, Rev. J. T. and wife		Brazil.
Hull, Mrs. J. J.	Kolhapur	India.
Hunter, Miss Adeline	Hamadan	Eastern Persia.
Hutchison, Miss Susan A.	Allahabad	Furrukhabad.
Hunter, Rev. S. A. (M.D.) and wife	Cheningchow	Shantung.
Huie Kin	New York	Chinese in N. Y. City.
Iddings, Rev. D. Y. and wife	Guatemala City	Guatemala.
Imbrie, Rev. Wm. (D.D.) and wife	Tokyo	East Japan.
Inglis, Rev. T. Edward and wife	Mynpurie	Furrukhabad.
Janvier, Rev. C. A. Rodney and wife	Futtehgurh	Furrukhabad.
Jerimiassen, Mr. C. C.	Hainan	Canton.
*Jessup, Rev. Samuel and wife	Beirut	Syria.
Jessup, Rev. H. H. (D.D.) and wife	"	"
Jewett, Miss Mary	Tabriz	West Persia.
Johnson, Rev. William F.		Furrukhabad.
Johnston, Miss Louise	Canton	Canton.
Johnson, C. F. (M.D.) and wife	Ichowfu	Shantung.
Jones, Rev. U. S. Grant	Ferozepore	Lodiana.
Judson, Rev. J. H. and wife	Hangchow	Central China.
Kelso, Rev. Alexander P. and wife	Saharanpur	Lodiana.
Kerr, Rev. A. J. and wife	San Francisco	Chinese in U. S.
Kerr, John G. (M.D.) and wife	Canton	Canton.
Killie, Rev. C. A. and wife	Ichowfu	Shantung.
King, Prof. Alfred B.	Brewerville and Clay-Ashland.	Liberia.
King, Robert D.	Glima in the Vey Country.	Liberia.

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NAME.	STATION.	MISSION.
Knox, Rev. George William (D.D.)	Tokyo	East Japan.
Kolb, Rev. J. B. and wife	Larangeiras	Brazil.
Kuhl, Miss Ella	Sao Paulo	"
Kyle, Rev. John M. and wife	Rio de Janeiro	"
Labaree, R. M.	Oroomiah	West Persia.
Labaree, Rev. B. (D.D.) and wife	"	"
Ladd, Mrs. Ed. H	Barranquilla	Colombia.
La Grange, Miss Harriet	Tripoli	Syria.
Landes, Rev. G. A. and wife	Curityba	Brazil.
Landis, Rev. H. M. and wife	Tokyo	East Japan.
Lane, Rev. William and wife	Cheningchow	Shantung.
Lane, H. M. (M.D.)	Sao Paulo	Brazil.
Langdon, Rev. W. M.	Pekin	Pekin.
Lane, Miss Emma F.	Nanking	Central China.
Lattimore, Miss Mary	"	"
Laughlin, Rev. J. H. and wife	Wei Hein	Shantung.
Leaman, Rev. Charles and wife	Nanking	Central China.
Leete, Miss Isabella A.		East Japan.
Leonard, Rev. J. M. and wife	Kanazawa	West Japan.
Lesage, M. (French teacher)	Angom	Gaboon and Corisco.
Lester, Rev. W. H. (Jr.) and wife	Santiago	Chili.
Leyenberger, Rev. J. A. and wife	Wei Hein	Shantung.
Lewis, Miss Hattie	Canton	Canton.
Loomis, Rev. Aug. W. (D.D.) and wife.	San Francisco	Chinese in U. S.
Lowrie, Miss Mary A.	Pekin	Pekin.
Lowrie, Mrs. Reuben	"	"
Lowrie, Rev. J. Walter	"	"
Loveland, Miss H. S.	Osaka	West Japan.
Lucas, Rev. James J. (D.D.) and wife.	Allahabad	Furrukhabad.
Lyon, Rev. D. N. and wife	Soochow	Central China.
Machle, E. C. (M.D.) and wife	Canton	Canton.
March, Rev. F. W. and wife	Tripoli	Syria.
Mechlin, Rev. J. C. and wife	Salmas	West Persia.
*Marling, Rev. and Mrs. Arthur W.	Angom	Gaboon and Corisco.
Mateer, Rev. C. W. (D.D.) and wife	Tungchow	Shantung.
Mateer, Rev. R. M.	Wei Hein	"
McBeth, Miss Kate	Lapwai	Nez Perce.
McBeth, Miss Sue	Kamiah	"
McCartee, Dr. D. B. and wife	Tokyo	East Japan.
McCandliss, H. M. (M.D.) and wife	Hainan	Canton.
McCauley, Rev. James M. and wife	Tokyo	East Japan.
McClure, Rev. W. G. and wife	Petchaburee	Siam.
*McComb, Rev. J. M. and wife		Lodiana.
*McCoy, Rev. D. C. and wife	Pekin	Pekin.
McCreight, Miss Charlotte C.	Pine Ridge	Dakota.
McDowell, Rev. E. W. and wife	Oroomiah	West Persia.
McGilvary, Rev. Dan'l (D.D.) and wife.	Cheung-Mai	Laos.
McGilvary, Miss Nellie H.	"	"
McGuire, Miss M. E.	Kanazawa	West Japan.
McKee, Rev. W. J. and wife	Ningpo	Central China.
McKean, Dr. James W. and wife	Cheung-Mai	Laos.
McKillican, Miss Jennie	Pekin	Pekin.
*McLaren, Rev. D.		Brazil.

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NAME.	STATION.	MISSION.
MacNair, Rev. Theodore M.	Tokyo	East Japan.
Melton, Miss Anna	Oroomiah	West Persia.
*Menkel, Mr. Peter	Baraka	Gaboon and Corisco.
Milliken, Miss Bessie P.	Tokyo	East Japan.
Mills, Rev. Charles R. (D.D.) and wife.	Tungchow	Shantung.
*Mills, Rev. F. V.	Hangchow	Central China.
Moffett, Rev. S. A.	Seoul	Korea.
Montgomery, Miss Charlotte	Hamadan	East Persia.
Montgomery, Miss Annie	"	"
*Morgan, Miss Maria	Oroomiah	West Persia.
Morrison, Rev. Robert and wife	Rawal Pindi	Lodiana.
Morrison, Rev. William J. P.	Ambala	"
Murray, Rev. John and wife	Chinanfoo	Shantung.
Murray, Miss Lily	Tokyo	East Japan.
Nassau, Rev. Robert H. (M.D.)	Talaguga	Gaboon and Corisco.
*Nassau, Miss Isabella A.	"	" "
Naylor, Mrs. L. M.	Kanazawa	West Japan.
Neal, J. B. (M.D.) and wife	Chinanfoo	Shantung,
Nelson, Rev. William S. and wife.	Tripoli	Syria.
Nevius, Rev. J. L. (D.D.) and wife	Chefoo	Shantung.
Newton, Rev. John (D.D.) and wife	Lahore	Lodiana.
*Newton, Rev. F. J. (M.D.)		"
Newton, Rev. Edw. P. and wife	Lodiana	"
Newton, Rev. Chas. B. (D.D.) and wife	Ambala	"
Newton, Mrs. John (Jr.)	Allahabad	Furrukhabad.
Newton, Miss Grace.	Pekin	Pekin.
Niles, Miss M. W. (M.D.)	Canton	Canton.
Noyes, Rev. H. V. and wife	"	"
Noyes, Miss Hattie	"	"
Nurse, Mrs. S. E.	Schieffelin	Liberia.
Ogden, Mrs. T. Spencer	Angom	Gaboon and Corisco.
Orbison, Rev. J. Harris (M.D.)	Lahore	Lodiana.
Orbison, Miss Agnes L.	"	"
*Oldfather, Rev. J. M. and wife	Tabriz	West Persia.
Partch, Rev. V. F.	Ningpo	Central China.
*Patton, Miss Esther	Panhala	Kolhapur.
Perry, Rev. Frank B.	Monrovia	Liberia.
*Peoples, Rev. S. C. (M.D.) and wife	Lakawn	Laos.
Pierson, Rev. George P.	Tokyo	East Japan.
*Pollock, Rev. George W. and wife		Furrukhabad.
*Pond, Rev. Theo. S. and wife	Abeih	Syria.
Porter, Miss F. E.	Kanazawa	West Japan.
Porter, Rev. J. B. and wife	Kyoto	"
Porter, Rev. Theo. J. and wife	Curityba	Brazil.
Posey, Miss Mary	Shanghai	Central China.
Potter, Rev. J. L. and wife	Teheran	Eastern Persia.
*Pratt, Miss Mary E.		Lodiana.
Presset, M. E. (teacher)	Baraka	Gaboon and Corisco.
Reid, Rev. Gilbert	Chinanfoo	Shantung.
*Reutlinger, Mrs. Louise	Benita	Gaboon and Corisco.
Ritchie, Rev. E. G. and wife	Cheningchow	Shantung.

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NAME.	STATION.	MISSION.
Robinson, Rev. W. H. and wife	Copiapo	Chili.
*Roberts, Miss Emma	Salmas	West Persia.
Rodgers, Rev. James B. and wife	Rio de Janeiro	Brazil.
Rose, Miss C. H.	Tokyo	East Japan.
Runciman, Rev. George and wife	Upp'r Cattaraugus	Seneca.
Savage, Miss Harriet A.	Dehra	Lodiana.
Schenck, Miss Anna	Teheran	Eastern Persia.
Scott, Mrs. James L.	Woodstock	Lodiana.
*Seeley, Rev. George A. and wife		Furrukhabad.
*Seeley, Miss E. J.		"
Seiler, Rev. Galen W. and wife		Kolhapur.
Shedd, Rev. J. H. (D.D.) and wife	Oroomiah	West Persia.
Sherman, Miss Jennie		Kolhapur.
Seward, Miss Sarah C. (M.D.)	Allahabad	Furrukhabad.
Shaw, Miss Kate	Kanazawa	West Japan.
Silsby, Rev. John A.	Shanghai	Central China.
Sinclair, Miss Marion E. (M.D.)	Pekin	Pekin.
Small, Miss Jennie M.	Petchaburee	Siam.
Smith, Mary J. (M.D.)	Teheran	Eastern Persia.
*Smith, Miss Sarah C.		East Japan.
Smith, Rev. J. N. B. and wife	Shanghai	Central China.
Sterling, Rev. C. G. and wife	Pine Ridge	Dakota.
Stewart, Rev. David J. and wife	San Miguel Del Mezquital.	Mexican.
Stimers, Miss Imogene	Guatemala City	Guatemala.
St. Pierre, Rev. E. W. and wife	Oroomiah	West Persia.
Swan, J. M. (M.D.) and wife	Canton	Canton.
Symes, Miss Mary L.	Allahabad	Furrukhabad.
Taylor, Rev. Hugh and wife	Lakawn	Laos.
Taylor, Rev. A. G. and wife	Kanazawa	West Japan.
Taylor, G. Y. (M.D.)	Pekin	Pekin.
Telford, Rev. L. B. and wife	Sangli	Kolhapur.
Thackwell, Rev. Reese and wife	Dehra	Lodiana.
Thiede, Miss Clara		"
Thomson, Miss Emilia	Beirut	Syria.
*Thomson, Rev. Wm. H. (D.D.)		"
Thompson, James B. (M.D.) and wife	Ratburee	Siam.
Thomson, Rev. Henry C. and wife	Tlalpam	Mexican.
Thompson, Rev. David (D.D.) and wife	Tokyo	East Japan.
Thomson, Rev. J. C. (M.D.) and wife	Macao	Canton.
Torrence, W. W. (M.D.) and wife	Teheran	Eastern Persia.
Touzeau, Rev. and Mrs. J. G	Medellin	Republic of Colombia
*Tracy, Rev. Thomas and wife	Etawah	Furrukhabad.
Trippe, Rev. M. F. and wife	Alleghany	Seneca.
True, Mrs. Maria T.	Tokyo	East Japan.
Ullman, Rev. J. F.	Rawal Pindi	Lodiana.
Underwood, Rev. H. G. and wife	Seoul	Korea.
Van Duzee, Miss C. O.	Salmas	West Persia.
Van Duzee, Miss M. K.	Oroomiah	"

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NAME.	STATION.	MISSION.
Van Dyck, Rev. C. V. A. (D.D., M.D.) and wife	Beirut	Syria.
Van Hook, Mrs. L. C.	Tabriz	West Persia.
Velte, Rev. Henry C. and wife	Lahore	Lodiana.
*Wachter, Rev. E. and wife	Bangkok	Siam.
Wallace, Rev. Thomas F. and wife	Zacatecas	Mexican.
Wanless, W. J. (M.D.) and wife	Sangli	Kolhapur.
Ward, Rev. S. Lawrence and wife	Teheran	Eastern Persia.
*Warner, Miss Sara O.	Ningpo	Central China.
Warren, Mrs. Joseph	Gwalior	Furrukhabad.
Watson, Rev. W. Scott and wife	Zahleh	Syria.
Watson, Rev. J. G. and wife	Hamadan	Eastern Persia.
West, Miss Annie R.	Tokyo	East Japan.
Westervelt, Miss Eliza P.	Cheung-Mai	Laos.
Wheeler, Miss Jennie	Saltillo	Mexican.
*Wherry, Rev. E. M. (D.D.)		Lodiana.
Wherry, Miss Sarah M.	Dehra	"
Wherry, Rev. John and wife	Pekin	Pekin.
Whiting, Rev. J. L. and wife	"	"
*White, Rev. W. J. and wife		Canton.
Wight, Miss Fannie	Tungchow	Shantung.
Wilder, Miss Grace E.		Kolhapur.
Wilder, Mrs. R. G.		"
Williamson, Rev. John P. and wife	Yankton Agency	Dakota.
Williamson, Miss Clara G.	Woodstock	Lodiana.
Wilson, Rev. S. G. and wife	Tabriz	Western Persia.
Wilson, Rev. Jonathan	Lakawn	Laos.
Winn, Rev. Thomas C. and wife	Kanazawa	West Japan.
Wishard, J. G. (M.D.)	Tiary	West Persia.
Wisner, Rev. O. F. and wife	Canton	Canton.
Woodhull, Rev. George E. and wife	Osaka	West Japan.
Woodside, Rev. John S. and wife	Etawah	Furrukhabad
Wright, Rev. J. N. and wife	Salmas	West Persia.
Wyckoff, Rev. Benjamin D. and wife	Ambala	Lodiana.
Youngman, Miss Kate C.	Tokyo	East Japan.

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An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America:

PASSED APRIL 12, 1862.—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

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Seventy-First Annual Report

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Saratoga, N. Y., May, 1890.

PHILADELPHIA:
PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.
1890.

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JACOB WILSON, - - - - - - - - - - TREASURER.

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SEVENTY-FIRST ANNUAL REPORT.

Grateful to God for a year of enlarged work and for the cordial support of many churches and of special friends, the Board of Education respectfully presents to the General Assembly its SEVENTY-FIRST REPORT.

The Board re-organized at the beginning of the year by the election of the Rev. George D. Baker, D. D., for President, and the Rev. James M. Crowell D.D., for Vice-President. The Corresponding Secretary and Treasurer were continued the same as before. The Rev. John Dixon, D. D., who was appointed to fill the term of Rev. Marcus A. Brownson resigned, felt it to be his duty, after full consideration of the subject, to decline his appointment which he did with much regret. In October last, Elder H. W. Pitkin, a much valued member of our body who had served it faithfully for twelve years was removed from us by death, and a resolution commemorative of his worth was adopted and put on record. The vacancies thus made have not been filled. The meetings of the Board have been for the most part well attended and the business harmoniously conducted.

The carefully prepared report of the Assembly's Committee, of which the Rev. Dr. Morris was Chairman, and which was read before its session last Spring, seems to have awakened the attention of our young men to the question of their duty towards the ministry and to have secured a larger number of enlistments than ever before by its startling facts and cogent appeals. In all 913 have been recommended for aid by their Presbyteries. Of these 332 were new cases. Out of the whole number 47 were declined from apprehensions of incurring too heavy a debt at the end of the year. As a general rule, preference was given to those who were intending to take a full course of study, or were already in College or in the Theological Seminary. Academics were received only on strong representations of their worth and need. The Professors' Reports have always been carefully scrutinized and every instance of failure on the part of a student to reach a fair standing on all the topics specified has been noted and inquired into. When no satisfactory explanation has been returned and no good promise of usefulness testified to, the case has been reported to Presbytery recommending and the Scholarship withheld.

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The main disheartening fact to be mentioned is that the contributions have not increased in proportion to the number of candidates, as was hoped. While some churches have doubled their gifts, others have lessened theirs. 3,511 have sent us nothing. Many of these are marked vacant on the Assembly's roll; others have only "stated supplies" in their pulpits who do not remain long enough in charge to take the causes well in hand. Some ministers, and those too of large churches, decline to present our cause altogether or even to give their people an opportunity to contribute to it, on the ground that they do not approve of the policy on which it proceeds. Others find the opposition in their sessions. From the Synodical Reports on Education we learn that the lack of due interest in this Board is chiefly owing to the neglect of ministers to set forth its importance and its needs to their congregations. There is some reason to think that this is true.

In this connection we take the liberty of pressing one point of no little moment. Inasmuch as the Boards were designed to act as the organs of the church in its united capacity, working as one body, undertaking its enterprises and incurring obligations in reliance on "that which every joint supplieth according to the working in due measure of each several part" it seems of the utmost importance that this design should be thoroughly understood and complied with; and that all officers of the church, especially its ministers, should act together in all loyalty for the furtherance of the common interests; and moreover that the Presbyteries, with whom is lodged the oversight, or episcopate, with us, should see that it is properly executed. When such concurrent action is lacking, the church naturally becomes hampered in its movements. That there is need of this stricter concurrence, is seen in the embarrassments in which this Board, for example, is involved from want of knowing with some degree of definiteness what to rely upon in arranging its plans and calculating its outlays. Nearly all the applications for aid with us come in at the beginning of the scholastic year, and the order is that the Board fulfill the promises made to the students then, even though it should be necessary to borrow the money in order to do it. Accordingly the problem at the outset is to ascertain how many candidates it will be safe to receive and at what amounts the scholarships shall be put. But in the endeavor to solve this problem the wisest calculations are often foiled by failure in the contributions which were counted on.

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So it happened this year. When it was inferred from the great increase of candidates and from the earlier contributions, that the churches were waking up to the importance of this cause and that there would surely be an enlarged income correspondingly, a greater number of recommendations than usual was cautiously but hopefully accepted. But as time went on, there came a change ominous of a deficiency. It was difficult to tell what to do. When so many of the Boards were out with their appeals for assistance, it seemed hardly wise to add ours to theirs, and thus multiply before the public the unpleasant evidences of a wide delinquency on the part of the churches. But there was no other course left for us. We proclaimed our necessities through all the journals. We sent out urgent reminders to all the churches that had as yet given us nothing. Several chairmen of our Presbyterial Committees came nobly to our assistance at no small expense of time and money in stirring their brethren up to duty, and so earned our warmest thanks. Besides all this more than a hundred letters were written by the secretary and by members of the Board, and directed where it was thought they would do the most good, showing the straitness we were in, and urging help by various arguments. Some kind responses were thus obtained. But notwithstanding these efforts we regret to say that the payment of last year's debt has compelled us to close our accounts with a deficit of 8,700.* Plain enough is it that the Church needs more system, more concert of action, and a deeper interest in all its measures awakened throughout its entire body if it is to accomplish anything worthy of itself with that ease and readiness which becomes it. Constant prodding is annoying; but indifference to obligations assumed is, on the other hand, both discreditable and harmful when exhibited to any extent. When churches are calling aloud for more educated ministers and young men moved by the call are offering themselves to the service on condition of being aided somewhat in their preparation for it, a very discouraging setback is it for them to be refused the required help, and the church suffers from vacant pulpits in consequence. A painful necessity also was it for the Board to be obliged to decline several of the applications it has had from want of funds.

* Two days after the accounts were closed for the year we were gladdened by a generous gift of $3,000, from a friend who has once and again come to our relief aforetime. This was intended to go in with the contributions of the year just ended. Had it come earlier it would have reduced our reported deficit to $5,700; a less sum than that of the year previous.

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Here another important question arises. Can the Church afford to fail in this fundamental work of supplying itself with a sufficiency of educated men to fill its pulpits, and to carry on its educational and missionary enterprises? The Minutes of the last Assembly report 1,148 churches vacant of which fully 400 were, judging from their numbers, important enough to command the entire services of a minister. The others are small in membership and indicate a greater or less chance for living according to the amount of nurture they may get and the size of the place they are planted in. It must be remembered, however, that a small church is not necessarily a weak one. To these vacancies must be added our average net increase of churches annually which Dr. Morris puts at 150. Last year it was 188. To meet this large demand made by our vacancies and additions it appears from the same authority that aside from the 589 ministers without charge, of whom the number that can be relied upon for steady work may be reckoned at 300, we are producing from our seminaries an annual average of only 145 graduates, to which should be added an average of 30 per annum who are classed as "extraordinary cases," that is, not regularly educated. Besides these we are drawing from other denominations at the rate of 82 annually. Last year this number swelled to 105 in the line of a steady advance. "But when we have to deduct from the total of these supplies the number that die annually which may be put at 93, it will be seen that our annual rate of increase in ministers is inadequate to meet the denominational demand." So says the report from which we quote.

In this connection there comes in another consideration which was alluded to last year but which we would emphasize anew. It is the effect which this large dependence on outside sources for our ministerial supplies must have on the homogeneousness of our church, both in doctrine and polity, and also in its administration. It is hardly possible for men who have not been brought up with us to become at once thoroughly of us and take a deep interest in all our various enterprises and understand our ways. Such identification usually requires time, and when not begun early is seldom complete. We claim therefore that the church owes it to herself, as well for the maintenance of her credit, as for the preservation of her order, to train up her ministers more generally from out of her own sons, and in her own institutions, and thus to qualify them to do her work in

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her own way. Not that we should not welcome from abroad all in sympathy with us who desire to join us. But what we want is more consolidation. Differences weaken. If we would advance rapidly in our attempts to conquer the country and the world for Christ we must move together, in compact phalanx, and with uniform step, sustaining each other in every common effort, and submitting to one general control. But this solidarity can never be secured unless we have more uniformity and hearty concurrence in our ministry, even though it be at the sacrifice of private opinion.

THE PARTIAL COURSE.

The question as to the extent to which the Board should countenance those who are intending to take only a partial course of study is still under consideration. While it has kept in mind the opinion of the last Assembly that it should "aid all candidates recommended by the Presbyteries; leaving it with them to determine what cases should be regarded as extraordinary," it has been constrained by a regard for its Constitution as well as by the lack of funds to make a discrimination in favor of the regular cases. The number aided that were not in full accord with our rules is 63, and for these in several instances special gifts were sent.

CONTRIBUTIONS.

The number of churches contributing to the Board was 3,008 a little less than half of the whole number. Special sums have also been sent in by private and unnameable friends, with expressions of interest that were very gratifying. The whole sum received from all sources amounts to $84,936.34 an excess of $4,0001.65 for current uses over that of the previous year.

THE NEWBERRY SCHOLARSHIP.

In September of 1888 the Board of Education had the pleasure of receiving a check for $10,000, being the amount in full due under the will of the late John S. Newberry, of Detroit, Mich. This devise had been made "for the education of young men for the ministry, to be received and held in trust by the Board for investment, and to be called the 'Newberry Fund,' its income to be used exclusively for the education, in some theological institution, of one young man for the time being, and from time to time, for the ministry."

This trust was gladly accepted by the Board, and because of the close relations which the testator had sustained to Lane Theological Seminary, it was resolved "that the first award of the income of said

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fund be given to one of the students in that institution who, upon a competitive examination between three members of the Junior class of 1889, recommended by the faculty, should seem the best deserving of it as combining the qualifications of high Christian character, good judgment and scholarship, fitting them for special usefulness in the Gospel ministry." A committee of the Board conducted this examination, and, after a trial in all departments of collegiate study required, recommended that the Newberry scholarship be awarded to a student in the Junior Class of that Seminary who had obtained the highest number of marks on their schedule of grades. This recommendation was unanimously adopted, and the student thus benefitted was also urged, now that he was freed from the necessity of laboring in any way for his support, to improve his vacation in such reading and study, under the direction of the faculty, as would advance him still further in his preparatory course. The money has been sent him.

One advantage resulting from such prize scholarships is that it insures the direction of the funds to the worthiest, so far as rigid examination can ascertain who is the worthiest, and furnishes to such a candidate still further the means of cultivating his fine gifts and multiplying his attainments to the utmost, and thus of qualifying himself for some eminent position, either as pastor of some important church, or as professor or president in some of our literary or theological institutions. Such men are called for more and more as the population of our country increases; and we are not raising enough of them. Our candidates, most of them, are too much straitened in resources to obtain the means for a large and liberal culture, and are obliged often to hasten into service for support when a longer course of study might help to lift them into the highest ranks of Christian scholarship. These ranks are by no means full. Might not, therefore, the example of Mr. Newberry be profitably followed by others, and the number of these prize funds be increased, to the great benefit of our church? The Board of Education at present allows its candidates but $100 per year, a sum by no means sufficient to cover the expenses of board, clothing, books and travel. Only to double or triple this amount would, therefore, still be a prize worthy of consideration and prove very helpful.

CANDIDATES AIDED.

The number of candidates under care of the Board has increased from 772 to 839. They were distributed through their course of study

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as follows: in the Theological seminaries, 357; in Colleges, 406; in the Preparatory department, 76.

Classified according to their nationality and race: 36 are Germans; 110 Negroes; 5 Scandinavians; 4 Bohemians; 2 Japanese; 1 Spaniard; 1 Mexican; 1 Brazilian; 5 Bulgarians; 1 Turk; 1 Syrian. The rest are American, Scotch, Irish and Dutch.

In point of scholarship 270 are marked high; 268 medium+; 234 medium; 14 medium—; 10 low. A few of those marked below medium have been retained on special information from their instructors that their excellence in other respects warrants good hope of success in the ministry; 6 have been obliged to suspend study on account of ill-health; 4 have been dropped for marked disqualifications in ability and conduct; 7 have withdrawn, having found other means of support; 36, though accepted by the Board on Presbyterial recommendations, were not reported by their professors as needing the scholarships, and, therefore, they were not paid. One promising student has been called away by death.

Those who have completed their studies at the Theological Seminaries, and have been graduated this spring, are as follows: From McCormick, 31; Princeton, 29; Union, 16; Lane, 11; Western, 5; Auburn, 4; Newark, 5; Lincoln, 3; Dubuque, 2.

The institutions at which our candidates have been studying are tabulated below.

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	25	Elders Ridge Academy, Pa.	1
Emporia College, Kan.	5	Fort Dodge Collegiate Institute, Iowa	1
German Theo. School of Newark, N. J.	4	Hayward Collegiate Inst. Fairfield, Ia.	1
Ferguson Academy, Abbeville, S. C.	3	Mattoon School, Greenville, S. C.	1
Macalester College, St. Paul, Minn.	3	Pittsburg Academy, Pa.	1
Park College, Parkville, Mo.	3	Pennington Seminary, N. J.	1
Union Academy, Anna, Ill.	3	Weedsport Union School and Academy, N. Y.	1
Lincoln University, Pa.	3	Wooster University, Ohio	1
Lewis Academy, Wichita, Kan.	2	Jamestown College, Dak.	1
Marietta Academy, Ohio	2	York Collegiate Institute, Pa.	1
Maryville College, Tenn.	2	Bucknell Academy, Lewisburg, Pa.	1
Rittenhouse Academy, Phila.	2	Alma College, Mich.	1
Blackburn University, Carlinville, Ill.	1	Dayton Academy, Carthage, N. C.	1
Clinton Academy, Mo.	1	Pen Yan Academy, N. Y.	1
Clyde High School, N. Y.	1		
Collegiate School of N. Y. City	1		
Elmwood School, Darien, Conn.	1		76

COLLEGIATE STUDENTS.

Princeton College, N. J.	38	Biddle University, Charlotte, N. C.	30
Wooster University, Ohio	35	Park College, Parkville, Mo.	27
Lincoln University, Pa	35	Hamilton College, Clinton, N. Y.	19

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Parsons College, Fairfield, Iowa	19
Lafayette College, Easton, Pa.	15
Wabash College, Crawfordsville, Ind.	14
Lake Forest University, Ill.	12
Hanover College, Ind.	11
Centre College, Danville, Ky.	10
Maryville College, Tenn.	10
Marietta College, Ohio	10
German Theo. School of Dubuque, Ia.	8
Emporia College, Kan.	8
Macalester College, St. Paul, Minn.	8
Washington and Jefferson College, Washington, Pa.	8
Oberlin College, Ohio	7
Blackburn University, Carlinville, Ill.	6
Grove City College, Penn'a.	6
Franklin College, Pa.	5
Bellevue College, Neb.	4
Highland University, Kan.	4
German Theo. School of Newark, N. J.	3
Ripon College, Wis.	3
Syracuse University, N. Y.	3
University of the City of New York	3
West Virginia University, Morgantown, W. Va.	3
Hastings College, Nebraska	2
Miami University, Oxford, Ohio	2
Alma College, Mich.	2
Pierre University, E. Pierre, S. Dak.	2
University of Colorado, Boulder, Colo.	2
Union College, Schenectady, N. Y.	2
Williams College, Williamstown, Mass.	2
Westminster College, New Wilmington, Pa.	2
Amherst College, Mass	2
Berea College, Ky.	1
Coe College, Cedar Rapids, Iowa	1
Drury College, Springfield, Mo.	1
Greenville and Tusculum Col., Greenville, Tenn.	1
Heidelberg College, Tiffin, Ohio	1
Hillsdale College, Mich.	1
Hobert College, Geneva, N. Y.	1
Illinois College, Jacksonville, Ill.	1
Johns Hopkins Univ., Baltimore, Md	1
Lawrence University, Appleton, Wis.	1
Monmouth College, Ill.	1
Mt. Union College, Ohio	1
National Normal Univ., Lebanon, O.	1
St. John's College, Annapolis, Md.	1
University of the Pacific, San Jose, Cal.	1
Ursinus College, Collegeville, Pa.	1
University of Rochester, N. Y.	1
University of Pennsylvania, Phila.	1
Washington College, Tenn.	1
Westminster College, Fulton, Mo.	1
Washburn College, Topeka, Kan.	1
Yale College, New Haven, Conn.	1
University of Vermont, Burlington, Vt.	1
Del Norte College, Col.	1
	406

THEOLOGICAL STUDENTS.

McCormick Theo. Sem., Chicago, Ill.	105
Princeton " " N. J.	77
Union " " N. Y. City,	65
Western " " Allegheny, Pa.	31
Lane " " Cincinnati, O.	24
Auburn " " N. Y.	16
German Theo. School of Newark, N.J.	10
" " " " Dubuque, Ia.	6
Lincoln University, Pa	6
Biddle " Charlotte, N. C.	5
Danville Theo. Sem., Danville, Ky.	5
San Francisco Theo. Seminary, Cal.	5
Hartford " " Conn	2
	357

TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. *Presbytery* of Atlantic, 3; Fairfield, 29; Knox, 2; McClelland, 16. 50

SYNOD OF BALTIMORE. *Presbytery* of Baltimore, 4; New Castle, 4; Washington City, 2. 10

SYNOD OF CATAWBA. *Presbytery* of Cape Fear, 9; Catawba, 9; Yadkin, 9. . . 27

SYNOD OF COLORADO. *Presbytery* of Boulder, 2; Denver, 4; Pueblo, 1 7

SYNOD OF ILLINOIS. *Presbytery* of Alton, 6; Bloomington, 4; Cairo, 8; Chicago, 18; Freeport, 6; Mattoon, 1; Ottawa, 2; Peoria, 2; Rock River, 1; Schuyler, 3; Springfield, 9. 60

SYNOD OF INDIANA. *Presbytery* of Crawfordsville, 13; Fort Wayne, 3; Indianapolis, 6; Logansport, 3; Muncie, 4; New Albany, 17; Vincennes, 2. . . . 48

SYNOD OF IOWA. *Presbytery* of Cedar Rapids, 7; Council Bluffs, 4; Des Moines, 4; Dubuque, 8; Fort Dodge, 3; Iowa, 10; Iowa City, 2; Waterloo, 1. . . . 39

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SYNOD OF KANSAS. *Presbytery* of Emporia, 13; Highland, 5; Neosho, 5; Solomon, 1; Topeka, 6. 30
SYNOD OF KENTUCKY. *Presbytery* of Ebenezer, 3; Louisville, 4; Transylvania, 13; 20
SYNOD OF MICHIGAN. *Presbytery* of Detroit, 1; Kalamazoo, 1; Lansing, 3; Monroe, 4; Saginaw, 2. 11
SYNOD OF MINNESOTA. *Presbytery* of Duluth, 1; Mankato, 2; St. Paul, 13; Winona, 2. 18
SYNOD OF MISSOURI. *Presbytery* of Kansas City, 2; Ozark, 1; Palmyra, 1; Platte, 43; St. Louis, 7. 54
SYNOD OF NEBRASKA. *Presbytery* of Hastings, 2; Omaha, 9. 11
SYNOD OF NEW JERSEY. *Presbytery* of Elizabeth, 2; Jersey City, 3; Monmouth, 3; Morris and Orange, 2; Newark, 10; New Brunswick, 31; Newton, 3; West Jersey, 3. 57
SYNND OF NEW MEXICO. *Presbytery* of Santa Fé, 2 2
SYNOD OF NEW YORK. *Presbytery* of Albany, 7; Binghamton, 2; Boston, 3; Brooklyn, 9; Buffalo, 5; Cayuga, 6; Chemung, 1; Genesee, 3; Geneva, 5; Hudson, 1; Long Island, 1; Lyons, 2; New York, 17; Niagara, 3; Otsego, 3; Rochester, 4; St. Lawrence, 2; Steuben, 3; Syracuse, 4; Troy, 4; Utica, 22; Westchester 3. 110
SYNOD OF NORTH DAKOTA. *Presbytery* of Fargo, 2. 2
SYNOD OF OHIO. *Presbytery* of Athens, 11; Bellefontaine, 2; Cincinnati, 10; Cleveland, 3; Columbus, 3; Dayton, 1; Huron, 3; Lima, 3; Mahoning, 1; Marion, 3; Maumee, 4; Portsmouth, 1; St. Clairsville, 9; Steubenville, 7; Wooster, 21; Zanesville, 7. 89
SYNOD OF THE PACIFIC. *Presbytery* of Los Angeles, 1; San Francisco, 2; San Jose, 1; Stockton, 2. 6
SYNOD OF PENNSYLVANIA. Allegheny, 2; Blairsville, 6; Butler, 8; Carlisle, 4; Chester, 33; Clarion, 2; Erie, 4; Huntingdon, 1; Kittanning, 4; Lackawanna, 1; Lehigh, 5; Northumberland, 2; Philadelphia, 14; Philadelphia Central, 14; Philadelphia North, 6; Pittsburgh, 8; Redstone, 3; Shenango, 6; Washington, 11; West Virginia, 5; Westminster, 5 144
SYNOD OF SOUTH DAKOTA. *Presbytery* of Aberdeen, 2; Central Dakota, 2; Southern Dakota, 1 5
SYNOD ON TENNESSEE. *Presbytery* of Holston, 5; Kingston, 4; Union, 15 . . 24
SYNOD OF UTAH. *Presbytery* of Utah' 3 3
SYNOD OF Wisconsin. La Crosse, 1; Madison, 6; Milwaukee; 2; Winnebago 3 . 12

839

PROSPECT OF SUPPLIES FOR THE COMING YEAR.

In this respect the catalogues of our Theological Seminaries show a still further advance upon that of last year.

The graduates from Princeton number 59, an increase of 6.
" " Union " 48, " 7.
" " MacCormick 37, a decrease of 4.
" " Auburn 18, an increase of 9.
" " Lane " 17, an increase of 3.

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The graduates from	Western	number	24,	an increase of	6.
"	"	Danville,	"	0,	a decrease of	2.
"	"	Lincoln	"	8,	"	10.
"	"	Biddle	"	0,	"	5.
German Theo. school at	Bloomfield,		5,	same as last year,		
"	"	"	Dubuque,	2,	a decrease of	2.

This shows a total of 213, a happy advance on that of last year by 18. Yet it must be remembered that all these graduates are not in our connection, and can not be counted on as for us. How many are to be deducted on this score it is not easy to ascertain. But notwithstanding all this increase it is plain that the accommodations at these institutions are not all taken up. There still is room. Would that it could be fully occupied. In order to do this there is required only a little more effort on the part of ministers and elders and Sabbath-school teachers to enlist the young men under their care in the blessed service, and on the part of parents to consecrate their sons to the same high calling.

In conclusion, the Board would respectfully ask whether the day for presenting the cause of Ministerial Education before the Assembly can not be changed to one less liableto interruption. . For many years the day devoted to it has been the second Thursday of the session, and this is the day on which the delegates from corresponding bodies are heard as the first order. And as their speeches are of an uncertain length it often happens that the time intended for this cause is crowded into very narrow limits, and but little opportunity is afforded for that full and free ventilation which it needs. It has greatly suffered in consequence. There are points connected with it that require to be thoroughly discussed, and objections made to it that ought to be removed by an open canvass of their force. It does not yet command that full assent of the church which is essential to its proper support and which its importance demands.

The members of the Board whose term of service expires this year are as follows: *Ministers*—George D. Baker, D. D.; James M. Crowell, D. D. *Elders*—George W. Barr, Andrew Blair. The two vacancies to be filled belonging to the same term are those of John Dixon, D. D., resigned, and H. W. Pitkin, deceased.

All of which is respectfully submitted by order of the Board.

D. W. POOR,
Corresponding Secretary.

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ANNUAL REPORT OF THE TREASURER FOR 1889-90.

1890.			DR.	
Apr. 16.	To Cash	to	Theo. Students,	$34,968 09
"	"	"	Collegiate "	37,432 62
"	"	"	Academic "	5,250 50
"	"	"	Salary of Cor. Sec'y,	3,500 00
"	"	"	" Treasurer,	2,000 00
"	"	"	" Clerk	1,000 00
"	"	"	Interests from investments to revert,	437 67
"	"	"	Pub. and mail'g Joint Ann'l Report,	410 00
"	"	"	Share in publishing *Church at Home and Abroad*,	359 15
"	"	"	Miscellaneous Printing	341 37
"	"	"	Travelling Expenses,	329 70
"	"	"	Postage,	290 63
"	"	"	Discount on Loans,	130 30
"	"	"	Care of Office and Repairs,	196 88
"	"	"	Legal Expenses,	79 27
"	"	"	Stationery,	57 79
"	"	"	Incidental Expenses,	45 78
"	"	"	Rent of Box in Trust Co.,	7 00
"	"	"	Subscription to Church Papers,	7 00
"	"	"	Debt of Previous Year,	5,800 00
"	"	"	Investment account,	1,000 00
"	"	"	Cash Balance on hand,	86 43
				$93,730 18

1889.			CR.	
April 16.	By Balance from 1888-89,			$ 93 84
1890.				
April 16.	By Cash from Churches and Sabbath schools,			57,800 49
"	"	"	Miscellaneous Sources,	4,647 75
"	"	"	Income from Investments,	4,430 56
"	"	"	from Legacies,	16,932 54
"	"	"	Money Refunded,	1,125 00
"	"	"	Loan from Bank,	8,700 00
				$93,730 18
1890.				
April 16.	By Balance,			$86 43

JACOB WILSON, *Treasurer.*

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, compared the same with the vouchers, and find them correct; also, the securities of the Invested Permanent Funds as stated.

GEO. H. STUART, JR.,
GEO. W. BARR, } *Auditing Committee.*

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LEGACIES RECEIVED IN 1889–90.

1889.			
May.	Estate	A. F. Cressy, Newark, N. Y.	$ 95 00
"	"	Sally Keeler, South Salem, N. Y.	100 00
June.	"	Isabella Wallace, New York,	965 79
"	"	Rev. Edward Hopper, New York,	6,650 00
Oct'r.	"	Wm. Storer, Hillsboro, O. (residue),	612 50
Nov'r.	"	Alex. Folsom, Bay City, Mich. (in part),	4,000 00
"	"	Margaret S. Purviance, Baltimore, Md.	317 78
1890.			
Febr'y.	"	Alex. Folsom, Bay City, Mich. (additional)	3,000 00
"	"	Thomas Hamilton, Steubenville, O.	89 50
"	"	James Boughton, Carlisle, N. Y.	66 34
March.	"	Mary A. Guthrie,	11 73
"	"	Mrs. Nancy Linton,	1,023 90
			$16,932 54

INVESTED PERMANENT FUNDS—INCOME ONLY USED.

	Investments.	Income.
Philadelphia City 6% Bonds,	$27,950 00	$1,677 00
Bonds and Mortgages on Philadelphia City Property at 5%,	22,000 00	1,100 00
Bonds and Mortgages on Western Property, with Guarantee, at 7%, (including part of the Newberry Fund)	10,655 00	745 85
Bonds and Mortgages on Western Property, with Guarantee, at 6%, (including part of the Newberry Fund)	10,375 00	622 50
Colorado—Pitkin Co. Bond	100 00	6 00
	$71,080 00	$4,151 35

Interest from	Trustees of	Patterson Estate, Pittsburgh, Pa.	$130 70
"	"	Deposits in Trust Co	148 50
"	"	Charles Wright Estate, Canton, Pa.	19 00
"	"	Hatch Legacy, Rochester, N. Y.	43 00

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STATEMENT OF RECEIPTS
OF
THE BOARD OF EDUCATION,

By Synods, Presbyteries and Churches,

For the Year ending April 15th, 1890.

	RECEIPTS. 1889-90.
SYNOD OF ATLANTIC.	
Atlantic Presbytery.	
Charleston, Olivet,.....	$3 78
James Island.....	1 00
Mount Pleasant.....	1 60
	6 38
Fairfield Presbytery.	
Carmel	1 10
Ebenezer,.....	1 00
Good Will	3 00
Ladison.....	1 50
Olivet.	1 00
Tabor.....	1 00
	8 60
Knox Presbytery.	
Augusta, Washington...	$1 00
Columbus, 2d.....	1 00
Medway	2 00
New Hope	1 00
	5 00
McClelland Presbytery.	
Immanuel	1 00
Mattoon	1 00
Mt. Zion.....	2 50
	4 50
South Florida Presbytery.	
Eustis.....	2 00
Lakeland.....	5 00
Titusville.....	3 50
	10 50
SYNOD OF BALTIMORE.	
Baltimore Presbytery.	
Annapolis,.....	4 00
Baltimore, 1st.....	305 00
" 2d.....	31 61
" 12th	25 00
" Abbott Mem'l...	1 00
" Boundary Ave...	41 40
" Broadway.....	7 00
" Brown Mem'l...	302 65
" Central.....	14 25
" Faith.....	5 00
" Fulton Ave.....	2 00

	RECEIPTS. 1889-90.
Baltimore, La Fayette Square,.....	$ 17 28
" Westminster.....	46 54
Barton	6 00
Bel Air.....	3 00
Bethel	10 00
Churchville.....	9 23
Cumberland	20 00
Deer Creek, Harmony...	5 00
Ellicott City.....	6 20
Emmittsburgh.....	26 08
Fallston	1 00
Frederick City.....	6 50
Govanstown ....., ...	3 00
Granite	50
Hagerstown	5 22
Hampden.....	3 00
Havre de Grace.....	5 00
Lonaconing.....	12 00
Mount Paran.....	50
New Windsor.....	1 00
Piney Creek	6 78
Taneytown	19 63
The Grove	3 00
Zion	1 00
	956 37
New Castle Presbytery.	
Buckingham.....	6 08
Chesapeake City.....	5 00
Delaware City	6 00
Dover.....	12 00
Elkton	8 00
Federalsburgh.....	1 25
Felton	3 12
Forest	17 50
Green Hill ....., ...	11 00
Harrington	3 13
Lower Brandywine.....	8 60
Newark, 1st.....	10 00
New Castle	37 37
Pencader.....	13 00
Pitt's Creek.....	5 00
Rock.....	5 00
St. George's.....	3 35
Westminster.....	4 25
West Nottingham.....	12 83
White Clay Creek.....	5 60
Wicomico.....	7 50
Wilmington, 1st.....	10 35
" Central.....	107 47
" Hanover Street.	24 50
" Rodney Street...	13 38

	RECEIPTS. 1889-90.
Wilmington, West, ...	$20 00
Zion	10 00
	371 28
Washington City Presbytery.	
Boyd's	4 00
Clifton.....	2 00
Darnestown	5 00
Falls Church	5 00
Georgetown, West St....	50 00
Hermon.....	2 00
Hyattsville	4 29
Manassas.....	1 00
Neelsville.....	11 00
Washington City, 1st...	77 68
" 4th	73 61
" 6th	15 00
" 15th Street.....	15 00
" Assembly.....	22 00
" Covenant	50 00
" Gurley.....	4 50
" Metropolitan	39 00
" N. Y. Avenue....	160 30
" North.....	3 00
" Unity.....	4 85
" Western	70 31
" Westminster.....	30 00
	649 54
SYNOD OF CATAWBA.	
Cape Fear Presbytery.	
Ebenezer.....	2 00
Friendship.....	50
Mt. Olive	1 00
Wilmington, Chestnut Street.....	3 00
	6 50
South Virginia Presbytery.	
Danville, Holbrook St..	1 00
	1 00
Yadkin Presbytery.	
Freedom	2 00
Logan.....	1 00
Mocksville, 2d.....	1 00
Mt. Vernon.....	1 00
New Centre.....	1 00
	6 00

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	RECEIPTS. 1889-90.
SYNOD OF COLORADO.	
Boulder Presbytery.	
Boulder Valley	$ 39
Boulder	5 00
Brush, Rankin	2 67
Fort Collins	12 00
Longmont, Central	8 00
Timnath	3 00
Valmont	1 43
	32 49
Denver Presbytery.	
Akron, 1st	2 50
Brighton	5 00
Denver, 23d Avenue	42 22
" Central	136 42
" Capitol Ave	11 05
" Westminster	5 00
Georgetown	3 25
Otis	1 00
	206 44
Gunnison Presbytery.	
Grand Junction	1 44
Lake City	5 00
Salida	2 15
	8 59
Pueblo Presbytery.	
Alamosa	10 00
Cañon City	89 00
Cinicero	3 00
Colorado Springs	63 23
Costilla	2 00
Del Norte	5 00
Durango	3 00
Eastonville	3 00
La Luz	3 00
La Veta	2 00
Las Animas	5 60
Mesa	87 00
Monte Vista	9 00
Monument	1 45
Pueblo	12 53
Table Rock	3 00
Trinidad, 1st	20 00
	321 81
SYNOD OF COLUMBIA.	
East Oregon Presbytery.	
Grass Valley	1 00
La Grande	4 00
Pendleton	3 65
Umatilla	2 00
	10 65
Idaho Presbytery.	
Coeur-d-'Alene	2 00
Moscow	3 00
Prescott	1 00
Rathdrum	1 00
Walla Walla	5 00
	12 00
Oregon Presbytery.	
Albany	12 00
Albina	4 00
Astoria	12 10
Brownsville	4 00
Crawfordsville	$ 2 68
East Portland, Mizpah	3 00
Eugene City, 1st	5 00
Gervais	2 00
Independence	2 00
Lafayette	4 00
Marion	1 00
Oregon City	4 00
Pleasant Grove	3 00
Portland, 1st	36 21
" Calvary	50 00
" St. John's	2 25
Tualitin Plains	2 00
Yaquinna Bay	3 00
	152 24
Puget Sound Presbytery.	
Chehalis	2 20
Fourth Plain	1 00
La Camas, St. John's	2 00
Myrtle Creek	1 00
Olympia	9 15
Port Townsend	7 00
Sumner	6 85
Tacoma, 1st	58 00
" 3d	2 00
Vancouver	1 00
	90 20
Southern Oregon Presbytery.	
Ashland	2 00
Phoenix	1 00
	3 00
SYNOD OF ILLINOIS.	
Alton Presbytery.	
Alton	15 00
Carlinville	13 00
Carrollton	20 00
Chester	3 00
Greenville	2 80
Jerseyville, 1st	15 00
Lebanon	4 00
Litchfield	3 00
Salem, German	5 00
Upper Alton	2 00
Woodburn, German	5 00
Zion, German	5 00
	92 80
Bloomington Presbytery.	
Bement	13 00
Bloomington, 2d	100 00
" Walnut St.	4 18
Champaign, 1st	39 08
Chenoa	3 56
Clinton	21 50
Cooksville	4 64
El Paso	20 00
Fairbury	6 00
Gilman	5 65
Heyworth	12 00
Homer	3 00
Jersey	4 10
Lexington	10 00
Minonk	9 57
Normal	12 60
Onarga	10 00
Paxton	1 00
Piper City	7 72
Pontiac	6 00
Rossville	1 00
Sidney	$ 3 00
Towanda	3 00
Urbana, 1st	4 00
Waynesville	2 15
Wenona	5 00
	311 75
Cairo Presbytery.	
Anna	24 00
Bridgeport	5 15
Carbondale	6 00
Carmi	13 20
Centralia	6 42
Cobden	8 86
Enfield	10 30
Fairfield	4 79
Golconda	10 00
Harrisburg	4 00
Metropolis	4 00
Mt. Vernon	5 50
Murphysboro	3 50
Pisgah	4 10
Shawneetown	11 15
Sumner	1 00
Tamaroa	11 00
Union	1 50
Wabash	8 00
	142 47
Chicago Presbytery.	
Austin	10 49
Brookline	2 75
Cabery	10 00
Chicago, 1st	163 03
" 1st, German	4 00
" 2d	361 85
" 3d	165 00
" 4th	283 83
" 6th	77 92
" 8th	40 04
" 41st Street	41 83
" Bethany	1 00
" Central Park	5 24
" Covenant	82 60
" Fullerton Ave	38 61
" Grace	1 00
" Holland	3 00
" Jefferson Park	13 92
" Re-Union	3 00
" Scotch	10 00
Du Page	10 55
Englewood, 1st	37 51
Evanston	119 08
Glenwood	1 00
Herscher	5 00
Highland Park	30 26
Hyde Park	58 14
Joliet, 1st	15 00
" Central	60 00
Lake Forest	157 07
Lakeview	16 50
Maywood	7 30
Oak Park, 1st	88 21
Peotone	25 00
Pullman, 1st	6 00
River Forest	15 12
Riverside	17 12
South Evanston	26 50
Wheeling, German	10 00
Will	2 69
Wilmington	7 50
Woodlawn Park	70 00
	2,099 61

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	RECEIPTS. 1889-90.
Freeport Presbytery.	
Belvidere, 1st,	$ 10 00
Cedarville,	2 95
Galena, 1st,	17 35
" German,	5 37
" South,	31 70
Hanover, 1st,	7 00
Linn and Hebron,	5 00
Marengo,	4 68
Middle Creek,	17 00
Oregon,	9 20
Prairie Dell, German,	7 00
Rockford, 1st,	24 00
Warren,	4 00
Willow Creek, Argyle,	26 00
Winnebago,	8 00
Zion,	8 00
	187 25
Mattoon Presbytery.	
Ashmore,	10 00
Assumption,	1 00
Bethel,	2 00
Chrisman,	4 70
Marshall,	2 10
Mattoon,	4 00
Neoga,	3 00
Pana,	1 90
Pleasant Prairie,	6 25
Shelbyville,	9 00
Taylorville,	7 36
Tuscola,	14 00
Vandalia,	8 00
West Okaw,	3 00
	76 31
Ottawa Presbytery.	
An Sable Grove,	10 00
Aurora, 1st,	5 35
Grand Ridge,	7 00
Morris,	7 00
Oswego,	5 00
Paw Paw,	5 00
Plato,	3 00
Rochelle,	13 50
Sandwich,	5 00
Streator, Park,	11 75
Waltham,	4 12
Waterman,	5 00
	81 72
Peoria Presbytery.	
Altona,	5 00
Canton, 1st,	11 00
Elmira,	17 32
Eureka,	7 54
Farmington,	7 50
French Grove,	3 00
Galesburgh,	16 07
Knoxville,	10 91
Lewistown, 1st,	45 00
Limestone,	3 00
Oneida,	2 00
Peoria, 1st,	11 75
" 2d,	60 69
" Grace,	6 00
Princeville,	18 50
Prospect,	13 20
Salem,	5 50
Washington,	4 00
Yates City,	7 84
	255 82

	RECEIPTS. 1889-90.
Rock River Presbytery.	
Aledo,	$ 11 80
Alexis,	13 00
Ashton,	6 00
Centre,	9 00
Dixon,	13 63
Edgington,	8 00
Franklin Grove,	4 00
Fulton,	2 00
Geneseo,	9 00
Hamlet,	2 00
Millersburgh,	4 00
Morrison,	23 06
Norwood,	7 60
Peniel,	4 00
Pleasant Ridge,	2 50
Princeton,	14 50
Rock Island, B'way,	18 75
	152 84
Schuyler Presbytery.	
Brooklyn,	5 00
Burton, Memorial,	9 00
Camp Creek,	9 00
Carthage,	30 38
Chili,	3 75
Clayton, 2d,	2 00
Doddsville,	3 00
Elvaston,	18 38
Fountain Green,	2 00
Hersman,	10 00
Liberty,	2 00
Macomb,	25 00
Monmouth,	40 00
Mount Sterling,	25 55
New Salem,	1 00
Oquawka,	3 28
Perry,	3 00
Plymouth,	2 00
Prairie City,	8 00
Quincy, 1st,	20 00
Rushville,	36 07
Salem, German,	5 00
Walnut Grove and Shiloh,	5 00
Wythe,	5 75
	274 11
Springfield Presbytery.	
Brush Creek,	5 41
Farmington,	10 00
Irish Grove,	6 00
Lincoln,	2 00
Macon,	1 75
Maroa,	5 00
Mason City,	7 00
North Sangamon,	10 00
Petersburgh,	10 15
Pisgah,	13 36
Pleasant Plains,	4 88
Springfield, 1st,	74 48
" 2d,	45 70
" 3d,	16 00
Sweet Water,	2 00
Unity,	5 08
Virginia,	5 00
	223 81
SYNOD OF INDIANA.	
Crawfordsville Presbytery.	
Alamo,	3 00
Bethany,	6 00

	RECEIPTS. 1889-90.
Bethel,	$ 2 00
Beulah,	4 00
Crawfordsville, Cen.,	52 50
Dayton,	14 80
Elizaville,	2 00
Eugene,	1 00
Fowler,	2 00
Frankfort,	21 00
Hopewell,	3 00
Judson,	4 00
Kirklin,	3 00
Ladoga,	3 00
Lafayette, 2d,	33 12
Lexington,	8 00
Marshfield,	4 27
Montezuma,	1 26
Newtown,	8 00
North Union,	1 00
Oxford,	2 00
Pleasant Hill,	3 37
Rock Creek,	2 00
Rockfield,	2 00
Rockville,	37 17
Romney,	4 65
Rossville,	2 50
Russellville,	3 00
State Line,	1 76
Thorntown,	3 00
Waveland,	9 75
West Lebanon,	1 77
	249 92
Fort Wayne Presbytery.	
Albion,	9 63
Auburn,	5 00
Bluffton,	6 00
Elhanan,	3 50
Elkhart,	46 00
Fort Wayne, 1st,	147 09
" 3d,	15 00
Huntingdon,	17 39
Kendallville,	18 86
Kingsland,	3 15
La Grange,	14 00
Lima,	17 60
Ligonier,	7 00
Ossian,	20 99
Pierceton,	2 50
Troy,	3 50
Warsaw,	15 00
Waterloo,	5 00
	357 21
Indianapolis Presbytery.	
Acton,	1 00
Bainbridge,	2 00
Bethany,	2 25
Franklin,	20 90
Greenfield,	3 00
Hopewell,	17 00
Indianapolis, 1st,	66 44
" 2d,	56 06
" 4th,	9 66
" 6th,	2 09
" 7th,	15 00
" 9th,	2 00
" 12th,	4 66
" E. Washington St.,	2 00
" Memo'l,	10 00
" Taber'cle	4 70
New Pisgah,	1 00
Southport,	29 25
	248 92

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	RECEIPTS. 1889-90.
Logansport Presbytery.	
Bethlehem,	$ 7 11
Bourbon,	2 25
Centre,	10 05
Crown Point,	5 50
Goodland,	3 00
Logansport, 1st,	7 00
" Broadway,	5 00
Michigan City,	25 00
Mishawaka,	1 00
Monticello,	6 00
Rensselaer,	3 45
South Bend, 1st,	26 00
Union,	3 10
Valparaiso,	9 50
West Union,	1 40
	115 36
Muncie Presbytery.	
Anderson,	2 00
Elwood,	2 00
Hopewell,	4 00
Jonesboro,	1 32
Liberty,	7 80
Marion,	5 00
Muncie,	8 00
New Cumberland,	1 00
New Hope,	2 00
Peru,	22 00
Portland,	2 00
Tipton,	5 00
Union City,	5 00
Wabash,	16 25
Winchester,	2 00
	85 37
New Albany Presbytery.	
Charlestown,	4 00
Hanover,	8 12
Jeffersonville,	29 60
Leavenworth,	1 00
Madison, 1st,	10 67
" 2d,	6 00
Mitchell,	4 50
Mount Lebanon,	1 25
New Albany, 1st,	21 75
" 2d,	2 00
" 3d,	22 00
New Washington,	8 00
Pleasant Hill,	1 30
Scipio,	1 42
Seymour,	3 40
Sharon Hill,	2 15
Smyrna,	4 00
Vernon,	5 00
Veyay,	2 00
Walnut Ridge,	1 00
	139 16
Vincennes Presbytery.	
Brazil,	12 00
Evansville, Grace,	2 00
" Walnut St.,	36 00
Oakland City,	2 00
Petersburg,	4 00
Princeton,	20 00
Terre Haute, Central,	26 80
" Moffat St.,	2 00
Vincennes,	5 55
Washington,	8 00
	118 35

	RECEIPTS. 1889-90.
White Water Presbytery.	
Aurora,	$ 4 00
Connersville, 1st,	18 00
Dunlapsville,	3 00
Greensburgh,	38 46
Harmony,	6 00
Lawrenceburgh,	7 50
Liberty,	5 00
New Castle,	2 80
Richmond,	19 37
Rising Sun,	10 00
Shelbyville,	27 60
	141 73
SYNOD OF INDIAN TERRITORY.	
Cherokee Nation Presbytery.	
Fort Gibson,	2 00
	2 00
Chickasaw Presbytery.	
Atoka,	3 05
	3 05
Choctaw Presbytery.	
Lenox,	2 00
Wheelock,	8 00
	10 00
Muscogee Presbytery.	
Muscogee,	20 00
Nuyaka,	7 00
Red Fork,	6 21
Wewoka,	6 00
	39 21
SYNOD OF IOWA.	
Cedar Rapids Presbytery.	
Anamosa,	3 00
Blairstown,	7 00
Cedar Rapids, 1st,	61 67
" 2d,	44 33
Centre Junction,	9 00
Clarence,	2 18
Linn Grove,	5 00
Lyons,	5 00
Mechanicsville,	8 00
Monticello,	1 10
Mount Vernon,	11 82
Scotch Grove,	4 00
Springville,	4 20
Vinton,	18 00
Wyoming,	7 00
	191 30
Council Bluffs Presbytery.	
Afton,	5 00
Audubon,	4 00
Bedford,	5 00
Carson,	12 00
Clarinda,	11 36
Conway,	2 00
Corning,	8 57
Creston,	10 00
Emerson,	12 50
Essex,	3 93
Diagonal,	1 00
Griswold,	5 00

	RECEIPTS. 1889-90.
Guthrie Centre,	4 25
Hamburg,	3 00
Lenox,	4 00
Logan,	7 00
Malvern,	2 91
Menlo,	10 00
Mount Ayr,	5 00
Neola,	2 00
Sharon,	3 75
Shelby,	2 00
Shenandoah,	8 60
Sidney,	7 00
Walnut,	3 70
	143 57
Des Moines Presbytery.	
Albia,	8 00
Dallas Centre,	5 00
Des Moines, Central,	24 23
" Westm'r,	4 99
Dexter,	8 68
Grand River,	1 06
Grimes,	6 00
Hopeville,	1 00
Indianola,	7 00
Knoxville,	9 00
Leighton	1 00
Leon,	4 00
Newton,	2 00
Olivet,	2 00
Panora,	1 00
Plymouth,	4 00
Ridgedale,	4 00
	92 96
Dubuque Presbytery.	
Bethel, West Union,	5 00
Centretown, German,	2 00
Dayton,	2 00
Dubuque, 1st,	25 00
" German,	12 50
Dyersville, German,	1 00
Farley,	5 00
Frankville,	2 00
Independence, 1st,	31 56
" German	8 00
Jesup,	4 00
Lansing, 1st,	3 50
" German,	3 00
McGregor, "	3 00
Pine Creek,	9 00
Pleasant Grove,	3 00
Prairie,	4 00
Rowley,	2 00
Sherrill's Mound, Ger.	5 00
Waukon, German,	45 00
Wilson's Grove,	3 00
	178 56
Fort Dodge Presbytery.	
Alta,	1 84
Ashton,	1 00
Boone, 1st,	10 00
Burt,	3 60
Calliope,	5 00
Carroll,	7 00
Cherokee,	6 00
Churdan,	3 00
Dana,	6 00
Fonda,	5 00
Fort Dodge,	25 21
Grand Junction,	8 65
Inwood,	1 00

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	RECEIPTS. 1889-90.
Lohrville	$5 00
Lyon Co., German	2 00
O'Brien Co., Scotch	2 08
Sac City	6 00
Sanborne	3 00
Sioux City, 2d	6 00
Spirit Lake	4 15
Storm Lake	1 50
Vail	7 20
Wheatland, German	7 00
	127 18
Iowa Presbytery.	
Birmingham	2 00
Bonaparte	1 80
Burlington, 1st	13 85
Chequest	2 50
Fairfield	27 85
Keokuk, 1st, Westm'r	20 40
Kirkville	1 78
Kossuth	4 82
Libertyville	2 29
Martinsburg	6 00
Mediapolis	4 48
Middletown	1 50
Montrose	2 00
Mendota	6 00
Mt. Pleasant, German	15 00
Mt. Zion	3 23
Ottumwa, 1st	15 03
Primrose	2 65
Sharon	5 65
St. Peter's Evangelical	9 00
Troy	5 00
Wapella	3 70
	156 53
Iowa City Presbytery.	
Brooklyn	8 25
Columbus, Central	8 75
Crawfordsville	1 26
Davenport, 1st	37 12
Deep River	4 00
Keota	2 17
Ladora	3 80
Marengo	3 07
Muscatine, 1st	20 00
" German	2 00
Oxford	8 00
Sigourney	1 00
Sugar Creek	2 00
Tipton	26 00
Union	2 25
Washington	3 38
West Liberty	3 00
What Cheer	2 00
Williamsburgh	4 00
Wilton Junction	14 00
	155 55
Waterloo Presbytery.	
Ackley	20 00
Cedar Valley	6 00
Clarksville	4 00
Dows	1 00
Dysart	3 00
East Friesland, Ger	25 00
Grundy Centre	9 00
Holland, German	10 00
Janesville	3 50
Kamrar, German	5 00
Marshalltown	6 00
Morrison	2 00
Tama City	$ 80
Toledo	4 76
Union, German	2 00
Waterloo, 1st	17 00
West Friesland, Ger	3 25
	122 31

SYNOD OF KANSAS.

Emporia Presbytery.	
Argonia	2 00
Arkansas City	17 00
Belle Plaine	3 00
Caldwell	10 80
Cedar Point	2 00
Conway Springs	2 60
Cottonwood Falls	4 00
Council Grove	5 00
Eldorado	5 00
El Paso	2 00
Florence	2 00
Lyndon	4 00
Marion, 1st	18 00
Maxon	3 70
Mayfield	3 00
Newton, 1st	17 00
Osage City	9 00
Peabody	12 00
Peotone	1 00
Quenemo	14 37
Sedan	5 70
Silver Creek	2 00
Walton	2 00
Waverly	8 02
White City	3 50
Wichita, 1st	7 00
" Oak Street	3 00
" West Side	19 68
Wilsie	4 00
Winfield	15 00
	207 37
Highland Presbytery.	
Axtel	8 00
Baileyville	4 00
Clifton and Parallel	13 50
Corning	2 00
Effingham	2 00
Hiawatha, 1st	27 00
Highland	6 20
Horton	7 00
Lancaster	2 50
Marysville	5 00
Nortonville	2 00
Troy	4 95
Vermillion	2 00
Washington	4 60
	90 75
Larned Presbytery.	
Arlington	1 00
Burton	3 10
Great Bend	1 00
Halsted, 1st	8 00
Hurchinson	37 50
McPherson	12 50
Spearville	3 05
Sterling, 1st	4 00
	70 15
Neosho Presbytery.	
Baxter Springs	8 00
Carlyle	53
Central City	1 30
Chanute	6 10
Cherryvale	4 31
Coffeyville	2 00
Columbus	6 60
Fort Scott, 1st	14 75
Garnett	8 00
Geneva	2 18
Girard	18 00
Humboldt	4 65
Iola	8 00
Liberty	2 34
Millikan Memorial	1 20
Mineral Point	1 55
Osage, 1st	8 00
Ottawa	10 75
Paola	1 00
Parsons	20 08
Princeton	2 00
Richmond	1 00
Sugar Valley	2 58
Yates Centre	1 75
	131 67
Osborne Presbytery.	
Fairport	5 00
Norton	7 50
Osborne	4 00
Phillipsburg	2 00
Russell	5 00
	23 50
Solomon Presbytery.	
Belleville	4 00
Beloit	38 00
Bennington	2 94
Blue Stem	34
Cawker City	2 50
Cheever	3 00
Clyde	4 00
Concordia	7 62
Delphos	4 80
Dillon	12 25
Ellsworth	6 45
Gentry	70
Glen Elder	1 00
Glasco	2 00
Herington	1 00
Mankato	6 55
Minneapolis	10 20
Salina, 1st	31 00
Sylvan Grove	33
Vesper	33
White Creek	45
	139 46
Topeka Presbytery.	
Auburn	3 70
Baldwin	2 50
Black Jack	4 00
Clinton	5 00
Idana	49
Kansas City	18 30
Leavenworth	50 00
Manhattan, 1st	13 00
Oak Hill	1 00
Oskaloosa	5 00
Topeka, Westminster	7 00
Vineland	4 06
Wakarusa	2 00
Wamego	16 64
	132 69

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RECEIPTS. 1889-90.

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st	$ 33 68
Augusta	6 50
Covington, 1st	163 70
Dayton	3 00
Flemingsburgh	26 25
Frankfort, 1st	22 55
Lexington, 2d	121 24
Ludlow	4 25
Maysville	12 00
Mt. Sterling	4 00
New Concord	10 00
Paris	8 70
Pikeville	5 00
Sharpsburg	5 00
	425 87

Louisville Presbytery.

Kuttawa	4 00
Louisville, 4th	5 50
" Central	35 00
" College Street	47 23
" Olivet Chapel	2 00
" Walnut Street	3 10
" Warren Mem'l	48 60
Pewee Valley	14 50
Princeton, 1st	5 00
Shelbyville, 1st	2 50
	167 43

Transylvania Presbytery.

Danville, 2d	100 00
Harrodsburgh	10 35
Lancaster	5 00
Paint Lick	11 95
	127 30

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor	48 84
Detroit, 1st	90 63
" 3d Avenue	41 35
" Calvary	10 00
" Central	15 10
" Covenant	100 00
" Fort Street	64 70
" Hamtranck	5 00
" Jefferson Ave	204 00
" Memorial	33 57
" Trumbull Ave	15 00
" Westminster	102 89
Howell	24 90
Milford	2 50
Northville, 1st	9 00
Plymouth, 2d	5 25
Pontiac, 1st	35 00
Saline	4 10
Southfield	2 00
White Lake	4 00
Ypsilanti	21 55
	839 38

Grand Rapids Presbytery.

Big Rapids, Westm'r	6 58
Evart	4 00
Grand Haven	12 93
Grand Rapids, Westm'r	10 13
Ionia City, 1st	27 97

RECEIPTS. 1889-90.

Ludington	$10 87
Muir	3 00
Tustin	1 00
	75 58

Kalamazoo Presbytery.

Cassopolis	4 50
Edwardsburgh	10 00
Kalamazoo, 1st	28 87
" Holland	4 00
Niles	29 03
Richland	7 75
Schoolcraft	3 00
Sturgis	5 00
Three Rivers	2 45
White Pigeon	5 00
	99 60

Lansing Presbytery.

Albion	10 00
Battle Creek	26 00
Concord	3 15
Delhi	3 86
Homer	10 00
Jackson	1 02
Lansing, 1st	6 86
Mason, 1st	10 00
Oneida	5 00
Stockbridge	5 00
Tekonsha	3 00
Windsor	3 00
	86 89

Monroe Presbytery.

Adrian, 1st	30 00
Coldwater	2 32
Deerfield	1 00
Erie	1 00
Monroe	10 00
Palmyra	5 36
Raisin	1 80
Tecumseh	31 00
	82 48

Petoskey Presbytery.

Boyne Falls	2 00
Cadillac	2 00
East Jordan	7 00
	11 00

Saginaw Presbytery.

Bad Axe	1 00
West Bay City	10 86
Bay City, 1st	18 13
Fenton	3 07
Ithaca	4 09
Lapeer	12 10
Marlette, 1st	5 00
Midland, 1st	4 50
Morrice	6 00
Mount Pleasant	3 00
Mundy	5 25
Saginaw, 1st	200 00
" City, 1st	6 11
Vassar	4 25
	283 36

RECEIPTS. 1889-90.

SYNOD OF MINNESOTA.

Duluth Presbytery.

Cloquet	$1 00
Duluth, 1st	17 00
" 2d	10 00
" Westminster	6 76
St. James	2 00
Two Harbors	4 00
	40 76

Mankato Presbytery.

Amboy	5 00
Delhi	6 50
Kasota	4 00
Le Seuer	8 00
Luverne	3 00
Madelia	4 00
Mankato	25 05
Rushmore	1 00
St. Peters, Union	8 00
Winnebago City, 1st	2 00
Worthington	5 15
	71 70

Red River Presbytery.

Crookston	2 00
Fergus Falls	5 72
Maine	2 00
Moorhead	4 10
Red Lake Falls	5 00
	18 82

St. Paul Presbytery.

Delano	4 00
Hastings	7 00
Litchfield	6 54
Macalester	8 38
Maple Plain	8 00
Merriam Park	8 00
Minneapolis, 1st	23 00
" 5th	5 00
" Andrew	22 55
" Franklin Av.	6 50
" Highland Pk	9 67
" Riverside Ch.	6 25
" Shiloh	14 00
" Stewart	19 51
" Westminster	183 16
Oak Grove	3 50
Red Wing	7 49
Rush City	1 00
St. Cloud	9 25
St. Croix, 1st	2 00
St. Paul, 9th	4 00
" Central	102 27
" Goodrich Ave	7 04
" House of Hope	194 87
" Park	3 00
Stillwater	10 00
White Bear Lake	2 00
Willmar	4 00
	681 98

Winona Presbytery.

Albert Lea	8 00
Chatfield	5 20
Claremont	2 00
Ebenezer	2 50
La Crescent	3 00
Larson	2 00
Rochester	19 06
	41 76

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	RECEIPTS. 1889-90.
SYNOD OF MISSOURI.	
Kansas City Presbytery.	
Brownington	$ 1 00
Deepwater	5 00
Greenwood	3 00
Holden	5 15
Jefferson City	6 00
Kansas City, 1st	37 80
" 2d	166 86
" 3d	2 00
" 5th	7 00
Nevada	5 00
Raymore	10 64
Rich Hill	18 55
Sunny Side	2 00
Tipton	3 00
Westfield	4 00
	277 00
Ozark Presbytery.	
Carthage	19 66
Ebenezer	8 00
Eureka Springs	7 00
Golden City	1 25
Joplin, 1st	5 00
Mt. Vernon	2 00
Neosho	2 00
Ozark Prairie	2 00
Shiloh	75
Springfield, Calvary	23 76
West Plains	3 00
	74 42
Palmyra Presbytery.	
Brookfield	10 00
Hannibal	15 00
Kirksville, 1st	5 65
Knox City	1 00
Laclede	1 00
Millard	1 00
New Providenee	3 00
	36 65
Platte Presbytery.	
Akron	1 00
Albany	3 75
Avalon	3 30
Carrollton	6 20
Chillicothe, 1st	3 00
Craig, 1st	4 00
Fairfax	4 00
Hackberry	1 00
Hamilton	2 00
Hopkins	3 45
King City	4 25
Martinsville	1 00
Mizpah	2 00
Mound City	3 00
New Point	8 55
Oregon	4 70
Parkville	29 64
Savannah	2 00
St. Joseph, Westminster	100 01
Stanberry	1 50
Union	3 30
Union Star	1 15
	192 79
St. Louis Presbytery.	
Bethel, German	5 00
Cuba	8 00
Emmanuel, German	$10 00
Nazareth, German	2 50
Rolla	2 00
Salem, German	5 00
St. Louis, 1st	88 37
" 2d	200 00
" 1st German	10 00
" 2d German	3 00
" Glasgow Ave	9 22
" Lafayette Park	82 35
" McCausland Av	14 00
" North	10 00
" Westminster	5 85
Webster Grove	50 00
Zion, German	2 50
Zoar	10 00
	517 79
SYNOD OF NEBRASKA.	
Hastings Presbytery.	
Beaver City	6 25
Bloomington	2 00
Edgar	3 00
Glenville, German	50
Hastings, 1st	8 00
" German	3 00
Holdrege	2 00
Marquette	4 00
Minden	6 00
Mt. Pleasant, German	50
Nelson	1 75
Niles	65
Ong	2 00
Superior	3 25
	42 90
Kearney Presbytery.	
Buffalo Grove, German	4 50
Burr Oak	2 00
Clontibret	2 00
Fullerton	2 00
Kearney	20 00
Lexington	2 00
North Platte, 1st	25 00
Ord	4 00
St. Edwards	3 05
	64 55
Nebraska City Presbytery.	
Adams	2 00
Alexandria	2 00
Auburn, 1rt	3 74
Beatrice, 1st	18 10
Fairmont	4 00
Hebron	5 00
Helena	2 00
Hickman, German	7 50
Humboldt	2 00
Lincoln, 1st	47 75
" 2d	3 71
Nebraska City, 1st	6 75
Plattsmouth	20 55
" German	2 00
Raymond	2 00
Salem	3 00
Seward	3 65
Sterling, 1st	4 00
Table Rock	7 50
Tecumseh	6 00
	153 25
Niobrara Presbytery.	
Coleridge	$2 00
Emerson	4 68
Hartington	3 00
Oakdale	4 00
Wakefield	6 88
	20 51
Omaha Presbytery.	
Bellevue	5 00
Black Bird Hills	2 00
Blair	3 00
Columbus	4 00
Fremont	23 58
Omaha, 1st	67 07
" Ambler Place	3 00
" 1st German	6 00
" West Hamilton Street	5 77
" Westminster	33
Papillion	4 00
South Omaha	2 00
Tekamah	3 00
Wahoo	2 00
	135 75
SYNOD OF NEW JERSEY.	
Corinco Presbytery.	
Bata	2 00
Batanga	3 00
Benita	3 00
Corisco	4 00
Evune	2 00
Gaboon	5 00
Ogové, 1st	4 00
" 2d	1 00
" 3d	1 00
	25 00
Elizabeth Presbytery.	
Basking Ridge	70 00
Bayonne	15 00
Bethlehem	5 00
Clinton	27 75
Connecticut Farms	7 00
Cranford	29 58
Elizabeth, 1st	74 58
" 2d	47 60
" 3d	23 00
" Madison Av.	10 33
" Marshall St.	23 17
" Westm'r	241 50
Lamington	20 00
Lower Valley	5 00
Metuchen	1515
Perth Amboy	32 00
Plainfield, 1st	19 25
" Crescent Ave.	150 00
Pluckamin	20 62
Rahway, 1st	22 64
" 2d	48 00
" 1st German	2 00
Roselle	26 47
Springfield	29 00
Westfield	11 66
Woodbridge	5 00
	981 25
Jersey City Presbytery.	
Arlington, 1st	7 00
Hackensack	6 00
Hoboken, 1st	5 22

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	RECEIPTS. 1889-90.
Jersey City, 1st	$92 30
" 2d,	24 10
" Claremont	5 00
" Scotch	15 00
" Westm'r	5 60
Passaic	3 95
Paterson, 1st	18 88
" 1st German	4 00
" Redeemer	50 00
Rutherford, 1st	28 43
Tenafly	16 00
West Hoboken	10 00
West Milford	2 00
	293 48
Monmouth Presbytery.	
Allentown	20 00
Asbury Park, 1st	15 72
Barnegat	3 00
Beverly	36 50
Bordentown	7 14
Burlington	58 52
Calvary	14 00
Columbus	3 00
Cranbury, 1st	35 00
" 2d	10 00
Cream Ridge	4 00
Englishtown	2 00
Farmingdale	91 00
Forked River	3 00
Freehold	72 21
Hightstown	35 00
Jacksonville	4 00
Jamesburgh	20 00
Keyport	4 00
Lakewood	12 57
Manasquan	14 28
Manchester	10 00
Matawan	40 63
Moorestown	3 00
Mount Holly	11 09
New Gretna	1 00
Oceanic, 1st	23 00
Plumstead	4 00
Point Pleasant	4 00
Providence	3 00
Red Bank	10 00
Shrewsbury	10 00
South Amboy	2 00
Tennent	5 00
Tuckerton	3 00
Whiting and Shamong	1 00
	595 57
Morris and Orange Presbytery.	
Boonton	25 00
Chatham	32 00
Chester	10 00
Dover	76 80
" Welsh	3 00
Flanders	2 00
German Valley	5 00
Hillside	50 00
Madison	122 44
Mendham, 1st	13 67
" 2d	15 00
Mine Hill	4 00
Morristown, South St.	84 47
Mt. Freedom	8 30
Mt. Olive	10 00
Myersville, German	6 00
New Providence	10 00
New Vernon	5 00
Orange, 1st	215 00
" 2d	32 46

	RECEIPTS. 1889-90.
Orange, Bethel,	$10 46
" Central	58 00
" 1st German	2 00
Parsippany	10 00
Schooley's Mountain	2 00
South Orange	12 26
St. Cloud	3 00
Succasunna	10 00
Summit, Central	62 76
Whippany	4 96
	900 58
Newark Presbytery.	
Bloomfield, 1st	90 58
Lyon's Farms	10 00
Montclair, 1st	78 54
" Trinity	23 58
Newark, 1st	49 10
" 2d	54 55
" 3d	163 01
" 6th	5 00
" 1st German	25 75
" 2d "	5 00
" 3d "	5 00
" Bethany	2 00
" Calvary	12 08
" Central	23 46
" High Street	110 00
" Plane Street	1 00
" Wickliffe	8 00
	666 65
New Brunswick Presbytery.	
Alexandria, 1st	5 00
Amwell, 1st	9 00
" 2d	4 00
" United, 1st	5 39
Bound Brook	21 00
Dayton	19 15
Dutch Neck	25 00
Ewing	13 23
Flemington	31 32
Frenchtown	12 00
Hamilton Square	5 40
Holland	5 00
Hopewell, 1st	3 00
Kingston	10 00
Kingwood	2 00
Kirkpatrick, Mem'l	6 50
Lambertville	45 00
Lawrenceville	10 00
Milford	23 34
New Brunswick, 1st	75 10
" 2d	5 00
Pennington	16 43
Princeton, 1st	43 64
" 2d	15 02
" Witherspoon St.	2 00
Stockton	3 00
Titusville	5 00
Trenton, 1st	234 68
" 2d	14 42
" 3d	100 00
" 4th	14 30
" 5th	11 00
" Bethany	6 00
" Prospect St.	137 56
	938 48
Newton Presbytery.	
Andover	4 33
Asbury	47 00
Beattystown	1 00

	RECEIPTS. 1889-90.
Belvidere, 1st	$16 50
" 2d	10 26
Blairstown	88 29
Bloomsbury	21 03
Branchville	17 00
Deckertown	6 19
Delaware	4 00
Greenwich	2 76
Hackettstown	50 00
Harmony	11 00
La Fayette	5 00
Mansfield, 2d	3 00
Marksboro	6 48
Musconetcong Valley	10 00
Newton	50 00
North Hardiston	20 25
Oxford, 1st	7 32
" 2d	5 00
Phillipsburgh, 1st	32 00
" Westm'r	5 00
Sparta	2 00
Stanhope	2 00
Stewartsville	10 00
Stillwater	10 00
Wantage 2d	15 00
Yellow Frame	14 94
	477 35
West Jersey Presbytery.	
Billingsport	2 00
Blackwood	25 00
Brainerd	4 00
Bridgeton, 1st	50 00
" 2d	18 11
" West	39 30
Camden, 1st	85 42
Cape Island	17 05
Cedarville, 1st	5 49
" 2d	3 00
Deerfield	8 00
Greenwich	7 00
Haddonfield	130 00
May's Landing	1 00
Millville	10 00
Pittsgrove	17 00
Salem	50 00
Swedesboro	3 00
Vineland	10 00
Wenonah	67 00
Williamstown	5 00
Woodbury	25 00
Woodstown	7 00
	589 37
SYNOD OF NEW MEXICO.	
Arizona Presbytery.	
Florence	1 00
Phoenix	4 00
	5 00
Rio Grande Presbytery.	
Jemes	2 00
Laguna	4 00
Pajarito	1 00
	7 00
Santa Fe Presbytery.	
Aztec	1 00
Farmington	1 00
Las Vegas, 1st	4 00
Ocaté	2 10
	8 10

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	RECEIPTS. 1889-90.
SYNOD OF NEW YORK.	
Albany Presbytery.	
Albany, 2d	95 00
" 3d	10 86
" 4th	75 00
" 6th	3 00
" Madison Ave	25 00
" State Street	121 17
" West End	12 00
Amsterdam, 2d	81 00
Ballston Centre	8 83
" Spa	17 09
Carlisle	2 00
Charlton	5 00
Corinth	3 24
Esperance	4 00
Gloversville	39 00
Greenbush	8 00
Jefferson	12 93
Jermain Memorial	5 47
Johnstown	15 00
Kingsboro	4 00
New Scotland	5 00
Princetown	6 82
Rockwell Falls	21 76
Sand Lake	2 92
Saratoga Springs, 1st	12 99
" " 2d,	9 31
Schenectady, East Av	10 63
Stephentown	9 00
Tribe's Hill	4 00
West Milton	1 00
	631 02
Binghamton Presbytery.	
Bainbridge	11 88
Binghamton, 1st	167 00
" North	6 91
" West	25 00
Cannonsville	6 00
Cortland	56 61
McGrawville	13 77
Masonville	5 16
Owego	15 00
Union	10 00
Windsor	9 70
	327 03
Boston Presbytery.	
Antrim	14 00
Boston, 1st	13 50
" St. Andrews	5 00
Lowell	5 00
Manchest5r, Westm'r	2 00
New Bedford	7 00
Newburyport, 1st	31 26
" 2d	15 00
Portland, 1st	3 00
Providence	6 00
Quincy	5 68
Roxbury	6 17
South Boston, 1st	13 71
" Ryegate	5 00
Taunton	1 00
Windham	5 19
Woonsocket	2 00
	140 51
Brooklyn Presbytery.	
Brooklyn, 1st	330 75
" Ainslie Street	5 00
Brooklyn, Bethany	$7 72
" Classon Avenue	15 00
" Cumberland St	10 00
" Duryea	22 00
" East Williamsburg, German	2 00
" Friedenskirche	3 00
" Grace	5 00
" Greene Avenue	7 44
" Hopkins Street, German	6 00
" Lafayette Ave	216 33
" Mt. Olivet	3 50
" Noble Street	20 00
" Prospect H'ghts	10 00
" South Third St	90 22
" Throop Ave	72 00
" Trinity	11 00
Edgewater, 1st	29 47
West New Brighton, Calvary	19 00
	885 43
Buffalo Presbytery.	
Allegany	2 00
Buffalo, 1st	10 00
" Bethany	27 95
" Breckenridge St	3 50
" Calvary	60 00
" Central	60 00
" Covenant	3 00
" East	3 00
" North	16 85
" Wells Street	2 00
" Westminster	301 71
" West S de	3 00
Clarence	4 00
East Hamburgh	5 00
Franklinville	4 00
Frsdonia	14 00
Gowanda	3 00
Lancaster	10 00
Olean	9 44
Portville	25 00
Sherman	25 00
Silver Creek	27 00
Springville	5 75
Westfield	39 69
	664 89
Cayuga Presbytery.	
Auburn, 1st	66 70
" 2d	16 31
" Calvary	3 59
" Central	144 55
" Westminster	5 00
Aurora	24 92
Genoa, 1st	15 65
" 3d	42
Ithaca	184 39
Meridian	4 00
Owasco	7 57
Port Byron	8 00
Sennett	4 60
	485 70
Champlain Presbytery.	
Ausable Forks and Black Brook	4 00
Beekmantown	4 00
Chazy	6 15
Keeseville	15 66
Malone	10 98
Mineville	$ 2 50
Peru, 1st	1 20
Plattsburgh, 1st	40 85
Port Henry, 1st	34 00
	119 29
Chemung Presbytery.	
Elmira, 1st	43 82
" Lake Street	25 00
Mecklenburgh	4 00
Southport	6 00
Watkins	27 24
	105 56
Columbia Presbytery.	
Catskill	34 00
Durham, 1st	7 00
Greenville	2 00
Hudson	31 40
Hunter	7 00
Jewett	7 50
Spencertown	2 00
Valatie	5 00
Windham	16 00
	111 90
Genesee Presbytery.	
Attica	14 32
Batavia, 1st	43 00
Bergen	12 14
Byron	10 00
Castile	19 06
Corfu	5 00
Perry	25 00
Stone	5 00
Warsaw	95 00
Wyoming	7 47
	235 99
Geneva Presbytery.	
Bellona	4 00
Branchport	6 50
Canandaigua, 1st	32 10
Geneva, 1st	37 21
" North	80 00
Gorham	6 00
Manchester, 1st	10 67
Naples	3 45
Ovid	10 76
Penn Yan	33 00
Phelps	12 59
Romulus	14 07
Seneca	14 38
" Castle	2 73
" Falls	35 00
Trumansburgh	35 50
West Fayette	3 00
	340 96
Hudson Presbytery.	
Amity	11 00
Centreville, South	1 00
Chester	20 31
Circleville	6 00
Clarkstown, German	1 00
Cochecton	4 00
Denton	2 00
Florida	14 00
Good Will	11 70
Goshen	23 00

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	RECEIPTS. 1889-90.
Greenbush	$ 4 50
Hamptonburgh	17 00
Haverstraw, 1st	9 00
" Central	42 00
Hempstead	1 00
Livingston Manor	3 00
Middletown, 1st	25 00
" 2d	17 58
Milford	1 00
Montgomery	10 00
Monticello	2 00
Monroe, 1st	6 44
Mt. Hope	1 00
Nyack	33 74
" German	2 00
Otisville	3 00
Palisades	7 00
Port Jervis	20 00
Ramapo	13 50
Ridgebury	2 80
Rockland, 2d	1 00
Scotchtown	15 00
Stony Point	14 00
Unionville	1 00
Washingtonville, 1st	15 00
West Town	7 00
	368 57

Long Island Presbytery.

Bellport	13 00
Bridgehampton	27 00
Cutchogue	7 00
East Hampton	15 00
Greenport	1 50
Mattituck	7 00
Middletown	11 05
Moriches	10 70
Port Jefferson	9 35
Sag Harbor	17 00
Setauket	8 15
Shelter Island	2 00
Southampton	45 76
South Haven	3 00
Southold	12 50
West Hampton	8 30
Yaphank	2 00
	200 31

Lyons Presbytery.

East Palmyra	8 50
Fairville	3 00
Galen	36 00
Lyons	18 00
Marion	4 00
Newark	8 00
Palmyra	14 71
Rose	3 85
" Valley	77
Sodus	8 92
Victory	5 00
Wolcott, 1st	6 80
	117 55

Nassau Presbytery.

Astoria	5 00
Freeport	8 00
Glen Wood	1 00
Hempstead, Christ Church	33 43
Huntington, 1st	44 83
" 2d	16 00
Islip	20 00
Jamaica	38 30

	RECEIPTS. 1889-90.
Newtown	$6 49
Springfield, 1st	5 00
St. Paul's, German	4 00
	182 05

New York Presbytery.

New York, 1st	2,014 93
" 4th	69 00
" 7th	10 00
" 1st Union	7 00
" 4th Avenue	77 95
" 5th Avenue	2,915 16
" 13th Street	35 00
" 14th Street	36 44
" Adams Mem'l	5 23
" Bethany	12 00
" Brick	139 11
" Calvary	4 00
" Central	73 54
" Christ Chapel	12 00
" Covenant	177 54
" French Evang'l	5 00
" Harlem	93 71
" Knox	5 00
" Madison Ave	77 09
" Madison Square	265 67
" " St., Ger.	5 00
" Mt. Washington	43 70
" Park	37 93
" Phillips	81 00
" Puritans	30 80
" Redeemer	2 00
" Scotch	324 57
" Sea and Land	15 00
" Spring Street	5 00
" Univ. Place	369 83
" Washin'n H'gts.	27 00
" West	496 41
" West End	20 00
" West Farms	5 00
" Westminster	25 46
" West 51st Street	3 00
" Zion, German	5 00
	7,532 07

Niagara Presbytery.

Albion	21 58
Barre Centre	5 00
Holley	6 63
Knowlesville	4 20
Lewiston	5 00
Lockport, 1st	114 21
" 2d Ward	1 00
Lyndonville	7 00
Mapleton	2 00
Medina	11 90
Niagara Falls	21 34
Wilson	5 00
Youngstown	5 00
	209 86

North River Presbytery.

Amenia	8 00
" South	22 72
Bethlehem	19 00
Canterbury	5 00
Cold Spring	22 00
Cornwall	2 27
Lloyd	3 40
Matteawan	32 85
Milton	6 00

	RECEIPTS. 1889-90.
Newburgh, 1st	$43 69
" Calvary	14 10
Pine Plains	6 00
Pleasant Valley	5 54
Poughkeepsie	28 39
Wappinger's Creek	7 00
Westminster	7 40
	233 36

Otsego Presbytery.

Cherry Valley	37 41
Delhi, 1st	30 00
" 2d	24 46
Gilbertsville	9 00
Hobart	11 24
Middlefield Centre	2 18
Milford, 1st	4 00
New Berlin	5 00
Oneonta	21 94
Richfield Springs	9 08
Springfield	10 00
Stamford, 1st	15 00
Unadilla	11 00
Worcester	3 00
	193 31

Rochester Presbytery.

Avon, Central	76 00
Brighton	7 20
Brockport	22 70
Clarkson	4 00
Dansville	16 67
Fowlerville	3 83
Geneseo, 1st	5 30
" Village	35 00
Groveland	4 85
Honeoye Falls	6 00
Lima	16 60
Moscow	3 00
Mt. Morris	4 00
Ogden	7 05
Piffard	1 00
Pittsford, 1st	16 00
Rochester, 1st	150 00
" 3d	49 47
" Brick	150 00
" Central	71 82
" Emmanuel	1 34
" Memorial	12 00
" North	10 00
" St. Peter's	30 00
" Westminst'r	12 00
Sparta, 1st	26 37
" 2d	22 47
Springwater	4 00
Wheatland	8 50
	777 17

St. Lawrence Presbytery.

Adams	3 00
Cape Vincent	5 00
Carthage	9 00
Dexter	2 00
Hammond	5 00
Oswegatchie, 1st	10 00
Ox Bow	2 00
Sackett's Harbor	5 00
Watertown, 1st	193 00
" Stone St	27 00
	261 00

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	RECEIPTS. 1889-90.
Steuben Presbytery.	
Addison	$19 39
Andover	3 50
Arkport	2 64
Bath	55 00
Campbell	20 00
Canisteo, 1st	5 00
Corning, 1st	10 97
Hammondsport	5 00
Hornellsville	11 88
Jasper	3 45
Painted Post	8 00
Prattsburgh	8 00
Pultney	5 00
Rushford	2 00
	159 83
Syracuse Presbytery.	
Amboy	14 00
Baldwinsville	10 93
East Syracuse	5 00
Fayetteville	4 46
Fulton	20 00
Hannibal	5 00
Jamesville	3 00
La Fayette	8 00
Marcellus	11 17
Mexico, 1st	18 50
Onondaga Valley	5 00
Oswego, Grace	26 37
Ridgeville	3 00
Skaneateles	17 80
Syracuse, 1st	39 05
" 4th	19 05
" Memorial	5 00
" Park Central	24 30
	239 63
Troy Presbytery.	
Brunswick	1 50
Green Island	8 00
Hebron	2 00
Hoosick Falls	38 60
Johnsonville	2 00
Lansingburgh, 1st	38 10
" Olivet	14 00
Sandy Hill	50
Troy, 1st	57 33
" 2d	37 78
" 9th	45 00
" Memorial	3 00
" Oakwood Avenue	10 00
" Second Street	118 87
" Woodside	37 30
Waterford	61 36
	475 34
Utica Presbytery.	
Augusta	1 65
Clayville	2 50
Clinton	24 43
Holland Patent	17 10
Ilion	6 00
Kirkland	5 00
Lowville	10 00
Lyons Falls	8 85
Mt. Vernon	10 00
Norwich Corners	2 30
Oneida	80 25
Rome	19 84
Sauquoit	6 64
Turin	6 45
Utica, 1st	$128 00
" Bethany	7 43
" Memorial	39 16
" Olivet	10 00
Verona	5 32
Waterville, 1st	8 50
Westernville	12 00
	411 42
Westchester Presbytery.	
Bedford	11 00
Bridgeport	89 64
Croton Falls	5 00
Darien	11 00
Gilead	18 00
Greenburgh	51 20
Greenwich	4 00
Hartford	20 00
Irvington	42 60
Katonah	22 50
Mahopac Falls	25 00
Mt. Kisco	12 00
Mt. Vernon	25 66
New Rochelle	63 51
Peekskill, 1st	54 90
" 2d	10 00
Port Chester	5 72
Poundridge	10 00
Rye	50 00
Sing Sing	51 28
South East	3 00
South East Centre	7 00
South Salem	23 59
Stamford, 1st	12 93
Thompsonville	45 50
Yonkers, 1st	111 71
" Dayspring	6 00
" Westminster	8 70
Yorktown	7 00
	808 44
SYNOD OF NORTH DAKOTA.	
Bismarck Presbytery.	
Bismarck	2 00
	2 00
Fargo Presbytery.	
Fargo, 1st	16 31
Jamestown, 1st	2 50
Lisbon	3 00
Tower City 1st	1 00
	22 81
Pembina Presbytery.	
Arvilla	3 00
Bathgate	3 00
Bethel	1 00
Emerado	7 00
Gilby	2 00
	16 00
SYNOD OF OHIO.	
Athens Presbytery.	
Amesville	3 00
Athens, 1st	12 00
Barlow	2 50
Bashan	2 00
Gallipolis	5 00
Logan	40 00
Marrietta 4th Street,	$10 00
Nelsonville	18 00
New Plymouth	8 00
Pomeroy	6 00
Warren	8 20
	114 70
Bellefontaine Presbytery.	
Belle Centre	3 00
Bellefontaine	24 36
Bucyrus	7 53
Crestline	3 12
Forest	4 00
Galion	10 00
Huntsville	5 50
Kenton	18 65
Marseilles	2 00
Patterson	5 00
Rushsylvania	3 00
Spring Hills	3 25
Upper Sandusky	5 00
Urbana, 1st	22 23
West Liberty	2 96
	124 60
Chillicothe Presbytery.	
Bainbridge	5 90
Bloomingburgh	8 38
Bogota	1 00
Bourneville	4 00
Chillicothe, 1st	31 00
" 3d	5 00
Greenfield	28 72
Hillsboro	22 63
Mt. Pleasant	3 50
New Petersburgh	10 00
North Fork	8 00
Salem	12 35
Union	8 00
Washington C. H.	9 26
White Oak	3 00
	155 74
Cincinnati Presbytery.	
Avondale	50 25
Batavia	5 00
Bethel	4 00
Bond Hill	1 00
Cincinnati, 1st	27 53
" 2d	150 33
" 3d	21 00
" 5th	25 00
" 6th	15 00
" 7th	15 00
" Bethany	55 23
" Central	23 70
" Cumminsv'le	13 26
" Poplar Street	6 00
" Walnut Hills	78 52
" Westminister	45 00
Cleves	6 00
Clifton	15 50
College Hill	19 06
Delhi	8 00
Goshen	1 00
Hartwell	4 00
Loveland	6 52
Ludlow Grove	2 00
Mason	2 40
Montgomery	3 46
Morrow, 1st	10 00
New Richmond	5 00
Pleasant Ridge	33 68
Pleasant Run,	1 00

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	RECEIPTS. 1889-90.
Somerset	$ 1 31
Silverton	3 10
Springdale	14 54
Venice	5 00
Wyoming	40 00
	717 39

Cleveland Presbytery.

Cleveland, 1st	195 82
" Beckwith,	11 68
" 1st Calvary	37 14
" 2d	100 00
" Case Avenue	146 20
" Euclid Avenue	91 90
" Miles Park	10 00
" North	16 47
" Woodland Ave	150 00
East Cleveland	32 92
Guilford	6 14
Milton	3 00
Northfield	4 00
Orwell	2 00
Parma	4 00
Rome	1 00
Willoughby	11 00
	823 27

Columbus Presbytery.

Bethel	2 60
Bremen	1 70
Central College	10 00
Columbus, 1st	50 00
" 5th Avenue	28 45
" Broad St.	30 71
" Westm'r	2 58
Greenfield	2 48
Groveport	2 00
Lithopolis	3 00
London	8 66
Mifflin	8 00
Rush Creek	5 70
Worthington	3 00
	153 88

Dayton Presbytery.

Camden	3 00
Clifton	2 30
Collinsville	2 00
Dayton, 1st	42 32
" 4th	15 00
" 3d Street	137 00
Ebenezer	1 00
Fletcher	3 30
Gettysburg	6 70
Greenville	5 00
Hamilton, 1st	10 00
Jacksonburg	1 00
Middletown	27 12
Monroe	2 21
New Carlisle	4 00
New Jersey	7 70
Osborn	1 00
Oxford	15 69
Piqua	19 00
Riley	4 00
Seven Mile	5 63
Somerville	1 00
South Charleston	11 20
Springfield, 1st	49 00
" 2d	46 95
Troy	16 07
West Carrollton	2 00
Xenia	8 40
	449 59

	RECEIPTS. 1889-90.

Huron Presbytery.

Bloomville	$ 4 00
Clyde	1 00
Fostoria	44 00
Fremont	28 00
Green Springs	1 00
Huron	6 00
McCutcheonville	1 60
Melmore	2 60
Norwalk	15 09
Olena	5 00
Peru	3 50
Republic	4 00
Sandusky	16 64
Tiffin	12 87
	145 30

Lima Presbytery.

Blanchard	2 00
Celina	4 00
Columbus Grove	11 00
Delphos, 1st	2 00
Findlay	20 00
McComb	2 00
Middlepoint	2 00
North Baltimore	1 00
St. Mary's	2 00
Van Wert	2 11
Wapakoneta	3 00
	51 11

Mahoning Presbytery.

Beloit	1 00
Canfield	6 00
Canton	9 93
Clarkson	5 00
East Palestine	2 00
Ellsworth	10 00
Kinsman	16 00
Leetonia	4 00
Massillon	20 48
" 2d	15 00
New Lisbon	15 00
Newton	10 00
Niles	3 00
North Benton	5 00
Poland	7 44
Warren	10 00
Youngstown, 1st	103 76
	243 61

Marion Presbytery.

Berlin	1 00
Brown	2 20
Chesterville	5 77
Delaware	22 00
Delhi	2 50
Iberia	5 00
Jerome	2 00
Liberty	3 00
Marion	13 00
Mount Gilead	11 04
Ostrander	12 00
Radnor	3 31
Richwood	3 00
Trenton	2 00
West Berlin	1 45
York	2 00
	91 27

	RECEIPTS. 1889-90.

Maumee Presbytery.

Antwerp	$ 3 00
Bowling Green	14 09
Bryan	12 00
Defiance	10 00
Eagle Creek	4 62
Grand Rapids	2 25
Holgate	1 00
Kunkle	1 00
Milton Centre	1 00
Montpelier	3 00
Mount Salem	2 00
Toledo, 1st	45 09
" 1st German	2 00
" 3d	6 89
West Bethesda	6 00
West Unity	3 00
Weston	4 00
	120 85

Portsmouth Presbytery.

Georgetown	9 00
Hanging Rock	8 40
Ironton	20 00
Jackson	7 00
Portsmouth, 2d	24 65
" German	6 00
Red Oak	6 00
Ripley	7 50
Russellville	10 00
Winchester	2 00
	100 55

St. Clairsville Presbytery.

Barnesville	8 75
Bellaire, 2d	15 00
Birmingham	1 00
Buffalo	5 00
Cadiz	26 65
Cambridge	8 00
Concord	5 00
Crab Apple	15 34
Kirkwood	10 15
Lore City	2 00
Martin's Ferry	15 96
Mount Pleasant	10 57
Nottingham	12 60
Pleasant Valley	1 10
St. Clairsville	25 00
Senecaville	5 00
Short Creek	7 00
Washington	5 00
West Brooklyn	1 00
Westchester	1 00
	181 12

Steubenville Presbytery.

Amsterdam	10 00
Annapolis	5 00
Bacon Ridge	6 10
Bakersville	7 58
Beech Spring	11 25
Bethel	4 86
Bethesda	9 00
Bethlehem	5 00
Brilliant	5 00
Buchanan Chapel	9 00
Carrollton	13 00
Centre, Unity	2 00
Corinth	12 00
Cross Creek	3 00
Dennison	4 00

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	RECEIPTS. 1889-90.
East Liverpool	$41 85
Harlem	5 00
Hopedale	4 00
Irondale	5 00
Leesville	3 00
Linton	2 10
Long's Run	5 40
Madison	2 00
Minerva	3 00
Newcomerstown	5 20
New Cumberland	5 32
New Hagerstown	5 00
New Harrisburg	5 00
New Philadelphia	7 00
Oak Ridge	9 50
Potter Chapel	6 00
Ridge	2 00
Salineville	5 00
Scio	7 00
Steubenville, 1st	6 27
" 2d	19 23
" 3d	3 00
Sill Fork	5 00
Toronto	9 00
Two Ridges	7 00
Urichsville	6 00
Unionport	2 00
West Lafayette	1 00
Wellsville	54 00
Yellow Creek	3 00
	350 66

Wooster Presbytery.

Apple Creek	11 32
Ashland	6 88
Berlin	2 50
Congress	4 00
Creston	8 00
Dalton	5 00
Doylestown	5 20
Fredericksburgh	16 00
Holmesville	2 85
Lexington	1 00
Loudonville	1 60
Mansfield, 1st	18 69
Marshallville	1 25
Millersburgh	4 00
Orange	2 00
Orrville	4 00
Perrysville	1 55
Shelby	3 00
Wayne	5 01
Wooster, 1st	44 50
	148 35

Zanesville Presbytery.

Brownsville	12 85
Chandlersville	4 60
Coshocton	18 00
Dresden	4 55
Duncan's Falls	5 08
Fredericktown	5 83
Granville	17 25
High Hill	9 35
Jefferson	11 50
Jersey	4 50
Keene	11 61
Madison	16 50
Mt. Vernon	22 25
Mt. Zion	9 00
Newark, 1st	5 00
" 2d	11 05
" Salem, German.	2 80
New Concord	3 00
Norwich	5 00
Otsego	1 00
Pataskala	5 50
Putnam	20 00
Redfield	5 00
Uniontown	2 00
Zanesville, 1st	20 62
" 2d	24 77
	258 56

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata	15 00
Healdsburgh	4 45
Kelseyville	2 15
Lakeport	5 50
Mendocino	12 00
Napa	31 05
Petaluma	5 00
Point Arena	2 00
St. Helena	12 00
San Rafael	37 05
Santa Rosa	12 00
Ukiah	5 00
Vallejo	15 00
	158 20

Los Angeles Presbytery.

Alhambra	5 00
Azusa	1 00
Carpenteria	3 00
Glendale	3 50
Los Angeles, Boyle H'ts	6 00
" Spanish	2 00
Monrovia	1 00
Pacific Beach	1 00
Rivera	1 00
Riverside, Calvary	7 00
San Bernardino	20 00
Santa Ana	12 60
Santa Barbara	19 75
Tustin	6 80
Ventura	15 00
	104 65

Sacramento Presbytery.

Carson	5 00
Chico	10 00
Calusa	6 00
Davisville	5 00
Elk Grove	2 20
Elko	1 00
Placerville	3 00
Red Bluff	5 00
Roseville	4 00
Sacramento, 14 Street	7 15
" Westminster,	20 00
Vacaville	2 00
	70 35

San Francisco Presbytery.

Berkeley, 1st	12 20
Oakland, 1st	72 90
" Chinese	4 00
San Francisco, Chinese	5 00
" Howard St	30 00
" Westminster	68 35
	192 45

San Jose Presbytery.

Cayucos	3 75
Gilroy	5 00
Milpitas	3 00
Salinas	7 50
San Jose 1st	105 00
San Leandro	5 00
San Luis Obispo	7 29
	136 54

Stockton Presbytery.

Bethel	2 00
Fowler	4 00
Fresno	6 00
Grason	4 95
Merced	2 00
Visalia	2 25
	21 20

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st	1 40
" 2d	8 00
" 1st German	3 80
" Bethel	5 00
" Central	12 75
" McClure Av	75 00
" North	120 31
" Providence	43 31
Bakerstown	7 50
Beaver	29 00
Bellevue	15 00
Bridgewater	29 50
Cross Roads	3 00
Emsworth	20 00
Fairmount	3 52
Freedom	7 00
Glasgow	2 54
Glenfield	5 00
Glenshaw	8 01
Hilands	18 50
Hoboken	5 00
Leetsdale	60 42
Millvale	7 00
Natrona	2 00
New Salem	8 00
Pine Creek, 1st	4 00
" 2d	3 25
Plains	5 00
Rochester	4 22
Sewickly	77 55
Sharpsburgh	12 33
Springdale	3 00
Tarentum	9 75
	619 66

Blairsville Presbytery.

Beulah	18 25
Black Lick	4 00
Blairsville	60 00
Braddock	20 00
Chest Springs	50
Conemaugh	2 00
Congruity	5 00
Cross Roads	10 30
Derry	32 09
Ebensburgh	2 05
Fairfield	13 50
Gallitzin	75
Greensburgh	27 05
Harrison City	3 00
Irwin	8 25
Johnstown	17 00
Laird	10 00
Latrobe	20 00
Ligonier	14 00

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	RECEIPTS. 1889-90.
Livermore	$ 2 95
Manor	3 00
Murrysville	15 00
New Alexandria	36 72
New Salem	21 00
Parnassus	19 46
Plum Creek	11 32
Poke Run	26 79
Salem	15 00
Union	1 74
Unity	19 50
	440 22
Butler Presbytery.	
Allegheny	4 00
Amity	5 00
Butler	72 31
Centre	11 00
Centreville	7 00
Clintonville	12 00
Concord	9 44
Fairview	3 00
Grove City	12 70
Harlansburgh	7 00
Harrisville	55
Jefferson Centre, Ger	2 00
Martinsburgh	4 00
Middlesex	8 00
Mount Nebo	6 38
Muddy Creek	5 75
New Hope	3 00
New Salem	4 00
North Liberty	2 78
North Washington	3 00
Petrolia	2 00
Plain Grove	18 00
Pleasant Valley,	1 00
Portersville	6 00
Prospect	2 00
Scrub Grass	8 00
Summit	5 00
Sunbury	14 00
Unionville	4 75
Westminster	5 00
Zellenople	2 88
	251 54
Carlisle Presbytery.	
Big Spring	13 19
Bloomfield	8 96
Burnt Cabins	3 00
Carlisle, 1st	21 18
" 2d	63 15
Chambersburgh, Cent'l,	6 74
" Falling Spring	40 00
Dauphin	6 00
Duncannon	10 00
Fayetteville	2 00
Gettysburgh	9 00
Great Conewago	1 05
Green Castle	10 43
Harrisburgh, Market Sq.	29 45
" Pine St	86 56
" Olivet	16 51
Lower Marsh Creek	4 00
Lower Path Valley	12 00
McConnel'sburgh	2 60
Mechanicsburgh	9 50
Mercersburgh	17 00
Middle Spring	33 76
Monaghan	8 00
Newport	11 50
Petersburg	4 00
Robt. Kennedy Mem'l.	5 00

	RECEIPTS. 1889-90.
Rocky Spring	$ 2 00
Saint Thomas	8 87
Shermansdale	3 20
Shippensburgh	12 00
Steelton, 1st	3 00
Upper Path Valley	5 00
Waynesboro	9 16
Wells Valley	25
	474 76
Chester Presbytery.	
Ashmun	15 00
Bryn Mawr	84 81
Chester, 1st	20 00
" 3d	46 25
Clifton Heights	1 12
Coatesville	14 07
Darby, 1st	23 00
" Borough	17 00
Dilworthtown	2 26
Downingtown, Central	9 45
East Whiteland	5 00
Fagg's Manor	51 00
Fairview	5 00
Forks of Brandywine	23 00
Great Valley	6 25
Honeybrook	14 14
Kennett Square	3 00
Lansdowne, 1st	15 75
Marple	6 67
Media	8 32
Middletown	5 00
New London	20 00
Oxford, 1st	92 85
Penningtonville	9 00
Phoenixville	6 00
Ridley Park	8 22
Trinity	6 00
Unionville	2 00
Upper Octorara	27 05
Wayne	6 00
West Chester, 1st	76 20
" 2d	2 00
	633 45
Clarion Presbytery.	
Beech Woods	16 25
Bethesda	9 00
Brockwayville	3 00
Brookville	32 10
Callensburg	11 00
Clarion	15 18
Concord	3 00
Du Bois	16 00
Edenburg	35 00
Elkton	3 50
Emlenton	13 00
Leatherwood	4 00
Licking	6 00
Mill Creek	1 26
Mt. Tabor	2 36
New Bethlehem	4 00
New Rehoboth	5 00
Oak Grove	2 00
Oil City, 2d	15 00
Pisgah	10 00
Reynoldsville	3 00
Tionesta	3 00
West Millville	1 00
	213 65
Erie Presbytery.	
Atlantic	24 55

	RECEIPTS. 1889-90.
Belle Valley	$ 5 00
Bradford	28 28
Cambridge	8 00
Cochranton	4 00
Cool Spring	4 59
Corry	6 50
East Greene	3 10
Edinboro	10 85
Erie, Central	25 00
" Park	40 00
Evansburgh	2 00
Fairview	7 00
Franklin	102 74
Garland	5 10
Girard	6 62
Greenfield	1 00
Greenville	20 00
Harbor Creek	3 00
Irvineton	5 43
Kerr's Hill	1 95
Meadville, 1st	9 00
" 2d	15 00
Mercer, 1st	15 00
" 2d	10 00
Miles Grove, Br	2 38
New Lebanon	2 00
North Clarendon	3 35
North East	25 00
Oil City, 1st	44 00
Pittsfield	4 09
Pleasantville	8 00
Sandy Lake	6 00
Springfield	1 54
Stoneboro	5 33
Sugar Creek	6 00
Sugar Grove	2 00
Sunville	4 00
Tideoute	10 00
Titusville	44 89
Union City	1 94
Utica	3 89
Venango	1 97
Warren	150 00
Waterford Park	2 00
Wattsburgh	1 06
Westminster	3 00
	691 10
Huntingdon Presbytery.	
Alexandria	16 75
Altoona, 1st	43 73
" 2d	32 00
" 3d	3 56
Bald Eagle	6 58
Bedford	9 00
Bellefonte	53 66
Beulah	4 00
Birmingham	26 12
Buffalo Run	2 25
Curwensville	19 64
East Kishacoquillas	25 00
Everett	3 00
Fruit Hill	4 00
Gibson, Memorial	2 00
Holidaysburgh	34 33
Houtzdale	9 49
Hublersburgh	1 00
Huntingdon	12 85
Kylertown	1 00
Lewistown	19 10
Lick Run	1 00
Logan's Valley	7 00
Lost Creek	7 40
Lower Spruce Creek	10 00
McVeytown	3 00

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	RECEIPTS. 1889-90.
Mapleton	$ 3 00
Mifflintown, Westm'r	17 65
Milesburgh	5 00
Milroy	13 25
Mt. Union	13 00
Newton, Hamilton	2 00
Orbisonia	2 00
Penfield	4 00
Petersburg	9 35
Pine Grove	82
Port Royal	4 00
Saxton	1 00
Shellsburgh	4 00
Shirleysburgh	3 00
Sinking Valley	16 00
Spring Creek	13 50
Spruce Creek	23 50
West Kishacoquillas	15 65
Williamsburgh	3 30
Winterburn	2 00
	513 48

Kittanning Presbytery.

Apollo	14 00
Atwood	1 00
Bethesda	3 02
Boiling Spring	6 00
Cherry Run	3 00
Clinton	3 50
Crooked Creek	2 00
Currie's Run	16 00
East Union	1 77
Elder's Ridge	14 00
Freeport	3 50
Glade Run	12 00
Homer City	2 20
Indiana, 1st	57 66
Jacksonville	9 00
Kittanning, 1st	21 42
Mahoning	1 00
Marion	4 00
Mechanicsburgh	1 00
Midway	1 00
Mount Pleasant	4 50
Rayne	1 00
Rockbridge	3 50
Saltsburgh	10 00
Slate Lick	18 04
Smicksburgh	2 00
Srader's Grove	2 36
Washington	27 00
West Glade Run	12 00
West Lebanon	2 00
Worthington	8 00
	267 47

Lackawanna Presbytery.

Archbald	10 00
Ashley	32 25
Athens	12 00
Bennett	2 00
Brooklyn	2 00
Carbondale	61 00
Franklin	1 00
Great Bend	3 00
Harmony	24 00
Herrick	2 00
Honesdale	421 70
Kingston	15 00
Langclyffe	19 25
Monroeton	5 00
Montrose	25 00
New Milford	3 00
Orwell	$ 1 34
Pittston, 1st	17 61
Plains	4 00
Plymouth	8 00
Rome	1 00
Scott	4 00
Scranton, 1st	134 00
" 2d	85 90
" Green Ridge Av	41 00
" Washburn St	21 50
Susquehanna	5 00
Towanda	24 00
Troy	26 66
Tunkhannock	16 66
Ulster	2 00
Wells and Columbia	1 00
West Pittston, 1st	32 62
Wilkes-Barre, 1st	160 54
" Memorial	54 20
" Westminster	5 00
" Grant St	7 61
Wyalusing, 1st	3 00
	1,294 84

Lehigh Presbytery.

Allentown	21 20
Allen Township	10 00
Audenreid	20 00
Bangor	7 09
Bethlehem, 1st	7 00
Catasauqua, 1st	10 00
Easton, 1st	40 00
" Brainerd	60 00
Hazleton	46 16
Lock Ridge	5 00
Mahanoy City	10 04
Mauch Chunk	38 30
Mountain	3 00
Pen Argyle	3 50
Port Carbon	5 00
Pottsvile, 1st	22 15
" 2d	7 50
Reading, 1st	47 00
" Olivet	35 66
" Washington St	4 00
Sandy Run	2 00
Shawnee	4 00
Shenandoah	9 16
Slatington	6 00
South Bethlehem	1 00
South Easton, 1st	1 27
Stroudsburg, 1st	10 00
Summit Hill	20 00
Tamaqua	3 00
Upper Lehigh	5 00
Weatherly	12 00
White Haven	5 00
	481 08

Northumberland Presbytery.

Bald Eagle and Nittany	7 97
Bloomsburgh	23 65
Briar Creek	2 00
Buffalo	4 41
Derry	1 00
Elysburgh	1 00
Great Island	20 00
Grove	80 82
Hartleton	3 00
Holland Run	1 00
Jersey Shore	45 00
Lewisburgh	40 50
Lycoming	25 00
" Centre	7 00
Mahoning	$37 15
Mifflinburg	3 73
Milton	9 00
Montgomery	6 00
Montoursville	2 00
Mount Carmel	7 67
New Berlin	4 86
New Columbia	2 25
Northumberland, 1st	5 33
Orangeville	4 00
Shamokin	2 00
" 1st	4 61
Shiloh	4 00
Washington	28 00
Washingtonville	2 00
Watsontown	7 00
Williamsport, 1st	18 00
" 2d	39 86
" 3d	14 84
	414 15

Philadelphia Presbytery.

Philadelphia, 1st	340 78
" 2d	105 07
" 3d	100 00
" 4th	5 00
" 9th	61 25
" 10th	456 25
" African, 1st	2 50
" Bethany	20 42
" Calvary	308 54
" Clinton St., Immannel	150 00
" Evangelical	14 00
" Grace	10 00
" Greenwich St	10 00
" Lombard Street, Central	5 00
" Mariner's	3 00
" Peace, German	6 45
" South	18 00
" Southwark, 1st	6 00
" Southwestern	13 08
" Tabernacle	184 05
" Tabor	36 00
" Union	17 28
" Walnut Street	607 07
" Westminster	29 00
" West Spruce St.	271 05
" Woodland	166 76
	2,946 50

Philadelphia Central Presbytery.

Philad'a, Alexander	30 05
" Arch Street	142 61
" Bethesda	19 45
" Bethlehem	78 16
" Carmel, German	1 00
" Central	41 55
" Cohocksink	67 25
" Columbia Ave	12 80
" Covenant	10 00
" Gaston	54 50
" Green Hill	78 48
" Hebron, Mem'l	7 38
" Kensington	20 00
" Memorial	100 00
" North Broad St.	41 18
" Northern Liberties, 1st	17 21
" Northminster	115 85
" Olivet	24 26
" Oxford	81 12

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	RECEIPTS. 1889-90.
Phila., Patterson Mem'l	$ 12 00
" Princeton	175 85
" Richmond	3 00
" Spring Garden	9 55
" Susquehanna av	12 00
" Temple	21 00
" Tioga	6 40
" Trinity	9 00
" West Park	10 00
" York Street	5 00
	1,206 65

Philadelphia North Presbytery.

Ann Carmichael	5 25
Bridesburg	10 00
Bristol	6 67
Chestnut Hill	94 00
" " Trinity	110 00
Eddington	10 00
Falls of Schuylkill	25 09
Forestville	2 00
Frankford	57 41
Germantown, 1st	407 03
" 2d	125 39
" Market Square	49 22
Hermon	25 00
Holmesburg	5 00
Huntingdon Valley	7 00
Jeffersonville, Centennial	5 00
Jenkintown, Grace	10 00
Leverington	13 00
Lower Merion	5 00
Manayunk	25 00
McAlister, Memorial	3 50
Mount Airy	23 02
Neshaminy, Warminstr	14 21
Newtown	45 10
Norristown, 1st	17 34
" Central	10 94
Providence	40 00
Port Kennedy	4 45
Roxborough	4 00
Springfield	1 00
Thompson Memorial	26 45
Wissinoming	1 00
	1,187 98

Pittsburg Presbytery.

Amity	3 00
Bethany	10 35
Bethel	27 50
Canonsburgh	21 20
Chartiers	10 00
Crafton	13 00
Duquesne	5 00
Fairview	3 00
Finleyville	40
Hazlewood	22 87
Hebron	10 00
Homestead	12 00
Knoxville	14 66
Lebanon	13 00
Long Island	10 00
McDonald	10 00
McKee's Rocks	10 00
Mansfield	19 42
Middletown	10 00
Miller's Run	2 00
Mingo	3 00
Monongahela City	35 00
Montours	4 00
Mount Olive	1 00
Mount Pisgah	$21 00
Mount Washington	4 64
Oakdale	26 45
Philipsburg	75
Pittsburgh, st	425 37
" 2d	63 07
" 3d	292 53
" 4th	23 16
" 6th	39 00
" 7th	19 00
" 43d Street	25 00
" Bellefield	47 80
" Central	2 00
" East Liberty	454 20
" Lawrenceville	12 20
" McCandless av	2 35
" Park Avenue	43 50
" Shady Side	205 64
Point Breeze	20 00
Raccoon	29 84
Sharon	23 59
Swissvale	30 79
West Elizabeth	7 00
Wilkinsburgh	50 57
	2,139 85

Redstone Presbytery.

Belle Vernon	6 18
Brownsville	5 00
Connellsville	12 80
Dawson	5 00
Dunbar	25 00
Dunlap's Creek	12 47
Fairchance	1 00
George's Creek	5 00
Greensboro	4 00
Laurel Hill	28 29
Leisenring	9 28
Little Red Stone	5 75
Long Run	15 95
McClellandtown	1 00
McKeesport	130 20
Mount Pleasant	14 08
" Vernon	5 78
New Providence	8 00
Pleasant Unity	4 58
Rehoboth	8 00
Scottdale	6 70
Sewickley	6 00
Somerset	1 00
Tent	6 00
Tyrone	3 00
Uniontown	53 25
West Newton	23 05
	406 36

Shenango Presbytery.

Beaver Falls	16 00
Clarksville	13 45
Enon Valley	3 00
Hermon	4 00
Leesburgh	5 00
Little Beaver	2 98
Mahoningtown	6 00
Mount Pleasant	9 00
Neshannock	4 00
New Castle, 1st	33 88
" 2d	13 00
North Sewickly	1 00
Pulaski	3 00
Rich Hill	10 00
Sharpsville	7 75
Unity	7 00
Westfield	15 00
	154 06

Washington Presbytery.

Allen Grove	$ 4 00
Bethel	1 81
Burgettstown	18 81
Cameron	7 00
Claysville	26 50
Cove	2 00
East Buffalo	23 45
Forks of Wheeling	16 00
Frankfort	15 35
Limestone	3 50
Mill Creek	14 00
Mount Olivet	11 00
Mount Prospect	13 39
New Cumberland	20 00
Pigeon Creek	6 30
Unity	5 00
Upper Buffalo	44 21
Upper Ten Mile	7 00
Washington, 1st	109 30
" 2d	80 00
Waynesburgh	7 00
West Alexander	42 00
West Liberty	3 50
West Union	6 00
Wheeling, 1st	76 27
" 2d	25 84
" 3d	7 00
	586 23

Wellsboro Presbytery.

Antrim	1 00
Arnot	3 00
Beecher Island	2 00
Coudersport	8 00
Covington	6 50
Elkland and Osceola	13 00
Farmington	4 00
Kane	3 00
Knoxville	1 00
Lawrenceville	5 00
Mansfield	4 31
Wellsboro	19 31
	70 12

Westminster Presbytery.

Bellevue	8 00
Cedar Grove	5 00
Centre	16 70
Chestnut Level	7 02
Columbia	11 37
Donegal	2 00
Lancaster, 1st	21 00
" Memorial	2 00
Leacock	11 31
Lebanon, 4th Street	25 00
Marietta	16 00
Middle Octorara	4 25
Mount Joy	10 00
Pine Grove	3 00
Slate Ridge	7 00
Slateville	7 44
Union	22 00
Wrightsville	12 00
York, 1st	56 38
" Calvary	32 31
	279 78

West Virginia Presbytery.

Bethel	3 68
Clarksburgh	7 50
Grafton	5 00
Hughes River	1 65

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	RECEIPTS. 1889-90.
Long Reach	$2 00
Morgantown	8 00
Ravenswood	2 00
Sistersville	1 00
Sugar Grove	2 00
	32 83

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen	8 00

Black Hills Presbytery.

Rapid City	18 00
Whitewood	2 00
	20 00

Central Dakota Presbytery.

Artesian, 1st	2 00
Brookings	7 00
Flandreau, 2d	2 00
Huron	15 22
Miller	4 45
	30 67

Dakota Presbytery.

Mayasan	1 00
Mountain Head	3 15
Yankton Agency	1 00
	5 15

Southern Dakota Presbytery.

Bridgwater	4 00
Canistota	3 00
Canton	4 07
Dell Rapids	2 00
Harmony	3 00
Kimball	2 00
Mitchell	1 00
Parker	3 00
Scotland	4 00
Sioux Falls, 1st	11 00
Turner Co., 1st Ger	10 00
	47 07

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	1 00
Elizabethton	2 00
Greenville	3 00
Jonesville	6 00
Kingsport	82
Lamar	45
Mount Bethel	4 00
Mount Olivet	50
Reedy Creek	2 45
St. Mark's	1 00
Salem	16 40
Timber Ridge	1 00
	38 62

Kingston Presbytery.

Bethel	3 00
Chattanooga, Pleasant Union	1 00
Wartburg	40
	4 40

Union Presbytery.

Baker's Creek	74
Bethel	1 00
Calvary	1 00
Clover Hill	1 90
Cloyd's Creek	1 25
Hebron	$ 6 44
Hopewell	3 00
Knoxville, 2d	20 00
Madisonville	3 50
Mt. Zion	1 00
New Market	8 00
New Providence	12 57
Rockford	4 00
St. Paul's	4 00
Shannondale	12 00
Washington	6 00
	86 40

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	30 40
Brownwood	2 77
Eagle Pass	1 00
Galveston, German	2 00
New Orleans, German	2 00
Pecan Valley	73
San Antonio, Madison Square	2 00
Taylor	5 00
	45 90

North Texas Presbytery.

Adora	3 00
Archer Station	1 00
Gainesville	21 00
Saint Jo	3 00
Seymour	50
Throckmorton	1 00
	29 50

Trinity Presbytery.

Albany	3 00
Baird and Windham	3 00
Cisco	2 00
	8 00

SYNOD OF UTAH.

Montana Presbytery.

Anaconda	1 00
Butte City	18 00
Dillon	7 00
Great Falls	1 00
Missoula	10 20
White Sulphur Springs	3 35
	40 55

Utah Presbytery.

American Fork	4 00
Ephraim	4 00
Evanston	3 00
Hyrum, Emmanuel	5 00
Manti, 1st	5 00
Mt. Pleasant	1 00
Nephi	1 00
Ogden	3 00
Parowan, Miss	5 00
Salt Lake City, 1st	5 00
Springville	4 00
	40 00

Wood River Presbytery.

Boise City	5 00
	5 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Chippewa Falls	$10 00
Hudson	11 55
West Superior	10 00
	31 55

La Crosse Presbytery.

Galesville	2 00
Hixton	4 00
La Crosse, 1st	3 18
Neilsville	5 00
	14 18

Lake Superior Presbytery.

Florence	17 10
Iron Mountain	2 00
Ishpeming	51 00
Marquette	56 35
Menominee	22 00
Newberry	4 00
St. Ignace	2 00
Sault Ste. Marie	5 59
	164 04

Madison Presbytery.

Baraboo	3 79
Beloit, German	2 00
Highland	3 58
Hurricane	2 00
Janesville	11 00
Kilbourne City	3 88
Lima	6 00
Lodi	5 00
Madison, 1st	15 94
" German	4 87
Platteville	5 55
Prairie du Sac	13 00
Pulaski, German	17 81
Reedsburgh	3 00
	97 42

Milwaukee Presbytery.

Cambridge	7 75
Cedar Grove	12 00
Delafield	2 08
Milwaukee, Calvary	48 33
" Holland	5 00
" Immanuel	60 44
Oostburg	3 00
Ottawa, 1st	91
Pike Grove	9 06
Richfield, 1st	1 00
Stonebank	3 00
Waukesha	8 00
West Granville	1 00
Waupun	5 15
	156 72

Winnebago Presbytery.

Appleton Memorial	13 90
Crandon	2 00
Marshfield, 1st	6 50
Marinette	15 90
Neenah	28 98
Oconto	11 00
Oshkosh	9 00
Oxford	1 50
Shawano	5 00
Wausau	47 38
West Merrill	7 50
	146 86

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RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1889.

C. H. K. Curtis, 73; Prof. E. P. Gilbert. 27 50; Rev. R. W. Edwards, 5; C., Penna, 2; D. H. Gowing, 5.

MAY.

Miss Mary Vance, 5; Rev. L. B. Crittenden, 2; Rev. W. L. Tarbet and wife, 93 cts.; Religious Contribution Society, Princeton Sem., 13 27; C., Penna., 2; F. E. Duncan, 1; C. T. Kissam, 27 50; Rev. F. S. C., 15.

JUNE.

Prof. E. J. Hill, 5; Rev. R. G., 1,000; Rev. J. P. Lestrade, 1; Rev. W. L. Tarbet and wife, 93 cts.; C., Penna., 2.

JULY.

George T. Gould, 27 50; Mrs. Lucy J. Grimes, 41 66; Rev. W. H. Nassau, Talaguga, West Africa. 2; Rev. John D. Owens, 5; Rev. W. L. Tarbet, 97 cts.; C., Penna., 2; W. Schramm, 75 cts.; Rev. E. P. Baker, 4; Rev. J. M. Leonard, Kanazawa, Japan, 10.

AUGUST.

E. P. Gilbert, 27 50; "W. R. J.," 50; Rev. E.P. Goodrich, 5; Union Congregation of South Montrose, Pa., 1; A member of Lansing 1st ch., Mich, 2; Rev. W. L. Tarbet and wife, 1 83; C., Penna, 2.

SEPTEMBER.

C. T. Kissam, 27 50; Robert Pollock, 5; 33; Geo. W. Kimberly, 150; Cash, 15; C., Penna., 2; Wm. Schramm, 75 cts.

OCTOBER.

George T. Gould, memorial, 27 50; Mrs. Lucy J. Grimes, 41 66; Mrs. M. T. H., 20; Miss J.F., Springfield, Utah, 5; D. D. Chandler, 4 35; Robert Pollock, Good Hope, Ill, 5; Rev. J. E. Andrews, 5; Rev. T. K. Davis, 3; Rev. W. L. Tarbet and wife, 1 86; C., Pa., 2.

NOVEMBER.

Prof. E. P. Gilbert, 27 50; Rev. C. H. Park, 3; Casper Lott, 3; From a friend in Utica Presbytery, 1,000; "P.," 25; "J. C.," 2; Rev. J. H. Dulles, 8; Rev. A. G. Taylor, 40; F. A. Ferris, Esq., 130; Rev. Charles S. Howland, 100; C. T. Kissam, 27 50; "C., Pa.," 2; Rev. W. L. Tarbet and wife, 90 cts.; J. A. Gould, 10.

DECEMBER.

From friends, per Rev. J. W. Chapman, 5 C. H. K. Curtis, sp. sch'p, 37; Rev. R. Gamble, 5; Rev. J. L. Wilson, 3; Rev. H. Stevenson, 1; Mrs. Jane L. Park, 5; "H.," 2 50; "C., Pa.,2.

JANUARY, 1890.

George T. Gould, 27 50; Interest from Charles Wright Estate, 19; Jane B. Worth, 1; "D.," 5; A friend, 30; A minister, 1; J. C. Cromack, 6; Rev. W. M Findley, 5; Rev. C. B. G., trustee, 50; N, 50; Miss Margaret Hamilton, 5; Frank L. Janeway, 153 96; Mrs. C. Craig, 1; E. De Witt, 5; Rev. W. H. Robinson, Chili, 5; Rev. and Mrs. J. B. Ayres, Osaka, Japan, 10; Rev. J. G. Touzeau, United States of Colombia, 10; Rev. W. L. Tarbet and wife, 96 cts.; William Schramm, 75 cts.; "C.," Pa., 2.

FEBRUARY.

From a friend, 8; Prof. E. P. Gilbert, 27 50; Mrs. A P. Thompson, 10; Miss F. E. Meyer, 1; Mrs. J. R. Symmes, 1; Miss Margaret McAdam, 1; Rev. Luke Dorland, 2; Income from Hatch legacy, Rev. C. B. Gardner, trustee, 43; Lydia, 5; M. M., 25; Mrs. Mary S. Eichburn, 2 27; "C.," Pa., 2; Religious Contribution Society of Princeton Seminary, 6 69; Rev. W. L. Tarbet and wife, 1 80.

MARCH.

Rev. J. G. Craighead, D. D., 25; Alex. Guy, Oxford, O., 100; Samuel Aten, 6; Rev. T. J. Shepherd, D. D., 10; "C. N." 20; Rev. M. A. Sackett, 5; "J. W. W." 2; "C., Penna.," 2; "H. T. F.," 5; Rev. John Newton. Fla, 2; Alex. Miller, 100; A friend of the Cause, 25; Rev. Wm. Irvin, D D., 20; Rev. A. A. Mathes, 4; A Friend, 100; Elizabeth White, 100; Mrs. Lucy J. Grimes, 42; Rev. J. H. Blackford, 5; C. H. K. Curtis, 73; Rev. W. H. Edwards and wife, 5; E. J. Boell, 10; "A Lady," 200; Rev. W. L. Tarbet and wife, 96 cts.; "C., Pa.," 2; Phila. Ed. Soc., 105.

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.) No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the treasurer, MR. JACOB WILSON, same address.

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Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.						
Atlantic	3	$ 220.00	$ 6.38	3	18	2,579
East Florida	...	.....	.....	.....	18	530
Fairfield	29	2,113.00	8.60	6	32	3,287
Knox	2	180.00	5.00	4	10	946
McClelland	16	1,360.00	4.50	3	13	981
South Florida	...	.....	10.50	3	17	515
	50	$3,873.00	$34.98	19	108	8,838
SYNOD OF BALTIMORE.						
Baltimore	4	$400.00	$ 956.37	36	13	7,428
New Castle	4	300.00	371.28	27	23	6,227
Washington City	2	200.00	649.54	22	5	5,261
	10	$900.00	$1,977.19	85	41	18,916
SYNOD OF CATAWBA.						
Cape Fear	9	433 00	6.50	4	21	1,335
Catawba	9	760.00	.....	.....	39	2,405
Southern Va	...	....	1.00	1	10	371
Yadkin	9	760.00	6.00	5	31	2,177
	27	$1,953.00	$13.50	10	101	6,288
SYNOD OF COLORADO.						
Boulder	2	200.00	$32.49	7	9	1,155
Denver	4	333.00	206.44	8	10	2,178
Gunnison	...	.....	8.59	3	10	550
Pueblo	1	67.00	321.81	17	11	1,705
	7	$600.00	$569.33	35	40	5,588
SYNOD OF THE COLUMBIA.						
East Oregon	...	.....	$10.65	4	14	534
Idaho	...	.....	12.00	5	15	1.235
Oregon	...	....	152.24	18	17	2,370
Puget Sound	...	.....	90.20	10	39	1,912
S. Oregon	...	.....	3.00	2	9	448
	...	....	$268 09	39	94	6,499
SYNOD OF ILLINOIS.						
Alton	6	$600.00	$ 92.80	12	37	3,711
Bloomington	4	300.00	311.75	26	28	5,316
Cairo	8	562.00	142.47	19	32	3,473
Chicago	18	1,670.51	2,099.61	42	25	13,792
Freeport	6	567.00	187.25	16	21	3,881
Mattoon	1	100.00	76.31	14	30	3,282
Ottawa	2	200 00	81.72	12	11	1,828
Peoria	2	200.00	255.82	19	20	4.349
Rock River	1	100.00	152.84	17	21	3,477
Schuyler	3	300.00	274.11	24	18	3,827
Springfield	9	880.00	223.81	17	17	3,831
	60	$5,479.51	$3,898.49	218	260	50,767

Synods and Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY
SYNOD OF INDIANA.						
Crawfordsville	13	$1,233.00	$249.92	32	24	5,296
Fort Wayne	3	312.17	357.21	18	11	3,453
Indianapolis	6	550.00	248.92	18	17	5,942
Logansport	3	300.00	115.36	15	25	4,022
Muncie	4	400.00	85.37	15	9	2,232
New Albany	17	1,700.00	139.16	20	34	4,686
Vincennes	2	200.00	118.35	10	23	3,108
White Water	...	.....	141.73	11	28	4,345
	48	$4,695.17	$1,456.02	139	171	33,084
SYNOD OF INDIAN TERRITORY.						
Cherokee	...	.....	2.00	1	21	593
Chickasaw	...	.....	3.05	1	8	205
Choctaw Nation	...	.....	10.00	2	15	521
Muscogee	...	.....	39.21	4	4	349
	...	.....	$54.26	8	48	1,668
SYNOD OF IOWA.						
Cedar Rapids	7	$700.00	$191.30	15	20	3,221
Council Bluffs	4	333.00	173.57	25	24	3,744
Des Moines	4	400.00	92.96	17	39	4,080
Dubuque	8	800.00	178.56	21	12	2,544
Fort Dodge	3	233.00	127.18	23	45	4,199
Iowa	10	967.00	156.53	22	20	3,876
Iowa City	2	200.00	155.55	20	22	3,401
Waterloo	1	100.00	122.31	17	17	2,285
	39	$3,733.00	$1,197.96	160	199	27,350
SYNOD OF KANSAS.						
Emporia	13	$1,107.00	$207.37	30	46	5,612
Highland	5	500.00	90.75	14	17	2,447
Larned	...	.....	70.15	8	57	2,619
Neosho	5	180.00	131.67	24	43	4,204
Osborne	...	.....	23.50	5	40	984
Solomon	1	100.00	139.46	21	28	2,483
Topeka	6	527.00	132.69	14	34	4,097
	30	$2,414.00	$796.59	116	265	22,446
SYNOD OF KENTUCKY.						
Ebenezer	3	$300.00	$425.87	14	11	2,538
Louisville	4	400.00	167.43	10	19	2,819
Transylvania	13	933.00	127.30	4	23	1,365
	20	$1,633.00	$720.60	28	53	6,722
SYNOD OF MICHIGAN.						
Detroit	1	$100.00	$839.38	21	28	7,885
Grand Rapids	...	.....	75.58	8	8	1,738
Kalamazoo	1	100.00	99.60	10	11	2,462
Lansing	3	280.00	80.89	12	8	2,317
Monroe	4	400.00	82.48	8	12	2,312
Petoskey	...	.....	11.00	3	14	602
Saginaw	2	133.00	288.36	14	53	4,310
	11	$1,013.00	$1,478.29	76	134	21,626

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Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF MINNESOTA.						
Duluth	1	$80.00	$40.76	6	6	642
Mankato	2	200.00	71.70	11	22	1,903
Red River	...	.....	18.82	5	24	776
St. Paul	13	1,123.00	681.98	28	33	7,234
Winona	2	200.00	41.76	7	24	1,520
	18	$1603 30	$855.02	57	109	12,075
SYNOD OF MISSOURI.						
Allen	...	.....	.....	...	7	176
Kansas City	2	$180.00	$277.00	15	25	4,063
Ozark	1	100.00	74.42	11	28	2,000
Palmyra	1	67.00	36.65	7	26	1,797
Platte	43	3,812.45	192.79	22	30	2,739
St. Louis	7	700.00	517.79	18	37	5,363
	54	$4859.45	$1,098.65	73	153	16,138
SYNOD OF NEBRASKA.						
Hastings	2	200.00	$42.90	14	41	1,759
Kearney	...	.....	64.55	9	27	1,559
Nebraska City	...	.....	153.25	20	33	3,389
Niobrara	...	.....	20.51	5	31	1,134
Omaha	9	808.00	135.75	14	28	2,854
	11	$1008.00	$416.96	62	160	10,695
SYNOD OF NEW JERSEY.						
Corisco	...	.....	$ 25.00	9	.....	957
Elizabeth	2	$200.00	981.25	26	5	7,452
Jersey City	3	213.00	293.48	16	14	5,388
Monmouth	3	200.00	595.57	36	11	5,849
Morris & Orange	2	200 00	900.58	30	11	8,419
Newark	10	960.00	666.65	17	9	8,482
New Brunswick	31	2,913.00	938.48	34	.....	7,700
Newton	3	300.00	477.35	29	8	5,869
West Jersey	3	362.25	589.37	23	24	6,177
	57	$5,348.25	$5,467.73	220	82	56,293
SYNOD OF NEW MEXICO.						
Arizona	...	.....	$5.00	2	2	100
Rio Grande	...	.....	7.00	3	6	255
Santa Fe	2	$113.00	8 10	4	12	648
	2	$113.00	$20.10	9	20	1,003
SYNOD OF NEW YORK.						
Albany	7	$600.00	$631.02	30	20	9,575
Binghamton	2	200.00	827.03	11	18	4,584

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF NEW YORK, *Continued.*						
Boston	3	$300.00	$140.51	18	16	4,860
Brooklyn	9	880.00	885.43	20	11	16,389
Buffalo	5	500.00	664.89	24	19	7,717
Cayuga	6	567.00	485.70	13	10	4,310
Champlain	...	.....	119.29	9	9	1,883
Chemung	1	100.00	105.56	4	18	2,456
Columbia	...	.....	111.90	9	10	2,039
Genesee	3	300 00	235.99	10	12	3,044
Geneva	5	486.50	340.96	17	6	4,731
Hudson	1	100.00	368 57	35	8	5,794
Long Island	1	100.00	200.31	17	7	3,404
Lyons	2	100.00	117.55	12	6	2,431
Nassau	...	.....	182.05	11	14	2,954
New York	17	1580.00	7,532.07	36	18	22,526
Niagara	3	300.00	209.86	13	6	2,930
North River	...	.....	233.86	16	14	5,373
Otsego	3	100.00	193.31	14	12	2,940
Rochester	4	267.00	777.17	29	16	9,995
St. Lawrence	2	200.00	261.00	10	20	3,867
Steuben	3	300.00	159.83	14	12	3,174
Syracuse	4	400.00	239.63	18	22	6,061
Troy	4	400.00	475.34	16	26	7,607
Utica	22	1,867.00	411.42	21	23	7,174
Westchester	3	250.00	868.44	29	7	6,589
	101	$9,897.50	16,218.19	456	360	154357
SYNOD OF NORTH DAKOTA.						
Bismarck	...	.....	$2.00	1	12	247
Fargo	2	$100.00	22.81	4	31	1,138
Pembina	...	.....	16.00	5	35	1,287
	2	$100.00	$40.81	10	78	2,672
SYNOD OF OHIO.						
Athens	11	$1,033.00	$114.70	11	19	2,397
Bellefontaine	2	200.00	124.60	15	9	3,155
Chillicothe	...	.....	155.74	15	19	3,943
Cincinnati	10	1,060.47	717.39	35	23	9,255
Cleveland	3	300.00	823.27	17	9	6,331
Columbus	3	300 00	153.88	14	15	3,362
Dayton	1	100.00	449.59	28	11	7,348
Huron	3	300.00	145.30	14	5	2,374
Lima	3	300 00	51.11	11	22	3,502
Mahoning	1	84.00	243.61	17	16	5,271
Marion	3	300.00	91.27	16	12	2,676
Maumee	4	380.00	120.85	17	19	3,565
Portsmouth	1	110.00	100.55	10	23	3,495
St. Clairsville	9	900.00	181.12	20	24	6,129
Steubenville	7	600.00	350.66	45	14	7,147
Wooster	21	1,963.00	148.35	20	20	4,519
Zanesville	7	600,00	258.56	26	20	5,327
	89	$8,480.47	$4,230.55	331	281	79,796

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Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF THE PACIFIC.						
Benicia	....	....	$ 158.20	13	19	1,766
Los Angeles	1	67.00	104.65	15	49	4,362
Sacramento	....	....	70.35	12	16	1,258
San Francisco	2	133.00	192.45	6	28	5,047
San Jose	1	100.00	136 54	7	15	1,631
Stockton	2	180.00	21.20	6	9	672
	6	$480.00	$683.39	59	136	14,736
SYNOD OF PENNSYLVANIA.						
Allegheny	2	$200.00	$619.66	33	7	7,175
Blairsville	6	580.00	440.22	30	6	5,870
Butler	8	800.00	251.54	31	3	4,215
Carlisle	4	400.00	474.76	34	15	6,969
Chester	33	2.573.00	633.45	32	12	6,587
Clarion	2	123.00	213.65	23	24	4,409
Erie	4	367.00	691.10	47	19	9,040
Huntingdon	1	100.00	513.48	46	26	9.857
Kittanning	4	400.00	267.47	31	19	7,189
Lackawanna	1	100.00	1,294.84	38	50	10.469
Lehigh	5	550.00	481.03	32	16	5,825
Northumberland	2	180.00	414.15	33	14	6,112
Philadelphia	14	1,250.00	2,946.50	26	6	13,215
Philad'a, Central	14	1,538 16	1,206 65	29	9	15,911
Philad'a North	6	620.00	1,187.98	32	18	8,154
Pittsburgh	8	742.00	2,139.85	48	11	12.949
Redstone	3	200.00	406.36	27	7	4,383
Shenango	6	600.00	154.06	17	9	5,210
Washington	11	1,100.00	586.23	27	11	7,159
Wellsboro	....	....	70.12	12	4	916
Westminster	5	530.00	279.78	20	11	5,260
West Virginia	5	433.00	82.83	9	25	1,728
	141	$13,386.16	$15,305.71	657	322	15860
SYNOD OF SOUTH DAKOTA.						
Aberdeen	2	$200.00	$8.00	1	30	825
Black Hills	....	....	20 00	2	3	90
Central Dakota	2	200.00	80.67	5	22	1,165
Dakota	....	....	5.15	3	11	1,043
Southern Dakota	1	100.00	47.07	11	13	864
	5	500 00	110.89	22	79	3,987

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF TENNESSEE.						
Birmingham	....	....	....	....	3	60
Holston	5	$ 500.00	$38.62	12	13	913
Kingston	4	380.00	4.40	3	18	1,006
Union	15	1,300.00	86.40	16	16	2,254
	24	2,180.00	$129.42	31	50	4,233
SYNOD OF TEXAS.						
Austin	....	....	$45.90	8	17	1,271
North Texas	....	....	29.50	6	12	688
Trinity	....	....	8.00	3	15	390
	....	....	$83.40	17	44	2,299
SYNOD OF UTAH.						
Montana	....	....	$40.55	6	16	967
Utah	3	260.00	40.00	11	3	527
Wood River	....	....	5.00	1	5	106
	3	$260.00	$85.55	18	24	1,600
SYNOD OF WISCONSIN.						
Chippewa	....	....	31.55	3	15	991
La Crosse	1	$33.00	14.13	4	8	672
Lake Superior	....	....	164.04	8	18	1,789
Madison	6	600.00	97.42	14	26	2,574
Milwaukee	2	127.00	156.72	14	12	3,106
Winnebago	3	300.00	146.86	11	20	2,076
	12	$1.060.00	$610.72	54	99	11,158

Contributing Churches,.....3,010

Non-contributing Churches (in this country),.....3,509

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APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons:

Ministers:	*Elders:*
ROBERT M. PATTERSON, D. D.,	EMERSON E. WHITE,
TIMOTHY G. DARLING, D. D.,	ALFRED P. REID,
ROBERT IRWIN, D. D.,	HENRY WARDEN,
ADAM MCCLELLAND, D. D.,	JOHN THORN,
SAMUEL T. WILSON,	ROBERT E. LAWRENCE,
JOHN L. SCOTT, D. D.,	GEORGE D. DAYTON,
GEORGE S. LEEPER,	SAMUEL A. FARRAND.
JAMES H. BALDWIN.	

The Committee presented their report on Monday, May 19th, 1890, through their Chairman, Rev. R. M. Patterson, D. D., which was accepted. The Assembly was then addressed by Rev. D. W. Poor, Corresponding Secretary of the Board.

The report was unanimously adopted, and is as follows:

The Standing Committee on Education respectfully reports that it has examined the Seventy-First Annual Report of the Board of Education, from which it gleans the following facts:

The whole amount of money received from all sources during the year was $84,936.34, an advance of $4,001.65 upon that of the previous year. The payment of the preceding year's debt, however, and the necessary appropriations to an enlarged number of students compelled the Board to close its accounts with a deficit of $8,700, which was reduced by the receipt two days thereafter of a gift of $3,000, intended to go in with the contributions of the year, leaving the real deficit, therefor, $5,700, a sum, the Committee is glad to note, less than that of the previous year.

The number of churches contributing this year is 3,008; 336 more than last year, but still leaving 3,511 non-contributing.

The number of candidates under the care of the Board has increased from 772 to 839.

The number recommended by their presbyteries was 913, a larger number than ever before, of which 332 were new cases, but of the whole number forty-seven were declined from apprehensions of incurring too heavy a debt at the end of the year. It thus appears that while the contributions have increased they have not increased in proportion to the number of candidates, and the Board had to reject worthy cases because the Church did not furnish it with the means for their support. The Lord is answering the prayer for the sending of more laborers into the harvest by putting into the hearts of an increasing number of young men the desire to be trained for the work; and the people should unite in the answer to the prayer by aiding the young men in their preparation.

The number of graduates from our theological seminaries last year was 213, a happy advance on that of the preceding year by eighteen, and of that number 106 were under the care of the Board. These figures suggest the great value of the Board. As it is, with those who come to us from other denominations, the annual supply of ministers is inadequate to meet the demands of the Church. How destitute would be our condition without those who, unless aided as they are by the Board, could not pass through the curriculum required?

Special attention is directed in the Annual Report to prize scholarships, suggested by a gift of $10,000 by John S. Newberry, of Detroit, Mich.; the income to be appropriated, after a competitive examination, for the education in some theological institution, of one young man for the time being, and from time to time, for the ministry. The report adds very judiciously:

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"One advantage resulting from of such prize scholarships is that it insures the direction of the funds to the worthiest, so far as rigid examination can ascertain who is the worthiest, and furnishes to such a candidate still further the means of cultivating his fine gifts and multiplying his attainments to the utmost, and thus qualifying himself for some eminent position, either as pastor of some important church, or as professor or president in some of our literary or theological institutions. Such men are called for more and more as the population of our country increases, and we are not raising enough of them. Our candidates, most of them, are too much straitened in resources to obtain the means for a large and liberal culture, and are obliged often to hasten into service for support when a longer course of study might help to lift them into the highest ranks of Christian scholarship. These ranks are by no means full. Might not, therefore, the example of Mr. Newberry be profitably followed by others, and the number of these prize funds be increased, to the great benefit of our Church? The Board of Education at present allows its candidates but $100 per year, a sum by no means sufficient to cover the expenses of board, clothing, books and travel. Only to double or treble this amount would, therefore, still be a prize worthy of consideration and prove very helpful.

"It would, in the judgment of the Committee, be highly beneficial to establish more such scholarships, so as to enable young men of special ability under the care of the Board to prosecute without anxiety studies that will fit them for important work in the Church. Church.

"The Secretary of the Board, in his intercourse with the Committee, in which he has frankly and clearly met every inquiry and fully explained the principles on which the Board acts, desires the Committee to emphasize the fact that the number of vacant churches and of pulpits occupied by stated supplies have an injurious influence in a two-fold way on the work of the Board. 1. In such churches the cause is either not presented at all or presented in a way that is not effective; hence, non-contributing churches or merely nominal contributions. 2. They discourage young men from desiring to enter the ministry. The candidate system is not alluring to them. The subject is touched upon in one of the special reports that has been set down for consideration in connection with this report. The Committee alludes to it here for the purpose of emphasizing its importance and turning the minds of the General Assembly the more intently upon the recommendations of the special committee."

In view of these statements the Committee recommend the adoption of the following resolutions:

1. That the fidelity to their trust of the members and officers of the Board of Education be approved, and that they be commended anew to the Churches in the prosecution of the important work committed to them.

2. That the General Assembly mourns the loss of the valuable services of elder H. W, Pitkin, a member of the Board, who, after twelve years' service, has been removed by death.

3. That the General Assembly expresses its pleasure at the increasing interest in the work of the Board as manifested by the increased number of contributing churches, but regrets to note that so many are still non-contributing. As a matter of loyalty to our Church the General Assembly emphasizes the duty of all sessions to afford their congregations the opportunity to contribute to this as well as to the other agencies by which the Church carries on its work; and it directs presbyteries to make diligent inquiry as to compliance with this duty, and to press its observance upon those whose reasons for non-compliance are insufficient.

4. That the Board be advised to support its candidates only at institutions which are under or in harmony with our Church; and that it is against sound principle and policy for those who are aided by the contributions of our people to be committed to the care of institutions of learning where they are likely to be diverted from our own seminaries and ministry.

5. The General Assembly calls the attention of wealthy members of our Church to the system of prize scholarships, by which they can help to prepare young men of special ability under the care of the Board for important literary and theological positions in the Church.

6. The members of the Board whose term of service expires this year are; *Ministers*, George D. Baker, D. D.; James M. Crowell, D. D.; *Elders*, George W. Barr, Andrew Blair. The Committee recommends that they be re-elected.

There are two vacancies caused by the resignation of John Dixon, D. D., and the death of Elder H. W. Pitkin.

The committee recommends the election of the Rev. W. C. Rommel to fill the former and Elder James F. Magee the latter. All of which is respectfully submitted.

R. M. PATTERSON, *Chairman*.

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RULES OF THE BOARD OF EDUCATION
RELATING TO
CANDIDATES FOR THE MINISTRY.

I.—Dependence of the Board of Education upon the Presbyteries of the Church.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—Reception of Candidates.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a

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member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—Scholarships.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed $150; for those in the preparatory course the amount shall not exceed $100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a saisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—Care of Candidates.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Pres-

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byterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—Particular Duties of Candidates.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; at-

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tendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent the Education Committee of the Presbytery, or of the Board; and if when given, he ill not be absent from study more than three months, his scholarship will be continued: out if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—Special Rules for Colored Candidates.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

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Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

☞The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year: be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

☞The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

At a meeting of the Presbytery of _____ *held at* _____ *on the* _____ *day of* _____ 18____, *the following candidate for the Ministry was satisfactorily examined as to the points indicated by the questions below, and is hereby recommended to the Board of Education for aid to the amount specified.*

What is the Candidate's Name? _____

Age? _____ *Residence?* _____

Is the Presbytery satisfied as to his experimental piety? _____ *As to his motives for seeking the ministry?* _____ *As to his talents?* _____

As to his health? _____ *As to his promise of practical efficiency?* _____

Is he free from expensive or injurious habits? _____ *What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year?* _____ *Of what congregation is he a member?* _____

How long has he been in the communion of the Church? _____

What is his stage of study? _____

Where studying? _____

If in a Theological Seminary has he pursued a collegiate course or its equivalent? _____

Has he been recommended to Presbytery by his church-session? _____

Can he recite the Westminster Assembly's Shorter Catechism? _____

Give the name of some responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriation can be sent.

_____

_____

Chairman of Committee of Education.

(*Dated*) _____ *18*

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PROFESSORS' REPORT TO THE PRESBYTERIAN BOARD OF EDUCATION.

As to students at.....

For the Board's term of .....*months, ending* *189*

(*Signed*).....

In behalf of the Faculty.

(*Date*).....189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms: High, Medium+Medium, Medium— and Low: or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor *directly to the Secretary of the Board*. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above, for the name and locality of the institution, the term (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to *reach the Office of the Board before the term days* mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the *annual renewal of the Presbyterial recommendation* to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

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1890.

FIFTY-SECOND

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN SARATOGA SPRINGS, N. Y., MAY, 1890.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1890.

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MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1891.

MINISTERS.	ELDERS.
Rev. William Brenton Greene, Jr.,	Archibald McIntyre,
Rev. Loyal Young Graham, D.D.,	William L. Dubois,
Rev. William Dayton Roberts, D.D.,	Francis B. Reeves,
Rev. Robert H. Fulton, D.D.	William W. Allen.

Term to expire in June, 1892.

MINISTERS.	ELDERS.
Rev. Charles A. Dickey, D.D.,	Robert H. Hinckley,
Rev. Robert M. Patterson, D.D., LL.D.,	John H. Watt,
Rev. Charles Wood, D.D.,	William Brockie,
Rev. C. P. H. Nason.	Charles H. Biles.

Term to expire in June, 1893.

MINISTERS.	ELDERS.
Rev. Benjamin L. Agnew, D.D.,	Samuel C. Perkins, LL.D.,
Rev. Thomas A. Hoyt, D.D.,	Robert N. Willson,
Rev. John Hemphill, D.D.,	Franklin L. Sheppard,
Rev. J. Stuart Dickson.	William H. Parsons.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the term ending June, 1891.

William L. Dubois, Robert N. Willson,
Asahel A. Shumway.

For the term ending June, 1892.

Samuel C. Perkins, LL.D., *President.* Archibald McIntyre, *Vice-President.*
John D. McCord.

For the term ending June, 1893.

Henry N. Paul, Frank K. Hipple, *Secretary.*
David C. Golden.

Treasurer, Rev. C. T. McMullin.

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OF THE

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Vice-President.—Rev. Benjamin L. Agnew, D.D.
Secretary.—Rev. Elijah R. Craven, D.D., LL.D.
Sup't of Sabbath-school and Missionary Work.—Rev. Jas. A. Worden, D.D.
Editorial Superintendent.—Rev. J. R. Miller, D.D.
Business Superintendent.—John A. Black.
Treasurer.—Rev. C. T. McMullin.
Recording Clerk.—Rev. Willard M. Rice, D.D.

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Rev. Wm. D. Roberts, D.D.,
Rev. Thomas A. Hoyt, D.D.,
Rev. Robert M. Patterson, D.D., LL.D.,
Rev. Robert H. Fulton, D.D.,
Rev. John Hemphill, D.D.,
Robert H. Hinckley,
Hon. Robert N. Willson.

EDITORIAL COMMITTEE.

Rev. Wm. Brenton Greene, Jr.,
Rev. Robert M. Patterson, D.D.,
Rev. Robert H. Fulton, D.D.,
Rev. Charles A. Dickey, D.D.,
Rev. Charles Wood, D.D.,
Rev. Thomas A. Hoyt, D.D.,
Rev. C. P. H. Nason,
Hon. Robert N. Willson,
Franklin L. Sheppard.

BUSINESS COMMITTEE.

Rev. Charles A. Dickey, D.D.,
Rev. B. L. Agnew, D.D.,
Samuel C. Perkins, LL.D.,
William L. Dubois,
Archibald McIntyre,
John H. Watt,
William Brockie,
Franklin L. Sheppard,
William H. Parsons.

AUDITING COMMITTEE.

Charles H. Biles, W. W. Allen, F. B. Reeves.

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REPORT OF THE STANDING COMMITTEE

ON

THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Standing Committee on Publication and Sabbath-school Work respectfully reports:

That our Board of Publication and Sabbath-school Work is an indispensable instrument of church edification and church extension none can doubt. A sound and wholesome Christian literature is by it prepared for our churches and their work, and the seeds of future churches are diligently sown in destitute regions by its Sabbath-school missionaries. No apparent or real defect in the management of the Board should in the least weaken our confidence in this department of the Church as a most valuable factor in its prosperity. If any defect should be found in the administration, it may readily be corrected; but it would be sad indeed if from any such cause there should be any alienation on the part of the Church in regard to an engine of such power for good. While we, therefore, very properly examine and see that the machinery is rightly worked, let us uphold the institution with loyal hearts and ready hands.

The presentation of a select literature in harmony with our faith, calculated to educate our people in scriptural knowledge and to mould their minds in godliness, is a potent help to the pulpit, and in many cases a conservative power where there is no pulpit. The many helps to Bible study, both for home use and for Sabbath-school instruction, which are issued by our Board, are carefully and wisely prepared and make Bible study attractive, while they give point to the teachings of the school. We may gain some notion of the value of these by imagining what a set-back our Sabbath-schools would experience by their loss. A well-selected Sabbath-school library becomes very largely, in parts of our country, the staple reading of the family at home, and so proves an efficient agent in leading both old and young to the source of truth. In some places the Sabbath-school library is the only library of a neighborhood, and it forms the thought of the community.

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It is also most important that books which illustrate our Presbyterian system should be found in the hands of all pastors and teachers, so that its excellences should be known, appreciated, defended and proclaimed by those who are in positions of influence; and this can be done only by the publications of a Board whose imprimatur establishes the orthodoxy of the volumes it issues.

The direct missionary work of the Board is largely that of a forerunner to the work of the Board of Home Missions. It can occupy a field newly opened before the home missionary can reach it. It collects materials and starts a life to which the home missionary comes afterward. It plants the school, which the home missionary converts into a church. It visits a settlement before the houses are roofed in, and gathers the children to receive religious instruction, it may be under a tree or in a barn. It seeks to sanctify a community at its birth, and so prepare the way for larger spiritual applications. The work is laborious and full of vicissitude, requiring faith and zeal and tact that are not extensively found. The self-denying Sabbath-school missionary meets with every variety of experience. He pushes on under the burning heat of summer and the biting cold of winter. He puts up with a rough diet and rougher lodgment. He faces objections, indifference, rudeness and open opposition. He is satisfied with a meager salary, and finds his reward in a good conscience and the knowledge that he is working in the front for his Lord and Saviour. With all the disadvantages that he meets, he founds the school, he establishes its system, he appoints its officers, he instructs them in its manner of conduct, and, having fairly constructed and launched the new enterprise with earnest prayer, he proceeds to the next station to repeat the useful work there. These are the noble men and this the noble work which our Board has been faithfully and efficiently sustaining, and the results have been such as to awaken our liveliest gratitude to God. Eleven hundred and thirty-nine Sabbath-schools have been established during the year, from which already a large number of churches have been organized. In these Sabbath-schools are 4542 teachers and 38,836 scholars. The missionaries have visited and otherwise aided 2616 Sabbath-schools, visiting 65,920 families and blessing them with the word of God and prayer. They have conducted Sabbath-school institutes and conventions, preached and assisted at evangelistic meetings, and have cooperated with synodical and home missionaries in organizing churches

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and in providing them with places of worship. Even though a quarter of the schools established may not survive, the three quarters that are maintained are powerful factors in the evangelization of the newly-settled regions. The missionaries have, during the past year, sold 7118 and given away 46,344 volumes other than Bibles. The whole number of volumes, including Bibles, that have been distributed by the Sabbath-school and Missionary department is 73,873. Special efforts were used to make Children's Day a useful day for the work, and attractive literature was distributed to that end. The amount of at least $28,000, the contributions of that day, was ample proof of the wisdom of this measure.

Your committee cannot leave the matter of the Sabbath-school department without expressing their decided approbation of the method adopted of employing seminary students in the missionary work, a method so beneficial to the students and proved so successful in its missionary results.

Twenty-two bound volumes and eight new tracts have been published during the year. The eleven periodicals of the Board have been continued with increasing popularity, benefit and pecuniary profit. The *Westminster Teacher*, as one of them, takes very high rank as an exegetical and homiletic aid to the Sabbath-school teacher.

The Business Department reports 1,136,250 books or tracts and 20,764,822 periodicals as issued during the year. There are twenty-two depositories and branch houses, including one in London, one in Montreal, one in Toronto and one in Winnipeg.

The sales for the year in books and tracts amounted to $106,123.86, and those from periodicals to $134,981.89, making a total of $241,105.75.

The receipts from all sources were $337,958.94, which with the balance from last year makes a total of $422,642.71. The entire expenditures were $352,999.29. The balance in the treasury on April 1, 1890, was $69,643.42. This balance includes the balance due to "The Church at Home and Abroad." The net profits of the year have been $16,943.16, of which two thirds ($11,295.44) have been placed to the credit of the Sabbath-school and Missionary fund, and the remaining one third has been added to the capital stock, which now amounts to $512,128.76, three fifths of which is unproductive property.

We can look on this Board and the commodious house which it

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occupies (and in which are furnished, without rent, accommodations for the Boards of Education and Ministerial Relief, the Woman's Foreign Missionary Society and the presbyterial gatherings) with justifiable denominational pride, and with devout gratitude to God that our Church is so well furnished with needful apparatus for its extended work.

The members of the Board have shown their devotion to the interests of the Church, and although there has been a difference of opinion as to the proper economy of administration, we cannot but recognize the high character and Christian faithfulness of those to whom the General Assembly has intrusted this important branch of the Church's work.

To them and to the honored secretary of the Board we would accord the praise that is their due.

Your committee would submit to the Assembly the following resolutions for its adoption:

Resolved, 1. That we regard the Board of Publication and Sabbath-school Work as one of the most important agents of home evangelization, and that as such its missionary work should be liberally supported by all our churches.

Resolved, 2. That our churches should, as far as possible, use and circulate the publications of our own Board as a sound and wholesome Christian literature for both young and old.

Resolved, 3. That pastors be urged to explain to their people the difference between the business and missionary departments of the Board, and show them that the latter depends chiefly on the contributions from the churches and Sabbath-schools.

Resolved, 4. That the Board take into consideration the advisability of publishing in the German, Spanish and Scandinavian languages such Sabbath-school books and papers as may supply a want in our own schools, where pupils speaking these languages are found.

Resolved, 5. That the Rev. John Hemphill, D.D., having been elected by the Board in the place of the Rev. S. W. Dana, D.D., who declined the position to which he was elected by the last Assembly, the Rev. J. Stuart Dickson having been elected by the Board to fill a vacancy caused by the resignation of the Rev. H. C. McCook, D.D., and Franklin L. Sheppard, Esq., having been elected by the Board to fill a vacancy caused by the resignation of the Hon. George S. Graham, those elections are hereby confirmed.

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Resolved, 6. That the terms of office of the following gentlemen, expiring in June, 1890, the same are hereby elected to the Board for three years, to wit: Ministers—Benjamin L. Agnew, D.D., Thomas A. Hoyt, D.D., John Hemphill, D.D., Rev. J. Stuart Dickson. Elders—Samuel C. Perkins, LL.D., Robert N. Willson, Franklin L. Sheppard, and as the Hon. John Scott declines a re-election, Mr. W. H. Parsons, of New York, is elected to the Board for three years.

The committee, having had referred to them an overture from the Presbytery of Highland asking the Assembly to recommend for use other hymnals than our own, or to make an arrangement for their publication by our Board, recommend no action in the matter.

Respectfully submitted.

HOWARD CROSBY,

MAY 24, 1890. *Chairman.*

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EXTRACT FROM THE MINUTES OF THE GENERAL ASSEMBLY OF 1890.

The consideration of the report of the Special Committee on a Publishing Outfit for the Board of Publication was resumed. The Rev. B. L. Agnew, D.D., was heard in behalf of the Board. Elder Thomas Kane, a member of the Special Committee, was heard at length; and it was—

Resolved—1st, That the report of the Special Committee on the Publishing Outfit of the Board of Publication, and the report of the Business Committee of the Board of Publication and Sabbath-school Work, be and the same are hereby referred to a Committee of seven members, to be appointed by the Moderator, which shall hear the answer of the Business Committee to the several matters alleged against their management of the business of the Board by the Special Committee, and shall consider the whole question, and report their finding of facts to the General Assembly in 1891.

2d, That said Committee is hereby clothed with power, if in their judgment it shall be deemed necessary, after such hearing, to instruct the Board of Publication and Sabbath-school Work to carry into effect any or all of the recommendations contained in the Special Committee's report, or such modifications or new recommendations as they shall think proper.

3d, That the Board of Publication and Sabbath-school Work is hereby directed and enjoined to obey all such instructions immediately upon receiving the same from said Committee.

4th, That the Committee is directed to publish its proceedings and judgment as soon as reached.

5th, That the Chairman shall have power to fill vacancies on the Committee.

6th, That the expenses of this Committee shall be borne by the Board of Publication and Sabbath-school Work.

Attest: W. H. ROBERTS,
Stated Clerk.

The Moderator appointed the following Special Committee:

ALFRED J. HAND, Presbytery of Lackawanna;
ELIAS R. MONFORT, Presbytery of Cincinnati;
A. D. F. RANDOLPH, Presbytery of New York;
GEORGE S. DRAPER, Presbytery of St. Louis;
REUBEN F. SMITH, Presbytery of Cleveland;
W. C. MARTIN, Presbytery of New York;
WILLIAM A. BRODIE, Presbytery of Rochester.

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FIFTY-SECOND ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-second Annual Report, covering the year beginning April 1, 1889, and closing March 31, 1890.

During the year the following gentlemen have been elected by the Board to fill vacancies, namely, Rev. John D. Hemphill, D.D., in place of Rev. S. W. Dana, D.D., who declined the position to which he had been elected by the last Assembly; Rev. J. S. Dickson, in place of Rev. H. C. McCook, D.D., resigned; and Franklin L. Sheppard, Esq., in place of the Hon. George S. Graham, resigned. The confirmation of the appointment of all these gentlemen, all of whom belong to the class whose term of office will expire next month, is requested.

The term of office of the following gentlemen will expire in June, 1890, viz.:

MINISTERS.	ELDERS.
Rev. Benjamin L. Agnew, D.D.,	Samuel C. Perkins, LL.D.,
Rev. Thomas A. Hoyt, D.D.,	Hon. John Scott,
Rev. John D. Hemphill, D.D.,	Hon. Robert N. Willson,
Rev. James Stuart Dickson.	Franklin L. Sheppard.

WORK OF THE BOARD.

The Board reports, with gratitude to God, that it has had vouchsafed to it a large measure of prosperity, and it trusts of usefulness, during the year. All the departments have been prospered. The Business Department closed the year with net profits amounting to $16,943.16, which enabled it to pay over to the Missionary Fund the sum of $11,295.44. Although the sale

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of books and tracts was somewhat less than that of last year, the circulation of the periodicals has largely increased. The Editorial Department, in addition to so conducting the periodicals as to win the increased favor of the Church, as is manifested by the increased subscription, has been privileged to add many interesting works to the list of its publications. The Sabbath-school and Missionary Department has been signally blessed. The contributions received have been greater than in any preceding year. It was enabled not only to place a large number of student missionaries in the field last summer, but also considerably to increase its force of permanent laborers. It has been privileged to establish 1139 Sabbath-schools, from which has already been organized a large number of churches. It closes the year with a balance of $30,125.35, which will justify it in employing a larger number of student missionaries during the coming summer than it has ever yet commissioned.

THE BUSINESS RELATIONS BETWEEN THE BUSINESS AND THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENTS.

In the year 1882 the General Assembly adopted the following resolution of instruction, under which the Board has continued to act to the present time—the Business Department being substituted for the Publishing, and the Sabbath-school and Missionary for that of Colportage, since the reorganization in 1887:

Resolved, That the General Assembly instructs the Board of Publication to maintain a separation as complete as practicable between the Publishing and the Colportage Departments in their business affairs, so that the relation between the two in this respect shall be the same as between the Publishing Department and any other purchaser—the terms of sale to the Colportage Department to be as favorable as those offered to any other purchaser.

As the Business Department offers to its most favored customers in this country different rates of discount on different classes of books and tracts, it was deemed expedient, in carry-

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ing out the spirit of this instruction, for the convenience of both departments in the keeping of accounts, that a uniform discount, representing the average of the various rates of discount, should be established on all purchases by the Sabbath-school and Missionary Department. After careful investigation it was estimated that a uniform rate of 30 per cent. would place the latter department on the footing of the most favored purchaser, and the Board determined that that rate should be established. Subsequently the discount was raised to 33⅓, at which rate it has been continued for several years. As, however, misconceptions on this subject seem to have arisen in some quarters, the Board at a recent meeting adopted the following:

Resolved, That the rule of allowing a uniform rate of discount to the Sabbath-school and Missionary Department on all purchases of books and tracts be rescinded, and that hereafter the Business Superintendent be directed to allow to said Department on purchases of all classes of books, tracts and periodicals the highest rates of discount allowed on the same classes of publications to the most favored branch houses in this country.

The adoption of the new rule, it is believed, will not materially affect the interests of the Sabbath-school and Missionary Department. It is proper to add that the discount on periodicals has always been that allowed to the most favored purchasers.

PAPERS FOR THE PEOPLE.

It was confidently expected when the last report was presented to the Assembly that the publication of the projected series of Papers for the People would be shortly commenced. A large number of essays had been promised to the Board by distinguished writers. Various circumstances, however, prevented the fulfillment of these promises, and the publication was necessarily deferred. As soon as a sufficient number of essays is in the hands of the secretary to justify such action, which it is hoped will be in the near future, publication will be entered upon.

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SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The year covered by this Report has been one of unexampled prosperity in the history of the Sabbath-school and Missionary Department. The object and methods of the Department have been better understood, and consequently presbyteries, pastors, sessions, churches and Sabbath-schools have more generally sympathized with its efforts and more liberally supported them. Our missionaries have learned much by experience and have become more efficient. Our efforts have been crowned by divine Providence with results the largest yet achieved. We thank God for the past and take courage for the future.

WORK OF THE DEPARTMENT.

The functions of this Department are four—1. Sabbath-school extension in the destitute portions of the land. 2. The distribution of our literature by grants and by missionary sales. 3. The elevation and improvement of the Sabbath-school work of our churches. 4. The collection and presentation to the General Assembly of Sabbath-school statistics.

SABBATH-SCHOOL EXTENSION.

This is effected principally through the agency of carefully-selected Sabbath-school missionaries. This work, however, is largely aided by the distribution of religious literature.

SABBATH-SCHOOL MISSIONARIES.

Two classes of missionaries are employed, styled respectively permanent and temporary.

Of permanent missionaries there were in commission at the beginning of the year 34. Of these 6 have been retired, and 16 have been added to the force. The number now in com-

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mission is 44. These are stationed in 24 states and territories, viz., California, Washington, Oregon, Wyoming, Colorado, New Mexico, Kansas, Indian Territory, Nebraska, North Dakota, South Dakota, Minnesota, Iowa, Missouri, Wisconsin, Michigan, Indiana, Kentucky, West Virginia, Tennessee, Virginia, North Carolina, South Carolina and Florida.

During the last summer there were sent into the field (78) seventy-eight temporary missionaries—students selected from our theological seminaries and appointed to labor during their four months' vacation. These young men labored with fidelity and success. God enabled them to accomplish great things for Christ by giving them favor with the presbyteries, pastors and people. They also have gained invaluable experience in view of their future ministry.

The total number of missionaries, permanent and temporary, in our employ during the last year was (128) one hundred and twenty-eight.

RESUME OF RESULTS.

During the year our missionaries directly organized 1139 new Sabbath-schools, with a personnel of 4542 teachers and 38,836 scholars—a total of 43,378 individuals.

In addition to the foregoing, 109 schools have been organized under the offer of the Board to supply hymn-books, lesson helps, papers and Bibles to any man or woman establishing a Presbyterian Sabbath-school. It thus appears that there have been organized during the year, under the direct or indirect agency of the Board, 1248 new Sabbath-schools, having a membership of over 47,000 teachers and scholars.

Our missionaries have visited and otherwise aided 2616 Sabbath-schools. They have delivered 5889 addresses, visited 65,920 families and travelled 302,493 miles.

It may aid us, in appreciating the work performed by these laborers, to recognize that on an average they organized on each of the 365 days of the year three new Sabbath-schools, of 118 members in all. Each of the 52 Sabbaths of the year covered by this Report witnessed the organization of

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more than 21 new Sabbath-schools, with over 834 teachers and scholars.

No numerals, however, can set forth the best results of work done for Christ and his Church by these men. In regions of our land destitute of religious services, where the Sabbath is unrecognized or desecrated, they have gone from house to house, into 65,000 families, with the gospel of Christ on their lips and on the printed page, blessing these families with the word of God and prayer. They have sought and brought into the fold the scattered sheep of the good Shepherd. They have conducted Sabbath-school institutes and conventions. They have preached in the mode appropriate to them as frequently as most pastors. They have assisted in evangelistic meetings. During the winter, when field operations were impracticable, they have co-operated with synodical and home missionaries in organizing churches and in providing for them places of worship. Into new settlements they have often gone in the very nick of time to determine their future character by bringing their youth and children into the church and the school. They have been scouts, at once a pioneer corps and an advance guard for the army of Christ.

PERMANENCY OF THE NEW SCHOOLS.

Will these newly-organized schools live? From the outset, the Department, in its instructions to its missionaries, has laid the greatest emphasis on the direction not simply to organize, but permanently to establish, Sabbath-schools. It is not easy to estimate the difficulty of carrying out this direction. In many localities it is difficult to find a man qualified to superintend a school; in many it is scarcely possible to secure a sufficient number of competent teachers. In many northern regions the country schools, on account of blockades of snow and almost impassable roads, must suspend operation during the winter. It is pleasing, however, to be able to state that in the spring most of the suspended schools are reopened; and who is there that will despise the good accomplished by a Bible-school maintained even six months in the year?

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The missionaries are instructed, wherever possible, to place the new schools under the care of some neighboring Presbyterian church, of the committee of presbytery and of the synodical missionary.

A systematic effort has been begun, and will be continued, to ascertain the facts concerning the permanency of each school organized by our missionaries.

We have received information concerning 695 of the 831 schools directly organized by our missionaries from April 1, 1888, to April 1, 1889. Of these, 474 are still maintained; 221 of them are no longer in existence. We have also received accurate information that from the 474 living schools reported, 85 churches have already been organized.

It should also be stated that, of the 117 schools indirectly organized during that year through the offer of grants of Bibles, hymn-books, lesson helps and papers, all are alive and active.

GRANTS.

In addition to the work done by living missionaries, as above reported, this Department makes use of the printed gospel as a method of evangelization. In the last twelve months it has distributed 73,873 *volumes* of Christian literature, of which 6,750 were Bibles. Of volumes, the missionaries sold 7,118, and gave away, other than Bibles, 46,344; and the Sabbath-school and Missionary Committee made grants of 13,661. The number of pages of tracts and periodicals given away by the missionaries was 2,703,755; the number granted by the Sabbath-school and Missionary Committee was 9,509,257; which, together, make 12,213,012. The net value of the grants made by the Department, through its committee and its missionaries (*i. e.*, the exact cost to the Department), was $14,246.52. The bare statement of the number of volumes and of pages of Christian literature thus distributed will have but little meaning for the casual reader. It will, however, possess unspeakable significance for every one who has learned how God is pleased to use printed truth for the salvation of men. It may enable us to appreciate the magnitude of these

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grants to say that they average, for every working day in the year, 236 volumes, and 39,000 pages of tracts and periodicals.

The number of Sabbath-schools assisted during the year by these grants, most of which are entirely dependent for reading matter upon them, was no less than 1,376. The number of grants of books and tracts made to churches and individuals was 446; so that the Department has made, altogether, 1,822 grants during the last twelve months, or more than six for each working day of the year.

RECEIPTS AND EXPENDITURES.

The total receipts of this Department for its current fund, during the year, were $87,508.35—of which $68,020.64 came from churches and Sabbath-schools; $3,511.63 from individual contributors; $4,195.28 from interest on invested funds; $485.36 from profits on sales by missionaries, and $11,295.44 from the Business Department, being two thirds of the net profits of that Department for the year.

The total expenditures of the year were $92,201.66—an excess of $4,693.31 over the receipts. A statement of the items of expenditure will be found in Statement No. 2, p. 43.

Concerning the balance on hand April 1, 1890, of $30,125.35, it may be said that it is less by $4,693.31 than was the balance on April 1, 1889. At the beginning of the field operations of the summer, the balance is always greater than in the autumn and winter, and it is proper that it should be. Already 88 theological students have been commissioned for work during the coming summer. This will entail for their support and expenses, and for the equipment of the Sabbath-schools which they will organize, an expenditure of over $30,000, which will exhaust the balance.

The trustees of the Board, during the year, have received legacies, etc., amounting to $5,976.06, which will be added to the permanent funds.

NOTABLE GIFTS.

A friend of this work contributes $800 a year for the salary

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and expenses of one of our most efficient missionaries. He has also contributed $1,200 this year, to be expended in supporting temporary missionaries during the summer of 1890. These gifts he has sent to us through his church Sabbath-school. He also authorized us to publish the following munificent offer:

"TO ANY CHURCH OR SABBATH-SCHOOL WHICH WILL UNDERTAKE THE SUPPORT OF A MISSIONARY TO ORGANIZE SABBATH-SCHOOLS, A GENTLEMAN GUARANTEES $150 OF THE AMOUNT NECESSARY! SO THAT YOU MAY HAVE YOUR OWN MISSIONARY IN THE FIELD, REPORTING DIRECT TO YOUR SABBATH-SCHOOL, BY SENDING TO THIS TREASURY $550."

This offer was embraced by the First Presbyterian Church and Sabbath-school of Bridgeport, Conn., which sent us $550; and that church and school have now the satisfaction of regarding a Sabbath-school missionary as peculiarly their own.

A lady of the state of New York makes an annual gift to this work of $600 for the support of a Sabbath-school missionary in the South. Other large gifts have been made to the cause of Sabbath-school missions by several churches and schools.

CHILDREN'S DAY.

It is difficult precisely to state the amount of contributions received from Sabbath-schools on last "Children's Day," because many of them were sent in with those of the churches, and many were not separated from the annual contributions of the schools. It is safe, however, to say that it amounted to considerably over $28,000. It is also worthy of record that the efforts on Children's Day, instead of lessening, increase the regular giving of the Sabbath-schools and churches.

Larger preparations than hitherto have been made for the observance of this day in June next. Full supplies of orders of worship, music, etc., are offered to Sabbath-schools intending to observe it. It is hoped that the approaching celebration may be an occasion of great spiritual profit to the

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youth of our churches, and that the contributions to Sabbath-school work may be largely increased.

CALLS FOR EXTENSION.

Calls for increase of workers, and the enlargement of our work, come to us from the states west of the Mississippi and the Pacific slope. Immigration is pressing into Nebraska, Dakota and Kansas, and demands immediate steps to provide for the spiritual necessity of the immigrants. Montana and the fresh fields of southern California, Washington and Oregon are rapidly being opened to our work. Whatever we do for these great regions must be done quickly.

In the states of the South, during the past year, there have been organized 265 Sabbath-schools. Of these 54 were established among the colored people; 118 in the mountain region of the South, and of West Virginia, eastern Kentucky and east Tennessee.

But what are these among so many? In addition to the demand for the organization of Sabbath-schools, there is a loud call for permanent missionaries, who should be located in certain communities, concentrating their labor and teaching until those communities are ready for the organization of churches. This somewhat new work will demand a large increase both of men and of means.

CO-OPERATION WITH OTHER BOARDS.

It has been our privilege, in the year that is past, to assist the missionaries of our Foreign Board by favorably responding to all their appeals for donations of books and other publications. To Persia, at one time, were sent 76 volumes; to Brazil, of Portuguese publications to the net value of $40.17; to Lahore, India, 35 volumes; to Yokohama, Japan, 65 volumes. Most of these were for the use of foreign colleges.

The missionaries of this Board have worked together in harmony with the missionaries of the Home Board, and they have been of mutual assistance in their labors. Sabbath-school

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literature has been freely supplied to all schools established by missionaries in connection with our Church.

Encouraging letters have been received from the secretaries of the Home Mission Board, and from its synodical missionaries.

AMERICAN BIBLE SOCIETY.

This noble society has, for another year, placed us under obligations, by supplying us freely with Bibles and Testaments for gratuitous distribution.

ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS.

This is one of the important functions of the Department. It is carried out by the following methods:

1. *Bibles for Reciting the Shorter Catechism.*—The offer of a Bible to every scholar who shall perfectly recite the Shorter Catechism is continued. During the year 2,716 have been awarded. The total number that has been awarded since the offer was first made is 5821.

As the Missionary Bible Fund was exhausted about January 1, 1890, by the draughts upon it for this purpose, the demand for Bibles has been met from the Missionary Fund. It is contemplated to continue the offer upon the basis of the Missionary Fund.

2. *Institutes, Conventions and Assemblies.*—A large number of such meetings to stimulate and instruct the workers have been held in various parts of the Church. The Department has co-operated and assisted in these to a considerable extent during the year. The subject of teacher-training is constantly before us, and time and labor are freely given to it.

3. *Missionary Letters.*—To each Sabbath-school that sends a contribution to the Missionary Fund, a Sabbath-school missionary is assigned for part support. That school receives quarterly a letter from its missionary. Three thousand schools now receive such letters, and the result is a great increase in the steady interest in this work.

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SABBATH-SCHOOL STATISTICS.

The Department, in carrying out one of its duties, viz., that of collecting and reporting to the General Assembly the Sabbath-school statistics of the churches, published in the Minutes of the last General Assembly a tabulated statement, as follows:

MEMBERSHIP.

No. of reporting Sabbath-schools,	6,534
No. of officers and teachers,	89,445
No. of officers, teachers and scholars,	900,091

RELATION TO CHURCH.

Average attendance of scholars at church,	194,239
Total number of scholars in full communion of Church,	125,437
Total number of baptized scholars,	130,996
No. of scholars received during year into full communion of Church,	25,945
No. of baptized scholars received during the year into full communion of Church,	13,690

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught,	3,847
No. of schools using Westminster Lesson-Helps,	4,573
No. of books in libraries,	779,195

CONTRIBUTIONS.

To Sabbath-school work of Presbyterian Board,	$37,413
To other Boards of Church,	118,435
To other benevolent objects,	141,527
To support of the school,	259,105

The figures under the heading "Relation to Church" are very imperfect, on account of the incompleteness of the returns. It is hoped that soon all the columns of our report will be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board and to the other Boards of our Church, as shown in the above table, and as will appear in the summary to be printed in the appendix to the Minutes of this Assembly.

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PURCHASES.

The following purchases of periodicals, books, tracts and Catechism Bibles have been made from the Business Department:

For grants:		
Periodicals, ...	$7,265 41	
Books and tracts, . . .	6,981 11	
		$14,246 52
For Catechism Bibles, ...		2,544 40
For sales by Sabbath-school missionaries, .		1,236 84

REPORT ON MISSIONARY BIBLE FUND.

Balance to credit of fund, April 1, 1889, . .	$756 60
Received during the year, ...	254 48
	$1,011 08
Paid out during the year, for Bibles which were given as rewards for reciting the Shorter Catechism, and expenses attending the same, . .	1,011 08

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SUMMARY OF SABBATH-SCHOOL MISSIONARY WORK FROM APRIL 1, 1889, TO APRIL 1, 1890.

Synods.	States.	Sab-schools organized.	No. of Teachers.	No. of Scholars.	Sab-schools addressed.	Sabb-schools visited or otherwise aided.	Volumes sold.	Pages Tracts & Periodicals given away.	Vols. given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles' travelled.
Atlantic,	Florida,	10	34	279	29	5	53	24,456	83	13	262	100	3,487
"	South Carolina,	12	28	237	33	33	651	35,834	348	61	448	77	3,612
Catawba,	North Carolina,	25	92	788	126	144	717	91,848	2,363	299	4,052	224	12,302
"	Virginia,	17	72	722	104	108	340	39,431	1,108	148	2,872	152	4,607
Colorado,	Colorado,	13	37	237	10	14	13	17,988	598	83	345	40	4,376
Columbia,	Oregon,	19	93	597	7	17	84	35,246	571	62	762	17	1,494
"	Washington Territory,	21	74	659	48	29	376	36,700	984	35	1,976	88	5,934
Indiana,	Indiana,	7	30	295	44	50	200	42,504	1,065	19	728	48	2,512
Indian Territory,	Indian Territory,	20	90	785	30	65	283	105,979	1,802	126	2,517	125	6,606
Iowa,	Iowa,	24	99	976	61	58	319	54,620	642	129	1,382	124	7,635
Kansas,	Kansas,	49	211	1,887	169	203	566	140,702	3,078	329	5,664	395	20,843
Kentucky,	Kentucky,	56	264	2,999	68	88	30	91,864	1,481	104	1,913	515	9,116
Michigan,	Michigan,	108	540	4,408	246	296	421	285,702	4,177	255	7,550	525	20,716
Minnesota,	Minnesota,	172	648	5,848	180	241	153	194,295	3,813	228	5,437	560	42,619
Missouri,	Missouri,	134	626	5,914	193	187	254	170,574	3,929	307	3,676	398	22,962
Nebraska,	Nebraska,	91	304	2,504	168	175	343	161,196	3,143	301	2,819	476	28,648
New Mexico,	New Mexico,	4	13	96	2	3	82	12,845	298	30	171	24	1,823
New York,	Maine,	12	38	483	38	25	57	41,220	901	136	649	79	2,424
North Dakota,	North Dakota,	57	202	1,467	74	71	150	68,352	1,502	472	918	230	21,331
Pacific,	California,	39	112	901	83	88	512	95,817	2,140	52	2,422	128	9,040
Pennsylvania,	Penna. (Redstone Pres.),	2	14	75	4	3	42	5,769	7	9	781	14	197
"	West Virginia,	55	265	2,184	64	86	149	216,730	3,618	168	3,010	181	5,523
South Dakota,	South Dakota,	148	498	4,080	335	349	231	307,333	5,506	468	8,190	968	45,856
Tennessee,	Tennessee,	7	33	204	86	162	956	303,606	1,326	96	5,533	112	6,882
Texas,	Texas,	4	25	194	11	10	4	23,480	212	51	170	38	1,683
Utah,	Utah,				3	6	50	23,893	573		410	4	419
Wisconsin,	Wisconsin,	33	100	817	73	100	32	76,271	1,076	58	1,263	252	9,846
		1,139	4,542	38,836	2,289	2,616	7,118	2,703,755	46,344	4,034	65,920	5,889	302,493
	Grants by Sabbath-school and Missionary Committee,							9,509,257	13,661				
								12,213,012	60,005				

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STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:

Balance on hand, April 1, 1889,		$34,818 66
From churches,	$36,756 08	
From Sabbath-schools,	31,264 56	
Individual contributions,	3,511 63	
Interest on invested funds,	4,195 28	
		$75,727 55
Profits on sales by missionaries,		485 36
Two thirds net profits for the year from the Business Department,		11,295 44
		$122,327 01

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	$49,229 88	
2. For expenses of Sabbath-school missionaries,	8,521 17	
3. For freights on publications forwarded to missionaries, and on grants by committee,	554 89	
4. For net value of grants by the Sabbath-school and Missionary Committee and its missionaries,	14,246 52	
5. For one third of salary of Secretary and Treasurer,	2,201 37	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work,	4,664 02	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	5,287 59	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	1,239 77	
9. For printing of exercises, missionary letters, collection envelopes, circulars, etc., for "Children's Day,"	3,712 05	
10. For Bibles purchased for distribution for reciting the Shorter Catechism,	2,544 40	
		92,201 66
Balance in favor of Missionary Fund, April 1, 1890,		$30,125 35

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EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1379. DANGEROUS CHARACTERS. By Ella Rodman Church, author of "Birds and Their Ways," "Flower Talks at Elmridge," "Home Animals," etc. 16mo. Price, $1.25.

No. 1380. RUTH IRVING, M.D. By Alice A. Barber. 16mo. Price, $1.15.

No. 1381. CHURCH GOVERNMENT. By Alexander T. McGill, D.D., LL.D., Emeritus Professor at Princeton. A Treatise compiled from his Lectures in Theological Seminaries. 12mo. Price, $1.50 net.

No. 1382. WHATSOEVER. By Charlotte Arnold. 16mo. Price, $1.15.

No. 1383. THE STORY OF A DEDICATED LIFE. By James C. Moffatt, D.D. 12mo. Price, $1.00.

No. 1384. POWER AND WEAKNESS OF MONEY. By J. H. Worcester, Jr., D.D. 16mo. Price, 50 cents.

No. 1385. RYHOVES OF ANTWERP. By Annette Lucile Noble, author of "The Professor's Girls," "The Silent Man's Legacy," "After the Failure," etc. 16mo. Price, $1.15.

No. 1386. AMONG THE CANNIBALS OF NEW GUINEA. By the Rev. S. McFarlane, LL.D. 12mo. Price, 75 cents.

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No. 1387. RAG FAIR AND MAY FAIR. The story of Me and Benje. By Julia McNair Wright, author of "Graham's Laddie," "The Heir of Athole," etc. 16mo. Price, $1.15.

No. 1388. BEGINNING LIFE. A series of sermons to the young. By Charles Wood, D.D. 16mo. Price, 50 cents.

No. 1389. MAURIZIO'S BOYHOOD; or, All for Christ. A tale of modern martyrdom. By Margaret E. Winslow. 16mo. Price, $1.

No. 1390. CHIMES FOR CHURCH CHILDREN. By Margaret J. Preston. 16mo. Price, 50 cents.

No. 1391. SARA JANE: A Girl of One Talent. By Julia McNair Wright, author of the "Heir of Athole," "Graham's Laddie," "Rag Fair and May Fair," etc. 16mo. Price, $1.15.

No. 1392. ELSIE GRAY. A story of every day. By Belle S. Cragin. 16mo. Price, $1.25.

No. 1393. BEACON LIGHTS OF THE REFORMATION; or, Romanism and the Reformers. By Robert F. Sample, D.D. 12mo. Price, $1.50.

No. 1394. PHILIP ST. JOHN. By Mrs. Mary E. Metheny. 16mo. Price, $1.15.

No. 1395. MINUTES OF THE GENERAL ASSEMBLY, 1838–1847. 8vo. Price, $1.25 net.

No. 1396. CHILDREN OF THE KALAHARI. By Annie M. Barnes. 16mo. Price, $1.15.

No. 1397. THE HAND WITH THE KEYS. By Kate W. Hamilton, author of "Tangles and Corners," "Wood, Hay and Stubble," "Unity Dodge," etc. 16mo. Price, $1.15.

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No. 1398. PERSIA: EASTERN MISSION. By the Rev. James Bassett, author of "Persia; Land of the Imams." 12mo. Price, $1.25.

No. 1399. AT EDGEWARE. By E. W. C. 16mo. Price, $1.15.

THE WESTMINSTER QUESTION BOOK FOR 1890. 18mo. Price, 15 cents; for 100 copies, $12.00, net.

16MO TRACTS.

No. 347. ISAIAH AND THE HIGHER CRITICS. By R. M. Patterson, D.D., LL.D. Pp. 24.

18MO TRACTS.

No. 223. MARY MAGDALENE. By John Hall, D.D. (of Trenton, N. J.). Pp. 24.

No. 224. WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D.D., LL.D. Pp. 32.

32MO TRACTS.

No. 67. MOTHER, HELP YOUR CHILD TO FIND JESUS. Pp. 8.

No. 68. CHRISTOPHER LEVELHEAD'S PLAN. By N. B. Remick, D.D. Pp. 8.

MISCELLANEOUS.

SHUT IN. Words for the Lord's Prisoners. By J. R. Miller, D.D. A Chapter from Practical Religion. Pp. 16.

SELECTIONS FROM JOHN BUNYAN HIS BOOK, YE PILGRIM'S PROGRESS. Made by Fannie M. Jessup. Price, 25 cents.

CHILDREN'S DAY EXERCISE FOR 1890. By James A. Worden, D.D.

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PERIODICALS.

No new periodicals have been started during the past year, and there have been no changes in the form of those regularly issued. The full list is as follows: of lesson helps—*The Westminster Teacher*, *The Westminster Question Book*, *The Westminster Quarterly*, *The Westminster Lesson Leaf*, *The Westminster Primary Quarterly*, *The Westminster Primary Lessons*, *The German Lesson Leaf;* of illustrated papers—*Forward*, *The Sabbath-school Visitor*, *The Morning Star*, *The Sunbeam.* A few descriptive words concerning each of these will explain their character and object.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued once a month. It is a beautiful magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, but is used also by many Bible-class scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the lesson-work in the TEACHER are constantly received from persons who use it, in all parts of the world, many of them from workers in other denominations. This magazine also gives, each month, valuable editorial and contributed articles. The past year a most helpful series of papers on important doctrinal subjects was issued. It is published in octavo form, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs also to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It

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thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted to higher grade or senior classes. Price, $12 per hundred, net; single copies by mail, 15 cents.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible-classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 36 pages, and is furnished at the low rate of $12 for one hundred copies to one address, for one year; single copies, 20 cents.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, $8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, $5; or 5 cents yearly for each scholar.

The *Question Book*, *Quarterly*, and *Lesson Leaf* are prepared by W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is

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prepared by Mrs. G. R. Alden ("Pansy"), and is illustrated. Price, school subscriptions, to one address, 100 copies per year, $5; or 5 cents yearly for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German churches renders a large and paying circulation of this leaf impossible. It is published, however, as a help which ought to be given to our excellent German people, even at a financial loss. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward continues to grow in favor. It is designed for older young people, of intermediate and Bible-classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice a month as subscribers desire. Price, school subscriptions, to one address, once a month, 100 copies per year, $15; twice a month, 100 copies per year, $30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *Forward.* It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice each month. It may, however, be taken either

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once or twice a month, as preferred. Price, school subscriptions, to one address, once a month, 100 copies per year, $10; twice a month, 100 copies per year, $20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month as desired. Price, school subscriptions, to one address, once a month, 100 copies per year, $5; twice a month, 100 copies per year, $10.

THE SUNBEAM.

The Sunbeam is issued weekly and is finely illustrated. Its large circulation attests its popularity. It is designed for children, and it is always full of pure and pleasant things for the little ones. Price, school subscriptions, to one address, $20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

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BUSINESS DEPARTMENT.

This Department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books, tracts and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 40 there have been published during the year 1,136,250 books and tracts and 20,764,822 periodicals, which, together with 8,150 copies of the Annual Report, make an aggregate of 21,909,222 publications for the year. There has been an increase over the publications of last year in books and tracts of 43,500 and in periodicals of 1,371,143, a total increase in books, tracts and periodicals of 1,414,643. There was an increase of 1,500 in the number printed of copies of the Annual Report.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-two depositories and branch houses, eighteen of which are in our own land, three in British America and one in England. These agencies are as follows:

DEPOSITORIES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.
Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
Chicago, Ill., Chicago Depository, C. H. Whiting, 44 Madison Street.
Cincinnati, O., Western Tract Society, 176 Elm Street.

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Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.
Denver, Col., Chain, Hardy & Co., 1609–1615 Arapahoe Street.
Detroit, Mich., J. E. Mason, 189 Woodward Avenue.
Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
London, England, Publication Com. Pres. Church of England, 14 Paternoster Square.
Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.
Montreal, Quebec, William Drysdale & Co., 232 St. James Street.
New York, N. Y., Ward & Drummond, 711 Broadway.
Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.
Portland, Oregon, J. R. Ewing, 69 Morrison Street.
San Francisco, Cal., The W. W. Brier Co., 42 Geary Street.
St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive Street.
Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.
Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.
Toronto, Ont., N. T. Wilson, 31 King Street West.
Troy, N. Y., Smyth & Co., 266 River Street.
Winnipeg, Manitoba, W. D. Russell, 482 Main Street.

It should also be mentioned that our periodicals are still further brought to the attention of churches and Sabbath-schools through the medium of circulars addressed to pastors and superintendents. Our Sabbath-school missionaries also perform an important work in bringing all classes of our publications to the notice of those who dwell in missionary districts.

PERIODICALS.

Our periodicals, including the lesson helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. Since the introduction of uniform lessons into our Sabbath-schools, the *Westminster Teacher* and other lesson helps have largely superseded the use of Bible Dictionaries and Commentaries. The information that formerly had to be sought by teachers and scholars in these volumes is now culled out by skillful hands, and is presented week by week to those that need it and as it is needed.

These periodicals form one great system which is not only

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of inestimable benefit to the Church at large, but is remunerative to the Board. Some of these are published at a pecuniary loss; the deficiency, however, is more than counterbalanced by the gains upon the others. Lists of both these classes will be found on p. 41, in the balance sheet. The explanation of the amount of balances against one of these classes is the same as that given in preceding years—they are the accumulation of losses since the establishment of the papers. They are retained upon the balance sheet as being of the nature of investments. All these, with the exception of the German Leaf, give promise not only of reaching a paying basis, but of ultimately liquidating the charge against them. The deficit in the case of each for the year is as follows:

Westminster Primary Lessons, ...	$74 54
Westminster German Leaf, ...	492 64
Forward, ...	27 62
Morning Star, ...	115 80
Total deficit for the year, ...	$710 60

SALES.

The sales for the year in books and tracts were	$106,123 86
The sales for the year in periodicals were .	134,981 89
Total, ...	$241,105 75

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and for all sales by Sabbath-school missionaries.*

* For the business relations between the Business and the Sabbath-school and Missionary Departments see p. 12; and for a full statement of the respective amounts of books, tracts and periodicals purchased by the latter Department for grants and sales, see p. 23.

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There has been an advance in the total amount of sales upon those of last year of $10,869.07—a decrease in the sale of books and tracts of $3,086.28, but an increase in the sale of periodicals of $13,955.35.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were $337,958.94. To this should be added the balance in the treasury April 1, 1889, making a total of $422,642.71.

The entire expenditures have been $352,999.29.*

The balance in the treasury, April 1, 1890, is $69,643.42. This balance includes not only the balance belonging to the different Departments of the Board, but also the one due to "The Church at Home and Abroad." The total balance belonging to the Business Department alone is $29,671.85.

NET PROFITS.

The net profits of the year have been $16,943.16.

Of this sum, *two thirds*, or $11,295.44, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining *third*, or $5,647.72, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to $506,481.04; it is now reported at $512,128.76.

What was said two years ago in reference to the reported amount of capital, and which was repeated last year, it is proper here again to repeat, and by so doing to emphasize:

"Much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which

* The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 42 ("cash received," $433,938.15; "cash paid," $364,294.73), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., $11,295.44.

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there is very little demand; of printed sheets of books and tracts that cannot in any considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of $152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than $8000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interest of the benevolent operations of the Church at large. It is probable that the working capital of the Board does not exceed $200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher."

In reference to the use of the Publication House, it is deemed proper to insert the following extract from the Report of the Special Committee on the Board of Publication that was appointed by the Assembly of 1884, which report was issued to the Church by direction of the Assembly of 1885:

"The noble building occupied by the Board is not under its sole occupancy. It is shared in common with the Boards of Education, Ministerial Relief, the Woman's Foreign Missionary Society and the Presbyterian ministerial brotherhood of Philadelphia generally, yet is kept in repair, heated, lighted and its taxes paid out of the earnings of the Board of Publication. In this estimate the choice rooms of the second floor, covering the entire Chestnut Street front, are occupied by the Board of Education. The Board of Ministerial Relief occupies an adjacent room, 13 by 38½ feet in size. A large assembly-room, occupying the entire Sansom Street front, is reserved for

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public meetings of presbyteries, ministers' meetings and women's prayer-meetings, and a large room across the hall is reserved for committee meetings. On the third floor two rooms, 13 by 38½ feet in size, are occupied by the Woman's Foreign Missionary Society."

Since the issuing of the report from which the foregoing paragraph is quoted, a large room in the third story has been appropriated to the Editor of "The Church at Home and Abroad," and an additional room in the fourth story to the Board of Ministerial Relief.

PROFITS AND BENEVOLENT CONTRIBUTIONS OF THE BUSINESS DEPARTMENT.

If the $8000 remitted in rent be added to the net profits of the year, namely, $16,943.16, the aggregate amount would be $24,943.16, or *ten per cent.* upon an active capital of $250,000.

If the $8000 remitted be added to the $11,295.44 contributed to the Sabbath-school and Missionary Department, the total amount contributed by the Business Department to the benevolent operations of the Church would aggregate $19,295.44.

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THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under its general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* of the magazine for the year was $25,222.16. The number of copies published was 240,314.

* This includes the amounts received from subscribers and from the several Boards.

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PUBLICATIONS OF THE YEAR.

The Board has published during the year:

	Copies.	
22 New Books,	77,750	
1 16mo Tract,	2,000	
2 18mo Tracts,	4,000	
2 32mo Tracts,	6,000	
1 Children's Day Exercises,	325,000	
2 Miscellaneous,	17,000	
	431,750	
Reprints of former publications,	704,500	
		1,136,250

PERIODICALS.

Westminster Teacher,	904,501	
Westminster Lesson Leaf,	4,323,140	
Sabbath-School Visitor,	3,071,720	
Sunbeam,	7,049,487	
Westminster Quarterly,	1,203,718	
Westminster Primary Lessons,	943,400	
Westminster German Leaf,	91,949	
Forward,	1,498,268	
Morning Star,	1,555,717	
Westminster Primary Quarterly,	122,922	
		20,764,822
Annual Report,		8,150
Aggregated publications of the year,		21,909,222

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BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1890.

		DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,			$512,128 76
Merchandise in Philadelphia,	$182,644 14		
In hands of S. S. missionaries,	3,026 38		
St. Louis Depository,	9,684 12		
Chicago Depository,	6,532 71		
San Francisco Depository,	3,193 68		
Portland, Oregon,	1,055 16		
Richmond, Va.,	1,052 80		
Denver, Col.,	568 33		
Topeka, Kan.,	1,177 82		
Boston, Mass.,	1,055 60		
London, England,	320 04		
		$210,310 78	
C. T. McMullin, Treasurer (Cash)—			
Of the Board,	$59,797 20		
Of "The Church at Home and Abroad,"	9,846 22		
		69,643 42	
Real Estate,		152,133 33	
Perpetual Insurance,		4,720 00	
Library,		3,198 38	
Engravings,		22,099 93	
Stereotype Plates,		57,270 73	
Missionary Fund,			30,125 35
"The Church at Home and Abroad," amount due that magazine,			9,846 22
Westminster Teacher,			5,828 04
Westminster Lesson Leaf,			6,386 11
Sabbath-School Visitor,			5,973 16
The Sunbeam,			6,430 48
Westminster Quarterly,			6,154 60
Westminster Primary Lessons,		4,280 29	
Westminster German Leaf,		3,682 64	
Forward,		10,767 62	
Morning Star,		5,691 93	
Westminster Primary Quarterly,		1,453 73	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,		21,569 00	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,			50 67
Sundry Personal Accounts, Debit, for Periodicals,		96,796 45	
Sundry Personal Accounts, Credit, for Periodicals,			80,694 84
		$663,618 23	$663,618 23

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TREASURER'S REPORT.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work.*

1889.	Dr.			
April 1.	Balance on hand this date—			
	Of the Board, ...		$71,406 21	
	Of "The Church at Home and Abroad,"		13,277 56	
1890.				$84,683 77
March 31.	To Cash received to date, inclusive, viz.:			
	From Sales of Books—			
	Philadelphia, ...		$78,336 85	
	St. Louis Depository, ...		8,532 58	
	Chicago Depository, ...		3,481 81	
	San Francisco Depository, . . .		1,260 66	
	Sabbath-school and Missionary Department, ...		8,217 95	
				99,829 85
	From Rents of Building, ...			1,447 50
	From Profit and Loss account (special), .			10 15
	From Periodicals—			
	Westminster Teacher, ...		$29,007 70	
	Westminster Lesson Leaf, . . .		13,937 17	
	Sabbath-School Visitor, . . .		19,965 07	
	The Sunbeam, ...		20,510 61	
	Westminster Quarterly, . . .		27,404 24	
	Westminster Primary Lessons, . .		2,867 77	
	Westminster German Leaf, . . .		248 29	
	Forward, ...		14,379 86	
	Morning Star, ...		4,910 24	
	Westminster Primary Quarterly, . .		1,750 94	
				134,981 89
	From "The Church at Home and Abroad,"			25,222 16
	Sabbath-School and Missionary Department.			
	Contributions of Churches,	$36,756 08		
	of Sabbath-schools,	31,264 56		
			$68,020 64	
	Individual Contributions, ...		3,511 63	
	Interest (per Trustees), ...		4,195 28	
			$75,727 55	
	Profit on Books sold by S. S. Missionaries,		485 36	
	Two thirds profit of Business Department,		11,295 44	
				87,508 35
	From "Missionary Bible Fund," . . .			254 48
	Total, ...			$433,938 15
1890.	Cr.			
March 31.	By Cash paid on account of Business Department (Statement No. 1),		$242,428 49	
	On acc't of S. S. and Miss. Depart. (Stat. No. 2), ...		92,201 66	
	On account of "The Church at Home and Abroad,"		28,653 50	
	On account of "Missionary Bible Fund,"		1,011 08	
				$364,294 73
	Balance, Cash of the Board, ...		$59,797 20	
	Of "The Church at Home and Abroad,"		9,846 22	
				$69,643 42

PHILADELPHIA, *April* 1, 1890. C. T. McMULLIN, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands, April 1, 1890, was sixty-nine thousand six hundred and forty-three dollars and forty-two cents ($69,643.42).

CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,
Auditing Committee.

PHILADELPHIA, *April* 18, 1890.

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STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	$10,688 83
Annual Report, 1889, proportion of,	213 93
Binding,	13,599 98
"Church at Home and Abroad," proportion of deficiency for 1889,	62 69
Coal,	341 20
Copyrights,	6,741 40
Engravings,	1,341 38
Folding, Stitching and Cutting,	16,258 07
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,610 39
Gas,	432 00
Improvements and Repairs to Real Estate,	2,394 16
Incidentals,	1,420 31
Insurance,	1,518 22
Library,	4 90
Merchandise,	39,888 04
Paper,	47,929 53
Postage,	3,651 55
Printing,	24,761 18
St. Louis Depository,	5,635 98
Salaries: Secretary (two thirds),	3,069 44
Editorial Superintendent,	4,104 17
Business Superintendent,	4,291 66
Treasurer (two thirds),	1,333 34
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	17,796 21
Stationery,	790 34
Stereotyping,	14,214 14
Tax, Mercantile,	40 50
Tax on Real Estate (1890),	3,353 43
Travelling Expenses,	1,240 13
Water Rent,	106 00
Two thirds of this year's net profit to Sabbath-school and Missionary Department,	11,295 44
	$242,428 49

STATEMENT No. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Secretary (one third),	$1,534 71
Salary of Superintendent of Sabbath-school and Missionary Work,	4,104 17
Salary of Treasurer (one third),	666 66
Salaries of Clerks,	2,512 00
Salaries of Sabbath-school Missionaries,	49,229 88
Expenses of Sabbath-school Missionaries,	8,521 17
Freights,	554 89
Net value of Books, Tracts and Periodicals given away,	14,246 52
Postage,	438 28
Printing and Stationery,	589 51
Incidentals,	208 93
Boxes,	17 60
Proportion of Annual Report, 1889,	583 13
Proportion of Deficiency "Church at Home and Abroad," 1889,	213 14
Publishing Receipts in "Church at Home and Abroad," 1889,	242 90
Interest on Annuities,	375 50
Commissions paid at St. Louis Depository,	827 52
Commissions paid at Chicago Depository,	201 97
Commissions paid at San Francisco Depository,	210 28
Travelling expenses, Superintendent Sabbath-school and Missionary Work,	440 00
Other expenses, Superintendent Sabbath-school and Missionary Work,	119 85
Expenses of "Children's Day," 1889,	3,712 05
Special for Tent,	100 00
Special for Church Roof,	6 60
Catechism Bibles,	2,544 40
	$92,201 66

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C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1889.	DR.		
April 1.	To balance on hand this date, ...		$16,700 39
1890.			
March 31.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	Platt Annuities (missionary), . .	$181 00	
	McElheron Fund (missionary), . .	4 50	
	John C. Green Fund (missionary), .	2,110 00	
	Howard Fund (½ Pub. Dept. and ½ Miss.),	200 00	
	Gulick Fund (no specific directions), .	50 00	
	Worrell Fund (no specific directions), .	5 00	
	Temporary investments, mortgages, .	225 00	
	Provident Life and Trust Co., .	245 60	
			3,021 10
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books), ...	$449 00	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes), . . .	357 58	
	Guthrie Fund (purchase of Bibles), .	29 98	
	Woodbury Fund (Publication Committee), ...	94 61	
	Baldwin Fund (Publication Committee),	484 24	
	Seamen's Fund (distribution of religious literature among seamen), . . .	26 87	
	Starr Fund (no specific directions), .	8 49	
			1,450 77
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),		19 00
	On Legacy account:		
	N. F. Cressy, Newark, N. Y., . .	$47 50	
	Alex. Folsom, Bay City, Mich., . .	3,500 00	
	Mrs. Elizabeth Briant, Mt. Carmel, Ind.,	140 00	
	Thomas Hamilton, Steubenville, O., .	110 50	
	James Boughton, Cobleskill, N. Y., .	66 34	
	Preserved Smith, Dayton, O., . .	1,000 00	
	Mary A. Guthrie, Strattonville, Pa., .	11 72	
			4,876 06
	Other accounts:		
	Alex. Guy, M.D., Oxford, O., . .	$100 00	
	"A member of Utica Presbytery," .	1,000 00	
			1,100 00
	Total, ...		$27,167 32
1890.	CR.		
March 31.	By cash paid during the year, viz.:		
	Interest to Missionary Fund, . . .	$4,195 28	
	Interest to "Missionary Bible Fund," .	254 48	
	Legal services, ...	36 00	
	Stationery, ...	5 50	
	Mortgages, investments, ...	10,000 00	
			$14,491 26
	Balance on hand, . . .		$12,676 06

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, *April* 1, 1890.

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The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,		$50,000 00
Other funds:		
Howard Fund,	$4,000 00	
Gulick Fund,	1,000 00	
Platt Annuities,	5,700 00	
McElheron Fund,	100 00	
Worrell Fund,	200 00	
		11,000 00
Temporarily invested:		
Legacies—Brinsmade,	$50 00	
Faries,	190 00	
Sanborn,	350 00	
Ludlum,	257 79	
Moore,	50 00	
Majors,	93 21	
Briant,	600 00	
Brown,	279 14	
Snodgrass,	407 15	
Shear,	4,646 93	
Robinson,	50 00	
Clark,	25 00	
Dayton,	1,000 00	
Bergen,	1,000 00	
Williams,	1,000 00	
Bank interest to balance,	78	
		10,000 00
Newberry,	5,000 00	
Cressy,	47 50	
Folsom,	3,500 00	
Briant,	140 00	
Hamilton,	110 50	
Boughton,	66 34	
Smith,	1,000 00	
Guthrie,	11 72	
Alexander Guy, M.D.,	300 00	
Mortgage paid off (Platt annuity),	1,500 00	
"A member of Utica Presbytery,"	1,000 00	
		12,676 06
Total of Trust Funds held by the Trustees,		$83,676 06

C. T. McMullin, *Treasurer.*

Philadelphia, *April* 1, 1890.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is twelve thousand six hundred and seventy-six dollars and six cents ($12,676.06). They have also examined the securities in his hands, amounting to seventy-one thousand dollars ($71,000), and find them in the name of the Corporation.

Charles H. Biles,
William W. Allen,
Francis B. Reeves,
Auditing Committee.

Philadelphia, *April* 18, 1890.

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DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the Rev. James A. Worden, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the Westminster Teacher and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John A. Black, *Business Superintendent*.

Remittances of money and contributions, to the Rev. C. T. McMullin, *Treasurer*.

All to 1334 Chestnut Street, Philadelphia.

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APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK, FROM APRIL 1, 1889, TO APRIL 1, 1890.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
St. Paul,		$1 13

PRESBYTERY OF EAST FLORIDA.

Green Cove Springs,	$5 26	
Hawthorne,	3 75	
	9 01	

PRESBYTERY OF FAIRFIELD.

Calvary,	3 50	
Carmel,		4 90
Ebenezer,	2 00	
Good Will,	1 00	
Little River,	2 00	4 00
Nazareth,	2 51	
New Haven,	4 99	
Tabor,	4 00	
	20 00	8 90

PRESBYTERY OF KNOX.

Ebenezer,	1 63	
Macon Washington Ave.,		5 00
Medway,		2 00
	1 63	7 00

PRESBYTERY OF M'CLELLAN.

Bowers,	1 08	
Calvary Chapel,	2 00	
Mattoon,	7 22	1 00
Mt. Zion,	5 00	
Pleasant View,	2 15	
	17 45	1 00

PRESBYTERY OF SOUTH FLORIDA.

Bartow,	1 57	
Eustis,	5 59	2 05
Lakeland,		$3 00
Seneca,		5 00
Sorrento,		5 00
Tarpon Springs,	$14 00	
Titusville,		3 05
	21 16	18 10
Total from Synod of Atlantic,	69 25	36 13

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	15 05	
Baltimore 1st,	21 07	50 00
Baltimore 2d,	52 07	25 24
Baltimore 12th,		12 00
Baltimore Abbott Memorial,		1 00
Baltimore Aisquith St.,	13 00	
Baltimore Boundary Ave.,	23 02	7 24
Baltimore Breckenridge,	10 00	
Baltimore Broadway,		15 00
Baltimore Brown Memorial,	25 00	60 95
Baltimore Central,	33 32	8 79
Baltimore Faith,	40 08	
Baltimore Fulton Ave.,		2 00
Baltimore Lafayette Square,		17 60
Baltimore Madison St.,		2 00
Baltimore Westminster,	44 06	
Barton,	16 00	
Bel Air,		4 00
Bethel,	11 00	
Churchville,	14 00	18 61
Cumberland,	31 50	

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	Sab-schs.	Churches.
Ellicott City,		$19 20
Emmittsburg,	$15 00	8 88
Franklinville,	4 91	
Frederick City,		6 25
Govanstown,	3 00	
Granite,		30
Hagerstown,	8 12	5 00
Hampden,	6 20	
Havre de Grace,	20 50	4 00
Lonaconing,	32 45	
Mount Paran,		30
New Windsor	7 17	60
Piney Creek,		11 45
Taneytown,		21 36
The Grove,		10 75
Zion,	2 00	
	446 52	314 52

PRESBYTERY OF NEW CASTLE.

Blackwater,	12 00	
Buckingham,	12 83	
Chesapeake City,	6 00	5 00
Church Hill,	4 08	
Cool Spring,	8 95	
Delaware City,		18 04
Dover,	23 57	20 00
Drawyer's,		15 00
Elkton,		19 00
Federalsburgh,	2 40	
Felton,	8 10	
Frankford,	8 54	
Georgetown,	3 00	
Green Hill,		4 00
Head of Christiana,	13 00	
Lewes,	20 02	
Manokin,	31 21	
Milford,	37 56	
Newark,		11 00
New Castle,		64 10
Pencader,		10 00
Pitt's Creek,	30 36	6 09
Port Deposit,	20 00	5 22
Port Penn,	5 41	3 51
Red Clay Creek,		31 00
Rehoboth (Del.),	10 00	
Rock,	5 00	3 00
Smyrna,	11 04	
Stockton,		5 90
St. George's,	10 00	
White Clay Creek,	10 00	
Wicomico,		5 00
Wilmington Central,	100 00	67 76
Wilmington Hanover St.,	42 09	
Wilmington Rodney St.,		16 00
Wilmington West,	99 00	24 00
Worton,	$16 82	
Zion,	12 00	$5 00
	562 98	338 62

PRESBYTERY OF WASHINGTON CITY.

Albright,	4 00	
Big Oak,	3 00	
Boyd's,	7 74	
Clifton,	4 00	
Darnestown,		11 24
Falls Church,	43 51	5 00
Georgetown West St.,		20 00
Hermon,	4 00	
Hyattsville,		2 58
Lewinsville,	8 50	
Manassas,	3 42	1 00
Mt. Zion,	1 85	
Neelsville,	13 00	
Oak Grove,	3 29	
Vienna,	11 00	
Washington 1st,	55 25	23 75
Washington 6th,		15 00
Washington 15th St.,		10 00
Washington Assembly,		17 00
Washington Covenant,	10 00	25 00
Washington Gurley Memorial,		23 63
Washington Metropolitan,	67 19	10 00
Washington N. Y. Ave.,		47 15
Washington North,	30 00	
Washington Unity,	7 41	3 21
Washington Western,	44 30	32 90
Washington Westminster,		10 00
	321 46	257 46
Total from Synod of Baltimore,	1330 96	910 60

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Ebenezer,	3 00	
Pollocksville,		1 00
Raleigh Davy St.,	2 75	
Shiloh,	3 75	
Wilmington Chestnut Street,	2 00	
	11 50	1 00

PRESBYTERY OF CATAWBA.

Concord,		1 00

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	Sab-schs.	Churches.
Davidson College,	$1 15	
Shiloh,		$1 45
Wadesboro',		95
	1 15	3 40
PRESBYTERY OF YADKIN.		
Boonville,	2 78	
Danville Holbrook St.,	7 00	
Mocksville 2d,	8 00	1 00
Mt. Airy,	1 50	
Mt. Tabor,	7 30	
Statesville 2d,		5 00
St. James,	6 11	
	32 69	6 00
Total from Synod of Catawba,	45 34	10 40

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,		12
Brush,		2 81
Fort Collins,	3 00	10 00
Fort Morgan,	6 00	
Otis,	2 50	1 00
Timnath,		4 10
Valmont,		85
	11 50	18 88

PRESBYTERY OF DENVER.

Black Hawk,		12 00
Denver 23d Ave.,		19 50
Denver Central,		85 90
Denver Capitol Ave.,	18 75	
Denver Highland,	6 42	
Denver Westminster,	35 00	
Golden,	10 00	5 00
Polo,	6 40	
	76 57	122 40

PRESBYTERY OF GUNNISON.

Grand Junction,	7 00	1 44
Lake City,	5 00	
Poncha Springs,	4 00	
Salida,	6 48	
	22 48	1 44

PRESBYTERY OF PUEBLO.

Alamosa,	12 50	7 50
Bowen,		4 70
Cañon City,	7 00	42 00
Cinicero,		2 00
Colorado Springs,	$20 75	
Costilla,		$2 00
Durango,	15 00	
Eastonville,		3 00
Elmoro,		1 00
Engle,		2 00
La Luz,		2 00
La Veta,		7 50
Las Animas,	8 70	6 40
Mesa,	44 30	68 00
Monte Vista,	5 00	9 00
Monument,		3 50
Pueblo,		7 52
Table Rock,		6 50
Trinidad 1st,		15 00
	113 25	189 62
Total from Synod of Colorado,	223 80	332 34

SYNOD OF COLUMBIA.

PRESBYTERY OF EAST OREGON.

Grass Valley,		1 00
La Grande,	5 40	
Pendleton,		2 20
Summerville,		1 00
Union,	6 65	
	12 05	4 20

PRESBYTERY OF IDAHO.

Cœur d'Alene,		2 00
Lewiston,		3 00
Prescott,		1 00
Rathdrum,		1 00
Rockford,	5 47	
Spokane Falls 1st,		26 00
Spokane Falls Centenary,		5 00
Walla Walla,		1 50
	5 47	39 50

PRESBYTERY OF OREGON.

Astoria,		4 78
Bethany German,	3 00	
Brownsville,		4 00
Clackamas,		1 00
Crawfordsville,		3 67
East Portland 1st,	5 00	7 00
East Portland Mizpah,		5 00
Eugene City,		4 00
Florence,	3 00	
Independence Calvary,		3 00
Lafayette,		6 00
Lebanon,	8 25	
McCoy,	3 35	

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	Sab-schs.	Churches.
Marion,		$1 00
Octorara,		2 00
Oregon City,		2 00
Pleasant Grove,		2 00
Portland 1st,		51 25
Portland 4th,	$37 59	
Portland Calvary,	54 44	35 35
Portland St. John's,	3 31	1 00
Salem,	16 24	
Tualitin Plains,		5 00
Yaquinna Bay,	4 10	5 00
	138 28	143 05
PRESBYTERY OF PUGET SOUND.		
Centralia,	3 00	
Chehalis,		7 75
Ellensburg,		2 50
Fourth Plain,		50
Montesano,	3 50	2 00
Nooksack,		6 00
North Yakima,	3 50	
Olympia,	25 00	
Seattle 1st,	13 70	20 60
Sumner,	8 00	
Tacoma 1st,	96 90	56 11
Vancouver,		1 00
	153 60	95 46
PRESBYTERY OF SOUTHERN OREGON.		
Ashland,		6 00
Myrtle Creek,		1 00
Phœnix,	8 80	4 00
	8 80	11 00
Total from Synod of Columbia,	318 20	293 21

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	5 68	
Carlinville,	13 35	
Carlyle,		15 50
Carrolton,	23 54	
Chester,	8 00	3 00
Edwardsville,		30
Elm Point,		2 25
Greenfield,	8 75	
Greenville,	5 50	
Hillsboro',		5 00
Lebanon,	10 00	
Litchfield,	10 00	
Moro,	3 55	
Plainview,	1 60	
Salem Ger.,		2 00
Sparta,		14 00
Staunton,	$4 20	
Steelville,		$2 00
Trenton,	6 00	
Upper Alton,		2 00
Virden,	5 15	
Woodburn Ger.,		2 00
Yankeetown,	10 00	
Zion Ger.,		3 00
	115 32	51 05

PRESBYTERY OF BLOOMINGTON.

Bement,	15 33	6 38
Bloomington 1st,	19 00	13 00
Bloomington 2d,		30 00
Buckley,	5 00	
Champaign,	26 29	25 76
Chenoa,	13 16	
Clarence,		9 00
Clinton,	15 15	7 50
Colfax,	10 00	
Danville,		5 56
El Paso,	10 33	7 32
Fairbury,	14 16	
Gibson City,		17 13
Gilman,		5 65
Homer,		6 00
Jersey,	3 94	
Lexington,		5 00
Normal,		12 82
Onarga,		5 00
Paxton,	3 00	60
Philo,	8 00	
Piper City,		4 65
Pontiac,	15 00	
Rankin,	5 50	
Rossville,	10 02	3 00
Tolona,		9 76
Urbana,	3 00	
Watseka,	5 10	
Waynesville,	6 20	
Wellington,	2 14	
Wenona,	8 00	
	198 32	174 13

PRESBYTERY OF CAIRO.

Anna,		10 00
Bridgeport,	9 15	4 55
Carmi,		9 35
Carterville,		1 20
Centralia,	3 45	
Cobden,	4 49	3 87
Du Quoin,	14 94	4 60
Enfield,	12 50	5 65
Equality,	1 48	
Fairfield,	5 68	5 25
Flora,		2 50

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	Sab-schs.	Churches.
Golconda,		$17 00
Harrisburg,	$17 54	
McDowell,	1 38	
Metropolis,	13 47	
Mount Vernon,		7 47
Murphysboro',		4 50
Nashville,		8 34
Olney,		2 00
Pisgah,	10 00	4 00
Potter Memorial,	3 16	
Saline Mines,	5 00	
Tamaroa,		6 00
Vergennes,	4 60	
Wabash,	12 00	1 00
	118 84	97 28

PRESBYTERY OF CHICAGO.

Braidwood,	17 22	
Brookline,	6 63	
Cabery,	2 00	
Chicago 1st,	106 00	288 47
Chicago 1st Ger.,		4 00
Chicago 2d,		160 00
Chicago 3d,	48 59	7 38
Chicago 4th,		501 19
Chicago 5th,	24 23	
Chicago 6th,		49 85
Chicago 8th,		25 24
Chicago 41st St.,		38 80
Chicago Belden Ave.,		14 83
Chicago Bethany,		3 00
Chicago Covenant,	4 18	47 20
Chicago Fullerton Ave.,		27 40
Chicago Hope Mission,	6 00	
Chicago Jefferson Park,		15 32
Chicago Reunion,		3 00
Chicago Scotch,		36 32
Englewood 1st,		4 00
Englewood 60th St.,		6 00
Evanston,		30 81
Glenwood,		1 00
Highland Park,	15 00	
Homewood,		3 00
Hyde Park,		53 24
Joliet 1st,		50 00
Joliet Central,		92 35
Lake 1st,		6 00
Lake Forest,		158 94
Manteno,	8 60	
Maywood,		12 13
New Hope,	4 50	
Oak Park,	60 00	51 50
Peotone,		12 55
Pullman,	26 49	6 00
River Forest,		13 79
South Chicago,	7 45	
South Evanston,	$22 39	
Wilmington,		$5 50
Woodlawn Park,		25 78
	359 18	1754 58

PRESBYTERY OF FREEPORT.

Apple River,	2 85	
Belvidere,	11 00	30 00
Cedarville,		1 85
Freeport 1st,	25 00	25 00
Freeport 2d,	11 55	9 47
Galena 1st,	16 60	13 68
Galena Ger.,		1 00
Lena,	9 05	
Linn and Hebron,		3 00
Marengo,		14 03
Oregon,		10 02
Rockford 1st,	6 34	6 85
Rockford Westminster,		7 06
Warren,	4 40	
Willow Creek,		31 39
Winnebago,		27 00
	113 79	153 35

PRESBYTERY OF MATTOON.

Ashmore,		3 00
Assumption,		13 35
Charleston,	27 64	
Grandview,	6 75	
Hebron,	12 00	5 00
Kansas,		13 00
Marshall,	3 42	
Morrisonville,	16 70	3 75
Mt. Olivet,	4 50	
Moweaqua,	6 47	
Neoga,	8 00	
Oakland,	5 00	
Palestine,	14 85	
Pana,		1 13
Paris,		5 00
Pleasant Prairie,		6 25
Shelbyville,	8 66	20 00
Shobonier,	3 00	
Taylorville,	13 00	
Tower Hill,	6 15	
Tuscola,		13 25
Vandalia,	15 00	5 00
Walnut Prairie,	1 00	
West Okaw,	13 78	3 25
York,	2 60	
	168 52	91 98

PRESBYTERY OF OTTAWA.

Au Sable Grove,	29 35	7 00
Aurora,	10 22	5 25

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	Sab-schs.	Churches.
Morris,	$6 00	$4 00
Paw Paw,		8 00
Plato,		3 00
Rochelle,	11 61	
Sandwich,	8 10	3 00
Streator Park	32 57	
Troy Grove,	8 10	
Waltham,	10 00	
Waterman,		10 00
	115 95	40 25

PRESBYTERY OF PEORIA.

Astoria,	8 67	
Canton,		5 60
Elmira,	18 15	
Elmwood,	9 04	
Eureka,	7 90	
Farmington,	3 67	5 42
Galesburg,	10 00	
Green Valley,	10 50	
Ipava,	7 32	
Knoxville,		10 71
Lewistown,	50 00	80 02
Low Point,	5 35	
Oneida,	2 40	1 50
Peoria 1st,		50
Peoria 2d,		6 00
Peoria Grace,		5 55
Princeville,	4 89	43 79
Prospect,	13 50	15 15
Salem,		7 25
Washington,		9 50
Yates City,	10 46	4 40
	161 85	195 39

PRESBYTERY OF ROCK RIVER.

Albany,	2 05	
Aledo,	14 08	3 00
Alexis,	17 00	32 66
Ashton,	16 27	2 00
Buffalo Prairie,	5 00	
Centre,	6 20	9 30
Dixon,		18 10
Edgington,	5 00	7 00
Franklin Grove,	5 18	1 00
Fulton,	10 00	4 00
Garden Plain,	3 50	
Genseo,	7 65	
Kewanee,	14 00	
Milan,	16 90	
Millersburg,	6 25	3 00
Morrison,		10 00
Munson,		2 28
Newton,	8 11	
Norwood,	14 06	5 00
Peniel,	5 00	5 00
Perryton,		$4 86
Pleasant Ridge,	$4 00	2 00
Princeton,	11 00	18 55
Rock Island Central,	16 80	6 03
Sterling,	46 25	
	234 30	133 78

PRESBYTERY OF SCHUYLER.

Appanoose,		14 00
Augusta,	10 00	
Brooklyn,	1 86	2 26
Burton Memorial,	7 00	
Camp Creek,		7 00
Camp Point,	6 80	
Carthage,	8 53	7 30
Chili,	5 90	3 90
Clayton,	2 00	
Elvaston,	13 19	
Fountain Green,		3 00
Hamilton,	1 55	
Hersman,		5 00
Kirkwood,	13 00	
Liberty,	5 00	
Macomb,		12 00
Monmouth,	4 60	35 00
Mount Sterling,	15 00	20 78
Oquawka,		1 00
Prairie City,	7 50	6 50
Rushville,	27 30	3 50
Wythe,	11 38	4 99
	140 61	126 23

PRESBYTERY OF SPRINGFIELD.

Brush Creek,		11 29
Chatham,	4 00	
Decatur,	23 00	
Farmington,	20 55	9 20
Greenview,	14 50	
Irish Grove,		14 00
Jacksonville 2d Portuguese,	33 00	
Jacksonville Central,		1 50
Jacksonville Westminster,	18 68	
Lincoln,	6 00	1 00
Maroa,		2 00
Mason City,	16 05	5 69
New Berlin,	3 75	
North Sangamon,		12 00
Petersburgh,	10 00	7 00
Pisgah,		13 39
Pleasant Plains,		2 86
Springfield 1st,		69 30
Springfield 2d,	23 62	22 85
Springfield 2d Portuguese,	6 42	

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	Sab-schs.	Churches.
Springfield United Portuguese,	$8 00	
Unity,	10 50	$4 94
Virginia,		11 00
	198 07	188 02
Total from Synod of Illinois,	1924 75	3006 04

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		6 35
Benton,		1 00
Bethany,		11 02
Bethlehem,		1 00
Beulah,	3 00	5 00
Colfax,	5 00	6 18
Crawfordsville Centre,	8 72	12 50
Dayton,		26 59
Delphi,	18 98	
Dover,	3 00	
Eugene,		1 00
Fowler,		2 00
Frankfort,		19 00
Hopewell,	6 30	
Kirklin,	3 00	
Ladoga,		5 28
Lafayette 1st,	2 87	
Lafayette 2d,		25 90
Lebanon,	10 00	
Marshfield,		1 00
Montezuma,	4 20	1 00
Newtown,	4 00	7 00
Oxford,		2 00
Rock Creek,	1 50	1 50
Rockfield,	1 80	1 40
Rockville,	15 00	
Romney,	45 00	4 65
Russellville,	5 00	
State Line,		1 00
Sugar Creek,	4 33	
Terhune,	2 00	
Veedersburg,	4 90	
Waveland,	14 50	
West Lebanon,	2 00	
Williamsport,		2 25
	165 10	144 62

PRESBYTERY OF FORT WAYNE.

Auburn,	2 00	3 00
Decatur,	6 40	
Elhanan,		2 00
Elkhart,	15 00	
Fort Wayne 1st,		43 49
Fort Wayne 3d,	14 00	5 15
Goshen,		2 00
Huntingdon,	$14 00	$10 00
Kendallville,	5 16	
Kingsland,	7 40	
La Grange,	7 10	4 25
Lima,	7 01	3 50
Ossian,	5 00	5 30
Warsaw,	8 00	8 00
Waterloo,	2 00	2 00
	93 07	88 69

PRESBYTERY OF INDIANAPOLIS.

Acton,		1 00
Greencastle,	11 83	
Greenwood,	12 17	
Hopewell,		18 40
Indianapolis 2d,		48 13
Indianapolis 4th,	10 00	
Indianapolis 5th,		3 35
Indianapolis 6th,	12 00	2 00
Indianapolis 7th,	12 74	4 97
Indianapolis 12th,		4 36
Indianapolis Memorial,		13 00
Indianapolis Tabernacle,	17 00	18 00
New Pisgah,		1 00
Southport,	1 50	2 00
White Lick,		8 00
	77 24	124 21

PRESBYTERY OF LOGANSPORT.

Bethel,		4 00
Bethlehem,		4 00
Centre,	6 25	
Crown Point,	5 09	
Goodland,	10 00	
Hebron,	8 23	
Lake Prairie,	6 08	
La Porte,	23 00	8 89
Logansport 1st,		8 00
Logansport Broadway,		12 07
Michigan City,	18 68	
Monon,	2 97	
Monticello,	7 36	
Pisgah,	4 75	
Plymouth,		9 00
Remington,	14 81	
Rensselaer,		4 10
Rochester,	3 00	
South Bend 2d,	5 00	
Valparaiso,	16 27	1 50
Winamac,	4 00	
	135 44	51 56

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PRESBYTERY OF MUNCIE.

	Sab-schs.	Churches.
Anderson,	$11 68	$1 00
Hartford City,	21 41	
Hopewell,		3 00
La Grove,		2 00
Liberty,		4 00
Marion,		5 60
Muncie,	22 85	9 00
New Cumberland,		2 00
Noblesville,		2 00
Peru,		6 63
Portland,		2 55
Tipton,		2 00
Union City,	7 63	
Wabash,	15 00	9 75
Winchester,	13 10	
Xenia,		1 00
	91 67	50 53

PRESBYTERY OF NEW ALBANY.

Bedford,	5 00	
Brownstown,	7 00	
Charlestown,	21 33	
Crothersville,	27 31	
Hanover,	5 12	9 65
Jeffersonville,	14 31	
Leavenworth,	11 10	
Livonia,	8 13	3 00
Madison 1st,	21 20	8 70
Madison 2d,	5 80	5 00
Mitchell,	4 00	
New Albany 1st,	9 00	15 80
New Albany 2d,	7 90	
New Albany 3d,		2 00
North Vernon,	23 29	
Pleasant Hill,	2 72	
Pleasant Township,	8 50	
Salem,	7 50	
Seymour,		3 40
Sharon Hill,		6 50
Vernon,	10 00	
Walnut Ridge,		1 00
	199 21	55 05

PRESBYTERY OF VINCENNES.

Carlisle,	5 75	
Claiborne,		4 00
Evansville Grace,	34 21	13 00
Evansville Walnut St.,	5 83	20 00
Indiana,	6 50	
Petersburg,	2 00	3 00
Poland,		3 00
Princeton,		9 00
Salem,		2 00
Smyrna,	2 43	
Terre Haute Moffat St.,	5 85	2 00
Vincennes,	$7 74	$11 68
Washington,		8 00
Worthington,	4 00	
	74 31	75 68

PRESBYTERY OF WHITE WATER.

Aurora,	2 32	
Bath,	5 00	
Brookville,	15 75	
Cambridge City,	10 00	
Clarksburg,	3 47	
Cold Spring,	5 69	
Greensburgh,	7 00	
Harmony,		2 00
Hopewell,	5 35	
Kingston,	11 00	
Knightstown,	7 72	
Mount Carmel,	3 20	
New Castle,	2 00	
Richmond,		10 00
Rising Sun,		5 00
Rushville,		8 00
Union,	5 00	
	83 50	25 00
Total from Synod of Indiana,	919 54	615 34

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.

Fort Gibson,		8 00
Park Hill,	10 00	
Vinita,	4 25	
	14 25	8 00

PRESBYTERY OF CHICKASAW.

Caddo,	6 50	
Lehigh,	16 00	
	22 50	

PRESBYTERY OF CHOCTAW.

Beaver Dam,	1 35	
Bennington,		1 65
Lenox,		4 75
Sans Bois,		2 00
Wheelock,	10 00	1 00
	11 35	9 40

PRESBYTERY OF MUSCOGEE.

Achena,		2 00
Guthrie,	8 85	
Muscogee,	30 00	

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	Sab-schs.	Churches.
Nuyaka,		$5 00
Red Fork,		6 57
Tulsa,	$5 31	
Wewoka,		5 00
	44 16	18 57
Total from Synod of Indian Territory,	92 26	35 97

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	5 00	
Andrew,		7 80
Bellevue,	5 00	
Blairstown,	12 32	5 00
Cedar Rapids 1st,	22 20	14 85
Cedar Rapids 2d,	45 00	4 33
Cedar Rapids 3d,		8 00
Centre Junction,		5 00
Clarence,		8 00
Delmar,	4 80	
Linn Grove,		4 00
Lyons,		11 00
Marion,	3 73	
Mechanicsville,		12 22
Mt. Vernon,		11 00
Onslow,	6 17	
Scotch Grove,	4 00	
Springville,	4 50	4 30
Vinton,		25 00
Wheatland,	6 21	
Wyoming,		4 20
	118 93	124 70

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		65
Afton,	13 00	
Bedford,	17 04	
Carson,		9 00
Casey,	3 21	20
Clarinda,	16 46	11 20
Conway,		2 00
Creston,		3 00
Essex,	15 75	1 81
Guthrie Centre,	7 86	
Lenox,	5 18	3 00
Logan,		2 00
Malvern,		8 00
Marne,	8 00	
Menlo,	3 00	
Missouri Valley,		3 10
Mount Ayr,		3 00
Panora,	8 00	
Pilot Grove,	12 71	
Platte Centre,		7 00
Prairie Star,	4 00	
Randolph,	$3 43	$2 25
Sharon,	10 00	
Shenandoah,	11 81	3 50
Sidney,	8 56	7 00
Walnut,	10 00	
Woodbine,	8 00	4 31
	163 01	74 02

PRESBYTERY OF DES MOINES.

Albia,		17 66
Chariton,		7 52
Dallas Centre,		11 00
Des Moines Central,	28 93	12 46
Des Moines Westminster,	6 33	
Earlham,		3 00
East Des Moines,	30 00	
Grimes,	11 58	7 00
Humeston,	5 68	
Indianola,		12 00
Knoxville,	12 00	11 00
Laurel,	4 95	
Leon,	8 00	4 00
Lineville,	3 65	
Lucas,	1 22	
Minburn,	2 35	
New Sharon,	3 43	
Newton,		3 00
Ridgedale,		12 00
Winterset,	14 32	
	132 44	100 64

PRESBYTERY OF DUBUQUE.

Bethel,	4 00	
Centretown Ger.,		1 00
Dubuque 1st,	12 00	9 50
Dubuque Ger.,		5 00
Hazleton,	3 00	
Hopkinton,		2 62
Independence 1st,	11 00	27 00
Independence Ger.,		3 00
Jesup,	2 55	3 45
Lansing 1st,	9 25	2 65
Maynard,	1 15	
Oelwein,		3 05
Pine Creek,		7 00
Pleasant Grove,	8 40	
Rowley,	3 00	
	54 35	64 27

PRESBYTERY OF FORT DODGE.

Alta,	1 01
Ashton,	2 50
Battle Creek,	8 02
Bethel,	9 10

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	Sab-schs.	Churches.
Boone,	$15 00	$10 00
Calliope,		12 00
Carroll,	10 91	
Cherokee,		5 00
Churdan,		25
Dana,	9 00	5 00
Denison,	8 27	5 27
Fonda,	6 00	
Fort Dodge,		20 49
Glidden,		3 00
Grand Junction,		7 10
Ida,		3 00
Liberty,	2 07	
Manilla,	3 10	
Manning,	5 35	
Marcus,		1 00
Meriden,	4 00	
Paton,	5 17	
Rockwell,	6 36	
Rolfe 2d,	5 40	1 25
Sac City,		14 37
Sanborn,		2 00
Schaller,		5 67
Seneca,	2 60	
Sioux City 2d,		2 53
Spirit Lake,	7 00	3 50
Vail,		19 03
	110 86	120 46

PRESBYTERY OF IOWA.

Birmingham,	29 90	1 85
Bloomfield,	6 00	
Bonaparte,		3 20
Burlington 1st,		7 04
Fairfield,	22 21	3 22
Keokuk Bank St.,	16 50	
Keokuk Westminster,	37 34	23 92
Kirkville,		8 96
Kossuth,	4 40	6 50
Libertyville,	4 53	2 00
Martinsburg,		3 43
Mediapolis,		3 11
Middletown,	11 58	90
Morning Sun,	10 50	
Mount Pleasant 1st,		2 00
Mount Pleasant Ger.,		3 00
Ottumwa,	26 04	
Primrose,		1 52
Sharon,		3 85
Shunam,	1 70	
St. Peter's Evangelical,		2 00
Troy,	2 30	4 00
Wapella,	6 88	
West Point,	3 50	
Winfield,	16 10	
	198 98	80 50

PRESBYTERY OF IOWA CITY.

	Sab-schs.	Churches.
Bethel,	$1 09	
Columbus Central,	10 25	
Crawfordsville,	4 50	$2 87
Davenport 1st,		20 00
Iowa City,	5 16	17 15
Keota,	10 85	1 30
Ladora,	4 00	
Lafayette,	3 32	
Le Claire,	4 00	
Malcolm,		3 25
Marengo,		4 93
Muscatine 1st,		22 00
Muscatine German,		1 00
Scott,	4 85	
Sigourney,	9 36	
Summit,		6 40
Tipton,	13 00	
Union,		2 50
Washington,	10 91	1 34
West Branch,	2 00	
West Liberty,	14 95	
Williamsburg,	8 51	
	106 75	82 74

PRESBYTERY OF WATERLOO.

Cedar Falls,		6 49
Clarksville,	5 00	
Conrad,	10 60	
Dows,		1 00
Dysart,		2 00
East Friesland Ger.,	3 41	
Eldora,		2 00
Grundy Centre,	12 40	8 00
Holland Ger.,	11 35	
Janesville,		10 00
Kamrar,		2 00
La Porte City,	6 00	
Marshalltown,	20 00	
Morrison,	11 00	4 00
Point Pleasant,		2 00
Salem,	7 00	
Steamboat Rock,		4 00
Toledo,	14 32	
Tranquility,		9 00
Williams,	13 58	
	114 66	50 49
Total from Synod of Iowa,	999 98	697 82

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	3 20	
Belle Plaine,	2 33	1 67
Brainerd,	4 44	
Burlingame,	4 45	

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	Sab-schs.	Churches.
Caldwell,	$18 00	
Calvary,	2 82	
Conway Springs,		$1 00
Cottonwood Falls,		5 00
Eldorado,	16 82	10 07
El Paso,		1 00
Emporia 1st,	8 60	
Emporia Arundel Ave.,	10 50	
Eureka,	7 00	3 00
Florence,		2 25
Harmony,	4 06	
Howard,	4 53	
Hamilton,		87
Indianola,		1 60
Marion,		21 00
Mayfield,	4 21	
Mount Pleasant,		38
Mulvane,	5 00	
New Salem,	3 84	
Osage City,	5 36	10 81
Peabody,		14 85
Peotone,	5 00	
Quenemo,	1 92	2 00
Reece,		1 00
Sedan,	1 90	
Silver Creek,	2 55	
Slate Valley,	95	
Waverly,	20 46	
Wichita 1st,		1 00
Wichita Central,	21 85	
Wichita Oak St.,	2 00	3 00
Winfield,		8 00
	161 79	88 50

PRESBYTERY OF HIGHLAND.

Axtel,	10 50	
Baileysville,	6 55	
Clifton,		27 64
Corning,	6 00	
Effingham,		2 00
Hiawatha,	24 08	
Highland,	5 66	
Horton,		4 00
Huron,	7 10	
Irving,	10 64	
Marysville,	6 00	
Netawaka,		4 00
Neuchatel,		2 00
Nortonville,		2 00
Troy,	7 02	81
	83 55	42 45

PRESBYTERY OF LARNED.

Arlington,		1 00
Burrton,	3 25	2 70
Chase,	57	
Coldwater,	$1 06	
Dodge City,	11 00	
Garden City,		$2 10
Geneseo,		3 24
Great Bend,		15 84
Greensburg,	3 75	
Halsted,	6 00	
Harper,		5 21
Hutchinson,	14 48	19 40
Kingman,	7 55	4 02
Leesburgh,	57	
Lyons,	11 05	6 20
Marquette,	1 15	
McPherson,		25 00
Spearville,	1 50	3 00
Sterling,	2 54	3 46
West Side,		13 45
	64 47	104 62

PRESBYTERY OF NEOSHO.

Carlyle,	5 65	39
Central City,	4 10	
Chanute,		3 30
Cherokee,	4 70	
Cherryvale,	5 62	4 00
Coffeyville,	3 00	
Colony,	3 00	
Columbus,	8 61	
Elk City,	6 30	
Fairview,		1 00
Fort Scott 1st,		15 62
Fredonia,		3 00
Garnett,		8 00
Geneva,		2 72
Glendale,		2 60
Humboldt,	2 98	
Independence,	5 00	
Iola,	7 25	
La Cygne,	7 05	
Louisburg,	8 00	
McCune,		4 50
Liberty,	2 75	2 00
Mineral Point,	50	
Moran,		5 20
Mound Valley,		1 00
Neodesha,	12 00	
Neosho Falls,	3 65	
Osage 1st,	8 10	4 00
Oswego,	15 00	
Ottawa,		14 42
Princeton,	8 00	3 80
Richmond,		2 55
Sugar Valley,	2 75	
Toronto,	5 50	
Walnut,		6 00
Yates Centre,	6 40	1 75
	135 91	91 52

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PRESBYTERY OF OSBORNE.

	Sab-schs.	Churches.
Hays City,		$1 35
Kill Creek,	$1 83	
Long Island,	5 00	
Norton,		8 26
Osborne,	4 25	
Phillipsburg,	8 64	3 00
Smith Centre,	1 00	
Wakeeny,	2 25	
	22 97	12 61

PRESBYTERY OF SOLOMON.

Abiline,	32 20	
Bashan,		2 00
Belleville,	3 00	
Beloit,		34 00
Bennington,	5 00	2 00
Carlton,	5 51	
Cawker City,		1 00
Cheever,		3 00
Clyde,		3 00
Concordia,	14 75	
Culver,	13 72	
Delphos,		8 00
Glasco,	3 77	7 00
Glen Elder,		1 00
Harmony,		3 00
Kanopolis,	1 25	
Lincoln,	2 90	
Mankato,	15 37	
Minneapolis,	48 85	
Orbitello,	1 00	
Salina,		19 00
Scandia,	2 50	
Sylvan Grove,		1 00
Union Grove,	30	
White Rock,		35
Wilson,	4 83	3 00
	154 95	87 35

PRESBYTERY OF TOPEKA.

Armourdale,	12 00	18 00
Bethel,	3 00	4 00
Black Jack,		4 60
Clay Centre,		7 83
Clinton,	7 70	
Edgerton,	8 72	
Gardner,	5 00	
Idana,		29
Leavenworth,	80 00	2 00
Manhattan,	15 00	
Oak Hill,		1 00
Oskaloosa,		7 00
Palmyra 1st,	6 00	
Perry,	6 80	
Spring Hill,	2 00	
Topeka 1st,		$108 16
Vineland,	$7 00	
	153 22	152 88
Total from Synod of Kansas,	776 86	579 93

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,		14 72
Augusta,		6 35
Covington 1st,		62 76
Dayton,	8 14	4 55
Falmouth,	34 84	
Flemingsburgh,	21 68	15 45
Frankfort,		18 00
Greenup,	12 00	
Lexington 2d,		137 17
Maysville,		9 25
New Concord,		1 00
Newport 1st,		2 00
Paris,		8 20
Pikeville,	10 00	
Sharpsburgh,	5 00	4 00
	91 66	283 45

PRESBYTERY OF LOUISVILLE.

Hopkinsville,	17 36	4 90
Kuttawa,		4 00
Louisville 4th,	15 00	
Louisville Central,		40 00
Louisville College St.,		88 09
Louisville Olivet Chapel,	50 00	
Louisville Walnut St.,	40 06	3 40
Louisville Warren Memorial,		67 43
Owensboro' 1st,		11 60
Penna's Run,		1 00
Pewee Valley,	9 00	7 00
	131 42	227 42

PRESBYTERY OF TRANSYLVANIA.

Barbourville,		2 97
Columbia,	8 28	
Danville 2d,	25 00	
Ebenezer,	5 00	
Harrodsburgh,	14 00	
Lancaster,		5 00
Manchester,		7 25
Paint Lick,		7 46
	52 28	22 68
Total from Synod of Kentucky,	275 36	533 55

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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

	Sab-schs.	Churches.
Croswell,	$1 75	
Detroit 1st,		$107 13
Detroit 3d Ave.,	11 75	3 76
Detroit Calvary,		10 00
Detroit Central,	5 00	9 06
Detroit Covenant,		100 00
Detroit Fort St.,		54 25
Detroit Jefferson Ave.,		177 00
Detroit Memorial,	76 73	18 56
Detroit Trumbull Ave.,		15 00
Detroit Westminster,	42 35	54 46
Erin,		4 00
Fort Gratiot,	5 50	
Holly,	7 50	
Howell,	24 27	
Marine City,		17 00
Milford,	12 98	
Mount Clemens,	6 00	5 00
Norris,	1 00	
Northville 1st,	2 70	
Pontiac,	36 22	14 27
Port Huron,	16 54	
Saline,	21 00	
Stony Creek,	5 00	
Unadilla,	7 00	
Ypsilanti,	18 00	20 00
	301 29	609 49

PRESBYTERY OF GRAND RAPIDS.

Big Rapids Westminster,		10 61
Evart,	7 51	
Grand Haven,		18 74
Grand Rapids Mission Wood,	5 00	
Grand Rapids Westminster,	29 90	
Greenwood,	5 00	
Ludington,	8 33	
Muir,	4 50	
Tustin,		2 00
	60 24	31 35

PRESBYTERY OF KALAMAZOO.

Buchanan,	6 00	
Decatur,	12 80	
Edwardsburgh,	24 16	
Kalamazoo 1st,	100 88	
Niles,		25 82
Richland,	3 75	8 00
Schoolcraft,	$3 50	$3 00
Sturgis,		5 00
Three Rivers,	11 25	
	162 34	41 82

PRESBYTERY OF LANSING.

Albion,		10 00
Battle Creek,	18 66	
Brooklyn,	15 35	7 00
Concord,	5 00	1 89
Delhi,	3 00	
Eckford,	4 11	
Hastings,	6 50	
Homer,		8 00
Jackson,	9 55	1 02
Lansing 1st,	6 31	1 00
Marshall,	7 23	9 00
Mason,	20 00	
Stockbridge,		2 00
Tekonsha,	2 35	
	98 06	39 91

PRESBYTERY OF MONROE.

Adrian,	18 84	25 91
Blissfield,		11 00
Coldwater,	35 78	2 25
Deerfield,		3 00
Erie,	8 80	
Hillsdale,	18 00	
Jonesville,	3 00	
Monroe,		10 98
Palmyra,		10 28
Petersburg,		4 00
Quincy,	10 00	
Raisin,	4 10	
Tecumseh,	38 07	15 00
	136 59	81 44

PRESBYTERY OF PETOSKEY.

Boyne Falls,		1 00
Cadillac,		4 00
Creswell,	2 75	
Cross Village,	5 48	
East Jordan,	7 30	6 00
Fife Lake,		3 00
	15 53	14 00

PRESBYTERY OF SAGINAW.

Bad Axe,	5 00	
Bay City,	42 62	7 25
Brookfield,	1 50	
Coleman,	2 62	
Corunna,	5 00	

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	Sab-schs.	Churches.
East Saginaw Washington Ave.,		$6 20
Emerson,	$3 00	
Fenton,	4 09	
Flushing,	21 00	
Gaines,	4 00	
Ithaca,	15 65	
Lapeer,	12 02	
Linden,	3 10	
Midland City,	12 00	3 50
Morrice,	3 75	2 00
Mount Pleasant,	3 00	3 30
Mundy,	2 50	2 50
Port Austin,	6 05	
Port Hope,	7 38	
Saginaw,	18 24	
Saginaw City 1st,	5 11	
Saginaw Grace,		9 00
Sand Beach,		6 75
Taymouth,	2 00	
Vassar,	15 47	3 57
Westminster,	11 00	
	206 10	44 07
Total from Synod of Michigan,	980 15	862 08

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Cloquet,		1 00
Duluth 1st,		28 21
Duluth 2d,	12 28	
	12 28	29 21

PRESBYTERY OF MANKATO.

Amboy,		3 00
Balaton,		14 00
Beaver Creek,	5 00	
Blue Earth City,	15 00	
Delhi,	6 00	
Fulda,	8 28	
Jackson,	5 50	
Kasota,		5 00
Lake Crystal,	4 40	
Le Sueur,		14 40
Luverne,		3 00
Madelia,		2 00
Mankato,	27 31	33 41
St. James,	6 00	3 00
St. Peter's Union,		6 75
Tracy,	6 86	
Windom,	6 69	
Winnebago City,	7 75	2 00
Worthington Westminster,	14 40	
	113 19	86 56

PRESBYTERY OF RED RIVER.

	Sab-schs.	Churches.
Angus,	$4 20	
Bethel,	11 60	
Crookston,		$9 03
Euclid,	2 60	
Fergus Falls,		3 43
Hallock,	7 00	
Knox,	3 85	
Maine,	4 23	2 00
Moorhead,	4 13	2 28
Northcote,	3 00	
Red Lake Falls,		3 00
Ridge,	3 00	
Scotland,	3 50	
Warren,	6 26	
	53 37	19 74

PRESBYTERY OF ST. PAUL.

Buffalo,		4 36
Delano,		3 37
Eden Prairie,		4 00
Hastings,		24 00
Macalester,	9 62	1 58
Maple Plain,		7 00
Minneapolis 1st,	13 26	10 20
Minneapolis Andrew,		32 00
Minneapolis Bethlehem,	15 40	24
Minneapolis Bloomington Ave.,	28 00	
Minneapolis Franklin Ave.,	7 00	
Minneapolis Highland Park,		8 52
Minneapolis House of Faith,	3 90	
Minneapolis Riverside Chapel,		3 19
Minneapolis Shiloh,	45 00	
Minneapolis Stewart,	26 20	
Minneapolis Westminster,	47 03	150 20
North St. Paul,		3 00
Oak Grove,	8 46	5 25
Red Wing,		7 30
Rockford,	1 75	
Rush City,		1 00
St. Cloud,		3 18
St. Croix Falls,	6 46	5 36
St. Paul 9th,	13 00	
St. Paul Central,		103 11
St. Paul Dayton Ave.,		63 26
St. Paul Goodrich Ave.,	21 60	
St. Paul House of Hope,	209 63	53 74
St. Paul Park,	10 00	

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	Sab-schs.	Churches.
Shakopee,		$3 00
Stillwater,	$14 46	7 40
White Bear,	1 00	5 00
Willmar,		3 82
Winsted,		1 00
	481 77	514 08

PRESBYTERY OF WINONA.

Albert Lea,		12 01
Caledonia,	6 46	
Chatfield,		7 77
Fremont,	5 87	
Hokah,	2 35	
Kasson,	3 46	
La Crescent,	1 61	
Owatonna,		7 70
Preston,		4 00
Rochester,	7 14	
	26 89	31 48
Total from Synod of Minnesota,	687 50	681 07

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	13 22	4 35
Clinton,	11 79	
Creighton,	4 05	
Deepwater,		5 00
Eldorado,	1 15	
Holden,		11 30
Jefferson City,		19 75
Kansas City 1st,		11 07
Kansas City 2d,		75 15
Kansas City 3d,	15 00	
Kansas City 5th,		8 40
Kansas City Hill Memorial,	7 42	
Knob Noster,	6 00	
Independence,	28 15	
Montrose,	10 35	
Nevada,		3 00
Osceola,		10 00
Raymore,		9 00
Rich Hill,		15 25
Salt Springs,	7 84	
Sharon,	8 20	
Sunny Side,	2 00	2 75
Westfield,		5 00
	115 17	180 02

PRESBYTERY OF OZARK.

Ash Grove,		2 00
Bolivar,	3 40	
Buffalo,	6 00	
Carthage,	$22 47	$8 30
Ebenezer,		2 00
Eureka Springs,		3 00
Joplin,	14 00	
Mount Vernon,		4 00
Neosho,	4 00	
Ozark Prairie,	4 80	2 00
Shiloh,	2 00	
Springfield 2d,	10 00	1 00
Springfield Calvary,	50 00	27 20
West Plains,	6 11	3 00
White Oak,	5 50	
	128 28	52 50

PRESBYTERY OF PALMYRA.

Birdseye Ridge,	6 35	
Brookfield,		7 15
Canton,	2 50	
Edina,	1 25	
Hannibal,	6 77	10 00
Kirksville,	15 00	
La Grange,	4 75	
Macon,	4 17	
Milan,	3 75	1 00
Moberly,	11 00	
New Cambria,	1 50	
Shelbyville,	5 45	
	62 49	18 15

PRESBYTERY OF PLATTE.

Akron,		1 00
Albany,		1 50
Chillicothe,		6 25
Craig,		5 00
Fairfax,		2 00
Graham,	5 07	
Hamilton,		50
Hodge,	7 50	
King City,	9 11	
Martinsville,	4 50	
Mound City,		4 65
New Point,	2 36	2 29
Oregon,		5 25
Parkville,		16 15
Savannah,		1 50
Stanberry,		1 85
St. Joseph Westminster,	11 65	11 85
	40 19	59 79

PRESBYTERY OF ST. LOUIS.

Bethel German,	8 00	7 00
Cuba,		2 00
De Soto,	9 96	
Emmanuel German,	1 45	5 00

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	Sab-schs.	Churches.
Ironton,	$3 40	
Pleasant Hill,	4 00	
Rock Hill,	5 50	
Rolla,	8 50	$0 50
Salem 1st,	5 11	
Salem German,		5 00
St. Louis 1st,		24 50
St. Louis 2d,	50 00	200 00
St. Louis 1st Ger.,		5 00
St. Louis 2d Ger.,		2 00
St. Louis Glasgow Av.,		6 05
St. Louis Lafayette Park,	23 62	
St. Louis Memorial Tabernacle,	12 16	
St. Louis North,	20 00	10 00
St. Louis Westminster,		6 35
Washington,	19 05	100 00
Webster Grove,	21 06	23 94
Zoar,	1 65	5 00
	193 46	402 34
Total from Synod of Missouri,	539 59	712 80

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Axtel,		7 80
Ayr,	4 00	
Beaver City,	4 65	
Bloomington,		2 00
Blue Hill,	19 11	
Edgar,	8 08	3 00
Haigler,	10 00	
Hansen,	8 00	3 20
Hardy,	2 00	
Hastings,	37 06	2 00
Holdrege,		23 21
Marquette,	10 13	
Minden,		12 60
Nelson,		9 80
Niles,		38
Republican City,	2 00	
Ruskin,	2 25	
Superior,	6 95	15
	114 23	64 14

PRESBYTERY OF KEARNEY.

Ansley,	2 40	
Burr Oak,	3 00	
Fullerton,	14 27	2 20
Gibbon,	2 25	
Litchfield,	4 17	
Myra Valley,	1 64	
North Platte,	$27 00	
Ord,	5 00	
Plum Creek,		$7 00
St. Edwards,	22 20	
St. Paul,	3 65	
Wood River,		1 55
	85 58	10 75

PRESBYTERY OF NEBRASKA CITY.

Auburn,	7 00	3 73
Beatrice,	11 00	15 02
Bennett,	14 25	
Fairmont,	10 88	
Firth,	2 56	
Hebron,	9 04	
Hickman German,		3 00
Hubbell,	7 56	
Humboldt,	7 77	
Lincoln 1st,	5 20	43 04
Palmyra,		2 00
Plattsmouth,		29 29
Plattsmouth German,		2 00
Raymond,		2 25
Salem,	2 07	3 63
Seward,	6 08	3 02
Sterling,		6 35
Table Rock,	9 58	
Tamora,	7 87	
Tecumseh,	14 00	23 00
	114 86	136 33

PRESBYTERY OF NIOBRARA.

Cleveland,		2 46
Emerson,	7 00	
Hartington,	7 80	
Madison,	10 00	
Millerboro',	5 00	
Oakdale,		15 15
O'Neill,	2 70	
Ponca,		14 00
Scottville,	1 00	
South Fork,	4 00	
Stuart,	1 50	
Wakefield,		5 00
Wayne,	6 00	
West Union,	2 28	
Willowdale,		1 03
	47 28	37 64

PRESBYTERY OF OMAHA.

Bellevue,		6 60
Blair,		11 10
Columbus,	5 30	
Fremont,	23 24	45 69
Lyons,	6 50	

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	Sab-schs.	Churches.
Marietta,	$12 05	
Omaha 2d,	20 10	
Omaha Ambler Place,	8 22	$2 00
Omaha Castellar St.,		9 21
Omaha Knox,	19 30	
Omaha Walnut Hill,	20 00	
Osceola,	5 13	
Papillion,		2 00
Silver Creek,	73	
Tekamah,	5 85	
Wahoo,		2 00
	121 12	83 90
Total from Synod of Nebraska,	483 07	332 76

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,		2 00
Batanga,		3 00
Benita,		3 00
Corisco,		3 00
Evune,		2 00
Gaboon,		5 00
Ogove,		4 00
Ogove 2d,		1 00
Ogove 3d,		1 00
		24 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	13 00	33 73
Bayonne City,		10 00
Bethlehem,		14 36
Clarksville,	8 50	1 00
Clinton,	15 42	21 88
Connecticut Farms,	7 00	14 00
Cranford,		2 50
Dunellen,		1 00
Elizabeth 1st,		58 94
Elizabeth 2d,		72 42
Elizabeth 3d,	43 42	
Elizabeth Madison Ave.,	10 80	
Elizabeth Marshall St.,		21 26
Elizabeth Westminster,	45 81	124 46
Lamington,	4 69	9 48
Lower Valley,		5 00
Metuchen,	17 15	6 23
Perth Amboy,	72 12	
Plainfield 1st,	50 00	16 14
Plainfield Crescent Ave.,		150 00
Pluckamin,	17 17	7 00
Rahway 1st,		10 88
Rahway 2d,		30 00
Roselle,		$15 89
Springfield,	$26 63	
Westfield,		11 86
Woodbridge,		8 00
	331 21	646 03

PRESBYTERY OF JERSEY CITY.

Arlington,	10 00	
Carlstadt Ger.,		4 00
Englewood,		28 88
Hackensack,	10 00	5 00
Hoboken 1st,	15 00	
Jersey City 2d,		21 85
Jersey City Bergen 1st,		48 35
Jersey City Claremont,	42 00	15 00
Jersey City Scotch,	26 00	
Jersey City Westminster,	15 00	
Newfoundland,		25 00
Norwood,	3 00	
Passaic,	3 23	4 17
Paterson 1st,		15 00
Paterson 1st Ger.,		2 00
Paterson 2d,	30 00	
Paterson Westminster,		8 00
Rutherford,	12 09	44 66
West Hoboken,		25 00
West Milford,	4 00	
	170 32	246 91

PRESBYTERY OF MONMOUTH.

Allentown,	12 00	15 00
Asbury Park,	60 00	26 87
Barnegat,	2 00	3 16
Bass River,	12 50	
Beverly,		23 23
Bordentown,		7 71
Burlington,		17 00
Calvary,	13 67	
Cranbury 1st,	8 00	11 12
Cranbury 2d,	15 54	
Cream Ridge,		3 00
Delanco,		7 00
Englishtown,		2 00
Farmingdale,		40 00
Forked River,		7 08
Freehold,	74 45	24 09
Hightstown,	12 69	22 31
Jacksonville,		5 50
Jamesburg,	25 00	
Lakewood,	21 20	
Manalapan,	6 40	
Manasquan,		29 61

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	Sab-schs.	Churches.
Manchester,	$11 08	$4 92
Matawan,	26 10	35 23
Mount Holly,		6 00
Oceanic,	8 53	7 00
Perrineville,		15 10
Plumstead,		4 12
Point Pleasant,	12 81	
Providence,		4 50
Red Bank,		5 00
Shrewsbury,		10 00
South Amboy,	3 50	
Tennent,	28 00	
Tuckerton,	4 37	
Whiting and Shamong,		1 00
	357 84	337 55

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	15 25	18 75
Chatham,	14 44	16 00
Chester,		10 00
Dover,		31 07
Dover Welsh,		3 00
Elmwood,	40 00	
Flanders,	6 00	
German Valley,	6 74	10 00
Hanover,	11 15	
Hillside,		37 50
Madison,	50 00	82 96
Mendham 1st,		6 00
Mine Hill,		4 00
Morristown 1st,	34 65	59 47
Morristown South St.,		48 54
Mt. Olive,		11 06
Myersville Ger.,		1 00
New Providence,	5 00	
New Vernon,	12 45	20 00
Orange 1st,	100 00	75 00
Orange 2d,		50 00
Orange Bethel,		10 65
Orange Central,		100 00
Orange Ger.,	3 00	
Parsippany,		6 00
Pleasant Grove,		26 00
Pleasant Valley Ger.,	8 55	
Rockaway,	25 66	
Schooley's Mountain,		1 00
South Orange,	30 00	16 57
St. Cloud,	15 00	
Succasunna,		12 50
Summit,		40 84
Whippany,	5 00	3 72
	382 89	701 63

PRESBYTERY OF NEWARK.

Bloomfield 1st,		35 77
Caldwell,	$33 21	$77 65
Lyon's Farms,	17 44	10 00
Montclair 1st,	38 85	51 45
Montclair Trinity,		40 54
Newark 1st,		37 34
Newark 2d,	20 78	29 59
Newark 3d,	42 11	354 70
Newark 6th,	10 00	10 00
Newark 1st Ger.,		5 50
Newark 2d Ger.,		5 00
Newark 3d Ger.,		5 00
Newark Bethany,		4 00
Newark Calvary,	25 00	4 07
Newark Central,	16 97	
Newark High St.,		31 10
Newark Knox,	6 00	
Newark Park,		35 00
Newark Plane St.,		1 00
Newark Roseville,	50 00	66 81
Newark South Park,	3 65	62 26
Newark Wickliffe,	11 56	
	275 57	866 78

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	7 00	
Amwell 1st,		8 00
Amwell 2d,		4 07
Amwell United 1st,		4 24
Bound Brook,		20 00
Dayton,		10 72
Dutch Neck,		20 00
Ewing,		21 50
Flemington,		40 00
Frenchtown,	18 20	1 00
Hamilton Square,	10 11	5 46
Holland,		12 66
Hopewell,		12 68
Kingwood,		1 00
Kirkpatrick Mem.,	6 15	4 00
Lambertville,	70 77	
Lawrenceville,		10 00
Milford,	23 29	
New Brunswick 1st,	55 73	25 77
New Brunswick 2d,	43 26	
Pennington,	16 04	18 07
Princeton 1st,	50 90	19 31
Princeton 2d,	10 00	12 29
Princeton Witherspoon St.,	8 75	1 00
Reaville,	10 07	
Stockton,	4 80	
Titusville,		14 00
Trenton 1st,		137 42
Trenton 2d,		12 00
Trenton 4th,	52 85	40 00
Trenton 5th,	19 31	
Trenton Bethany,	38 19	

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	Sab-schs.	Churches.
Trenton Millham Ch.,	$15 46	
Trenton Prospect St.,	30 13	$86 36
	491 01	541 55

PRESBYTERY OF NEWTON.

Andover,	3 62	
Asbury,		26 00
Beattystown,		2 00
Belvidere 1st,		27 50
Belvidere 2d,		9 76
Bloomsbury,		8 07
Branchville,		5 00
Danville,	6 15	
Deckertown,	47 19	
Delaware,	10 00	4 00
Greenwich,	16 85	2 37
Hackettstown,		15 00
Harmony,	17 17	6 00
Knowlton,		21
La Fayette,	5 48	
Mansfield 2d,		3 00
Musconetcong Valley,	23 24	10 00
Newton,		25 00
North Hardiston,	10 56	
Oxford 1st,		7 40
Oxford 2d,	19 66	
Phillipsburg 1st,		5 00
Phillipsburg Westminster,		5 10
Sparta,	11 72	
Stanhope,		3 00
Stewartsville,	15 02	6 00
Stillwater,	7 00	3 00
Wantage 2d,		10 00
Yellow Frame,	15 00	7 47
	208 66	190 88

PRESBYTERY OF WEST JERSEY.

Absecon,	3 50	
Atco,	3 10	
Atlantic City,	29 41	43 00
Berlin,	3 00	
Billingsport,	6 38	
Blackwoodtown,	22 00	10 00
Bridgeton 1st,		42 00
Camden 1st,		27 00
Camden 3d,	3 50	
Cape Island,	15 62	
Cedarville 1st,		6 83
Clayton,		10 00
Cold Spring,	7 93	
Deerfield,	14 21	10 00
Elmer,	4 83	
Gloucester City,	7 00	
Hammonton,	12 16	
Leed's Point,	3 00	
May's Landing,	$15 00	
Merchantville,	13 03	
Pittsgrove,	15 00	
Pleasantville,		$7 00
Salem,	22 83	56 37
Swedesboro',	5 72	
Tuckahoe,	5 00	
Vineland,	14 00	
Waterford,	3 00	
Wenonah,	17 00	1250 00
West Cape May,	11 00	
Williamstown,		22 00
Woodstown,	7 50	12 00
	264 72	1496 20
Total from Synod of New Jersey,	2482 22	5051 53

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Florence,	5 00	

PRESBYTERY OF RIO GRANDE.

Albuquerque 1st,	20 00	
Jemes,		3 00
Laguna,		16 00
Las Cruces Spanish,	5 00	
Socorro,	4 25	
	29 25	19 00

PRESBYTERY OF SANTA FÉ.

Aztec,		1 00
Farmington,		1 00
Las Vegas 1st,		7 00
Las Vegas Spanish,	5 10	
Mora,	1 20	
Ocaté,	2 87	
Raton 1st,	6 26	
Santa Fé,	13 75	
	29 18	9 00
Total from Synod of New Mexico,	63 43	28 00

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	17 45	
Albany 2d,		57 35
Albany 3d,		13 84
Albany 4th,		25 00
Albany 6th,	10 00	3 00
Albany Madison Av.,	20 00	
Albany State St.,		87 47
Ballston Centre,	41 62	

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	Sab-schs.	Churches.
Ballston Spa,	$30 00	$34 64
Carlisle,		5 00
Charlton,	12 75	15 25
Corinth,	6 77	
Emmanuel,	20 00	
Esperance,		6 00
Galway,		9 70
Gloversville,	54 42	26 14
Greenbush,		6 37
Jefferson,	8 00	8 30
Johnstown,	60 00	10 00
Mayfield,		10 45
New Scotland,	3 61	
Northville,		5 00
Princetown,	10 00	
Rockwell Falls,	7 64	
Sand Lake,	18 17	2 00
Saratoga Springs 1st,	7 66	39 87
Saratoga Springs 2d,	3 00	
Schenectady 1st,	101 15	3 03
Schenectady East Av.,	12 25	5 15
Stephentown,		3 00
West Milton,		1 00
	444 49	377 56

PRESBYTERY OF BINGHAMTON.

Afton,	3 00	
Bainbridge,	15 57	
Binghamton 1st,	25 00	78 55
Binghamton North,	38 75	4 15
Binghamton Ross Memorial,		2 00
Binghamton West,	55 00	
Cannonsville,	7 00	
Conklin,		5 00
Cortland,	28 47	23 32
Coventry 2d,	11 55	
McGrawville,	15 34	10 39
Masonville,	3 88	
Nichols,		2 50
Nineveh,		20 18
Owego,		8 81
Smithville Flats,		3 66
Union,		10 00
Waverly,	19 83	16 00
Windsor,	7 50	5 25
	230 89	189 81

PRESBYTERY OF BOSTON.

Antrim,	5 50	14 00
Boston 1st,	26 00	30 36
Boston Scotch,	2 00	
East Boston,		15 00
Houlton,		10 00
Lawrence German,		8 00
Londonderry,	7 07	
Lonsdale,	$12 00	
Lowell,	9 00	$3 00
Manchester Westminster,	5 22	
New Bedford,	6 00	
Newburyport 1st,		11 18
Newburyport 2d,	15 00	
Newport,	23 44	
Providence,	20 00	2 00
Quincy,		3 00
Roxbury,	14 40	
South Boston,		12 00
South Framingham,	11 00	4 00
South Ryegate,	2 00	3 00
Taunton,		1 00
Windham,	15 94	
Woonsocket,	3 00	
Worcester,	11 40	
	188 97	116 54

PRESBYTERY OF BROOKLYN.

Brooklyn Ainslie St.,	28 85	5 00
Brooklyn Bethany,		2 29
Brooklyn Classon Av.,		10 00
Brooklyn Duryea,	25 00	27 00
Brooklyn Friedenskirche,		1 00
Brooklyn Grace,		5 00
Brooklyn Greene Av.,		9 15
Brooklyn Hopkins St. Ger.,		5 00
Brooklyn Lafayette Av.,	50 00	
Brooklyn Memorial,		113 47
Brooklyn Mt. Olivet,		4 00
Brooklyn Prospect Heights,	20 00	10 00
Brooklyn Siloam,		1 00
Brooklyn S. 3d St.,		57 34
Brooklyn Throop Av.,	20 00	51 00
Brooklyn Trinity,	5 37	10 00
Edgewater 1st,	6 73	18 74
West New Brighton Calvary,	19 00	7 73
	174 95	337 72

PRESBYTERY OF BUFFALO.

Allegany,	1 00	
Buffalo 1st,		100 00
Buffalo Bethany,	53 14	19 98
Buffalo Calvary,		25 00
Buffalo Central,		17 35
Buffalo Covenant,		3 00
Buffalo North,		31 37
Buffalo Wells St.,	11 00	2 00
Buffalo Westminster,	25 00	182 54
Buffalo West Side,		5 00

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	Sab-schs.	Churches.
Colden,	$2 50	
East Aurora,	6 17	
East Hamburgh,		$2 00
Franklinville,	6 00	
Fredonia,		5 28
Gowanda,	3 29	
Jamestown,	25 00	28 00
Lancaster,		5 00
Olean,	12 00	10 31
Portville,		20 00
Sherman,	8 30	
Silver Creek,	13 75	5 25
Springville,	2 30	3 28
Tonawanda Mission,	2 00	
Westfield,		11 48
	171 45	476 84

PRESBYTERY OF CAYUGA.

Auburn 1st,	55 64	
Auburn 2d,		27 91
Auburn Calvary,	16 00	4 73
Auburn Central,	4 29	7 17
Auburn Westminster,	1 89	1 69
Aurora,	30 87	17 80
Cayuga,		3 39
Genoa 1st,	19 50	16 50
Genoa 2d,	7 50	
Genoa 3d,		4 60
Ithaca,	39 75	80 58
Ludlowville,	10 63	
Meridian,	3 20	4 00
Owasco,	11 65	
Port Byron,	15 00	5 00
Scipioville,	7 00	
Sennett,	9 40	
Victory,	4 00	
	236 32	173 37

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks and Black Brook,		13 91
Beekmantown,	7 00	5 00
Chateaugay,	1 50	
Chazy,		10 75
Fort Covington,	21 00	
Keeseville,	13 53	
Malone,		10 93
Mooers,		4 00
Peru,		8 63
Plattsburg,	11 57	19 36
Port Henry,	7 50	
	62 10	72 58

PRESBYTERY OF CHEMUNG.

Big Flats,		27 00
Breesport,	2 69	
Burdett,		$6 06
Dundee,	$12 00	
Elmira 1st,		18 00
Elmira Lake St.,	21 69	10 00
Hector,	13 15	
Horse Heads,		10 00
Mecklenburgh,		20 00
Pine Grove,		2 50
Southport,		7 28
Spencer,	12 12	
Tyrone,		2 50
Watkins,	43 96	22 00
	105 61	125 34

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	8 00	
Cairo,	18 68	
Canaan Centre,	5 00	
Catskill,		74 96
Durham 1st,	10 00	
Greenville,	13 00	12 80
Hudson,	25 00	35 00
Hunter,	13 00	
Jewett,	4 63	
Spencertown,	3 25	
Windham,	15 00	9 00
	115 56	130 86

PRESBYTERY OF GENESEE.

Attica,	10 44	17 90
Batavia,		28 00
Bethany Centre,	10 30	
Byron,	3 50	5 00
Castile,	8 18	26 82
Elba,	9 50	
Leroy,	20 37	18 00
North Bergen,	4 70	3 00
Oakfield,		6 00
Perry,	7 65	15 00
Portageville,	2 00	
Warsaw,	12 50	15 00
	89 14	134 72

PRESBYTERY OF GENEVA.

Bellona,	4 00	
Canoga,		3 00
Geneva 1st,		40 24
Gorham,		26 00
Manchester,	5 00	15 00
Naples,		2 07
Oak's Corner,	7 18	3 00
Orleans,		1 00
Ovid,		11 00
Penn Yan,	11 79	9 97
Phelps,	65 00	4 50

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	Sab-schs.	Churches.
Romulus,	$7 36	$9 16
Seneca,		17 68
Seneca Castle,	6 00	
Seneca Falls,		34 00
Trumansburgh,		2 00
Waterloo,	12 01	
West Fayette,		2 00
	118 34	180 62

PRESBYTERY OF HUDSON.

Amity,		16 00
Centreville,	4 00	1 00
Chester,	11 73	21 89
Circleville,		5 00
Clarkstown German,		1 00
Denton,		1 00
Florida,	40 00	17 80
Goodwill,	6 00	7 02
Goshen,		37 00
Hamptonburgh,		13 74
Haverstraw 1st,		4 00
Haverstraw Central,		17 00
Liberty,	19 00	
Livingston Manor,	5 75	
Middletown 2d,		9 01
Milford,	18 00	
Montgomery,	12 50	
Monticello,	15 00	2 00
Monroe,	24 00	
Nyack,		10 00
Nyack Ger.,		1 00
Otisville,	9 00	
Palisades,	7 74	9 53
Port Jervis,		10 00
Ramapo,	57 00	9 00
Ridgebury,		1 45
Rockland 2d,	8 55	
Scotchtown,	7 08	10 00
Stony Point,	28 00	12 10
Unionville,	4 50	2 00
Washingtonville 1st,	46 47	
Washingtonville 2d,		1 50
West Town,		5 00
White Lake,	2 00	7 25
	326 32	232 29

PRESBYTERY OF LONG ISLAND.

Bellport,	18 00	
Bridgehampton,		16 00
Cutchogue,	20 00	8 00
East Hampton,		21 75
Greenport,		3 50
Mattituck,	17 28	
Middletown,	5 50	
Moriches,		5 50
Port Jefferson,		9 00
Sag Harbor,		$10 00
Selden,		3 29
Setauket,		31 00
Shelter Island,	$10 00	1 00
Southampton,	102 48	68 16
Southold,		10 00
West Hampton,	7 00	14 00
Yaphank,	6 65	1 00
Ridge,	5 50	
	192 41	202 20

PRESBYTERY OF LYONS.

East Palmyra,	8 07	3 73
Galen,		69 55
Lyons,		27 04
Marion,	8 30	
Newark,	50 00	16 22
Rose,		5 07
Wolcott 1st,		4 93
	66 37	126 54

PRESBYTERY OF NASSAU.

Babylon,	15 50	
Bellmore,	5 00	
Freeport,		38 00
Glen Cove,	12 97	3 00
Hempstead Christ Ch.,		10 44
Huntingdon 1st,		43 15
Islip,	7 50	15 00
Jamaica,		16 36
Newtown,	13 12	
Smithtown,	32 07	
Springfield,	41 63	5 00
	127 79	130 95

PRESBYTERY OF NEW YORK.

New York 1st,		14 92
New York 7th,		32 08
New York 1st Union,		20 60
New York 4th Av.,		116 87
New York 5th Av.,		944 10
New York 13th St.,		30 00
New York Alexander Chapel,	37 50	
New York Allen St.,	20 25	3 00
New York Bethany,	35 81	14 00
New York Bohemian,		5 00
New York Brick,		60 68
New York Central,		112 87
New York Christ Chapel,		6 00
New York East Harlem,	10 00	
New York Harlem,		41 37
New York Hope,	25 00	

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	Sab-schs.	Churches.
New York Madison Ave.,	$129 32	
New York Mount Washington,	12 00	$42 25
New York Park,		43 00
New York Phillips,		46 80
New York Prospect Hill,		3 25
New York Rutgers Riverside,	75 00	
New York Sea and Land,	5 00	
New York Spring Street,	14 62	
New York University Place,		128 92
New York Washington Heights,		44 67
New York West End,		30 65
New York West Farms,	1 50	18 50
New York West 23d Street,	100 00	7 26
New York West 51st Street,		3 00
New York Zion Ger.,	1 39	
	462 39	1774 79

PRESBYTERY OF NIAGARA.

Carlton,	5 50	
Holley,		6 43
Lewiston,	10 74	10 00
Lockport 1st,	25 00	23 07
Lockport 2d Ward,		1 00
Mapleton,	11 60	5 00
Niagara Falls,	5 15	11 61
Wilson,	6 18	
Youngstown,	11 00	
	75 17	57 11

PRESBYTERY OF NORTH RIVER.

Amenia,	20 10	
Amenia South,	16 39	
Bethlehem,		35 00
Cold Spring,		12 00
Cornwall,	13 91	
Freedom Plains,	7 00	
Highland Falls,		20 32
Kingston,		7 16
Lloyd,	12 06	2 50
Marlborough,		20 83
Matteawan,	27 94	
Millerton,	4 44	
Newburgh 1st,	51 00	
Newburgh Calvary,	36 00	15 02
Newburgh Bethel Mission,	$25 00	
Pine Plains,		$6 50
Pleasant Plains,	14 65	
Pleasant Valley,	35 52	7 53
Poughkeepsie,	50 00	17 04
Wappinger's Creek,		2 00
Westminster,		11 29
	314 01	157 19

PRESBYTERY OF OTSEGO.

Cherry Valley,		13 50
Colchester,	4 12	
Delhi 1st,		24 00
Delhi 2d,	21 93	
Gilbertsville,		12 27
Hobart,	16 54	
Laurens,	12 80	50
Middlefield Centre,		13 36
Milford,	15 00	
New Berlin,		6 00
Oneonta,	12 60	20 74
Otego,	10 00	
Richfield Springs,		14 53
Springfield,		12 50
Stamford,		20 00
Unadilla,		15 59
Worcester,	7 85	1 15
	100 84	154 14

PRESBYTERY OF ROCHESTER.

Avon Central,	8 25	
Brighton,		34 75
Brockport,	35 37	15 10
Caledonia,	5 00	
Clarkson,	12 00	4 00
Gates,	6 65	
Geneseo 1st,		67 65
Geneseo Village,	30 00	35 00
Groveland,	15 00	
Honeoye Falls,		15 00
Lima,	21 62	9 28
Moscow,		3 00
Mount Morris,	11 83	3 10
Ogden,		5 43
Rochester 1st,		109 28
Rochester 3d,		31 19
Rochester Brick,		125 00
Rochester Central,		52 72
Rochester Emmanuel,	5 58	1 85
Rochester North,	10 00	
Rochester St. Peter's,	29 21	
Rochester Westminster,	37 50	18 00
Sparta 1st,	6 82	26 00
Springwater,		4 00

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	Sab-schs.	Churches.
Victor,	$13 00	
Webster,	4 50	
	252 33	$560 35

PRESBYTERY OF ST. LAWRENCE.

Adams,	8 32	
Brownville,		2 00
Cape Vincent,	14 00	
Carthage,	45 33	
De Kalb Junction,	7 00	
Dexter,		3 00
Gouverneur,	63 28	8 00
Helena,	2 40	17 95
Heuvelton,	8 00	
Morristown,	5 12	
Oswegatchie 1st,	17 43	
Rossie,	4 30	
Sackett's Harbor,		13 00
Theresa,	5 50	
Watertown 1st,		73 00
Watertown Stone St.,		30 50
	180 68	147 45

PRESBYTERY OF STEUBEN.

Addison,		13 22
Almond,	11 42	
Andover,	8 86	
Angelica,	4 90	14 06
Arkport,		1 57
Campbell,		15 00
Canaseraga,	2 30	
Canisteo,	50 00	
Cohocton,	5 60	
Corning,		8 19
Howard,	20 05	
Jasper,	28 71	3 64
Painted Post,		7 00
Prattsburgh,	15 40	2 30
	147 24	64 98

PRESBYTERY OF SYRACUSE.

Amboy,	10 00	
Baldwinsville,		50 00
Canastota,	10 00	
Cazenovia,		11 67
East Syracuse,	9 99	
Fayetteville,		6 25
Fulton,		15 00
Hannibal,		12 26
Hastings,	4 00	
La Fayette,	7 37	5 60
Lenox,	11 36	
Marcellus,	12 35	11 27
Mexico,		19 56
Onondaga Valley,	3 17	
Oswego 1st,		$20 00
Oswego Grace,		21 00
Ridgeville,	$5 04	
Skaneateles,		29 12
Syracuse 1st,		29 14
Syracuse 4th,		37 38
Syracuse 1st Ward,	15 00	
Syracuse Park Central,		21 62
	88 28	289 87

PRESBYTERY OF TROY.

Argyle,	6 61	7 08
Brunswick,		11 55
Cambridge,		6 30
Cohoes,	300 00	
Glens Falls,	75 00	
Green Island,		22 42
Hoosick Falls,	8 80	
Lansingburg 1st,	10 00	30 17
Lansingburg Olivet,		10 00
Malta,	7 00	
North Granville,	29 00	
Sandy Hill,		50
Schaghticoke,	8 04	
Troy 2d,	16 83	56 95
Troy 3d,	10 00	
Troy 9th,		40 00
Troy Liberty St.,	5 00	
Troy Oakwood Ave.,	30 00	
Troy 13th St.,	2 32	
Troy 2d St.,		125 90
Troy Woodside,		39 61
Waterford,		37 08
Whitehall,	62 00	
	570 60	387 56

PRESBYTERY OF UTICA.

Augusta,		2 25
Booneville,		8 90
Camden,	8 00	
Clayville,	5 00	
Clinton,		23 02
Holland Patent,		10 83
Ilion,		12 00
Kirkland,	6 00	4 00
Lowville,		10 00
Lyons Falls,	4 80	
Martinsburgh,	6 00	
Mt. Vernon,		10 00
New Hartford,		16 00
Norwich Corners,		2 24
Oneida,	23 25	43 21
Oneida Castle, Cochran Memorial,		10 00
Rome,		25 24
Sauquoit,		12 82

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	Sab-schs.	Churches.
Utica 1st,	$10 00	$51 43
Utica Bethany,		9 61
Utica Olivet,	20 00	
Utica Westminster,		15 00
Vernon Centre,	10 55	
Verona,	30 00	8 68
Waterville,	24 00	5 72
West Camden,	7 30	
Westernville,	15 00	
Williamstown,	2 00	
Wolcott Memorial,	28 28	
Willow Valley,	5 00	
	205 18	280 95

PRESBYTERY OF WESTCHESTER.

Bedford,	40 00	5 00
Bridgeport,	691 30	18 70
Croton Falls,		7 00
Darien,		37 00
Gilead,	20 00	20 00
Greenburg,		73 81
Hartford,	19 94	14 00
Irvington,		70 74
Katonah,		12 00
Mahopac Falls,		25 00
Mt. Kisco,	15 67	
New Haven,	15 00	
New Rochelle,	43 12	44 86
Peekskill 1st,	40 00	41 25
Peekskill 2d,		11 00
Pleasantville,	5 20	
Port Chester,	2 00	1 20
Poundridge,	10 14	10 00
Rye,	7 76	36 00
Sing Sing,	50 55	27 18
South East,		8 00
South Salem,	19 56	8 44
Stamford,		57 52
Thompsonville,		24 00
White Plains,	61 00	
Yonkers 1st,		66 50
Yonkers Dayspring,		6 00
Yonkers Westminster,		8 58
Yorktown,	23 00	
	1064 24	633 78
Total from Synod of New York,	6111 67	7516 11

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Dickinson,		70
Steele,		2 00
		2 70

PRESBYTERY OF FARGO.

	Sab-schs.	Churches.
Ayr,	$5 05	
Buffalo,	10 23	
Fargo,	21 55	
Fullerton,	8 00	
Hillsboro',	10 00	
Hunter,	3 00	
Jamestown,		$2 50
Keystone,	9 00	
Lisbon,	15 00	2 45
Tower City,		2 00
	81 83	6 95

PRESBYTERY OF PEMBINA.

Arvilla,		2 67
Bathgate,	3 00	
Bethel,	2 00	
Emerado,		7 00
Gilby,		2 75
Grafton,	13 00	
Langdon,	2 63	
Mendenhall,		5 46
	20 63	17 88
Total from Synod of North Dakota,	102 46	27 53

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	30 00	
Athens,		6 00
Barlow,	2 72	
Bashan,	5 00	
Beech Grove,	5 70	
Bristol,	4 50	
Carthage,	3 33	
Cross Roads,	2 60	
Deerfield,		3 00
Gallipolis,		8 00
Logan,	4 00	
Marietta,	13 50	
Middleport,		1 70
New Matamoras,	6 42	
Pomeroy,	13 56	
Stockport,	3 00	
Syracuse,	2 00	
	96 33	18 70

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	6 09	
Bellefontaine,		50 66
Bucyrus,		3 93
Crestline,		7 65
Dunkirk,		2 65

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	Sab-schs.	Churches.
Forest,	$9 00	$3 00
Galion,	23 00	
Huntsville,	9 00	
Kenton,		15 07
Marseilles,	5 00	2 45
North Washington,	3 35	
Patterson,		5 00
Rushsylvania,	13 00	4 00
Spring Hills,	14 29	2 29
Upper Sandusky,	6 00	
Urbana,	67 78	10 38
West Liberty,	10 00	1 12
	166 51	108 20

PRESBYTERY OF CHILLICOTHE.

Bainbridge,	6 94	
Bloomingburg,	4 71	
Bogota,		1 00
Bourneville,	3 26	
Chillicothe 1st,	21 81	18 00
Chillicothe 3d,	2 85	10 00
Concord,	8 10	
Frankfort,		10 00
Greenfield,		41 05
Hamden,		6 23
Hillsboro',	10 00	
Mt. Pleasant,	9 20	
New Petersburgh,		26 50
Pisgah,		12 50
Salem,	13 24	
Washington,		7 15
White Oak,	55 36	
Wilmington,	6 25	
	141 72	132 43

PRESBYTERY OF CINCINNATI.

Avondale,	22 24	32 89
Batavia,		5 00
Bethel,		3 00
Bond Hill,	14 00	
Cincinnati 1st,		43 73
Cincinnati 2d,		166 78
Cincinnati 3d,		13 00
Cincinnati 6th,	92 00	
Cincinnati 7th,	50 00	15 81
Cincinnati Central,	5 13	21 67
Cincinnati Cumminsville,	35 56	6 51
Cincinnati Poplar St.,	13 21	6 00
Cincinnati Walnut Hills,		91 97
Cincinnati Westminster,		25 00
Cleves,		3 00
Clifton,	23 10	11 18
College Hill,		8 87
Delhi,	25 00	

	Sab-schs.	Churches.
Elmwood,	$7 25	
Goshen,		$1 00
Harrison,	10 00	
Hartwell,		2 00
Loveland,	7 20	11 00
Ludlow Grove,	4 58	
Madeira,		2 00
Madisonville,	1 50	
Mason,		1 32
Monterey,		5 50
Montgomery,	12 00	
Morrow,	5 76	4 24
Mt. Carmel,	2 15	
Pleasant Run,		1 00
Sharonville,		3 23
Somerset,		1 41
Springdale,	8 00	8 25
Westwood,		7 50
Williamsburg,		8 00
Wyoming,		40 00
	338 68	550 86

PRESBYTERY OF CLEVELAND.

Akron,	6 00	
Ashtabula,		9 36
Brecksville,	11 25	
Cleveland 1st,	48 88	129 87
Cleveland 2d,	60 00	90 00
Cleveland Beckwith,	10 04	
Cleveland Case Av.,		36 80
Cleveland Euclid Av.,	60 00	55 14
Cleveland Miles Park,	12 72	5 55
Cleveland North,	6 88	
Cleveland Woodland Av.,		20 00
East Cleveland,		34 78
Guilford,	10 00	6 44
Kingsville,	9 72	
Milton,	3 75	
Northfield,	6 25	4 00
North Springfield,	1 90	
Orwell,	12 50	3 00
Parma,		2 00
Rome,	10 44	
South New Lyme,	2 20	
Streetsborough,	4 57	
Willoughby,	21 50	5 50
	298 60	402 44

PRESBYTERY OF COLUMBUS.

Amanda,		8 00
Bethel,		2 00
Bremen,	4 28	1 50
Central College,		18 39
Circleville,	19 15	
Columbus 1st,		78 31

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	Sab-schs.	Churches.
Columbus 2d,		$40 50
Columbus 5th Ave.,	$22 02	11 80
Columbus Broad St.,	46 25	32 20
Greenfield,		1 00
Grove City,		10 00
Groveport,		1 20
Lancaster,	11 00	4 00
Lithopolis,	7 25	3 32
London,	21 00	
Lower Liberty,	16 16	
Mifflin,		8 46
Mount Sterling,		4 50
Rush Creek,		3 75
Westerville,	7 00	
	154 11	228 93

PRESBYTERY OF DAYTON.

Bell Brook,	8 00	
Bethel,	8 50	
Blue Ball,	14 00	
Camden,		21 00
Clifton,		5 20
Dayton 1st,	47 30	
Dayton 4th,		33 00
Dayton 3d St.,	23 39	
Dayton Memorial,		11 50
Dayton Park,		4 00
Ebenezer,		1 00
Franklin,		30 00
Gettysburg,	12 00	
Greenville,		3 85
New Carlisle,	3 24	6 00
New Jersey,	8 00	
New Paris,	2 43	1 00
Piqua,	13 45	
Riley,		1 00
Seven Mile,	4 31	6 79
Somerville,		3 00
South Charleston,	7 25	11 13
Springfield 1st,	100 00	33 00
Springfield 2d,		38 51
Springfield North Side,	3 00	
Troy,	19 25	21 23
Xenia,	4 00	5 00
	278 12	236 21

PRESBYTERY OF HURON.

Bloomville,	8 00	
Elmore,	10 00	
Fostoria,	16 00	
Fremont,	6 00	30 00
Genoa,	2 60	
Green Springs,	4 90	
Huron,	38 45	1 75
McCutcheonville,		4 58
Melmore,		$1 44
Milan,	$2 90	
Norwalk,	5 00	11 41
Republic,		3 50
Sandusky,	23 25	8 85
	117 10	61 53

PRESBYTERY OF LIMA.

Blanchard,		2 00
Celina,	6 00	
Columbus Grove,	5 50	
McComb,		2 00
North Baltimore,	17 58	60
Rockport,	6 64	
Shanes Crossing,	3 00	
St. Mary's,	20 16	9 18
Turtle Creek,	6 33	
Van Wert,		19 78
Wapakoneta,	5 00	
	70 21	33 56

PRESBYTERY OF MAHONING.

Alliance 1st,		2 00
Beloit,		1 09
Buckingham,	15 38	
Canton,	60 00	4 00
Champion,		2 00
Clarkson,	6 09	6 01
East Palestine,		2 00
Ellsworth,	20 00	10 40
Kinsman,	12 80	
Leetonia,	8 50	3 00
Massillon 2d,		16 85
Mineral Ridge,	16 50	
Newton,		10 00
Niles,		2 00
North Benton,	10 80	14 00
North Jackson,		5 00
Pleasant Valley,		1 00
Poland,	21 70	4 40
Salem,		49 10
Vienna,	3 20	
Warren,		6 00
Youngstown 1st,	25 08	47 68
	200 05	186 44

PRESBYTERY OF MARION.

Berlin,	5 75	1 75
Brown,	2 30	
Chesterville,	18 37	4 14
Delaware,		18 00
Jerome,		2 00
Kingston,	5 66	
Liberty,		3 00
Marion,	23 00	3 00

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	Sab-schs.	Churches.
Marysville,	$7 00	
Mount Gilead,	5 49	$7 10
Ostrander,	6 65	8 60
Providence,		1 35
Radnor,	6 00	
Richwood,	1 00	4 00
Trenton,	14 00	
West Berlin,	2 90	2 30
York,	1 00	2 00
	99 12	57 24

PRESBYTERY OF MAUMEE.

Antwerp,	6 20	
Bowling Green,	17 30	12 00
Cecil,	10 50	
Defiance,		24 00
Delta,	6 32	3 50
Dunbridge,	1 00	
Edgerton,	8 05	
Grand Rapids,	10 00	
Highland,	8 88	
Holgate,	10 85	
Lost Creek,	4 00	
Milton Centre,	4 10	
Pemberville,	11 75	
Toledo 1st,		26 15
Toledo 1st Ger.,		2 00
Toledo Westminster,		14 61
Tontogony,	12 00	
West Bethesda,		26 00
West Unity,	4 15	
Weston,	10 00	
	125 10	108 26

PRESBYTERY OF PORTSMOUTH.

Decatur,	4 50	
Eckmansville,	8 00	
Georgetown,		5 00
Ironton,		13 00
Jackson,	8 68	4 00
Portsmouth 1st,		44 00
Portsmouth 2d,		16 92
Portsmouth Ger.,	10 00	4 00
Red Oak,	14 50	
Ripley,		7 50
Sardinia,	19 00	
Winchester,		2 00
	64 68	96 42

PRESBYTERY OF ST. CLAIRSVILLE.

Bannock,	5 00	6 00
Bellaire 1st,		11 68
Bellaire 2d,	10 00	6 00
Bethel,	15 00	
Buffalo,		6 50
Cadiz,	$47 42	
Cambridge,	15 12	
Concord,	7 50	$3 00
Lore City,		3 22
Martin's Ferry,		17 23
Morristown,	8 00	
Mount Pleasant,		18 76
New Athens,		8 00
Nottingham,	8 15	12 90
Pleasant Valley,	8 00	
Powhatan,	10 00	
St. Clairsville,		18 00
Short Creek,	7 07	9 00
Washington,		2 00
Wegee,	15 44	
West Brooklyn,	2 20	2 00
Westchester,	1 00	
Woodsfield,	1 00	
	160 90	124 29

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	10 00	5 00
Annapolis,		10 00
Bakersville,		3 28
Beech Spring,		6 00
Bethel,		14 64
Bethlehem,	20 00	10 00
Bloomfield,	3 28	
Brilliant,		3 00
Buchanan Chapel,		8 00
Carrolton,		18 42
Centre Unity,	4 00	
Corinth,		5 00
Cross Creek,	4 84	3 85
Deersville,	16 00	
Dell Roy,	6 00	6 50
Dennison,		3 00
East End,	8 46	
East Liverpool,	48 63	28 60
East Springfield,		7 12
Feed Spring,		6 26
Harlem,	11 50	
Hopedale,	2 00	4 00
Irondale,		3 47
Leesville,		1 38
Linton,	1 00	2 15
Minerva,		4 00
Nebo,		3 57
New Cumberland,	1 72	
New Hagerstown,	7 27	4 03
New Harrisburg,		4 00
New Philadelphia,	12 07	
Oak Ridge,	2 96	
Pleasant Hill,		5 40
Potter Chapel,	38 14	
Richmond,	16 60	7 20
Ridge,	6 25	1 00

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	Sab-schs.	Churches.
Scio,		$19 02
Smithfield,	$10 00	
Steubenville 1st,	15 38	4 80
Steubenville 2d,		15 64
Still Fork,	13 50	
Toronto,	13 00	
Two Ridges,		5 00
Unionport,		1 00
Waynesburg,	7 53	4 00
Wellsville,	30 00	54 00
Yellow Creek,		5 00
	310 13	287 33

PRESBYTERY OF WOOSTER.

Apple Creek,	27 10	
Ashland,		9 17
Belleville,	11 50	
Congress,	12 00	4 00
Creston,	8 94	7 00
Dalton,	5 69	
Doylestown,	4 00	5 00
Fredericksburg,	16 00	14 00
Holmesville,	6 25	
Hopewell,	15 50	8 00
Jackson,	10 00	
Lexington,	5 00	
Loudonville,	5 06	2 00
Marshallville,		1 00
Millersburg,	4 25	3 00
Nashville,		8 50
Orange,		2 00
Orrville,		3 75
Plymouth,	7 21	
Savannah,	18 00	9 75
Shelby,	9 50	
Shreve,		3 40
Wayne,		4 41
Wooster 1st,	4 86	36 14
Wooster Westminster,	14 20	13 07
	185 06	134 19

PRESBYTERY OF ZANESVILLE.

Brownsville,	11 65	
Chandlersville,		2 85
Clark,	1 60	
Dresden,	11 63	3 40
Duncan's Falls,		7 00
Fredericktown,		3 64
Granville,	37 76	5 00
Hanover,	22 17	
High Hill,	5 21	
Homer,		3 50
Jefferson,		2 00
Jersey,	14 70	2 70
Keene,	7 00	8 00
Kirkersville,	1 00	
Madison,	$4 85	
Mount Vernon,	50 00	$10 00
Mount Zion,	3 00	10 76
Muskingum,	2 89	
Newark 1st,	19 59	8 00
Newark 2d,	12 37	
New Concord,	8 25	
New Lexington,	15 30	
Otsego,		1 00
Pataskala,	2 25	5 00
Renville,	18 00	
Uniontown,	3 73	
Unity,		11 37
Waterford,	6 80	
Zanesville 1st,	14 20	10 08
Zanesville Putnam,	10 92	
	284 87	94 30
Total from Synod of Ohio,	3091 29	2861 33

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,		8 30
Blocksburg,	4 00	
Covelo,	6 75	
Healdsburgh,	3 30	4 90
Kelseyville,		3 20
Lakeport,		6 00
Mendocino,		15 00
Napa,		28 55
Petaluma,		5 00
Santa Rosa,	31 56	
Tomales,		4 00
Two Rocks,	8 00	6 00
Ukiah,		1 00
Vallejo,	19 25	
	72 86	81 95

PRESBYTERY OF LOS ANGELES.

Alhambra,	10 00	
Anaheim,	4 52	
Arlington,		51 30
Azusa,		1 00
Carpenteria,		1 00
El Cajon,	2 00	
El Morete,	5 00	
Elsinore,	5 44	
Glendale,		3 50
Grand View,	6 00	
Los Angeles 1st,		20 00
Los Angeles 2d,		16 54
Los Angeles 3d,		21 85
Los Angeles Bethany,	4 00	2 55
Los Angeles Boyle Heights,	19 50	5 00

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	Sab-schs.	Churches.
Los Angeles Spanish,		$2 00
Monrovia,		1 00
Oja,	$3 10	
Orange,		9 00
Pasadena 1st,	2 00	
Pomona,	17 20	
Rivera,		1 00
Riverside Calvary,		19 15
San Bernardino,		19 00
San Buenaventura,		13 00
San Gorgonia,		4 50
San Pedro,	5 00	
Santa Ana,	25 15	
Santa Barbara,	15 00	15 75
Santa Paula,	18 65	
Saticoy,	2 50	
	143 06	209 14

PRESBYTERY OF SACRAMENTO.

Anderson,		2 00
Carson City,		6 30
Chico,		15 00
Colusa,	10 00	3 00
Elk Grove,		3 50
Elko,	1 00	3 00
Gridley,		3 00
Placerville,	5 00	
Sacramento 14th St.,		4 50
Sacramento Westminster,	29 50	
Vacaville,		12 00
Westminster Fremont,	4 00	
	49 50	52 30

PRESBYTERY OF SAN FRANCISCO.

Alameda,		24 85
Lebanon,	3 00	1 00
Oakland 1st,		57 65
Oakland 2d,		15 00
Oakland Centennial,		8 00
San Francisco 1st,	15 00	
San Francisco Calvary,	13 35	83 65
San Francisco Howard St.,	51 35	20 00
San Francisco Westminster,	7 05	22 30
Walnut Creek,		15 00
West Berkeley,	10 00	
	99 75	247 45

PRESBYTERY OF SAN JOSÉ.

Cayucos,	3 00	
Gilroy,	15 00	
Hollister,	16 30	
Milpitas,	$5 50	
Pleasant Valley,	3 50	$1 00
Salinas,	11 25	
San Leandro,		5 00
Watsonville,		25 00
	54 55	31 00

PRESBYTERY OF STOCKTON.

Bethel,	2 00	
Fowler,		6 00
Fresno,		10 65
Grayson,		9 20
Visalia,		2 00
	2 00	27 85
Total from Synod of Pacific,	421 72	649 69

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st,		69 95
Allegheny 2d,		5 72
Allegheny 1st Ger.,	5 00	2 26
Allegheny Bethel,	39 82	
Allegheny Central,		7 66
Allegheny McClure Ave.,		44 02
Allegheny North,	50 00	55 97
Allegheny Providence,	45 49	31 50
Bakerstown,		5 50
Beaver,	36 58	25 00
Bellevue,	8 32	6 31
Bridgewater,		15 50
Concord,		3 00
Cross Roads,		3 00
Emsworth,		21 00
Evans City,		4 00
Fairmount,		3 00
Freedom,		9 00
Glenfield,		5 00
Glenshaw,		12 00
Hilands,		12 00
Hoboken,	8 00	5 00
Industry,	5 00	
Leetsdale,	11 00	39 54
New Salem,		5 00
Pine Creek 1st,		5 00
Pine Creek 2d,		2 44
Plains,	6 28	
Pleasant Hill,		2 50
Rochester,		7 00
Sewickly,		93 65
Sharpsburg,		16 25
Springdale,	10 00	

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	Sab-schs.	Churches.
Tarentum,	$10 00	
West Bellevue,	37 70	
	273 19	$517 77

PRESBYTERY OF BLAIRSVILLE.

Armagh,	3 35	
Beulah,	10 03	15 82
Blairsville,	24 00	
Braddock,		10 80
Chest Springs,		1 00
Conemaugh,		2 00
Congruity,		4 50
Cross Roads,	16 70	6 00
Derry,		21 84
Ebensburg,	12 11	1 23
Fairfield,		9 06
Gallitzin,		1 00
Greensburgh,	25 00	35 00
Harrison City,	10 00	
Irwin,	6 34	6 75
Johnstown,	20 00	
Latrobe,		7 00
Ligonier,		15 24
Livermore,	6 50	4 60
Manor,		2 00
Murrysville,		12 00
New Alexandria,	12 55	42 52
New Salem,		14 00
Parnassus,	28 15	17 82
Penn,		1 00
Pine Run,		6 85
Pleasant Grove,		4 00
Plum Creek,	11 00	
Poke Run,		11 76
Salem,		10 48
Turtle Creek,	8 25	4 47
Union,	7 00	5 27
Unity,		17 25
Verona,	40 45	
	241 43	291 26

PRESBYTERY OF BUTLER.

Allegany,	9 00	1 00
Amity,	10 40	8 00
Buffalo,		4 50
Butler,		25 60
Centreville,		7 00
Clintonville,		3 00
Concord,		16 46
Fairview,	9 62	1 00
Grove City,		7 62
Harlansburgh,	6 00	6 00
Harrisville,	12 00	33
Martinsburg,		1 00
Middlesex,		5 00
Mt. Nebo,		2 82
Muddy Creek,	$3 38	$3 00
New Hope,		3 00
New Salem,	11 75	3 00
North Butler,		7 27
North Liberty,		3 18
North Washington,	9 54	3 08
Petrolia,	13 07	
Plain Grove,	66 00	7 00
Portersville,	18 35	
Prospect,		3 00
Scrub Grass,		22 00
Summit,		5 00
Sunbury,		12 20
Unionville,		3 29
	169 11	164 35

PRESBYTERY OF CARLISLE.

Big Spring,		13 06
Bloomfield,	16 16	
Burnt Cabins,	2 00	1 00
Carlisle 1st,	32 79	22 51
Carlisle 2d,	17 00	
Chambersburg Central,		10 34
Chambersburg Falling Spring,		40 00
Dauphin,	25 00	6 00
Duncannon,	10 26	7 74
Gettysburg,		8 70
Great Conewago,	5 22	55
Green Castle,		5 21
Harrisburg 7th St.,		10 00
Harrisburg Calvary,	5 00	
Harrisburg Market Square,	36 53	37 12
Harrisburg Pine St.,		74 60
Harrisburg Olivet,	5 49	5 00
Harrisburg Westmin.,	10 75	8 50
Lower Path Valley,	8 00	4 00
McConnellsburg,	15 33	2 60
Mechanicsburg,	18 07	
Mercersburg,	22 54	16 50
Middletown,	12 00	10 00
Monaghan,	18 23	6 50
Newport,	20 00	11 50
Petersburg,	17 51	4 00
Robert Kennedy Memorial,		8 00
Rocky Spring,		2 00
St. Thomas,		4 28
Shermansdale,	3 20	
Silver Spring,		6 00
Upper Path Valley,	30 30	4 00
Waynesboro',		5 50
Wells Valley,		15
	331 38	335 36

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PRESBYTERY OF CHESTER.

	Sab-schs.	Churches.
Ashman,		$15 00
Avondale,		20 58
Bryn Mawr,	$75 00	73 00
Calvary,	12 25	
Chester 1st,	25 00	16 00
Chester 3d,	16 32	
Christiana,		4 00
Coatesville,	8 27	14 96
Darby 1st,	5 00	
Darby Borough,	37 27	8 73
Dilworthtown,		2 28
Doe Run,	9 16	
Downingtown Central,	3 00	7 00
East Whiteland,	21 29	12 00
Fagg's Manor,	27 60	15 00
Forks of Brandywine,		31 00
Harmony Hill,	3 75	
Great Valley,	8 03	5 35
Honeybrook,	8 94	14 50
Kembleville,	6 18	
Kennett Square,	10 03	
Landsdowne 1st,	30 00	15 48
Marple,	15 00	8 72
Media,	36 70	
Middletown,		3 00
New London,		5 00
Nottingham,	12 45	
Oxford 1st,	7 00	79 51
Penningtonville,	12 76	
Phœnixville,	31 00	
Ridley Park,		5 48
Toughkenamon,	8 30	
Trinity,	24 00	
Unionville,		15 00
Upper Octorara,	38 46	
Wayne,	45 00	7 27
West Chester 1st,		31 30
West Grove,	23 22	2 50
	560 98	412 66

PRESBYTERY OF CLARION.

Academia,		2 31
Beech Woods,	20 62	13 80
Bethesda,	5 00	3 00
Brockwayville,		4 00
Brookville,		28 66
Callensburg,		15 00
Clarion,	41 95	10 00
Concord,		5 00
East Brady,	7 50	
Edenburg,		5 00
Elkton,		3 75
Emlenton,	15 32	
Greenville,	10 00	
Licking,	11 54	
Marionville,	28 11	
Maysville,	$2 00	
Mill Creek,		$2 37
Mt. Tabor,		5 58
New Rehoboth,	4 08	6 32
Oil City 2d,		1 50
Pisgah,	16 00	
Punxsutawney,	16 94	
Reynoldsville,	17 66	4 16
Rockland,	7 26	
Scotch Hill,	6 00	
Sligo,		3 00
Tionesta,	10 97	
	220 95	113 45

PRESBYTERY OF ERIE.

Belle Valley,		5 80
Bradford,	6 42	29 45
Cambridge,	7 60	
Cochranton,	14 00	
Concord,		1 00
Cold Spring,		4 20
East Greene,	10 00	
Edinboro',		6 00
Erie 1st,	25 00	
Erie Central,		15 00
Erie Chestnut St.,	15 81	5 44
Erie Park,	10 80	71 00
Evansburg,		7 00
Fairfield,		6 00
Fairview,	7 82	2 00
Franklin,		51 51
Fredonia,	35 00	4 21
Garland,	10 59	4 61
Girard,	9 86	16 42
Gravel Run,	6 50	
Greenfield,	10 52	4 00
Greenville,	42 00	25 00
Hadley,	6 00	2 00
Harbor Creek,	3 58	3 50
Harmonsburg,	5 00	
Kendall Creek,	4 00	
Kerr's Hill,	9 90	
Meadville 1st,		31 33
Meadville 2d,	25 00	
Mercer 1st,		46 00
Mercer 2d,	50 00	
Mill Village,	7 37	
North Clarendon,	7 10	1 00
Northeast,	28 96	
Oil City 1st,		50 21
Pittsfield,	8 41	4 97
Pleasantville,	30 00	
Sandy Lake,	15 00	11 00
Springfield,	6 84	4 00
Stoneboro',	8 39	2 00
Sugar Creek,		2 00
Sugar Creek Memorial,		1 50

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	Sab-schs.	Churches.
Sunville,	$19 30	
Tideoute,	12 21	
Titusville,		$50 00
Union,		1 16
Utica,	12 77	
Warren,		100 00
Waterford,	5 00	2 00
Wattsburgh,	8 00	
Westminster,	10 35	9 30
	495 10	580 61

PRESBYTERY OF HUNTINGDON.

Alexandria,		6 00
Altoona 1st,		34 30
Altoona 2d,	34 21	
Altoona 3d,	17 70	5 61
Arch Spring,	13 00	
Bedford,		5 00
Bellefonte,	58 28	10 00
Beulah,	12 72	3 20
Birmingham,		46 60
Buffalo Run,		3 56
Clearfield,	21 73	14 65
Curwensville,	19 19	7 00
Du Bois,	22 25	
Duncansville,	5 00	
Everett,		5 00
Fruit Hill,	14 22	5 00
Gibson Memorial,	9 00	
Hollidaysburgh,	4 17	32 98
Houtzdale,	20 00	5 47
Hublersburg,		1 00
Huntingdon,		16 18
Irvona,	12 50	
Kylertown,		4 00
Lewistown,	23 74	14 37
Lick Run,		2 00
Little Valley,	5 00	
Logan's Valley,	10 50	
Lower Spruce Creek,	10 50	10 00
Lower Tuscarora,	5 09	6 00
Mann's Choice,	2 20	
Mapleton,		3 00
Milesburg,	3 62	4 27
Mount Union,	19 00	
Newton Hamilton,		4 00
Osceola,	14 42	
Penfield,		15 63
Peru,		5 15
Petersburg,	2 12	2 40
Pine Grove,	19 21	6 36
Port Royal,		5 00
Saxton,		4 00
Shellsburg,		30 62
Shirleysburg,	6 00	
Sinking Valley,		8 00
Spring Creek,		4 00
Spruce Creek,	$3 70	$17 30
Upper Tuscarora,		5 09
West Kishacoquillas,		13 54
Williamsburgh,	8 72	6 72
Williams Grove,	3 00	
Winterburn,		4 00
	400 79	377 00

PRESBYTERY OF KITTANNING.

Apollo,		25 42
Atwood,		1 00
Bethesda,	16 70	3 83
Cherry Run,		6 00
Cherry Tree,	54 06	3 69
Clarksburg,		4 00
Clinton,		3 50
Crooked Creek,		2 00
Currie's Run,	9 50	15 00
East Union,	4 00	1 37
Ebenezer,		3 00
Elder's Ridge,	22 00	19 00
Elderton,	14 00	2 60
Freeport,		11 00
Gilgal,		2 00
Glade Run,	21 50	2 00
Hanover,		5 97
Harmony,	9 56	
Homer,	5 19	
Indiana,		51 75
Jacksonville,		11 00
Kittanning 1st,	10 00	17 31
Lost Creek,		7 75
Leechburgh,		19 00
Mahoning,		1 00
Marion,	9 04	5 57
Midway,		3 00
Mount Pleasant,	8 00	3 00
Parker City,		6 00
Plumville,		2 00
Rayne,		2 58
Rockbridge,		2 00
Rural Valley,	9 00	
Slate Lick,		20 43
Smicksburgh,		2 25
Srader's Grove,	9 13	4 68
Tunnelton,		3 05
Union,		3 00
Washington,	18 00	7 00
West Glade Run,	3 82	10 00
West Lebanon,		2 00
Worthington,	3 00	9 00
	226 50	304 75

PRESBYTERY OF LACKAWANNA.

Ararat,	3 20	
Archbald,	2 00	31 00

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	Sab-schs.	Churches.
Ashley,	$26 10	
Athens,		$8 50
Barclay,	8 00	
Bennett,	5 00	15 40
Bethany,	6 00	
Brooklyn,		5 00
Carbondale,	73 49	50 09
Dunmore,	31 50	
Forty Fort,		29 51
Great Bend,	11 36	
Harmony,	15 00	
Hawley,		14 00
Herrick,		5 00
Honesdale,	27 81	418 52
Kingston,	26 10	
Langclyffe,		9 50
Lebanon,	1 00	
Little Meadows,	3 70	
Meshoppen,	4 35	
Monroeton,	24 00	
Montrose,	5 14	18 00
Moosick and Greenwood,	12 60	
New Milford,	7 50	
Nicholson,	2 46	
Orwell,		1 64
Pittston,	15 91	24 10
Plains,	4 03	1 00
Plymouth,	13 92	
Rushville,		3 00
Scott,		2 00
Scranton 1st,		107 00
Scranton Cedar St.,	18 25	
Scranton Green Ridge Av.,		60 63
Scranton Providence,	22 25	
Scranton Washburn St.,	34 52	
Shickshinny,		6 00
Snowden Memorial,	5 50	
Stella,	18 58	
Stevensville,		4 00
Sugar Notch,		5 00
Susquehanna Depot,	2 00	
Sylvania,	8 16	
Towanda,	30 53	22 27
Tracyville,	8 24	
Troy,		16 72
Tunkhannock,	21 90	15 10
Ulster,		1 50
Uniondale,	5 00	
Warren,	5 70	
Wells and Columbia,		3 50
West Pittston,		25 00
Wilkesbarre 1st,	31 89	98 35
Wilkesbarre Mem.,		39 00
Wilkesbarre Westminster,	32 09	5 00
Wyalusing 1st,		$6 00
Wyoming,	$6 00	
Wysox,	9 01	
	617 30	1023 82

PRESBYTERY OF LEHIGH.

Allentown,		15 54
Allen Township,		5 00
Audenried,		15 00
Bangor,	10 64	
Bethlehem 1st,		6 00
Catasauqua 1st,	15 14	10 00
Catasauqua Bridge St.,	11 69	
Easton 1st,	16 38	19 00
Easton Olivet,	13 00	
Lock Ridge,		4 18
Lower Mount Bethel,		18 00
Mahanoy City,	27 72	
Port Carbon,	25 77	5 00
Portland,		3 00
Pottsville 1st,	25 76	10 50
Pottsville 2d,	32 62	21 50
Reading 1st,	45 00	20 37
Reading Bethany,	22 57	
Reading Olivet,	23 07	
Shawnee,		4 00
Shenandoah,	5 33	8 47
Slatington,		9 25
South Bethlehem,	9 13	1 87
South Easton,	6 66	
Stroudsburg,		5 50
Summit Hill,	16 44	11 12
Tamaqua,	14 06	28 00
Upper Mt. Bethel,	12 50	
Weatherly,		10 00
White Haven,	14 73	
	348 21	231 30

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,		8 45
Beech Creek,		2 50
Bloomsburg,	13 23	15 54
Briar Creek,		1 00
Buffalo,		21 37
Chillisquaque,	13 17	
Derry,	7 27	
Elysburg,		1 00
Edge Hill,	5 58	
Great Island,		28 00
Grove,	23 52	38 47
Hartleton,		4 00
Holland Run,		1 00
Lewisburgh,	10 00	
Lycoming,	40 00	12 00

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	Sab-schs.	Churches.
Mahoning,		$28 00
Mifflinburgh,		8 17
Milton,	$18 00	11 00
Montgomery,	2 89	
Mooresburgh,	7 00	6 78
Mount Carmel,	3 78	
Muncy,	2 92	
New Berlin,		7 67
New Columbia,	2 00	
Orangeville,	5 52	3 00
Raven Creek,	2 00	
Rushtown,	12 39	
Shamokin,		2 00
Shamokin 1st,	16 81	8 98
Shiloh,		4 00
Sunbury,	18 00	
Warrior Run,		5 35
Washington,	21 60	
Washingtonville,		11 00
Watsontown,	5 38	5 14
Williamsport 1st,		22 35
Williamsport 2d,	6 77	2 85
Williamsport 3d,		11 74
	237 83	271 36

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	30 00	171 33
Philadelphia 2d,		169 96
Philadelphia 3d,	34 51	54 37
Philadelphia 4th,	20 00	18 76
Philadelphia 10th,		205 86
Philadelphia African 1st,	11 00	
Philadelphia Chambers,	31 00	25 00
Philadelphia Evangelical,		15 00
Philadelphia Grace,	5 00	
Philadelphia Greenwich St.,		10 00
Philadelphia Greenway,	8 76	
Philadelphia South,		14 00
Philadelphia Tabernacle,	59 32	90 00
Philadelphia Tabor,		21 00
Philadelphia Union,		3 00
Philadelphia Walnut St.,	117 15	285 32
Philadelphia Westminster,		16 28
Philadelphia West Spruce St.,	54 18	175 95
Philadelphia Woodland,	10 77	136 27
	381 69	1412 10

PRESBYTERY OF PHILADELPHIA CENTRAL.

	Sab-schs.	Churches.
Philadelphia Alexander,	$12 00	
Philadelphia Arch St.,	50 00	$16 85
Philadelphia Bethesda,		26 00
Philadelphia Bethlehem,		15 50
Philadelphia Central,		16 40
Philadelphia Cohocksink,	66 35	33 16
Philadelphia Columbia Av.,		7 39
Philadelphia Covenant,	71 00	5 00
Philadelphia Elm Av.,	3 74	
Philadelphia Green Hill,	23 21	
Philadelphia Hebron Memorial,		4 14
Philadelphia Kensington 1st,	255 78	87 44
Philadelphia Mantua 2d,	19 54	2 00
Philadelphia Mem.,	35 55	35 96
Philadelphia North,	38 29	
Philadelphia North Broad St.,	40 00	
Philadelphia Northern Liberties 1st,	25 00	
Philadelphia Northminster,		50 26
Philadelphia Olivet,	126 61	50 00
Philadelphia Oxford,	176 85	120 55
Philadelphia Patterson Memorial,		3 00
Philadelphia Princeton,	17 73	156 03
Philadelphia Richmond,		5 00
Philadelphia Susquehanna,		5 00
Philadelphia Temple,		25 00
Philadelphia Tioga,		8 15
Philadelphia Trinity,	12 36	
Philadelphia West Arch St.,		46 44
Philadelphia West Park,	40 18	
Philadelphia York St.,		10 00
	1014 19	729 27

PRESBYTERY OF PHILADELPHIA NORTH.

Ambler Mission,	5 50	
Abington,		65 03
Ann Carmichael,	20 46	2 00

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	Sab-schs.	Churches.
Ashbourne,	$36 00	
Bridesburg,		$6 00
Bristol,	27 35	11 01
Carversville,	5 15	
Chestnut Hill,	41 25	134 00
Conshohocken,		2 00
Doylestown,	59 06	
Eddington,		8 00
Edgewood,	2 38	
Falls of Schuylkill,		19 00
Fox Chase,		13 42
Frankford,	40 09	57 41
Germantown 1st,	73 39	218 04
Germantown 2d,		167 26
Germantown Market Square,	11 02	72 91
Germantown Redeemer,	7 41	24 93
Germantown Wakefield,	15 00	
Hermon,	25 86	
Holmesburg,	5 52	8 48
Huntingdon Valley,		7 00
Jeffersonville,		7 50
Jenkintown,	20 47	11 00
Leverington,		32 08
Lower Merion,		3 00
Macalester Mem.,	6 20	1 80
Manayunk,	80 00	13 09
Mount Airy,	22 00	
Neshaminy Warminster,		25 00
Neshaminy Warwick,	16 00	12 00
Newtown,	37 08	32 46
Norristown 1st,	60 49	24 53
Norristown Central,	42 96	9 52
Norriton and Providence,		10 00
Port Kennedy,	12 00	
Pottstown,	23 75	12 36
Roxborough,	17 00	3 00
Springfield,	16 50	
Torresdale,	54 50	
Pulaskiville,	6 00	
Wissinoming,	9 38	2 55
	799 77	1016 38

PRESBYTERY OF PITTSBURGH.

Amity,		3 00
Bethany,		7 50
Bethel,	32 29	
Canonsburg,		9 38
Centre,		21 00
Chartiers,		36 00
Concord,	29 00	
Crafton,		10 00
Duquesne,		5 00
Fairview,		$4 00
Forest Grove,		5 00
Hazlewood,	$12 30	30 39
Hebron,		10 00
Homestead,	10 00	20 00
Homewood Mission,	3 46	
Knoxville,		7 27
Lebanon,		15 00
Long Island,		4 00
McDonald,	7 40	9 64
McKee's Rock,		9 00
Mansfield,	12 86	23 53
Middletown,	10 00	20 00
Mingo,	17 20	7 24
Monongahela City,	32 28	25 00
Montours,		5 00
Mount Olive,	8 35	
Mount Pisgah,	7 00	7 00
Mount Washington,	35 01	7 66
North Branch,		1 00
Oakdale,		15 75
Pittsburgh 1st,	15 00	229 53
Pittsburgh 2d,		55 44
Pittsburgh 3d,		161 82
Pittsburgh 4th,		30 04
Pittsburgh 6th,	70 34	31 50
Pittsburgh 7th,		5 00
Pittsburgh 19th St.,		17 23
Pittsburgh 43d St.,	19 53	40 00
Pittsburgh Bellefield,	12 80	36 20
Pittsburgh Central,		2 00
Pittsburgh East Liberty,	41 00	143 65
Pittsburgh Grace Memorial,		2 00
Pittsburgh Morningside Miss.,	8 95	
Pittsburgh McCandless Av.,	30 00	
Pittsburgh Park Av.,		14 50
Pittsburgh Shady Side,		100 32
Pittsburgh South Side,	66 05	3 00
Point Breeze,		142 09
Raccoon,	27 65	29 64
Sharon,	15 60	
Swissvale,	14 29	
Valley,		8 27
Verona,		4 00
West Elizabeth,	7 50	6 00
Wilkinsburgh,	44 00	35 52
	589 86	1416 11

PRESBYTERY OF REDSTONE.

Belle Vernon,	9 26	3 00
Brownsville,	11 00	5 00

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	Sab-schs.	Churches.
Connellsville,	$57 50	
Dawson,		$4 00
Dunbar,	28 00	9 00
Dunlap's Creek,	20 00	
Fair Chance,	24 00	
Fayette City,	9 50	
George's Creek,		3 00
Greensboro',		2 00
Laurel Hill,	14 67	25 69
Leisenring,		22 57
Little Redstone,		38 00
McClellandtown,		2 00
McKeesport,	17 05	82 81
Mt. Pleasant,		49 00
New Providence,	15 33	
Pleasant Unity,	20 00	3 30
Rehoboth,	9 00	7 00
Scottdale,	16 60	
Sewickley,	11 88	4 00
Somerset,	18 00	
Tent,	5 20	10 00
Tyrone,	24 25	
Uniontown,	75 00	
West Newton,	14 45	8 90
	400 69	279 27

PRESBYTERY OF SHENANGO.

Clarksville,		9 00
Enon,	21 00	10 00
Hermon,	12 00	3 50
Hopewell,		11 00
Leesburgh,		5 00
Little Beaver,		2 69
Mahoning,	19 50	
Mt. Pleasant,	19 00	5 00
Neshannock,		6 95
New Galilee,	9 16	
New Brighton,		7 00
New Castle 1st,	32 00	
New Castle 2d,	8 00	
North Sewickley,		3 00
Petersburg,	10 00	
Pulaski,		1 07
Rich Hill,		10 00
Sharon,		14 24
Sharpsville,		5 80
Transfer,	6 50	
Unity,	10 00	6 00
Westfield,		9 00
West Middlesex,		5 39
	147 16	114 64

PRESBYTERY OF WASHINGTON.

Allen Grove,	10 05	
Bethlehem,		75
Burgettstown,	14 08	30 00
Cameron,	$11 37	
Courtney,	7 10	
Claysville,	27 48	$15 90
Cove,		4 00
Cross Creek,	31 25	11 00
Cross Roads,	20 25	
East Buffalo,	38 15	22 40
Forks of Wheeling,	10 00	17 00
Frankfort,	40 17	7 80
Limestone,		6 25
Lower Buffalo.		2 00
Lower Ten Mile,	16 00	
Mill Creek,		12 00
Mt. Olivet,	5 00	5 71
Mt. Prospect,	13 92	16 08
New Cumberland,		23 00
Pigeon Creek,		3 20
Three Springs,		4 00
Unity,		2 00
Upper Buffalo,	9 43	38 10
Upper Ten Mile,		10 00
Washington 1st,	47 25	62 58
Washington 2d,	33 58	
Waynesburgh,		3 50
Wellsburgh,		10 42
West Alexander,	25 50	
West Liberty,		3 26
West Union,	15 50	
Wheeling 1st,	75 00	7 55
Wheeling 3d,		8 00
	451 08	326 50

PRESBYTERY OF WELLSBORO'.

Arnot,	4 50	
Beecher Island,		3 40
Coudersport,		10 85
Elkland and Osceola,		3 00
Farmington,		3 60
Knoxville,	7 00	
Lawrenceville,	7 33	
Mansfield,		6 00
Tioga,	8 40	
Wellsboro',	25 85	13 43
	53 08	40 28

PRESBYTERY OF WESTMINSTER.

Cedar Grove,	5 00	
Centre,	25 65	7 09
Chanceford,	14 52	
Cherry Hill,	4 65	
Chestnut Level,		8 02
Christ,	59 71	
Columbia,	20 00	6 79
Donegal,		4 00
Hopewell,	25 63	

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	Sab-schs.	Churches.
James Coleman Memorial,	$0 30	
Lancaster 1st,		$29 00
Lancaster Memorial,		3 00
Leacock,		6 39
Lebanon 4th St.,	5 00	10 00
Little Britain,		18 40
Marietta,	22 00	10 00
Middle Octorara,	2 00	4 50
Mt. Joy,	19 30	4 85
New Harmony,	6 91	
Pequea,	4 33	
Pine Grove,		4 00
Slate Ridge,	14 00	
Stewartstown,	18 00	
Strasburg,	20 82	6 79
Union,	17 25	
Wrightsville,		2 00
York 1st,	42 51	58 39
York Calvary,	5 00	12 34
York Westminster,	18 30	6 00
	350 88	201 56

PRESBYTERY OF WEST VIRGINIA.

Bethel,		3 60
Cassville,	3 50	
Clarksburg,	10 18	
Elk Garden,	8 00	
Gnatty Creek,	1 49	
Grafton,	10 00	
Kingwood,	7 80	
Mannington,	5 86	
Morgantown,		7 00
Newburg,	8 04	
Parkersburg 1st,		5 00
Ravenswood,	11 25	
Spencer,	5 50	
Sugar Grove,		2 00
Terra Alta,	5 00	15 00
Weston,	4 25	
Winfield,	7 30	
	88 17	32 60
Total from Synod of Pennsylvania,	8399 34	10,192 40

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	25 00	
Brandtford,	4 45	
Britton,	11 50	
Melette,	2 40	
Pierpont,	3 85	
Rondell,	6 77	
Uniontown,		9 00
	53 97	9 00

PRESBYTERY OF BLACK HILLS.

	Sab-schs.	Churches.
Rapid City,		$13 60
Sturgis,	$8 00	
	8 00	13 60

PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	2 65	
Blunt,	16 00	
Brookings,		7 33
Flandreau 2d,		6 00
Forestburg,	1 25	
Hitchcock,	5 00	
Howell,	1 00	
Huron,		46 62
Madison,		3 00
Woonsocket,	5 00	
	30 90	62 95

PRESBYTERY OF DAKOTA.

Mountain Head,		50
Pine Ridge Agency,		1 75
Yankton Agency,		1 00
		3 25

PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	3 07	
Bridgewater,		6 00
Canistota,		3 00
Dell Rapids,	8 00	
Harmony,	10 00	3 00
Kimball,	2 36	
Lennox 1st German,		5 00
Mitchell,		2 00
Parker,		8 00
Scotland,		3 10
Tyndall,		5 00
	23 43	35 10
Total from Synod of S. Dakota,	116 30	123 90

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Elizabethton,		2 00
Jonesboro',		8 00
Kingsport,		50
Lamar,		27
Mount Bethel,	5 50	5 00
Salem,		9 00
Timber Ridge,		1 00
	5 50	25 77

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PRESBYTERY OF KINGSTON.

	Sab-schs.	Churches.
Bethel,	$14 50	$2 00
Chattanooga Park Pl.,		6 00
Mount Tabor,	7 31	
Pleasant Union,		2 00
Salem,	8 76	
Wartburg,		24
	30 57	10 24

PRESBYTERY OF UNION.

Baker's Creek,		1 00
Clover Hill,		1 00
Hebron,		2 25
Knoxville 2d,		45 52
Knoxville 4th,		24 52
Madisonville,		2 30
Maryville 2d,		1 00
New Market,	13 40	7 00
New Prospect,	9 00	
New Providence,		6 40
Rockford,		2 00
Shannondale,		13 00
Spring Place,	1 05	
Washington,		12 00
	23 45	117 99
Total from Synod of Tennessee,	59 52	154 00

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin 1st,	15 65	29 05
Brownwood,		4 00
Galveston Ger.,	5 00	
Lampasas,		1 00
New Orleans Ger.,		2 00
Pecan Valley,		44
San Angelo,	20 00	
Taylor,		3 00
	40 65	39 49

PRESBYTERY OF NORTH TEXAS.

Denison,		32 66
Gainesville,		5 00
Jacksboro',	8 75	
Wichita Falls,	6 71	
	15 46	37 66

PRESBYTERY OF TRINITY.

Albany,		2 65
Dallas 2d,		4 07
		6 72
Total from Synod of Texas,	56 11	83 87

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

	Sab-schs.	Churches.
Anaconda,		$1 00
Bozeman,	$27 77	
Butte City,	37 28	
Corvallis,	5 00	
Deer Lodge,	20 00	4 00
Dillon,		5 00
Great Falls,		3 00
Missoula,	17 00	6 00
White Sulphur Springs,	2 50	2 50
	109 55	21 50

PRESBYTERY OF UTAH.

American Fork,	5 00	5 00
Benjamin,	4 25	
Ephraim,	6 00	10 00
Evanston,	8 00	
Hyrum Emmanuel,		6 30
Kaysville,	3 25	
Manti,	3 00	5 00
Mt. Pleasant,	2 40	
Monroe,	3 60	
Nephi,	4 70	
Parowan,		10 00
Payson,	4 00	
Pleasant Grove,	2 70	
Richfield,	7 55	
Richmond,	5 41	
Salt Lake City 1st,	16 15	5 00
Silver Reef,	2 50	
Smithfield Central,	8 00	
Springville,	10 22	5 00
	96 73	46 40

PRESBYTERY OF WOOD RIVER.

Franklin Centennial,	1 80	
	1 80	
Total from Synod of Utah,	208 08	67 80

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Baldwin,		3 50
Chetek,	6 86	
Hudson,	31 88	4 53
Rice Lake,		6 00
West Superior,		18 33
	38 74	32 36

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PRESBYTERY OF LA CROSSE.

	Sab-scha.	Churches.
Bangor,	$8 00	
Galesville,		$3 00
La Crosse 1st,	2 10	
La Crosse North,	5 12	
Neillsville,		2 00
Salem,		6 36
	15 22	11 36

PRESBYTERY OF LAKE SUPERIOR.

Bessemer,	18 00	
Escanaba,	10 50	
Florence,	16 00	
Iron Mountain,	7 00	
Ishpeming,	38 70	
Lakefield,		4 50
Marinette,	30 00	
Menominee,		16 00
Negaunee,		4 00
Oconto,	10 00	16 00
St. Ignace,	5 00	3 00
Sault Ste. Marie,	10 00	27 00
Quinnesis,	2 19	
	147 39	70 50

PRESBYTERY OF MADISON.

Baraboo,	3 74	
Beloit 1st,		12 00
Brodhead,		2 41
Janesville,	22 00	
Kilbourne City,	2 50	
Lodi,	9 80	
Madison 1st,	10 00	11 68
Portage,	1 40	20 00
Prairie du Sac,	23 00	20 00
Reedsburg,	13 80	4 00
	86 24	70 09

PRESBYTERY OF MILWAUKEE.

	Sab-scha.	Churches.
Barton,		$2 25
Beaver Dam Assembly,		$4 00
Cambridge,	$2 75	
Cato,	1 60	
Cedar Grove,	5 33	
Delafield,	3 43	2 47
Manitowoc,		6 20
Milwaukee Grace,	14 00	
Milwaukee Holland,		5 00
Milwaukee Immanuel,	32 89	50 00
Oostburg,		9 00
Ottawa,	7 84	64
Pike Grove,	17 07	
Richfield,		1 00
Stone Bank,	6 43	3 20
Waukesha,	25 71	
West Granville,		1 00
Somcus,	5 00	
	122 05	84 76

PRESBYTERY OF WINNEBAGO.

Appleton Memorial,	11 16	
Auburndale,		4 00
Crandon,		3 71
Fremont,	2 11	
Marshfield,	17 02	6 25
Merrill,	10 00	
Montello,	1 60	
Neenah,	23 63	
Omro,		4 00
Oxford,		4 50
Shawano,		5 00
Stevens Point,	8 82	24 00
Stockbridge Indian,		2 00
Wausau,		37 35
Weyauwega,	1 83	
	76 17	90 81
Total from Synod of Wisconsin,	485 81	359 88

Total receipts from Sabbath-schools	$31,264 56
" " Churches	36,756 08
" " Interest from Invested Funds	4,195 28
" " Individual Contributions	3,511 63
Total	$75,727 55
To this add profit on books sold by Sabbath-school missionaries.	485 36
Two thirds profit of Business Department	11,295 44
Total	$87,508 35

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TWENTIETH ANNUAL REPORT

(*The Thirty-sixth since its organization*)

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1890.

53 FIFTH AVENUE,
NEW YORK.

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OFFICERS

OF THE

BOARD OF THE CHURCH ERECTION FUND.

REV. SAMUEL D. ALEXANDER, D.D., *President.*
FREDERICK G. BURNHAM, ESQ., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1891:

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	ROBERT JAFFRAY.
REV. CHARLES T. HALEY, D.D.	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON, D.D.	JOHN SLOANE.
REV. DAVID MAGIE, D.D.	

The term of service of the following members expires in May, 1892:

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.	FREDERICK G. BURNHAM.
REV. C. CUTHBERT HALL, D.D.	E. FRANCIS HYDE.
REV. JOHN M. WORRALL, D.D.	JOSEPH L. MUNN.
	JOHN SINCLAIR.

The term of service of the following members expires in May, 1893:

MINISTERS.	ELDERS.
REV. SAMUEL D. ALEXANDER, D.D.	WILLIAM N. CRANE.
REV. ARCHIBALD MCCULLAGH, D.D.	BENJAMIN F. DUNNING.
REV. RICHARD D. HARLAN.	THERON G. STRONG.
REV. ROBERT F. SAMPLE, D.D.	

Office, 53 FIFTH AVENUE, NEW YORK.

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TWENTIETH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

MAY, 1890.

To the General Assembly of the Presbyterian Church in the United States of America:

Acknowledging with grateful thanksgiving the Divine mercy, that notwithstanding repeated bereavement has sustained and enlarged its work the Board of the Church Erection Fund respectfully presents its twentieth annual report, as follows:

Twice during the year the summons from above has made a vacancy in the ranks of its Trustees.

Upon the fifteenth of January, Stephen H. Thayer, Esq., and upon the ninth of March, 1890, Judge Bennington F. Randolph were called from earthly work to their rest and reward. Both had been long members of the Board, Mr. Thayer having been one of the original incorporators, and Judge Randolph having been elected in 1873; and thus closely associated in its work for many years, they were veterans and leaders in its service. Both were distinguished members of the legal profession, and as trusted counselors of the Board were alike ready to give freely in its interests, their time, their strength, and their professional skill.

Although they both had passed in their years the line of three score and ten, there had been no cessation of their interest or activity in the cause of their Master, and their deaths in each instance unexpected, oppressed with a deep sense of bereavement not only the Board, but the churches in which they had long been officers, and the community in which they were widely known and honored. Appropriate resolutions of respect will be found recorded upon the minutes of the Board.

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Early in the year the Board also suffered a severe loss in the death of the Rev. John Irwin, who for four years had acted as its assistant secretary. For nearly a year his health had been manifestly failing, and several months before his death, which occurred upon the sixth of June, 1889, he was obliged to seek entire rest from active work. Mr. Irwin came into the office of the Board during the illness of the late Dr. Wilson, which rendered special assistance necessary. His experience upon the mission fields of the West, his business ability and his interest in the work especially qualified him for usefulness, while his genial manners and ready sympathy endeared him to all who were associated with him.

The workmen die, but the Church of Christ ever grows stronger and stronger; and each particular agency that bears a part in its progress, if worthy of its place, must each year keep pace in the advance. Very manifestly this is the case with the work of church erection. The continued multiplication of new congregations calls for constant additions to the number of church homes. Every denomination of evangelical Christians is making rapid progress in this broad land. It needs but a very brief glance at what the different branches of the Church of Christ in our country are unitedly doing, to answer the flippant sneers of those who allege that the cross of a Divine Redeemer is losing its power. The growth of churches, the number of communicant members more than keeps pace with the increase of the population marvellous as it is. And God is stirring up the hearts of His people to confirm the growth and ensure its permanence by aiding these new congregations to build the houses of God, they would be unable unassisted, themselves to erect. We cannot doubt that the work will be done. The question of supreme interest to us is: Shall our beloved Church have her full share in the work? The report of this Board may aid us in answering this question.

I.—THE PROGRESS OF THE WORK.

THE progress of the work of this Board assumes a special interest when it is considered that it is a very accurate guage of the advance of the Church. Such advance is manifested in two ways; by the number of new organizations that give proof of vigorous life, and the number of older churches that outgrow their original church homes. Both of these modes of progress are reflected in the applications made to this Board and so far as the former is concerned, the rate of advance is very accurately registered. Manifestly as the Church grows larger, if the rate of increase is to be maintained, the actual demands must each year be enlarged.

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What do we find to be the facts? For the last five years there has been a steady increase both in the number of formal applications and in the aggregate amounts for which they have called. There has also been a constant advance, although not in like proportion, of the contributions from the churches. This progress of the Board indicates a like forward movement in the Church—an advance so quiet, so unnoticed, and yet so certain and unceasing that it prophesies of the day when this nation shall be in fact what it always has been in name, a Christian people; while it reminds us of Our Lord's word: "The kingdom of heaven cometh not with observation."

The applications are usually from churches in the first or second year of their existence, and thus the number received tells the story of the advance during the previous year of our missionary army.

Early in this present year it became evident that the year preceding had been one of very great activity in missionary work, with an advance all along the line. So rapidly did the applications come in, that it seemed as if it would be impossible to find means to meet them. Although in the later months the increase was not so marked, yet the number of formal applications approved by the presbyteries and received by the Board probably exceeds that of any previous year since the Board has been in existence.

The total number thus received was for church edifices 200 and for manses 39, and the aggregate sum asked for was $120,870 for the church buildings and $15,675 for manses, or a total of $136,545—which is $19,288 more than last year and $22,113 more than the year before. These figures indicate a steady and marked advance.

II.—THE RESOURCES COMMITTED TO THE BOARD.

To meet the growing demand as indicated above, it is necessary that there should be year by year a corresponding increase in the working income of the Board.

Were this the case, the forward movement would be quiet and uninterrupted. When, however, the demands exceed the supply; when churches go forward, as most of our young missionary churches do, confidently trusting in the organized instrumentalities of the Assembly to give them the aid they need, then, if such help is not forthcoming, hardship, peril and at times disaster ensue.

It is, therefore, a source of satisfaction to the Board that it can report an increase in its ability to redeem the pledges that its organization involved; it wishes that it could add that the increase has been commensurate to the demand. The contributions from the

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churches this year have exceeded those of last year $5,060.48, and those of last year were $1,031.64 in advance of those of the year before which in their turn were $3,168.50 in excess of the year still preceding.

The total of the working income is materially affected in successive years by the amount received from legacies, a very variable quantity, and not to be largely accounted in forecasting the resources of a new year

To this it may be added that the number of contributing churches is slowly increasing—the total this year beng 63 greater than last year and 213 in advance of the year before.

It is evident, however, in view of the new churches added to our roll that this slight increase hardly maintains the percentage of contributing churches four years ago. Making every allowance for the large number of weak and struggling churches many of them without pastors, which have all that they can do to maintain a name and a place upon the roll, it is, if not startling, still a subject for grave reflection, that so many congregations whom God has blessed are content to spend so much at home while they send little or nothing abroad. Many of these are churches that were themselves aided in the days of their feebleness, and who then cheerfully promised to return again what they had received.

The actual receipts which comprise the working income of the Board have been for the year ending April 1, 1890, as follows :

Contributions from churches	$62,975 21	
Individual contributions	1,962 36	
Legacies	6,539 23	
Interest from invested funds	12,475 10	
Sale of church buildings	4,304 79	
Appropriations returned	7,412 50	
Receipts from insurance	2,590 88	
Special contributions	15,331 40	
Premium on sale of U. S. Bonds	2,200 00	
Sale of Western Lands	684 00	
Return Stuart Fund advance	420 00	
		$116,895 47
Contributions to Manse Fund	$ 1,454 06	
Repayments to Manse Fund	6,956 42	
Interest	173 03	
Miscellaneous	634 44	
		9,217 95
		$126,113 42

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III.—APPROPRIATION OF RESOURCES.

The funds entrusted to the Board are placed in its hands simply for distribution, but its report is necessarily not a mere accounting. It is not in the position of a distributing agent who has simply to see that funds reach their appointed destination. It is accountable for the wisdom with which the gifts of the Church are distributed, and unfortunately too often there is added to its responsibility the necessity of deciding who, when resources are insufficient for all, will suffer least if they are withheld. Thus its task is one of great delicacy and at times of embarrassing difficulty. It must arbitrate between claims both of which cannot be fully met. It must cause frequent disappointment and at times risk criticism and complaint. Each church applying for aid realizes keenly its own great need, and it is not strange, but is rather a proof of natural and commendable enthusiasm, that so many congregations conceive their case to be a special one in behalf of which the Board may for once overstep the rules of the Assembly. Where mistakes have been made in the apportionment of funds, it has not been because the Board has failed to interest itself and seek such information as was available. In this endeavor it has been greatly aided by the standing committees of the presbyteries, for whose valuable aid and wise counsel it would express its sincere acknowledgements. It also recalls most gratefully the unselfish readiness of churches generally, even when disappointed, to appreciate the situation, and without complaint assume unexpected burdens in order that insufficient funds may be the more widely distributed.

1. *Churches.*—Appropriations have been made during the year for 174 Church edifices distributed among 25 Synods and 92 Presbyteries. As is to be expected the centre of distribution geographically like the centre of population is each year moving westward. Yet Kansas is so large a State, so nearly central to the Union, and so attractive a field for enterprise that for the last four years the centre has vibrated within its boundaries, and the State itself has claimed until this year the largest number of grants. Yet the number assigned even to this imperial State, is slowly decreasing, 14 this year, 23 last year, 25 and 24 respectively in the years next preceding.

Naming now the States that have received more than ten grants in the order indicated by the number to each, the following is the succession: Minnesota, 15; Kansas, 14; California, 14; Iowa, 13; Nebraska, 12.

In the aggregate the appropriations for Church edifices have reached $96,394, being an increase of $8,420 over last year from

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the general fund, and a falling off of $5,113 from our now nearly exhausted special fund.

Adding to this the special gifts, the number of church edifices in whose erection the Board was permitted to aid, amounted to 207 and the entire sum thus promised reached $112,051.04.

The actual payments have amounted to $107,412.92, of which $15,657.04 were gifts designated by the donors to special cases, and $1,324.88 were to make good losses by fire.

2. *Manses.*—The fourth year since the work of the Board was extended to include manses is now completed, and the results of the new departure can be estimated with a good degree of accuracy. The first year, as was to be expected, made the largest demands upon the fund. Many churches in all parts of the country were ready and waiting for the opportunity to build homes for their ministers. In each of the three succeeding years the number of applications has been about the same, ranging from 30 to 42. Probably the number would be largely increased were the fund sufficient to permit the Board to encourage the hope that it could, if it approved them, respond favorably to all that might be sent. As, however, the fund is only a little over $30,000, of which hardly a third is each year available, and as the amounts needed average about $400, it is evident that the number of loans in any one year cannot much exceed 25.

Applications were received during the year from 39 churches, asking for gifts or loans to the aggregate amount of $15,675. Some of these requests came from churches that were building houses of a more expensive character than was contemplated in the plan of the Assembly, which directs the Board to fix "such limit as will confine the work to the feebler and mission churches;" and some were from congregations that were in a position to borrow elsewhere at a low rate of interest, but 31 of them were to provide very modest homes for missionaries in the region west of the Mississippi, and 11 of these were from New Mexico, the Indian Territory and the Pacific Slope.

In response to these applications there were made 26 loans aggregating $10,050, and one absolute grant of $150 to a missionary church in Arizona.

There have been repayments from 64 churches aggregating $6,956.42, and other contributions to the amount of $1,454.06. The fund stands upon the books at the close of the year as $33,207.25.

Time has thus shown that the plan of *loaning* to supplement the resources of the Church, the amount to be returned without interest within three years is a good one. The apprehensions that suggested

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themselves that congregations would feel burdened by the debt have not been realized. In the great majority of cases repayments have been made with reasonable punctuality, and the prospect is good that the fund so generously provided will realize the expectation of the original donor and of others who have added to it, and remain essentially intact to continue its beneficent provision in the years that are to come.

The Board sees no reason to change its opinion expressed last year that no more remunerative use of money could be made than by increasing this fund to the full amount of $50,000.

IV.—RECAPITULATION.

Looking at the work as a whole, accounting appropriations, both general and special, for church edifices and manses, and payments of losses by fire, the total number of churches thus reached has been 250; and the aggregate amount pledged $122,694.35.

All of the home synods, excepting Baltimore, are numbered upon our roll, and all of the States and Territories within the bounds of our Church. In fact, the border has been over-run for one little church aided by a special gift, although counted in the presbytery of Los Angeles, is in Lower California and under the Mexican flag.

The receipts from all sources available in the different departments of the work amounted to $126,113.42; and the sum of all payments, including expense of administration, was $129,473.80.

While the payments of any particular year are not dependent simply upon its current receipts, but so far as they are disbursements to meet appropriations made in previous years are provided for by sums set aside at the time of appropriation, it is still evident that taking one year with another, the Board can only pay out what it receives. The consequence is that as the payments have now for two or three years exceeded the receipts the small reserve fund that was on hand four years ago is now entirely exhausted. In other words the demand outruns the resources. These payments indicate the churches that during the year have reported the completion without debt of their houses of worship. The number is 179, and a reference to the alphabetical list in the appendix shows that the aggregate value of the property thus secured was nearly A HALF MILLION OF DOLLARS.

Upon the map accompanying this report the location of each church is indicated by a number corresponding to the one opposite its name in the annexed lists where the names are given by synods, and in alphabetical order. The map as a whole gives at a glance an idea of the reach of the work.

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V.—BUSINESS DEPARTMENTS.

There are several important departments of the work of the Board which must be carefully maintained either to protect and conserve what has been done in the past, or to extend advice and assistance aside from pecuniary aid to young churches proposing to build. These departments, although essential to its successful administration, add nothing to the income of the Board, yet they are necessarily each year demanding more time and expense in their maintenance.

1. *Mortgages.*—As is well known the plan of the Assembly requires that whenever a Church receives an appropriation it shall give a mortgage to the Board. The mortgage draws no interest, and is never due unless the Church is dissolved or abandons its house of worship.

Experience proves that this provision is of the highest importance. The Presbyterian Church would be recreant to its duty if it refused to organize new churches until the character and permanence of villages were settled beyond peradventure. No great and far-reaching work can be carried on successfully without a certain measure of over-work, of an expenditure of strength that at first blush appears to be wasted. Thus as no one can unerringly prophecy of the future of a new village, and as all churches organized in missionary work, must ordinarily share the fate of the villages in which they are placed, a certain per centage must in the end fall out of line.

The mortgage is to provide against such contingency. It serves also in the case of churches that grow strong, to remind them in their prosperity of the aid they received in the days of infancy, and to suggest that they return the gift to bless some other struggling congregation. To show the practical effect it is only necessary to say that during the year $4,304,79 have been received from churches that have completed their work and have been dissolved, and $7,412.50 have been repaid by others out of their present prosperity.

The number of mortgages now held by the Board exceeds 3000, covering grants to the amount of over $1,500,000, and securing property valued at, at least, four times the amount, and probably very much more.

2. *Insurance.*—Insurance policies to nearly an equal amount with the mortgages are also held, and as these must be renewed at their expiration, their care and protection is itself a large item of business—the expense of which must be added to the outlay of the Board. Practically this insurance is for the benefit of the church, for although, in case of loss, the Board recovers the amount insured,

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it is always ready to regrant the same to the church to aid in rebuilding.

In connection with this plan of insurance there are two or three points to which it may be well to call attention.

Under the system adopted by the Board, it is obliged to effect all of its insurance in one way. The request comes very frequently that the Board will accept for its protection the assignment of a policy already secured by the church. This the Board is not able to do, both for the reason given above, and also because in view of the large number of policies it holds and the large amount of property involved, it would be almost impossible, except under one unvarying system, to arrange its business so as to care for all interests involved, including the periodic renewal of the policies and the provision for the payment of so large a number of premiums.

Upon the other hand it is equally impracticable to cover by its insurance a larger sum than its mortgage interest.

It should be, therefore, the universal rule for churches to secure insurance for themselves in approved companies to an amount that, together with the amount secured by the Board, shall equal at least two-thirds of the value of the buildings. This, we are sorry to say, is very often neglected. Case after case is reported where after a fire has occurred it is revealed that the only insurance is that held by the Board, and that too when the value of the building is fourfold greater than the amount of its mortgage, which alone is protected. When in such cases the fire comes it leaves the church almost crushed beneath its loss, and in great danger of dying because unable to rebuild its home. During the year there have been reported to the Board 15 cases of damage from fire, and losses aggregating $2,809.60 have been paid.

3. *Architectural Plans.*—Under the direction of the General Assembly, the Board has procured many designs for churches which it is always glad to send out for the benefit of congregations contemplating building. The most of these designs are for simple and inexpensive buildings. And when a design is chosen, there can usually be furnished at a very moderate expense (little more than nominal) the drawings, including the elevations, ground plan, specifications and details for working. Such are sent, and with advantage to the smaller churches, almost every day.

The Board had hoped to complete the preparation of a new edition of its book of designs, before the close of the year, but circumstances have delayed the publication. It is believed that in the enlarged and improved form that is contemplated, it will be of great service, especially to the smaller churches.

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VI.—GENERAL OUTLOOK.

The demands of the future are likely to be fully equal to those of the past, if they do not greatly surpass them.

The Church is constantly growing, and the admission of new States to the Union and the opening of former Indian reservations to the entrance of immigrants has given an impetus to population in those young empires which can not fail to make itself felt in increased demands upon all our missionary Boards.

But how can the Board respond unless the Church that stands behind it puts the means into its hands? It has been already shown upon a previous page that for several years the demands have outrun the resources, and that disastrous inability to give aid has only been averted because a small reserve fund has come down from previous less exhausting years. That fund is now exhausted and the Board enters upon the new year with a treasury practically empty.

It is proper here also to state that the special fund contributed some years ago by a generous friend of the Board is now also exhausted. The fund was of inestimable value in enabling the Board to extend aid in exceptional cases, which, although well worthy of assistance, were still outside of the explicit rules given by the Assembly. The Board would esteem it a signal blessing if the knowledge of the value of such a fund should prompt its replenishment.

In short, if the work of this Board, so absolutely essential to the maintenance of our noble missionary line, each year still further advanced, is to be effective there must be an immediate and substantial addition to its resources. It is with gratitude that it remembers that its receipts have yearly shown an advance, although the increase is but small, and that a larger number of churches have contributed; but it still remains true, as has been already remarked, that nearly one-third of the congregations upon the roll of the Assembly give this Board no assistance.

On the other hand, it should be remembered by congregations preparing to build that, owing to lack of funds or to other reasons, it is not possible for the Board always to supply the deficit between the subscription of the church and the cost of such house as will entirely meet their wishes. In view of insufficient supplies, it would seem that the most careful economy should be exercised by all concerned, and no contracts made until it is clearly understood whence will come the supplies. Moreover, if the Board rightly interprets the rules of the Assembly, its legitimate work does not include appropriations or loans of large amounts to complete

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edifices costing from $10,000 to $20,000. Yet not infrequently it is asked so to do.

All uncertainty could be obviated and all danger of disappointment removed if in every case the Board were consulted at the very inception of the movement. The natural and safe sequence of steps in church building is: First, a lot with title in *fee simple;* second, as large a subscription as possible; third, an estimate of the cost of building; fourth, an assurance of a grant from the Board; and fifth, the letting of the contract at a price within the assured resources of the congregation. Too often all this is reversed and the contract is made and the building commenced even before the title to the lot is secured, much less the subscription completed or the Board consulted. Hence anxiety, embarrassment, debt, and not infrequently sad disaster.

The Board would also call attention to the probability that there is a large wastage in response to private appeals to churches and individuals. Natural as it is for churches that feel their need, to make such appeals, the General Assembly has again and again in terms discouraged the expedient. The very object sought in organizing this Board was to systematize the matter of aid in church erection and to relieve churches and individuals known to be liberal, from being overwhelmed with appeals. Two or three considerations emphasize the wisdom of carrying out the original intention of the Assembly.

When contributions are given in response to appeals scattered broad-cast over the Church, no one ever knows how much in the aggregate is given or how wisely it is expended. Indeed, if the enterprise after all is not carried through, the money is given in vain.

Moreover, there is no security for the money if in after years the church should be dissolved. Experience has shown that before money is sent to a distant field it is well to know how much the congregation itself is doing; what is the need of its organization; what are the prospects of successful life; and finally to be assured that the edifice will be completed and the congregation left free from debt. It is upon such facts as these systematically reported and upon the approval of the presbytery, that the Board makes its appropriations.

Thus while it is inevitable that donors should from time to time be interested in special cases, and well that it should be so, the Board ventures to suggest that many infelicities would be avoided and many dangers averted if in such cases the givers would send their contributions through the Board, directing, if they please, that the amounts be immediately forwarded, or, still better, directing

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that they be held in trust until the church furnish to the Board an assurance that with the aid provided it can complete its building without debt.

VII.—ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time, viz.:

MINISTERS:	ELDERS:
REV. SAMUEL D. ALEXANDER, D.D.	WILLIAM N. CRANE.
REV. ARCHIBALD MCCULLAGH, D.D.	BENJAMIN F. DUNNING.
REV. RICHARD D. HARLAN.	
REV. ROBERT F. SAMPLE, D.D.	

It will devolve upon the Assembly to fill these vacancies, together with the vacancy in this class caused by the death of Stephen H. Thayer, and the vacancy in the class whose term expires in 1892 caused by the death of Bennington F. Randolph.

All of which is respectfully submitted.

By order of the Board.

SAMUEL D. ALEXANDER,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

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Report of the Standing Committee on the Board of Church Erection.

The Standing Committee on Church Erection would respectfully report to the General Assembly:

That we have carefully examined "Twentieth Annual Report of the Board of Church Erection Fund," the Treasurer's report and the minutes of the Board for the year 1889-'90.

Again this year, as last, the Board reports loss by death among its members, this time a double loss. In January Stephen H. Thayer, one of the original incorporators of the Board, and in March Judge Bennington F. Randolph, a member of the Board since 1873, were called from their earthly service to their heavenly reward. Both of these servants of the Master had lived their three score years and ten, and yet their deaths were unexpected and a sore bereavement. The Board has placed on its record a minute of its sense of loss and respect for these fathers of the work, and then well says: "The workmen die, but the church of Christ ever grows stronger and stronger."

In looking over the annual report it appears that a larger number of churches have applied for aid during the past year than ever before, and that the amount asked for is larger in the average to each church than heretofore. The contributions from the churches have likewise increased during the year, and the amount of appropriations returned in payment of mortgages has increased, and consequently the appropriations to the churches have increased; and yet the increase in the resources of the Board have not nearly kept pace with the ever-increasing demands upon it. The demands for assistance are far outrunning the means supplied. The church needs to appreciate more fully the importance and exceeding usefulness of this Board. It is not to be looked upon as one of the minor agencies of the church. None is more important. One of the Secretaries of the Foreign Board, with no little enthusiasm, remarked to the Chairman of your Committee this week: "I do not know of any part of the work of the church where a little money will go so far and do more good than in the hands of the

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Church Erection Board." We might add that if a little does much good here, larger means will do more.

Our home Board with the hundreds of thousands of dollars placed at its disposal (and that is not enough) may go forward and plant churches, but unless the Board of Church Erection comes after to supply the means which enables these new and small churches to provide for themselves permanent houses of worship the evangelizing work of the church is certain to suffer great waste and loss. The Synod of Kansas with its seven presbyteries and nearly or quite four hundred churches has little more than come to be of age, having been organized in '69, or possibly in '68. And of all these four hundred churches in Kansas there are said to be less than half a dozen which have not been aided by this Board. For some years previous to the present Kansas has received a larger number of appropriations than any other State. This year Kansas takes second place, having received fourteen grants, which is one less than Minnesota, while California has exactly the same, fourteen; and Iowa and Nebraska come next with thirteen and twelve each respectively.

During the year applications for aid in the erection of houses of worship have been received from 200 churches. Appropriations have been made to 174, and 179 have been reported completed and dedicated without debt. While every home Synod in the church, with the exception of Baltimore, has received aid for some of its churches, yet more than two-thirds of the churches aided by this Board lie west of the Mississippi river. The geographical center of operations of this Board has for years vibrated within the State of Kansas. Will another half century carry the center of our church population and influence across the great river? Certainly the rapid development of our country in the West ought to inspire us to undertake great things in the Lord's service. A single instance will illustrate the importance of this cause and the rapidity with which returns of many fold are secured in the church. It is not yet twenty-five years since the home mission pastor of the Second Church of Kansas City was sent East to New York to secure six hundred dollars with which to erect their first house of worship. Since then this church has become strong enough to have planted numerous colonies, has had two General Assembly Moderators as its pastor, has returned an hundredfold all that it ever received, and now covets the whole General Assembly for next year. Was not that humble home missionary building better than he knew when in 1866 he trudged to New York for his $600?

The contributions to the general treasury of the 3,236 con-

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tributing churches, including individual and special gifts, have been $80,268.97. The total working income, including both funds, has been $126,113.42.

The total amount of grants has been, for churches, $96,394; for manses, $10,200; total for both objects, $106,594.

While there have been sixty-three more contributing churches this year than last, yet this increase is not nearly in proportion to the increase in the whole number of our churches.

It is feared that among the non-contributing churches there are some that have received aid in past years which have forgotten or neglected their solemn promise to make an annual contribution to this cause.

It will be remembered that four years ago—in 1886—the Board received a special gift of $25,000, to be used as a "Manse Fund,' to be put out in loans to churches, without interest for three years, to assist in providing homes for ministers. In this work the Assembly directed the Board to fix "such limit as will confine the work to the feebler and mission churches," and also asked the stronger churches for contributions to this fund. The success of the Manse Fund has surpassed expectations. Thirty-nine churches have applied for loans from this fund during the year, thirty-one of this number being from churches west of the Mississippi river. Twenty-six loans and one absolute grant (an exceptional case) have been made. Sixty-four of the churches which have received aid from the Manse Fund during the past four years have this past year returned their loans to the amount of $6,956.42. The total amount of the Manse Fund is now $33,207.26, though such is the nature of the fund that only about a third thereof is available for new loans in any one year. It is certainly to be regretted that the Assembly's recommendation of last year did not carry this fund to the full amount asked for, namely, $50,000.

In conclusion, your Committee submits the following recommendations for the action of the Assembly. We recommend:

1. That this Assembly commends the faithfulness of the Board and its Secretary, and approve their annual report, the Treasurer's report and the minutes of the Board as being full and admirably kept and recorded.

2. That this Assembly calls the attention of such churches as have received aid in the past, and are now strong and self-sustaining, to the desirability of paying off the mortgages which stand against their property. The conditions of these mortgages are such that no legal claim can be enforced under them so long as the property continues to be used for the purposes of worship according to our

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Presbyterian order. But the Assembly would press the moral obligation upon the Christian consciences of these churches to return the amount received just so soon as a reasonable degree of financial strength has been attained. It is gratifying to know that during the past year over seven thousand dollars ($7,412.50) have been returned by churches out of their present prosperity to be again sent forth to help other churches. The Assembly calls attention to the fact that the rules of the Board permit a discharge of the mortgage by an annual contribution to the Board's fund of ten per cent. of the original grant till the whole is paid, or by a cash payment at one time of seventy-seven per cent. of the original grant.

3. That churches expecting to apply for aid be instructed to consult with the Board at the earliest possible stage of their efforts before indebtedness is incurred or too large plans adopted.

4. That aid-applying churches be reminded that the purpose of the Board is to assist in providing comfortable houses for the youthfully weak and not to provide enlargement or ornamentation for the mature or the strong.

5. That churches are earnestly urged to send all their contributions for this cause through the treasury of the Board. Private appeals for aid ought not to be encouraged, but emphatically discouraged. All contributions, whether general or special, should be sent through the Board so as to secure them to the church.

6. That this Assembly emphasizes the importance of the Manse Fund, and would press the churches to raise this as speedily as possible to at least $50,000.

7. That this Assembly believes that $150,000, exclusive of the Manse Fund, is urgently demanded for the use of this Board, and hereby pleads with the churches to raise this amount for use during the coming year. The urgency of this demand will appear greater when it is known that the "Special Fund," which the Board has had at its disposal for some years, is now exhausted. Is it not possible that some other generous giver or givers stand ready to establish another such fund as the "Stuart Fund" of the past?

8. That the Assembly commends for the use of presbyteries and churches expecting to apply for aid the plans for buildings, both churches and manses, prepared under direction of the Board, and which will be furnished at cost when applied for. A new book of plans is soon to be published by the Board.

9. That the following members of the Board whose terms of office expire at the present time be re-elected, namely:

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MINISTERS—Rev. Samuel D. Alexander, D.D., Rev. Archibald McCullagh, D.D., Rev. Richard D. Harlan, Rev. Robert F. Sample, D.D.

ELDERS—William N. Crane, Benjamin F. Dunning.

Also in this same class we recommend that Elder Theron G. Strong of New York be elected to take the place of Stephen H. Thayer, deceased; and in the class of 1892, that Elder Joseph L. Munn of New Jersey be elected to take the place of Bennington F. Randolph, deceased.

All of which is respectfully submitted by the Committee.

DOUGLAS P. PUTNAM,
Chairman.

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TREASURER'S

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 21 and 26)—				
In Bank and Office	$2,009 96			
In Trust Companies	7,758 64	$9,768 60		
Viz, for General Fund			$1,372 27	
" Stuart Fund			5,657 82	
" Permanent Fund			2,738 51	$9,768 60
To Receipts during the year 1889-90, viz :—				
Churches, Sabbath Schools, etc.		62,975 21		
Other Contributions		1,962 36	$64,937 57	
Interest of Permanent Fund		$8,814 97		
" " General Fund		3,584 23	12,399 20	
Legacies		6,539 23		
Sales of Church Property		4,804 79		
Returned by Churches		7,412 50	18,256 52	
Premium on Govt. Bonds Sold (for face value see below)			2,200 00	
Sale of Western Lands			684 00	
Collected from Insurance Companies—				
Partial Losses		824 88		
Total Losses—				
A. For Home Board acct. paid over for Rebuilding School House	$500 00			
B. Held for application for New Building	800 00			
C. Applied to satisfaction of Mortgage	466 00	1,766 00	2,590 88	
Donations for Specified Objects :—				
From Churches, Sabbath Schools, etc.		$2,847 29		
Other Contributions		12.484 11	15,331 40	
Stuart Fund advance returned			420 00	
Interest on Stuart Fund			75 90	
Total Working Income.				116,895 47
Premiums of Insurance Collected			4,643 32	
Plans Sold			136 25	
Interest on Life Interest Funds			300 00	5,079 57
Items which do not in any degree add to the funds of the Board, being incidental to changes of investments, etc —				
Received on General and Permanent Fund Loans			4,090 00	
Received on Sale of Real Estate, amt. at which it has been carried on the books, balance of proceeds being credited in Interest Account			3,000 00	
Received from Sale of Government Bonds, face value (premium having been entered above)			10,000 00	
Bills Receivable—collected			603 95	
Received for transmission to other Boards			961 93	
" for Account Sundry Creditors			1,905 06	
Amount of Special Donations applicable to Stuart Fund Grant transferred to that account			35 00	
Amount returned to Stuart Fund on account temporary loan			100 00	20,695 94
N. B.—During the year there have also been placed to the credit of the General Fund :				
Transfer from Life Interest		$2,000 00		
Note received on Sale of Church		365 95		
		$2,365 95		
				$152,439 58

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REPORT.

THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1889-90:—				
General Fund Grants....	$87,266 00			
Stuart Fund Grants.....	3,165 00	$90,431 00		
Special Donations paid in accordance with instructions of donors.....		15,657 04		
Claims for Partial Losses by fire or lighting paid over.....	824 88			
Claims for Total Loss on School Building paid over to Home Board for Rebuilding.....	500 00	1,324 88	$107,412 92	
Expenses of Administration, including expenses of Manse Fund and deficiency on Magazine:				
Printing, viz.:				
Nineteenth Annual Report and Assembly's Plan and Rules, including Binding and mailing Report.....	881 55			
Deficiency—"Church at Home and Abroad" for 1889.....	265 00			
Publication of Receipts in Magazine.....	216 25			
Circulars, Blanks, etc....	215 77	1,578 57		
Legal Expenses.....		157 50		
Traveling Expenses.....		131 73		
Postage, Telegrams and Expressage.....		299 88		
Office Expenses—				
Rent.....	500 00			
Box in Safe Deposit Vault.....	15 00			
Salaries of Clerks.....	927 35			
Miscellaneous.....	299 84	1,742 19		
Salaries of Officers.....		9,000 00		
Taxes.....		14 08	12,923 85	$120,336 77
Premiums of Insurance.....		5,270 63		
Plans.....		88 65		
Interest on Life Interest Fund.....		300 00		
Amount paid to O. D. Eaton, Treas., on receipt of corrected advice regarding remittance.....		29 00	5,688 28	
Items which do not in any degree withdraw from the funds of the Board, being incidental to changes of investments, etc.—				
Loan for Permanent Fund.....		5,000 00		
Remitted other Boards (see debit side).....		961 98		
Sundry Creditors.....		2,205 06		
Special Donations transferred to Stuart Fund (see debit side).....		35 00	8,201 99	18,890 27
By Balance—Cash in Bank and Office.....			4,212 54	
" " " Trust Company.....			14,000 00	18,212 54
				$152,439 58

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SUMMARY OF THE

(Including payments

FOR THE

Balance unappropriated April 10, 1889, (see page 28 of last Report)		$8,819 82	
Special Donations in hand (see as above)		650 85	
			$9,470 67
Receipts during the year 1889–90 :—			
Church Collections and other Contributions	$64,937 57		
Legacies	6,539 28		
Transfer from Life Interest Funds	2,000 00		
On Church Bonds by Returns and Sales, including Note	12,083 24		
Net Revenue from General and Permanent Fund investments	15,283 20		
Claims on Insurance Companies returned to General Fund	466 00		
Sales of Plans—net	47 60		
		101,356 84	
Donations for specified objects	15,331 40		
Amount drawn from Stuart Fund to meet grants paid from that Fund	3,165 00		
Claims on Insurance Companies paid over as opposite	1,824 88		
		19,321 28	
			121,178 12
			$130,648 79

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GENERAL FUND

from Stuart Fund.)

YEAR 1889-90.

Appropriations made in 1889–90	$95,279 00		
Less amount released by expiry of grants.	2,950 00		
		$92,329 00	
Stuart Fund grants paid	3,165 00		
Donations for specified objects paid	$15,657 04		
Donations applied to Stuart Fund grants	35 00		
	15,692 04		
Claims on Insurance Companies paid over..	1,324 88		
		20,181 92	
			$112,510 92
Expenses of Administration (which cover all expenses of Manse Fund)—			
Salaries of officers	9,000 00		
Printing	1,578 57		
Traveling expenses	131 78		
Legal expenses	157 50		
Postage, telegrams and expressage	299 88		
Office expenses	1,742 19		
Taxes	14 03		
		12,928 85	
Premiums of Insurance uncollected (this may yet be made good in part)		627 81	
Return of amount remitted in error		29 00	
Balance—			$18,580 16
General Fund unappropriated, April 10th, 1890..	$4,267 50		
Special Donations unpaid	290 21		
		4,557 71	
			$130,648 79

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Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH THE MANSE

To Balance, as per last Report:			
Cash in Bank and Office.....		$1,170 04	
" in Trust Company.....		7,000 00	
			$8,170 04
Receipts during the year 1889–90:			
From Churches, Sabbath-schools, etc.....	$699 06		
From other contributors.....	755 00		
Interest.....	173 03		
		$1,627 09	
Installments on Loans.....	$6,956 42		
Recovered from Insurance Cos...			
Partial Loss paid over, see opp. $43 72			
Total Loss, held pending question of rebuilding.....175 00			
	218 72		
		7,175 14	
Donations for Specified Objects:			
From Churches, Sabbath-schools, etc..	$218 80		
" Other Contributors.....	201 92		
		415 72	
Total Working Income			9,217 95
Premiums of Insurance Collected.....		$152 00	
Sundry Creditors.....		46 23	
			198 23
			$17,586 22

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FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1889–90:			
Appropriations Paid—Loans.....	$8,500 00		
Grant.....	150 00		
		$8,650 00	
Special Donations, in accordance with Instructions of Donors.....	$443 81		
Partial Loss, paid over.....	43 72	487 03	
			$9,137 03
Premiums of Insurance.....		$151 65	
Sundry Creditors.....		13 81	
			165 46
Balance Cash in Bank		$288 78	
" in Trust Company.....		8,000 00	
			8,288 78
			$17,586 22

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STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH AT THE CLOSE OF THE YEAR 1889-90.

FUNDS.			ASSETS. Cash in Bank and Office.	Cash in Trust Companies.	Registered 4 per cent. G'v't Bonds	Bonds and Mortgages.	Phila. 6 per cent Loan.	Bills Receivable, etc.
GENERAL FUND (the working fund of the Board).								
Viz., Appropriations unpaid	$38,266 00							
Total Loss recovered am't held awaiting rebuilding	800 00							
Special Donations to be paid as requested by donors	290 21							
Sundry Creditors	556 55							
Balance unappropriated	4,267 50	$44,180 26	$4,060 31	$10,300 00	$20,000 00	$9,000 00	.....	$919 95
STUART FUND (for use only in exceptional cases).								
Viz., Appropriations unpaid	$475 00							
Temporary Loan	347 75							
Suspense account, held to secure an advance from the General Fund	550 00							
Balance unappropriated	2,098 72	3,471 47	123 72	3,000 00	.....	.....	.....	347 75
LIFE INTEREST FUNDS (Principal available only on death of Donor.)	.....	4,000 00	.....	.....	.....	$4,000 00	.....	.....
PERMANENT FUND. (Of this fund the interest only is available for the work of the Board)	.....	155,088 51	28 51	800 00	.....	152,710 00	500 00	1,000 00
		$206,690 24	$4,212 54	$14,000 00	$20,000 00	$165,710 00	$500 00	$2,267 70
MANSE FUND.								
Wilson Memorial Fund	$6,500 00							
General Fund	2,183 73	$8,683 73						
Viz., Appropriations unpaid	$6,575 00							
Special Donations unpaid	568 42							
Premiums of Insurance unpaid	24 52							
Total Loss recovered, held awaiting rebuilding	175 00							
Sundry Creditors	66 06							
Balance unappropriated	879 73	$8,283 73	$283 73	$8,000 00	.....	.....	.....	.....

For the Manse Fund the Board holds mortgages as follows, viz.: To secure Loans to the amount of $26,202.53; To secure Grants to the amount of $ 5,510.81; total, $31,713.34.

New York, 10th April, 1890. Audited April 25th, 1890. W. N. CRANE, JOHN SLOANE. ADAM CAMPBELL, *Treasurer.*

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APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by italics).

SYNODS.

ATLANTIC.

Map.	Presbytery.	Church.	Map.	Presbytery.	Church.
1	E. Florida	So. Lake Weir.	8	McClelland.	Laurens, Mt. Pisgah.
2	Fairfield	Magnolia.			

CATAWBA.

4	Cape Fear	Henderson.	7	Cape Fear	Williams Chapel.
5	" "	Lillington.	8	Catawba	Lawrence Chapel.
6	" "	Oxford.	9	"	Wadesboro, 2d.

COLORADO.

10	Gunnison	Grand Junction.	13	Pueblo	*Durango.*
11	"	Leadville.	14	"	Eastonville.
12	"	Ouray.			

COLUMBIA.

15	E. Oregon,	Baker City, 1st. *Baker City, 1st.*	23	Puget Sound,	Bellingham Bay. *Bellingham Bay.*
16	" "	Pendleton. *Pendleton.*	24	" "	Centralia, 1st.
17	" "	Summerville (M'se).	25	" "	Montesano, "
18	Idaho	Davenport, 1st.	26	" "	Puyallup "
19	"	Meadow Creek. *Meadow Creek.*	27	" "	Seattle, Lk. Union
20	Oregon	*Portland, St. John's.*	28	" "	" Welsh.
21	"	Oregon City, 1st. *Oregon City, 1st.*	29	" "	Slaughter W. River
22	"	Springwater.	30	" "	Woodland.
			31	South Oregon.	Grant's Pass.
			32	" "	Oakland.

ILLINOIS.

33	Cairo	Mt. Carmel.	35	Chicago	Hinsdale.
34	Chicago	Cabery (Manse).	36	Schuyler	Salem, German.

INDIANA.

37	Crawfordsville.	Eugene.	41	Logansport	West Union.
38	Fort Wayne	Bluffton.	42	Muncie	Kokomo.
39	Indianapolis	Acton (Manse).	43	White Water	Cold Springs.
40	Logansport	Brookston.	44	" "	Toner's Chapel.

INDIAN TERRITORY.

45	Cherokee	Fairview.	48	Chickasaw	*Wynnewood.*
46	"	Fleetwood (M'se).	49	Choctaw	*Pauls Valley.*
47	Chickasaw..	Purcell. *Purcell.*	50	Muscogee	Kingfisher.
			51	"	*Norman.*

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IOWA.

Map.	Presbytery.	Church.
52	Council Bluffs.	Diagonal, 1st.
53	Des Moines.	Burlington (Ch'l)
54	" "	Highland Park.
55	" "	Jacksonville.
56	" "	Lucas Station.
57	" "	Newton.
58	Dubuque.	Franksville, 1st.
59	"	Oelwein, 1st.
60	Fort Dodge.	Auburn.
61	Fort Dodge.	Early, 1st.
62	" "	Hartley, 1st.
63	" "	Jefferson.
64	" "	Lohrville, (M'se.).
65	" "	Paullina "
66	" "	Plover, 1st.
67	" "	Rolfe, 2d (Manse).
68	Iowa City.	Marengo, 1st.

KANSAS.

69	Emporia.	Argonia, 1st.
70	"	Cedar Point.
71	"	Emporia, 2d.
72	"	Madison, 1st.
73	"	*Wichita, Perkins.*
74	Larned.	Cimarron.
75	"	Harper, 1st. / *Harper, 1st.*
76	"	Liberal, 1st.
77	"	*Santa Fe.*
78	Neosho.	Caney.
79	Neosho.	Lone Elm, 1st.
80	Osborne.	*Hill City.*
81	"	Plainville, 1st (M'se.)
82	Solomon.	Carlton, 1st.
83	"	Cheever (Manse).
84	"	Delphos, 1st.
85	"	Ellsworth (Manse).
86	"	Manchester "
86	Topeka.	Idana, 1st.
87	"	Lowemont, 1st.
88	"	Mulberry Creek (M'se).
89	"	Westminster.

KENTUCKY.

90	Transylvania.	Buena Vista.
91	Transylvania	Middlesborough. / *Middlesborough.*

MICHIGAN.

92	Detroit.	Norris.
93	Flint.	Fort Gratiot.
94	"	Otter Lake.
95	Petoskey.	Cross Village, 1st.
96	Petoskey.	Lake City, 1st.
97	Saginaw.	Omer, 1st.
98	"	Sterling, 1st.

MINNESOTA.

99	Duluth.	Barnum, 1st.
100	"	Ely, 1st.
101	"	Rice Lake.
102	"	Thompson.
103	"	West Duluth, West'r.
104	Mankato	Kinbrae, 1st. / *Kinbrae, 1st.*
105	"	Rushmore, 1st.
106	Red River.	Crookston (M'se.).
107	" "	Maine, 1st "
108	" "	Western, 1st "
109	St. Paul.	Burbank, 1st.
110	"	Crystal Bay.
111	"	Hawick, 1st. / *Hawick, 1st.*
112	"	Rheiderland, Ger.
113	"	Rush City.
114	"	St. Paul, 9th.
115	"	Warrendale.
116	"	St. Paul Park.
117	Winona.	Austin, 1st.
118	"	Chatfield (Chapel).

MISSOURI.

119	Allen.	Monticello, 2d, Ark.
120	"	Hopewell, Ark.
121	Kansas City	*Hill Memorial.*
122	Platte.	*St. Josephs, Mo.*
123	St. Louis.	*Hot Springs, Ark*
124	"	Jonesboro, "

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NEBRASKA.

Map.	Presbytery.	Church.
125	Hastings	Haigler.
126	"	Ruskin.
127	"	Stockham.
128	Kearney	Berg.
129	Nebraska City	Bennett.
130	" "	Sawyer.
131	" "	*Utica.*
132	Niobrara	Blackbird.
133	"	Dorsey, Apple C'k.
134	"	Rushville, 1st. / *Rushville, 1st.*
135	Omaha	Grant Precinct.
136	"	Omaha, Knox.

NEW JERSEY.

137	Jersey City	*Garfield.*	138 Jersey City Kingsland.

NEW MEXICO.

139	Arizona	Florence (M'se).	142	Santa Fe	Aztec, N. M. / *Aztec, N. M.*
140	"	Phœnix, 1st. / *Phœnix, 1st.*	143	" "	El Rito, "
141	"	Sacaton, 1st.			

NEW YORK.

144	Boston	*Boston, Scotch.*	152	Nassau	Glen Wood. / *Glen Wood.*
145	"	*Fall River.*	153	Rochester	*Rochester, Grace.*
146	"	*Holyoke.*	154	"	" *Lyell Ave.*
147	"	New Bedford.	155	"	" *North.*
148	"	New Bedford (M'se).	156	Syracuse	Jamesville, 1st.
149	"	*Woonsocket, R. I.*	157	Utica	*Ilion.*
150	Buffalo	*United Mission.*			
151	Champlain	*Saranac.*			

NORTH DAKOTA.

158	Bismarck	Dickinson, 1st.	161	Fargo	Mapleton (Manse).
159	"	Glencoe, Memorial.	162	"	Sanborn.
160	Fargo	Hunter, 1st (Manse).	163	Pembina	Rolla (Manse).

OHIO.

164	Chillicothe	MacArthur.	167	Columbus	Black Lick.
165	Cincinnati	Linwood. Calvary. / *Linwood, Calvary.*	168	Dayton	Collinsville.
			169	Mahoning	Niles, 1st.
166	Cleveland	New Lyme.	170	Maumee	Hicksville, 1st.

PACIFIC.

171	Benicia	Blue Lake.	180	Los Angeles	SantaMaria(M'se).
172	"	Covelo (Manse).	181	" "	Santa Monica.
173	"	Grizzly Bluff.	182	Sacramento	Dunsmuir.
174	Los Angeles	Asuza, Spanish.	183	"	Dunsmuir(M'se).
175	" "	Ensenada, L. Cal.	184	"	Elko, 1st, Nev.
176	" "	Los Ang'l's, Beth'y.	185	San Franc'co	Golden Gate, 1st.
177	" "	National City, 1st.	186	San Jose	Monterey, 1st.
178	" "	Pasadena, Calvary.	187	Stockton	Sonora.
179	" "	Redlands, 1st.	188	"	Traver.

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PENNSYLVANIA.

Map.	Presbytery.	Church.
189	Blairsville	*Conemaugh.*
190	"	*Johnstown.*
191	Huntington	Altoona, 3d.
192	"	*Mapleton.*
193	Kittanning	Cherry Run.
194	Lackawanna	Warren (M'se.).
195	Phila. Central.	*Phila. Berean.*
196	Phila. North.	Lawndale.
197	" "	*Norristown, 2d.*
198	Redstone	Dawson.
199	Wellsboro	Mt. Jewett.
200	Westminster	Slateville, Delta Chapel.
201	West Virginia	Keyser, Calvary. W. Va.
202	West Virginia	Sistersville, W. Va.

SOUTH DAKOTA.

203	Aberdeen	Leola, 1st.
204	"	Faris.
205	Black Hills	Bethel.
206	" "	Pleasant Valley.
207	" "	Sturgis, 1st.
208	" "	Whitew'd, 1st (M'se.).
209	Dakota.	Mountain Head.
210	So. Dakota.	Lennox, Ger. / *Lennox, Ger.*
211	" "	Pease Valley.
212	" "	Union Co., 1st.

TENNESSEE.

213	Birmingham	Anniston, Ala. / *Anniston,* "
214	"	N. Decatur, Ala. / *New Decatur,* "
215	Holston	Stony Pt., Mt. Olivet.
216	Kingston	Dayton, 1st.
217	"	Sale Creek, Welsh.
218	"	So. Pittsburgh.
219	Union	Forest Hill.
220	"	Maryville.

TEXAS.

221	Trinity	Glen Rose, 1st.

UTAH.

222	Montana	Boulder, 1st.
223	"	Granite, 1st.
224	"	Stevensville, 1st.
225	Utah	Evanst'n (M'se), Wy.
226	"	*Logan, Utah.*
227	Utah	*Pleasant Grove, Utah*
228	"	*Richfield,* "
229	"	Salina Chapel.
230	Wood River.	*Samaria, Idaho.*

WISCONSIN.

231	Lake Superior	Ironwood.
232	Winnebago	Buffalo.
233	Winnebago	Wequiock.

INSURANCE.

Churches to which Payments have been made for Losses by Fire.

	Churches.	Presbyteries.	Synods.
234	Altamount	Neosho	Kansas.
235	Arlington	Larned	"
236	Blue Grass	Iowa City	Iowa.
237	Clifton	Highland	Kansas.
238	Edgar	Hastings	Nebraska.
239	Humeston	Des Moines	Iowa.
240	Johnstown	Zanesville	Ohio.
241	McAlester, School B'g	Choctaw	Indian Ter.
242	Paullina	Fort Dodge	Iowa.
243	Rockbridge	Kittanning	Penna.
244	Watkins	Cedar Rapids	Iowa.

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APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made or paid, for Church Buildings or Manses, including those to which special contributions have been made during the year. Special gifts indicated by italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
39	ACTON (Manse), Ind.....	Acton (Manse), Ind.....	$1,200
191	ALTOONA, 3d, Pa.....	Altoona, 3d, Pa.....	3,300
218	ANNISTON, Noble St., Ala....		
	Anniston, Noble St., Ala.....	*Anniston, Noble St., Ala*.....	
69	ARGONIA, 1st, Kans.....	Argonia, 1st, Kans.....	330
174	ASUZA, Spanish, Cal.....		
60	AUBURN, Iowa.....	Auburn, Iowa	1,500
117	AUSTIN, 1st, Minn	Austin, 1st, Minn.....	3,350
142	AZTEC, N. M.....	Aztec, N. M.....	2,200
	Astec, N. M.....	*Astec, N. M*.....	
15	BAKER CITY, 1st, Ogn.....	Baker City, 1st, Ogn.....	4,000
	Baker City, 1st, Ogn.....	*Baker City, 1st, Ogn*.....	
		Barnard Tab., Lincoln, Kans...	332
		Barnston, Neb.....	1,500
99	BARNUM, 1st, Minn.....	Barnum, 1st Minn.....	2,300
28	BELLINGHAM BAY, Wash.....	Bellingham Bay, Wash...	4,100
	Bellingham Bay, Wash.....	*Bellingham Bay, Wash*.....	
		Belmont, 1st, N. Y.....	2,400
129	BENNETT, Neb	Bennett, Neb.....	2,250
128	BERG, Neb.....	Berg, Neb.....	950
205	BETHEL, Pennington Co., S. Dak.....	Bethel, Pennington Co., S. Dak.	825
		Beulah, Pa.....	2,200
132	BLACKBIRD, Neb.....	Blackbird, Neb.....	300
167	BLACK LICK, O	Black Lick, O.....	1,850
171	BLUE LAKE, Cal.....	Blue Lake, Cal.....	1,800
38	BLUFFTON, Ind.....	Bluffton, Ind.....	13,900
144	*Boston, Scotch, Mass*.....	*Boston, Scotch, Mass*.....	
222	BOULDER, 1st, Mont.....		
		Brockwayville, Pa.....	3,000
40	BROOKSTON, Ind	Brookston, Ind.....	1,100
89	BUENA VISTA, Harmony, Ky...		
232	BUFFALO, Wis.....	Buffalo, Wis.....	675
109	BURBANK, 1st, Minn.....	Burbank, 1st, Minn.....	1,050
53	BURLINGTON (Chapel), Iowa....		
34	CABERY (Manse), Ill.....	Cabery (Manse), Ills.....	1,200
		Cameron, N. C.....	1,050
78	CANEY, Presb. E. A., Kans....		
82	CARLTON, 1st, Kans.....	Carlton, 1st, Kans.....	2,300
70	CEDAR POINT, Kans.....	Cedar Point, Kans.....	2,600
24	CENTRALIA, 1st, Wash.....		
		Charleston, Wallingford, S. C..	750
118	CHATFIELD, (Cummingsville Chapel), Minn.....	Chatfield (Cummingsville Chapel), Minn.....	615
83	CHEEVER AND MANCHESTER, 1st (Manse), Kans.....		
193	CHERRY RUN, Pa.....		
74	CIMARRON, Kans.....	Cimarron, Kans.....	2,000
43	COLD SPRINGS, Ind.....	Cold Springs, Ind.....	2,160
168	COLLINSVILLE, O.....	Collinsville, O.....	2,818
189	*Conemaugh, Pa*.....	*Conemaugh, Pa*.....	

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Map Nos.	Appropriations.	Payments.	Value of Property.
172	Covelo (Manse), Cal.....		
106	Crookston, 1st (Manse), Minn..	Crookston, 1st (Manse), Minn..	1,600
95	Cross Village, 1st, Mich.....	Cross Village, 1st, Mich.....	1,300
110	Crystal Bay, Minn.....	Crystal Bay, Minn.	1,300
18	Davenport, 1st, Wash.....	Davenport, 1st, Wash.....	1,775
198	Dawson, Pa.....	Dawson, Pa.....	3,250
216	Dayton, 1st. Tenn	Dayton, 1st, Tenn.....	4,600
84	Delphos, 1st, Kans.....		
52	Diagonal, 1st, Iowa.....	Diagonal, 1st, Iowa.....	1,960
158	Dickinson, 1st, N. Dak.....	Dickinson, 1st, N. Dak.....	1,825
188	Dorsey, Apple Creek, Neb....		
182	Dunsmuir, Cal.....		
188	Dunsmuir (Manse), Cal.....		
18	*Durango, Colo*	*Durango, Colo*.....	
61	Early, 1st, Iowa.....	Early, 1st, Iowa.....	2,850
14	Eastonville, Colo..... ...	Eastonville, Colo.....	2,650
184	Elko, 1st, Nevada.....		
85	Ellsworth (Manse), Kans.....		
		El Montecito, 1st, Cal.....	4,000
148	El Rito, N. M.....		
		Elsinore, 1st, Cal.....	3,600
100	Ely, 1st, Minn.....		
71	Emporia, 2d (Welsh), Kans....		
175	Ensenada, Lower Cal.....		
87	Eugene, Ind	Eugene, Ind.....	2,075
225	Evanston Union (Manse), Wyo.	Evanston Union (Manse), Wyo.	2,400
45	Fairview, I. T....	Fairview, I. T.....	500
145	*Fall River, Westminster, Mass.*	*Fall River, Westminster, Mass.*	
204	Faris, S. Dak.....	Faris, S. Dak.....	1,550
46	Fleetwood (Manse) I. T.....		
189	Florence, 1st (Manse), Ariz...	Florence, 1st (Manse), Ariz.....	1,500
219	Forest Hill, Tenn.....	Forest Hill, Tenn...	630
98	Fort Gratiot, Mich.....	Fort Gratiot, Mich	3,500
58	Franksville, 1st, Iowa.....		
		Fullerton, 1st, Cal.....	4,000
187	*Garfield, N. J.*.....	*Garfield, N. J.*.....	
		Gilby, N. Dak.....	1,900
		Gilmore City, 1st, Iowa.....	1,300
159	Glenco, Albert Barnes Memorial, N. Dak.....		
221	Glen Rose, 1st, Tex.....	Glen Rose, 1st, Tex.....	1,150
152	Glen Wood, N. Y.. ..... / *Glen Wood N. Y.*.....	*Glen Wood, N. Y.*.....	
185	Golden Gate, 1st, Cal.....		
10	Grand Junction, 1st, Colo....	Grand Junction, 1st, Colo.....	3,800
223	Granite, 1st, Mont.....	Granite, 1st, Mont	3,600
135	Grant Precinct, Grand View, Neb....	Grant Precinct, Grand View, Neb.	1,971
31	Grant's Pass, Bethany, Ogn...	Grant's Pass, Bethany, Ogn....	3,550
178	Grizzly Bluff, Cal.....		
125	Haigler, Neb.....		
75	Harper, 1st, Kans..... / *Harper, 1st, Kans*.....	Harper, 1st, Kans... ..... / *Harper, 1st, Kans*.....	1,700
62	Hartley, 1st, Iowa.....	Hartley, 1st, Iowa.....	1,855
111	Hawick, 1st, Minn..... / *Hawick, 1st, Minn*.....	Hawick, 1st, Minn..... / *Hawick, 1st, Minn*.....	1,625
4	Henderson, Simpson Chapel, N. C.....	Henderson, Simpson Chapel, N. C.....	825
170	Hicksville, 1st. O..... ...	Hicksville, 1st, O.....	8,000
54	Highland Park, Iowa.....	Highland Park, Iowa.....	7,000
80	*Hill City, Kans*.....	*Hill City, Kans*.....	
35	Hinsdale, Ills.....		
		Holdrege, 1st, Neb.....	4,120

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Map Nos.	Appropriations.	Payments.	Value of Property.
146	*Holyoke, Mass*	*Holyoke, Mass*	
120	Hopewell, Ark	Hopewell, Ark	370
123	*Hot Springs, Central, Ark*	*Hot Springs, Central, Ark*	
		Houlton, Me	1,250
		Hontzdale, 1st (Manse), Pa	1,400
160	Hunter, 1st (Manse), N. Dak.	Hunter, 1st (Manse), N. D	1,000
86	Idana, 1st, Kans	Idana, 1st, Kans	1,710
157	*Ilion, N. Y*	*Ilion, N. Y*	
		Inman, 1st, Neb	672
231	Ironwood, 1st, Mich	Ironwood, 1st, Mich	2,800
55	Jacksonville, Iowa	Jacksonville, Iowa	1,165
156	Jamesville, 1st, N. Y	Jamesville, 1st, N. Y	2,725
63	Jefferson, Iowa	Jefferson, Iowa	5,450
190	*Johnstown, Pa*	*Johnstown, Pa*	
124	Jonesboro, 1st, Ark		
121	*Kansas City, Hill Memorial, Mo.*	*Kansas Ctty, Hill Memorial, Mo.*	
201	Keyser, Calvary, W. Va	Keyser, Calvary, W. Va	2,150
104	Kinbrae, 1st, Minn *Kinbrae, 1st, Minn*	*Kinbrae, 1st, Minn*	
50	Kingfisher, Lisbon, I. T	Kingfisher, Lisbon, I. T	2,000
138	Kingsland, N. J		
42	Kokomo, Ind		
96	Lake City, 1st, Mich	Lake City, 1st, Mich	4,880
		Lake City, 1st, Iowa	4,800
		Lansdowne, 1st, Pa	10,800
3	Laurens, Mount Pisgah, S. C.	Laurens, Mount Pisgah, S. C	1,750
8	Lawrence Chapel, N. C	Lawrence Chapel, N. C	1,315
11	Leadville, 1st, Colo		
210	Lennox, Ebenezer Ger., S. Dak. *Lennox, Ebenezer Ger., S. Dak.*	Lennox, Ebenezer Ger., S. Dak. *Lennox, Ebenezer Ger., S. Dak.*	1,620
208	Leola, 1st, S. Dak	Leola 1st, S. Dak	2,400
76	Liberal, 1st, Kans	Liberal, 1st, Kans	3,500
5	Lillington, N. C		
165	Linwood, Calvary, O *Linwood, Calvary, O*	Linwood, Calvary, O *Linwood Calvary, O*	4,800
226	*Logan, Utah*	*Logan, Utah*	
64	Lohrville, 1st (Manse) Ia	Lohrville, 1st (Manse) Ia	900
79	Lone Elm, 1st, Kans	Lone Elm, 1st, Kans	1,800
		Lonsdale, 1st R. I	4,400
176	Los Angeles, Bethany, Cal		
87	Lowemont, 1st, Kans	Lowemont, 1st, Kans	1,800
56	Lucas Station, Iowa	Lucas Station, Iowa	1,875
164	McArthur, O		
72	Madison, 1st, Kans	Madison, 1st, Kans	1 810
2	Magnolia, S. C		
107	Maine, 1st, (Manse) Minn	Maine, 1st (Manse) Minn	920
83	Manchester & Cheever (Manse) Kans		
		Manchester, 1st, S. Dak	1 700
161	Mapleton (Manse) N. Dak		
192	*Mapleton, Pa*	*Mapleton, Pa*	
68	Marengo, 1st (Manse) Ia	Marengo, 1st, (Manse) Ia	2,710
220	Maryville, N. Provid'ce, Tenn.		
19	Meadow Creek, Idaho *Meadow Creek, Idaho*	*Meadow Creek, Idaho*	
91	Middlesborough, 1st, Ky *Middlesborough, 1st, Ky*	*Middlesborough, 1st, Ky*	
186	Monterey, 1st, Cal	Monterey, 1st, Cal	3,800
25	Montesano, 1st, Wash	Montesano, 1st, Wash	1,250
119	Monticello, 2d, Ark		
33	Mount Carmel, Ill	Mount Carmel, Ill	4,450
		Mount Jefferson, O	4,040
199	Mount Jewett, Pa		

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Map Nos.	Appropriations.	Payments.	Value of Property.
88	Mulberry Creek, Ger. (Manse) Kans.	Mulberry Creek, Ger. (Manse) Kans.	900
177	National City, 1st, Cal.	National City, 1st, Cal.	800
147	New Bedford, 1st, Mass.	New Bedford, 1st, Mass.	5,000
148	N. Bedford, 1st (Manse) Mass.	N. Bedford, 1st (Manse) Mass.	
		New Castle, Ind.	7,500
214	N. Decatur, Westminster, Ala. / *New Decatur, Westminster, Ala.*	*New Decatur, Westminster, Ala.*	
		New Haven (Manse) S. C.	400
166	New Lyme, O.	New Lyme, O.	3,150
57	Newton, Iowa.	Newton, Iowa.	4,700
169	Niles, 1st, O.		
51	*Norman, I. T.*	*Norman, I. T.*	
92	Norris, Mich.		
197	*Norristown, 2d, Pa.*	*Norristown, 2d, Pa.*	
32	Oakland, Og'n.	Oakland, O'gn.	2,050
59	Oelwein, 1st, Iowa.	Oelwein, 1st, Iowa.	2,500
136	Omaha, Knox, Neb.		
97	Omer, 1st Mich.		
21	Oregon City, 1st, Og'n. / *Oregon City, 1st Og'n.*	Oregon City, 1st, Og'n. / *Oregon City, 1st, O'gn*	3,200
94	Otter Lake, Mich.		
12	Ouray, Col.		
6	Oxford, Tim'thy Dooling, N. C.		
		Pacific Beach, Cal.	2,400
178	Pasadena, Calvary, Cal.	Pasadena, Calvary, Cal.	6,000
65	Paullina, Scotch (Manse) Ia.	Paullina, Scotch (Manse) Ia.	1,135
49	*Paul's Valley, I. T.*	*Paul's Valley, I. T.*	
211	Pease Valley, S. Dak.	Pease Valley, S. Dak.	1,025
16	Pendleton, 1st Og'n. / *Pendleton, 1st, O'gn.*	Pendleton, 1st, Ogn. / *Pendleton, 1st, Ogn*	3,237
195	*Phila., Berean, Pa.*	*Phila., Berean, Pa.*	
196	Phila., Lawndale, Pa.		
140	Phœnix, 1st, Ariz. / *Phœnix, 1st, Ariz*	Phœnix, 1st, Ariz. / *Phœnix, 1st, Ariz.*	10,000
		Pine Bluff (Allen Chapel) Ark.	2,250
81	Plainville, 1st (Manse) Kans.	Plainville, 1st (Manse) Kans.	800
227	*Pleasant Grove, Utah*	*Pleasant Grove, Utah*	
		Pleasant Grove (Chapel), Utah.	2,400
206	Pleasant Valley, S. Dak.	Pleasant Valley, S. Dak.	900
66	Plover, 1st, Ia.	Plover, 1st, Ia.	1,700
20	*Portland, St. John's, O'g'n.*	*Portland, St. John's, Og'n.*	8,000
47	Purcell, I. T. / *Purcell, I. T.*	Purcell, I. T / *Purcell, I. T.*	1,060
26	Puyallup, 1st, Wash.	Puyallup, 1st, Wash.	3,900
179	Redlands, 1st, Cal.	Redlands, 1st, Cal.	2,900
112	Rheiderland, Ger., Minn.	Rheiderland, Ger., Minn.	880
101	Rice Lake, Minn.	Rice Lake, Minn.	500
		Richfield (Chapel) Utah	2,650
228	*Richfield, Utah.*	*Richfield, Utah.*	
153	*Rochester Grace, N. Y.*	*Rochester Grace, N. Y.*	
154	*Rochester, Lyell Ave., N. Y.*	*Rochester, Lyell Ave., N. Y.*	
155	*Rochester, North, N. Y.*	*Rochester, North, N. Y.*	
67	Rolfe, 2d (Manse), Ia.	Rolfe, 2d (Manse), Ia.	975
163	Rolla, Fair View (Manse), N. D.	Rolla, Fair View (Manse), N. D.	550
118	Rush City, Minn.	Rush City, Minn	2,930
105	Rushmore, 1st, Minn.	Rushmore, 1st, Minn.	1,230
134	Rushville, 1st, Neb. / *Rushville, 1st, Neb.*	Rushville, 1st, Neb. / *Rushville, 1st, Neb.*	1,937
126	Ruskin, Neb.	Ruskin, Neb.	1,625
141	Sacaton, 1st Pima, Ariz.		
122	*St. Joseph, Mo.*	*St. Joseph, Mo.*	
115	St. Paul Park, Minn.	St. Paul, Park, Minn.	4,800

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Map Nos.	Appropriations.	Payments.	Value of Property.
114	St. Paul, 9th, Minn.....	St. Paul, 9th, Minn.....	8,175
116	St. Paul, Warrendale, Minn...	St. Paul, Warrendale, Minn....	7,000
217	Sale Creek, Welsh, Tenn.....		
		Salem, Ind.....	1,075
36	Salem, German, Ill.....	Salem, German, Ill.....	2,660
229	*Salina Chapel, Utah*,.....	*Salina Chapel, Utah*.....	
230	*Samaria, Idaho*.....	*Samaria, Idaho*.....	
162	Sanborn, N. Dak.....	Sanborn, N. Dak.....	1,750
77	*Santa Fé, Kans*..... ..	*Santa Fé, Kans*.....	
180	Santa Maria (Manse), Cal.....		
181	Santa Monica, Cal.....	Santa Monica.....	1,200
151	*Saranac, N. Y*.....	*Sarana, N. Y*.....	
		Sault Ste. Marie (Manse), Mich.	3,500
180	Sawyer, Neb.....	Sawyer, Neb.....	1,000
		Scandia, Kans..	700
27	Seattle, Lake Union, Wash...	Seattle, Lake Union, Wash....	3,025
28	Seattle, Welsh, Wash.....		
		Sioux Centre, 2d, Ia..... ...	1,400
		Sioux Centre, 2d (Manse), Ia...	750
209	Sisseton Agency, Mountain Head, S. Dak.....		
202	Sistersville, W. Va.....	Sistersville, W. Va.....	2,900
200	Slateville, Delta, Pa.....	Slateville, Delta, Pa	1,448
29	Slaughter, White River, Wash.	Slaughter, White River, Wash.	2,550
		Somerville, Union Sq., Mass...	12,000
187	Sonora, Cal.....	Sonora, Cal.....	3,416
1	South Lake Weir, Fla.....	South Lake Weir, Fla.....	100
218	South Pittsburg, Tenn.....	South Pittsburg, Tenn..... ...	3,800
22	Springwater, Ogn.....	Springwater, Ogn..... ...	580
98	Sterling, 1st, Mich.....	Sterling, 1st, Mich.....	2,075
224	Stevensville, 1st, Mont.....	Stevensville, 1st, Mont.....	2,870
127	Stockham, Verona, Neb.....	Stockham, Verona, Neb	725
215	Stony Point, Mt. Olivet, Tenn.	Stoney Point, Mt. Olivet, Tenn.	725
207	Sturgis, 1st, S. Dak.....	Sturgis, 1st, S. Dak.....	3,275
17	Summerville (Manse), Ogn....	Summerville (Manse), Ogn.....	1,000
		Tacoma, 3d, Wash.....	3,265
		Taunton, Mass.....	18,000
102	Thomson, Minn.....	Thomson, Minn....	1,050
		Toledo, 3d, O.....	10,130
44	Toner's Chapel, Ind.....	Toner's Chapel, Ind.....	1,500
89	Topeka, Westminster, Kans...	Topeka, Westminster, Kans...	9,000
188	Traver, Cal.....		
212	Union County, 1st, S. Dak....	Union County, 1st, S. Dak.....	950
150	*United Mission, Seneca Indians, N. Y*.....	*United Mission, Seneca Indians, N. Y*.....	
131	Utica, 1st, Neb..... ...	Utica, 1st, Neb.....	1,850
		Valona, Cal.....	2,750
9	Wadesboro', 2d, N. C.....	Wadesboro', 2d, N. C.....	1,650
194	Warren, 1st (Manse) Pa.....		
121	Wash. Twn'p, Hopewell, Ark.	Wash. Township, Hopewell, A.	
233	Wequiock, Wis.....	Wequiock, Wis.....	1,425
103	W. Duluth, Westminster, Minn.	West Duluth, Westminst'r, Minn.	3,400
106	Western, 1st (Manse) Minn....		
41	West Union, Altoner, Ind.....	West Union, Altoner, Ind.....	2,225
208	Whitewood, 1st (Manse) S. D..	Whitewood, 1st (Manse) S. Dak.	1,100
78	*Wichita, Perkins, Kans*.....	*Wichita, Perkins Kans*.....	
		Wilkesvile, O.....	3,700
7	Williams Chapel, N. C.....		
31	Woodland, Wash.....	Woodland, Wash.....	1,375
149	*Woonsocket, R. I*.....	*Woonsocket R. I*.....	
		Wynnewood, 1st, I. T.....	1,200
48	*Wynnewood, 1st, I. T*.....	*Wynnewood, 1st, I. T*.....	
			$490,331

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COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(*This includes the Manse Fund.*)

ATLANTIC.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Atlantic	$ 4 00	$
East Florida	42 32	100 00
Fairfield	12 42	100 00
Knox	8 00	
McClelland	8 00	500 00
South Florida	60 86	
Total	$130 60	$700 00

BALTIMORE.

Baltimore	$492 02	
New Castle	307 24	
Washington City	520 65	
Total	$1,319 91	

CATAWBA.

Cape Fear	$ 5 45	$ 600 00
Catawba	1 59	900 00
So. Virginia	8 00	
Yadkin	8 00	
Total	$ 18 04	$1,500 00

COLORADO.

Boulder	$ 61 75	$
Denver	199 74	
Gunnison	26 38	2,800 00
Pueblo	307 53	800 00
Total	$595 40	$3,600 00

COLUMBIA.

Alaska	$	$
East Oregon	52 20	2,500 00
Idaho	42 60	600 00
Oregon	305 70	450 00
Puget Sound	144 31	5,550 00
Southern Oregon	17 50	1,600 00
Total	$562 31	$10,700 00

ILLINOIS.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Alton	$ 128 65	$
Bloomington	305 64	
Cairo	142 27	900 00
Chicago	2,597 90	700 00
Freeport	252 97	
Mattoon	141 37	
Ottawa	65 60	
Peoria	216 09	
Rock River	153 80	
Schuyler	222 67	500 00
Springfield	235 33	
Total	$4,462 29	$2,100 00

INDIANA.

Crawfordsville	$ 166 50	$ 500 00
Fort Wayne	151 43	800 00
Indianapolis	159 52	400 00
Logansport	151 72	750 00
Muncie	100 00	800 00
New Albany	101 41	
Vincennes	98 58	
White Water	95 33	1,100 00
Total	$1,024 49	$4,350 00

INDIAN TERRITORY.

Cherokee Nation	$ 17 50	$ 250 00
Chickasaw		150 00
Choctaw	10 50	
Muscogee	37 75	550 00
Total	$65 75	$950 00

IOWA.

Cedar Rapids	$346 63	$
Council Bluffs	162 89	560 00
Des Moines	264 98	2,750 00
Dubuque	140 66	1,000 00
Fort Dodge	218 04	3,500 00
Iowa	192 37	
Iowa City	172 63	500 00
Waterloo	105 14	
Total	$1,503 34	$8,310 00

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KANSAS.

Presbyteries.	Church Contributions.	Board's Grants.
Emporia	$214 94	$2,050 00
Highland	97 14	
Larned	103 23	1,225 00
Neosho	155 17	900 00
Osborne	50 90	300 00
Solomon	144 62	1,650 00
Topeka	251 78	2,250 00
Total	$1,017 78	$8,375 00

KENTUCKY.

Ebenezer	$170 84	$
Louisville	184 64	
Transylvania	106 22	1,200 00
Total	$461 20	$1,200 00

MICHIGAN.

Detroit	$685 72	$ 400 00
Flint	77 33	1,400 00
Grand Rapids	86 48	
Kalamazoo	69 91	
Lansing	106 00	
Monroe	138 16	
Petoskey	18 77	1,400 00
Saginaw	112 17	1,200 00
Total	$1,294 54	$4,400 00

MINNESOTA.

Duluth	$ 70 19	$2,950 00
Mankato	124 92	950 00
Red River	31 09	1,350 00
St. Paul	644 44	5,035 00
Winona	31 27	1,200 00
Total	$901 91	$11,485 00

MISSOURI.

Allen	$	$ 466 00
Kansas City	321 18	
Ozark	159 58	
Palmyra	70 56	
Platte	84 67	
St. Louis	326 76	650 00
Total	$962 75	$1,116 00

NEBRASKA.

Hastings	$ 68 01	$1,250 00
Kearney	116 44	300 00
Nebraska City	237 04	1,650 00
Niobrara	68 47	700 00
Omaha	93 15	1,600 00
Total	$583 11	$5,500 00

NEW JERSEY.

Presbyteries.	Church Contributions.	Board's Grants.
Corisco	$ 25 00	$
Elizabeth	1,239 80	
Jersey City	238 20	300 00
Monmouth	402 74	
Morris & Orange	1,246 74	
Newark	942 25	
New Brunswick	702 39	
Newton	529 86	
West Jersey	368 57	
Total	$5,695 55	$300 00

NEW MEXICO.

Arizona	$ 13 01	$1,400 00
Rio Grande	17 00	
Santa Fé	20 50	1,150 00
Total	$50 51	$2,550 00

NEW YORK.

Albany	$668 39	$
Binghamton	319 46	
Boston	254 12	1,200 00
Brooklyn	1,053 18	
Buffalo	711 57	
Cayuga	258 77	
Champlain	80 81	
Chemung	151 28	
Columbia	284 68	
Genesee	151 72	
Geneva	389 25	
Hudson	446 70	
Long Island	218 85	
Lyons	88 60	
Nassau	174 62	800 00
New York	13,389 22	
Niagara	74 91	
North River	265 65	
Otsego	166 01	
Rochester	1,388 47	
St. Lawrence	208 62	
Steuben	163 26	
Syracuse	268 84	250 00
Troy	552 16	
Utica	55 31	
Westchester	1,004 01	
Total	$22,733 41	$2,250 00

NORTH DAKOTA.

Bismarck	$ 23 52	$1,100 00
Fargo	32 83	1,900 00
Pembina	62 11	200 00
Total	$118 46	$3,200 00

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OHIO.

Presbyteries.	Church Contributions.	Board's Grants.
Athens	$ 78 30	$
Bellefontaine	122 77	
Chillicothe	224 66	300 00
Cincinnati	564 59	500 00
Cleveland	947 40	1,000 00
Columbus	265 58	350 00
Dayton	252 17	700 00
Huron	122 66	
Lima	127 84	
Mahoning	291 90	1,000 00
Marion	59 54	
Maumee	82 64	1,500 00
Portsmouth	79 55	
St. Clairsville	228 46	
Steubenville	277 27	
Wooster	170 77	
Zanesville	195 44	
Total	$4,091 49	$5,350 00

PACIFIC.

Benecia	$242 15	$1,400 00
Los Angeles	551 08	4,250 00
Sacramento	101 60	1,500 00
San Francisco	722 60	1,000 00
San José	152 79	700 00
Stockton	52 48	850 00
Total	$1,822 70	$9,700 00

PENNSYLVANIA.

Allegheny	$690 94	$
Blairsville	399 61	
Butler	140 28	
Carlisle	553 91	
Chester	388 02	
Clarion	174 25	
Erie	566 08	
Huntingdon	608 05	750 00
Kittanning	261 33	200 00
Lackawanna	1,128 19	100 00
Lehigh	579 97	
Northumberland	532 99	
Philadelphia	2,043 06	
Phila. Central	650 49	
Phila. North	631 77	800 00
Pittsburgh	1,888 46	
Redstone	367 31	800 00
Shenango	156 61	
Washington	611 57	
Wellsboro'	82 82	600 00
Westminster	244 24	300 00
West Virginia	69 66	950 00
Total	$12,714 56	$4,500 00

SOUTH DAKOTA.

Presbyteries.	Church Contributions.	Board's Grants.
Aberdeen	$ 34 50	$1,200 00
Black Hills	34 50	1,300 00
Central Dakota	60 60	
Dakota	15 50	500 00
Southern Dakota	93 33	1,088 00
Total	$238 43	$4,088 00

TENNESSEE.

Birmingham	$ 5 00	$1,600 00
Holston	28 19	200 00
Kingston	10 94	2,100 00
Union	148 18	2,300 00
Total	$192 31	$6,200 00

TEXAS.

Austin	$113 35	$
North Texas	50 65	
Trinity	16 67	350 00
Total	$180 67	$350 00

UTAH.

Montana	$131 25	$2,500 00
Utah	91 55	400 00
Wood River	19 80	
Total	$242 60	$2,900 00

WISCONSIN.

Chippewa	$ 50 44	$
La Crosse	29 33	
Lake Superior	148 20	400 00
Madison	114 00	
Milwaukee	149 59	
Winnebago	203 65	525 00
Total	$695 21	$925 00

Total Receipts from 3,286 Churches, viz.:

For General Fund	$62,975 21	
For Manse Fund	699 06	
		$63,674 27

Total amount of Grants:—

For Churches	$96,394 00	
For Manses	10,200 00	
		$106,594 00

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STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

FOR THE YEAR 1889-90.

In the list of Contributions from Churches signs are used as follows:

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

‖ Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Bethel	
Beaufort, Salem	
Berean	$4 00
Calvary	
Charleston, Olivet	
" Wallingford	
" Zion	
Edisto	
Grace	
Hebron	
Hopewell	
James' Island	
Mount Pleasant	
Rivers Chapel	
St. Andrew's	
St. Michael	
St. Paul	
Salem	
Summerville	
Zion	
	$4 00

East Florida Presbytery.

Buffalo Bluff	
Candler	
Crescent City	
Gainesville (Colored)	
Green Cove Springs	
Hawthorne	
Jacksonville, 1st	
" 3d (Laura St.)	
Mary Esther	
Mill Cove	
Palmer	
St. Andrew's	
St. Augustine	
San Mateo (including L. M. S., $10.00)	$42 32
Satsuma	
South Lake Weir	
Starke	
Waldo	
	$42 32

Fairfield Presbytery.

Bethlehem, 1st	
" 2d	
Beulah	
Blue Branch	
Calvary	
Carmel	$1 05
Cheraw	
Congruity	
Dutchman's Creek	
Ebenezer	
Goodwill	2 00
Harmony Chapel	
Hebron	
Hermon	
Hopewell	50
Howell, Salem	
Ladson	
Lebanon	
Little River	
McCoy Chapel	
Macedonia	
Magnolia	
Melina	
Mount Carmel	
Mount Lisbon	
Mount Sinai	3 10
Nazareth	
New Haven	2 77
Olivet	
Pleasant Grove	
St. Matthew	
Shiloh, 1st	
" 2d	
Sumter, 2d	
Tabor	3 00
Trinity	
Yorkville	
	$12 42

Knox Presbytery.

Columbus, 2d S. S.	$1 00
Ebenezer	2 00
" 2d	
Ezra	
Macon, Washington Av. (W. M. S.)	1 00
Madison	
Marietta, Grace Memorial	
Medway	$2 00
Mount Sinai	
New Hope	2 00
Oglethorpe Chapel	
Pleasant Grove	
Riceboro	
St. Paul	
	$5 00

McClelland Presbytery.

Abbeville, 2d	
Belle Way	
Bethel	
Bower's	
Calvary Chapel	
Fair Forest	
Immanuel	
Lites Chapel	
Mattoon	$3 00
Mt. Pizgah	
Mt. Zion	
Pitts	
Pleasant View	
Salem	
Sloan's Chapel	
Walker's Chapel	
	$3 00

South Florida Presbytery.

Acron	$1 35
Altoona	
Auburndale	
Bartow	6 00
Centre Hill	3 00
Crystal River	
Eustis	20 00
Higley	
Homeland	
Kismet	
Kissimmee	7 00
Lakeland	5 00
Orange Bend	
Paola	3 00

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Pittman	
Seneca	
Sorrento	$4 00
Tarpon Spring	
Titusville	11 51
Winter Haven	
	$60 86
Synod of Atlantic	$130 60

Synod of Baltimore.

Baltimore Presbytery.

Annapolis	
Ashland	
Baltimore, 1st (includ'g S. S. $5.00)	$161 25
Baltimore, 2d	26 41
" 12th	10 00
" Abbot Mem'l	1 00
" Aisquith St.	
" Bound'y Av. (inc S. S. M. S. $8.64)	31 14
Baltimore, Broadway	5 00
" Brown M'ml	72 39
" Central	
" Faith	5 00
" Fulton Ave.	2 00
" Grace	
" Knox	
" LaFay'te Sq.	8 33
" Light Street.	
" Madison St.	
" Waverly	
" Welsh	
" Westminster (inc. M. C. D. $5.00)	15 17
Barton	2 00
Bel Air	5 00
Bethel	5 00
Chestnut Grove	
Churchville	10 56
Cumberland	15 00
Deer Creek, Harmony	28 00
Ellicott City	2 43
Emmittsburgh	22 24
Fallston	2 00
Franklinville	
Frederick City	7 25
Frostburgh	
Govanstown	
Granite	80
Hagerstown	
Hampden	2 00
Havre de Grace	5 00
Lonaconing	10 00
Mount Paran	80
New Windsor	1 60
Paradise	
Piney Creek	11 31
Relay	
Taneytown	16 34
The Grove	3 00
Williamsport	
Zion	4 00
	$492 02

New Castle Presbytery.

Blackwater	
Bridgeville	
Buckingham	
Chesapeake City	$5 00
Christiana	
Cool Spring	
Delaware City	
Dover	10 00
Drawyer's	
Eden	
Elkton	$20 00
Federalsburgh	2 64
Felton	
Forest	
Georgetown	
Grace	1 57
Green Hill	6 00
Harrington	
Head of Christiana	
Lewes	
Lower Brandywine	15 00
Manokin	
Milford	
Newark	11 35
New Castle (including S. S. $4.75)	60 37
Pencader	10 00
Perryville	
Pitt's Creek	4 60
Port Deposit	10 70
" Penn	3 30
Red Clay Creek	10 25
Rehoboth (Del.)	
" (Md)	
Rock	3 00
St. George's	2 30
Smyrna	
Snow Hill	
Stanton	
Westminster	
West Nottingham	10 32
White Clay Creek	8 96
Wicomico	12 00
Wilmington, 1st	16 50
" Central (including S. S. $3.88)	42 38
" Hanover St.	
" Olivet	
" Rodney St.	10 00
" West	20 00
Worton	
Zion	10 00
	$207 24

Washington City Presbytery.

Alexandria 1st	
Boyd's	$2 00
Clifton	2 00
Darnestown	
Falls Church (including Ballston Br'nch $2.29)	7 29
Georgetown, West St	71 50
Hermon	3 00
Hyattsville	6 87
Lewinsville	
Manassas	1 00
Neelsville	5 00
Oak Grove	
Prince William, 1st	
Vienna	6 00
Washington City, 1st	40 84
" 4th	41 61
" 6th	15 00
" 15th Street	10 00
" Assembly's	31 00
* " Covenant	
" Eastern	
" Gurley Mem'l	6 50
" Metropolitan	31 95
" New York Av.	168 25
" North	7 89
" Unity	4 00
" Western	38 95
" Westminster	25 00
	$590 65
Synod of Baltimore	$1,319 91

Synod of Catawba.

Cape Fear Presbytery.

Allen's Chapel	
Bethany	
Blandonian	
Chadbourn	
Ebenezer	
Fayetteville	
Freedom East	
Friendship	
Hookerton Sloan's Ch.	$1 00
Mount Calvary	
" Olive	
" Pleasant	
Panther's Ford	
Pilgrim Chapel	
Pollocksville	
Raleigh, Davy Street	1 00
St. Paul	
Shiloh	2 45
Simpson Mission	1 00
T. D. Darling Mission.	
Trenton	
Westminster	
White Hall	
Williams Chapel	
Wilmington, Chestnut Street	
	$5 45

Catawba Presbytery.

Ben Salem	
Bethel	
Bethlehem	
Bethphage	
Biddleville	
Black's Memorial	
Caldwell	
Charlotte	
Cleveland Mills	
Concord	
Davidson College	
Ebenezer	
Emanuel	
Good Hope	
Hamilton	
Hendersonville	
Huntersville	
Lawrence Chapel	$1 50
Leeper's Chapel	
Lincolnton	
Lloyd	
Love's Chapel	
Matthew's Chapel	
McClintock	
Mill's River	
Miranda	
Mount Olive	
" Zion	
Murkland	
New Hope	
Philadelphia	
Poplar Tent	
St. Paul	
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	
Woodland	
	$1 50

Southern Virginia Presbytery.

Albright	
Allen Mission	$1 00
Big Oak	
Central	

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Christ	
Danville, Holbrook St.	$2 00
Ebenezer	
Mount Hermon	
" Zion	
Oak Grove	
Russell Grove	
	$3 00

Yadkin Presbytery.

Aberdeen	
Allen Temple	
Booneville	
Cameron	
Chapel Hill	
Christian Hope	
Cool Spring	
Durham 2d	
Freedom	
" East	$1 00
Gold Hill	
Hanners	
Hillsboro	
John Hall Chapel	
Laurinburgh, Bower's Chapel	
Lexington	
Logan	
Mebane	
Mocksville, 2d	
Mooresville, 2d	1 00
Mount Airy	
" Tabor	
" Vernon	
" Zion	
Nazareth	1 00
New Centre	
Oakland	
Pittsburgh	
Rockingham	
St. James	
Salisbury	
Statesville, 2d	
Thomasville	
Wilson	
Winston	
	$3 00
Synod of Catawba	$18 04

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud	$3 51
Boulder	
" Valley	2 59
Cheyenne	10 55
Crook	
Douglas	
Fort Collins	21 00
Fort Morgan	10 00
Fossil Creek and Stout.	
Greeley	
Julesburg	
Laramie	
Longmont	7 00
Rankin	2 10
Rawlins	
Timnath	5 00
	$61 75

Denver Presbytery.

Abbott	
Akron, 1st	$5 00
Black Hawk	
Brighton 1st	15 00
Central City	
* Denver, 23d Avenue	$12 63
" Capitol Avenue	12 21
* " Central	188 06
" Church of the Redeemer	
" Highlands	
" Hyde Park	
" Westminster	4 00
Georgetown	4 82
Golden S. S.	1 00
Idaho Springs	5 00
Littleton	
Otis, 1st	2 00
Polo	
Wray, 1st	
Yuma, 1st	
	$199 74

Gunnison Presbytery.

Aspen	$10 00
Delta	
Fair Play	
Glenwood Springs, 1st	5 00
Grand Junction	3 00
Irwin	
Lake City	
Leadville	
Ouray	
Pitkin	
Poncha Springs	
Salida, 1st	3 88
Tabernacle	5 00
	$26 88

Pueblo Presbytery.

Alamosa	$3 00
† Cañon City (inc. S. S. $10.00)	160 00
Cinicero	
Colorado Springs	
Costilla	
Del Norte	
Durango	6 00
Eastonville	4 00
Elmoro	1 00
Engle	2 00
Huerfano Cañon	
La Junta	3 00
La Luz	3 00
La Veta	1 00
Las Animas	13 85
Mesa	47 00
Monument	1 00
Monte Vista	11 00
Pueblo, 1st	20 08
Rocky Ford	
Saguache	
Silver Cliff	
Table Rock	3 00
Trinidad, 1st	23 65
" 2d	
Valley View	
Walsenburgh	
West Cliff	
Westminster	
	$307 58
Synod of Colorado	$595 40

SYNOD OF COLUMBIA.

Alaska Presbytery.

Fort Wrangel	
Howkan	
Juneau	
Sitka	
	$

East Oregon Presbytery.

Arlington	
Baker City	
Centreville	
Cleveland	$3 00
Grass Valley	3 00
Heppner	
Joseph, 1st	
Klickitat, 1st	5 00
" 2d	2 00
La Grande	5 00
Lostine	4 00
Pendleton, 1st	12 00
Shiloh	
Summerville	6 30
The Dalles, 1st	
Umatilla	3 00
Union	9 90
Weston	
	$52 20

Idaho Presbytery.

Brents	
Cœur d'Alene, 1st	$5 00
Davenport	
Kamiah	1 00
Lapwai	
Lewiston	
Meadow Creek	
Minnie Falls	
Moscow	3 00
North Fork	
Prescott	10 00
Rathdrum	2 50
Rockford	
Spangle	
‡ Spokane Falls, 1st	16 10
" " Centen'y	
" River	
Waitsburg	
Walla Walla	5 00
Wellpinit	
	$43 60

Oregon Presbytery.

Albany	$15 00
Albina	3 00
Astoria	22 00
Aurora	
Bethany, German	3 00
Brownsville	
Clackamas	
Clatsop Plains	
Corvallis	
Crawfordsville	4 80
Eagle Park, German	
§ East Portland, 1st	6 20
" Mizpah	5 00
Eugene City	6 00
Gervais	
Independence Calvary	10 00
Knappa	
Lafayette	3 00
Lebanon	5 00
McCoy	4 05
Marion	1 00
North Yamhill	
Oak Ridge	
Octorara	2 00
Oregon City	5 00
Pleasant Grove	4 00
Portland, 1st	86 80
" 4th	5 00
" Calvary	68 00
" St. John's	17 75
Salem	
Sellwood	
Spring Valley	12 10

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Tualitin Plains	$2 00
Yaquina Bay	10 00
	$303 70

Puget Sound Presbytery.

Aberdeen	
Ainslie	
Bellingham Bay	
Carbonado	
Chehalis	$4 25
" Indian	
Cosmopolis	
Cowlitz Co., 1st	
Dungeness, 1st	
Ellensburgh	16 46
Fourth Plains	50
Freeport, 1st	
Gig Harbor	
Henderson	
Hoquiam	
La Camas, St. Johns	2 00
Lincoln Creek	
Lopez Island	
Mill Switch	
Montesano	
Mount Pizgah	
Nisqually, Indian	
Nooksack	7 85
North Yakima	
Olympia	6 00
Port Townsend	6 00
Port Townsend Bay	
Puyallup	
" Indian	
Renton	
Rosedale	
San Juan	7 50
Seattle, 1st	28 75
" 2d	
" Calvary	
Snohomish	
South Union	
Sumner	
‡ Tacoma, 1st	36 00
" 2d	
" 3d	4 00
Toledo	
Trinity	
Union Ridge	6 00
Vancouver	7 00
Vashon	2 00
White River	10 00
Wilkeson	
Woodland	
Wynooche	
	$144 81

Southern Oregon Presbytery.

Ashland	$6 00
Eagle Point	
Grant's Pass	
Jacksonville	
Linkville	
Medford	
Myrtle Creek	2 00
Oakland	2 00
Phœnix	2 00
Roseburgh	5 50
Wilbur	
	$17 50
Synod of Columbia	$560 31

Synod of Illinois.

Alton Presbytery.

Alton (Inc. S. S. $2)	$15 00
Baldwin	
Belleview	
Belleville	
Bethel	
Blair	
Brighton	
Butler	
Carlinville	$14 60
Carlyle	
Carrollton	15 00
Chester	2 00
§ Collinsville	15 00
East St. Louis	
Ebenezer	
Edwardsville	80
Elm Point	
Greenfield	
Greenville	5 25
Hardin	
* Hillsboro	
Jerseyville	21 00
Lebanon	6 00
Litchfield	4 00
Moro	
Nokomis	
Old Ripley	
Plainview	
Pleasant Ridge	
Plum Creek	
Raymond	
Rockwood	
Salem, German	5 00
Shipman	
Sparta	
Spring Cove	
Staunton	3 00
Steeleville	
Sugar Creek	
Trenton	
Troy	3 00
Upper Alton	2 00
Virden	6 00
Walnut Grove	
Waveland	
Whitehall	
Woodburn, German	3 00
Yankeetown	
Zion, German	3 00
	$123 65

Bloomington Presbytery.

Alvin	
Bement	$10 00
Bloomington, 1st	18 00
" 2d	50 63
Buckley	
Cayuga	
Cerro Gordo	
Champaign	43 29
Chatsworth	
Chenoa	5 25
Clarence	7 00
Clinton	13 00
Colfax	
Cooksville	4 92
Covell	
Danville	7 50
Dwight	
Elm Grove	
El Paso	12 00
Fairbury	16 00
Farmer City	
Gibson City	7 05
Gilman	10 00
Heyworth	10 00
Homer	3 00
Hoopeston	
Jersey	
Lexington	13 00
Mackinaw	
Mahomet	
Mansfield	
Minonk	$10 47
Monticello	
Normal	11 00
Onarga	10 00
Paxton	1 60
Philo	
Piper City	8 12
Pontiac	8 00
Prairie View	
Rankin	6 31
Reading	
Rossville	6 50
Seymour	
Sheldon	
Sidney	
Tolono	
Towanda	
Union	
Urbana	3 00
Watseka	5 00
Waynesville	
Wellington	
Wenona	5 00
	$305 64

Cairo Presbytery.

Allendale	
Alto Pass	
America	
Anna	$11 00
§ Ava	3 75
Bridgeport	4 00
Cairo	
Carbondale	
Carmi	8 65
Carterville	2 55
Centralia (inc. S.S. $2.10)	10 30
Cobden	8 00
Dubois	
Du Quoin	
Eagle Creek	
Enfield	16 25
Equality	2 60
Fairfield	3 72
Flora	2 35
Friendsville	
Galtin	
Gilead	
Golconda	5 00
Grand Tower	
Harrisburg	2 59
Hermon	
Kinmundy	
McLeansboro	2 00
Metropolis	3 00
Mount Carmel	10 00
" Vernon	3 80
Murphysboro	3 80
Nashville	8 35
Oak Grove	
Odin	
Old Du Quoin	
Olney	2 00
Pisgah	2 00
Potter Memorial	2 00
Richland	2 00
Richview	
Salem	
Saline Mines	2 00
Sharon	
Shawneetown	
Sumner	2 00
Tamaroa	13 00
Union	1 50
Vergennes	
Wabash	3 00
Walnut Hill	
	$140 61

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Chicago Presbytery.

Austin	$13 17
Bloom	
Braidwood	
Brookline	4 22
Cabery	5 00
§ Chicago, 1st	333 48
" 1st German	4 00
" 2d	398 25
" 3d (inc. S. S. $15.00)	215 00
" 4th	459 61
" 5th	13 87
" 6th	79 54
" 8th	129 62
" 41st St	60 68
" Belden Ave.	
" Bethany	1 00
" Campbell Park	
" Central Park	6 44
" Christ Ch'p'l	
" Covenant (inc. S. S. $4.16)	48 16
" Fullerton Av	24 61
" Grace	50
" Holland	6 00
" Immanuel	
" Jefferson Park	16 05
" Railroad Chapel	
" Re-Union	
" River Park	1 00
" Scotch	8 25
" Westminster	
Deerfield	
Dunton	
Du Page	
Elwood	
Englewood, 1st	10 00
" 60th St	4 00
Evanston	147 06
Gardner	
Glenwood	2 00
Half Day	
Herscher	7 00
Highland Park	29 02
Homewood	3 63
Hyde Park	65 68
Itaska	2 00
Joliet, 1st	15 00
" Central	54 00
Kankakee	
Lake, 1st	5 00
Lake Forest	150 78
Lakeview	26 00
Libertyville	
Manteno	16 90
Maywood	3 55
Moreland	
New Hope	
Normal Park	
Oak Park	70 21
Peotone	28 58
Pullman	6 00
River Forest	
Riverside	15 61
South Chicago	4 00
South Evanston (including S. S. $22.88)	61 88
Waukegan	11 00
Wheeling, German	
Will	
Wilmington	7 50
‡ Woodlawn Park	26 81
	$2,595 56

Freeport Presbytery.

Apple River	
Belvidere	$15 00
Cedarville	$2 45
Durand	
Elizabeth	
Foreston, Grove	
* Freeport, 1st	
" 2d	8 41
" 3d German	3 00
Galena, 1st	21 53
" German	3 00
" South	46 69
Hanover	3 00
Harvard	
Lawrence	
Lena	
Linn and Hebron	6 00
Marengo	12 69
Middle Creek	20 41
Monticello	
Oakville	
Oregon	7 69
Prairie Dell, German	
Ridgefield	5 80
Ridott, German	5 00
Rockford, 1st	25 75
" Westminster (including S. S. $1.67)	5 77
Rock Run	3 75
Scales Mound, German	
Shannon	
Warren	
Willow Creek	32 78
Winnebago	7 00
Winslow	
Woodstock	7 25
Woodstock and Queen Anne, German	
Zion, German	10 00
	$252 97

Mattoon Presbytery.

Anderson	
Arcola	
Ashmore	$7 75
Assumption	29 50
Beckwith Prairie	
Bethany	
Bethel	1 00
Casey	
Charleston	
Chrisman	
Dalton	
Dudley	
Effingham	
Grandview	
Greenup	
Kansas	8 00
Marshall	
Marvin	
Mattoon	4 50
Milton	
Morrisonville	1 00
Mt. Olivet	
Moweaqua	
Neoga	2 00
New Hope	
New Providence	
Newton	
Oakland	4 00
Palestine	
Pana	3 03
Paris	10 00
Pleasant Prairie	5 00
Prairie Bird	4 70
Robinson	10 29
Shelbyville	34 00
Shobonier	
Taylorville	6 00
Tower Hill	5 60
Tuscola	9 00
Vandalia	3 00
Walnut Prairie	
Watson	
West Okaw	
York	
	$141 87

Ottawa Presbytery.

Au Sable Grove	
Aurora	$6 60
Brookfield	
Compton	
Earlville	
Grand Ridge	
Granville	
Kings	
Mendota	6 00
Meriden	
Morris	4 00
Oswego	
Ottawa	
" South	
Paw Paw	7 00
Plato, 1st	3 00
Rochelle	20 00
Sandwich	7 00
Streator, Park	
Troy Grove	
Union Grove	
Waltham	12 00
Waterman	
	$65 60

Peoria Presbytery.

Alta	
Altona	
Astoria	
Brimfield	
Brunswick	
Canton	$6 65
Crow Meadow	4 20
Deer Creek	
Delavan	
Elba	
Elmira	14 65
Elmwood	
Eureka	23 51
Farmington	5 05
French Grove	3 50
Galesburgh	10 00
Green Valley	
Henry	
Ipava	
John Knox	
Knoxville	8 21
Lacon	
Lewistown	45 00
Limestone	
Low Point	
Oneida	2 00
Peoria, 1st	14 25
" 2d	8 57
" Bethel	
" Calvary	
" Grace	6 00
Princeville	28 55
Prospect	13 20
Salem	4 75
Sparland	
Vermont	
Washburn	
Washington	4 00
Yates City	5 00
	$216 09

Rock River Presbytery.

Albany	
Aledo (incl. S. S. $10.88)	$18 88
Alexis	16 00

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Arlington	
Ashton	$10 00
Beulah	
Buffalo Prairie	
Calvary	
Centre	7 60
Coal Valley	
* Dixon	
Edgington	7 75
Franklin Grove	9 00
Fulton	2 00
Garden Plain	
Geneseo	12 00
Hamlet	2 00
Keithsburgh	
Kewanee	
Milan	
Millersburgh	4 00
Morrison	21 65
Munson	
Newton	
Norwood	7 07
Peniel	6 00
Perryton	
Pleasant Ridge	1 50
Pre-Emption	
Princeton	20 35
Rock Island, Broadway	
" " Central	
" " German	
Sharon	
Spring Valley	
Sterling	
Viola	8 00
Woodhull	
	$153 80

Schuyler Presbytery.

Appanoose	$9 00
Augusta	10 00
Bardolph	
Brooklyn	3 00
Burton Memorial	8 00
Bushnell	7 00
Camp Creek	7 00
Camp Point	
Carthage	19 00
Chili	
Clayton	3 00
Doddsville	4 00
Ebenezer	
Ellington, Memorial	
Elvaston	
Fairmount	
Fountain Green	3 35
Good Hope	
Hamilton	
* Hersman	15 00
Huntsville	
Kirkwood	
Lee	
Liberty	2 00
Macomb	18 00
Monmouth	30 00
Montebello	
Mount Sterling	23 00
Nauvoo, German	
New Salem	
Olive	
Oquawka	3 27
Perry	
Pittsfield	
Plymouth	2 06
Pontoosuc	
Prairie City	4 00
* Quincy, 1st., S S	23 00
Rushville	16 34
Salem, German	8 00
Walnut Grove	
Warsaw	
Wythe	4 65
	$222 67

Springfield Presbytery.

Bates	
Brush Creek	$3 68
Chatham	
Decatur, 1st	
Farmington	16 00
Greenview	7 00
Irish Grove	15 00
Jacksonville, 2d Portuguese	
Jacksonville, State St.	
Jacksonville, United Portuguese	
Jacksonv'e, Westminster	11 85
Lincoln	2 00
Macon	50
Manchester	
Maroa	3 00
Mason City	6 76
Murrayville	
Naples	
North Sangamon	10 00
Pennsylvania	
Petersburg	7 65
Pisgah	17 78
Pleasant Plains	6 00
Providence	
Springfield, 1st	73 99
" 2d	30 45
" 3d	10 00
" 1st Portuguese	
" 2d "	
Sweet Water	2 00
Unity	6 72
Virginia	5 00
Williamsville, Union	
Winchester	
	$235 33
Synod of Illinois	$4,458 29

Synod of Indiana.

Crawfordsville Presbytery.

Alamo	$3 00
Attica	
Benton	
Bethany	11 00
Bethel	
Bethlehem	
Beulah	3 00
Clinton	
Colfax	
Covington, 1st	
" 2d	
Crawfordsville, 1st	
" Centre	50 01
Darlington	
Dayton	14 42
Delphi	
Dover	
Elizaville	3 00
Eugene	5 00
Fowler	2 00
Frankfort	18 00
Hopewell	4 00
Judson	4 00
Kirklin	
Ladoga	
Lafayette, 1st	
" 2d	
Lebanon	5 00
Lexington	
Marshfield	1 00
Montezuma	3 00
New Bethel	
Newport	
Newtown	7 00
Oxford	2 00
Parkersburgh	
Pleasant Hill	
Prairie Centre	
Rock Creek	$1 00
Rockfield	1 00
Rockville	15 30
Romney	
Rossville	
Russellville	2 00
Spring Grove	
State Line	4 00
Sugar Creek	
Terhune	
Thorntown	4 00
Toronto	
Union	2 00
Veedersburgh	
Waveland	
West Lebanon	1 77
West Point	
Williamsport	
	$106 50

Fort Wayne Presbytery.

Albion	
Auburn	$4 00
Bluffton	10 00
Bristol	
Columbia City	
Decatur	
Elhanan	
Elkhart	
Fort Wayne, 1st	70 23
" 2d	
" 3d	7 60
Goshen	
Highland	1 00
Hopewell	
Huntington	13 00
Kendallville	6 30
Kingsland	5 00
La Grange	18 50
Larwill	
Lima	7 00
Millersburgh	
Orland	
Ossian	4 80
Pierceton	
Pleasant Grove	
Salem Centre	
Troy	
Warsaw	3 00
Waterloo	2 00
	$151 43

Indianapolis Presbytery.

Acton	$3 00
Bainbridge	
Bethany	1 85
Bloomingt'n, Waln't St.	8 10
Boggstown	
Brownsburgh	
Carpentersville	
Clermont	
Columbus	3 00
Danville	
Edinburgh	
Franklin, 1st	15 42
Georgetown	
Greencastle	
Greenfield	
Greenwood	
Hopewell	22 45
Indianapolis, 1st	
" 2d	43 42
" 4th (inc. S. S. $11.51)	23 48
" 5th	1 80
" 6th	2 50
" 7th	5 00
" 9th	

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Indianapolis, 12th	$3 76
" East Washington St.	
" Memorial	
" Olive St	
" Tabernacle	16 06
Nashville	
New Pisgah	
Putnamville	
Shiloh	
Southport	2 70
White Lick	
Zionsville	
	$159 52

Logansport Presbytery.

Akron	
Bedford	
Bethel	$5 00
Bethlehem	
Bourbon	
Brookston	
Centre	
Concord	2 00
Crown Point	8 00
Francisville	
Goodland	4 00
Granger	
Hebron	
Idaville	
Kentland	
Lake Prairie	
La Porte	16 80
Logansport, 1st	12 00
" Broadway	8 00
Meadow Lake	2 00
Michigan City	40 00
Mishawaka	2 00
Monticello	6 00
Mount Zion	1 32
Pisgah	1 00
Plymouth	
Remington	
Rensselaer	5 10
Rochester	
Rolling Prairie	
Salem	
South Bend, 1st	25 00
" 2d	
Sumption's Prairie	
Tassinong	
Tippecanoe	
Union	
Valparaiso	11 00
Walkerton	
West Union	3 00
Winamac	
	$151 72

Muncie Presbytery.

Anderson	$6 75
Blaine	
Centre Grove	
Elwood	
Hartford City	3 00
Hopewell	5 00
Jonesboro	
Kokomo	5 00
La Gro	
Liberty	3 80
Marion	
Muncie	12 57
New Cumberland	1 21
New Hope	2 00
Noblesville	2 00
Perrysburgh	
Peru	10 67
Portland	2 50
Shiloh	3 15
Tipton	2 00
Union City	$4 00
Wabash	26 00
Winchester	10 85
Xenia	
	$100 00

New Albany Presbytery.

Anderson	
Bedford	
Bethel	
Bethlehem	
Bridgeport	
Brownstown	$3 25
Charlestown	
Corydon	
Crothersville	
Elizabeth	
Graham	
Grantsburg	
Greenville	
Hanover	7 31
Jackson Co	
Jefferson	20 15
Jeffersonville	
Laconia	2 00
Leavenworth	1 00
Lexington	
Livonia	3 80
Madison 1st	9 75
" 2d	5 00
Mauckport	
Milltown	
Mitchell	2 00
Monroe	
Mount Lebanon	
" Vernon	
New Albany, 1st	26 75
" 2d	3 00
" 3d	3 00
New Philadelphia	
New Washington	2 00
North Vernon	
Oak Grove	
Orleans	
Otisco	
Owen Creek	
Paoli	
Pleasant Hill	
" Township	
Rehoboth	
St. Johns	
Salem	
Seymour	2 40
Sharon	
" Hill	2 50
Smyrna	
Utica	
Valley City	
Vernon	6 50
Vevay	
Walnut Ridge	1 00
	$101 41

Vincennes Presbytery.

Bethany	
Brazil	
Bruceville	
Carlisle	$4 45
Claiborne	4 00
Evansville, 1st Avenue	
" Grace	9 00
" Walnut St	21 00
Graysville	
Howesville	
Indiana	11 50
Koleen	
Mount Vernon	
Oak Grove	
Oakland City	
Ohio	
Olive Hill	
St Petersburg	
Poland	$3 00
Princeton	
Rockport	
Royal Oak	
Salem	4 80
Smyrna	
Spencer	
Sullivan	
Terre Haute, Central	
" Moffat St	2 00
Upper Indiana	9 60
Vincennes(inc.S.S.$7.48)	15 78
Washington	6 00
West Salem	
Worthington	4 00
	$94 58

White Water Presbytery.

Arlington	
Aurora	$3 00
Bath	
Brookeville	
Cambridge City	
Clarksburgh	
" Memorial	
Cold Spring	
College Corner	
Concord	
Connersville	
" German	
Dunlapsville	4 00
Ebenezer	
Greensburgh	42 83
Hagerstown	
Harmony	2 00
Homer	
Hopewell	5 00
Kingston	
Knightstown	
Lawrenceburgh	
Lewisville	
Liberty	5 00
Metamora	
Mount Carmel	
New Castle	6 00
Palmetto	
Providence	
Richmond	18 40
Rising Sun (W. M. S.)	2 00
Rushville	7 10
Sardinia	
Shelbyville	
" German	
Sparta	
Toner's Chapel	
Union	
Versailles	
	$95 33
Synod of Indiana	$1020 49

SYNOD OF INDIAN TER.

Cherokee Nation Presbytery.

Antioch	
Au-ga-ley	
Barren Fork	$6 50
Blockard's Chapel	
Blue Springs	
Canadaville	
Claremore	1 00
" Mound	
Dwight	
Elm Spring	
Eureka	
Fairview	

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Fleetwood	
Fort Gibson	$5 00
Millwood	
Oowala	
Park Hill	
Pheasant Hill	
Pleasant Valley	
Tahlequah	
Vinita	5 00
Walnut Grove	
White Water	
	$17 50

Chickasaw Presbytery.

Atoka	
Caddo	
Durant	
Johnsonville	
Lehigh	
Paul's Valley	
Purcell	
White Bead Hill	
Wynne Wood	

Choctaw Presbytery.

Apeli	
Beaver Dam	
Bennington	$2 00
Big Lick	
Forest	
Hebron	
Lenox	
McAlester	
Mount Gilead	
Mount Zion	
Mountain Fork	
New Hope	
Oak Hill	
Philadelphia	
St. Paul	
Sans Bois	1 50
Wheelock	7 00
	$10 50

Muscogee Presbytery.

Achena	$2 00
Beaver	2 00
Muscogee	22 00
North Fork	
Nuyaka	4 50
Red Fork (inclu'g S. S.)	2 25
Tulsa	
Wealaka	
Wewoka	5 00
	$37 75
Synod of Indian Ter	$65 75

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	$10 00
Andrew	
Atkins	
Bellevue	
Bethel	
Big Grove	
Blairstown	8 88
Cedar Rapids, 1st	62 76
" 2d	15 15
" 3d	
Central	
Centre Junction	
Clarence	2 50
Clinton	68 79
Delmar	
Elwood	
Fulton	
Garrison	
Hickory Grove	
Linn Grove	$4 00
Lyons	5 00
Marion (inc. S. S. $1.50)	7 58
Mechanicsville	7 00
Monticello	
Mount Vernon	9 71
Onslow	5 00
Pleasant Hill	
Richland Centre	
Scotch Grove	3 00
Shellsburgh	
Springville	3 61
Vinton	22 00
Watkins	
Wheatland	1 00
Wyoming	11 20
	$246 63

Council Bluffs Presbytery.

Adair	$0 75
Afton	3 00
Atlantic	
Audubon	5 50
Avoca	
Bedford	
Brooks	2 50
Carson	12 00
Casey	65
Clarinda	13 11
Conway	3 50
Corning	
Council Bluffs	24 08
Creston	10 00
Diagonal, 1st	1 00
Emerson	5 00
Essex	
Goshen	
Greenfield	
Griswold	10 00
Guthrie Centre	
Hamburg	5 00
Imogene	3 00
Knox	
Lenox	4 00
Logan	3 00
Malvern	3 30
Marne	
Menlo	10 00
Missouri Valley	4 00
Morning Star	
Mount Ayr	5 00
Neola	3 00
Nodaway	1 50
Norwich	
Pilot Grove	
Platte Centre	4 00
Prairie Star	
Randolph	7 20
Redding	
Red Oak	
Sharon	
Shelby	4 00
Shenandoah	
Sidney	2 00
Villisca	
Walnut	3 85
Westminster	
Woodbine	9 00
Yorktown	
	$162 89

Des Moines Presbytery.

Adel	$3 90
Albia	8 00
Allerton	
Centreville	
Chariton	$4 75
Colfax	2 00
Columbia	14 00
Corydon	
Dallas Centre	7 00
Derby	
Des Moines, 6th	
" Bethany	
" Central	23 65
" Highland Park	5 00
" Westminster	5 74
Dexter	
Earlham	10 00
East Des Moines	17 70
English, 1st	
Garden Grove	8 10
Grand River	1 30
Grimes	6 00
Hartford	
Hopeville	1 80
Humeston	
Indianola	7 00
Jacksonville	4 65
Knoxville	13 00
Laurel	
Leighton	2 00
Leon	5 00
Le Roy	
Lineville	
Lucas	
Mariposa	3 00
Medora	2 74
Minburn	
Moulton	
New Sharon	6 20
Newton	16 00
Olivet	
Osceola	14 10
Oskaloosa	12 50
Panora	1 00
Pella	
Perry	
Plymouth	5 00
Promise City	3 30
Ridgedale	10 00
Russel	10 26
St. Charles	2 00
Seymour	
South Des Moines	
Unionville	
Waukee	
White Oak	
Winterset	23 00
	$361 82

Dubuque Presbytery.

Bethel	
Centretown, German	$4 00
Coggon, Zion	9 00
Dayton	1 00
Dubuque, 1st	23 00
" 2nd	25 00
" German	6 00
Dyersville, German	3 00
Fairbanks	
Farley	
Frankville	
Hazleton	1 00
Hopkinton	4 13
Independence, 1st	
" German	34 68
Jesup	4 00
Lansing, 1st	6 65
" German	2 00
Lime Spring	
McGregor, German	2 00
Manchester	
Maynard	
Mount Hope	
Oelwein	
Pine Creek	5 00

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Pleasant Grove	$3 00
Prairie	
Roasville	
Rowley	1 50
Sherrill's Mound	
Volga	
Walker	2 00
Waukon, German	
Wilson's Grove	3 75
	$140 66

Fort Dodge Presbytery.

Alta	$1 15
Arcadia	
Ashton	1 00
Auburn	2 00
Bancroft	1 00
Battle Creek	3 85
Bethel	5 50
Boone	
Burt	5 50
Calliope	
Carroll	7 00
Cherokee	
Churdan	3 00
Coon Rapids	7 30
Dana	7 00
Dedham	3 00
Denison	4 64
East Cedar	8 60
Emmanuel, German	
Emmett Co., 1st	
" Scotch	
Estherville	
Fonda (incl. S. S. $1)	6 00
Fort Dodge	24 61
Gilmore City	2 00
Glidden	8 94
Grand Junction	8 35
Hosper	3 00
Ida Grove	7 00
Inwood	2 00
Ireton	
Jefferson	
Lake City	13 00
Le Mars	
Liberty	4 00
Lohrville	5 00
Lyon Co., German	2 00
Manilla	
Manning	
Mapleton	
Marcus	
Meriden	7 50
Moingona	
O'Brien Co., Scotch	5 00
Odebolt	2 50
Paton	
Pleasant Valley	
Plover	
Plymouth Co.	
Pomeroy	5 50
Providence	
Ramsey, German	
Rippey	
Rockwell	
Rolfe, 2d	3 75
Sac City	6 10
Sanborn	5 00
Schaller	6 55
Sioux City, 1st	
" 2d	4 75
Sioux Co., 2d	
Spirit Lake	3 00
Storm Lake	
Sunnyside	
Vail	9 45
West Bend	2 50
Westminster of Woodbury Co.	
Wheatland, German	10 00
	$218 04

Iowa Presbytery.

Bentonsport	
Birmingham	$3 35
Bloomfield	
Bonaparte	1 53
Burlington, 1st	23 16
" Ebenezer, Ger.	
Chequest	2 43
Croton	
*Fairfield	
Grandview	
Home Prairie	
Keokuk, Westminster	54 43
Kirkville	3 20
Kossuth	5 70
Lebanon	4 00
Libertyville	2 00
Martinsburgh	9 00
Mediapolis	8 29
Middletown	2 40
Montrose	7 48
Morning Sun	14 00
Mount Pleasant, 1st	10 00
" " German	8 00
Mount Zion	2 10
New London	
Oakland	
Ottumwa, 1st	12 30
" East End	
Pleasant Plain	
Primrose	
St. Peter's, Evangelical	2 00
Salina	
Sharon	4 57
Shiloh	
Shunam	4 00
Spring Creek	
Troy	5 00
Union	
Wapello	4 43
West Grove	
West Point	
Winfield	
	$122 37

Iowa City Presbytery.

Atalissa	$2 00
Bethel	
Blue Grass	
Brooklyn	8 00
Cedar Valley	
Columbus, Central (inc. S. S. $1.50)	5 20
Crawfordsville	7 65
Davenport, 1st	21 50
" 2d	
Deep River	6 00
Eldridge	
Elm Grove	
Fairview	
Hermon	
Iowa City	28 24
Keota	3 46
Ladora	4 00
La Fayette	
Le Claire	
Malcolm	
Marengo	3 08
Montezuma	
Mount Union	
Muscatine, 1st	21 00
" German	1 00
Nolo	
Oxford	8 00
Princeton	
Red Oak Grove	
Scott	3 00
Sigourney	5 00
Sugar Creek	2 00
Summit	
Tipton	$8 00
Union	2 25
Unity	
Washington	2 30
West Branch	2 00
West Liberty	7 00
What Cheer	
Williamsburgh	7 00
Wilton	15 00
	$172 63

Waterloo Presbytery.

Ackley	$13 00
Albion	5 00
Aplington	
Cedar Falls	
Cedar Valley	
Clarksville	5 00
Conrad	
Dows	11 00
Dysart	2 50
East Friesland, Ger'n	
Eldora	
Greene	2 00
Grundy Centre (inc. S. S., $1.29)	8 00
Holland, German	8 00
Janesville	4 00
Kamrar	
La Porte City	
Marshalltown (inc. S S. $2)	12 00
Morrison	10 00
Nevada	9 37
Pisgah	
Point Pleasant	
Rock Creek, German	
Salem	
State Centre	6 56
Steamboat Rock	
Tama	2 26
Toledo	4 51
Tranquility	
Union, German	
Waterloo	
Waverly	
West Friesland, Ger	2 09
Williams	
	$105 14
Synod of Iowa	$1,499 88

Synod of Kansas.

Emporia Presbytery.

Agricola	
Argonia	$3 00
Arkansas City	
Augusta	
Belle Plaine	4 00
Big Creek	
Brainerd	4 00
Burlingame	9 10
Burlington	
Caldwell	7 69
Calvary	
Cedar Point	2 00
‡ Clear Water	2 50
Clements	
Conway Springs	2 00
Cottonwood Falls	6 28
Council Grove	10 00
Dexter	
Eaton	
Eldorado	11 35
El Paso	2 00
Elmendaro	
Emporia, 1st	21 45
" 2d	
" Arundel Ave.	

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Eureka	$2 00
Florence	2 50
Grand Summit	
Harmony	
Hartford	
Howard	15 00
Hunnewell	
Indianola	
Le Roy	
Lyndon	5 00
Madison	
Maple City	2 80
Marion	8 00
Maxon	1 70
Mayfield	3 00
Melvern	1 79
Morris	
Mount Pleasant	
" Vernon	
Mulvane	
New Salem	3 30
Newton	
Osage City	10 00
Oxford	
Peabody	12 02
Peotone	1 00
Pleasant Unity	
Potwin	
Quenemo	4 56
Reece	
Salem Township	
" Welsh	
Sedan	
Silver Creek	1 00
Slate Valley	2 00
Union, 1st	
" 2d	
Walnut Valley	
Walton	1 00
Wauneta	
Waverly	7 50
Welcome	
Wellington	
Westminster	
White City	3 16
Wichita, 1st	13 00
§ " Oak Street	4 00
" Perkins	
" Lincoln St	
" West Side	7 45
Wilsie	1 84
Winfield	15 00
	$213 94

Highland Presbytery.

Atchison, 1st	
Avoca	
Axtel	$5 30
Baileyville	2 00
Blue Rapids	7 21
Clifton	
Corning	3 00
Deer Creek	
Effingham	5 00
Fairview	
Frankfort	
Hiawatha	20 00
Highland	8 00
Holton, 1st	
" German	
Horton	5 00
Huron	2 00
Irving	
Lancaster	8 52
Leghorn	
Marysville	5 00
Netawaka	
Neuchatel	
North Marysville	
Nortonville	7 00
Onaga	
Oneida	
Troy	$8 61
Vermillion	3 00
Washington	7 50
‡ Willis	
	$97 14

Larned Presbytery.

Anthony	
Arlington	$6 00
Ashland	
Attica	
Banner	
Bazine	
Beaver	
Bellefont	
Burrton	4 98
Cairo	
Canton	
Chase	
Cimarron	1 00
Claflin	
Coldwater	
Coolidge	
Crisfield	
Danville	
Dodge City	
Edwin	
Ellinwood	
Freeport	5 00
Galva	
Garden City	
Geneseo	
Great Bend	4 00
Greensburg	
Halsted	5 00
Harper	1 00
Hartland	
Hugoton	
Hutchinson	34 29
Iuka	
Kendall	
Kingman	
Kinsley	
Lakin	
Larned	
Leesburgh	
Liberal	
Lydia	
Lyons	
McPherson	27 00
Marquette	
Mead Centre	
Medicine Lodge	
Nashville	
Ness City	5 00
Ninnescah	
Parks	
Pratt	
Richfield	
Roxbury	
St. John	
Santa Fé	
Spearville	3 91
‡Sterling	5 00
Sylvia	
Syracuse	
Ulysses	
Valley Township	
Wendell	
West Plains	
Woodsdale	
Zion	
	$102 18

Neosho Presbytery.

Altamont	
Baxter Springs	
Bethel	
Blue Mound	$1 55
Caney	
Carlyle	$0 86
Central City	1 95
Chanute	5 00
Cherokee	
Cherryvale	3 05
Chetopa	
Coffeyville (inc S. S.)	4 35
Colony	3 00
Columbus	10 00
Edna	
Elk City	5 00
Erie	
Fairview	90
Fort Scott, 1st	
" 2d	
Fredonia	3 00
Galena	
Garnett	7 00
Geneva	
Girard	
Glendale	3 00
Harrison	
Humboldt	4 01
Independence	
Iola	11 00
La Cygne	
Lake Creek	
Le Loup	
Liberty	
Lone Elm	
Louisburgh	3 50
McCune	
Mapleton	
Miami, 4th	
Mineral Point	1 69
Monmouth	
Montana	
Moran	2 30
Mound Valley	3 00
Neodesha	3 00
Neosho Falls	
New Albany	2 00
Osage, 1st	14 00
Ottawa	15 50
Paola	
Parsons	19 15
Pittsburgh	2 00
Pleasant Hill	
Pleasanton	
Princeton	4 00
Richmond	5 20
Scammon	1 00
Somerset	
Springdale	
Sugar Valley	2 95
Thayer	5 00
Toronto	1 95
Uniontown	
Walnut	
Weir City	3 00
Yates Centre	1 75
	$155 17

Osborne Presbytery.

Achilles	
Atkin	
Beaver Valley	
Bethel	
Blakeman	
Bow Creek	
Colby	
Covert	$1 50
Cresson	
Crystal Plains	
Downs	
Fairport	
Goodland	
Gove City	
Graham	
Grainfield	
Hays City	10 75

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Hill City	
Hoxie	$4 00
Kill Creek	2 30
Logan	
Long Island	
Ludell	
Mount Salem	
New York	
Norton	9 70
Oakley	
Oberlin	
Olivet	
Osborne	4 00
Phillipsburg	5 00
Plainville	
Pleasant Valley	
Prairie View	
Rose Valley	
Russell	5 00
Selden	
Sharon Springs	
Shiloh	
Smith Centre	
Wakeeney	8 65
Wallace	
White Lily	
White Rock	
Zion	
	$50 90

Solomon Presbytery.

Abilene	$11 88
Barnard Tabernacle	2 00
Bashan	
Belleville	5 00
Beloit	
Bennington	
Blue Stem	25
Bridgeport	
Carlton	5 00
Cawker	6 00
Cheever	7 00
Clyde	4 00
Concordia	7 62
Culver	9 14
Delphos	9 00
Dillon	4 00
Ellsworth	
Fort Harker	
Fountain	
Glasco	3 00
Glen Elder	2 00
Gypsum	
Harmony	
Herrington	
Hope	11 75
Kanopolis	
Lincoln	3 00
Manchester	3 00
Mankato	7 43
Minneapolis	11 00
Mt. Pleasant	
Mulberry, French	
Orbitello	
Plum Creek	
Poheta	
Providence	
* Salina, 1st	24 00
Saltville	
Scandia	
Scotch Plains	2 30
Solomon	
Sylvan Grove	90
Union	
Union Grove	
Vesper	85
White Creek	50
White Rock	
Wilson	4 00
Woodbine	
	$144 62

Topeka Presbytery.

Adrian	
Armourdale	
Auburn	$3 70
Bala	
Baldwin	3 00
Bethel	3 00
Black Jack	5 50
Clay Centre	
Clinton	5 00
De Soto	
Edgerton	2 40
Fairmount	
Gardner	
Hebron	
High Prairie	
Idana	5 00
Industry	1 00
Junction City	28 08
Kansas City	18 00
Lawrence	17 20
Leavenworth, 1st	
Leonardville	
Lowemont	3 00
Manhattan	20 00
Media	2 49
Meriden	1 65
Mission Centre	
Mulberry Creek, Ger	5 00
Oak Hill	
Olathe	5 00
Oskaloosa	10 00
Perry	2 40
Pleasant Ridge	3 00
Riley Centre, German	
Rossville	6 00
Sedalia	
Seymour	
Sharon	
Spring Hill	
Stanley	
Topeka, 1st	90 90
" 2d	
" 3d	
" Highland Park	
" Westminster	
Vinland	4 41
Wakarusa	6 00
Wamego	
Willow Springs	
	$251 78
Synod of Kansas	$1,015 68

Synod of Kentucky.

Ebenezer Presbytery.

Ashland	
Augusta	$10 00
Burlington	
Covington, 1st	
Dayton	6 40
Ebenezer	
Falmouth	
Flemingsburgh	9 35
Frankfort, 1st	13 00
Greenup	2 00
Lexington, 2d	94 84
Ludlow	4 25
Maysville	12 00
Moorefield	
Mount Sterling, 1st	1 50
Murphysville	
New Concord	2 00
" Hope	
Newport	
Paris, 1st	11 00
Pikeville	
Salyersville	
Sharpsburgh	$4 00
Valley	
Williamstown	
	$170 84

Louisville Presbytery.

Brandenburg	
Caney Fork	
Cloverport	
Craig	
Elizabethtown, 1st	
Hodgensville	
Hopkinsville, 1st	$6 50
Kuttawa, W. P. M. S	6 00
" Band of Little Workers	1 00
Louisville, 4th	7 00
" Central	35 00
" College St	54 54
" Jefferson St	
" Knox	
" Olivet Ch'l	5 00
" Walnut St	3 00
" Warren Memorial	50 15
Marion	2 00
New Castle	
Olivet	
Owensboro, 1st	
Penn's Run	
Pewee Valley	9 00
Pisgah	
Plum Creek	
Princeton, 1st, S. S	2 45
" 2nd	
Salem	
Shelbyville, 1st	3 00
South Carrollton	
	$184 64

Transylvania Presbytery.

Barboursville	
Bethel Union	
Burkesville	$1 47
Columbia	
Concord	
Danville, 2d	50 00
Dick's River	
East Bernstadt	4 00
Ebenezer	
Edmondton	
Greensburgh	
Hanging Fork	
Harlan	
Harmony	
Harrodsburgh	18 95
Junction City, Boyle	
Knox	
Lancaster	5 00
* Lebanon, 1st	
Livingston	3 00
Manchester	
Meaux Chapel	
Mount Pleasant	
Paint Lick	
Richland	
Richmond	5 00
Stanford	18 80
	$106 22
Synod of Kentucky	$461 20

Synod of Michigan.

Detroit Presbytery.

Alpena	
Ann Arbor	$14 25

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Birmingham	
Brighton	$5 00
Canton	
Dearborn	
Detroit, 1st	40 95
" 2d Avenue	
" 3d Avenue	10 02
" Baker Street	
" Calvary	10 00
" Central	24 16
" Covenant	100 00
" Fort Street	77 69
" Hamtramck	
" Jefferson Ave.	140 00
" Memorial	
" Thompson	
" Trumbull Ave.	15 00
" Westminster incl. S.S., $45 75	125 78
East Nankin	
Erin	4 00
Fremont	1 00
Holly	
Howell	29 90
Independence	
Marine City	15 00
Milan	
Milford, United S. S.	5 00
Mount Clemens	12 00
Norris	
Northville	
Plainfield	
Plymouth	
Pontiac (inc. S. S., $2.67)	23 93
Port Huron	
Saline	2 32
Southfield	
South Lyon	
Springfield	
Stony Creek	
Unadilla	
White Lake	
Wing Lake	
Wyandotte	
Ypsilanti (inc. S. S., $2.27)	29 77
	$685 72

Flint Presbytery.

Argentine	$4 00
Bad Axe	5 00
Bethel	
Brigham	
Brookfield	
Brockway	2 00
Bruce	
Byron	
Caro	10 00
Caseville	
Cass City	
Columbia	
Corunna	
Croswell	
Denmark	
Elk	
Fenton	
Flint	
Flushing	
Flynn	
Fort Gratiot	
Frazer	
Fremont	
Gaines	2 35
Grindstone City	
Knox	
La Motte	3 00
Lapeer	16 53
Linden	2 35
Marlette, 1st	13 65
" 2d	3 00
Morrice	8 55
Mundy	$7 00
North Burns	
Otter Lake	
Port Austin	
Port Hope	
Sand Beach	
Soule	
Vassar	
Verona	
	$77 33

Grand Rapids Presbytery.

Big Rapids, Westminster	$18 65
Evart	5 00
Ferrisburg	
Grand Haven	15 02
Grand Rapids, 1st	14 17
Grand Rapids, Mission Wood	
Grand Rapids, Westminster	23 11
Hesperia	
Ionia	
Ludington	7 53
Montague	
Muir	2 00
Pewamo	
Sebewa	
Spring Lake	
Tustin	1 00
	$96 48

Kalamazoo Presbytery.

Allegan	
Buchanan	
Burr Oak	
Cassopolis	$6 14
Constantine	
Decatur	
Edwardsburgh	5 00
Hamilton	
Kalamazoo, 1st	28 87
" Holland	
" North	2 00
Kendall	
Martin	3 85
Niles	
Paw Paw	
Plainwell	
Richland	12 00
Schoolcraft	4 00
Sturgis	1 00
Three Rivers	4 05
White Pigeon	3 00
	$69 91

Lansing Presbytery.

Albion	$10 00
Battle Creek	12 00
Brooklyn	7 20
Concord	5 04
Delhi	11 30
Eckford	
Hastings	
Homer	8 00
Jackson	5 36
Lansing, 1st (a member)	1 00
" Franklin St.	
Marshall	11 50
Mason	20 00
Oneida	5 00
Parma	
Springport	
Stockbridge	
Sunfield	
Tekonsha	$4 60
Windsor	5 00
	$106 00

Monroe Presbytery.

Adrian	$22 00
Blissfield	5 00
California	
Clayton	
Coldwater	3 75
Deerfield	1 00
Dover	
Erie	5 00
Hillsdale	14 00
Hudson	
Jonesville	16 00
La Salle	
Manchester	
Monroe	9 35
Palmyra	
Petersburg	1 00
Quincy	15 56
Raisin	3 50
Reading	3 00
Tecumseh	29 00
	$138 16

Petoskey Presbytery.

Alanson	
Boyne City	$1 00
Boyne Falls	1 00
Cadillac	3 00
Crooked Lake	
Cross Village	
East Jordan	
Elk Rapids	
Elmira	
Fife Lake	
Harbor Springs	6 09
Lake City	
Makinaw City	
Omena	
‡ Petoskey	7 77
Riverside, Bethany	
Walloon	
	$18 77

Saginaw Presbytery.

Alcona	
Allis	
Alma	$10 00
Au Sable and Oscoda	
Bay City	18 13
Caledonia	
Calkinsville	
Calvary	
Coleman	
East Saginaw, 1st	
" Washington Avenue	
Emerson	
Gladwin, 1st	
" 2d	4 20
Grayling	
Harrisville	
Ithaca	5 86
Lafayette, 2d	
Long Lake	
Maple Ridge	
Midland	13 69
Mount Pleasant	4 00
Omer	
Pinconning	
Pine River	
Saginaw	
Saginaw City, 1st (Rev. A. S. Bruskie's Bible Class)	5 11

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Saginaw, Grace	
" Immanuel	$12 00
St. Louis	
Sterling	
Tawas	5 18
Taymouth	4 00
Westminster	
	$112 17
Michigan Synod	$1,294 54

Synod of Minnesota.

Duluth Presbytery.

Barnum, 1st	$5 70
Cloquet	2 00
‡ Duluth, 1st	25 67
" 2d	21 82
Ely	
Hinckley	
McNair Memorial	2 00
Pine City	
St. James	5 00
Sandstone	
Thomson	2 00
Two Harbors	6 00
West Duluth	
	$70 19

Mankato Presbytery.

Amboy	$5 00
Balaton	
Beaver Creek	
Blue Earth City	10 00
Canby	
Currie	
Delhi	7 85
Fulda	
Grandview	
Home	
Jackson, 1st	
Kasota	2 50
Lake Crystal	
Le Seuer	10 00
Luverne, 1st	5 00
Lyons	
Madelia	4 00
Mankato, 1st	15 43
Morgan	
Pipestone	3 00
Porter	
Redwood Falls	
Rushmore	
St. James	
St. Peter's Union	18 40
Slayton	
Swan Lake	
Tracy, 1st	
Wells, 1st	4 00
Windom, 1st	
Winnebago City	4 00
Woodstock	
‡ Worthington, Westminster (including S. S., $22.48)	35 74
	$124 92

Red River Presbytery.

Angus	
Argyle	
Ashby	
Bethel	
Crookston	$5 00
Davis	
East Grand Forks, Mendenhall Memorial	2 65
Elbow Lake	
Euclid	
Evansville	
Fergus Falls	$9 16
Goodale	
Hallock	
Hope	
Keystone	
Knox	
Lawrence	
Maine	10 18
Maplewood	
Moorhead	4 10
Northcote	
Red Lake Falls	
Ridge	
Sabin	
St. Hilaire	
Scotland	
Springbrook	
Tamarac	
Warren	
Western	
	$31 09

St. Paul Presbytery.

Belle Plains	
Brown's Valley	
Buffalo	
Burbank	
Crystal Bay	
Delano	
Dundas	
Eden Prairie	
Empire	
Farmington	
Forest	
Goodhue	
Greenleaf	
Harrison	
Hastings	
Howard	
Jordan	
Litchfield	$6 76
Long Lake	
Macalester	9 35
Maple Plain	
Merriam Park	
Minneapolis, 1st	22 61
" 5th	5 00
" Andrew	40 00
" Bethlehem	65
‡ " Bloomington Ave	
" Franklin Ave	9 00
" Highland Park	18 63
" Hope	
" House of Faith	
" Riverside Chapel	5 41
" Shiloh	
" Stewart	27 34
" Westmin'r (inc. S.S., $29.99)	109 72
Murdock	
North St. Paul	
Oak Grove	
Red Wing	11 97
Rheiderland, German	
Rockford	
Royalton	
Rush City	2 00
St. Cloud	14 80
St. Croix Falls	4 05
St. Paul, 1st	
" 9th	4 00
" Arlingt'n Hills	
" Bethlehem	
" Central	145 59
St. Paul, Dayton Ave.	$53 60
" East	
" Goodrich Av. S. S.	3 27
" House of Hope (incl. S.S., $13.88)	125 08
" Park	2 35
" Warrendale	
" Westminster	2 00
Shakopee	
Spring Grove	
Stillwater, 1st	8 06
Taylor's Falls	
Vermillion	
White Bear (inc. S. S., $1.25)	16 25
* Willmar	
Winsted	2 00
	$644 44

Winona Presbytery.

Albert Lea	
Austin	
Bethel	
Caledonia	
Chatfield	$3 66
Chester	
Claremont	
Coulton	
Ebenezer	1 65
Frank Hill, German	
Fremont	
Glasgow	
Harmony	
Henrytown	
Hokah	
Houston	
Kasson	10 78
La Crescent	
Lanesboro	
Le Roy	
Oakland	
Oronoco	
Owatonna	11 16
Preston	4 00
Ripley	
Rochester	
Sheldon	
Stewartville	
Washington	
Winona, 1st	
" German	
Woodbury	
Wyckoff	
	$31 27
Synod of Minnesota	$901 91

Synod of Missouri.

Allen Presbytery.

Allen Chapel	
Cotton Plant	
Harris' Chapel	
Hope	
Hopewell	
Little Rock	
Monticello	

Kansas City Presbytery.

Appleton City	
Bethel	
Brownington	
Butler	$11 00
Centre View	

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Clinton	$2 00
Creighton	4 00
Deepwater	6 00
El Dorado	
Greenwood	2 00
High Point	
Holden	5 05
Jefferson City	5 00
Kansas City, 1st	26 50
" 2d	154 18
" 3d., S. S.	2 00
‡ " 4th	5 00
" 5th	11 20
" Hill Memorial (inc. S. S., $6.00)	12 20
" Welsh	
Knob Noster	
Lone Oak	
Malta Bend	2 65
Montrose	
Nevada	
Osceola	
Pleasant Hill	
Raymore	8 90
Rich Hill	38 45
Rockville	
Salem	3 00
Salt Springs	
Schell City	
Sedalia, Broadway	
Sharon	4 55
Sunny Side	2 50
Tipton	6 00
Warrensburgh	
Warsaw	
Westfield	4 00
	$321 18

Ozark Presbytery.

Ash Grove	
Belleview	
Bolivar	$17 85
Buffalo	
Carthage	20 41
Conway	
Ebenezer	6 00
Eureka Springs	16 00
Golden City	
Grace	
Granby	
Grand Prairie	
Home	
Irwin	
Joplin S. S.	5 00
Lehigh	
Lockwood	
Madison	
Monett	
Mountain Grove	
Mount Vernon	3 00
" Zion	
Neosho	6 87
North Prairie	
Ozark	
Ozark Prairie	15 00
Preston	
Salem	
Shiloh	
Springfield, 2d	2 75
" Calvary	48 70
Stockton	
Trinity	
Waldensian	
Webb City	9 00
Westminster	
West Plains	6 00
White Oak	
White Rock	
	$159 58

Palmyra Presbytery.

Bethel	
Bevier	
Birdseye Ridge	$5 00
Brookfield	4 06
Canton	
Clarence	
Edina	6 85
Glasgow	3 15
Glasstown	
Glenwood	
Grantsville	3 00
Hannibal	25 00
Kirksville	
Knox City	1 00
La Clede	
La Grange	
Louisiana	
Macon	1 00
Marceline	
Milan	4 00
Millard	
Moberly	7 00
Newark	1 00
New Cambria	
New Providence	4 00
Pleasant Prairie	
Salem	
Salisbury	3 00
Sedgwick	
Shelbyville	
Sullivan	3 00
Unionville	
Wilson	
	$70 56

Platte Presbytery.

Akron	$2 00
Albany	1 75
Avalon	3 20
Barnard	
Bethel	5 15
Breckenridge	
Cameron	
Carrollton	
Chillicothe	3 00
Craig	3 00
Dawn	
Easton	
Fairfax	4 00
Gallatin	2 15
Graham	
Grant City	
Hackberry	1 00
Hamilton	1 76
Hopkins	
Jameson	
King City	
Kingston	
Knox	
Lathrop	
Lincoln	
Martinsville	
Maryville	
Mirabile	
Mizpah	
Mound City	5 56
Mt. Zion	
New Hampton	1 00
New Point	4 10
New York Settlement	
Oak Grove	
Oregon	2 65
Parkville	7 70
Rockport	
Rosendale	2 00
Savannah	3 00
St. Joseph, North	
" Westminster	22 00
Stanberry	2 15
Tarkio	5 00
Tina	
Trenton, Hodge	$2 50
Union	
Union Star	
Westboro	
Weston	
Wheeling	
Willow Brook	
	$84 67

St. Louis Presbytery.

Bethel, German	$4 00
Bethlehem	
Bristol	
Burbois	
Cornwall	
Cuba (inc. John L. Denton, $3)	8 00
De Soto	3 00
Elk Prairie	
Emmanuel, German	5 00
Ferguson	
Hot Springs, Central	5 00
Iron Hill	
Ironton	
Kirkwood	35 00
Laketon	
Marble Hill	
Moselle	
Nazareth, German	5 00
Organ	
Ozark	
Pacific	
Pleasant Hill	
Poplar Bluff	
Ridge Station	
Rock Hill	
Rolla	2 00
St. Charles	40 00
St. Louis, 1st	
* " 2d	100 00
" 1st German	10 00
" 2d German	5 00
§ " Carondelet	11 05
" Cote Brilliante	
" Glasgow Av.	22 41
" Lafayette Pk.	
" McCausland Avenue	5 00
St. Louis, Memor'l Tab	
" North	10 00
" Shiloh	
" South	
" Washington Avenue	
St. Louis, West	
" Westminster	9 20
Salem, 1st	
" German	5 00
Smithville	
Sullivan	
Union	
Washington	
Webster Groves (inc. S. S., $4.00)	30 00
White Water	
Windsor Harbor	
Zion, German	3 40
Zoar	2 00
	$321 86
Synod of Missouri	$957 85

Synod of Nebraska.

Hastings Presbytery.

Aurora	
Axtel	
Ayr	

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Beaver City	$3 21
Benkleman	
Bloomington	4 88
Blue Hill	
Campbell, German	
Catherton	
Champion	
Culbertson	
Driftwood	
Edgar	6 07
Elkton	
Elwood	
Friendship	
Glenville	50
" German	
Haigler	
Hanover, German	5 00
Hansen	
Hardy	
Hartwell	1 25
Harvard	
Hastings, 1st	13 00
" German	3 00
Holdrege	12 00
Holstein	
Imperial	
Inland	
Kenesaw	
Marquette	
Millington	
Minden	4 00
Mount Pleasant, Ger	50
Nelson	3 85
Oak Creek, German	
Ong	5 00
Orleans	
Osco	
Oxford	
Ragan	
Red Cloud	
Republican City	
Ruskin	
Spring Ranch	
Stamford	
Superior	2 90
Union	
Unity	
Verona	2 25
Wallace	
West Blue	
Williamsburg	
Wilsonville	1 00
	$68 01

Kearney Presbytery.

Ansley	
Berg	$3 76
Bethel	
Box Elder	
Broken Bow	
Buffalo Grove, German	4 50
Burr Oak	2 00
Central City	8 00
Cherry Creek	2 40
Clontibret	3 00
Dorp Valley	
Fullerton	10 00
Gandy	
Garfield	
Gibbon	
Gothenburg	3 00
Grand Island	11 22
Greeley Centre	
Hope	
Kearney	
Lacota	
Lexington	7 00
Lilian	
Litchfield	2 54
Loup City	
North Loup	
" Platt	25 00
Ord	$9 00
St. Edwards	8 00
St. Paul	
Salem, German	5 82
Scotia	
Shelton	5 00
Turkey Creek	
Wilson, Memorial	2 40
Wood River	4 00
	$116 44

Nebraska City Presbytery.

Adams	$6 00
Alexandria	7 50
Auburn	5 55
Barneston	5 00
Beatrice	17 48
Belvidere	
Bennett	12 00
Bethel	
Blue Springs	
Bower	
Brownville	
Burchard	
Carleton	
Diller	
Endicott	
Eureka	
Fairbury	
Fairmount	
Falls City	
Firth	1 67
Goshen	
Gresham	
Hebron	6 16
Helena	
Hickman, German	6 00
Hopewell	9 00
Hubbel	
Humboldt	1 00
Liberty	
Lincoln, 1st	50 00
" 2d	5 00
Little Salt	
Meridian, German	9 00
Monroe	
Nebraska City	2 00
Ohiowa	
Palmyra	
Panama	
Pawnee	9 68
Plattsmouth	11 80
" German	2 00
Prairie Centre	
Raymond	2 75
Salem	6 55
Seward	4 61
Simeon	
Staplehurst	
Sterling	7 00
Table Rock	10 24
Tamora	
Tecumseh	30 00
Thayer, German	
Tobias	
Utica	9 10
‡ York	
	$237 04

Niobrara Presbytery.

Alliance	
Atkinson	
Bethany	
Black Bird	
Cleveland	$1 00
Clinton	
Coleridge	1 00
Daily Branch	
Dorsey	
Elgin	
Emerson	$5 40
Gordon	5 00
Green Valley	
Hainesville	
Hartington	5 00
Inman	
Lambert	
Madison	3 50
Millerboro	1 80
Niobrara	10 00
Norden	
Oakdale	4 50
O'Neill	
Pender	2 00
Ponca	
Rushville	11 00
Saint James	1 00
Scottville	
South Fork	
S. Sioux City	
Stuart	
Valentine	
Wakefield	4 88
Warnerville	
Wayne	8 75
West Union	
Willowdale	1 70
	$66 47

Omaha Presbytery.

Bancroft	
Belle Centre	
Bellevue	
Black Bird Hills	$3 00
Blair	2 00
Ceresco	
Columbus	4 00
Craig	10 00
Creston	
Decatur	
Douglass	
Florence	
Fremont	21 40
Garrison	
Grandview	
Hooper	
Humohrey	
La Platte	
Lost Creek	
Lyons	
Marietta	4 50
Omaha, 1st	
" 1st German	6 00
" 2d	
" Ambler Place	3 00
" Castellar St	
" Knox	4 00
" Lowe Avenue	4 25
" Southwest	
" Walnut Hill	
" West Albright	
" Westminster	1 70
Osceola	5 00
Papillion	5 00
Schuyler	
Shelby	
Silver Creek	2 00
South Omaha	6 00
Stromsburg	
Tekamah	6 80
Tracey Valley	
Wahoo	1 50
Waterloo	3 50
Webster	
	$93 15

Synod of Nebraska .. $581 11

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SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata	$2 00
Batanga	3 00
Benita	3 00
Corisco	4 00
Evune	2 00
Gaboon	5 00
Ogové, 1st	4 00
" 2d	1 00
" 3d	1 00
	$25 00

Elizabeth Presbytery.

Basking Ridge	$40 00
Bayonne City, 1st	20 00
Bethlehem	5 00
Clarksville	3 00
Clinton (inc. S. S., $10)	22 02
Connecticut Farms	11 00
Cranford (inc. S. S., $9.19)	18 28
Dunellen	
Elizabeth, 1st	99 24
" 1st German	
" 2d	64 58
" 3d	56 00
" Madison Av.	6 29
" Marshall St.	17 75
" Siloam S. S.	4 00
§ " Westminster (inc. S. S., $51.05)	299 12
* Lamington	25 00
Liberty Corner	
Lower Valley	5 00
Metuchen	12 05
Perth Amboy	61 50
Plainfield, 1st	35 22
" Crescent Ave.	200 00
Pluckamin (inc. S. S., $3.20)	18 80
Rahway, 1st	19 01
" 2d	36 00
" German	2 00
Roselle	42 36
Springfield	23 00
Westfield	22 17
Woodbridge	8 00
	$1,176 30

Jersey City Presbytery.

Arlington (inc. S.S., $10)	$18 00
Avondale	
Carlstadt, German	5 00
Englewood	121 21
Garfield	
Hackensack	6 00
Hoboken, 1st	
Jersey City, 1st	
* " 2d	
* " Bergen, 1st	
" Claremont	8 00
* " Scotch	25 00
" Westminster	7 23
Lyndhurst	
Newfoundland	
Norwood	2 00
* Passaic S. S.	8 59
" German	
* Paterson, 1st	
" 1st German	2 00
* " 2d	
" 3d	
" Br'dway, Ger	3 67
* " East Side	
" Redeemer	
" Westminster	4 00
* Rutherford	$25 47
Tenafly	
Weehawken	
West Hoboken	
West Milford	2 00
	$288 20

Monmouth Presbytery.

Allentown	$20 00
Asbury Park	5 75
Barnegat	5 00
Beverly	15 32
Bordentown	8 51
Burlington	23 73
Calvary	3 00
Columbus	4 00
Cranbury, 1st	35 00
" 2d	15 75
Cream Ridge	4 00
Delanco	
Englishtown	2 00
Farmingdale	51 00
Forked River	5 00
Freehold, 1st	17 14
Hightstown	30 00
Holmanville	
Hope	
Jacksonville	4 00
Jamesburgh	20 00
Keyport	10 00
Lakewood	30 26
Long Branch	
Manalapan	
Manasquan	18 14
Manchester	10 00
Matawan	24 48
Moorestown	
Mount Holly	
New Gretna	1 00
Ocean Beach	
Oceanic	7 00
Perrineville	
Plattsburgh	
Plumstead	3 00
Point Pleasant	4 00
Providence	4 00
Red Bank	
‡ Sayreville, German	
Shrewsbury	10 00
South Amboy	1 00
Tennent	5 00
Tom's River	
Tuckerton	2 00
Westminster	
Whiting and Shamong	3 72
	$402 74

Morris and Orange Presbytery.

Berkshire Valley	
Boonton	
§ Chatham	$30 00
Chester	10 00
Dover	32 55
" Welsh	3 00
East Orange, 1st	89 43
" Bethel	10 46
Fairmount	50
Flanders	8 00
German Valley	5 00
Hanover	20 00
§ Madison	116 92
Mendham, 1st	10 53
" 2d	7 00
Mine Hill	10 00
Morris Plains	
Morristown, 1st	65 85
" South St.	111 78
Mt. Freedom	
Mt. Olive	9 60
Myersville, German	$2 00
New Providence	
New Vernon	8 00
Orange, 1st	140 00
" 2d	80 05
" Central	200 00
" German	
" Hillside	106 25
Parsippany	16 00
Pleasant Grove	5 00
Pleasant Valley, Ger	5 00
Rockaway	35 35
St. Cloud Mission Band	4 00
Schooley's Mountain	1 00
South Orange	28 59
Stirling	
Succasunna	2 00
Summit, Central	68 84
Whippany	6 13
Wyoming	4 91
	$1,343 74

Newark Presbytery.

Bloomfield, 1st	$44 06
" German	
" W'tminster	
Caldwell	
East Newark Knox	5 00
Lyon's Farms	13 00
Montclair, 1st	64 73
" Trinity	21 91
Newark, 1st	124 85
" 2d	49 31
" 3d	261 99
" 6th	
" 1st German	7 50
" 2d "	
" 3d "	
" Bethany	2 00
" Calvary	18 88
" Central	
" High Street	12 22
" Memorial	
" Park	38 00
" Plane Street	1 00
§ " Roseville	128 63
" South Park	50 50
" Wickliffe	
" Woodside	
	$863 63

New Brunswick Presbytery.

Alexandria, 1st	$3 00
Amwell, 1st	10 00
" 2d	4 00
" United, 1st	6 00
Bound Brook	20 00
Dayton	25 84
Dutch Neck	10 00
Ewing	18 58
Flemington	40 00
Frenchtown (inc. S. S., $1.00)	20 00
Hamilton Square	7 06
Holland	5 00
Hopewell	7 00
Kingston	12 00
Kingwood	1 00
Kirkpatrick, Memorial	5 00
Lambertville	42 00
Lawrence	10 00
Milford	17 57
New Brunswick, 1st	40 10
" 2d	5 00
Pennington	17 30
Princeton, 1st	
" 2d	21 92
" Witherspoon Street	1 00
Stockton	4 00

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Titusville	$5 00
Trenton, 1st	116 52
" 2d	16 15
" 3d	
" 4th	
" 5th	9 60
" Bethany	11 00
" Prospect Street (inc. S. S., $4.25)	192 25
	$702 89

Newton Presbytery.

Andover	$5 86
Asbury	50 00
Beattystown	1 00
Belvidere, 1st	27 50
" 2d	7 20
Blairstown (inc. S. S., $11.02)	73 05
Bloomsbury	8 62
Branchville	16 00
Danville	
Deckertown	9 90
Delaware	4 00
Greenwich	3 95
Hackettstown	50 00
Harmony	20 00
Hope	
Knowlton	56
La Fayette	3 00
Mansfield, 2d	3 00
Marksboro	7 00
Montana	
Musconetcong Valley	10 00
§ Newton	60 00
North Hardiston	13 00
Oxford, 1st	6 58
" 2d	5 00
Papakating	
Phillipsburgh, 1st	5 00
" Westminst'r	4 29
Sparta	2 00
Stanhope	2 00
Stewartsville	16 00
Stillwater (inc. S. S., $1.20)	13 20
Swartswood	
Wantage, 1st	
" 2d	10 00
Washington	65 00
Yellow Frame	12 15
	$514 86

West Jersey Presbytery.

Absecon	
Atco	
Atlantic City	
" German	
Berlin	
Billingsport	$1 00
Blackwoodtown	20 00
Brainerd	
Bridgeton, 1st	40 00
" 2d	14 05
" West	45 08
Bunker Hill	
Camden, 1st	28 00
" 2d	6 00
" 3d	
" Liberty Park (inc. S. S., $1.00)	5 00
‖ Cape Island	
Cedarville, 1st	7 07
" 2d	2 00
Clayton	20 00
Cold Spring	19 25
Deerfield	8 00
Elmer	2 81
Fairfield	7 00
Glassboro	
Gloucester City	
Green Creek	
Greenwich	$9 00
Haddonfield	32 00
Hammonton	
Janvier	
Jericho	
Leed's Point	
May's Landing	1 00
Merchantville	
Millville	7 25
‖ Pittsgrove	
Pleasantville	7 00
Salem	27 92
Swedesboro	3 00
Tuckahoe	
Vineland	10 00
Waterford	
‖ Wenonah	
Williamstown	10 00
Woodbury	29 14
Woodstown	7 00
	$366 57
Synod of New Jersey	$5,535 43

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Florence	$6 01
Phœnix, 1st	5 00
Sacaton, 1st	2 00
Tombstone	
	$13 01

Rio Grande Presbytery.

Albuquerque, 1st	$13 00
" 2d	
Jemes	1 00
Laguna	
Las Cruces, 1st	
" 2d	
Pajarito	1 00
Silver City	
Socorro	2 00
	$17 00

Santa Fe Presbytery.

Agua Negra	
Aztec	$1 00
Buena Vista	
Capulin	
El Rito	
Embudo	
Farmington	1 00
Las Vegas, 1st	10 00
" Spanish	
Mora	
Ocaté	
Raton, 1st	
" 2d	
Rinconnes	
Santa Fé	8 50
Taos	
	$20 50
Synod of New Mexico,	$50 51

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	
" 2d	$71 75
" 3d	8 55
" 4th	30 00
Albany, 6th	$6 00
" Madison Ave.	20 00
" State Street	198 86
" West End	10 00
Amsterdam, 2d	49 00
Ballston Centre	5 15
" Spa	31 08
Batchellerville	
Bethlehem	
Broadalbin	
Carlisle	3 00
Charlton	10 75
Conklingville	
Corinth	2 50
Day	
East Nassau	
Emmanuel	
Esperance	10 24
Galway	
Gloversville	26 25
Greenbush	11 74
Hamilton Union	
Jefferson	9 00
Jermain, Memorial	16 67
Johnstown	20 00
Kingsboro	5 60
Mariaville	
Mayfield	
New Scotland	5 00
Northampton	
Northville	2 05
Pine Grove	
Princetown Bible Class	6 82
Rensselaerville	
Rockwell Falls	10 00
Sand Lake	3 12
Saratoga Springs, 1st (inc. S. S., $10.40)	33 77
Saratoga Springs, 2d (inc. S. S., $8.46)	20 48
§ Schenectady, 1st	7 87
" East Ave.	24 94
Stephentown	4 00
Tribe's Hill	
Voorheesville	
West Galway	
West Milton	1 00
West Troy, 1st	4 25
	$564 39

Binghamton Presbytery.

Afton	$6 00
Apalachin	
Bainbridge	23 00
‖ Binghamton, 1st	74 97
" North	11 06
" Ross Mem'l	
" West	14 00
Cannonsville	2 00
Conklin	
Cortland	99 31
Coventry, 2d	
Deposit	
East Maine	
Freetown	
McGrawville	10 86
Marathon	
Masonville	
Nichols	2 50
Nineveh	11 33
Owego	28 44
Preble	
Smithville Flats	3 39
Truxton	
Union	
Virgil	
Waverly	32 60
Whitney's Point	
Willet	
Windsor	
	$319 46

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Boston Presbytery.

Antrim	$5 00
Barre	
Bedford	
Boston, 1st	66 75
" Scotch	10 00
" St. Andrews	
East Boston	
Fall River, Westmins'r.	5 00
* Holyoke	
Houlton	20 00
Lawrence, German	11 37
Litchfield	
Londonderry	
Lonsdale (inc. S. S., $6)	11 00
Lowell	5 00
Manchester, 1st German	
" Westmins'r	5 00
New Bedford	8 00
New Boston	
Newburyport, 1st	15 25
" 2d	15 00
Newport	
Portland	5 00
*Providence	12 00
Quincy	
Roxbury	10 00
Somerville	25 00
*South Boston	
" Framingham	
" Ryegate	5 00
Taunton	3 00
Windham	6 75
*Woonsocket	10 00
Worcester	
	$254 12

Brooklyn Presbytery.

Brooklyn, 1st	$329 21
" 2d	
" 1st German	
" 5th German	
" Ainslie Street	5 00
" Bethany	3 90
" Classon Ave	20 00
" Cumberl'd St.	5 00
" Duryea	30 00
" East Williamsburg, Ger.	2 00
" Franklin Ave.	
" Fried'nskirche	1 00
" Ger. Evangelical	
" Grace	2 00
" Greene Ave	8 65
" Hopkins St., German	5 00
" Lafayette Av.	
" Memorial	378 96
" Mt. Olivet	4 58
" Noble Street	15 00
" Prospect Heights	20 00
" Ross Street	56 00
" Siloam	1 00
" So. 3d St.	74 98
" Tabernacle	
" Throop Ave	36 00
" Trinity (inc S. $6.56)	22 56
" Westminster	129 31
Edgewater, 1st	
New Brighton, Faith Memorial	
West New Brighton, Calvary	8 00
	$1,053 18

Buffalo Presbytery.

Akron	
Alden	
Allegany	$2 54
Buffalo, 1st	100 00
" Bethany	44 78
" Breckenr'ge St.	
" Calvary	60 00
" Central	60 00
" Covenant	2 00
" East	
* " Lafayette St	
" North	40 84
" Wells Street	2 00
" West Avenue	
" Westminster	216 72
" West Side	3 00
Clarence	
Colden	
Connewango	
Cornplanter	
Dunkirk	
East Aurora	
East Hamburgh	5 00
Ellicottville	
Franklinville	3 50
Fredonia	11 64
Gowanda	2 00
Hamburgh-Lake Street	
Jamestown	50 00
Jamison	
Lancaster	10 00
Oldtown	
Olean	9 28
Panama	
Portville	35 00
Ripley	
Sherman	19 00
Silver Creek	8 00
South Wales	
Springville	
Tonawanda	
" Mission	
United Mission	
Westfield	26 32
	$711 57

Cayuga Presbytery.

Auburn, 1st	
" 2d	$16 06
" Calvary	4 93
" Central (inc. S.S.,$4.89)	14 81
" Westminster	2 74
Aurora	35 61
Cato	
Cayuga	4 48
Dryden	
Fair Haven	
Genoa, 1st	16 50
" 2d	
" 3d	42
*Ithaca (inc. S.S. $19.59)	140 95
Ludlowville	
Meridian	4 50
Owasco	7 60
Port Byron	7 00
Scipio	
Scipioville	
Sennett	3 67
Springport	
Weedsport	
	$258 77

Champlain Presbytery.

Au Sable Forks and Black Brook	$4 00
Beekmantown	4 00
Belmont	
Burke	
Champlain	
Chateaugay	
Chazy	$14 14
Constable	
Essex	
Fort Covington	5 44
Keeseville	
Malone	21 87
Mineville	
Mooers	
Peru	2 62
Plattsburgh, 1st	12 60
Port Henry	11 14
Westville	5 00
	$80 81

Chemung Presbytery.

Big Flats	$23 00
Breesport	
Burdett	2 50
Dundee	
Elmira, 1st	69 32
" Franklin St	
" Lake St	10 00
Havana	
Hector	
Horse Heads	
Mecklenburgh	5 00
Monterey	
Moreland	
Newfield	
Pine Grove	
Rock Stream	
Southport	2 00
Spencer	
Sugar Hill	
Sullivanville	
Tyrone	
Watkins (inc.S.S.,$4.14)	39 46
	$151 28

Columbia Presbytery.

Ancram Lead Mines	$1 50
Ashland	
Austerlitz	
Cairo	
Canaan Centre	
Catskill	107 11
Centreville	
Durham, 1st	10 00
" 2d	
East Windham	
Greenville	4 75
Hillsdale	
Hudson (inc. S. S., $25)	60 00
Hunter	9 60
Jewett	11 20
Livingstonville	
Spencertown	2 00
Valatie	8 00
Windham	20 47
	$234 63

Genesee Presbytery.

Alexander	
Attica	
Batavia	$30 00
Bergen	8 01
Bethany Centre	
Byron	
Castile	7 24
Corfu	
East Bethany	
East Pembroke	
Elba	
Leroy	27 25

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Leroy and Bergen	
North Bergen	$4 00
Oakfield	
Orangeville	
Perry	25 00
Pike	6 22
Portageville	
Tonawanda Valley	
Warsaw	44 00
Wyoming	
	$151 72

Geneva Presbytery.

Bellona	$4 00
Branchport	
Canandaigua (inc. S. S., $25)	85 00
Canoga	
Dresden	
Geneva, 1st	24 80
" North	115 89
Gorham	7 50
Hopewell	
Manchester	11 00
Naples	5 53
Oak's Corners	3 00
Orleans	
Ovid	5 55
Penn Yan	68 00
Phelps	13 91
Romulus	6 32
Seneca	23 00
" Castle	3 00
" Falls	58 00
Trumansburgh	8 00
Waterloo	
West Fayette	3 25
	$389 25

Hudson Presbytery.

Amity	
Callicoon	
Centreville	$1 00
Chester	28 87
Circleville	5 00
Clarkstown, German	2 00
Cochecton	2 00
Denton	1 00
Florida	15 50
Good Will	18 72
Goshen	45 00
Greenbush	6 00
Hamptonburgh	13 00
Haverstraw, 1st	8 00
" Central	37 00
Hempstead	1 00
Hopewell	11 50
Jeffersonville, German	
Liberty	
Livingston Manor	5 00
Middletown, 1st	35 00
" 2d	28 18
Milford	5 00
Monroe	10 00
Montgomery	10 00
Monticello	2 00
Mount Hope	1 00
Nyack	14 14
" German	1 00
Otisville	4 50
Palisades	18 00
Port Jervis	20 00
Ramapo	18 00
Ridgebury	3 27
Rockland, 1st	
" 2d	5 00
Scotchtown	25 00
Stony Point	12 00
Unionville	2 00
Washingtonville, 1st	$15 00
" 2d	4 00
West Town	10 00
White Lake	3 02
	$446 70

Long Island Presbytery.

Amagansett	
Bellport	$5 00
Bridgehampton	25 00
Brookfield	
Cutchogue	4 00
East Hampton	10 00
Franklinville	
Greenport	2 25
Holbrook	
Mattituck	8 41
Middletown	5 40
Moriches	20 53
Port Jefferson	10 00
Sag Harbor	5 00
Selden	
Setauket	14 00
Shelter Island	3 00
Shinnecock	
Southampton	71 76
South Haven	3 00
Southhold	12 50
Speonk	
West Hampton	12 00
Yaphank	2 00
	$213 85

Lyons Presbytery.

East Palmyra	$7 93
Fairville	3 00
Galen	5 00
Huron	
Junius	
Lyons	24 81
Marion	2 00
Newark	20 45
Ontario	
Palmyra	
Rose	5 65
Sodus	6 69
" Centre	2 00
Wayne	
Williamson	
Wolcott, 1st	11 07
" 2d	
	$88 60

Nassau Presbytery.

Astoria	$3 50
Babylon	
Bellmore	
Christian Hook	
Commac	
Far Rockaway	
Freeport	19 00
Glen Cove	10 00
Glen Wood	2 00
Green Lawn	
Hempstead, Christ Church	14 87
Huntington, 1st	31 15
" 2d	13 25
Islip	10 00
Jamaica	29 87
Melville	
Newtown	4 20
Northport	
Oyster Bay	
*Roslyn	4 78
Smithtown	25 09
Springfield	3 00
St. Paul's, German	$4 00
Whitestone	
Woodhaven	
	$174 62

New York Presbytery.

Montreal, American		
New York,	1st	$309 22
	4th	125 55
	7th	
	1st Union	10 00
	2d German	
	4th Ave	241 71
	5th Ave	6,571 40
	13th Street	50 00
	14th Street	34 66
	Adams Memorial	5 00
	Allen Street	2 00
	Bethany (inc. S. S., $5)	16 00
	Bohemian	5 00
	Brick	442 75
	Calvary (inc. S. S. M. S., $5.00)	10 00
	Canal Street	
	Central	189 91
	Chalmers	
	Christ	12 00
	Covenant	
	East Harl'm	
	Faith	
	French Evangelical	5 00
	Harlem	101 74
	Knox	20 08
	Madison Avenue	76 79
§	Madison Square	1,707 46
	Madison St., German	
	Morrisania, 1st	
*	Mt. Washington	00
	New York	
	North	40 00
	Park	10 00
	Phillips	367 41
	Prospect Hill	
	Puritans	49 29
	Redeemer	2 00
	Riverdale	
	Rutgers Riverside	
	Scotch	394 66
	Sea and Land	5 00
	Shiloh	
	Spring St	
	Tremont	
	Union Tabernacle	
	University Place	863 11
	Washington Heights	1 80
	West	1,420 68
	West End	
	West Farms	5 00
	W't'minster West 23d Street	12 10
	West 51st St	16 00
	Zion, German	5 00
		$18,087 22

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Niagara Presbytery.

Albion	
Barre Centre	
Carlton	$2 00
Holley	
Knowlesville	18 50
Lewiston	5 00
Lockport, 1st	21 58
" 2d Ward	1 00
" Calvary	
Lyndonville	6 00
Mapleton	2 00
Medina	
Middleport	
Niagara Falls (inc. S. S., $5.15)	20 88
Somerset	
Tuscarora	
Wilson	
Wright's Corners	
Youngstown	3 00
	$74 91

North River Presbytery.

Amenia	$6 00
" South	22 11
Bethlehem	39 00
Canterbury	
Cold Spring	19 00
Cornwall	6 02
Freedom Plains	10 00
Highland Falls	12 00
Hughsonville	
Kingston	
Little Britain	
Lloyd	2 87
Malden	
Marlborough	10 94
Matteawan	8 80
Millerton	3 00
Milton	
Newburgh, 1st	24 82
" Calvary	11 92
" Union	
Pine Plains	5 00
Pleasant Plains	
Pleasant Valley	6 00
Poughkeepsie	45 42
Rondout	
Smithfield	
Wappinger's Creek	26 00
" Falls	
Westminster	4 75
	$263 65

Otsego Presbytery.

Buel	
Cherry Valley	$17 55
Colchester	
Cooperstown	
Delhi, 1st	40 00
" 2d	24 45
East Guilford	
Fly Creek	
Gilbertsville	
Guilford Centre	
Guilford and Norwich	
Hamden	
Hobart	
Laurens	
Middlefield Centre	3 00
Milford	2 00
New Berlin	
Oneonta	21 22
Otego	
Richfield Springs	7 84
Shavertown	
Springfield	12 50
Stamford	30 00
Unadilla	$3 00
Westford	
Worcester	2 45
	$166 01

Rochester Presbytery.

Avon	
" Central	$3 00
Brighton	7 20
Brockport	21 18
Caledonia	4 77
Charlotte	
Chili	
Clarkson	4 00
Dansville	13 75
Fowlerville	
Gates	
Geneseo, 1st	4 00
" Village	73 76
Groveland	8 17
Honeoye Falls	9 00
Lima	10 00
Livonia	
Mendon	
Moscow	
Mount Morris	5 00
Nunda	
Ogden	11 28
Ossian	
Parma Centre	
Piffard	1 00
Pittsford	15 00
Rochester, 1st	395 88
" 3d	44 20
" Brick (inc. S. S., $500)	650 00
" Calvary	
* " Central	
* " Emmanuel	2 60
" Memorial	4 00
" North	10 00
* " St Peter's	25 00
" Westminst'r.	14 00
Sparta, 1st	17 00
" 2d	9 18
Springwater	4 00
Sweden	
Tuscarora	
Union Corners	
Victor	11 00
Webster	
Wheatland	10 50
	$1,888 47

St. Lawrence Presbytery.

Adams	
Brasher Falls	
Brownville	
Canton	
Cape Vincent	$4 00
Carthage	
Chaumont	
De Kalb	
" Junction	
Dexter	2 00
Ellsworth	
Gouverneur	18 07
Hammond	11 00
Helena	
Heuvelton	
Le Ray	
Louisville	
Morristown	
Orleans	
Oswegatchie, 1st	13 00
" 2d	
Ox Bow	2 00
Plessis	
Potsdam	
Rossie	
Sackett's Harbor	$9 00
Theresa	4 30
Waddington	
Watertown, 1st	103 25
" Stone St	17 00
	$133 62

Steuben Presbytery.

Addison	$15 07
Almond	
Andover	
Angelica	
Arkport	4 21
Bath	45 00
Belmont	2 00
Campbell	20 00
Canaseraga	
Canisteo	10 00
Centreville	
Cohocton	
Corning	17 55
Cuba	
Elk Creek	
Hammondsport	7 00
Hornby	
Hornellsville	19 00
Howard	
Jasper	5 43
Painted Post	8 00
Prattsburgh	
Pultney	5 00
Rushford	5 00
Wheeler	
Woodhull	
	$163 26

Syracuse Presbytery

Amboy	
Baldwinsville	$12
Camillus	
Canastota	
Cazenovia	
Chittenango	
Cleveland	
Collamer	2
Constantia	
East Syracuse	
Fayetteville	7 01
Fulton	30 00
Hannibal	
Hastings	
Jamesville	
Jordan	
La Fayette	9 70
Lenox	
Liverpool	
Manlius	
Marcellus	10 58
Mexico	19 90
Oneida Lake	
Oneida Valley	
Onondaga	
Onondaga Valley	7 00
Oswego, 1st	20 00
" Grace	42 20
Otisco	6 00
Pompey	
Pompey Centre	
Ridgeville	
Skaneateles	7 60
Syracuse, 1st	63 23
" 4th	
" 1st Ward	
" Memorial	
" Park Central	30 00
" Westminster	
Wampsville	
	$266 84

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Troy Presbytery.

Argyle	
Bay Road	
Bolton	
Brunswick	$10 91
Caldwell	
Cambridge	6 32
Chester	7 00
Cohoes	
East Lake George	
Fort Edward	
Glens Falls	
Green Island	9 00
Hebron	2 00
Hoosick Falls (inc. S. S., ($10.81)	37 27
Johnsonville	
Lansingburgh, 1st	47 50
" Olivet	11 13
Malta	
Mechanicsville	
Melrose	
Middle Granville	
North Granville	
Pittstown	
Salem	
Sandy Hill	31 50
Schaghticoke	
Stillwater, 1st	
" 2d	
Troy, 1st	
" 2d (inc. S. S., $16.35)	81 68
" 3d	
" 9th	45 00
" Liberty Street	
" Memorial	3 00
" Oakwood Ave.	7 35
" Park	
" Second Street	130 44
" Westminster	
" Woodside	44 54
Warrensburg	
Waterford	63 93
Whitehall	10 34
	$548 91

Utica Presbytery.

Alder Creek and Forestport	
Augusta	$2 60
Booneville	
Camden	
Clayville	2 75
* Clinton	
Grant	
Hamilton College	
* Holland Patent	
* Ilion	2 00
Kirkland	
Knoxboro	
Litchfield	
Little Falls	
Lowville	
Lyons Falls (Forest Church)	8 30
Martinsburgh	
Mount Vernon	10 00
New Hartford	
North Gage	
* Norwich Corners	
Ohio	
Oneida	
Oneida Castle, Cochran Memorial	
Oriskany	
Redfield	
Rome	
Sauquoit	
South Trenton	
Turin	11 28
Utica, 1st	
" Bethany	
" Elizabeth Street	
" Memorial	
" Olivet	$7 00
" Westminster	
Vernon Centre	
Verona	11 38
* Waterville	
West Camden	
* Westernville	
Whitesboro	
Williamstown	
Walcott Memorial	
	$55 81

Westchester Presbytery.

Bedford	$5 00
Bridgeport, 1st	27 82
Croton Falls	13 00
Darien	10 00
Gilead	21 75
§ Greenburgh	98 04
Greenwich, 1st	4 00
Hartford	27 00
Huguenot Memorial	
Irvington	215 38
Katonah	5 00
Mahopac Falls	5 25
* Mt. Kisco	13 50
Mt. Vernon	
New Haven, 1st	7 00
New Rochelle	64 07
North Salem	
§ Patterson	8 00
Peekskill, 1st	34 86
" 2d	9 00
Pleasantville	2 00
Port Chester	9 00
Poundridge	
Rye	140 71
Sing Sing	46 98
South East	3 00
South East Centre	6 64
South Salem	22 32
Stamford, 1st	24 55
Thompsonville, 1st	32 00
Throgg's Neck	
White Plains	
§ Yonkers, 1st	81 94
" Dayspring	6 00
" Westminster	19 00
Yorktown	9 00
	$971 51

Synod of New York. $22,364 66

Synod of N. Dakota.

Bismarck Presbytery.

Belfield	
Bismarck	$7 02
Coal Harbor	
Dickinson	
Glencoe, Albert Barnes	5 00
Mandan	4 00
Menoken	
Sims	
Stanton	
Steele	7 50
Sterling	
Taylor	
Victoria	
Washburne	
	$23 52

Fargo Presbytery.

Ayr	
Barrie	
Binghamton	
Blanchard	
Buffalo	
Casselton	
Colgate	
Corinne	
Durbin	
Edgeley	
Edmunds	
Elm River	
Fargo	$13 58
Galesburg	
Goose Lake	
Grand Rapids	
Hillsboro	
Hudson	
Hunter	2 00
Jamestown	
Kelso	
La Moure	2 00
Lisbon	
Mapleton	
Milnor	
Monango	
Mt. Zion	
Oakes	9 80
Pickert	
Rutland	2 00
Sanborn	2 00
Sheldon	
Tower City	2 00
Wheatland	
Wild Rice	
	$32 88

Pembina Presbytery.

Ardoch	
Arvilla	$4 04
Bathgate	5 00
Beaulieu	5 00
Bethel	
Bottineau	
Conway	
Drayton	
Dunseith	
Edinburg	
Elkmont	
Elkwood	
Elora	
Forest River	
Gilby	5 00
Glasston	
Grafton	20 00
Grand Forks	
Greenwood	
Hamilton	
Hope	
Hyde Park	2 00
Inkster	
Knox	
Langdon	
Larimore	6 07
Mekinok	15 00
Milton	
Minnewaukon	
Minot	
Mona	
Mount View	
Neche	
Osnabruck	
Park River	
Pembina	
Walhalla	
Webster Chapel	
Westminster	
	$42 11

Synod of N. Dakota.. $118 46

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Synod of Ohio.

Athens Presbytery.

Amesville	
Athens	$6 00
Barlow	5 00
Bashan	5 10
Beech Grove	
Berea	2 00
Beverly	
Bristol	
Carthage	
Chester	
Cross Roads	
Decatur	
Deerfield	
Gallipolis	5 00
Logan	15 00
McConnellsville	
Marietta, Fourth Street	15 00
Middleport	4 00
Nelsonville	5 70
New England	
New Matamoras	7 00
New Plymouth	3 00
Pleasant Grove	
Pomeroy	2 50
Rutland	
Stockport	
Syracuse	
Tupper's Plains	3 00
Warren	
Watertown	
	$78 30

Bellefontaine Presbytery.

Belle Centre	$5 00
Bellefontaine	30 99
Buck Creek	
Bucyrus	10 45
Crestline	4 68
De Graff	
Dunkirk	2 00
Forest (inc. S. S., $1.16)	7 16
Galion	12 00
Huntsville	5 00
Kenton	
Marseilles	3 00
Mount Blanchard	
Nevada	
North Washington	2 00
Patterson	5 00
Rush Creek	
Rushsylvania	
Sandusky	
Spring Hills	5 19
Upper Sandusky	4 00
Urbana (inc. S.S., $12.94)	21 56
West Liberty	4 74
Zanesfield	
	$122 77

Chillicothe Presbytery.

Bainbridge	$3 00
Belfast	
Bethel	
Bloomingburgh	18 02
Bogota	1 00
Bourneville	
Chillicothe, 1st	50 00
" 3d	5 00
" Memorial	
Concord	
Cynthiana	
Fall Creek	
Frankfort	
French	
Greenfield, 1st	37 91
Greenland	
Hamden	$7 08
Hillsboro	39 62
McArthur	
Marshall	3 00
Mona	
Mount Pleasant	3 50
New Market	
New Petersburgh	10 00
North Fork	
Piketon	
Pisgah	5 00
Salem	21 53
Union	
Washington	
Waverly	
White Oak	15 00
Wilkesville	
Wilmington	5 00
	$224 66

Cincinnati Presbytery.

Avondale	$32 06
Bantam	
Batavia	5 00
Bethel	5 00
Bond Hill	1 00
Cincinnati, 1st	21 56
" 2d	143 33
" 3d	
" 4th	
" 5th	
" 6th	
" 7th	24 00
" 1st German	
" 2d German	
" Bethany	
" Central	21 14
* " Clifton	
" Cummins-ville	6 40
" Fairmount, German	
" Mt. Auburn	
" Poplar Street	6 00
" Walnut Hills, 1st (inc. Bethany Miss. S. S., $9.38)	81 99
" Westminster	30 00
Cleves	6 00
College Hill	27 56
Delhi	13 00
Elizabeth and Berea	
Elmwood	
Glendale	
Goshen	2 00
Harrison	
Hartwell	2 00
Lebanon	12 00
Linwood Calvary	2 00
Loveland	12 70
Madeira	4 58
Madisonville	
Maple Grove	
Mason and Pisgah	
Monroe	
Monterey	2 30
Montgomery	3 60
Morrow	15 00
Moscow	
Mount Carmel	
New Richmond	
Norwood	
Pleasant Ridge	
Pleasant Run	1 00
Reading and Lockland	5 46
Sharonville	4 75
Silverton	4 70
Somerset	81
Springdale	21 24
Venice	$
Westwood	
" German	
Williamsburgh	1 41
Wyoming	40 00
	$564 59

Cleveland Presbytery.

Akron	
Ashtabula	$8 20
§ Cleveland, 1st (inc. S. S., $8.94)	286 94
Cleveland, 1st Stone Church S. S.	22 06
§ Cleveland, 1st, Calvary Congregation	50 48
§ Cleveland, 2d	175 00
" Beckwith	11 07
" Bethany	3 00
" Case Ave	53 09
" Euclid Ave.	147 04
" Miles Park	
" North (inc. S.S., $18.35)	23 35
" Wilson Ave.	
" Woodland Avenue	35 00
East Cleveland	20 26
Guilford	6 50
Independence	
Kingsville	
Lafayette	
Milton	5 00
Northfield	4 00
North Springfield	
§ Orwell	5 00
Parma	2 00
Rome	1 00
Solon	
South New Lyme	
Streetsboro	
Willoughby	10 00
	$868 90

Columbus Presbytery.

Amanda	
Bethel	$1 40
Bremen	1 60
Central College	9 00
Circleville	20 00
Columbus, 1st	50 00
§ " 2d	56 00
" Fifth Ave.	21 40
" Broad St	39 95
" Westminster S. S.	5 06
Darby	
Dublin	
Green Castle	
Greenfield	1 00
Grove City	
Groveport	4 20
Lancaster	
Lithopolis	2 50
London	7 62
Lower Liberty	
Midway	1 25
Mifflin	3 00
Mount Sterling	5 00
New Holland	
Reynoldsburgh	
Rush Creek	3 00
Scioto	
Westerville	6 00
Worthington	
	240 07

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Dayton Presbytery.

Bath	
Bell Brook	
Bethel	
Blue Ball	
Camden	
Clifton	$8 39
Collinsville	5 00
Dayton, 1st	
" 4th	
" 8d Street	
" Memorial	10 00
" Park	
Eaton	
Ebenezer	1 00
Fletcher	
Franklin	2 00
Gettysburgh	
Greenville	5 50
Hamilton	
Jacksonburg	
Middletown	17 13
Monroe	
New Carlisle	4 00
New Jersey	8 86
New Paris	
Osborn	1 00
Oxford	28 12
Piqua	15 00
Reiley	
Seven Mile	5 80
Somerville	1 00
South Charleston	12 24
Springfield, 1st	41 00
" 2d	62 44
Troy	27 19
Washington	
West Carrolton	
Xenia	7 00
Yellow Springs	
	$353 17

Huron Presbytery.

Bloomville	
Clyde	$8 00
Elmore	3 00
Fostoria	20 00
Fremont	34 00
Genoa	1 00
Graytown	5 00
Green Springs	3 00
Huron	3 50
McCutcheonville	2 76
Melmore	
Milan	
Monroeville	
Norwalk	7 23
Olena	
Peru	
Republic	
Sandusky	10 00
Tiffin	26 17
	$122 66

Lima Presbytery.

Ada	
Arcadia	
Blanchard	$5 00
Bluffton	
Celina	4 00
Columbus Grove	
Delphos	6 00
Dupont	
Enon Valley	10 00
Fairview	
Findlay	50 00
Hardin	
Harrison	
Kalida	
Leipsic	
Lima, 1st	$14 50
" Main Street	3 50
McComb	5 00
Marice	
Middlepoint	3 00
Mount Jefferson	7 00
New Salem	
New Stark	
North Baltimore	1 60
North Bethel	
Ottawa	
Rockport	
Shane's Crossing	
Sidney	
St. Mary's	5 00
Turtle Creek	5 60
Van Wert	
Wapakoneta, S. S.	2 00
West Union	
	$122 20

Mahoning Presbytery.

Alliance, 1st	$8 00
" Westminster	
Beloit	
Brookfield	
Canfield	
Canton	6 88
Champion	
Clarkson	5 00
Coitsville	
Columbiana	
Concord	
East Palestine	2 00
Ellsworth	10 65
Hanover	2 00
Hubbard	
Kinsman	
Leetonia	4 00
Lowell	
Massillon	26 98
Middle Sandy	
Mineral Ridge	
New Lisbon	
Newton	10 00
Niles	3 00
North Benton	7 00
North Jackson	
Pleasant Valley	4 00
Poland	4 65
Salem	8 00
Vienna	
Warren	16 00
Youngstown, 1st	172 79
" Belmont Av.	1 00
	$301 90

Marion Presbytery.

Ashley	
Berlin	$1 40
Brown	
Caledonia	
Cardington	
Chesterville	
Delaware	
Delhi	
Genoa	
Iberia	2 75
Jerome	
Kingston	
La Rue	
Liberty	1 00
Marion	20 00
Marysville	10 52
Milford Centre	
Mount Gilead	
Ostrander	9 00
Pisgah	2 12
Porter	
Providence	
Radnor and Thompson	
Richwood	$6 00
Salem	
Trenton	2 00
West Berlin	2 75
York	2 00
	$59 54

Maumee Presbytery.

Antwerp	$2 00
Bowling Green	15 00
Bryan	
Cecil	
Defiance	
Delta	4 00
De Verne	
Eagle Creek	
Edgerton	
Grand Rapids	
Haskins	
Hicksville	
Highland	
Holgate	
Hull's Prairie	
Kunkle	7 00
Lost Creek	
Maumee	
Milton Centre	4 00
Montpelier	
Mount Salem	3 00
Napoleon	
Paulding	
Pemberville	4 00
Perrysburgh, 1st	
" Walnut St.	
Toledo, 1st	
" 1st Congr'l	
" 1st German	3 00
" 3d	12 06
" Westminster	16 58
Tontogony	
Waterville	
West Bethesda	7 00
West Unity	5 00
Weston	
	$82 64

Portsmouth Presbytery.

Buckeye	
Buena Vista	
Cedron	
Coalton	
Decatur	
Eckmansville	
Feesburgh	
Felicity	
Georgetown	5 00
Greenbrier	
Hanging Rock	
Higginsport	
Huntington	
Ironton	6 00
Jackson	10 00
Johnston	
Manchester	
Mineral Springs	
Mount Leigh	
Oakland	
Portsmouth, 1st	
" 2d	24 20
" German	12 00
Red Oak	
Ripley	7 00
Rome	
Russellville	
Sandy Springs	
Sardinia	6 35
Wellston	
West Union	

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Wheat Ridge	
Winchester	$9 00
	$79 55

St. Clairsville Presbytery.

Antrim	$2 77
Bannock	3 00
Barnesville	8 88
Bealsville	
Bellaire, 1st	18 00
" 2d (inc. The Misses L. and M. Cummins, $15)	25 00
Bethel	
Beulah	
Birmingham	2 70
Buchanan	
Buffalo	8 00
Cadiz	88 15
Caldwell	
Cambridge	
Coal Brook	
Concord	5 00
Crab Apple	8 70
Farmington	3 15
Freeport	
Jerusalem	
Kirkwood	11 17
Lore City	2 00
Martin's Ferry	19 08
Morristown	
Mount Pleasant	14 88
New Athens	9 00
New Castle	
Nottingham	14 35
Olive	
Pleasant Valley	2 13
Portland	
Powhattan	2 00
Rock Hill	3 60
St. Clairsville	18 00
Scotch Ridge	
Senecaville	3 00
Short Creek	9 00
Stillwater	
Washington	2 00
Wegee	3 00
West Brooklyn	1 00
Westchester	1 00
Wheeling Valley	
Woodsfield	
	$228 46

Steubenville Presbytery.

Amsterdam	$10 00
Annapolis	
Bacon Ridge	5 20
Bakersville	2 90
Beech Spring	7 85
Bethel	17 55
Bethesda	14 00
Bethlehem	5 00
Bloomfield	
Brilliant	3 00
Buchanan Chapel	2 00
Carrollton	12 00
Centre	
Centre Unity	2 00
Corinth	7 00
Cross Creek	9 00
Deersville	
Dell Roy	
Dennison	4 00
East Liverpool	84 72
East Springfield	4 42
Feed Spring	
Harlem	10 00
Hopedale	4 00
Irondale	2 90
Island Creek	
Kilgore	
Leesville	$3 82
Lima	
Linton (inc. W. Lafayette, Miss, $2.10)	5 30
Long's Run	
Madison	2 70
Minerva	2 00
Monroeville	
Nebo	2 08
Newcomerstown	
New Cumberland	
New Hagerstown	8 30
New Harrisburgh	4 00
New Philadelphia	6 00
Oak Ridge	3 15
Pleasant Hill	
Potter Chapel	6 00
Richmond (inc. S. S.)	3 34
Ridge	2 00
Salineville	10 00
Scio	4 00
Smithfield	
Steubenville, 1st	
" 2d	16 04
" 3d	6 00
Still Fork	
Toronto	7 00
Two Ridges	6 00
Uhrichsville	
Unionport	1 00
Waynesburgh	
Wellsville	17 00
Yellow Creek	4 00
	$277 27

Wooster Presbytery.

Apple Creek	$10 50
Ashland	6 74
Belleville	2 15
Berlin	2 35
Bethel	
Blooming Grove	
Canal Fulton	
Chester	
Clear Fork	
Congress	3 00
Creston	12 25
Dalton	
Doylestown	4 40
Fredericksburgh	25 00
Hayesville	
Holmesville	2 80
Hopewell	
Jackson	
Jeromeville	
Lexington	
Loudonville	2 00
McKay	
Mansfield	
Marshallville	1 30
Millersburgh	
Mount Eaton	
Nashville	
Olivesburgh	
Ontario	
Orange	3 00
Orrville	3 00
Perrysville	3 10
Plymouth	
Savannah	9 77
Shelby	4 00
Shreve	2 70
Wayne	5 16
West Salem	
Wooster, 1st (Inc. S. S., $6.14)	49 49
Wooster, Westminster	18 06
	$170 77

Zanesville Presbytery.

Bladensburgh	$3 00
Brownsville	6 00
Chandlersville	3 65
Clark	
Coshocton	9 00
Dresden	4 45
Duncan's Falls	5 15
Fairmount	
Frazeysburgh	2 00
Fredericktown	4 71
Granville S. S.	2 20
Hanover	
High Hill	2 80
Homer	
Jefferson	3 00
Jersey	7 20
Johnstown	
Keene	
Kirkersville	
Madison (inc. interest on Matthew Scott Fund, $20.00)	34 25
Martinsburgh	
Millwood	
Mount Pleasant	
" Vernon	34 00
" Zion	9 00
Muskingum	
Newark, 1st	
" 2d	
" Salem	2 41
New Concord	8 00
" Lexington	
Norwich	5 00
Oakfield	
Otsego	2 00
Pataskala	2 44
Rendville	
Roseville	
Uniontown	1 50
Unity	2 35
Utica	
Warsaw	
Waterford	
West Carlisle	
Zanesville, 1st	23 14
" 2d	17 48
" Putnam	
	$195 44
Synod of Ohio	$3,981 89

Synod of Pacific.

Benicia Presbytery.

Arcata	$10 00
Big Valley	
Blocksburg	
Bloomfield	
Blue Lake	
Bolinas	5 00
Bridgeville	
Calistoga	
Covelo	5 00
Fort Bragg	
Freestone	
Fulton	2 00
Grizzly Bluff	
Healdsburgh	10 25
Kelseyville	2 25
Lakeport	5 50
Little River	
Mendocino	13 00
Napa	79 10
Petaluma	6 00
Point Arena	7 00
Pope Valley	
Port Kenyon	
St. Helena	10 00

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San Rafael (Inc. S. S., $23.80)	$99 35
Santa Rosa	12 00
Shiloh	5 00
Tomales	3 00
Two Rocks	7 00
Ukiah	5 00
Vallejo	15 00
Willits	
	$242 15

Los Angeles Presbytery.

Alhambra	$5 00
Anaheim (inc. S.S. $2.70)	5 90
Arlington	55 00
Asuza	4 10
Ballards	
Banning	
Burbank	
Carpenteria	2 00
Colton	
Coronado Beach	
Crescenta	
El Cajon	
El Monte	5 00
† El Montecito	60 00
Elsinore	13 00
Ensenada	
Etiwanda	
Fillmore	
Fullerton	3 40
Glendale	7 80
Grand View	5 00
Hueneme	
Lamanda Park	10 00
La Verne	
Long Beach	4 00
Los Alamos	
Los Angeles, 1st	88 18
" 2d	
" 3d	
" Bethany	3 90
" Boyle Heights	11 00
" Chinese	
" Immanuel	57 98
" Spanish	2 00
" Welsh	
Los Nietos, Spanish	
Monrovia	1 00
National City	
Ojai	
Ontario	4 00
Orange	9 25
Pacific Beach	1 00
Pasadena, 1st	
Pleasant Valley	
Point Loma	
Pomona	
Redlands	
Rivera	
Riverside, Calvary	8 00
San Bernardino	20 00
San Buenaventura	26 00
San Diego	50 00
San Gorgonia	2 00
San Pedro	5 12
Santa Ana	5 20
† Santa Barbara	115 00
Santa Maria	
Santa Monica	
Santa Paula	
Saticoy	
South Pasadena, Calvary	
Tustin	12 25
Westminster	
Wilmington	4 00
	$551 08

Sacramento Presbytery.

Amador	
Anderson	
Arbuckle	
Carson City	$15 00
Chico	
Colusa	10 00
Davisville	
Dixon	
Dunsmuir	3 00
Eldorado	
Elk Grove	5 00
Elko	2 00
Eureka	
Gridley	
Ione	5 00
Kirkwood	
Marysville	
Placerville	
Red Bluff	40 00
Redding	3 10
Roseville	7 00
Sacramento, 14th Street	6 50
" Westminster	
Stillwater	
Tehama	
Tremont, Westminster	
Vacaville	5 00
Virginia City	
Willows	
	$101 60

San Francisco Presbytery.

Alameda	$19 05
Berkely	
Brooklyn	41 00
Concord	6 00
Danville	
Klinknerville	
North Temescal	
Oakland, 1st	37 20
" 2d	18 00
" Centennial	
" Chinese	
" Welsh	
San Francisco, 1st	400 00
" Calvary	107 90
" Central	
" Chinese	
" French	
" Hamilton Square	
" Howard	
" Howard Street	80 00
" Japanese	
" Larkin Street	
" Lebanon	4 00
" Memorial	
" Olivet	
" Spanish	
" St. John's	
" Welsh	
" Westminster (inc. S. S., $16.25)	50 00
" Woodbridge	
San Pablo	
Valona	
Walnut Creek	7 00
West Berkeley	2 45
	$722 60

San Jose Presbytery.

Alvarado	
Cambria	
Cayucas	$6 00
Centreville	2 25
Cholame	
Gilroy	5 00
Highland	
Hollister	5 00
Livermore	4 38
Los Gatos	
Menlo Park	
Milpitas	2 00
Monterey	
Pleasanton	
Pleasant Valley	5 67
Salinas	5 25
San José	90 00
San Leandro	5 00
San Luis Obispo	7 29
Santa Clara	
Templeton	5 00
Watsonville	10 00
	$152 79

Stockton Presbytery.

Bakersfield	
Bethel	$5 00
Columbia	
Fowler	7 00
Fresno	
Grayson	6 00
Merced	
Modesto	
Oakdale	
Plano	
Portersville	
Sonora	
Stockton	$23 00
Tracy	8 03
Visalia	3 45
	$52 48
Synod of Pacific	$1,822 70

Synod of Pennsylvania

Allegheny Presbytery.

Allegheny, 1st (Inc. S. S., $20.00)	$146 12
" 2d	
Allegheny, 1st German	2 00
" Bethel	4 00
" Central	15 51
" McClure Ave.	35 00
" North	66 78
" Providence	32 50
" School Street	
Bakerstown	9 00
Beaver	25 00
Bellevue	9 69
Bridgewater	20 00
Bull Creek	
Concord	2 00
Cross Roads	3 00
Emsworth	16 00
Evans City	4 00
Fairmount	3 11
Freedom	5 00
Glasgow	
Glenfield	4 50
Glenshaw (inc. S.S. $4.58)	29 08
Hiland	13 00
Hoboken	3 45
Industry	
Leetsdale	46 76
Millvale	6 83
Natrona	3 00
New Salem	5 00
Pine Creek, 1st	4 00
" 2d	8 78

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Plains	$8 00
Pleasant Hill	2 00
Rochester	3 58
Sewickly	135 20
Sharpsburg	
Springdale	4 00
Tarentum	7 15
West Bellevue	18 00
	$690 94

Blairsville Presbytery.

Armagh	
Beulah	
Black Lick	
Blairsville	$55 00
Braddock	17 85
Chest Springs	1 00
Conemaugh	8 00
Congruity	5 00
Cross Roads	19 25
Derry	11 65
Ebensburgh	3 28
Fairfield	8 02
Gallitzin	1 00
Greensburgh	43 19
Harrison City	
Irwin	5 22
Johnstown	10 00
Laird	5 00
Latrobe	6 00
Ligonier	2 00
Livermoor	3 50
Manor	3 00
Murrysville	32 00
New Alexandria (inc. S. S., $9.17)	28 96
New Florence	
New Salem	17 00
Parnassus	38 06
Penn	1 00
Pine Run	
Pleasant Grove	4 00
Plum Creek	7 15
Poke Run	20 00
Salem	20 04
Turtle Creek	2 86
Union	1 83
Unity	19 25
	$399 61

Butler Presbytery.

Allegheny	$1 00
Amity	1 00
Buffalo	6 70
Butler	
Centre	9 00
Centreville	6 00
Clintonville	6 00
Concord	9 65
Fairview	
Grove City	20 33
Harlansburgh	4 00
Harrisville	88
Jefferson Centre	2 00
Karns City	
Martinsburgh	
Middlesex	5 25
Mount Nebo	2 55
Muddy Creek	4 12
New Hope	5 00
New Salem	2 70
North Butler	4 65
North Liberty	2 43
North Washington	3 64
Petrolia	1 00
Plain Grove	7 00
Pleasant Valley	5 00
Portersville	10 00
Prospect	2 00
* Scrub Grass	
Summit	$6 00
Sunbury	7 45
Unionville	2 00
Westminster	
Zelienople	2 88
	$140 23

Carlisle Presbytery.

Big Spring	$24 45
Bloomfield	11 40
Buck Valley	
Buffalo	
Burnt Cabins	1 00
Carlisle, 1st	20 29
" 2d	53 73
Centre	
Chambersb'gh, Central	4 11
" Falling Sp'g	40 00
§ Dauphin	6 00
Derry	
Dickinson	
Duncannon	9 00
Fayetteville	
Gettysburgh	6 75
Great Conewago	2 13
Green Castle	15 57
Green Hill	
Harrisburgh, 7th Street	
" Elder St	1 00
§ " MarketSq.	34 75
" Olivet	21 18
" Pine St	142 95
" Westm'ster	5 00
Landisburgh	
Lower Marsh Creek	3 60
Lower Path Valley	4 00
McConnellsburgh	3 63
Mechanicsburgh	6 10
Mercersburgh	23 64
Middle Spring	40 00
Middletown	
Millerstown	
Monaghan	8 50
Newport	
Paxton	
Petersburgh	5 34
Rob't Kennedy Memo'l	
Rocky Spring	2 00
Saint Thomas	4 76
Shermansdale	2 97
Shippensburgh	14 00
Silver Spring	5 00
Steelton, 1st	5 00
Upper	
Upper Path Valley	3 00
Warfordsburgh	
Waynesboro (inc. S. S., $8.16)	14 66
Wells Valley	40
	$545 91

Chester Presbytery.

Ashmun	
Avondale	$8 99
Bryn Mawr	47 94
Calvary	7 57
Charlestown	
Chester, 1st	26 00
" 2d	
" 3d	
Chichester Memorial	
Clifton Heights, 1st	
Coatesville	11 88
Darby, 1st	
" Borough	19 00
Dilworthtown	3 73
Doe Run	
Downington, Central	15 30
East Whiteland	$5 00
Fagg's Manor	
Fairview	
Forks of Brandywine	10 00
Glen Riddle	
Great Valley	6 22
Honeybrook	16 64
Kennett Square	5 00
Lansdowne, 1st	21 97
Marple	
Media	5 61
Middletown	3 00
New London	25 00
Nottingham	
Oxford, 1st	41 58
" 2d	2 00
Pennington ville	4 16
Phœnixville, 1st	5 00
Ridley	
Ridley Park	13 70
Toughkenamon	
Trinity	6 00
Unionville	2 00
Upper Octorara	26 74
Wayne	5 00
West Chester, 1st	22 99
West Chester, 2d	1 00
West Grove	2 00
	$363 02

Clarion Presbytery.

Academia	
Adrian	
Beech Woods	$12 00
Bethesda	2 00
Big Run	
Brockwayville	4 16
Brookville	23 50
Callensburg	3 00
Clarion	16 53
Concord	2 00
Cool Spring	
Du Bois	23 00
East Brady	10 00
Edenburg	15 00
Elkton	7 25
Emlenton	
Greenville	3 89
Leatherwood	
Licking	4 00
Marionville	7 85
Maysville	
Mill Creek	1 00
Mount Pleasant	
Mount Tabor	3 25
New Bethlehem	
New Rehoboth	6 72
Oak Grove	2 00
Oil City, 2d	15 00
Perry	
Perryville	
Pisgah	
Punxsutawney	
Reynoldsville	6 10
Richardsville	
Richland	
Ridgway	
Rockland	5 00
St. Petersburgh	
Scotch Hill	
Shiloh	
Sligo	
Tionesta	
Troy	
Tylersburgh	
West Millville	1 00
Wilcox	
Worthville	
	$174 25

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Erie Presbytery.

Atlantic	$3 84
Belle Valley	4 80
Bradford	26 67
Cambridge	8 00
Cherry Tree	
Cochranton	4 00
Concord	1 00
Conneautville	
Cool Spring	5 11
Corry	
Dempseytown	
East Greene	3 00
Edenboro	11 50
Erie, 1st	
" Central	25 00
" Chestnut Street	5 67
" Park	50 00
Evansburgh	2 00
Fairfield	3 60
Fairview	3 00
Franklin	59 20
Fredonia	5 68
Garland	5 78
Georgetown	
Girard	4 69
" Miles Grove Bch.	2 26
Gravel Run	
Greenfield	2 00
Greenville	20 71
Hadley	2 00
Harbor Creek	3 00
Harmonsburg	
Irvineton	
Jamestown	
Kendall Creek	
Kerr Hill	2 97
Meadville, 1st	7 00
" 2d	14 00
Mercer, 1st	12 00
" 2d	21 00
Milledgeville	
Mill Village	
Mount Pleasant	
New Lebanon	
North Clarendon	2 55
North East	31 00
Oil City, 1st	24 26
Pittsfield	3 32
Pleasantville	19 00
Salem	
Sandy Lake	6 00
Springfield	
Stoneboro	4 69
Sugar Creek	2 00
" Memorial	1 50
Sugar Grove	
Sunville	4 00
Tidioute	7 00
Titusville	68 69
Union	3 12
Utica	9 29
Venango	
Warren	55 69
Waterford	2 00
Waterloo	
Wattsburgh	1 79
Westminster	3 50
	$566 08

Huntingdon Presbytery.

Alexandria	
Altoona, 1st	$39 59
" 2d (inc. S. S., $4.00)	51 24
" 3d	7 54
Bald Eagle	
Bedford	9 00
Bellefonte (inc. S. S., $30.65)	69 65
Bethel	
Beulah	$8 00
Birmingham	10 29
" Warrior's Mark Sta.	12 12
Bradford	1 00
Buffalo Run	3 56
Clearfield	
Coalport	
Cuwensville (inc. S. S., $15.00)	31 78
Duncansville	
East Kishacoquillas	30 00
Everett	4 00
Fruit Hill	4 00
Gibson Memorial	2 00
Glen Hope	
Hollidaysburgh (inc. S. S., $5.51)	29 87
Houtzdale	18 88
Hublersburgh	2 00
Huntingdon	
Irvona	
Kermoor	2 16
Kylertown	
Lewistown	38 31
Lick Run	1 00
Little Valley	6 50
Logan's Valley	10 00
Lost Creek	12 15
Lower Spruce Creek	7 03
Lower Tuscarora	6 00
McVeytown	5 00
Mann's Choice	3 00
Mapleton	3 00
Middle Tuscarora	
Mifflintown (Westminster)	11 26
Milesburgh	5 00
Milroy	8 50
Moshannon and Snow Shoe	
* Mount Union	
Newton Hamilton	
Orbisonia	
Osceola	
Penfield	5 00
Peru	
Petersburgh (inc. S. S., $1.49)	4 04
Philipsburgh	21 34
Pine Grove S. S.	1 30
Port Royal	5 00
Robertsdale	1 50
Saxton	1 00
Shade Gap	3 29
Shaver's Creek	
Shellsburgh	5 00
* Shirleysburgh	
Sinking Creek	
Sinking Valley	10 00
Spring Creek	7 00
Spring Mills	
Spruce Creek	25 00
Tyrone	26 00
Upper Tuscarora	6 21
Waterside	1 50
West Kishacoquillas	18 50
Williamsburgh (inc. S. S., $2.40)	9 82
Winterburn	3 25
Woodland	
Yellow Creek	
	$608 05

Kittanning Presbytery.

Apollo	$12 00
Appleby Manor	
Atwood	3 00
Bethel	
Bethesda	
Boiling Spring	3 00
Brady's Bend	
Centre	
Cherry Run	$2 00
Cherry Tree	4 55
Clarksburgh	4 00
Clinton	3 60
Concord	
Crooked Creek	2 00
Currie's Run	15 00
East Union	1 55
Ebenezer	4 00
Elder's Ridge	22 00
Elderton	7 00
Freeport	5 70
Gilgal	
Glade Run	12 00
Harmony	
Homer	
Indiana	35 35
Jacksonville	8 00
Kittanning, 1st	
" 2d	
Leechburgh	21 00
Mahoning	
Marion	4 50
Mechanicsburgh	3 00
Middle Creek	
Midway	2 00
Mount Pleasant	3 00
Parker City	13 27
Plumville	
Rayne	1 00
Rockbridge	3 00
Rural Valley	
Saltsburgh	24 59
Slate Lick	17 00
Smicksburgh	2 00
Srader's Grove	3 05
Tunnelton	2 17
Union	2 00
Washington	
West Glade Run	7 00
West Lebanon	2 00
Worthington	6 00
	$261 33

Lackawanna Presbytery.

Abington	
Ararat	
§ Archbald	$5 06
Ashley	15 75
Athens	9 00
Barclay	
Bennett	1 00
Bernice	
Bethany	
Bowman's Creek	
Brooklyn	5 00
Camptown	
Canton	
Carbondale	54 45
Columbia Cross Roads	
Dimock	
Dundaff	
Dunmore	
Dushore	
Franklin	1 00
Gibson	
Great Bend	
Harmony	9 00
Hawley	10 00
Herrick	2 00
Honesdale (inc. Estate Rev. Stephen Torrey, $300.00)	329 75
Kingston	
Langcyffe	14 00
La Porte	
Lebanon	
Lehman	
Liberty	
Little Meadows	

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Mehoopany Creek	
Meshopper	
Monroeton	
Montrose	$25 00
Mountain Top	
Mount Pleasant	
Nanticoke	
New Milford	5 80
Newton	
Nicholson	
North Morelan[d]	
North Wells	
Orwell	1 63
Petersburgh, German	
Pittston (inc. S. S., $14.00)	34 87
Plains	
Plymouth	8 00
Prompton	
Rome	4 00
Rushville	4 00
Salem	
Scott	4 00
Scranton, 1st	152 00
" 2d	167 68
" German	
" Green Ridge Avenue	
" Providence	
" Washburn St.	16 00
Shickshinny	
Silver Lake	
Snowden Memorial	
Springville	
Sterling	
Stevensville	8 00
Sugar Notch	
Susquehanna Depot	
Sylvania	
Terrytown	
Towanda	22 96
Troy	15 75
Tunkhannock	19 35
Ulster	5 00
Uniondale	
Warren	
Waymart	
Wells and Columbia	2 50
West Pittston	35 00
Wilkesbarre, 1st	97 57
Wilkesbarre, Covenant	
" Memorial	40 62
" Westminst'r	5 00
Wyalusing, 1st	2 00
" 2d	
Wyoming	
Wysox	
	$1,137 19

Lehigh Presbytery.

Allentown	$10 00
Allen Township	10 00
Ashland	
Audenreid	10 00
Bangor	
Beaver Meadow	
Bethlehem, 1st	6 00
Catasauqua, 1st	10 00
" Bridge St.	11 00
Centralia	
Conyngham Valley	
Easton, 1st	151 00
" 2d	
" Brainerd	89 08
East Stroudsburg	
Eckley	
Ferndale	9 72
Hazleton	86 09
Hokendauqua	9 96
Lehighton	
Lock Ridge	8 00
Lower Mount Bethel	
Mahonoy City	$9 92
Mauch Chunk	28 62
Middle Smithfield	
Mountain	
Pen Argyl	8 16
Port Carbon	10 00
Portland	8 00
Pottsville, 1st	13 82
" 2d	15 00
Reading, 1st (inc. S. S., $25.00)	75 00
" Olivet	
" Washington Street	4 00
Sandy Run	
Shawnee	4 00
Shenandoah	8 00
Slatington	7 79
South Bethlehem	
South Easton	2 00
Stroudsburg	5 00
Summit Hill	
Tamaqua (inc. S. S.,)	2 31
Upper Lehigh	
" ount Bethel	3 00
Weatherly	10 00
White Haven	9 11
Womelsdorf	
	$573 62

Northumberland Presbytery.

Bald Eagle and Nittany	
Beech Creek	
Berwic	
Bloomsburgh	$31 41
Briar Creek	2 00
Buffalo	5 89
Chillisquaque	
Derry	7 00
Elysburgh	2 00
Emporium	
Great Island	30 00
Grove	57 78
Hartleton	5 00
Holland Run	1 00
Jersey Shore	15 00
Lewisburgh	50 05
Linden	
Lycoming	15 00
" Centre	
Mahoning	43 40
Mifflinburgh	5 53
Milton	11 00
Montgomery	4 00
Montoursville	
Mooresburgh	
Mt. Carmel	3 52
Muncy	6 00
New Berlin	5 15
New Columbia	5 00
Northumberland	
Orangeville	4 75
Pennsdale	
Raven Creek	
Renovo	10 00
Rohrsburgh	
Shamokin	5 00
" 1st	4 32
Shiloh	2 00
Sunbury	45 00
Trout Run	
Warrior Run	
Wasnington	31 75
Washingtonville	7 00
Watsontown	10 00
Williamsport, 1st	20 00
" 2d inc. S. S., $24.94	67 19
§ " 3d	20 05
	$330 74

Philadelphia Presbytery.

Philadelphia, 1st (inc. S. S., $)	$21 07
" 2d	113 33
" 3d	29 00
" 4th	
" 9th	80 00
" 10th	
" African, 1st.	2 50
" Atonement	
" Bethany S.S.	26 13
" Calvary	32 67
" Chambers	
" Clinton St., Immanuel	
" Evangel.	13 00
" Grace	
" Greenwich Street	10 00
" Holland Memorial	
" Lombard St. Central	
" Mariners'	6 88
" Peace, Ger.	
" Scots	
" South	
" Southwark, 1st	
" South Western	2 25
" Tabernacle (inc. S.S., $46.13)	182 13
" Tabor	31 50
" Union	
" Walnut St. (inc. S.S., $5.95)	345 98
" Westminst'r	28 00
" WestSpruce Street	212 38
" Wharton St.	
" Woodland	258 94
" Wylie M'm'l	
	$2,043 06

Phila. Central Presbytery.

Philadelp'a, Alexander	$45 64
" Arch Street	83 00
" Beacon	
" Berean	
" Bethesda	16 00
" Bethlehem	15 00
" Carmel, German	
" Central	
" Cohocksink	
" Columbia Avenue	6 00
" Corinthian Avenue	
" Covenant	5 50
" Gaston	19 73
" Green's Hill	
" HebronMemorial	6 42
" Kensington	
* " " 1st	2 00
" Mantua, 3d	6 00
" Memorial	70 25
" North	
" NorthBro'd Street	40 86
" North 10th Street	
" Northern Liberties, 1st.	
" Northminister	112 06
" Olivet	34 60
" Oxford	

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Philadelphia, Patterson Memorial	$1 00
" Princeton	180 41
" Richmond	2 00
" Spring Garden	
" Susquehanna Avenue	5 00
" Temple	24 00
" Tioga	6 50
" Trinity	6 00
* " West Arch Street	
" West Park	10 00
" York Street	
" Zion, Ger.	
	$650 49

Phila. North Presbytery.

Abington	
Ann Carmichael	$3 00
Ashbourne	
Ben Salem	
* Bridesburg	
Bristol	
Carmel	
Caversvill	
* Chestnut Hill	50 00
Conshohocken	
Disston, Memorial	
Doylestown	
Eddington	5 00
* Falls of Schuylkill	
* Forestville	
Fox Chase	
Frankford	41 00
Germantown, 1st	331 45
* " 2d	
" Market Square	56 12
" Redeemer	
" Wakefield	
* Hermon	
Holmesburgh	10 00
Huntingdon Valley (inc. S. S., $1.00)	7 00
Jeffersonville	10 00
* Jenkintown, Grace	
Langhorne	
Lavondale	
Ledytown	
Leverington	
Lower Merion	
* Manayunk	
Morrisville	
Mount Airy	17 00
* Neshaminy of Warminster	
* Neshaminy of Warwick	
Newtown	55 63
* Norristown, 1st	
* " 2d	
* " Central	
Norriton and Providence (Miss A. J. Stinson)	10 00
Plumsteadville	
Port Kennedy	8 00
Pottstown	
Roxborough	
Springfield	1 00
Thompson Memorial (inc. New Hope Ch., $8 48)	21 78
Torresdale, Macalester Memorial	2 79
Wissinoming	
	$631 77

Pittsburgh Presbytery.

* Amity	$3 00
Bethany	11 50
Bethel	38 62
Cannonsburgh, 1st	2 00
" Central	7 30
Centre	29 49
Chartiers	16 00
Concord	3 00
Crafton	15 00
Duquesne	5 00
Fairview	3 00
Findleyville	64
Forest Grove	7 00
Hazlewood	26 69
Hebron	20 00
Homestead	12 00
Knoxville	6 00
Lebanon	40 00
Long Island	18 00
McDonald, 1st	14 83
McKee's Rocks	6 00
Mansfield	14 09
Middletown	11 00
Miller's Run	2 00
Mingo	6 00
Monongahela City	40 00
Montours	3 00
Mount Carmel	
Mount Olive	1 00
Mount Pisgah	10 00
Mount Washington	5 95
North Branch	1 00
Oakdale	13 45
Phillipsburgh	2 00
Pittsburgh, 1st	853 10
" 2d	100 18
" 3d	248 3.
" 4th	18 18
" 6th	
" 7th	7 00
" 8th	
" 43d Street	34 00
" Bellefield	47 80
" Central	2 00
" E. Liberty (inc. S. S., $15.77)	362 46
" Grace Memorial	2 00
" Lawrenceville	13 20
" Park Ave	20 62
" Shady Side (inc. S. S., $1.41)	115 82
" South Side	7 00
Point Breeze	
Raccoon (inc. S. S., $2.89)	40 51
Riverdale	
Sharon	
Swissvale	24 71
Valley	
Verona	
West Elizabeth	12 00
Wilkinsburgh	40 76
	$1,688 46

Redstone Presbytery.

Belle Vernon	
Brownsville	$4 00
Connellsville	24 50
Dawson	5 00
Dunbar	13 00
Dunlap's Creek	15 00
Fairchance	
Fayette City	
George's Creek	3 00
Greensboro	2 00
Jefferson	
Jenner	
Laurel Hill	$30 93
Leisenring	9 50
Little Redstone	4 50
Long Run	25 10
McClellandtown	
McKeesport	93 12
Mount Pleasant	10 00
" " Reunion	12 70
" Vernon	7 00
" Washington	
New Providence	10 00
Pleasant Unity	8 00
Rehoboth	10 00
Round Hill	10 00
Scottdale (inc. S. S., $1.80)	7 00
Sewickley	7 00
Somerset	2 00
Spring Hill Furnace	
Tent	4 00
Tyrone	7 00
Uniontown	27 70
West Newton	21 27
	$367 81

Shenango Presbytery.

Beaver Falls	
Clarksville	$11 25
Enon	
Harmon	4 00
Hopewell	
Lewisburgh	10 00
Little Beaver	3 20
Mahoning	5 00
Mount Pleasant	12 00
Neshannock	8 50
New Brighton	7 00
New Castle, 1st	22 68
" 2d	12 00
North Sewickly	1 00
Petersburgh	
Princeton	
Pulaski	
Rich Hill	10 00
Sharon	18 10
Sharpsville	2 65
Slippery Rock	
Transfer	
Unity	10 00
Wampum	
Westfield	20 00
West Middlesex	4 00
	$150 61

Washington Presbytery.

Allen Grove	$8 00
Bethlehem S. S.	1 84
Burgettstown	21 19
Cameron	5 00
Claysville	29 00
Cove	3 00
Cross Creek	15 00
Cross Roads	
* East Buffalo	120 30
Fairview	
Forks of Wheeling	20 00
Frankfort	11 50
Hookstown	4 00
Limestone	4 50
Lower Buffalo	8 00
Lower Ten Mile	13 13
Mill Creek	
Monongahela	
Mount Olivet	4 88
Mount Pleasant	
Mount Prospect	15 50
New Cumberland	

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Pigeon Creek	$11 25
Three Springs	4 00
Unity	3 25
Upper Buffalo	26 70
Upper Ten Mile	10 00
Washington, 1st	150 16
" 2d	
Waynesburgh	5 00
Wellsburgh	
* West Alexander	38 25
West Liberty	4 00
West Union	3 00
Wheeling, 1st (inc. S. S., $20.00)	46 22
Wheeling, 2d	22 69
" 3d	
Wolf Run	
	$611 57

Wellsborough Presbytery.

Allegheny	$1 00
Antrim	1 00
Arnot	5 00
Beecher's Island	4 00
Coudersport	5 00
Covington	
Elkland and Osceola	19 00
Fall Brook	
Farmington	3 00
Kane	4 00
Knoxville	1 00
Lawrenceville	
Mansfield	4 00
Mount Jewett	
Tioga	
Wellsborough	35 82
	$82 82

Westminster Presbytery.

Bellevue	$5 25
Cedar Grove	5 00
¶ Centre (inc. S.S., $6.75)	12 57
Chanceford	
Chestnut Level	4 65
Christiana	2 78
Columbia	
Donegal	2 00
Hopewell	
Lancaster, 1st	30 00
" Memorial	2 00
Leacock	15 52
§ Lebanon, 4th Street	40 00
* " Christ	
Little Britain	
Marietta	15 00
Middle Octorara	7 78
Mount Joy	10 00
Mount Nebo	
New Harmony	5 00
Pequea	
Pine Grove	5 00
Slate Ridge	7 00
Slateville (inc. S. S., 70c.)	14 18
Stewartstown	8 68
Strasburgh	4 90
Union	
Wrightsville	7 00
York, 1st	22 83
" Calvary	7 20
" Westminster	
	$284 24

West Virginia Presbytery.

Bethel	$2 00
Buckhannon	
Burnsville	
Calvary	
Cassville	
Centreville	
Clarksburgh	$4 71
Crawford	1 25
Elizabeth	
Fairmount	
French Creek	2 00
Gnatty Creek	
Grafton	5 00
Grantsville	
Hughes River	2 25
Kanawha	
Kingwood	
Lebanon	
Long Reach	1 00
Mannington	
Morgantown	7 00
Newburgh	
Parkersburgh	15 00
Pennsboro	
Pleasant Flats	
Point Pleasant	
Ravenswood	2 00
Sistersville	2 00
Spencer	
Sugar Grove	4 00
Sutton	
Terra Alta	10 00
Weston	4 00
Winfield	7 25
	$69 66
Synod of Penn	$12,686 96

Synod of S. Dakota.

Aberdeen Presbytery.

Aberdeen	$10 00
Andover	
Big Stone	
Brantford	
Britton	3 00
Castlewood	5 00
Doland	
Ellendale	
Estelline	
Faris	
Frederick	
Gary	
Groton	7 50
Hillsdale	
Holland, 1st	4 00
Huffton	
Immanuel	
La Foon	
La Grace	
Leola	
Ludden, Westminster	
Mellette	
Mina	
Pembroke	
Pierpont	
Raymond	5 00
Rondell	
Roscoe	
Uniontown	
Wilmot	
Zion	
	$34 50

Black Hills Presbytery.

Lone Tree	
Pleasant Valley	
Rapid City	$17 50
Sturgis	5 00
Whitewood	12 00
	$34 50

Central Dakota Presbytery.

Artesian	
Beulah	
Blunt	$5 00
Brookings	8 00
Canning	
Colman	
Flandreau, 2d	4 00
Forestburgh	
Hitchcock	
Howell	
Huron	18 00
Madison	11 00
Manchester	
Miller	7 35
Miner	
Okobojo	
Pierre	
Rose Hill	2 25
Roswell	
St. Lawrence	5 00
Union	
Volga	
Wentworth	
Wessington	
White	
Wolsey	
Woonsocket	
	$60 60

Dakota Presbytery.

Ascension	
Brown Earth	
Buffalo Lakes	
Cedar	
Crow Creek Agency	
Flandreau, 1st	
Good Will	$2 00
Hill	
Long Hollow	
Mayasan	1 00
Mountain Head	5 00
Pine Ridge Agency	4 50
White River	
Wood Lake	1 00
Yankton Agency	2 00
	$15 50

Southern Dakota Presbytery.

Alexandria	
Bohemian, 1st	
Bridgewater	$9 00
Canistota	3 00
Canton	5 00
Charles Mix Co.	
Dell Rapids	3 00
Ebenezer, German	
Emanuel, German	4 00
Emory, 1st German	
Germantown	5 00
Harmony	3 00
Hope Chapel	3 00
Kimball	3 43
Mitchell	3 00
Montrose	
Parker	8 00
Parkston	
Scotland	8 00
Sioux Falls	12 90
Turner Co., German	10 00
Tyndall	5 00
Union Centre	
" County, 1st Ger.	8 00
White Lake	
	$93 33
Synod of S. Dakota	$238 43

¶ See also Individual Contributions.

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Synod of Tennessee.

Birmingham Presbytery.

Anniston, Noble Street.	$5 00
Birmingham, Ensley...	
Decatur, Westminster .	
Sheffield, 1st.....	
	$5 00

Holston Presbytery.

Amity.....	
Chuckey Vale.....	
College Hill.....	
Davidson's River.....	
Elizabethton.....	
Freedmen's Chapel....	
Greenville.....	
Jeroldstown.....	
Jonesboro	$12 00
Jonesville.....	
Kingsport	1 88
Lamar.....	78
Mount Bethel.....	3 50
Mount Lebanon..... .	
Mount Olivet.....	1 00
New Hope.....	50
New Salem	
Oakland	
Reedy Creek.....	
Reem's Creek.....	
St. Marks	2 00
Salem.....	6 15
Tabernacle.....	
Timber Ridge.....	1 00
Wells.....	
	$28 19

Kingston Presbytery.

Bethany.	
Bethel.....	$3 00
Chattanooga, 2d	
" North Side.	
" Park Place.	
Cross Bridges.....	
Dayton.....	
Grassy Cove.....	
Huntsville	
Jamestown.....	
Kismet.....	
Mount Tabor.....	
New River.....	
Piney Falls	
Pleasant Union.....	1 00
Rockwood...	
Salem.....	
South Pittsburgh, 1st...	7 30
Spring City.....	
Wartburgh	64
Welsh Union.....	
	$10 94

Union Presbytery.

Baker's Creek.....	$3 68
Bethel.....	
Caledonia.....	5 00
Calvary.....	1 00
Centennial.....	
Clover Hill.....	2 20
Cloyd's Creek.....	
Erin.....	
Eusebia.....	
Forest Hill.....	1 00
Hebron.....	3 36
Hopewell.....	2 50
Knoxville, 2d.....	78 33
" 4th.....	11 70
Madisonville.....	$4 80
Maryville, 2d.....	
Mt. Zion.....	2 00
New Market.....	5 00
New Prospect.....	
New Providence.....	8 12
New Salem.....	
Pleasant Forest.....	
Rockford.....	2 00
St. Luke's.....	
St. Paul's.....	
Shannondale.....	8 00
Shiloh.....	
Spring Place.....	
Tabor.....	2 00
Unitia.....	
Washington.....	6 00
Westminster	2 00
	$148 18
Synod of Tennessee..	$192 81

Synod of Texas.

Austin Presbytery.

Austin, 1st...	$22 75
Bethel.....	
Boerné.....	
Brenham.....	
Brownwood.....	16 43
Coleman.....	
Eagle Pass.	2 00
El Paso.....	10 00
Fort Davis.....	
Galveston, St. Paul, Ger.	9 00
Georgetown.....	4 00
Goldthwaite	
Kerrville, 1st	
Lampasas, 1st.....	5 00
Mason.....	
Menardville..	
Milburn.....	
New Orleans, Immanuel, German...	20 00
Paint Rock.....	
Pearsall.....	
Pecan Valley.....	1 17
San Angelo, 1st.....	10 00
San Antonia, Madison Square.....	
Sipe Springs	
Taylor.....	12 00
	$113 35

North Texas Presbytery.

Adora	$3 50
Archer Station.....	1 00
Benjamin.....	
Bowie..... ..	
Canadian	
Chapel Hill.....	
Denison.....	26 90
Gainsville.....	3 00
Henrietta.	2 00
Jacksboro.....	8 75
Leonard	
Mobeetie.....	
Saint Jo.....	3 50
Seymour.....	1 00
Springtown.....	
Throckmorton	1 00
Valley Creek.....	
Vernon.....	
Wichita Falls.....	
	$50 65

Trinity Presbytery.

Albany.....	$5 00
Baird.....	
Bosque	
Breckenridge	
Cisco.....	2 50
Clear Fork.....	
Dallas, 2d, S. S..... ..	5 17
" German.....	3 00
Glen Rose..... .	1 00
Granbury..... ..	
Lone Cottonwood.....	
Millsap.....	
Stephenville.....	
Terrell.....	
Thorp's Spring..... ...	
Waskom.....	
Weatherford.....	
Windham..	
	$16 67
Synod of Texas.	$180 67

Synod of Utah.

Montana Presbytery.

Anaconda.....	$3 00
Boulder.....	
Bozeman.....	
Butte City.....	
Corvallis..... .	
Deer Lodge.....	7 00
Dillon.....	
Fort Benton.....	
† Granite (inc. S. S., $9.65)..... ...|	102 00
Grantsdale.....	
Great Falls.....	1 00
Hamilton.....	2 50
Helena	
Miles City.....	7 00
Missoula.....	
Philbrook.....	
Spring Hill	
Stevensville.....	3 75
Timberline.....	
Victor.....	
White Sulphur Springs.	5 00
Wickes..	
	$131 25

Utah Presbytery.

American Fork.....	$13 00
Corine.....	1 00
Ephraim.....	10 00
Evanston.....	10 00
Hyrum, Emmanuel.....	5 00
Logan, Brick.....	
Manti.....	14 00
Mount Pleasant.....	3 00
Nephi.....	1 00
Ogden, 1st.....	
Parowan Mission	10 00
Payson.....	
Salt Lake City, 1st....	13 00
Silver Reef.....	
Smithfield, Central.....	
Spanish Fork.....	
Springville.....	6 55
	$91 55

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Wood River Presbytery.

Bellevue	
Boise City	$6 40
Caldwell	10 00
Franklin	
Malad	
Montpelier	
Paris	3 40
	$19 80
Synod of Utah	$342 60

Synod of Wisconsin.

Chippewa Presbytery.

Ashland	
Baldwin	$3 50
Barron	
Bayfield	
Bessemer	
Big River	5 00
Cadott	
Chetek	
Chippewa Falls	
Dorchester	
Eau Claire	
Hartland	
Hudson	13 64
Hurley	
Ironwood	
Maiden Rock	28 80
Phillips	
Rice Lake	
Superior	
W. Superior	
	$50 44

La Crosse Presbytery.

Amsterdam	
Bangor	
Black River Falls	
Galesville	$4 00
Hixton	6 00
Independence	
La Crosse, 1st	6 38
" North	
Mauston, German	2 00
Neillsville	6 00
North Bend	5 00
Salem	
	$29 38

Lake Superior Presbytery.

Chippewa	
Detour	
Escanaba	
Ford River	$5 00
Gatesville	
Gladstone	
Iron Mountain	5 00
Iron River	3 00
Ishpeming	$25 18
Lakefield	
Manistique	
Marquette	47 81
Menominee	7 00
Negaunee	35 98
Newberry	5 00
Ontonagon	
Pickford	
St. Ignace	7 00
Sault Ste. Marie	7 23
Stalwart	
	$118 20

Madison Presbytery.

Baraboo	$15 09
Belleville	
Beloit, 1st	
" Ger. (inc. S. S., $1.)	2 00
Brodhead	5 00
Cambria	
Columbus	
Cottage Grove	
Dayton	
Dodgeville	
Fancy Creek	3 00
Hazel Green	
Highland	4 00
Hurricane	2 00
Janesville, 1st	8 00
Kilbourne City	
Lancaster	2 00
Liberty	
Lima	
Lodi	5 21
Lowville	5 40
Madison, 1st	25 97
Madison, St. Paul, Ger.	
Marion	
Middleton	
Mineral Point	
Oregon	4 33
Pardeeville	
Pierceville	
Platteville, Ger	4 60
Portage	
Poynette	
Prairie du Sac	10 40
Pulaski, German	8 00
Reedsburgh	5 00
Richland Centre	4 00
Rockville	
Rosedale	
Sun Prairie	
Verona	
Waunakee	
	$114 00

Milwaukee Presbytery.

Alto Calvary	$4 50
Barton	1 00
Beaver Dam, 1st	
Beaver Dam Assembly.	
Bristol	
Cambridge	
Cato	
Cedar Grove	$10 45
Delafield	1 50
Horicon	
Juneau	
Manitowoc	
Milwaukee, Calvary	
" Grace	6 75
" Holland	6 00
" Immanuel (inc S.S., $7 80)	82 26
" Perseverance	6 25
Oostburg	
Ottawa	1 47
Pike Grove	4 71
Racine	
Richmond	2 00
Stone Bank	3 70
Waukesha	17 00
West Granville	2 00
Wheatland, German	
	$149 59

Winnebago Presbytery.

Appleton Memorial	$11 00
Auburndale	
Bangor	
Bay Settlement	
Buffalo	
Crandon	
De Pere	8 31
Florence	4 78
Fond du Lac	
Fort Howard	1 25
Fremont	2 00
Green Bay, French	
Hope	
Little River	
Marinette	15 00
Marshfield	6 16
Merrill	
Montello	
Nasonville	
Neenah	34 58
Oak Grove	
Oconto (inc. S. S., $2.50)	29 00
Omro	4 20
Oshkosh	13 00
Oxford	3 25
Packwaukee	
Pike	
Robinsonville, French.	
Rural	
Shawano	4 00
Sherry	
St. Sauveur, French	
Stevens' Point	25 00
Stockbridge, Indian	1 00
Wausau	23 15
Wequiock	
Westfield	4 00
West Merrill	10 00
Weyauwega	
Winneconne	
	$198 62
Synod of Wisconsin	$690 18

Total from Churches (including Sabbath Schools and Missionary Societies) $62,975 21

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INDIVIDUAL CONTRIBUTIONS.

Rev. and Mrs. A. B. Ayres, Osaka, Japan	$5 00
D. H. Brush, Carbondale, Ill	10 00
"C.," Pa	52 00
"Cash,"	25 00
Rev. G. Chappell, Kylertown, Pa	2 00
Rev. L. B. Crittendon, Belgrade, Mon	2 00
G. C. Cromack, Deckertown, N. J	6 00
Mrs S. R. Craft, Lake City, Minn	5 00
"D," Fairfield, Iowa	5 00
J. B. Davidson, Newville, Pa	10 00
E. De Witt, Elyria, O	10 00
Rev. Luke Dorland, D.D., Hot Springs, N. C	2 00
M. E. Drake, Brockport, N. Y	3 00
Rev. J. H. Dulles, Princeton, N. J	5 00
Francis E. Duncan, Union Falls, N. Y	1 60
Rev. R. W. Edwards, Ohio	2 00
Rev. W. H Edwards and Wife, Lewinsville, Va	3 00
Miss Mary S. Eichburn, Obi, N. Y	5 00
East Bloomfield Church, N. Y	21 00
Wm. Findley, M. D., Altoona, Pa	5 00
Mrs. Forney Mt. Idaho, Idaho	1 00
Rev. Reuben Frame, Chicago, Ill	5 00
"H. T. F."	5 00
D. H. Gowing, N. Y	5 00
Miss C. A. Greene, Castile, N. Y	20 00
Alexander Guy, M.D., Oxford, O	100 00
"H.," Topeka	4 00
Rev. W. E. Hamilton, Richmond, Ky	3 00
Rev. S. C. Head, North Yakima, Wash	1 50
Home Missionary	5 00
Rev. W. E. Honeyman	5 00
Mrs. A. L. Hubbell, Goshen, Ind	2 00
Rev. Wm. Irvin, D. D., New York	20 00
F. L. Janeway, New Brunswick	318 18
"J. W. J.," Romulus, N. Y	8 68
"W. R. J."	180 00
Rev. A. C. Kay	5 00
Jared Knapp, Woodstock, Ill	6 00
"G. L."	100 00
Rev. J. N. Leonard, Kanazawa, Japan	3 00
Joseph Le Duc, East Newmarket, Md	1 00
Miss L. Ida Lloyd, Angelica, N. Y	1 00
Casper Lott, Holt, Mich	3 00
C. H. Luddington, New York	50 00
"Mrs. M. C. M."	50 00
"S. J. M."	50 00
Robert Marshall, New York	50 00
Miss F. E. Meyer, Oregon, Mo	1 00
Miss S. McBeth, Mt. Idaho, Idaho	1 00
"M. M.," Binghamton, N. Y	25 00
Rev. R. H. Nassau, West Africa	1 00
Dr. H. Neal, San Miguel, Cal	2 00
Rev. John Newton, Pensacola, Fla	1 00
Miss Odle, Mt. Idaho, Idaho	1 00
"P.," Chicago, Ill	25 00
Mrs. Jane L. Park, Thompsonville, Pa	5 00
Rev. J. S. Pomeroy, Fairview, W. Va	1 00
"L. C. R."	2 00
Rev. Chas. Ray, Rose, N. Y	5 00
Rev. J. W. Ray and Wife, Lake City, Minn	10 00
Religious Contribution Society of Princeton Theological Seminary	31 98

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INDIVIDUAL CONTRIBUTIONS—*Continued.*

Rev. W. H. Robinson, Chili	3 00
Wm. Schramm, Kearney, Neb	3 60
Rev. S. H. Stevenson, McLean, Ill	1 00
Miss H. S. Swezey, Amityville, N. Y	1 00
Rev. Wm. L. Tarbet and Wife	14 87
Rev. R. Taylor, D.D., Beverly, N. J	25 00
T. Templeton, Chicago, Ill	50 00
Miss Jane Ten Eyck, Yonkers, N. Y	4 00
H. Thayer, Chatham, Ill	2 00
Mrs. Todd, Minneapolis, Minn	1 00
Mrs. A. B. Thompson, Philadelphia, Pa	10 00
Rev. J. L. Touzeau, Medlin, U. S. C	5 00
"L. P. T."	25 00
Miss Mary Vance, Rome, Ga	5 00
Dr. J. M. Watt, Corinth, Ohio	5 00
Mrs. S. D. Whaley, Riverhead, N. Y	1 00
Rev. J. L. Wilson, Eustis, Fla	2 00
"Anon.," Eastern Pennsylvania	1 00
"Anon.,"	1 00
"Anon.," (April 7th)	3 00
"Anon.," N. Y	500 00
"Anon.," Frankford, Pa	1 00
"A Friend,"	3 00
"A Friend," Center Church, Westminster Presbytery, Pa	6 00
	$1,962 36

LEGACIES.

Estate of A. T. Cressy	$142 50
" Elizabeth Gibson, Detroit, Mich	1,500 00
" Ellen Gibson, Detroit, Mich	1,500 00
" Rev. Wm. F. Milliken, Carlyle, Kans	200 00
" Samuel Caldwell, Hopewell, Pa	147 72
" James Boughton, Carlisle, N. Y	66 84
" Mary A. Guthrie, Strattonville, Pa	11 78
" Adam Swartz, Carthage, Ill	500 00
" J. W. Edwards, Marquette, Mich	2,470 94
	$6,589 28

The sum of $2,000, given by Mrs. Joseph Platt, late of Kansas City, Mo., subject to her life interest, was on her death transferred to the General Fund.

RE-PAYMENTS ON CHURCH MORTGAGES.

Woodlawn Park, Ill	$500 00
Clearwater, Kans	50 00
Willis, Kans	800 00
Petoskey, 1st, Mich	100 00
Duluth, 1st, Minn	1,540 00
Minneapolis, Bloomington Avenue, Minn	385 00
Worthington, Westminster, Minn	50 00
Kansas City, 4th, Mo	1,155 00
York, 1st, Neb	882 50
Sayreville, N. J	100 00
Spokane Falls, 1st, Wash	1,100 00
Tacoma, W. T	800 00
	$7,412 50

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SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

Synod.	Presbytery.	Church.	Amount.
Baltimore	Washington City	Washington, Covenant	$75 00
Colorado	Denver	Denver, Central	330 00
"	"	" 38d, Avenue	45 00
Illinois	Alton	Hillsboro'	30 00
"	Freeport	Freeport, 1st	50 00
"	Rock River	Dixon	85 60
"	Schuyler	Hersman	22 50
"	"	Quincy, 1st, Ladies' Society	30 00
Iowa	Iowa	Fairfield	10 82
Kansas	Solomon	Salina, 1st	5 00
Kentucky	Transylvania	Lebanon, L. M. S.	10 00
Minnesota	St. Paul	Wilmar, 1st	65 50
Missouri	St. Louis	St. Louis, 2d	150 00
New Jersey	Elizabeth	Lamington, S. S.	7 00
"	Jersey City	Bergen	109 00
"	"	Jersey City, 2d	18 88
"	"	" " Scotch	24 00
"	"	Passaic	23 04
"	"	Paterson, 1st	50 00
"	"	" 2d	74 41
"	"	" East Side	10 00
"	"	Rutherford, 1st	52 98
New York	Boston	Boston, 4th	23 00
"	"	Holyoke	16 66
"	"	Providence, 1st	55 00
"	"	Woonsocket, 1st, S. S.	1 00
"	Buffalo	Buffalo, La Fayette St.	6 65
"	Cayuga	Ithaca, 1st	5 00
"	Nassau	Roslyn	6 60
"	New York	New York, Mt. Washington	10 00
"	Rochester	Rochester, Central	650 00
"	"	" Emanuel	13 00
"	"	" St. Peter's (including Sabbath-school, $25)	50 00
"	Utica	Clinton	49 00
"	"	Holland Patent	18 00
"	"	Ilion, S. S.	4 00
"	"	Norwich Corners	8 47
"	"	Waterville	10 40
"	"	Westernville	10 00
"	Westchester	Mt. Kisco	10 35
Ohio	Cincinnati	Clifton	25 00
Pennsylvania	Butler	Scrub Grass	20 00
"	Huntingdon	Mt. Union	18 00
"	"	Shirleysburg	11 00
"	Lackawanna	Troy	5 00
"	Phila. Central	Philadelphia, West., Arch St.	100 00
"	" "	" Kensington, 1st.	100 00
"	Phila. North	Bridesburg	10 00
"	" "	Chestnut Hill, Boys' Band	20 00
"	" "	Falls of Schuylkill	17 00
"	" "	Forestville	2 00
"	" "	Germantown, 2d	57 62
"	" "	Hermon	25 00
"	" "	Jenkintown, Grace	17 00
"	" "	Manayunk	15 00
"	" "	Neshaminy of Warminster	5 58
"	" "	" Warwick	9 00

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SPECIAL DONATIONS—*Continued.*

Synod.	Presbytery.	Church.	Amount.
Pennsylvania	Phila. North	Norristown, 1st	$36 29
"	" " "	" 2d	5 00
"	" " "	" Central	17 75
"	Pittsburgh	Amity, L. H. M. S.	25 00
"	Washington	East Buffalo	25 00
"	"	West Alexander	10 00
"	Westminster	Lebanon, Christ	106 74
			$2,847 29

SPECIAL DONATIONS

FROM INDIVIDUALS.

Rev. John Hall, D.D., New York	$50 00
S. Inslee, New York	100 00
Rev. H. Kendall, D.D.	200 00
W. S. Ladd, Portland, Oregon	650 00
Rev. Isaac M. Patterson, Bloomsburg, Pa	5 00
Elliott F. Shepard, New York	100 00
James M. Smith, Boston, Mass	100 00
Rev. E. Thompson and Wife, Brooklyn, Ill	2 00
For Work in Alabama	4,900 00
" " " Indian Territory	677 11
" " " New England	100 00
" " " Utah	5,600 00
	$12,484 11

MANSE FUND.

Synod.	Presbytery.	Church.	Amount.
Columbia	Oregon	East Portland, 1st	$2 00
Illinois	Alton	Collinsville	5 00
"	Cairo	Ava, Y. P. S. C. E.	1 66
"	Chicago	Chicago 1st, Y. P. S. C. E.	2 34
Indiana	Vincennes	Petersburg	4 00
Iowa	Des Moines	Newton, Y. P. S. C. E.	3 46
Kansas	Emporia	Wichita, Oak Street	1 00
"	Larned	Sterling, Y. P. S. C. E.	1 10
Missouri	St. Louis	St. Louis, Carondelet	5 40
Nebraska	Niobrara	Wakefield	2 00
New Jersey	Elizabeth	Elizabeth, Westminster	63 50
"	Morris and Orange	Chatham	2 00
"	" "	Madison	1 00
"	Newark	Newark, Roseville	78 62
"	Newton	Newton	15 00
New York	Albany	Schenectady, 1st	4 00
"	New York	New York, Alexander, Y.P.S.C.E.	2 00
"	"	New York, Madison Square (Estate of James R. Hills)	300 00
"	North River	Wappingers Falls, Y. P. S. C. E.	2 00
"	St. Lawrence	Gouverneur	25 00
"	Troy	Lansingburg, Olivet, Y. P. S. C. E.	3 25
"	Westchester	Greenburg, Y. P. S. C. E.	10 00
"	"	Paterson, Y. P. S. C. E.	2 00
"	"	Yonkers, 1st	20 50
Ohio	Cleveland	Cleveland, 1st (Mrs. Mather)	50 00

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MANSE FUND—*Continued.*

Synod.	Presbytery.	Church.	Amount.
Ohio	Cleveland	Cleveland 2d	$12 00
"	"	" Calvary	15 00
"	"	Orwell Y. P. S. C. E.	1 50
"	Columbus	Columbus, 2d	25 46
"	Lima	Hardin, Y. P. S. C. E.	2 64
"	"	Columbus Grove Y. P. S. C. E.	3 00
Pennsylvania	Carlisle	Dauphin, Y. P. S. C. E.	5 00
"	"	Harrisburg, Market Square	3 00
"	Lackawanna	Archbald	1 00
"	Lehigh	Hokendauqua, Y. P. S. C. E.	6 35
"	Northumberland	Williamsport, 2d	2 25
"	Westminster	Lebanon, 4th Street	10 00
Wisconsin	Winnebago	Stevens' Point S.S. (birthday offer'g)	5 03
			$699 06

INDIVIDUAL CONTRIBUTIONS.

A Friend, Octorara, Pa	$1 00
A Friend	500 00
Mrs. L. B. Atwater, Windham, N. Y.	14 00
Mr. George H. Brown, New York	25 00
Miss Mary E. Brown, New York	100 00
Rev. J. Edwards, D.D., Meadville, Pa.	4 00
Mrs. J. P. Lloyd, East Orange, N. J.	5 00
" Newton, N. J."	50 00
" R.," Brooklyn, N. Y	1 00
Mrs. M. L. Roberts, Brooklyn, N. Y.	50 00
Mrs. E. T. Taylor, Wilmington, Del.	5 00
	$755 00

MANSE FUND.

SPECIAL DONATIONS.

From Churches.

Synod.	Presbytery.	Church.	Amount.
New Jersey	Morris and Orange	Orange 1st, German	$15 50
"	West Jersey	Cape Island	18 00
"	"	Pittsgrove	17 00
"	"	Wenonah, 1st	50 00
New York	Albany	Albany, Madison Ave., Y.P.S.C.E.	25 00
"	Binghamton	Binghamton, 1st	25 00
Ohio	Chillicothe	Bloomingburg	7 80
"	Dayton	Springfield, 1st (Primary S. S.)	25 00
Pennsylvania	Philadelphia, North	Philadelphia (Chestnut Hill S. S.)	25 00
Utah	Utah	Salt Lake City, 1st	5 50
			$318 80

From Individuals.

A "Home Society" Missionary Box, per Mrs. C. M. Dove, Denver, Col.	$20 42
Miss Lucy Bittinger, Sewickley, Pa.	5 00
Rev. J. Edwards, D.D., Meadville, Pa.	2 50
Mr. Robert Jaffray	20 00
Miss Jaffray	20 00
Miss Mary Reed Johnston, Pittsburgh, Pa.	10 00
Mrs. N. H. Kessler, Brandt, Pa.	25 00
Mrs. D. Runkle, Asbury, N. J.	50 00
Three Score and Twelve	25 00
Anon (through O. D. Eaton, Treas.)	24 00
	$201 92

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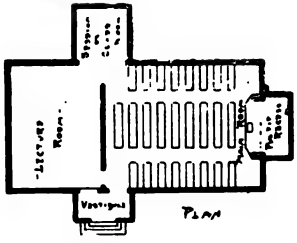
DESIGNS

Design No. 1.



Design No. 1 represents a small church that can be built for $1,000 to $1,500. An edifice was built at Liberty Park, Camden, for $1,000, very similar to it. It is 24 by 48 feet, will seat 100 in main room, 50 in small room; has between the two rooms sashes that raise, so that the two rooms can be used together. The ceiling is higher in the centre the sides being sloped up. All walls and ceiling are plastered. It is wainscoted to height of window sills. The pews are shown straight but curved ones can be used if preferred, the difference in cost being very slight. The small room opposite the vestibule can be used for Bible class, infant room, session room, or any purpose to which such a room could be applied.

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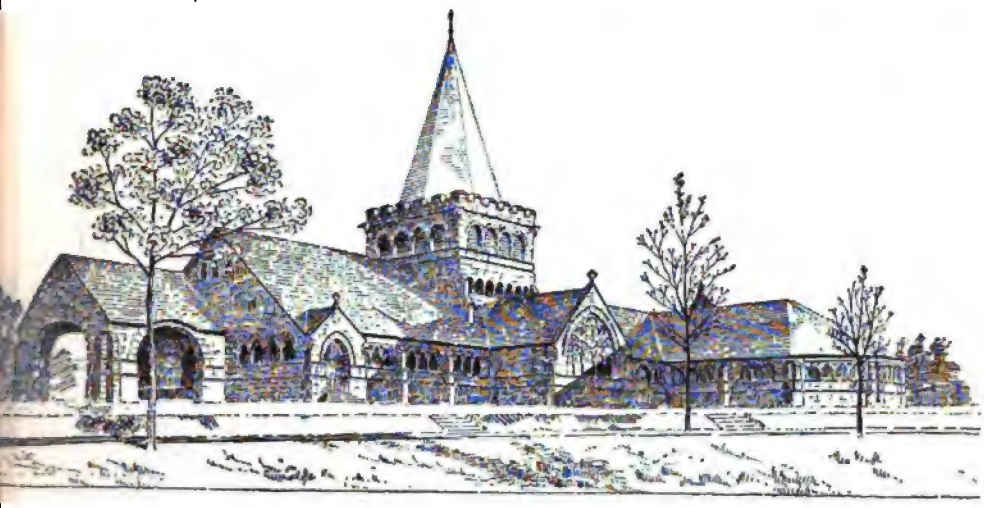
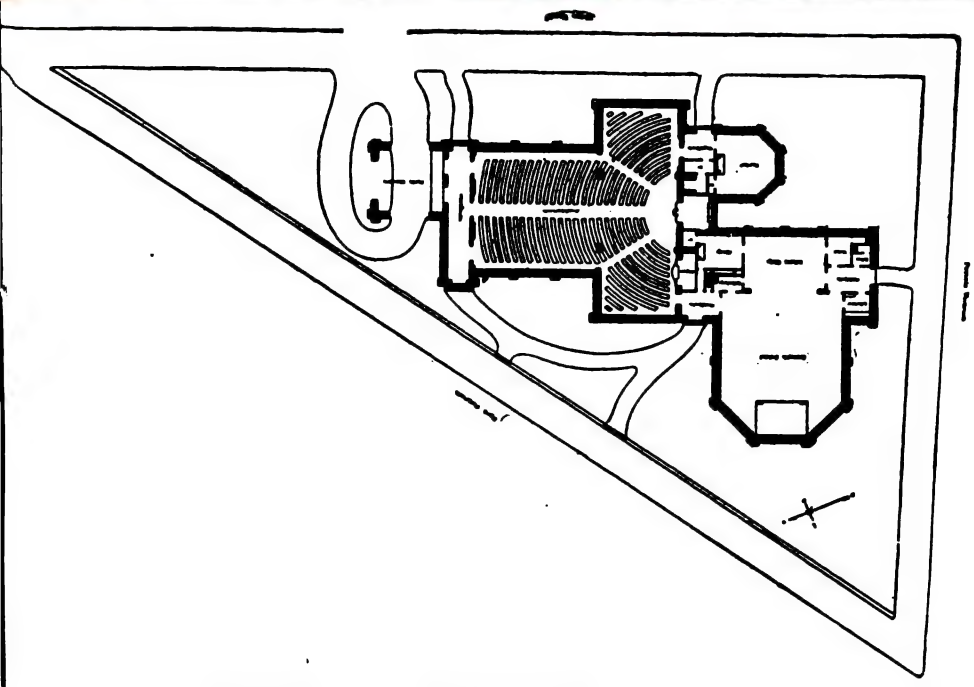
Design No. 2.





CHURCH AT RUTHERFORD, N. J.

We present the designs and give the description of this beautiful church, notwithstanding the obvious fact that it is far more

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costly than the buildings in the erection of which this Board is expected to aid. We receive frequent inquiries in regard to such buildings, and the study of their arrangements is always of service, even in the planning of much less expensive buildings.

The illustrations give a view of the edifice, and the arrangement of its various parts. The extreme length, including the porte cochere, is 189 feet, and the extreme width 131 feet. The main audience room is cruciform, with a seating capacity of 600. Its length, through the nave to back of chancel or apse, is 98 feet, and its breadth across the transepts 78 feet. The nave is 44 feet wide, and the transepts 26 feet wide. Two of the massive supporting columns of the tower appear at the intersection of nave and transepts and from them spring a fine series of arches, above which the base of the tower is pierced on three sides with lantern lights. The roofs are upheld by heavy trusses, and the ceilings are panelled in wood.

The walls are of grey Belville stone, laid in rock-faced ashlar. The interior finish is in Southern pine and Michigan brown ash. Carpets, cushions, walls, and glass, have harmonious shades of brown and amber predominant Gas fixtures are in wrought iron.

The Chapel and Sunday-school rooms will accommodate between 400 and 500 hundred, and are similarly finished with the auditorium.

The large transept windows, 20 feet broad, and of equal height at point of arch, are filled with elegant memorial glass, the designs being the Angel of the Resurrection and the Good Shepherd with the Heavenly Choir.

These are represented in the illustrations upon the opposite page.

The architects, who have done admirable work, are Fowler & Hough of New York.

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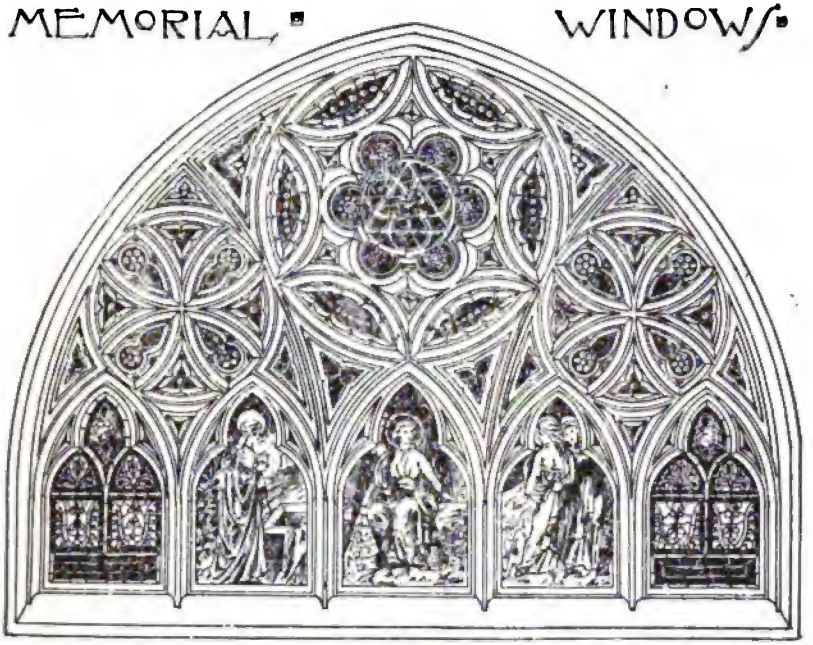
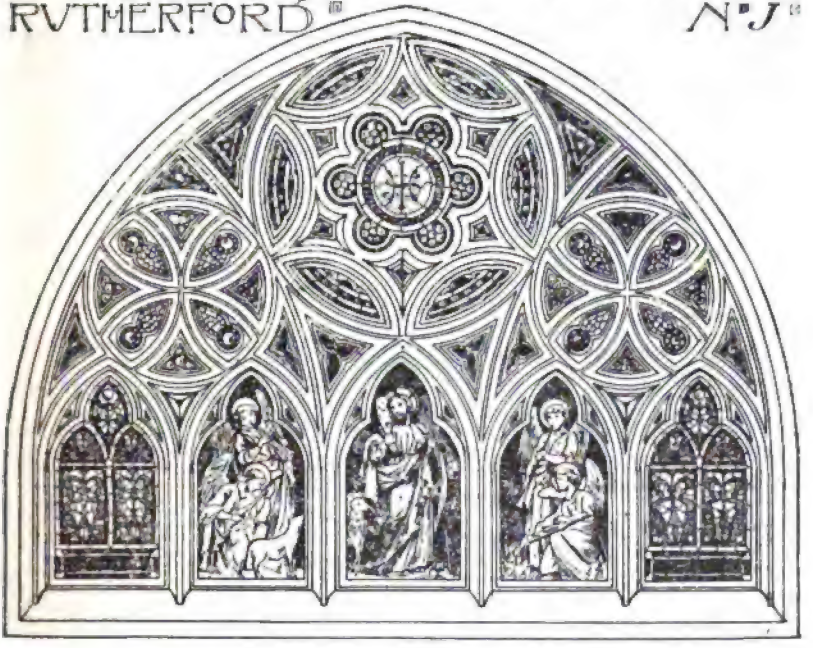
MEMORIAL WINDOWS



FIRST PRESBYTERIAN CHURCH
RUTHERFORD N.J.



FOWLER & HOUGH
ARCHTS

A & R LAMB
N.Y.

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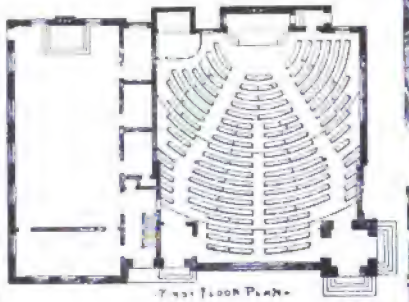
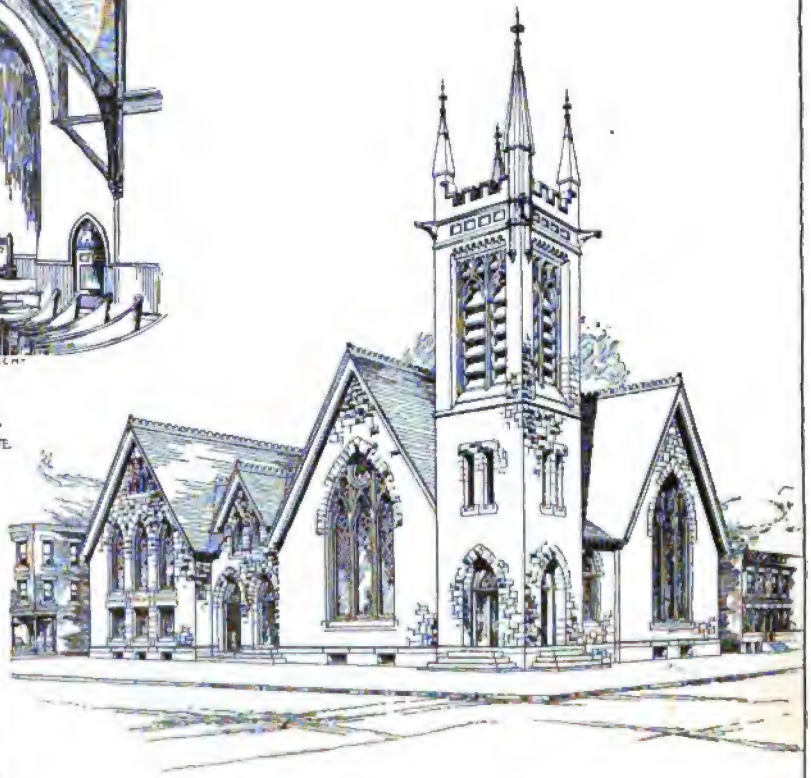


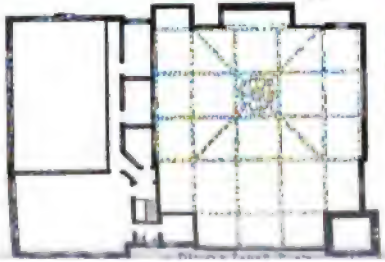
HARPER MEMORIAL
PRESBYTERIAN CHURCH.
29th and Susquehanna Ave
PHILADELPHIA
Pa

ISAAC PURSELL Archt
119 South Fourth St
PHILADELPHIA
Pa



NOTE

MATERIALS-
Stone - laid broken range
Cut stone heads and sills
Slate roof
Interior plastered throughout
All rooms wainscoted
Beveled floor
Cellar under the whole
Size over all - 74'0" x 100'0"
Seat 600 in Main Room
Seat 600 in S S Rooms
Contract price - exclusive of glass and pews - $[illegible]



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Design No. 3.

HARPER MEMORIAL CHURCH,

29th Street and Susquehanna Avenue, Philadelphia, Pa.

The Harper Memorial Church is constructed of stone from Avondale, Pa., a light grey stone, trimmed with Indiana limestone. The audience room is 56 by 68 feet, is entered through three doors, two from tower and one through centre vestibule. The floor is bowled, pitching 18 inches in 24 feet, the balance being level to the pulpit. There is a side entrance to pulpit, from which access is also had to audience room. The organ chamber is on the right side of pulpit, arranged for pipe-organ. The seats are semi-circular, and will accommodate 600. The chapel is separated from audience room by means of sash partitions, all of which are movable, being hung; those in first floor descending into cellar, those in second ascending. Immediately adjoining the audience room are two stories of class-rooms—the main portion of the Sabbath-school running up through. In the end of the Sabbath-school room next the street, first story is a large class-room accommodating 75; in the second, an infant room accommodating 300. The whole Sabbath-school department will accommodate 600. The two stories of class-rooms next the audience room, accommodating 200, can all be opened into audience room, so that, on special occasions the congregation can be increased to 800. The stairways are ample and easy. Toilet rooms are provided for the children. The audience room has open timber ceiling. All rooms are wainscoted. All the windows glazed with beautiful stained glass. The entire building is heated with hot air.

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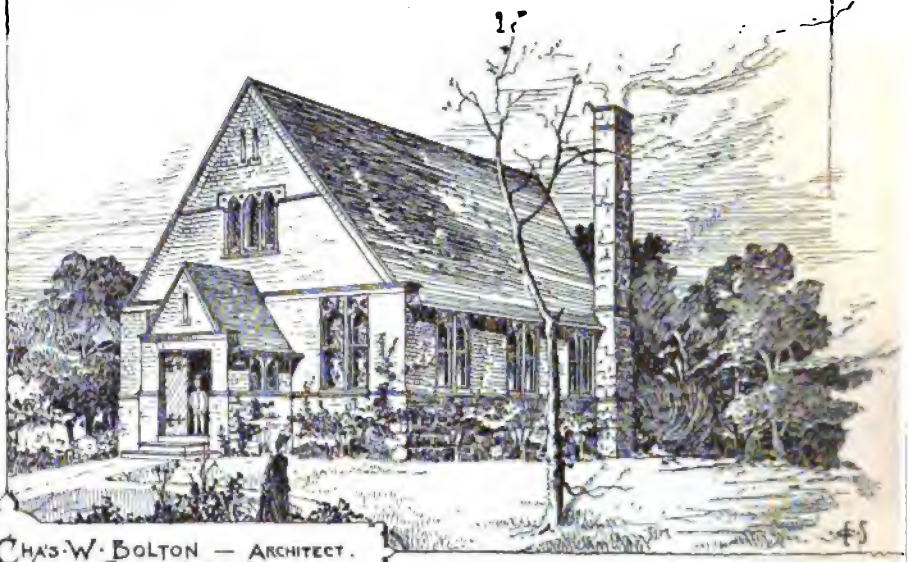
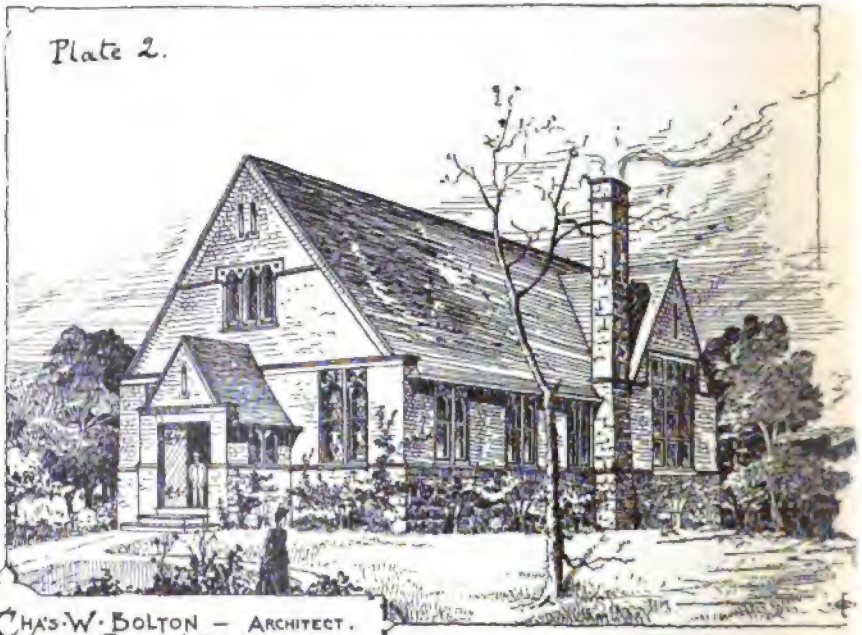
Design No. 4.

Plate 1.



Chas. W. Bolton — Architect.
1010 Chestnut St. Phila Pa

Plate 2.



Chas. W. Bolton — Architect.
1010 Chestnut St. Phila Pa

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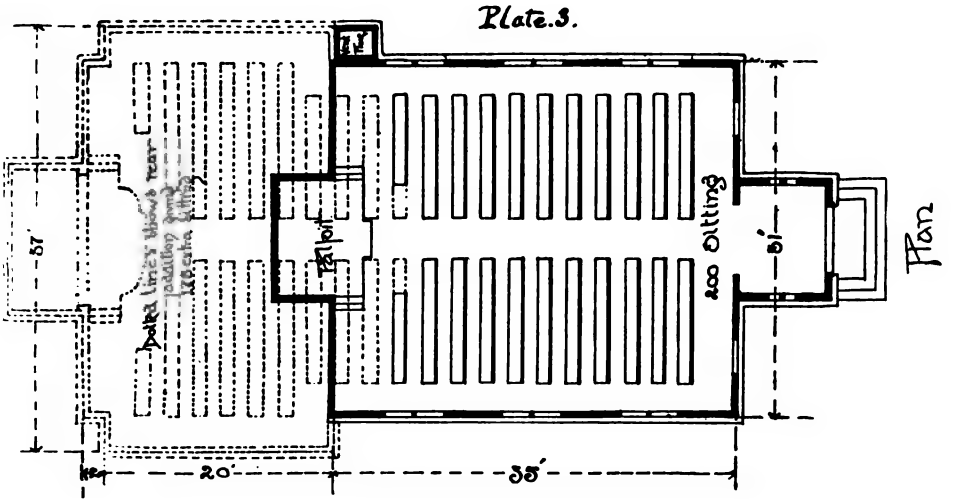
Design No. 4.



Design No. 4 represents an inexpensive church, so planned that it can be enlarged when necessity requires without any large loss of expense incurred in the smaller building. Plate No. 1 represents the church as first built, 35 by 31 feet, seating 200, and costing about $1,000 or $1,200, the expense varying according to the material (wood, brick or stone) used below the windows.

Plate No. 2 represents the same church enlarged by an addition 20 by 37 feet, giving 175 additional sittings. Only the rear wall of the original building would need to be disturbed. The addition could be made for from $800 to $1,000.

Plate No. 3 gives the ground plan, the original building being indicated by the dark lines, and the addition by the dotted lines.

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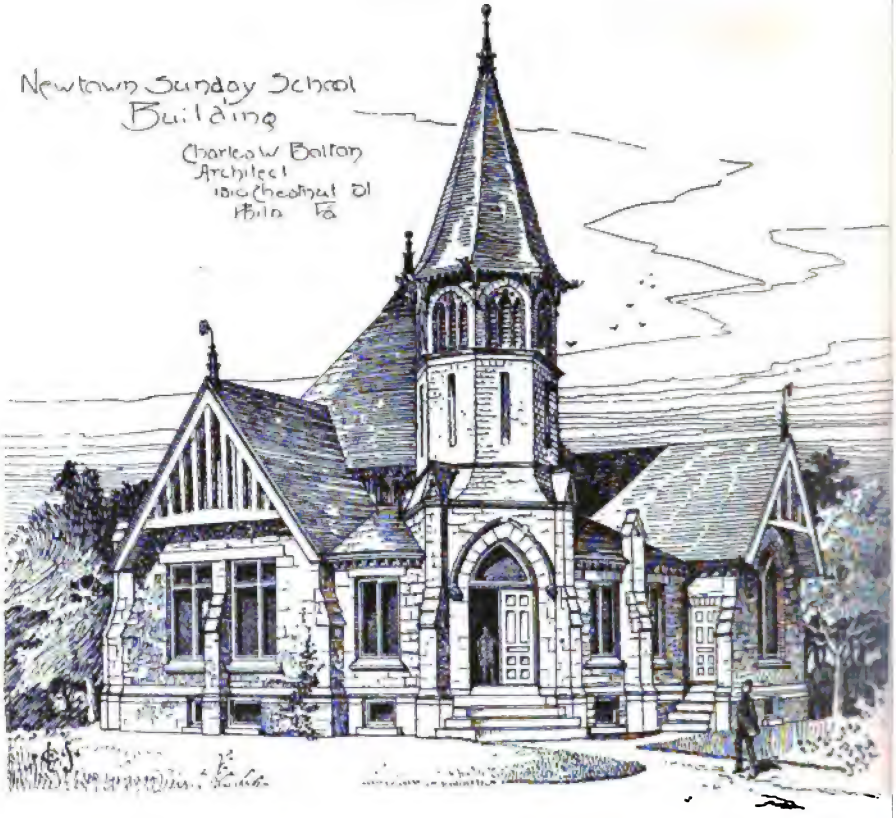
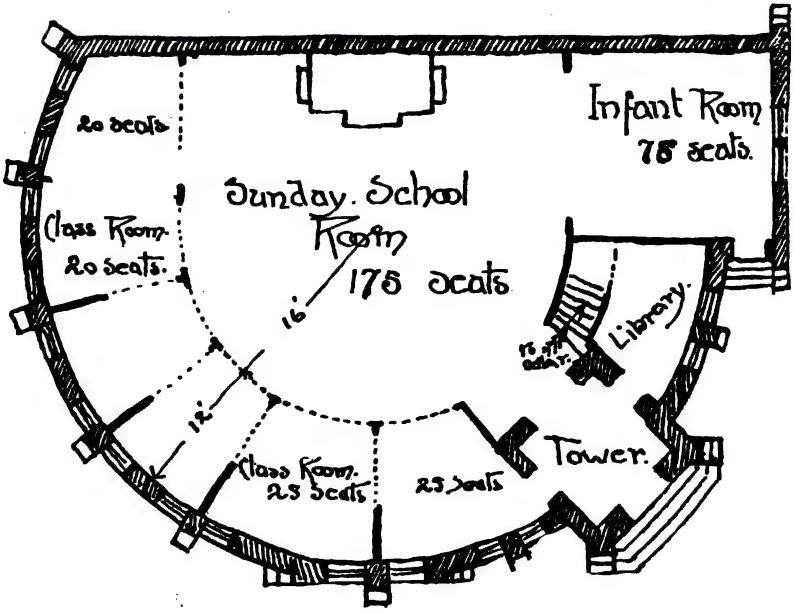
Design No. 5.





Plan

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Design No. 5.

Design No. 5 represents a very unique and artistic building designed for a Sunday-school Chapel. It is a large building, and, as here given, somewhat expensive. The largest diameters of the entire building are 68 and 44 feet.

As built of stone, at Newton, Ga., the cost was about $7,000. The design is, however, very suggestive and the general features could be procured in a very much smaller and more inexpensive building.

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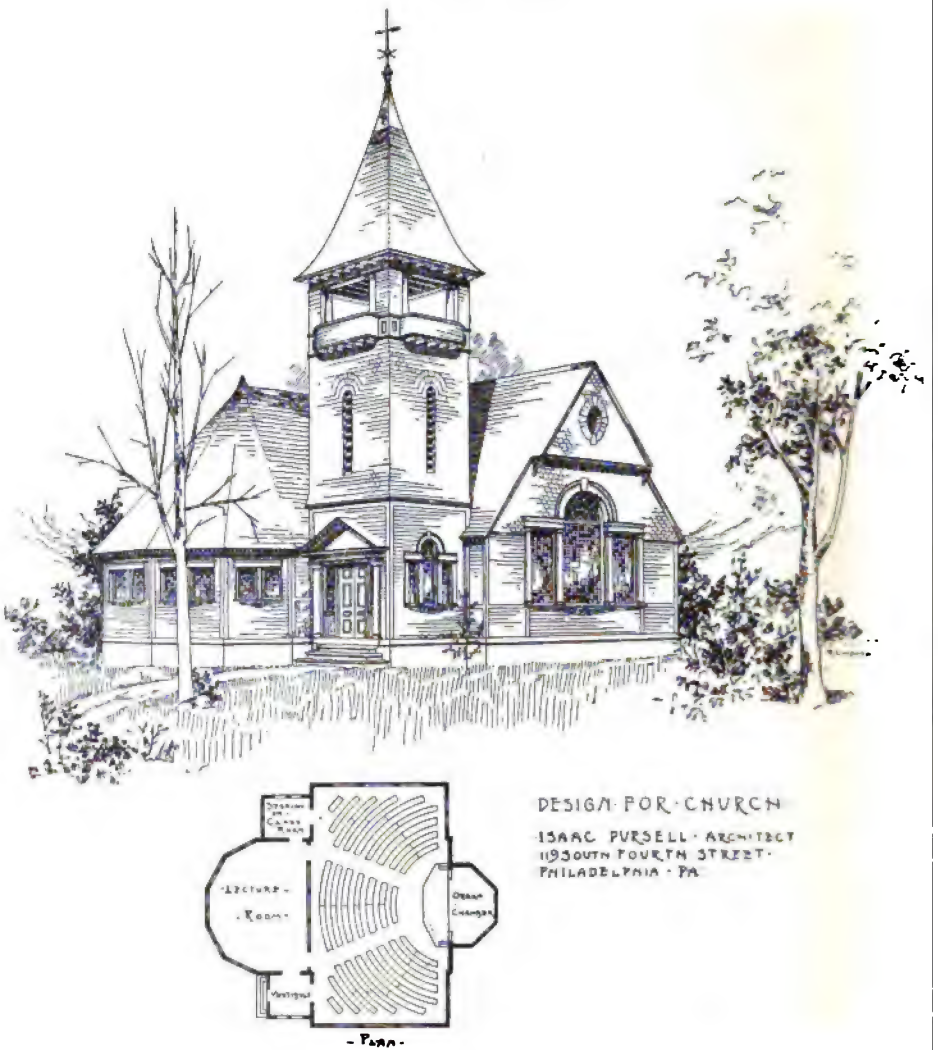
Design No. 6.



This is a design for a small frame church of Colonial style The audience room is 32 by 56 feet; the lecture room is 22 by 32 feet; session room 10 by 11 feet; organ recess 10 by 14 feet. The lecture room is separated from the main room by sash partitions, which are hung and can be raised so that the two rooms can be used as one. The seating capacity of the main room is 200; the lecture room 100, making a total of 300 for the whole. The construction is frame, and will cost from $3,000 to $5,000, depending on finish and style of work. The interior can be plastered work or open timber; in either case the ceiling will be arched.

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THIRTY-FIFTH ANNUAL REPORT

TO THE

GENERAL ASSEMBLY.

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans of Deceased Ministers.

PRESENTED AT SARATOGA, N. Y., MAY, 1890.

PHILADELPHIA:
PRESBYTERIAN BOARD OF RELIEF, No. 1334 CHESTNUT STREET.
1890.

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MEMBERS OF THE BOARD.

Term Expires May, 1891.

REV. JAS. H. MASON KNOX, D. D., F. S. KIMBALL, ESQ.,
REV. JNO. ELLIOTT WRIGHT, D. D., JOS. M. COLLINGWOOD, ESQ.

Term Expires May, 1892.

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, ESQ,
*REV. ROBERT D. HARPER, D. D., A. CHARLES BARCLAY, ESQ.

Term Expires May, 1893.

REV. JOHN A. LIGGETT, D. D., ROBERT C. OGDEN, ESQ.,
REV. J. HENRY SHARPE, D. D., JOHN D. WATTLES, ESQ.

OFFICERS.

GEORGE JUNKIN, ESQ., *President.*
A. CHARLES BARCLAY, ESQ., *Vice-President.*
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*
REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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* Died January 3d, 1890.

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ANNUAL REPORT

TO THE

GENERAL ASSEMBLY,

OF

MAY, 1890.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-Fifth Annual Report. The Book of Minutes containing the proceedings of the Board for the year from April 1, 1889, to April 1, 1890, is also herewith presented.

During the past year the Board has sustained a great loss in the death of Rev. R. D. Harper, D. D., which occurred on the third of January last. Dr. Harper was a member of this Board for ten years, during all of which time he bore its interests upon his heart. A further notice of this honored and beloved brother, taken from the March number of the *Church at Home and Abroad*, will be found appended to this report.

In our Report to the Assembly of last year reference was made to the "History and Outlook of the Board," prepared by direction of the Assembly for its centennial year, and printed in pamphlet form for general distribution. A number of copies still remain, and these will be sent to any address that may be forwarded to the Office of the Board.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1889, to April 1, 1890, was 624: that is, ministers, 241; widows of ministers, 358; orphan families, 24; and one widow of a Medical Missionary placed upon our Roll according to the directions of the last General Assembly. (See printed Minutes page 32). The number of families provided for during the year at the Ministers' House at Perth Amboy, N. J.,

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was 18, making upon the Roll of the Board during the past year a total of 642 families, an increase of 27 over last year.

It should be borne in mind that there are more than 642 *persons* who share in these appropriations. These families are often composed of aged couples; or the minister, laid aside from his active duties, may have a wife and children to support. There are also many families composed of dependent widows with little children to be cared for.

The Presbyterial recommendations in their behalf came from 159 Presbyteries. The Presbytery of West Africa recommends three families. The Missionaries who have returned home, and who may need help in their sickness or old age, are of course recommended by the Presbyteries with which they are connected in this country.

WITHDRAWALS FROM THE ROLL.

Besides several withdrawals from the Roll, owing to a change in pecuniary circumstances or restored health which has rendered further aid from the Board no longer necessary, forty-four names have been removed from our roll by death—that is, twenty-six ministers and eighteen widows. The death of the head of the family, however, does not always withdraw the family from the Roll of this Board. In many cases the helpless widow, or the orphan children are still to be provided for.

ADDITIONS TO THE ROLL.

There have been seventy-seven families added to the Roll during the year; that is, forty-one ministers, thirty-five widows, and one orphan family.

THE MINISTERS' HOUSE.

The number of families at the Ministers' House has been eighteen—in all twenty-one persons. For further information respecting this Home for the sick and aged servants of the Church the Board begs leave to refer the Assembly to its previous Reports, and especially to the extended notice which appeared in the *Church at Home and Abroad* for last May. This account, containing also a picture of the Home, has been reprinted, and copies will be sent to any one who may apply, in person or by letter, to the office of the Board.

During the past year one of the aged guests, a beloved mother in Israel, was called to the House not made with hands. An

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appreciative notice of this estimable lady appeared in our church journals from the pen of Rev. Edward Cooper, D.D., who has resided for some weeks at the Home, availing himself of the provision made by the Board—so long as there may be unoccupied rooms—for ministers of our Church who may wish to enjoy temporarily the privileges of the Home at their own charges. He says:

The Bible was her daily text-book and her example reflected its teachings to ennoble, purify and encourage those who came within the circle of which she was the recognized centre and to whom she was a constant benediction. In the freedom of her long cherished friendship she often alluded to the wonderful course of God's gracious providence in making this old mansion, built for the Colonial government with royal munificence, the delightful home for the aged and infirm laborer for Christ. Under the permanent management of the Presbyterian Church there is secured an intelligent and faithful superintendence with tender and sympathetic ministries to temporal and spiritual needs. She often spoke of the goodness of God in granting her such a calm retreat for the closing period of her life. There was but one place more dear to her; and that was the New Jerusalem which, in her last hours, her faith saw "coming down from heaven," with the pearly gates open, through which she passed in the early morning hours on the twenty-fourth day of January.

When the House was first opened, the Board was not unmindful of the fact that, owing to the extreme old age and infirm health of most of those who would seek its privileges, the number of deaths would be large—at least, in proportion to the number composing the Household. And, in fact, there were five deaths in a little more than a year after the first guest was admitted.* The Board was, therefore, careful to provide a suitable burial lot in the beautiful cemetery at Perth Amboy. This piece of hallowed ground is now nearly filled with the graves of those who have fallen asleep; and the Board, during the past year, has thought it wise to purchase additional lots. Other expenses during the year at the House, including a new roof, have made more than the average demand upon our Treasury for the support of the Home. We doubt not, however, that all the money really needed to make this Home comfortable for the infirm and aged servants of the Church will be regarded by the Assembly as wisely spent; nor will the Assembly regret the expenditure for an appropriate resting place for the beloved and honored dead near the Home in which their declining years were

*See *The Church at Home and Abroad*, June, 1889.

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peacefully spent, and which they loved so well. The first recorded purchase in the history of the race was that of a grave.*

LEGACIES.

It will be seen from the statement on page 18 that the Permanent Fund of the Board has been largely increased during the past year by legacies.† The total of bequests received during the year (all of which, unless the legatee directs otherwise, is placed in our Permanent Fund) is larger than the whole amount received by the Board from legacies for the last eight years. No doubt some of God's people have been influenced to remember this Board in their wills from the general interest in our work awakened during the centennial year, when many new friends were won to this cause, and this will account for some of the bequests received during the past year. More will doubtless follow. But among those whose names appear on page 18 were some who, for many years, have shown their interest in the work of this Board by large gifts sent annually to our Treasury. Our income will therefore not be so largely increased as this great addition to our permanent fund would suggest—unless indeed the places of these annual contributors, who have passed away to their reward on high, are taken by new friends of the cause whose special gifts to the Treasury year by year will replace those that have now ceased.

THE TREASURY.

The past year has been exceptional in the history of the Board in one respect—our funds for current use have been sufficient to meet the demands upon our Treasury without any special appeal to the Churches, either through circulars or the columns of the press. But this, it must be added, is due to the large addition ($15,575) to our income from the Centenary Fund; for the appropriations last year were $8,722 more than in the year previous, while the contributions from Churches, Sabbath Schools and individuals, as will be seen from

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* "And Abraham weighed to Ephron the silver which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant: and after this Abraham buried Sarah, his wife, in the cave of Machpelah, before Mamre."—*Gen. xxiii., 16.*

† Those present at the last General Assembly will recall the telegram read during one of the sessions, announcing large bequests to our Boards by an elder. Among these reported bequests was one for $50,000 for the Board of Relief. This amount proved to be a mistake. The bequest was for $5,000.

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the comparative table given below, fell off $3,216! It should also be noted that we began the year with $18,388 in the Treasury—reduced, as was said in a foot note to the last Report, to $639.80 by the payment of the appropriations for April and May.* This year we begin with a balance of only $15,263. We have, therefore, employed in the expenditures of the year, besides the current contributions and the interest from the Permanent Fund, more than three thousand dollars of the receipts of the previous year.

This announcement will be read with sorrow by those who are interested in this cause and who are impressed with the sacred duty the Church owes to it. They will justly regard as a calamity to the Church any endowment of the Board that releases God's people from annually contributing to its support.

Pastors and Elders need therefore to remind the people that their efforts in the Centennial year will result in harm both to the Church and to this cause should there follow any diminution of their personal interest in this work. The General Assembly has, year after year, recorded its conviction that at least one hundred and fifty thousand dollars should be *annually contributed* for the use of this Board. Last year, the contributions from Churches, Sabbath Schools and individuals amounted to $105,369—a very little more than two-thirds of the amount named by the Assembly when the number of those upon our Roll was but little over half the number we report now! The year before last, these contributions amounted to $108,586; the year before that (which was the Centennial year) to $110,736. This steady falling off in the annual contributions suggests the question whether the Elders are really giving to the Pastors the active aid on behalf of this Board which, all over the Church, they have so cordially tendered? The Board makes an earnest appeal to them to adopt measures to arrest this steady decline. If the eldership of our Church will move vigorously in the spirit of the action taken by them at the General Assembly of 1885 at Cincinnati, and repeated at successive Assemblies and at meetings of Synods and Presbyteries all over the land, there will surely be an increase,

*This year the situation (after the payments made for these two months since the books were closed) is far worse. At our last meeting, May 2, not only was our balance of $15,263 entirely used up, but our Treasury was *short* nearly $7,000 of the amount needed to pay the appropriations voted at this meeting.

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rather than a falling off, in the annual contributions to this Board; and we beg leave to call their attention to the action inaugurated by the Presbytery of Lackawanna with a view of giving greater efficiency to the work of the Elders in behalf of this Board. It will be found appended to this report.—page 14.

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT USE.

	1888–89.	1889–90.
(1) Contributions from the Churches	$93,178 28	$92,570 89
(2) " " Individuals	15,407 94	12,798 67
(3) Interest from Permanent Fund	18,273 78	*34,911 84
(4) " Deposits in Bank	377 16	330 12
(5) Miscellaneous Receipts	265 12	245 12
	$127,502 28	$140,856 64

For a list of Ladies' Societies sending boxes to the families upon our roll, see page 17. The estimated value of these is $5,551.04. The estimated value of the boxes sent last year was $6,455.

THE NEW RULE OF THE ASSEMBLY.

The last Assembly ordered a change in the methods of the Board's administration with reference to honorably retired Ministers over seventy years of age who may have served the Presbyterian Church, on Mission fields or in the Pastorate, for a period in the aggregate of thirty years. Such a minister under the new rule has only to certify once for all these facts to Presbytery for record upon its minutes, and the Board upon being officially notified of this record is directed to pay the veteran such an annual amount as he may need from the Board for his support—not exceeding $300.

This important action was not hastily taken. The subject was introduced in the previous Assembly (Philadelphia) by an overture from the Presbytery of New Brunswick (see *The Church at Home and Abroad*, for June, 1888), requesting the appointment of a Committee, to devise some plan by which the honorably retired Ministers who have served the Church for a long period, may draw from our Treasury an annual sum for their support without being under the necessity of having their application for aid "renewed" by Presbytery year by year.

This overture was referred to the Assembly's Standing

*This includes $15,575.51 interest from the Centenary Fund.

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Committee upon Ministerial Relief, Governor Beaver, Chairman, which recommended

that the subject matter of said overture be referred to a special Committee of seven, of which the Secretary of the Board of Relief and one member of said Board to be chosen by the Board itself, shall be members; the other five members of which shall be appointed by the Moderator, with instructions to report upon the whole question involved in said Overture at the meeting of the next General Assembly.

This recommendation was adopted by the Assembly, and the Moderator appointed as Chairman of this Committee Rev. John Dixon, D. D., Pastor of the First Church, Trenton, N. J., with whom the Overture originated, and who brought to the consideration of the whole subject the results of wise and careful study. The other members appointed by the Moderator were: *Ministers*, D. R. Frazer, D. D., and Henry Van Dyke, D. D.; *Elders*, Ezra M. Kingsley and Charles D. Morris. The Board appointed its President, Elder George Junkin; and these brethren, with the Secretary of the Board as provided for by the resolution of the Assembly, constituted the Committee which held several meetings during the year.

From many personal interviews with the brethren and much correspondence with those specially interested in this work in different parts of the country, it soon became evident to the Committee that there was a diversity of opinion with reference to making a general provision, in the nature of an annuity or pension, for all Ministers honorably retired after a certain age. While many persons thought this should be done and no question raised as to the aged Minister's need, many others (who were in the fullest sympathy with the object and aims of the Board), stoutly opposed it as unwise and impracticable—at least without an adequate fund raised for the special purpose. The opinion seemed to be very general that all appropriations from the Board should, as heretofore, be placed in the hands only of those ministers or widows who may be in need of such assistance, although all held the just view that the appropriations from this Board were not to be regarded as charity, but as an acknowledgment of services rendered to the church. It was also urged by many that the honorably retired Ministers who may have spent their long, useful and honored lives as teachers, or professors and Presidents in our Colleges, or as Secretaries in our Boards and in other such agencies (to say nothing of those grown old

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in secular employments) should depend for their retiring allowance in old age, upon the Institution or Corporation they have served—like their colleagues (not Ministers) engaged in the very same work. But all agreed that the claims of those worn-out Ministers whose lives had been spent either in the Pastorate of the Presbyterian Church or upon its Mission fields, at home or abroad, and who were in need, should have special recognition by the Church they have served; that it should be clearly and emphatically stated by the Assembly that their claim for support in old age was on account of such service and not merely because they were poor, and that they should be exempt from the rule of the Assembly requiring an annual recommendation of Presbytery before the Board can vote any appropriation.

The Committee therefore recommended the following action, which was unanimously adopted by the Assembly:

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board or as a pastor or stated supply for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbytery. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding $300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and to report the same to Presbytery for record on its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by the Presbytery or the applicant himself, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary.

This new rule, it need scarcely be said, renders more dignified and independent the position of many worn-out Pastors and Missionaries already upon our Roll; and nineteen of these aged men have applied, during the past year, to be placed upon the new list.

These faithful men, worn-out in the sacred office and whose life-long services to our Church as Pastors and Missionaries are now a matter of honorable record in the Presbytery, are saved from the humiliation of appearing before their brethren year by year, with the pitiful story of their want, in order to secure a "recommendation" for aid from this Board. They are also saved from the embarrassing and painful delays in receiving their

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appropriations from the Board, as too frequently happens, owing to the failure through some mishap or other of their annual "renewals" to be promptly laid before the Board by the proper authorities.

Seven other honorably retired Ministers, who had previously hesitated to avail themselves of the provision made by the Church for the support of its worn-out Ministers, had the record of their Pastoral and Missionary services placed upon the minutes of the Presbytery, and their names were entered upon our new Roll. It was well understood that the action of the Assembly would add a few more names to those already upon our Roll. But the Board is persuaded that the Church will rejoice in the duty, as also in the privilege, of supplying the "need" of every one of its ministers who is over seventy years of age, and who is honorably retired by the Presbytery from the active duties of his sacred calling after serving the Presbyterian Church for thirty years as a Pastor or Missionary. And God's people will further rejoice that the veteran has been assured by this special and emphatic deliverance of the Church that "he is entitled by such service" to have his "need" removed; and that when all the facts of his long and honored service are, once for all, a matter of record in his Presbytery, he can depend upon receiving from this Board, his modest remittance for the few remaining years of his life, promptly and regularly, without the annual "renewal" by Presbytery.

The oldest of these ministers, placed upon the new "Roll of Honor," is in his ninety-fourth year. Eight are past fourscore. The average age is seventy-eight and the average number of years spent in the ministry is forty-four. Nearly all of them have certified to Presbytery that they need from the Board for their support Three Hundred Dollars—the limit of the amount fixed by the Assembly and which is the maximum appropriation made by the Board. Four asked for $200 and one for $150; and the entire sum paid by our great and wealthy Church to these *twenty-six* veterans during the year, amounts to only $7,250—exactly three fourths of the annuity paid to each of the Judges of our Supreme Court, upon his retirement from active duties at the age of seventy.

The Board cannot but feel that they express the opinion of the whole Church when they record their gratification at this

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advanced step taken by the Assembly on behalf of these aged Wards of the Church; and also in expressing the hope that, with the increasing interest manifested in this sacred cause throughout the Church and a more intelligent appreciation of the duty of the people to the ministry, a better provision can be made for these veterans and for all who are upon the roll of the Board. But a little study of the Treasurer's Report for last year will show that God's people must greatly enlarge their contributions to this Cause before any advance can be made in the appropriations of the Board. For, notwithstanding the large amount of interest received from the Permanent Fund, had we begun the year with no money in our treasury we should have ended it with a debt of $3,125! In other words, the whole income of the Board for the year just closed—*contributions from all sources* and *the interest from the Permanent Fund*—was three thousand dollars *less* than the sum needed to carry on the work of the year, even upon the scale of the present small appropriations!

This fact should be clearly stated by all Pastors to their people, and it should be a stimulus to the Elders in supplementing the appeals of the Pastor by personal solicitations throughout the congregation.

The term of service of the following members of the Board expires with the present Assembly: Rev. John A. Liggett, D. D., Rev. J. Henry Sharpe, D. D., Robert C. Ogden, Esq., John D. Wattles, Esq.

The vacancy occasioned by the death of Dr. Harper was filled by the election by the Board of Rev. W. M. Paden to serve during the remainder of the year. This vacancy is now to be filled by the Assembly.

Respectfully submitted on behalf of the Board,

William C. Cattell,
Corresponding Secretary.

May 2d, 1890.

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From the March number of *The Church at Home and Abroad.*

REV. R. D. HARPER, D. D.

The Board of Ministerial Relief has met with a great loss in the death of Rev. Robert D. Harper, D. D., which occurred on the third of January last. For ten years he had occupied a seat in the Board, and, as was his wont in all that he undertook, he was active, earnest, conscientious and faithful in the discharge of his duties. He was a man eminently wise in counsel, and always prompt, as well as frank and courteous, in expressing his convictions. The General Assembly in 1884 appointed him to the special duty of securing a library for the Ministers' Home, under the care of the Board, at Perth Amboy. Within a year there was collected a valuable library as the result of his well-directed and energetic efforts. . . But he bore upon his mind and heart all the interests of the Board. He never wearied in his efforts to advance its tender and sacred work.

Dr. Harper had been spending a few days at the sea-shore to recuperate for his next Sabbath's work. Although for several weeks he had not been in robust health, there was no thought on the part of his friends that he was in a precarious condition. But shortly after leaving Atlantic City with Mrs. Harper, on the way home, "he was not, for God took him."

A friend who was with him on the cars, and who had spent several days at the same hotel with him at Atlantic City, writes in a note to the Secretary of the Board:

On the day Dr. Harper started for home we had after dinner a half hour's talk at the hotel. It will be of special interest to you to know that our conversation was entirely upon the subject of ministerial relief. The doctor introduced the subject as though it was one continually on his mind. He gave special expression of the joy he felt in the awakened interest throughout the Church in this important work. Shortly after this interview was ended we left for the cars, and the train had gone but a few miles when he suddenly expired. . . . .

This was perhaps his last "talk" on earth, and it was all upon the Church's sacred duty to its worn-out servants. He had scarcely ceased to dwell tenderly and lovingly upon this theme—the care of the suffering brethren of Christ—when he entered into Christ's presence. Dare we not think that in the welcome he received from the Master there were some such words as these: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"?

While our loss is his gain, we cannot but deeply feel that loss. We mourn sincerely that we shall see his face no more.

And what Dr. Harper was in the Board of Relief, he was also in all the relations he sustained to his brethren in church work. This is shown by the appreciative minute adopted by his presbytery, by the Philadelphia Association of Ministers with which he was connected, by the Presbyterian Historical Society, and, above all, by the church and congregation he served so faithfully and by whom he was so devotedly loved.

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From the February number of *The Church at Home and Abroad.*

THE AID OF THE ELDERSHIP.

The Presbytery of Chester (Synod of Pennsylvania) at its last meeting adopted the plan of the Lackawanna Presbytery (in the same Synod) to secure the efficient aid of the eldership on behalf of the Board of Ministerial Relief.

A reference to this plan was made in the December, 1888, number of this journal (page 560), where some account was given of the remarkable movement among the elders, which began at the General Assembly of 1885. The elder-commissioners to the Assembly of that year adopted an address to their fellow elders, in which they emphasized the special duty and obligation of the eldership with reference to the Board of Ministerial Relief. Among other things they say:

During the present Assembly many of us have been deeply moved upon this subject. We have felt a special call to go forward, actively and earnestly, in this matter. The hearts of the pastors are with their "suffering brethren," but many of them feel a reluctance to press home this subject upon the hearts and consciences of their people. It seems to them like pleading for themselves or claiming their own right. We do not think there should be this reluctance, but we can understand the feeling that underlies it, and we sympathize with it. And it constitutes an obligation, all the more imperative and sacred, for the elders to give their hearts and hands to the important work of this Board. We ought to esteem it both our duty and our privilege to bring this cause before our people, so that in every congregation systematic and liberal contributions may be made to it.

If the people are instructed, they will promptly, heartily and generously respond. Let us solemnly, and in the fear of God, charge ourselves with this responsible duty.

At the next General Assembly the elder-commissioners not only "heartily endorsed the address and appeal issued by the elders of the last General Assembly," but took an advanced step toward rendering the proffered aid of the eldership more efficient. They recommended—

That each session appoint one elder who shall charge himself with the special duty of disseminating information in his church and awakening its interest in the beneficent work of the Board, and who, on the day of the annual collection, shall be ready himself to address the congregation in behalf of the Board in case the pastor shall consent.

This recommendation was endorsed by the Assembly, and the following year at Omaha the Assembly resolved—

That the Assembly regards with favor the effort recently inaugurated to enlist and utilize the interest and influence of the eldership in behalf of this agency for the relief and help of those laid aside from the active work of the Church. This Assembly would reiterate its approval of the special arrangements suggested last year, by which an elder should be associated with the pastor in the oversight of the interests of this Board in the congregation.

A full account of these successive steps, from the first meeting of the elders at Cincinnati in 1885 to the centennial year, is given in "The History and Outlook" of the Board, prepared by order of the Assembly.

It was in this centennial year (1888) that the Presbytery of Lackawanna gave still greater efficiency to the plan recommended by the elders in 1886, and endorsed by the Assemblies of 1886 and 1887. This was done by having the presbytery appoint in each church the elder who shall "be associated with the

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pastor in the oversight of the interests of this Board in the congregation." It was thought, by making this a presbyterial appointment, and requiring the elder to report to presbytery of "his diligence therein," that there would be an added stimulus to the performance of the sacred duty,

And now, by a printed circular issued by the efficient stated clerk, Dr. Roberts, we learn that the Presbytery of Chester has taken the same action. These brethren recognize the fact that "elders ought to be more deeply interested in this work," and also that "presbyterial oversight is essential in order to give the highest measure of success to this movement." As in the Presbytery of Lackawanna, a nominating committee was appointed, so that the selection of an elder in each congregation might be made after due deliberation and consultation with the other elders and with the pastors. The whole circular is given below. It will be read with interest, not only by chairman of ministerial relief committees in other presbyteries, but by all those who have been led to feel a special interest in the sacred and important work of this Board, and who share in the conviction that God's people ought to be "roused to greater zeal and earnestness in the cause":

The Committee of the Presbytery of Chester on Ministerial Relief, in their report, April, 1889, reminded presbytery that the General Assembly and the Synod of Pennsylvania had, each of them, taken action favoring the appointment of one elder from each church to assist the pastor in bringing the cause of ministerial relief before the people. They also laid before presbytery the special reasons for such action, as follows:

1. That many pastors feel reluctant to press upon the hearts and consciences of the people the claims of this Board feeling that it might seem as though they were pleading for themselves or claiming their own rights.
2. That elders ought to be more deeply interested in this work; and by these appointments at least one in every session may thus be roused to greater zeal and earnestness in the cause.
3. That increased activity on the part of the elders in one department of church work prepares the way for increased activity in other departments.
4. And that presbyterial oversight is essential in order to give the highest measure of success to this movement.

The committee consequently made the following recommendations, which, after some discussion, were adopted:

1. That the moderator appoint a committee of three, who shall nominate to the presbytery one elder from each church, who shall be specially charged with the whole interests of this cause in his own church. He shall, under oversight of the session, bring this cause before the people at least once a year for their contributions. He shall also be required to report annually at the spring meeting of presbytery his effort and success. His term of office shall be limited to one year, subject to re-election by presbytery.
2. That the stated clerk shall notify each elder appointed and send a list of all to the Secretary of the Board of Relief.

The nominating committee presented, later on in the session, a full list of elders' names, which presbytery adopted as its appointment on the above work.

The names are given below, and each elder appointed is hereby notified of his appointment.

Then follows the printed list of all the churches in the presbytery, with the name of the elder in each church "specially charged with the whole interests of this cause in his own church."

It should be added that although we began the year (April 1) with a bal-

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ance in the treasury of $18,388, yet at the last meeting of the Board (January) our treasury was reported as *overdrawn* nearly fifteen thousand dollars! Does not this show the need of some special agency, like that of the eldership, to rouse the churches everywhere to greater "zeal and earnestness in the cause"?

MEETINGS AND RULES OF THE BOARD.

The Board meets on the third Thursday of each month, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is then taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly, govern the Board in the administration of this Fund:

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. (See note below.)

2. All appropriations must be made on the recommendation of that Presbytery or of a Standing Committee of that Presbytery to which the applicant, if a minister (and not Honorably Retired—see note below), belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. (See note below.)

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, are to be made in accordance with these Rules. Guests of the House who, in the judgment of the Superintendent, are a hindrance to its comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions

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of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. The same Assembly also directed that "every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therfor by the Presbytery."

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1889-90.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Domestic Missionary Society, Miss Fannie B. Robbins, Secretary. 7 boxes—$100, $95, $125, $75, $75, $75, $150. Total, $695.

BALTIMORE, MD., FIRST. Rev. J. T. Leftwitch, D. D., Pastor. Sewing Society, Miss Mary H. Warfield, Secretary. 3 boxes—$60, $30, $33, Total, $123.

BRIDGEHAMPTON, N. Y. Rev.. Arthur Newman, Pastor. Ladies' Benevolent Society, Mrs. E. C. Hedges, Secretary. 1 box, $75.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D,. and Rev. N. Woolsey Wells, Pastors. Ladies' Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, $152.91.

CHATHAM, N. J. Rev. J. B. Beaumont, Pastor. Ladies' Society, Miss Sarah Wallace, Secretary. 1 Box—$30. Cash, $30. Total, $60.

ENGLEWOOD, N. J. Rev. Henry M. Booth, D. D., Pastor. Woman's Home Missionary Society. 1 Box, $225.

HAMMOND, N. Y. Rev. D. A. Ferguson, Pastor. Ladies' Society, Miss Nellie Wilson, Secretary. 1 box —$23. Cash, 11. Total, $34.

HARRISBURG, PA. PINE STREET. Rev. George S. Chambers, Pastor. Ladies' Society. 3 boxes—$129, $148, $42. Total, 319.

ITHICA, N. Y., FIRST. Rev. A. S. Fiske, Pastor. Ladies' Society, 2 boxes —$52.01, $42.25. Total, $94.26.

JEFFERSON CITY, MO. Rev. O. W. Gauss, Pastor. Through Mrs. D. G. Steel and Mrs. J. Gordon, 1 box, $43.10.

LEETSDALE, PA. Rev. E. F. Johnston, Pastor. Woman's Missionary Society, Mrs. Robert Wardrop, Secretary. 2 boxes—$173.50, $88. Cash, $20. Total, $281.50.

LANSINGBURG, N. Y., FIRST. Rev. Charles Townsend, Pastor. Ladies' Benevolent Society, Mrs. D. A. Judson, Secretary. 1 box, $100.

MATAWAN, N. J. Rev. W. C. Alexander, Pastor. The Matawan Home Missionary Society, Miss Ellen Conover, Secretary. 1 box, $131.36.

MONTCLAIR, N. J., FIRST. Rev. W. F. Junkin, D. D., Pastor. Home Missionary Society, Miss Annie Niven, Secretary. 2 Boxes—$99.47, $78.66. Total, $178.13.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, Pastor. Ladies' Missionary Society, Mrs. J. F. Randolph, Secretary. 2 boxes—$437.08, $167.38. Total, $604.46.

MORRISTOWN, N. J. Mrs. Sarah B. Vernon and Friends. 2 boxes—$30, $12. Total, $42.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Missionary Society, Mrs. F. French, Secretary. 1 box, $50.

NEW YORK, N. Y., PARK. Rev. Anson P. Atterbury, Pastor. Ladies' Aid Society, Mrs. M. L. Daymond, Secretary. 2 boxes—$55, $20. Total, $75.

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ORANGE, N. J., SECOND. Rev. H. F. Hickok, D. D., Pastor. Ladies' Society, Miss E. B. Stephenson, Secretary. 1 box, $279.57.

PENNINGTON, N. J. Rev. David Wills, Pastor. Ladies' Sewing Society, Mrs. J. J. Muirhead, Secretary. 1 box, $36.

PHILADELPHIA, PA., FIRST. Rev. George D. Baker, D.D., Pastor. Home Missionary Sewing Society, Miss C. M. Wright, Secretary. 1 box, $145.

PHILADELPHIA, PA., SECOND. Rev. J. S MacIntosh, D.D., Pastor. Dorcas and Home Missionary Society, Mrs. S. M. Winship, Secretary. 1 box, $228.06.

PHILADELPHIA, PA., WALNUT ST. Rev. S. W. Dana, D. D., Pastor. Ladies' Society, Miss A. N. Brown, President. 2 boxes—$225, $190. Total, $415.

PITTSBURG, PA., BELLEFIELD. Rev. W. J. Holland, D. D., Pastor. Ladies' Home Missionary Society, Miss Jessie B. Thorp, Secretary. 3 boxes—$96.71, $44.91, $5.50. Cash, $20. Total, $167.12.

PITTSBURGH, PA. SHADYSIDE. Home Missionary Society, Miss Mary E. Dawson, Secretary. 5 boxes—$123, $143, $99, $158, $178. Total, $701.00.

TRENTON, N. J., THIRD. Rev. S. M. Studdiford, D.D., Pastor. Ladies' Home Missionary Society, Mrs. R. F. Warman, Secretary. 1 box, $80.

TROY, N. Y. SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Mary Van Schoonhoven, President. 2 boxes—$97.97, $82.60. Total, $180.57.

WASHINGTON, D. C. COVENANT. Rev. Teunis S. Hamlin, D.D., Pastor. Home Missionary Society. 1 box, $35.

Total estimated value of boxes, ... *$5,551.04.*

LEGACIES RECEIVED.*

Mr. Thomas Boal, Ross County, Ohio.	$ 100 00
Estate of Mrs. Elizabeth M. Brady, Detroit, Mich., ...	3,000 00
Mr. James Scott, Adams Mills, Ohio, ...	100 00
Mrs. Mary E. Worrall, Philadelphia, Pa., ...	411 65
Mr. Joseph H. Allen, New York, N. Y., ...	500 00
Mr. A. F. Cressy, Newark, N. Y., ...	95 00
Miss Margaret R. Smith, Philadelphia, Pa., ...	5,000 00
Rev. Edward Hopper, New York, N. Y., ...	6,650 00
Mr. Caleb Wheeler, Reading, Pa., ...	4,750 00
Mr. George S. Bryan, Pittsburgh, Pa., ...	2,088 66
Mrs. E. M. Newark, Philadelphia, Pa., ...	1,000 00
Estate of Mrs. Daniel L. Jones, Chicago, Ill., ...	10,000 00
Mr. Eli Bosenbury, Flemington, N. J., ...	890 71
Miss Henrietta Lennox, New York, N. Y., (balance)	475 94
Mr. Alex Folsom, Bay City, Mich. (on account), ...	1,750 00
Miss Jane E. Kelly, Utica, N. Y.	950 00
Estate of Mrs. Mary I. Kingsbury, Brooklyn, N. Y., Twenty shares of the Stock of the Joseph Dixon Crucible Co., ...	1,500 00
Mrs. Susan Hepburn, Stamford, Conn., five shares of the stock of the N. Y., N. H. & Hartford R. R. Co., at appraisal, ...	1,200 00
Mrs. Olive S. Chamberlain, Kalamazoo, Mich., ...	1,000 00
Mrs. Barbara Shutter, St. Paul, Minn, (balance), ...	58 27
Mr. Preserved Smith, Dayton, Ohio, ...	2,000 00
Miss Phœbe L. Smith, Chicago, Ill. (on account), ...	10,000 00
Mrs. Amelia Kerr, New York, N. Y., ...	25,000 00
Mrs. Mary A. Guthrie, Strattonville, Pa,, ...	11 72
Mrs. Nancy Linton, Pittsburgh, Pa., ...	833 90
Mrs. Harriett N. Dickerman, Schaghticoke, N. Y., ...	658 68
	$80,024 53

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

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DR.		
To Balance from last year,		$18,388 52
" Contributions from Churches,	$92,570 89	
" " " Individuals,	12,798 67	
		105,369 56
" *Interest from Permanent Fund:*		
1. Trustees of the General Assembly,	$11,226 13	
2. Board of Relief, interest,	8,110 20	
3. Centenary Fund interest transfer'd,	15,575 51	
		34,911 84
" Interest on Bank Deposits,		330 12
" *Miscellaneous Receipts:*		
1. Interest from Latta Fund (Synod of Ohio),	$ 166 68	
2. Interest from Chas. Wright Fund (Penna.),	78 44	
		245 12
		$159,245 16

CR.		
By Appropriations to Ministers, Widows and Orphans,	$122,507 01	
" " to Ministers' House at Perth Amboy, N. J.	9,234 54	
		$131,741 55
" Salary of Corresponding Secretary,		3,895 69
" " Treasurer and Recording Secretary		2,000 00
" " Clerk,		733 48
" Printing receipts in *Church at Home and Abroad*, and share of deficiency,		349 88
" Postage,		207 56
" Stationery,		69 57
" Printing,		493 10
" Rent of Security Boxes,		11 50
" Incidental office expenses, expressage, care of room, etc.		190 28
" Legal Expenses		49 00
" Printing Annual and Joint Report of 1889,		557 75
" Betterments to property at Perth Amboy,		709 30
" Travelling expenses,		330 35
" Annuity to the Retired officer of the Board,		800 00
" Annuities paid during the life of the donors,		*1,320 00
" Historical Sketch of the Board, ordered by the Assembly,		123 50
" other miscellaneous expenses, office furniture, directory, church lists, etc.		348 94
" Advertising,		50 00
Balance,		15,263 71
		$159,245 16

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER.

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

JOHN D. WATTLES,
JOS. M. COLLINGWOOD, } *Committee on Accounts.*

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PERMANENT FUND.

DR.

To Uninvested Balance from last year,	$11,711 06
" Legacies from April 1, 1889, to April 1, 1890,	80,024 53
" Donations " " " "	923 46
" Sale of options on stock of N. Y., N. H. & H. R. R. R.	50 45
	$92,709 50

CR.

By investment in Bonds and Mortgages,	$40,000 00
" Securities contributed and held as investments,	2,800 00
*Balance uninvested,	49,909 50
	$92,709 50

CENTENARY FUND.

DR.

Received from Rev. W. H. Roberts, D. D., Treas. of Centenary Fund (see his Report to the Assembly of 1889),	$504,128 79	
" since the Assembly of 1889, (page 37)	70,412 03	
" interest from investments and Bank deposits and turned into the Principal Fund, by order of the Assembly, to meet the expenses of the Centenary Committee,	15,334 82	
Balance of interest Receipts,	15,976 51	
		$605,852 15

CR.

By Securities Contributed and held as investments,	$ 33,503 00	
" Investments made,	392,800 00	
" Transfer of Interest to the Current Fund,	15,575 51	
Balance (principal) $163,572 64		
" (income) 401 00	163,973 64	
		$605,852 15

TOTAL PERMANENT FUND.

Held by the Board of Relief (Regular),		$235,509 50
" " " " (Centenary),		589,875 64
†Held by The Trustees of the General Assembly,		
General Fund,	$243,793 10	
Proportion of Baldwin Fund,	24,982 15	
Proportion of Starr Fund,	200 00	
		$268,975 25
		$1,094,360 39

Having examined the accounts and vouchers of W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the corporation and can not be transferred without the action of the Finance Committee) we find them to be correct, and the above balances verified by the bank statement as produced by the Treasurer.

JOHN D. WATTLES,
JOS. M. COLLINGWOOD, } *Committee on Accounts.*

*This balance has been invested since the close of the fiscal year.

†In addition to the above, the Trustees of the Assembly hold nine properties in Philadelphia for the Board of Relief, and $2,000 in Bonds, the income thereof not being available until the death of a Life Tenant.

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APPENDIX.

I. Report of the General Assembly's Standing Committee upon the Board of Ministerial Relief.

Ministers.	*Elders.*
HENRY J. VAN DYKE, D. D., *Chairman*,	HORACE B. SILLIMAN,
ANDREW T. WOLFF, D. D.,	JAMES MORROW,
LEWIS W. MUDGE, D. D.,	GEORGE W. MARTIN,
PAUL F. SUTPHEN,	THOMAS RYALL, M. D.,
HENRY RUMER,	WILLIAM G. REED,
THOMAS G. WATSON,	WINTHROP S. GILMAN,
EDWARD P. THOMPSON,	GEORGE H. WHITE,
HENRY D. LINDSAY.	

The standing committee on the Board of Ministerial Relief, having examined the minutes and the report of the Board, recommend them to the approval of the General Assembly.

Your committee invite the attention of the General Assembly to the following facts: During the year from April 1, 1889, to April 1, 1890, in compliance with the recommendation of Presbyteries, remittances of money were sent to 241 ministers, to 358 widows of ministers, and to twenty-four orphan families of ministers; the whole number of families provided for during the year at the Ministers' House at Perth Amboy, N. J., was eighteen, making a total of 642 families on the roll of the Board—an increase of twenty-seven over last year.

The contributions during the year from churches, Sabbath-schools and individuals amounted to $105,369, a little more than two thirds of the sum named by the last General Assembly as necessary to carry on the work of the Board. The contributions of the previous year amounted to $108,586, which was less by $2,000 than the contributions of the preceding, the centennial year. This steady decrease in the gifts of the churches to this most sacred cause may well be regarded with anxiety if not with alarm. But for the interest of the Permanent Fund, amounting to $34,911.84, the Board would close the year in debt. If the effect of the endowment raised during the centennial year is to release our people from a sense of their obligation to contribute annually to this cause, that endowment will prove to be a calamity rather than a blessing. No more sacred duty can rest upon the church than the duty to provide for the adequate support of her aged and infirm ministers and the helpless families who are dependent upon them. No more tender appeal can be made to the hearts of God's people than that which interprets the silent sufferings of those who have worn themselves out in the service of the church, and whose devotion to the spiritual welfare of others has prevented them from making provision for the time of sickness and old age. If to visit the fatherless and the widows in their affliction is an essential fruit and evi-

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dence of pure and undefiled religion—and if in the final judgment the test of fitness for the kingdom of heaven will be the question whether we have ministered to Christ represented in His brethren—surely these elementary principles of our holy religion apply with double force to the care which the church owes to her aged and infirm ministers. The obligation to save these faithful and afflicted servants of Christ not only from bodily want, but from the humiliation of being regarded as objects of common charity or pensioners upon the bounty of the church, is not a mere matter of voluntary benevolence, but a sacred debt, for the payment of which the head of the church holds the church to a strict account.

In view of the facts above recited and of the obligation thus acknowledged, your committee recommend to the General Assembly the adoption of the following resolutions:

1. That this General Assembly acknowledges in behalf of the whole church which we represent, the solemn obligation to provide for our infirm and aged ministers, not as a matter of charity, but as a debt due alike to them and to Christ; and while expressing our tender sympathy for all those who in the providence of God are in circumstances which require the aid this Board is designed to furnish, we affectionately exhort them not to regard themselves as pensioners upon the charity of the church in any humiliating sense.

2. This Assembly solemnly enjoins upon all the churches under our care the duty of contributing annually to the funds of this Board, and we repeat the earnest exhortation of former Assemblies to our ruling elders to see to it that every church makes a contribution to this sacred cause.

3. This Assembly recommends to the churches under its care to contribute to this Board during the coming year not less than $150,000, which in our judgment is the lowest amount needed for the adequate prosecution of the work of the Board.

Your committee recommend that the following members of the Board, whose term of service expires with this Assembly, be re-appointed: *Ministers*, John A. Ligget, D. D., Rev. Henry Sharpe, D. D; *Elders*, Robert C. Ogden, and John D. Wattles. All of which is respectfully submitted.

II. Report of the Secretary's Address.

(From the *Daily Saratogian*, May 19th.)

Dr. Cattell, after calling the attention of the Assembly to a few facts presented in the Report of the Board, turned to the New Rule adopted by the Assembly of last year, by which a certain class of those aided by the Board—the honorably retired Pastors and Missionaries over seventy years of age—need no longer apply every year for a renewal of their Presbyterial recommendations. This might seem to some only a slight change in the methods of the administration of this Board; yet, in the prominence it gives to the true principle of service to the Church upon which the Board is founded; and in the comfort, independence and dignity it adds to the worn-out Ministers upon our Roll, the Doctor regarded the action of the last Assembly as the most important advance made in the cause of Ministerial Relief since 1849, when the General Assembly first established a definite agency by which the Church could care for its disabled ministers.

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This subject had, indeed, early engaged the attention of the Synod of Philadelphia, the first Synod of our Church organized in America, but the Doctor argued that there was then no adequate conception of the whole duty of the Church towards the Ministry. The "Corporation for the relief of poor and distressed Presbyterian Ministers and of the poor and distressed widows and children of Presbyterian Ministers," (chartered in 1759), was founded upon very much the same principle as the annuity or mutual life insurance companies now so common. Every Minister (as in the Mother Church of Scotland) paid annually a fixed sum to constitute a Fund, out of which at his death a certain annuity was paid to his widow for life and to his children for a term of years. Annuities were also to be paid to the Minister himself should he by sickness "be rendered incapable of all business whereby he might be supported."

This was all very well in its way. But this Corporation by no means represented the Bible teaching as to the duty of the people in the support of those "that preach the Gospel." This duty is not wholly discharged when in return for its immediate benefits a stipend is paid by the congregation to the pastor who serves it—a stipend which rarely permits him, even with the closest economy, to lay by anything for his support in protracted sickness or old age, or for his family after his death. It is the people who are to support the Ministry, and not the ministers themselves, as would virtually be the case if no other provision be made for their support in sickness or old age than that which is made through the Mutual Benefit Associations and Brotherhoods for those who have spent their lives in some one of the money making occupations. Although this Corporation continued for many years to report to the Synod, and then to the Assembly, it was regarded as a purely business matter. Collections were now and then taken up for it in the Churches, and contributions were solicited for it in the Mother Country, but the ground for these appeals seems always to have been that these worn-out Ministers, and their dependent widows, were a class of the worthy and deserving poor who ought to be aided in their efforts to take care of themselves. God's people had not learned in those days to distinguish between the sacred duty of the Church to its poor and its no less sacred duty to the Ministry. They had not carefully studied the rule for the support of the Christian Ministry laid down by the Apostle in his first epistle to the Corinthians. "Even so," said he, "hath the Lord ordained"—*even so* as it had been ordained in the law of Moses to which he had just referred. When the Levites became too old for the laborious service in offering the sacrifices at the Temple, were they not retired from their sacred duties and their support continued just the same as in the days of their strength and usefulness?

And so the whole matter of Ministerial support, in its relation to the sick and worn-out Pastor, was left to drift along—the Corporation continuing to represent the *business* idea and the collections in the churches the *charity* idea: and this latter became more and more prominent as the Corporation gradually withdrew from its relation to the Synod or to the Assembly, until finally it ceased to report at all.

When, therefore, the General Assembly took up the subject during its sessions in Pittsburg in 1849, it is no wonder that this charity idea had taken

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deep hold upon the Church. While the Churches gladly welcomed this new agency established by the Assembly for the care of our "disabled and superannuated Ministers, and widows and families of Presbyterian Ministers, who are in indigent circumstances," it was generally regarded only as an agency by which the "duty of the Church" to the "poor and distressed" might be better performed than by either the old Corporation or by the fitful and uncertain efforts of private charity.

There were not wanting men in either branch of our Church, who recognized the true principle upon which such an agency ought to be founded, but this "charity" idea was firmly fixed in the minds of the people. And it has prevailed to this day—confusing the mind of the Church as to the grounds and the extent of its obligation to the Ministry, and needlessly adding to the sorrow of these honored though dependent servants of the Church, by placing them in the humiliating position of recipients of public charity.

I recall an incident which illustrates how largely this feeling has penetrated the Church. I was visiting one of the Synods, and the subject of Ministerial Relief was discussed with great tenderness and interest. One after another of the brethren arose and spoke earnestly and forcibly. Many instances were given of faithful and honored servants of the Church who had reached an old age of want. A leading member of the Synod spoke, from his personal knowledge, of one of these suffering brethren of Christ, in a way that moved all our hearts. He told how, with shattered health and after a long life of usefulness and honor, this brother had now been reduced to absolute want. At a conference of his friends it was agreed to make an application to the Board of Relief for an appropriation of $300. This came to the knowledge of a friend of the speaker, one who also knew of the great worth and eminent service of this brother, and said he: "No, he shall not go upon the Board. I claim the privilege myself of contributing the $300."

Moderator, the whole Synod rang with applause. I too, could have heartily joined in it to show (as perhaps many did) appreciation of so generous an act on the part of this noble man; but I confess that a pang shot through my heart as I thought, that after all, the great assemblage was moved to this enthusiasm because the generous offer of this noble man had saved this brother from the humiliation of going upon the Board! Why should it have been more of a humiliation for him to receive the $300 from this agency of the Church than from the generosity of an individual?

With such an opinion prevailing so widely, is it a wonder that so many of those upon the Board keenly feel this humiliation? Do not let us judge them harshly for this sensitiveness. Perhaps some of them *are* morbid. But they are all educated, refined, cultured people, who have known happier days. Can you not understand and even honor the delicate sensitiveness which makes them shrink from being classed, as they are so thoughtlessly classed by many, with the pauper recipients of some charity fund?

The Secretary here read letters from several veterans showing their extreme sensitiveness, as to receiving aid from the Board. One of them, in a recent letter, gratefully acknowledging his first remittances from the Board, adds, nevertheless, that if it were ever possible for him to do so, he would return every penny to the Board!

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Why should this honored servant of the Church, asked the Doctor, want to return this money to the Board, any more than to return to the Home Board the salary he received when he was a Missionary? Ah, you know why!

It was at the General Assembly at Omaha in 1887, and in the June number for that year of *The Church at Home and Abroad*, that I asked whether the Church had not too long borne the reproach of adding a new sorrow, even while it was relieving the need in these homes of our suffering brethren. If it is too much to hope that ample and honorable provision shall speedily be made by the Church for all those upon the Roll of its Board of Ministerial Relief, can there not be devised some change in the methods of the administration of the Board by which at least one class of those upon our Roll—the honorably retired pastors and missionaries—may be clearly recognized as the honored recipients of an annuity, or retiring allowance, which they have earned by their long and faithful service to the Church?

To this question there came, in the action of the Assembly last year, a response which, though not all the Secretary could wish, nevertheless was so hopeful for the future that he rejoiced and gave thanks. The new rule provides that the honorably retired minister—over seventy years of age, thirty years of whose life have been spent on the missionary fields of our Church or in its pastorate, and who is in need—shall no longer be obliged to appear annually before Presbytery to make bare his poverty, and by his very plea with his brethren to recommend him to the Board for an appropriation, deepen his own humiliation and the shame of the Church. Too often has that spectacle been witnessed by the present generation!

Only last week a pastor wrote to me describing his feelings at one of these scenes, which impressed him all the more as it occurred at the first meeting of the presbytery he attended. A venerable, godly man, had prepared a written statement of his nearly half a century's work in the pastorate. During all these years he had labored within the bounds of that presbytery, never having been without a pastoral charge and never having had a salary of over $450—frequently less. Now he had grown old and feeble and could no longer earn his bread in the sacred work or in any other employment. A widowed daughter and her helpless little ones were dependent upon him for support. He needed help, and he humbly asked the presbytery if they would recommend him to the Board of Relief for an appropriation of $200. Handing this paper to the Moderator of the Presbytery, the Patriarch left the room with his head bowed and the tears coursing down his furrowed cheeks. Of course the presbytery (they all honored and loved him) hastened to vote him a recommendation to the Board; but, brethren, ought not this old man to have been spared that bowed head and those tears? Ah, the coming generation will wonder that such a scene was ever witnessed.

Now the new rule of the Assembly not only emphasizes the fact that service to the Church, and not poverty, is the basis of the claim which the worn out veteran has upon the Board of Relief—that has often been emphasized before—but it is put in a business shape. When the long and useful service of the honorably retired Pastor or Missionary is, once for all, a matter of record upon the minutes of Presbytery, the veteran, upon the simple statement of his

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need, and without further questioning, draws his modest annuity of $300 from our Board for the few remaining years of his life. Why was not this done before?

Dr. Cattell then spoke of the twenty-six honorably retired veterans, who, during the past year had availed themselves of this provision which takes away so largely the sense of humiliating dependence under the old rule which has prevailed since 1849. The oldest of these ministers placed upon the new "Roll of Honor," is in his ninety-fourth year. Eight are past four score. The average age is seventy-eight, and the average number of years spent in the ministry is forty-four.

Referring to the "need" of the veteran, as a necessary condition of his receiving an appropriation from the Board, the Secretary confessed that he saw only one way to entirely eliminate this "charity" idea, and that was in the retiring allowance fixed for pastors and missionaries who have served the Church for a certain number of years there shall be no distinction between those who are poor and those who are not. The annuity provided for the retiring Judges of all our Federal courts and the officers in the army and navy is regarded by the recipients themselves, no less than by the public, to be as honorable to them as to the country that gives it. For this annuity is not only ample; it is paid to the retiring judge or officer all the same whether he is rich or poor, sick or well. The Government never asks him: "Have you not enough money to live on? Or, cannot your children or your relatives, or your wife's relatives support you?" Or the further question: "Why did you not, like other people, lay by something out of your ample salary for your support in old age?" But these questions have been too often asked of the worn out preacher—though there is not much emphasis laid upon the *ample* salary! Is it not the church that should set an example to the Government in the tender care of its servants and in the honorable provision made for their old age, rather than that the Government should set an example to the Church?

Just before leaving home I said to a lady who is very much interested in the work of this Board: "The General Assembly of our Church has often emphasized the fact that the appropriations from the Board are not charity or alms but the payment (and that only in part) of a *just debt*. How does it strike you that the Assembly limits the payments to those *who are in need?*" Said she: "It strikes me as a little confusing. But I suppose that the reason for the limitation is that you cannot raise money enough to pay a decent appropriation even to those who are in need." Like all women, she hit the nail on the head the very first time she struck at it. Yes, brethren, "we are confronted by a condition, not by a theory." The Presbyterian Church does not contribute enough money to furnish a decent support for its aged servants *who are in need.*

Look at the figures in our report this year. Thirty-five hundred churches (more than half of all upon the Roll of the Assembly) made last year no contribution whatever to our treasury? One hundred and forty churches only went through the motion of it, giving in all $129.67, ranging from one dollar to twenty-five cents (it was the pastor himself, no doubt, who gave the dollar out of his own meager salary!), and worse than their record is that of many large

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and wealthy churches that are still playing the role of that widow with only two mites. Last year the Board received $92,570 from the collections in Churches and Sabbath-schools; add to this $12,798 sent directly to the treasury by a comparatively few generous individuals, and there was only a little over a hundred thousand dollars contributed during the year, to be divided among 624 families upon the Roll of the Board. The interest from the Permanent Fund was $34,911; but the whole income was only $140,856, while the expenditure, on the present scale of small appropriations *to those in need*, was $143,981. The Board really ends the year with a debt of $3,125.

Brethren, let us first make some worthy provision for these blessed servants of the Church who are in need, and then we can argue the question whether this charity idea cannot and ought not to be effectually and finally disposed of by a "retiring allowance" to every worn out pastor and missionary. It will be interesting, then, to inquire whether there was any other reason than the poverty of the Presbyterian Church for the declaration in the New Rule that the veteran by his *service to the Church* is *entitled* to a retiring allowance *if he needs it!* And doubtless some will then wonder whether the Presbyterian Church really held the view that a just debt ought to be paid only when the creditor is poor!

The Doctor, however, asserted that the "need" of the worn-out minister did not in itself involve any humiliation. Surely, the servants of Him who had nowhere to lay his head will never hold this view.

Whatever may be the hardships of poverty, it is the glory of the Presbyterian ministers, worn out in the service of the Church, that they are poor. Professor Agassiz once said, "I have never had time to make money." How nobly this sounds from his lips—for he had all the time there was! But the philosopher was too absorbed in his great work to turn aside from it to make money, even to provide for his old age; and the ministry furnishes a still grander illustration of self-sacrifice in the noblest of callings.

No, it is not the "need" of the worn-out minister in his old age that is humiliating. It is the "charity" idea associated with the provision for his support that does this; and if men would only look at it rightly, there is, after all, a sense in which the "need" of the veteran may be regarded as the reason for an annuity, or retiring allowance or pension, without obscuring the service which entitles him to it. Was it not the pathetic fact of General Grant's "need" that brought about his pension near the close of his life?—for such was really the replacing of his name by Congress upon the retired list of the Army. But shall this obscure his great service to the country, which, after all, was the only ground upon which this honorable provision for his relief could rightly have been made by Congress. Who thinks of calling this an act of charity, though it would never have been done if the illustrious General had not been in need.

And the New Rule of the Assembly reduces almost to the vanishing point whatever might wound the feelings of the veteran in the fact that his retiring allowance is given to him in view of his "need." He has now only to state the fact, with the official record of his services to the Church. No painful and humiliating questions are now asked! There is not a man in all our Church who can object to this retiring allowance of $300 being placed in the hands of an honorably retired minister upon his simple statement that he needs this

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amount from the Board for his support, after he has given thirty years of service to the Church as a missionary or pastor.

Yes, I do rejoice and give thanks for the advance which has been made by the New Rule. It is a good beginning; but let the good work go on until the very thought of humiliation in the aged minister's drawing a pension from the Church because he is in need, shall be an impossibility; and the very names of these veterans, instead of being carefully suppressed, can be publicly announced and printed as a "Roll of Honor."*

Ah, how carefully do some presbyteries conceal the names of those whom they recommend to the Board for aid! I honor the tender and thoughtful delicacy that leads the brethren thus to spare the feelings of these Wards of the Church. Perhaps, as things now are, it may be the best plan But is it not a sad proof of the existence of a widespread sentiment in the Church that, after all, there really is in these appropriations something for the veteran to be ashamed of? And does not this studious concealment of the name perpetuate this sentiment, which ought not to exist at all?

Last month I visited one of our Presbyteries—that of Lackawanna—and it gladdened me to find that the brethren there had taken high ground on this very subject. A whole evening was given to the cause, and Dr. Logan, the Chairman of our Committee in that Presbytery, in his Report read at this meeting, dwelt tenderly upon each case upon which the Presbytery was called to act. Nor did he hesitate to mention the honored name, as though the "need" which led the blessed servants of the Church to apply for aid to which they were entitled by their services, was something to be ashamed of! No! No! Of course it was put in a wise way; the "service" was so emphasized that the appropriation, asked for from the Board for these suffering brethren, was recognized as something they had fairly earned; and there was no member of that Presbytery, and no man or woman in that large audience, who did not feel that these retiring allowances were honorable to these veterans and honorable to the Church—except that the amount was shamefully small.

It so happened that among these names was that of a Minister very dear to me. I had myself long years ago, when a young Professor at Lafayette College, often called that name in the class-room. He was older than I was,

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* The following paragraphs are from a letter by the Secretary of the Board, printed in *The Church at Home and Abroad* for June, 1888.

* * * Scarcely a week passes but our church papers contain an appreciative obituary notice of some honored father of the church who, in his helpless old age, has been receiving aid from this Board; *but that fact is scrupulously withheld.* * * * Let me give you a case in point. Not long since I received a brief note to the effect that the writer had sent to one of the religious journals here in Philadelphia a notice of the life and character of an honored father of the Church who had just died. But writing in great haste, and under unusual pressure of work, he feared there was something said which might betray the fact that the patriarch was upon the roll of this Board. He therefore begged me to go to the office of the paper and look over the proof, as there was not time for it to reach him by mail and if there was any such sentence, *to strike it out.* I was deeply touched by the delicate and thoughtful consideration of this good pastor, so characteristic of him; but, my dear brother, why should there be forced upon him and upon me and upon the Presbytery the necessity of being so careful lest it should come to be known that some honored servant of th Church received aid from the Board of Relief? May God speed the coming of a better day!

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and well do I remember the manly form that rose in response, and the invariably good rendering of the Greek that followed. The tender mention of his name in the Report recalled cherished memories of those far-off days, when, in that class-room and in the students' weekly prayer-meetings and in the Chapel service and in many long walks we had taken together, my heart was knit to his. But little did I then think that when we both came to be old and gray-headed, it would be through my hand there would be put into his, the annual remittance from the Church that would keep him from hard and bitter want. But so it has pleased God. After many long years of faithful, laborious and self-sacrificing service, mainly in feeble churches, this scholarly man was stricken with paralysis, and was laid aside from the work he loved so well. You can understand how, among the many letters that have come to me, as Secretary of the Board, from these honored servants of the Church upon our Roll, few have had for me such a pathetic interest as those from the humble home of my old pupil and friend. May I read you one of them?

Here the doctor read a tender letter from his aged and helpless friend, which referred to his entire dependence for the support of himself and his wife upon the remittance of $200 sent from the Board, and modestly asked for its continuance another year, adding:

"We hope the funds in hand may be sufficient to justify such an appropriation: but if not, we will try to suffer patiently with your other needy pensioners."

Think of it! said the Doctor. This godly, scholarly man, tracing with his tremulous hands, "growing more helpless daily," these pathetic lines. I wish they could be read in every Presbyterian home throughout the land!

After describing a visit he had made to the humble home of this patient sufferer, Doctor Cattell said: "The memory of that last interview always touches me most deeply; but not less was I affected when at this large meeting, Dr. Logan, in his report to the Presbytery, dwelt so tenderly upon the name of that dear old man, and upon his services to the Church, and then added there would no longer be any necessity for the Presbytery to vote him an appropriation! God had provided for his afflicted servant better things. A few weeks ago a Voice had called to him in his pain and suffering: *Enter thou into the joy of thy Lord!*

One more reference, Moderator, before I take my seat—it is to that devoted wife, who for many long years had cheered and aided her husband in his sacred work. I must read you a letter from her that I received in answer to one of mine, containing a little sum of money, placed in my hands by a friend to use according to my own judgment:

"DEAR BROTHER: Your unexpected favor reached my husband yesterday. With tear dimmed eyes we read your note, and I am not sure but your words of kind remembrance were of more value than the check accompanying them, much as we appreciated the latter. It is not always that our friends remember that our greatest trial is that we are laid aside from the work. Yet we are thankful that the work goes on, even if we are not helping, as we would like to do.

Did you notice that sentence, "*our* greatest trial is that *we* are laid aside from the work"? Oh, brethren, who can estimate the worth of the minister's

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wife to the church? Her name does not appear in the call to the pastor and no salary is named for her. But think of what her service is to the church—not only in the joy with which she irradiates the manse, cheering and strengthening her husband for his special duty—but her own share in the parish work. Calling once at the manse of an old friend I was told he was out of town. Then I asked for his wife, whom I had long known. The answer was that "she had gone to visit some sick people." Not the sick people among her personal friends, but the sick people of the parish! Shall there not be some recognition by the Church of this faithful service? Shall it ever be told to the shame of the Church that in the home of the Pastor's widow there is no bread?

And do your thoughts revert to the noble woman whose letter I have just read, and are you thinking of the Church's duty to her in her lonely and dependent widowhood? Let me further tell you that for many weary months she had suffered intensely with a malady that put her life in peril every moment, and which she well knew must end it at no distant day. But she carefully concealed all knowledge of this from her husband. Her constant prayer was that her life might be spared as long as his. When her tender ministrations for him were ended she did not care to live longer.

And God granted the desire of her heart. Just two weeks after she had gently folded upon her husband's breast the dear paralyzed hands—now no longer trembling, but still as the heart beneath—*she was not, for God took her.*

In her home now there is no suffering or want. But, as our Report tells you, there are throughout our Church more than three hundred homes where the pastor's widow sits solitary, and where there is want—often hard and bitter want! Fathers and Brethren, need I urge you to "*help those women?*"

III. Meetings of the Elders During the Sessions of the Assembly.

(From the *Daily Saratogian*, May 24th.)

The meetings held on Tuesday and Wednesday by the elder-commissioners to the General Assembly at the rooms of the Young Men's Christian Association were largely attended. In fact the audience overflowed the hall and occupied a large part of the reading-room adjoining. Elder William H. Parsons, of the Synod of New York, presided at the first meeting, and after devotional exercises, said:

We have met here, brethren, to consider our duty as elders in Christ's Church; especially our duty with reference to the Board of Ministerial Relief. Your sympathies and mine have gone out towards those servants of the Church who have been laid aside either by sickness or the infirmities of age. We all recognize our duty in this matter, and the responsibility that rests upon us; but the fear is that when we leave the Assembly and go to our homes the cares of business life may call our attention away from the needs of this Board. We have, of course, a duty in connection with all of the boards of the Church, This we all recognize, but there are some of the boards whose interests the pastor can better look after than we can. With respect, however, to

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this Board of Ministerial Relief, I think it devolves upon the elders of the Church more than upon the ministers themselves to see that its work is effective, that its aims and wants are made known to all our congregations, and that its treasury is always supplied, The time allotted for this meeting is very short and I shall not take up any more of it. The meeting is now in your hands.

Brief addresses were then made by elders representing all parts of the Church. The interest was so great that frequently three or four elders rose at the same time to address the meeting.

Elder Curtis C. Strong, M. D., from Oregon, spoke of Ministerial Relief as a subject of very great importance, and one which really interested the whole Church. The people, however, do not generally understand the importance and necessity of contributing to the Board. The ministers have got the idea that to present this subject from the pulpit is begging for themselves, and the result is that many of them neglect this duty. Ministerial Relief is a subject, therefore, that should be taken up by the elders and pushed by them in every congregation. He referred to the nominal sum that was contributed last year for this Board, and emphasized the necessity of adopting some method to increase the contributions in all our churches for the aid of our sick and worn-out ministers.

Elder David N. Murray, of Ohio, referred to the fact that nearly twenty years before the General Assembly took this matter up he introduced a resolution in his presbytery for the relief of our superannuated ministers, and a committee, of which he was one, was appointed to this duty, which they performed for many years. I could not bear, said he, to see our worn-out ministers turned out from their field after long years of usefulness with no means of sustenance. When the General Assembly took the matter up I rejoiced, and I do hope that this matter will go on until a much better support is provided for all.

Elder Alfred Hand, formerly of the supreme court of Pennsylvania, and a commissioner to the Assembly from the Presbytery of Lackawanna, spoke of his beloved pastor having been stricken down with paralysis as he stood one Sabbath in the pulpit. His usefulness as a pastor was over, and he resigned his pulpit. But the church, as long as he lived, which was several years, tenderly cared for him, paying him an annuity of $1,200. When he died the church paid $300 to his widow; and they are paying it now and expect to pay it as long as she lives, in addition to their contribution to the Board of Ministerial Relief. "There is no one in that church," said he, "who feels that we are doing an act of charity. It is simply our duty. We want to get rid of that idea of charity so generally associated with the provision made by the Church for the support of the sick and worn-out ministers. The elders must devise a plan to educate the people up to their great privilege, as well as their duty, to support them, just as those are supported who are preaching the Word. Let us enter into this work heart and soul."

Elder James S. Baker, from New Jersey, wanted the meeting to take a practical turn. The elders know what their duty is. The Church last year contributed a little over $100,000.00 to this cause. We should go home and tell our churches we want $200,000.00; and the delegates here must put into their brother elders at home the same spirit which has been aroused in this

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Assembly. We should go to our presbyteries and insist that this subject of Ministerial Relief be brought fully before them. We must make the churches double their contributions.

Elder James Brown, Synod of Kansas, confessed that, while he had looked at this matter before he came to the Assembly, and had considered it a sacred duty to take care of the disabled ministers, it had never struck him in the light it has since he heard the report of the Board to the Assembly. That it is not merely a duty, but a high privilege; that it is not a charity doled out to these servants of the Church, but a reward for their faithful services, all this had dawned upon him since then. He hoped all the elders would go to their homes resolved to educate the people up to a sense of their duty and responsibility. Ministerial relief is a great work. The elders should feel a deeper and more sacred interest in it than they now do.

Elder N. T. Clark, from the presbytery of Geneva, thought one evening ought to be set apart for Ministerial Relief at every meeting of presbytery. In that way it can be brought, not only before the ministers and elders, but before the people.

Elder S. Cadwallader, from Los Angeles, Cal., said that the session of his church had already taken action upon the subject of Ministerial Relief. It was the duty of the elders to present the claims of that Board, and the cause would be presented in all the churches of his presbytery.

Elder D. C. Eaton, of Brooklyn, expressed his very great pleasure at the practical turn this meeting had taken. Every elder in the Assembly should charge himself with the duty of seeing to it that each church in his presbytery takes a collection for Ministerial Relief, and the contributions in every church should be at least doubled. Elder Barber agreed with the last speaker, and thought the elders in attendance at the General Assembly would not perform their duty unless the influence and spirit of the Assembly reached throughout the land from ocean to ocean. As representatives of their respective presbyteries it was the duty of each one to carry home and extend the spirit and enthusiasm which has been here aroused. At the next presbytery the elders should make a report of these meetings, and look to it that in each of our presbyteries the elders are made to feel the same influence and spirit that has prevailed here. The doubling of the collections in the churches will then be more than realized.

Elder Oscar L. Peak, from Kansas, referred to the elders' meetings frequently held preceding and during the meeting of the presbytery. Some elder should present, at each of these, this subject of Ministerial Relief. In that way it will reach all the churches of the presbytery.

Elder P. W. Bently, Synod of Pennsylvania, suggested that as the elders would all go home filled with a desire to carry out the thoughts gained at the Assembly, each one should resolve himself into a committee of one and see that this matter is effectively brought to the attention of all the churches in his presbytery.

Elder F. F. Hopkins, from the Pacific Coast, observed that although in the church to which he belonged they were very strict to take up a collection, he had always observed that it was with more or less diffidence that this matter

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was presented by the pastor of the church. He agreed with the previous speaker that the elders should take hold of this matter with vigor and bring it before the presbyteries.

Elder G. N. White also emphasized this thought. He insisted that the elders would not do their duty to simply see that this cause is represented in their respective churches and a collection taken. He found no cause for which he could raise money so easily as for the Board which provides for the faithful minister of Christ who is disabled or worn out in the service. People who are not members of the Church give as gladly as those who are members.

The Chairman here announced that the hour had expired, and it was unanimously resolved to continue the topic at the meeting in the same place next day.

Elder James A. Beaver, governor of Pennsylvania, presided at the meeting on Wednesday, and, after the devotional exercises, referred to an officer in the army, a comrade of his in the war, whose friends, including the speaker, had recently interested themselves in a bill before congress to place him upon the retired list of the regular army as a lieutenant-colonel. From over nineteen states of the union letters, petitions and appeals in his favor were sent to Washington, to the Military Committee in both houses of Congress. The argument was based upon his services to the country, and the appeal for him was made because of love for him. So had these ministers a right, by their services to the Church, to demand a support in sickness or old age; and though the minister may have some diffidence in presenting this subject from the pulpit, he has no right to have any such feeling. This leads to the very thing we are endeavoring to prevent. That is, having the Church think an appropriation from the Board to our ministers is anything more than that to which they have a right. No good reason can be given why a minister should not present this cause trom the pulpit with all the power and pathos he has. I agree that the elders ought to assist all in their power, but the minister ought first to put himself on record; if he does not the elders ought to stand up and tell why he does not. The governor insisted that all pastors should teach their people the basis upon which the Board is founded; that the Church owes a support to every minister of the Gospel who is disabled in the service of the Church. There is no charity about it. "I want," said he, "to take that idea away from it, and it is my firm conviction that this reluctance of the pastors to present this cause to their people helps to make the appropriations given to ministers regarded as a charity rather than the discharge of an obligation which the Church owes her disabled servants. This meeting has been called to devise some practical means by which the elders and the pastors of the Presbyterian church can give this Board of Ministerial Relief the support it ought to have in the year to come, and this should be $150,000 outside of its regular income from the interest of its invested funds.*

Elder William H. Parsons, Synod of New York, agreed with the gov-

*Governor Beaver was a Commissioner to the Centennial General Assembly in Philadelphia, year before last. He was Vice-Moderator of the Assembly and Chairman of the Standing Committee upon Ministerial Relief. His report and the abstract of the address he made in presenting it to the Assembly are printed in the appendix to the report of the Board for that year, 1888.

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ernor that the pastors ought to present this subject from their pulpits, but at the same time there was undoubtedly more embarrassment upon their part in pleading this cause than in pleading for the other Boards. Therefore the elders, in connection with the pastors, should give themselves heartily to this work, not only in their own churches, but also in all the churches of the presbytery. An effort should be made to at least double the contributions of last year.

Elder Daniel R. Noyes, Minnesota, said he had come to the conclusion first to contribute more himself to this cause. There are 250 elders members of this General Assembly, and they represent a large amount of intelligence and wealth, God-given. If they go home and do their duty the collections for the Board will increase fifty per cent. He then referred to the necessity of more concentration in their benevolent work, and not scatter so much. Let us do the work which our own church has undertaken. If it be necessary to have two collections for foreign missions, let us have them; and two for Ministerial Relief, if necessary. "Then," said he, "I shall try to have all the churches in the presbytery give something for this cause; but let us give all that we can."*

Elder Clark was surprised to learn that ministers in any part of the country are timid about presenting this cause to the people. Where he lived that feeling was not known. Our pastors and our presbytery are very particular to keep this sacred cause before the people.

Elder William Wynkoop, Philadelphia, reminded Governor Beaver that when the Synod of Pennsylvania met in Bellefonte it was resolved that the elders should go home and especially bring the matter before the Sunday-schools and instruct the children in this cause, and that a collection should be taken up. He described how this was done in his church, and they got about half as much as the church itself had given. A collection for this cause had been taken up from year to year ever since. Besides the amount thus gained, the youth of our Church are being educated in this noble cause. Elder George H. Utter, from the recently formed Synod of New Mexico, urged all the missionary churches, however feeble, to interest themselve in this cause and to contribute something toward it.

Elder Henry Day, of New York referred to the interest taken by his church in this great and noble work, as shown by their contribution to the

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*Mr. Noyes says, in a recent letter to the Secretary, who had requested his views upon the work of the Board:—

To provide for our aged and infirm ministers and their families, and to do it in a way that acknowledges their right to such provision—is the great privilege, as well as the sacred duty of the Church; and this duty belongs to the eldership and membership, rather than to the ministry itself.

Not only is this obligation imperative in itself, but such generous provision commends itself as of the greatest importance to the Church in all its interests. It encourages young men to prepare for and enter the ministry. It strengthens and sustains them in it, relieving them from anxious care for the future, and enabling them to do better and more hopeful work.

In this provision for its aged and disabled servants, and in the manner of it, I trust the Church of Christ may not only do as well as worldly corporations and governments, but may lead them in willing and generous acknowledgment of service rendered. There is wealth enough, ability enough, and grace enough in our Presbyterian Church to speedily complete the one million fund and to double our annual gifts for Ministerial Relief without in any way impairing the work of the Church in any of its other departments while doing so

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Centenary Fund, which amounted to over seventy thousand dollars. He showed the necessity of individual work as necessary to success in this as in every other good cause. He also emphasized the thought that these collections should be made so as to elevate the ministry. Our Lord's words, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me," had a special application to this cause. These ministers of Christ are in a special sense his brethren.

Brief but spirited addresses followed from Elders James H. Torrey, of Pennsylvania; William A. Bowles, Tennessee; R. V. Ditmore, Indiana; and J. Foster Barber, Pennsylvania, who emphasized the importance of thoroughly enlisting all the Sabbath-schools in this work.

Governor Beaver announced that the time for closing the meeting had arrived, but the brethren all wanted to hear from Elder George Junkin, the president of the Board, and he called upon him for the closing address. Mr. Junkin responded with much feeling, referring to his connection with this Board for the past twenty-five years, and showed that the principle upon which it ought to be put is that to support a sick or aged minister is a matter of right, and not a matter of charity brought out by pity. The church, said he, does not give us enough money to properly care for its servants who are in want; and he described the feelings of all the members of the Board as they sat beside their too often empty treasury and heard the appeals for help from these honored servants of the church. These old soldiers of the cross ought to receive their appropriations as a matter of justice, and when they die they ought to know that they do not leave their wives and children to the benevolence and charity of the church. But the Board should not have an endowment fund so large as to relieve the church from annual contributions to its treasury. This cause should year by year lie upon the hearts of the people. These two meetings, said he in conclusion, have simply been splendid. Do not let us go back to our churches and allow it all to end in the speeches made here. When Nehemiah went down to build the wall around Jerusalem, he set every man to work over against his own house. Our first duty is to work for this cause in our own congregations. Let us work there first, and then if we have time, let us go into the neighboring churches.

NOTE.—Mr. William E. Dodge, an Elder-Commissioner to the Assembly who took special interest in these meetings, made a brief but most earnest and forcible address to the General Assembly, following the Secretary of the Board, when the report of the Assembly's Standing Committee upon Ministerial Relief was under consideration.

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Receipts for the Relief Fund

FROM THE CHURCHES.

From April 1st, 1889 to April 1, 1890.

SYNOD OF ATLANTIC.

East Florida Presbytery.

St. Augustine, 1st,	$45 86
	45 86

Fairfield Presbytery.

Hopewell,	50
Ladson,	3 00
Mt. Olivet,	2 00
	5 50

Knox Presbytery.

Macon, Wash'n Ave.	1 00
Medway,	2 00
	3 00

McClelland Presbytery.

Mattoon,	1 00
	1 00

South Florida Presbytery.

Eustis,	4 00
Seneca,	6 00
Sorrento,	9 00
Titusville,	2 47
	21 47

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Baltimore, First,	263 00
" 2d,	159 32
" 12th,	17 00
" Abbott Mem'l,	2 00
" Boundary Av.	66 59
" Broadway,	21 00
" Brown Mem'l,	157 00
" Central,	60 00
" Faith,	5 00
" Fulton Ave.	4 00
" La Fayette Sq.	20 73
" Madison St.	5 00
" Westminster,	26 17
Barton,	2 00
Bel Air,	10 02
Bethel,	7 15
Churchville,	9 25
Cumberland,	30 00
Deer Creek Harmony,	15 16
Ellicott City,	11 84
Emmittsburgh,	24 37
Fallston,	2 00
Franklinville,	9 00
Frederick,	7 50
Govanstown,	12 07
Granite,	90
Hampden,	$4 00
Havre de Grace,	5 00
Lonaconing,	17 58
Mount Paran,	90
New Windsor,	1 80
Piney Creek,	12 12
Taneytown,	27 74
The Grove,	3 73
Zion,	1 00
	$1,021 94

New Castle Presbytery.

Buckingham,	3 66
Chesapeake City,	12 00
Delaware City,	6 00
Dover,	23 00
Elkton,	25 00
Green Hill,	10 00
Head of Christiana,	10 00
Milford,	58 43
New Castle,	176 00
Pencader,	14 00
Pitt's Creek,	23 37
Port Deposit,	20 14
Rock,	20 00
Westminster,	1 00
West Nottingham,	20 55
White Clay Creek,	10 08
Wicomico,	15 00
Wilmington, Cent'l,	192 52
" Rodney St.	37 34
" West,	55 00
Zion,	20 00
	753 09

Washington City Presbytery.

Clifton,	2 00
Darnestown,	4 00
Falls Church,	2 50
Georgetown, West St.	286 01
Hermon,	2 00
Hyattsville,	22 72
Lewinsville,	5 00
Manassas,	10 00
Prince William, 1st,	2 00
Vienna,	5 00
Washington City, 1st,	57 90
" " 4th,	82 75
" " 6th,	48 00
" 15th St.	15 00
" Covenant,	85 00
" Gurley Mem'l,	6 00
" Metropolitan,	30 00
" N. Y. Ave.	211 75
" North,	5 17
" Unity,	6 10
" Western,	54 63
" Westminster,	30 00
	973 58

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Ebenezer,	$1 00
	1 00

Yadkin Presbytery.

Lexington,	1 00
Mt. Tabor,	1 00
St. James,	1 00
	3 00

SYNOD OF COLORADO.

Boulder Presbytery.

Boulder Valley,	86
Fort Collins,	42 00
Fort Morgan,	4 25
Longmont, Central,	6 00
Rankin,	2 00
Timnath,	12 30
Valmont,	2 55
	69 46

Denver Presbytery.

Brighton,	5 00
Central City,	10 00
Denver, Central,	365 10
" Capitol Ave.,	27 35
" 23d Avenue,	27 32
" Westminster,	25 00
Otis,	2 00
	461 77

Gunnison Presbytery.

Grand Junction,	2 00
Gunnison,	2 50
	4 50

Pueblo Presbytery.

Alamosa,	15 00
Cañon City,	181 00
Cinicero,	2 00
Colorado Springs,	104 40
Costilla,	2 00
Durango,	3 00
Eastonville,	3 25
Elmoro,	1 00
Engle,	2 00
La Junta,	3 00
La Luz,	3 00
La Veta,	1 50
Las Animas,	6 65
Mesa,	59 00
Monte Vista,	9 00
Monument,	1 25
Pueblo, 1st,	22 50
Rocky Ford,	5 04

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Table Rock,	$ 2 15
Trinidad, 1st,	18 00
" 2d,	2 00
	396 74

SYNOD OF COLUMBIA.

Presbytery of East Oregon.

Grass Valley,	2 00
Klikitat, 1st,	1 30
" 2d,	1 00
La Grande,	5 40
Pendleton,	3 00
Union,	6 00
	18 70

Presbytery of Idado.

Coeur-d-'Alene,	2 00
Lewiston,	4 00
Moscow,	22 00
Prescott, 1st,	2 00
Rathdrum,	1 35
Spokane Fal's, 1st,	34 10
Walla Walla,	5 00
	70 45

Presbytery of Oregon.

Albany, st,	12 00
Albina,	10 00
Astoria,	27 00
Bethany, German,	2 00
Crawfordsville,	2 00
East Portland, 1st,	5 00
" Mizpah,	3 00
Eugene City,	15 00
Independence, Calv'y,	3 00
Lafayette, 1st,	2 50
Marion,	2 00
Octorara,	1 00
Pleasant Grove,	3 00
Portland, 1st,	324 02
" 4th,	13 70
" Calvary,	203 00
" St. John's,	6 00
Tualitin Plains,	6 00
Yaquinna Bay,	5 00
	645 22

Presbytery of Puget Sound.

Chehalis,	6 00
Fourth Plain,	50
Port Townsend, 1st,	12 85
San Juan,	2 00
Seattle, 1st,	31 00
Tacoma, 1st,	68 22
" 3d,	4 00
Union Ridge,	5 00
Vancouver,	1 00
Vashon,	1 00
	131 57

Southern Oregon Presbytery

Ashland,	3 00
Phoenix,	1 00
	4 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton,	16 00
Brighton,	3 00
Carlinville,	84 50
Chester,	2 00
Edwardsville,	$ 90
Greenville,	2 80
Hillsboro,	9 00
Jerseyville,	20 00
Lebanon,	7 00
Litchfield,	7 00
Plainview,	4 00
Sparta,	14 75
Steelville,	1 00
Upper Alton,	2 00
Virden,	8 00
	131 95

Bloomington Presbytery.

Dement, 1st,	21 00
Bloomington, 1st,	38 00
" 2nd,	115 00
Chenoa,	5 30
Clarence,	7 00
Clinton,	15 00
Cooksville,	5 35
Danville,	26 71
El Paso,	15 00
Fairbury,	7 00
Gibson, 1st,	4 93
Gilman,	5 00
Homer,	3 00
Lexington,	5 00
Mansfield,	3 00
Minonk,	11 15
Normal,	22 15
Onarga,	15 00
Paxton,	1 80
Pontiac,	6 00
Rossville,	7 90
Tolono,	11 03
	351 32

Cairo Presbytery.

Anna,	12 00
Bridgeport,	4 00
Carmi, 1st,	17 50
Carterville,	2 75
Centralia,	11 61
Cobden,	9 15
Du Quoin, 1st,	8 90
Enfield,	19 15
Fairfield,	7 75
Flora,	4 50
Galum,	5 00
Golconda,	10 00
Harrisburg,	2 59
Metropolis,	3 00
Mount Vernon,	3 12
Murphysboro,	3 75
Nashville,	5 15
Olney,	5 00
Pisgah,	4 00
Shawneetown,	10 00
Tamaroa,	18 00
Union,	2 00
Wabash,	3 00
	171 92

Chicago Presbytery.

Austin,	8 45
Brookline,	2 28
Cabery,	3 00
Chicago, 1st,	584 04
" 1st German,	4 00
" 2d,	37 50
" 3d,	165 00
" 4th,	808 25
" 5th,	25 58
" 6th,	162 87
Chicago, 8th,	$83 58
" 41st Street,	54 02
" Belden Ave,	7 00
" Central Park,	4 80
" Covenant,	94 48
" Fullerton Av	20 66
" Holland,	3 00
" Jefferson Pk,	32 00
" Re-Union,	5 22
" Scotch,	14 00
Du Page,	19 80
Englewood, 1st,	11 63
Evanston, 1st,	137 43
Glenwood,	5 00
Highland Park,	62 18
Homewood,	13 29
Hyde Park,	82 68
Joliet, 1st,	15 00
" Central,	67 00
Kankakee,	10 00
Lake Forest, 1st,	269 15
Lakeview,	12 00
Manteno,	27 90
Maywood,	5 66
Oak Park, 1st,	139 01
Peotone,	63 00
Pullman,	11 13
River Forest,	9 50
Riverside,	22 85
South Chicago,	3 50
Will,	3 00
Wilmington,	5 60
Woodlawn Park,	48 00
	3,163 94

Freeport Presbytery.

Cedarville,	4 10
Foreston, Grove,	20 25
Freeport, 1st,	35 03
" 2d,	11 52
" 3d, German,	4 00
Galena, 1st,	21 70
" German,	2 00
" South,	41 35
Linn and Hebron	8 00
Marengo,	24 97
Oregon,	16 05
Rockford, 1st,	24 21
Warren,	6 00
Willow Creek,	29 15
Winnebago,	15 00
Woodstock,	16 50
	279 83

Mattoon Presbytery.

Arcola,	5 00
Ashmore,	10 00
Assumption,	4 00
Bethel,	5 00
Chrisman,	2 00
Dalton,	2 08
Dudley,	1 50
Marshall,	3 00
Mattoon,	10 00
Morrisonville,	1 00
Neoga,	10 00
Oakland,	2 55
Pana,	52 29
Paris,	5 00
Pleasant Prairie,	6 60
Prairie Bird,	9 60
Robinson,	10 00
Shelbyville,	27 06
Taylorville,	5 00
Tower Hill,	10 45

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Vandalia,	$7 00
West Okaw,	6 20
	195 27

Ottawa Presbytery.

Au Sable Grove,	9 00
Aurora,	11 70
Earlville,	6 00
Mendota,	6 78
Morris,	7 00
Oswego,	5 00
Park,	12 00
Plato,	2 00
Sandwich,	11 00
Waltham,	8 00
Waterman,	10 00
	88 48

Peoria Presbytery.

Altona,	8 00
Elmira,	20 32
Eureka,	14 62
Farmington,	8 00
French Grove,	2 50
Galesburgh,	18 86
John Knox,	2 00
Knoxville,	17 76
Lewistown,	45 00
Oneida,	1 00
Peoria, 1st,	20 00
" 2d,	40 10
" Grace,	13 38
Prospect,	11 00
Salem,	4 50
Washington,	6 00
Yates City,	5 31
	233 35

Rock River Presbytery.

Aledo,	21 24
Alexis,	18 00
Ashton,	3 00
Centre,	9 40
Dixon,	20 55
Edgington,	8 00
Franklin Grove,	2 00
Fulton,	4 00
Geneseo,	4 00
Millersburgh,	6 00
Morrison,	18 00
Norwood,	10 00
Peniel,	7 00
Pleasant Ridge,	2 50
Princeton,	15 00
Rock Island, Br'dway,	29 10
" " Central,	7 34
	185 13

Schuyler Presbytery.

Appanoose,	17 00
Augusta,	25 00
Brooklyn,	10 21
Burton, Memorial,	5 00
Camp Creek,	7 00
Carthage,	27 00
Doddsville,	8 00
Fountain Green,	3 50
Hersman,	20 00
Liberty,	1 00
Macomb,	33 00
Monmouth,	40 50
Mount Sterling,	24 00
Oquawka,	11 24
Perry,	2 00
Plymouth,	$ 1 18
Quincy, 1st,	57 14
Rushville,	56 27
	349 04

Springfield Presbytery.

Farmington,	18 00
Irish Grove,	11 00
Jacksonville, State St.	70 25
" Westm'r,	33 10
Lincoln,	1 00
Macon,	2 00
Maroa,	5 00
Mason City,	7 00
North Sangamon,	10 00
Petersburgh,	11 00
Pisgah,	8 97
Pleasant Plains,	6 03
Springfield, 1st,	100 97
" 2d,	22 85
Sweet Water,	2 00
Unity,	11 31
Virginia,	10 00
	330 48

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo,	1 00
Benton,	1 00
Bethany,	17 06
Bethlehem,	1 00
Beulah,	3 00
Crawfordsville, Centre	52 50
Dayton,	18 60
Elizaville,	4 00
Eugene,	2 38
Fowler,	2 00
Frankfort,	16 00
Hopewell,	4 00
Judson,	1 00
Ladoga,	7 00
Lafayette, 1st,	18 16
" 2d,	43 05
Marshfield,	1 52
Montezuma,	1 09
Newtown,	11 00
North Union,	1 00
Oxford,	2 00
Rock Creek,	2 25
Rockfield,	2 00
Rockville,	37 00
Russellville,	3 00
State Line,	1 50
Thorntown,	3 00
West Lebanon,	1 00
	258 11

Fort Wayne Presbytery.

Elkhart,	22 00
Fort Wayne, 1st,	84 88
" 3d,	8 82
Goshen,	4 00
La Grange,	3 65
Lima,	2 35
Ossian,	9 80
Warsaw, 1st,	20 00
	154 50

Indianapolis Presbytery.

Acton,	1 00
Bainbridge,	2 00
Bethany,	4 00
Bloomington, Walnut Street,	$11 00
Franklin,	17 78
Hopewell,	35 00
Indianapolis, 1st,	60 59
" 2d,	31 59
" 4th,	27 86
" 5th,	5 15
" 6th,	2 50
" 7th,	8 00
" 12th,	4 00
" Memorial,	18 13
" Tabernacle,	17 34
New Pisgah,	1 00
Southport,	4 15
	251 09

Logansport Presbytery.

Concord,	3 00
Crown Point,	8 00
Goodland,	5 00
Lake Prairie,	6 10
La Porte,	8 89
Logansport, 1st,	24 00
" Broadway,	7 00
Meadow Lake,	2 00
Michigan City,	30 00
Monticello,	7 00
Plymouth,	9 00
Rensselaer,	4 10
South Bend, 1st,	26 28
" 2d	4 00
Union,	3 00
Valparaiso,	6 72
	154 09

Muncie Presbytery.

Anderson,	5 00
Elwood,	2 00
Hartford City,	3 00
Hopewell,	5 00
Kokomo,	5 00
La Gro,	2 00
Marion,	6 97
Muncie,	16 39
New Cumberland,	4 00
New Hope,	2 00
Noblesville,	2 00
Peru,	82 63
Portland,	3 50
Shiloh,	2 00
Tipton,	5 00
Union City,	4 00
Wabash,	29 25
Winchester,	6 05
	135 79

New Albany Presbytery.

Bedford,	15 00
Brownstown,	8 00
Hanover,	11 23
Jeffersonville,	24 45
Leavenworth,	3 00
Livonia,	4 18
Madison, 1st,	10 40
" 2d,	7 50
Mitchell,	7 50
New Albany, 1st,	52 35
" 2d,	10 00
" 3d,	18 75
New Philadelphia,	1 00
New Washington,	5 00
North Vernon,	2 35
Rehoboth,	1 00
Seymour,	9 40

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Sharon Hill,	$ 2 68
Vernon,	43 30
Walnut Ridge,	1 00
	238 09

Vincennes Presbytery.

Evansville, Grace,	2 00
" Walnut Street,	34 45
Oakland City,	2 00
Petersburg,	5 00
Poland,	3 00
Princeton,	15 30
Sullivan,	7 00
Terre Haute, Central,	13 55
" Moffatt Street,	5 00
Vincennes,	10 30
Washington,	8 50
	106 10

White Water Presbytery.

Aurora,	5 00
Greensburgh,	40 00
Harmony,	2 00
Homer,	2 25
Hopewell,	5 00
Liberty,	4 00
New Castle,	6 00
Richmond,	29 63
Rising Sun,	5 00
Rushville,	11 17
Shelbyville, 1st,	40 17
	150 22

SYNOD OF INDIAN TERRITORY.

Cherokee Nation Presbytery

Fort Gibson,	5 00
	5 00

Chickasaw Presbytery.

Atoka,	6 00
Caddo	10 00
	16 00

Choctaw Presbytery.

Bennington,	2 00
Mountain Fork,	1 00
Sans Bois,	1 75
Wheelock	5 00
	9 75

Muscogee Presbytery.

Achena,	2 00
Econtuchka,	5 00
Muscogee,	20 00
Nuyaka,	3 65
Red Fork,	5 40
Wewoka,	7 00
	43 05

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Atkins,	7 25
Blairstown,	13 00
Cedar Rapids, 2d,	49 25
" 3d,	10 75
Central,	2 00
Centre Junction,	4 00
Clinton,	90 00
Linn Grove,	5 00
Lyons,	$ 5 00
Marion,	5 88
Mechanicsville,	7 00
Richland Centre,	26 00
Springville,	3 80
Vinton,	34 00
Wyoming,	12 60
	275 53

Council Bluffs Presbytery.

Atlantic, 1st,	7 00
Brooks,	3 00
Carson,	33 00
Clarinda,	26 16
Conway,	2 00
Council Bluffs,	30 30
Creston,	6 00
Essex,	2 17
Lenox,	5 00
Logan,	4 00
Malvern,	3 80
Menlo,	10 00
Mount Ayr,	5 00
Neola,	5 00
Nodaway,	2 00
Platte,	3 00
Sharon,	2 75
Shenandoah,	7 00
Sidney,	8 00
Villisca,	3 86
Walnut,	3 70
Woodbine,	5 00
	177 74

Des Moines Presbytery.

Albia,	10 00
Charlton.	5 71
Dallas Centre.	9 00
Des Moines, Central,	24 50
" Westminster,	4 99
Earlham,	5 00
East Des Moines,	8 45
English, 1st,	3 39
Grimes,	7 00
Indianola,	10 00
Knoxville,	12 00
Leighton,	2 00
Leon,	7 00
Moulton,	2 70
Newton,	15 00
Oskaloosa,	5 00
Panora,	1 00
Plymouth,	5 00
Ridgedale,	9 00
	146 74

Dubuque Presbytery.

Centretown, German,	1 00
Dubuque, 1st,	21 00
" 2d,	25 00
" German,	18 00
Dyersville, German,	2 00
Hazleton,	2 00
Hokinton,	2 67
Independence, 1st,	31 35
" German,	5 00
Jesup,	7 00
Lansing, German,	2 00
McGregor, German,	2 00
Pleasant Grove,	3 00
Sherrill's Mound, Ger.,	4 50
Waukon, German,	15 00
Wilson's Grove,	5 05
	146 57

Fort Dodge Presbytery.

Ashton,	$ 4 00
Battle Creek,	3 00
Boone, 1st,	13 50
Burt,	3 00
Calliope,	5 00
Carroll,	11 00
Cherokee,	6 50
Churdan,	50
Dana,	7 00
East Cedar,	6 20
Fonda, 1st,	5 00
Fort Dodge, 1st,	28 69
Glidden,	7 95
Grand Junction,	8 25
Inwood,	1 00
Le Mars,	13 00
Meriden,	7 50
O'Brien Co., Scotch,	2 00
Pennington,	3 00
Sac City,	6 51
Sanborne,	3 00
Spirit Lake,	2 67
Vail,	11 30
Wheatland, German,	4 00
	163 57

Iowa Presbytery.

Birmingham,	3 35
Bonaparte,	2 42
Burlington, 1st,	21 12
Chequest,	1 87
Fairfield,	16 00
Keokuk, Westm'st'r,	113 52
Kirkville,	5 55
Kossuth,	5 85
Libertyville,	1 76
Martinsburg,	6 00
Mediapolis,	9 36
Middletown,	2 70
Montrose,	3 00
Morning Sun,	18 90
Mt. Pleasant, Ger'n,	14 00
Primrose,	1 73
Sharon,	3 00
St. Peter's, Evang'l,	8 50
Union,	16 15
Wapella,	3 76
Winfield,	4 70
	263 24

Iowa City Presbytery.

Atalissa,	3 00
Brooklyn,	12 00
Columbus, Central,	8 02
Crawfordsville,	13 06
Davenport, 1st,	40 03
Hermon,	4 02
Iowa City,	28 00
Keota,	14 90
Malcom,	3 00
Marengo,	3 07
Mount Union,	5 00
Muscatine, 1st,	28 85
" German,	3 36
Oxford,	4 00
Sigourney,	1 00
Sugar Creek,	2 00
Tipton,	10 10
Union,	3 00
Washington,	35 39
West Liberty,	6 75
Williamsburgh,	4 00
Wilton,	11 00
	243 55

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Waterloo Presbytery.

Ackley,	$20 00
Albion,	5 00
Cedar Falls, 1st,	10 00
Cedar Valley,	2 00
Clarksville,	3 00
Dows,	1 00
East Friesland, Ger'n,	9 94
Grundy Centre,	13 00
Holland, German,	13 00
Janesville,	4 00
Kamrar,	3 00
La Porte City,	9 00
Marshalltown,	12 00
Morrison,	10 00
Rock Creek, German,	2 00
Salem,	8 00
State Centre,	6 50
Tama City,	1 05
Toledo,	4 76
Tranquility,	7 00
Union, German,	4 00
Waterloo,	60 00
West Friesland, Ger.,	3 41
	211 66

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia,	2 00
Belle Plaine,	5 00
Caldwell,	8 27
Conway Springs,	1 52
Cottonwood Falls,	4 35
Council Grove,	9 00
Eldorado, 1st,	12 15
El Paso,	1 00
Emporia, 1st,	41 00
" Westminst'r,	3 69
Howard,	5 00
Lyndon,	3 00
Marion,	15 00
Mayfield,	2 00
Osage City,	11 00
Peabody,	13 34
Quenemo,	3 13
Silver Creek,	2 00
Slate Valley,	1 00
Waverly,	7 00
White City,	4 50
Wichita, 1st,	24 00
" Oak Street,	5 00
Wilsie,	2 00
	185 95

Highland Presbytery.

Blue Rapids,	11 10
Clifton and The Parallel,	16 00
Corning,	3 00
Effingham,	2 50
Hiawatha,	24 00
Highland,	8 25
Holton, 1st,	11 35
Horton,	6 15
Lancaster,	6 02
Nortonville,	2 00
Troy,	9 90
Vermillion,	2 00
Washington,	11 30
	113 57

Larned Presbytery.

Arlington,	1 00
Burrton,	4 35
Dodge City,	$ 2 00
Great Bend,	2 00
Halsted,	7 00
Hutchinson,	37 61
Lyons,	7 00
McPherson,	31 50
Spearville,	3 50
Sterling,	4 00
	99 96

Neosho Presbytery.

Blue Mound,	1 75
Carlyle,	1 00
Central City,	85
Chanute,	5 87
Cherryvale,	2 45
Coffeyville,	3 50
Columbus,	8 30
Fairview,	2 40
Fort Scott, 1st,	29 50
Garnett,	16 00
Humboldt,	7 97
Iola,	6 00
Mineral Point,	1 20
Moran,	3 90
Neodesha,	3 00
Osage, 1st,	10 25
Ottawa,	33 93
Parsons,	23 00
Princeton,	5 25
Richmond,	4 14
Sugar Valley,	2 75
Yates Centre,	1 92
	174 93

Osborne Presbytery.

Fairport,	5 00
Norton,	8 20
Osborne,	4 00
Phillipsburg,	3 00
Russell,	5 00
Smith Centre,	2 00
Wakeeny,	3 60
	30 80

Solomon Presbytery.

Abilene,	6 75
Belleville,	5 00
Blue Stem,	67
Cawker City,	3 00
Cheever,	3 00
Clyde,	4 00
Concordia,	14 75
Culver,	6 00
Delphos,	7 00
Glasco,	4 00
Glen Elder,	2 00
Mankato,	11 00
Minneapolis,	16 88
Salina,	35 00
Sylvan Grove,	67
Vesper,	66
White Creek,	25
	120 63

Topeka Presbytery.

Auburn,	6 00
Bethel,	4 00
Baldwin,	1 50
Black Jack,	4 50
Clay Centre,	3 25
Clinton,	5 00
Edgerton,	1 70
Idana,	89
Kansas City, 1st,	$ 53 14
Lawrence,	20 91
Leavenworth,	100 00
Manhattan,	25 00
Olathe,	4 00
Oskaloosa	10 00
Topeka, 1st,	151 21
Vineland,	5 00
Wakarusa	3 50
	399 60

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland,	30 98
Augusta,	9 50
Covington, 1st,	83 08
Dayton,	7 80
Flemingsburgh,	15 30
Frankfort, 1st,	37 20
Lexington, 2d,	278 96
Maysville,	11 00
Mount Sterling,	4 62
New Concord,	2 00
Newport, 1st,	1 00
Paris,	10 00
Sharpsburg,	4 00
	495 44

Louisville Presbytery.

Kuttawa,	7 00
Louisville, Central,	40 00
" College Street,	58 53
" Olivet Chapel,	3 00
" Walnut Street,	3 65
" Warren Mem.,	134 55
Penn'a Run,	1 00
Pewee Valley,	14 50
Princeton, 1st,	5 00
Shelbyville, 1st,	15 75
	282 98

Transylvania Presbytery.

Harrodsburg,	10 35
Lancaster,	9 25
Paint Lick,	11 65
	31 25

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor,	17 25
Detroit, 1st,	128 92
" 3d Avenue,	11 28
" Calvary,	39 00
" Central,	27 18
" Covenant,	300 00
" Fort Street,	198 90
" Hamtranck,	10 00
" Jefferson Av.,	258 00
" Memorial,	18 56
" Trumbull Av.,	15 00
" Westminster,	133 05
Erin,	5 00
Howell, 1st,	24 90
Marine City,	5 78
Milford,	5 00
Mount Clemens,	5 00
Norris,	2 13
Plymouth, 2d,	7 51
Pontiac,	37 57
Stony Creek,	8 88
Ypsilanti,	23 00
	1,281 91

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Grand Rapids Presbytery.

Big Rapids, Westm'r,	6 30
Grand Haven,	20 58
Grand Rapids, Westminster,	23 80
Ludington,	4 50
Montague,	7 00
Muir,	2 00
Tustin,	1 00
	65 18

Kalamazoo Presbytery.

Cassopolis,	4 50
Edwardsburgh,	9 00
Kalamazoo, 1st,	28 88
" North,	2 00
Niles,	33 20
Richland,	4 75
Schoolcraft,	4 08
Sturgis,	2 00
Three Rivers,	2 68
	91 09

Lansing Presbytery.

Albion,	10 00
Battle Creek,	35 00
Brooklyn,	9 00
Concord,	5 67
Homer,	11 00
Jackson,	21 70
Lansing, 1st,	7 86
Marshall,	12 00
Mason,	25 00
Tekonsha,	3 70
	140 93

Monroe Presbytery.

Adrian,	40 00
Blissfield,	8 00
Coldwater,	4 00
Deerfield,	1 00
Erie,	4 00
Hillsdale,	13 50
Monroe,	8 00
Petersburg,	1 00
Raisin,	3 00
Tecumseh,	52 00
	134 50

Petoskey Presbytery.

Boyne Falls,	1 00
East Jordan,	7 00
Harbor Springs,	7 06
	15 06

Saginaw Presbytery.

Bad Axe,	3 00
Bay City,	10 88
Emerson,	8 66
Flint,	50 17
Flushing,	7 60
Ithaca,	3 40
Lapeer,	11 26
Marlette, 2d,	2 50
Midland City,	8 10
Morrice,	5 00
Mount Pleasant,	4 30
Mundy,	5 00
Saginaw City, 1st,	5 14
Vassar,	13 15
Westminster,	7 68
	145 84

SYNOD OF MINNESOTA.

Duluth Presbytery.

Cloquet,	$ 1 00
Duluth, 1st,	24 00
" 2d,	11 32
	36 32

Mankato Presbytery.

Amboy,	5 00
Balaton,	8 00
Blue Earth City,	7 00
Delhi,	2 83
Kasota,	3 00
Le Seuer,	8 00
Luverne,	2 00
Madelia,	7 75
Mankato,	40 84
St. Peter's, Union,	11 00
Winnebago City,	7 00
Worthington, Westm'r,	8 21
	110 63

Red River Presbytery.

Crookston,	5 00
Evansville,	1 50
Fergus Falls,	10 31
Maine,	2 00
Moorhead,	5 65
	24 46

St. Paul Presbytery.

Eden Prairie,	3 00
Hastings,	12 01
Litchfie'd,	3 71
Macalester,	7 50
Merriam Park,	14 45
Minneapolis, 1st,	38 52
" 5th,	5 00
" Andrew,	38 00
" Bethlehem,	72
" Franklin Av.,	7 80
" Highland Pk.,	10 62
" Riverside, Sw'd	3 52
" Shiloh,	21 04
" Stewart,	17 00
" Westminster,	348 60
North St. Paul,	1 00
Oak Grove,	11 50
Red Wing,	21 91
Rush City,	1 00
St. Cloud,	9 55
St. Croix Falls,	4 20
St. Paul, 9th,	4 00
" Central,	148 40
" Dayton Ave.,	54 15
" Goodrich Av.,	3 48
" House of Hope,	124 44
" Park,	1 80
Shakopee,	2 00
Stillwater,	8 47
White Bear Lake,	8 25
Willmar,	2 00
	937 64

Winona Presbytery.

Albert Lea,	15 86
Canton,	2 00
Chatfield,	6 89
Henrytown,	2 00
Le Roy,	3 48
Rochester,	33 39
	63 62

SYNOD OF MISSOURI.

Kansas City Presbytery.

Deepwater,	4 00
Greenwood,	2 80
Holden,	6 95
Jefferson City,	15 80
Kansas City, 1st,	31 78
" 2d,	250 50
Nevada,	20 00
Raymore,	11 88
Rich Hill,	32 05
Salem,	2 00
Tipton,	3 00
Westfield,	4 00
	384 76

Ozark Presbytery.

Ash Grove,	6 00
Carthage,	21 00
Ebenezer,	8 50
Eureka Springs,	8 00
Joplin,	5 00
Mount Vernon,	8 00
Neosho,	4 80
Ozark,	3 00
" Prairie,	5 00
Shringfield, 2d,	2 00
" Calvary,	53 30
Webb City,	8 00
West Plains,	11 00
	143 60

Palmyra Presbytery.

Hannibal,	25 00
Knox City,	3 00
Milan,	1 00
Millard,	4 00
Moberly,	10 00
Newark,	3 00
New Providence,	5 00
Pleasant Prairie,	2 00
Wilson,	1 00
	54 00

Platte Presbytery.

Akron,	2 00
Albany,	3 00
Avalon,	2 35
Barnard,	2 00
Carrollton,	5 90
Craig,	4 00
Fairfax,	4 00
Hackberry,	1 00
Hamilton,	1 50
Hodge,	3 65
Hopkins,	12 75
Lathrop,	3 05
Mound City,	6 15
New Point,	3 40
Oregon,	2 70
Parkville,	13 50
Rosendale,	3 00
Savannah,	3 00
St Joseph, Wesmin'r,	20 00
Stanberry,	2 07
Tarkio,	4 05
	103 07

St. Louis Presbytery.

Bethel, German,	5 00
Cuba,	5 00
DeSoto,	3 00
Emmanuel, German,	10 00
Kirkwood,	57 00

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Rock Hill,	21 00
Rolla,	2 00
Salem, German,	16 00
St. Louis, 2d,	300 00
" 1st, German,	7 00
" 2d, German,	4 00
" Glasgow, Ave.,	29 50
" McCausl'd Av	15 00
" North,	20 00
" Washington & Compton Av.,	400 00
" Westminster,	17 50
Webster Grove,	76 75
Woodburn, German,	3 00
Zion, "	6 00
Zoar,	10 00
	1,007 75

SYNOD OF NEBRASKA.

Hastings Presbytery.

Bloomington,	3 00
Campbell, German,	5 00
Culbertson,	3 00
Edgar,	9 00
Glenville, German,	50
Hardy,	1 00
Hastings, 1st,	12 00
" German,	3 00
Holdrege,	7 31
Minden,	3 50
Mt. Pleasant, German,	50
Nelson,	3 16
Niles,	1 17
Ong,	3 00
Superior,	45
	55 59

Kearney Presbytery.

Central City,	8 00
Clontibret,	2 00
Fullerton,	3 75
Lexington,	20 00
Ord,	5 00
Wilson Memorial,	1 50
Wood River,	2 00
	42 25

Nebraska City Presbytery.

Adams,	4 00
Auburn,	4 97
Beatrice,	22 12
Fairmont,	3 00
Hebron,	13 00
Hickman, German,	2 00
Humboldt,	2 00
Lincoln, 1st,	50 75
" 2d,	5 00
Nebraska City,	2 50
Palmyra,	4 00
Plattsmouth, 1st,	15 52
" German,	2 00
Seward,	6 09
Sterling,	6 00
Table Rock,	4 50
Tecumseh,	33 00
	180 45

Niobrara Presbytery.

Emerson,	4 32
Oakdale,	2 65
Wakefield,	4 20
Wayne,	4 50
	15 67

Omaha Presbytery.

Black Bird Hills,	3 00
Blair,	11 08
Fremont,	25 25
Lyons,	2 00
Marietta,	5 00
Omaha, 1st,	97 79
" Ambler Place,	3 00
" 1st, German,	6 00
" Knox,	6 35
" Lowe Ave.,	3 00
" Walnut Hill,	3 00
Papillion,	5 00
Tekamah,	6 00
Wahoo,	2 00
Waterloo,	2 50
	180 97

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata,	2 00
Batanga,	4 00
Benito,	11 00
Corisco,	4 00
Eoure,	2 00
Gaboon,	7 00
Ogove, 1st,	4 00
" 2d,	1 00
" 3d,	1 00
	36 00

Elizabeth Presbytery.

Basking Ridge,	72 70
Bayonne City,	30 00
Clinton,	31 58
Connecticut Farms,	14 00
Cranford,	24 23
Dunellen,	15 55
Elizabeth, 1st,	188 45
" 2d,	102 33
" 3d,	34 50
" Madison Ave.,	8 15
" Marshall St,	27 69
" Westminster,	189 51
Glen Gardner,	1 00
Lamington,	34 00
Lower Valley,	15 00
Metuchen,	24 81
Perth Amboy,	22 00
Plainfield, 1st,	29 19
" Crescent Av,	600 00
Pluckamin,	20 00
Rahway, 1st,	20 75
" 2d,	54 00
" German,	2 00
Roselle,	47 65
Springfield,	27 00
Westfield,	9 80
Woodbridge, 1st,	8 00
	1,653 89

Jersey City Presbytery.

Arlington,	10 00
Carlstadt, German,	8 00
Englewood,	248 93
Hackensack,	6 00
Hoboken, 1st,	24 40
Jersey City, 2d,	20 40
" Bergen, 1st,	121 96
" Claremont,	10 00
" Scotch,	35 00
" Westminster,	13 38
Norwood,	6 00
Passaic,	41 76
Paterson, 1st,	25 47
" 1st German,	3 00
" 2d,	87 81
" Broadway, Ger	3 84
" East Side,	32 50
Rutherford,	73 38
Tenafly,	7 50
West Hoboken,	63 00
	843 33

Monmouth Presbytery.

Allentown,	15 00
Asbury Park,	12 08
Barnegat,	7 00
Beverly,	23 13
Bordentown,	7 70
Burlington,	44 48
Calvary, Riverton,	3 00
Cranbury, 1st,	30 00
" 2d,	5 00
Cream Ridge,	4 00
Englishtown,	4 00
Farmingdale,	40 00
Forked River,	8 00
Freehold,	18 00
Hightstown,	45 00
Jacksonville,	8 00
Jamesburgh,	25 00
Keyport,	1 50
Lakewood,	62 00
Manasquan,	21 19
Manchester,	35 00
Matawan,	50 05
Mount Holly,	16 00
New Gretna,	1 00
Oceanic,	9 00
Plumstead,	6 00
Point Pleasant,	4 00
Providence,	4 00
Red Bank,	10 00
Shrewsbury,	10 00
Tuckerton,	1 00
	580 13

Morris & Orange Presbytery.

Boonton,	35 00
Chatham,	41 00
Chester,	25 00
Dover, 1st,	73 92
" Welsh,	3 00
East Orange,	138 66
Fairmount,	2 00
Flanders,	2 00
German Valley,	5 00
Hanover,	20 00
Hillside (Orange),	76 57
Madison,	227 95
Mendham, 1st,	22 67
" 2d,	15 00
Mine Hill,	6 00
Morris Plains,	20 00
Morristown, 1st,	240 76
" South St.,	178 84
Mt. Freedom,	11 90
Myersville, German,	6 00
New Providence,	17 00
New Vernon,	52 50
Orange, 1st,	175 00
" 2d,	166 34
" Bethel,	17 55
" Central,	500 00
" German,	10 00
Parsippany,	8 81
Pleasant Grove,	5 00
Schooley's Mountain,	10 00

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South Orange,	64	26
St. Cloud,	21	52
Succasunna,	14	54
Summit Central,	175	75
	2,389	54

Newark Presbytery.

Bloomfield, 1st,	146	10
" German,	6	00
" Westm'r,	63	01
Caldwell,	48	15
Lyon's Farms,	25	00
Montclair, 1st,	78	32
" Trinity,	44	08
Newark, 1st,	48	72
" 2d,	29	59
" 3d,	179	77
" 6th,	10	00
" 1st, German,	25	75
" 2d, "	10	00
" 3d, "	10	00
" Bethany,	6	00
" Calvary,	15	21
" Central,	14	46
" High Street,	24	02
" Plane Street,	1	00
" Roseville,	187	08
" South Park,	41	86
" Wickliffe,	10	00
	1,024	12

New Brunswick Presbytery.

Alexandria, 1st,	4	00
Amwell, 1st,	11	00
" 2d,	3	75
" United, 1st,	5	00
Bound Brook,	27	25
Dayton,	30	03
Dutch Neck,	40	00
Ewing,	18	06
Flemington,	60	87
Frenchtown,	25	00
Hamilton Square,	6	07
Hopewell,	4	00
Kingston,	25	00
Kingwood,	2	00
Kirkpatrick, Mem'l,	8	00
Lambertville,	65	00
Milford,	25	00
New Brunswick, 1st,	76	52
" 2d,	5	00
Pennington,	20	27
Princeton, 1st,	108	01
" 2d,	26	74
" Witherspoon Street,	1	00
Stockton,	4	00
Titusville,	5	00
Trenton, 1st,	326	02
" 2d,	34	00
" 3d,	123	22
" 4th,	130	00
" 5th,	11	00
" Bethany,	14	00
" Prospect St.,	183	55
	1,428	36

Newton Presbytery.

Andover,	5	00
Asbury,	25	00
Beattystown,	3	00
Belvidere, 1st,	55	00
" 2d,	12	00
Blairstown,	111	32
Bloomsbury,	11	24
Branchville,	17	00
Deckertown,	27	69
Delaware,	4	00
Greenwich,	3	16
Hackettstown,	50	00
Harmony,	10	00
Knowlton,		63
La Fayette,	10	00
Mansfield, 2d,	3	00
Marksboro,	7	00
Musconetcong Valley,	10	00
Newton,	65	00
Oxford, 1st,	5	76
" 2d,	6	75
Phillipsburgh, 1st,	10	00
" Westm'r,	5	66
Sparta,	3	00
Stanhope,	3	00
Stewartsville,	18	00
Stillwater,	10	00
Wantage, 2d,	10	00
	502	21

West Jersey Presbytery.

Atlantic City,	48	00
Billingsport,	2	00
Blackwoodtown,	25	00
Brainerd,	4	00
Bridgeton, 1st,	125	00
" 2d,	28	00
" West,	53	75
Camden, 1st,	55	00
" 2d,	17	00
Cape Island,	21	00
Cedarville, 1st,	5	00
" 2d,	2	00
Clayton,	20	00
Cold Spring,	9	00
Deerfield,	20	00
Ellwood,	3	10
Fairfield,	17	00
Gloucester City,	5	00
Greenwich,	9	00
Haddonfield,	22	50
Hammonton,	15	78
May's Landing,	1	00
Millville,	7	25
Pittsgrove,	20	00
Salem,	75	14
Swedesboro,	4	00
Vineland,	13	00
Wenonah,	60	00
Williamstown,	10	00
Woodbury,	72	75
Woodstown,	20	00
	790	27

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Sacaton,	3	00
	3	00

Rio Grande Presbytery.

Jemes,	2	00
Laguna,	5	00
Pajarito,	1	00
Socorro,	2	00
	10	00

Santa Fe Presbytery.

Aztec,	1	00
Farmington,	1	00
Las Vegas, 1st,	43	00
Ocaté,	2	00
Santa Fé, 1st,	6	25
	53	25

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 2d,	146	10
" 3d,	14	27
" 4th,	100	00
" 6th,	6	00
" Madison Av.,	45	00
" State Street,	262	60
" West End,	9	00
Ballston Spa,	21	47
Carlisle,	2	00
Charlton,	6	00
Esperance,	13	00
Greenbush,	8	79
Jefferson,	14	20
Jermain, Memorial,	5	19
Johnstown,	25	00
Kingsboro,	9	00
Northville,	3	05
Princetown,	8	00
Rockwell Falls,	3	00
Sand Lake,	4	60
Saratoga Springs, 1st,	55	54
" " 2d,	7	08
Schenectady, 1st,	69	22
" East Av.,	7	76
Stephentown,	2	00
Tribe's Hill,	4	00
West Galway,	2	00
West Milton,	1	00
West Troy,	2	06
	856	98

Binghamton Presbytery.

Bainbridge,	18	29
Binghamton, 1st,	122	81
" North,	12	44
" Ross Memorial,	2	00
" West,	20	00
Cortland,	143	05
McGrawville,	16	17
Marathon,	5	27
Nichols,	2	50
Nineveh,	11	24
Owego,	8	27
Smithville Flats,	3	34
Union,	15	00
Windsor,	6	93
	387	31

Boston Presbytery.

Antrim,	5	00
Boston, 1st,	13	00
East Boston, 1st,	10	00
Houlton,	10	00
Lawrence, German,	15	00
Lowell,	5	00
Newberryport, 1st,	37	85
" 2d,	20	00
Providence,	10	00
Quincy,	6	14
Roxbury,	6	15
South Boston, 4th,	30	00
" Framingham,	20	00
" Ryegate,	9	00
Taunton,	1	00
Windham,	4	46
Woonsocket,	2	00
	204	60

Brooklyn Presbytery.

Brooklyn, 1st,	194	83
" 2d,	130	21
" 1st, German,	12	00

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Brooklyn, Ainslie St.,	$5 00
" Bethany,	9 45
" Classon Ave.,	30 00
" Duryea,	25 00
" Franklin Av.,	16 00
" Friedenskirche,	10 00
" Grace,	6 00
" Greene Ave.,	12 00
" Hopkins Street, German,	5 00
" Lafayette Av.	632 85
" Memorial,	336 86
" Mount Olivet,	3 50
" Noble Street,	15 00
" Prospect Heights,	30 00
" Ross Street,	67 61
" Siloam,	2 00
" S. 3d St., E. D.	111 52
" Throop Ave.,	45 00
" Trinity,	13 00
Edgewater, 1st,	29 78
West New Brighton, Calvary,	20 00
	1,762 61

Buffalo Presbytery.

Buffalo, 1st,	250 00
" Bethany,	108 45
" Central,	37 50
" Covenant,	7 00
" North,	99 61
" Wells Street,	2 00
" Westm'r,	381 75
" West Side,	15 00
" West Avenue,	3 50
East Aurora,	10 78
East Hamburgh,	4 00
Franklinville,	6 00
Fredonia,	7 92
Jamestown,	75 00
Lancaster,	20 00
Olean,	13 94
Portville,	62 00
Sherman,	37 00
Silver Creek,	11 00
Springville,	7 20
Westfield,	22 87
	1,182 52

Cayuga Presbytery.

Auburn, 2d,	25 02
" Calvary,	8 55
" Central,	1 00
Aurora,	24 92
Cayuga,	2 00
Genoa, 1st,	21 15
" 3d,	42
Ithaca, 1st,	336 47
Meridian,	9 00
Owasco,	10 37
Port Byron,	7 00
Sennett,	2 00
Weedsport,	33 41
	481 31

Champlain Presbytery.

Ausable Forks and Black Brook,	10 00
Beekmantown,	3 00
Chazy,	12 36
Fort Covington,	7 00
Keeseville,	15 00
Malone,	21 87
Mooers,	4 00
Peru,	1 90
Plattsburgh,	21 59
Port Henry,	46 00
	142 72

Chemung Presbytery.

Breesport,	5 00
Burdett,	6 13
Dundee,	7 40
Elmira, 1st,	54 00
Elmira, Lake Street,	10 00
Havana,	6 50
Mecklenburgh,	7 00
Pine Grove,	2 00
Southport,	5 00
Watkins,	35 89
	138 92

Columbia Presbytery.

Catskill,	58 35
Centreville,	2 83
Durham, 1st,	8 00
Greenville,	5 00
Hudson,	80 00
Jewett,	12 50
Spencertown,	2 00
Valatie,	10 00
Windham,	21 69
	200 37

Genesee Presbytery.

Attica,	35 80
Batavia,	38 76
Bergen,	24 47
Byron,	10 00
Castile,	26 43
East Pembroke,	3 00
Leroy,	24 50
North Bergen,	3 00
Perry,	25 00
Pike,	6 35
Warsaw,	42 00
Wyoming,	9 19
	248 50

Geneva Presbytery.

Bellona,	4 00
Canandaigua,	28 35
Canoga,	5 50
Dresden,	5 75
Geneva, 1st,	43 82
" North,	175 00
Gorham,	7 23
Manchester,	12 00
Naples,	6 21
Oak's Corners,	2 00
Ovid,	19 58
Penn Yan,	25 00
Phelps,	13 77
Romulus,	16 00
Seneca,	26 33
" Falls,	65 00
Trumansburgh,	7 00
Waterloo,	10 00
West Fayette,	3 00
	475 54

Hudson Presbytery.

Amity,	13 00
Centreville,	5 00
Chester,	34 57
Circleville,	7 25
Clarkstown, German,	3 00
Cochecton,	2 00
Denton,	2 00
Florida,	17 00
Good Will,	21 06
Goshen,	25 00
Hamptonburgh,	20 00
Haverstraw, 1st,	16 00
" Central,	35 00
Hempstead,	1 00
Livingston Manor,	3 00
Middletown, 1st,	100 00
" 2d,	27 00
Milford,	3 00
Montgomery,	5 00
Monticello,	4 00
Monroe,	21 00
Nyack, 1st,	24 50
" German,	1 00
Otisville,	5 00
Palisades,	9 00
Port Jervis,	20 00
Ramapo,	21 00
Ridgebury,	4 97
Rockland, 2d,	4 35
Scotchtown,	9 00
Stony Point,	14 60
Unionville,	3 00
Washingtonville, 1st,	15 00
" 2d,	4 50
West Town,	12 00
White Lake,	7 27
	520 08

Long Island Presbytery.

Amagansett,	12 00
Bridgehampton,	28 00
Cutchogue,	13 27
East Hampton,	33 00
Elmont, German,	4 00
Franklinville,	5 50
Greenport,	8 00
Mattituck,	7 00
Middletown,	12 43
Moriches,	16 59
Port Jefferson,	12 50
Sag Harbor,	17 00
Setauket,	21 00
Shelter Island,	5 00
Southampton,	81 56
Southhold,	10 00
West Hampton,	30 00
Yaphank,	3 00
	319 85

Lyons Presbytery.

East Palmyra,	8 75
Fairville,	8 00
Galen,	5 00
Junius,	1 00
Lyons,	25 00
Newark,	50 87
Rose,	4 00
" Valley,	77
Sodus Centre,	2 00
Wolcott, 1st,	9 42
	114 81

Nassau Presbytery.

Astoria,	5 00
Babylon,	8 11
Freeport,	22 00
Glen Cove,	2 00
Glen Wood,	1 00
Huntington, 1st,	59 75
" 2d,	20 00
Islip,	20 00
Jamaica,	32 80
Newtown,	4 07
Roslyn,	4 73
Smithtown,	16 00

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Springfield,	$5 00
	200 46

New York Presbytery.

New York, 1st,	2,748 43
" 4th,	184 74
" 7th,	26 45
" 1st Union,	14 00
" 2d German,	2 00
" 4th Ave.,	116 28
" 5th Ave.,	6,904 62
" 18th St..	48 00
" Adams Mem'l,	5 00
" Bethany,	48 00
" Bohemian,	5 00
" Brick,	305 18
" Calvary,	16 00
" Central,	385 08
" Christ,	25 18
" Covenant,	276 95
" Faith,	30 00
" Harlem,	126 58
" Hope,	25 00
" Knox,	18 00
" Madison Sq.,	616 55
" Morrisania,	10 00
" Mt. Wash'n,	259 15
" North,	74 00
" Park,	10 00
" Phillips,	40 75
" Prospect Hill,	43 19
" Scotch,	362 23
" Sea and Land,	11 00
" Spring St.,	5 00
" Univ. Place,	1,462 83
" Wash'n H'g's,	31 39
" West,	863 18
" West Farms,	5 00
" West 23d St., West'mr,	24 19
" West 51st St.,	3 00
" Zion, German,	5 00
	15,136 95

Niagara Presbytery.

Albion,	19 33
Holley,	17 89
Knowlesville,	4 00
Lewiston,	8 00
Lockport, 1st,	61 82
" 2d Ward,	7 00
Lyndonville,	7 00
Medina,	16 00
Niagara Falls,	19 30
Youngstown,	3 00
	163 34

North River Presbytery.

Amenia,	20 00
" South,	29 17
Cold Spring,	46 00
Cornwall,	6 10
Elmendorf,	8 50
Highland Fall	28 25
Little Britain,	9 00
Lloyd,	7 76
Marlborough,	24 10
Matteawan,	17 25
Millerton,	6 00
Milton,	5 31
Newburgh, 1st,	36 00
" Calvary,	82 10
" Union,	55 00
Pine Plains,	6 00
Pleasant Valley,	10 60
Poughkeepsie,	51 11
Rondout,	$35 00
Wappinger's Creek,	14 00
Westminster,	9 48
	456 73

Otsego Presbytery.

Cherry Valley,	56 93
Delhi, 1st,	25 00
Gilbertsville,	22 14
Hamden,	5 00
Hobart,	9 00
Middlefield,	2 67
Milford, 1st,	10 00
Oneonta,	23 04
Richfield Springs,	28 58
Springfield,	17 93
Stamford,	15 00
Unadilla,	5 00
Worcester,	5 00
	225 29

Rochester Presbytery.

Brighton,	7 00
Brockport,	27 58
Caledonia,	4 31
Charlotte,	3 60
Clarkson,	6 00
Dansville,	18 25
Geneseo 1st,	5 28
" Village,	54 33
Groveland,	7 12
Honeoye Falls,	6 00
Lima,	15 15
Mount Morris,	9 00
Nunda,	12 70
Ogden,	16 29
Piffard,	2 00
Pittsford,	13 00
Rochester, 1st,	121 24
" 3d,	76 96
" Brick,	150 00
" Central,	144 25
" Emmanuel,	2 29
" North,	10 00
" St. Peter's,	50 00
" Westminster,	10 00
Sparta, 1st,	22 00
Springwater,	4 00
Webster,	7 75
Wheatland,	10 50
	816 60

St. Lawrence Presbytery.

Adams,	15 00
Brasher Falls,	3 43
Brownville,	2 50
Cape Vincent,	9 55
Carthage,	7 00
Dexter,	4 00
Gouverneur,	19 59
Oswegatchie, 1st,	13 00
Rossie,	4 22
Sackett's Harbor,	6 00
Theresa,	12 50
Waddington,	8 00
Watertown, 1st,	112 00
	216 79

Steuben Presbytery.

Addison,	22 43
Almond,	5 00
Andover,	17 51
Arkport,	4 73
Campbell,	25 00
Canisteo,	12 00
Corning,	$24 58
Cuba,	10 00
Rushford,	3 00
	124 25

Syracuse Presbytery.

Baldwinsville,	12 00
Cazenovia,	24 79
Fayetteville,	5 64
Fulton,	85 00
Hannibal,	5 00
Marcellus,	8 00
Mexico,	15 00
Oswego, 1st,	30 00
" Grace,	81 96
Skaneateles,	23 04
Syracuse, 1st,	106 03
" 4th,	73 00
" Memorial,	12 25
" Park Central,	78 94
	555 65

Troy Presbytery.

Cambridge,	15 40
Glens Falls,	103 00
Green Island,	13 00
Hebron,	2 00
Hoosick Falls,	11 13
Johnsonville,	10 00
Lansingburgh, 1st,	36 01
" Olivet,	15 00
Malta,	5 00
Salem,	35 00
Sandy Hill,	93 50
Schaghticoke,	15 75
Troy, 2d,	90 75
" 9th,	55 00
" Memorial,	5 26
" Oakwood Ave.,	8 57
" Second St.,	326 83
" Westminster,	18 00
" Woodside,	74 30
Waterford,	181 65
	1,115 15

Utica Presbytery.

Augusta,	3 10
Boonville,	7 57
Clayville,	12 50
Clinton,	105 59
Holland Patent,	13 30
Ilion,	6 00
Kirkland,	17 00
Little Falls,	20 00
Lowville,	25 00
Lyons Falls,	3 65
Mt. Vernon,	10 00
Oneida,	86 44
" Castle, Cochran Mem'l,	10 00
Rome, 1st,	36 83
Sauquoit,	12 27
Turin,	3 00
Utica, 1st,	115 70
" Bethany,	7 21
" Memorial,	28 00
" Westminster,	35 00
Verona,	16 33
Waterville,	7 26
Whitesboro,	14 00
Wolcott Memorial,	18 11
	613 86

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Westchester Presbytery.

Bedford,	$ 6 00
Bridgeport,	45 00
Croton Falls,	10 00
Darien,	30 00
Gilead,	42 00
Greensburgh,	89 38
Hartford,	16 00
Huguenot Memorial, Forest,	12 00
Irvington,	121 44
Katonah,	23 68
Mahopac Falls,	37 00
Mt. Kisco,	15 75
Mt. Vernon,	16 00
New Haven,	2 00
New Rochelle,	171 09
Patterson,	5 20
Peekskill, 1st,	42 53
" 2d,	18 00
Port Chester,	9 00
Poundridge,	10 00
Rye,	68 81
Sing Sing,	60 62
South East,	7 00
" Centre,	10 67
South Salem,	9 37
Stamford, 1st,	50 44
Thompsonville,	54 00
White Plains,	28 69
Yonkers, 1st,	142 43
" Dayspring,	15 00
" Westm'r,	59 07
Yorktown,	16 00
	1,244 17

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Elm River,	11 38
Fargo,	19 40
Jamestown,	2 50
Lisbon,	2 00
Rutland,	1 00
Tower City,	5 00
	41 28

Pembina Presbytery.

Arvilla,	4 00
Bathgate,	5 00
Emerado,	20 50
Gilby,	3 00
Larimore,	4 90
	37 40

SYNOD OF OHIO.

Athens Presbytery.

Athens,	6 00
Bristol,	5 00
Logan,	25 00
Marietta, 4th St.,	7 00
New Matamoras,	7 58
New Plymouth,	9 00
Pomeroy,	2 50
	62 08

Bellefontaine Presbytery.

Belle Centre,	13 00
Bellefontaine,	34 87
Bucyrus,	13 76
Crestline,	3 32
Forest,	1 87
Galion,	27 00
Huntsville,	5 50
Marseilles,	$3 00
Patterson,	5 00
Rushsylvania,	4 00
Spring Hills,	6 89
Upper Sandusky,	17 00
Urbana,	24 45
West Liberty,	3 40
	163 06

Chillicothe Presbytery.

Bainbridge,	4 00
Bloomingburgh,	10 20
Bogota,	1 00
Chillicothe, 1st,	59 00
" 3d,	13 86
Concord,	5 25
Greenfield,	38 30
Hillsboro,	181 00
New Petersburgh,	10 00
Pisgah,	10 00
South Salem,	14 00
	346 61

Cincinnati Presbytery.

Avondale,	60 87
Batavia,	10 00
Bethel,	10 32
Bond Hill,	1 00
Cincinnati 1st,	119 05
" 2d,	248 75
" 3d,	11 54
" 6th,	15 00
" 7th,	39 65
" Central,	26 74
" Cummingsville,	10 24
" Poplar St.,	6 00
" Walnut Hills,	70 84
" Westminster,	25 00
Cleves,	6 00
Clifton,	28 10
College Hill,	6 02
Delhi,	5 00
Glendale,	9 34
Goshen,	4 00
Hartwell,	5 00
Lebanon,	23 75
Linwood Calvary,	2 00
Loveland,	13 82
Ludlow Grove,	2 00
Madeira,	2 33
Madisonville,	2 00
Mason and Pisgah,	2 57
Monroe,	3 00
Monterey,	7 00
Montgomery,	6 00
Morrow,	22 00
New Richmond,	5 00
Pleasant Ridge,	24 00
Pleasant Run,	1 50
Sharonville,	3 43
Somerset,	7 00
Springdale,	22 00
Venice,	5 00
Westwood, 1st,	10 00
Williamsburgh,	3 00
Wyoming,	145 00
	1,080 86

Cleveland Presbytery.

Cleveland, 1st,	1,329 91
" 2d,	143 00
" Beckwith,	11 28
" Case Ave.,	71 40
" Euclid Ave.,	190 42
" Miles Park,	16 65
Cleveland, North,	$20 64
" Woodl'd Av.,	150 00
East Cleveland,	37 85
Guilford,	4 51
Northfield,	9 00
Orwell,	2 00
Parma, 1st,	2 00
Willoughby,	10 00
	1,998 66

Columbus Presbytery.

Bethel,	2 00
Bremen,	1 60
Central College,	15 75
Columbus, 1st,	60 00
" 2d,	66 00
" 5th Avenue,	29 80
" Broad St.,	77 35
" Westminster,	2 33
Greenfield,	3 76
Groveport,	2 44
Lancaster,	14 00
Lithopolis,	3 50
London,	11 00
Mifflin,	5 00
Mt. Sterling,	4 50
Rush Creek,	5 40
Westerville,	10 00
Worthington,	8 00
	322 43

Dayton Presbytery.

Clifton,	32 20
Collinsville,	2 00
Dayton, 4th,	22 00
" Memorial,	18 19
Ebenezer,	2 00
Middletown,	44 76
New Carlisle,	8 00
New Jersey,	10 77
New Paris,	1 00
Oxford,	74 95
Piqua,	39 68
Seven Mile,	6 10
Somerville,	2 00
South Charleston,	18 00
Springfield, 1st,	41 00
" 2d,	173 55
Troy, 1st,	30 57
West Carrollton,	2 00
Xenia,	14 26
	542 13

Huron Presbytery.

Fostoria,	7 00
Fremont,	50 00
Green Springs,	1 00
Huron,	6 75
McCutchenville,	2 67
Melmore,	1 55
Monroeville,	3 19
Norwalk,	18 58
Olena,	11 00
Sandusky, 1st,	12 51
Tiffin,	30 76
	144 92

Lima Presbytery.

Ada,	13 38
Blanchard,	10 00
Celina,	1 00
Columbus Grove,	8 00
Delphos, 1st,	4 00
McComb,	10 00
Middlepoint,	3 00

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North Baltimore,	1 80
Rockport,	3 50
Sidney,	136 04
St. Mary's,	3 00
Turtle Creek,	2 36
Van Wert,	12 35
West Union,	6 25
	214 68

Mahoning Presbytery.

Alliance, 1st,	11 56
Beloit,	2 00
Canfield,	9 00
Canton,	12 60
Clarkson,	5 00
Ellsworth,	11 00
Kinsman,	10 00
Leetonia,	4 00
Massillon, 2d,	49 61
New Lisbon,	6 50
Newton,	10 00
Niles,	4 00
North Benton,	6 00
Pleasant Valley,	5 00
Poland,	6 66
Salem,	12 00
Warren,	18 00
Youngstown, 1st,	155 43
	338 36

Marion Presbytery.

Berlin,	4 00
Delaware,	23 00
Delhi,	2 00
Iberia,	5 50
Liberty,	4 00
Marion,	23 00
Mount Gilead,	10 38
Ostrander,	2 50
Pisgah,	3 52
Providence,	1 50
Richwood,	4 00
Trenton,	5 00
West Berlin,	2 30
York,	4 00
	94 70

Maumee Presbytery.

Atwerp,	2 50
Bowling Green,	23 00
Defiance,	8 72
Delta,	4 75
Kunkle,	12 00
Mount Salem,	4 00
Toledo, 1st,	55 16
" 1st German,	2 00
" Westminster,	12 53
Tontogony,	3 00
West Bethesda,	10 00
West Unity,	7 00
Weston,	5 50
	151 16

Portsmouth Presbytery.

Decatur,	5 25
Eckmansville,	8 25
Georgetown,	10 00
Jackson,	5 00
Manchester,	13 00
Portsmouth 1st,	51 90
" 2d,	26 31
" German,	4 00
Red Oak,	5 00
Ripley,	16 50
Winchester,	$ 2 00
	147 21

St. Clairsville Presbytery.

Barnesville,	12 26
Bellaire, 1st,	2 00
" 2d,	5 00
Birmingham,	2 00
Buffalo,	19 58
Concord,	3 00
Crab Apple,	6 02
Farmington,	3 08
Kirkwood,	11 00
Lore City,	2 00
Martin's Ferry,	26 43
Mount Pleasant,	21 80
Nottingham,	18 04
Pleasant Valley,	2 75
St. Clairsville,	23 00
Short Creek,	17 00
Washington,	2 00
West Brooklyn,	2 00
	178 96

Steubenville Presbytery.

Amsterdam,	10 00
Bacon Ridge,	9 80
Bakersville,	4 00
Beech Spring,	9 50
Bethel,	10 42
Bethesda,	17 00
Bloomfield,	7 00
Brilliant,	3 00
Buchanan Chapel,	3 00
Carrollton,	9 00
Centre Unity.	2 00
Corinth,	6 00
Cross Creek,	10 60
Dennison,	13 00
East Liverpool,	44 91
Harlem,	5 00
Hopedale,	3 00
Irondale,	3 97
Leesville,	2 39
Linton,	4 55
Long's Run,	8 21
Madison,	6 00
Minerva,	3 00
Monroeville,	3 00
Nebo,	5 20
New Athens,	6 00
Newcomerstown,	3 32
New Cumberland,	5 62
New Hagerstown,	10 30
New Philadelphia,	7 00
Oak Ridge,	4 50
Potter Chapel,	4 00
Richwood,	2 64
Ridge,	2 00
Scio,	7 50
Steubenville, 1st,	24 11
" 2d,	8 58
" 3d,	3 00
Still Fork,	5 00
Toronto,	6 00
Two Ridges,	4 00
Urichsville,	8 00
Unionport,	1 00
Waynesburgh,	7 00
Wellsville,	29 00
Yellow Creek,	8 50
	360 12

Wooster Presbytery.

Apple Creek,	10 02
Ashland,	7 32
Belleville,	$ 2 50
Canal Fulton,	10 00
Chester,	3 00
Congress,	4 00
Creston,	15 25
Doylestown,	6 35
Fredericksburgh,	16 00
Hopewell,	14 00
Loudonville,	3 00
Marshallville,	1 25
Orange and Bethel,	4 00
Orrville,	4 00
Perrysville,	3 70
Plymouth,	10 00
Savannah,	7 37
Shelby,	3 00
Wayne,	5 21
Wooster, 1st,	48 21
" Westminster,	5 00
	183 18

Zanesville Presbytery.

Brownsville,	10 00
Chandlersville,	4 55
Coshocton,	50 00
Duncan's Falls,	4 55
Frazersburgh,	2 00
Fredericktown,	10 18
Granville,	5 50
High Hill,	7 16
Jersey,	8 10
Madison,	24 50
Mt. Vernon,	38 25
Mt. Zion,	8 00
Muskingum,	8 56
Newark, 1st,	10 00
" 2d,	58 61
New Concord,	2 00
Norwich,	6 00
Pataskala,	4 56
Uniontown,	2 00
Unity,	6 30
Zanesville, 1st,	22 35
" 2d,	24 80
	317 97

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata,	10 00
Bolinas,	5 00
Healdsburgh,	5 70
Lakeport,	6 55
Mendocino,	13 00
Napa,	38 60
Petaluma,	11 00
Point Arena,	6 00
San Rafael,	162 60
Santa Rosa,	19 90
Two Rocks,	13 00
Ukiah,	18 00
Vallejo,	37 30
	345 75

Los Angeles Presbytery.

Alhambra,	3 00
Arlington,	59 40
Azusa,	1 00
Carpenteria,	2 00
Colton,	22 50
El Monte,	2 00
Glendale,	1 50
Grand View,	10 00
Hueneme,	12 00
Los Angeles, Bethany,	5 60

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Los Angeles, Boyle Heights,	$ 7 25
" Imman'l,	70 69
" Spanish,	2 00
Los Nietos, Imman'l,	2 00
Monrovia,	1 00
Orange,	10 20
Pacific Beach,	1 00
Pasadena, Calvary,	2 00
Redlands,	26 00
Rivera,	2 00
Riverside, Calvary,	8 25
San Bernardino, 1st,	20 00
San Pedro,	3 00
Santa Ana,	16 50
Santa Barbara,	55 00
Santa Maria,	4 00
Santa Monica,	5 00
Tustin,	12 00
Ventura,	25 00
Wilmington,	2 00
	393 89

Sacramento Presbytery.

Anderson,	2 00
Carson City,	10 00
Chico,	15 00
Colusa,	10 00
Elk Grove,	8 75
Elko,	1 00
Gridley,	3 00
Placerville,	4 00
Roseville,	6 00
Sacramento, 14th St.,	1 00
Vacaville,	6 00
	66 75

San Francisco Presbytery.

Brooklyn,	35 00
Lebanon,	4 00
North Temescal,	17 95
Oakland, 1st,	123 30
" Centennial,	34 00
San Francisco, 1st,	350 00
" Chinese,	10 00
" Howard St.,	52 00
" Westm'r,	53 55
	679 80

San Jose Presbytery.

Cayucos,	6 75
Gilroy,	7 00
Menlo Park,	13 25
Milpitas,	4 00
Pleasant Valley,	2 00
San José, 1st,	85 50
San Leandro,	5 00
San Luis Obispo,	7 29
Santa Clara,	8 00
Watsonville,	15 00
	153 79

Stockton Presbytery.

Bethel,	2 00
Columbia,	1 50
Fowler,	4 00
Grayson,	5 55
Sonora,	1 00
Visalia,	4 30
	18 35

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st,	130 22
Allegheny 2d,	$ 8 00
" 1st, German,	4 00
" Central,	13 31
" McClure Av.	95 49
" North,	191 40
" Providence,	67 62
" School St.,	15 00
Bakerstown,	12 00
Beaver,	36 00
Bellevue,	14 04
Bridgewater,	23 00
Bull Creek,	5 00
Concord,	1 00
Cross Roads,	2 00
Emsworth,	20 00
Evans City,	5 00
Fairmount,	3 25
Freedom,	7 00
Glasgow,	2 00
Glenfield,	4 00
Glenshaw,	12 27
Hilands,	10 00
Hoboken,	6 00
Leetsdale,	90 55
Middletown,	13 00
Millvale,	15 36
Natrona,	4 00
New Salem,	6 00
Pine Creek, 1st,	4 50
" 2d,	2 81
Plains,	5 00
Pleasant Hill,	3 00
Rochester,	4 05
Sewickly,	185 01
Sharpsburgh,	31 57
Springdale,	6 00
Tarentum,	8 00
West Bellevue,	5 00
	1,071 45

Blairsville Presbytery.

Beulah,	21 22
Blairsville,	36 50
Braddock, 1st,	26 38
Chest Springs,	1 00
Conemaugh,	3 00
Congruity,	5 00
Cross Roads,	10 00
Derry,	18 02
Ebensburgh,	3 69
Fairfield,	13 20
Gallitzin,	1 00
Greensburgh,	52 65
Irwin,	22 13
Laird,	5 00
Latrobe,	7 00
Ligonier,	32 06
Livermore,	4 00
Manor,	1 00
Murrysville,	45 00
New Alexandria,	36 41
New Salem,	22 00
Parnassus,	103 60
Pine Run,	8 90
Pleasant Grove,	5 00
Plum Creek,	8 50
Poke Run,	14 00
Salem,	13 53
Union,	27 18
Unity,	18 25
	565 22

Butler Presbytery.

Allegheny,	2 00
Amity,	2 00
Butler,	54 34
Centre,	9 00
Centreville,	$ 6 00
Clintonville,	5 00
Concord,	17 76
Fairview,	4 37
Grove City,	22 87
Harlansburgh,	3 00
Harrisville,	99
Jefferson Centre, Ger.,	1 00
Martinsburgh,	4 00
Middlesex,	14 00
Mount Nebo,	5 80
Muddy Creek,	4 00
New Salem,	4 00
North Butler,	9 12
North Liberty,	8 28
North Washington,	3 64
Petrolia,	2 00
Plain Grove,	6 00
Portersville,	5 00
Prospect,	4 00
Summit,	6 00
Sunbury,	12 00
Unionville,	3 15
Zellenople,	2 88
	222 20

Carlisle Presbytery.

Big Spring,	25 30
Bloomfield,	14 75
Burnt Cabins,	3 00
Carlisle, 1st,	36 82
" 2d,	76 98
Centre,	5 00
Chambersburgh, Cen.,	5 47
" Falling Spring,	80 00
Dauphin,	6 00
Duncannon,	15 00
Fayetteville,	2 00
Gettysburg,	51 25
Great Conewago,	25
Green Castle,	16 65
Harrisburg, Covenant,	6 56
" Market Sq.,	50 14
" Olivet,	21 48
" Pine St.,	486 31
" Westm'r,	11 50
Landisburgh,	9 00
Lebanon, 4th, Street,	125 00
Lower Marsh Creek,	3 50
Lower Path Valley,	7 00
McConnellsburgh,	3 62
Mechanicsburgh,	27 00
Mercersburgh,	19 48
Middle Spring,	25 00
Monaghan,	11 00
Newport,	12 00
Petersburg,	3 89
Robt. Kennedy, Mem'l,	5 00
Rocky Spring,	3 00
Saint Thomas,	7 00
Shermanadale,	2 97
Shippensburgh,	16 50
Silver Spring,	23 00
Steelton, 1st,	5 00
Upper Path Valley,	5 00
Warfordsburgh,	7 31
Waynesboro & S. S.,	9 18
Wells Valley,	45
	1,245 36

Chester Presbytery.

Avondale,	10 10
Bryn Mawr,	320 55
Chester, 1st,	25 00
" 3d,	76 92

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Coatesville,	$47 17
Christiana,	3 57
Darby, Borough,	77 48
Dilworthtown,	3 17
Doe Run,	5 00
Downingtown, Cen.,	22 80
East Whiteland,	12 00
Fagg's Manor,	50 00
Fairview,	4 00
Forks of Brandywine,	26 00
Great Valley,	7 50
Honeybrook,	10 30
Kennett Square,	15 86
Marple,	16 53
Media,	8 31
Middletown,	4 00
New London,	30 00
Oxford, 1st,	100 58
Penningtonville,	10 00
Phoenixville,	6 00
Ridley Park,	13 70
Trinity, Berwyn,	15 00
Unionville,	2 00
Upper Octorara,	50 21
Wayne,	8 00
West Chester, 1st,	94 18
West Grove,	2 25
	1,078 18

Clarion Presbytery.

Beech Woods,	32 60
Bethesda,	3 00
Brockwayville,	5 15
Brookville,	25 69
Callensburg,	10 00
Clarion,	24 25
Concord,	3 00
Du Bois,	27 00
Edenburg,	12 00
Elkton,	3 75
Greenville,	11 74
Licking,	13 00
Maysville,	61
New Rehoboth,	7 77
Oak Grove,	2 00
Oil City, 2d,	17 00
Pisgah,	10 00
Punxsutawney,	13 00
Tionesta,	9 51
West Millville,	2 00
	233 07

Erie Presbytery.

Belle Valley,	4 80
Bradford,	48 05
Cambridge,	7 00
Cochranton,	4 00
Concord,	2 00
Conneautville,	4 97
Cool Spring,	4 52
Edinboro,	12 00
Erie, 1st,	89 60
" Central,	20 00
" Chestnut St.,	15 48
" Park,	100 00
Evansburgh,	2 00
Fairfield,	2 75
Fairview,	12 00
Fredonia,	5 72
Garland,	3 49
Girard,	11 60
Greenfield,	2 00
Greenville,	75 44
Hadley,	2 00
Harbor Creek,	3 00
Harmonsburg,	$2 00
Kerr's Hill,	7 89
Meadville, 1st,	7 00
" 2d,	17 00
Mercer, 1st,	32 00
Mill Village,	3 00
North Clarendon,	4 67
North East,	35 00
Oil City, 1st,	101 58
Pittsfield,	3 68
Pleasantville,	16 00
Sandy Lake,	4 00
Springfield,	4 19
Stoneboro,	3 25
Sugar Creek,	2 00
" Memorial,	2 00
Sugar Grove,	2 00
Sunville,	4 00
Tideoute,	11 00
Titusville,	56 27
Union,	3 50
Utica,	15 64
Warren,	601 11
Waterford Park,	3 00
Wattsburgh,	2 05
Westminster,	3 00
	1,379 25

Huntingdon Presbytery.

Alexandria,	29 10
Altoona, 1st,	37 00
" 2d,	39 00
" 3d,	5 00
Bald Eagle,	6 58
Bellefonte,	54 03
Beulah,	4 13
Birmingham,	43 18
Buffalo Run,	2 25
Curwensville,	35 16
East Kishacoquillas,	28 00
Everett,	9 00
Fruit Hill,	3 52
Gibson, Memorial,	2 00
Hollidaysburgh,	94 38
Houtzdale,	16 43
Hublersburgh,	1 00
Huntingdon,	39 63
Kylertown,	3 00
Lewistown,	93 10
Lick Run,	1 00
Little Valley,	5 00
Logan's Valley,	10 00
Lost Creek,	11 00
Lower Spruce Creek,	12 00
Mann's Choice,	3 00
Mapleton,	5 00
Mifflintown, Westm'r,	20 00
Milesburgh,	5 00
Milroy,	5 11
Mount Union,	16 00
Newton, Hamilton,	6 00
Osceola,	10 44
Penfield,	5 00
Peru,	3 50
Petersburg,	9 00
Pine Grove,	7 42
Port Royal,	10 00
Saxton,	1 00
Shellsburgh,	4 00
Shirleysburgh,	4 00
Sinking Valley,	10 00
Spring Creek,	89 62
Tyrone,	45 63
Waterside,	2 00
West Kishacoquillas,	25 71
Williamsburgh,	$12 68
	884 60

Kittanning Presbytery.

Apollo,	15 00
Bethesda,	8 55
Boiling Spring,	4 00
Cherry Run,	1 00
Clarksburgh,	4 00
Clinton,	3 60
Concord,	3 00
Crooked Creek,	2 00
Curries' Run,	15 00
East Union,	2 06
Ebenezer,	15 00
Elder's Ridge,	22 00
Elderton,	8 00
Freeport,	7 00
Gilgal,	3 00
Glade Run,	14 00
Indiana,	46 80
Jacksonville,	24 00
Kittanning, 1st,	43 53
Leechburgh,	20 00
Mahoning,	1 00
Marion,	4 56
Midway,	1 00
Mount Pleasant,	2 00
Parker,	11 79
Plumville,	2 00
Rayne,	1 13
Rockbridge,	1 00
Saltsburgh,	20 23
Slate Lick,	13 48
Smicksburgh,	2 00
Srader's Grove,	10 00
Tunnelton,	3 50
West Glade Run,	13 00
West Lebanon,	2 00
Worthington,	6 00
	356 23

Lackawanna Presbytery.

Archibald,	9 00
Ashley,	17 77
Athens,	20 00
Bennett,	6 03
Brooklyn,	2 00
Carbondale,	76 90
Harmony,	37 00
Herrick,	2 00
Honesdale, 1st,	316 56
Langclyffe,	110 00
Monroeton,	9 00
Montrose,	30 00
Orwell,	2 00
Plains,	5 00
Plymouth,	10 00
Rome,	1 00
Rushville,	5 00
Scott,	2 00
Scranton, 1st,	277 00
" 2d,	133 06
" Green Ridge Avenue,	67 00
" Washburn St.,	38 42
Stevensville,	3 00
Susquehanna,	3 00
Towanda,	49 14
Troy,	23 50
Tunkhannock,	27 60
Wells and Columbia,	2 00
West Pittston,	122 00
Wilkes-Barre, 1st,	270 25
" Grant St.,	14 18
" Memorial,	100 56

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Wilkes-Barre, Westminster,	$13 00
Wyalusing, 1st,	5 00
Wyoming,	12 50
	1,822 47

Lehigh Presbytery.

Allen Township,	10 00
Audenreid,	43 44
Bangor,	10 08
Bethlehem, 1st,	7 00
Catasauqua, 1st,	102 00
" Bridge St.,	11 42
Easton, 1st,	227 00
" Brainerd,	182 52
Ferndale,	15 20
Hazleton,	30 27
Lehighton,	2 73
Mahanoy City,	40 01
Mauch Chunk, 1st,	19 17
Port Carbon,	15 00
Pottsville, 1st,	41 48
" 2d,	43 00
Reading, 1st,	63 51
" Washington St.,	6 00
Sandy Run,	8 20
Shawnee,	12 00
Shenandoah,	7 00
Slatington,	8 25
South Easton,	1 74
Stroudsburg,	12 72
Summit Hill,	97 18
Tamaqua,	32 55
Upper Lehigh,	33 18
Weatherly,	10 00
White Haven,	17 00
	1,109 65

Northumberland Presbytery.

Bald Eagle & Nittany,	10 73
Beech Creek,	2 07
Bloomsburgh,	60 28
Briar Creek,	2 00
Buffalo,	8 69
Derry,	4 25
Elysburgh,	1 00
Great Island,	41 00
Grove,	113 55
Hartleton,	5 00
Holland Run,	1 00
Jersey Shore,	37 00
Lewisburgh,	51 50
Lycoming,	25 00
Mahoning,	51 44
Mifflinburg,	5 49
Milton,	22 18
Montgomery,	3 00
Mount Carmel,	11 17
New Berlin,	9 53
New Columbia,	4 00
Orangeville,	8 00
Pennsdale,	4 00
Raven Creek,	1 00
Renovo,	10 10
Rohrsburgh,	3 50
Shamokin,	3 00
" 1st,	10 35
Shiloh,	5 00
Sunbury,	43 00
Trout Run,	5 00
Warrior Run,	9 70
Washington,	26 00
Washingtonville,	7 00
Watsontown,	9 00
Williamsport, 1st,	50 00
" 2d,	43 86
" 3d,	21 39
	729 78

Philadelphia Presbytery.

Philadelphia, 1st,	299 96
" 2d,	188 34
" 3d,	93 75
" 4th,	3 00
" 9th,	46 19
" 10th,	807 40
" Bethany,	21 48
" Calvary,	349 74
" Grace,	12 00
" Greenwich St,	10 00
" Hollond, Me'l,	22 65
" Lombard St., Central,	5 00
" Mariner's,	6 13
" South,	15 00
" Southwark, 1st,	3 00
" South Western,	2 35
" Tabernacle,	218 08
" Tabor,	60 00
" Union,	10 00
" Walnut St.,	810 44
" Westminster,	16 08
" W. Spruce St.,	467 17
" Woodland,	230 28
	3,698 04

Philada. Central Presbytery.

Philada., Arch St.,	378 20
" Beacon,	5 00
" Bethesda,	35 00
" Bethlehem,	38 00
" Central,	46 30
" Cohocksink,	35 17
" Columbia Av.,	13 87
" Corinthian Ave., Ger.,	8 00
" Covenant,	6 00
" Gaston,	38 50
" Hebron Mem'l,	5 61
" Kensing'n, 1st,	83 52
" Memorial,	84 21
" N. Broad St.,	139 40
" Northern Liberties, 1st,	23 22
" Northminst'r,	166 59
" Olivet,	19 18
" Oxford,	132 04
" Patterson, M'l,	5 00
" Princeton,	220 42
" Richmond,	5 00
" Susquehanna,	15 00
" Temple,	25 00
" Tioga,	6 90
" Trinity,	5 00
" W. Arch St.,	369 13
" West Park,	10 00
" York Street,	10 00
	1,929 26

Philada. North Presbytery.

Abington,	145 33
Ann Carmichael,	22 40
Bridesburg,	15 00
Bristol,	31 61
Chestnut Hill,	25 00
Doylestown,	22 00
Eddington,	10 00
Falls of Schuylkill,	10 00
Forestville,	2 00
Frankford,	57 41
Germantown, 1st,	905 73
" 2d,	251 77
" Market Sq.,	55 73
Hermon,	40 00
Holmesburgh,	10 00
Huntingdon Valley,	7 00
Jeffersonville, Cent'l,	10 00
Jenkintown,	15 00
Leverington	12 00
Lower Merion,	5 00
Manayunk,	25 00
MacAlester, Mem'l,	2 87
Morrisville,	5 00
Mount Airy,	31 05
Neshaminy of Warminster,	12 47
Neshaminy of Warwick,	13 00
Newtown,	73 06
Norristown, 1st,	44 36
" Central,	65 60
Providence,	30 00
Port Kennedy,	5 00
Pottstown, 1st,	13 00
Redeemer,	42 51
Springfield,	2 00
Thompson Mem'l,	18 24
Wissinoming,	1 00
	2,087 14

Pittsburgh Presbytery.

Amity,	3 00
Bethany,	11 05
Bethel,	42 25
Cannonsburg, Cent'l,	8 26
Centre,	18 20
Chartiers,	18 00
Crafton,	13 00
Duquesne,	5 00
Fairview,	2 00
Finleyville,	72
Forest Grove,	20 00
Hazlewood,	61 25
Hebron,	66 80
Homestead,	20 00
Knoxville,	5 25
Lebanon,	15 00
Long Island,	7 00
McDonald,	18 74
McKee's Rocks,	10 11
Mansfield,	17 25
Mingo,	6 00
Monongahela City,	30 00
Montours,	5 00
Mount Olive,	1 00
Mount Pisgah,	10 00
Mount Washington,	3 60
Oakdale,	22 10
Phillipsburg,	1 00
Pittsburgh, 1st,	649 20
" 2d,	113 55
" 3d,	1,799 84
" 4th,	31 91
" 6th,	34 00
" 7th,	6 00
" 43d Street,	41 00
" Bellefield,	86 05
" Central,	3 00
" East Liberty,	650 15
" Grace Mem'l,	2 00
" Lawrenceville,	26 91
" Park Avenue,	43 50
" Shady Side,	317 66
" South Side,	10 00
Point Breeze,	100 00
Raccoon,	37 31

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Sharon,	17	53
Verona,	4	00
Wilkinsburgh,	155	28
	4,570	47

Redstone Presbytery.

Brownsville,	8	00
Dawson,	5	00
Dunbar,	20	00
George's Creek,	5	00
Greensboro,	5	00
Laurel Hill,	49	69
Leisenring,	6	24
Little Redstone,	8	01
McClellandtown,	2	00
McKeesport,	134	75
Mt. Pleasant,	17	00
" Reunion,	17	06
Mt. Vernon,	7	00
New Providence,	10	00
Pleasant Unity,	5	00
Rehoboth,	14	14
Round Hill,	14	00
Scottdale,	5	85
Sewickley,	5	00
Tyrone,	3	00
West Newton,	27	00
	368	74

Shenango Presbytery.

Beaver Falls,	42	00
Clarksville,	12	13
Enon,	9	00
Hopewell,	5	40
Leesburgh,	7	00
Little Beaver,	3	33
Mahoning,	10	00
Mt. Pleasant,	10	00
Neshannock,	11	00
New Brighton,	83	93
New Castle, 1st,	32	27
" 2d,	13	00
North Sewickly,	1	00
Petersburgh,	2	00
Pulaski,	4	34
Rich Hill,	10	00
Sharon,	8	60
Sharpsville,	7	60
Unity,	15	00
Westfield,	19	00
West Middlesex,	6	51
	313	11

Washington Presbytery.

Allen Grove,	4	00
Bethlehem,		62
Burgettstown,	39	55
Cameron,	2	00
Claysville,	20	00
Cove,	5	00
Cross Creek,	42	00
East Buffalo,	132	25
Forks of Wheeling,	22	00
Frankfort,	14	75
Hookstown,	3	35
Lower Buffalo,	7	50
Mt. Olivet,	8	40
" Pleasant,	13	47
New Cumberland,	24	00
Pigeon Creek,	5	85
Unity,	2	00
Upper Buffalo,	34	23
Upper Ten-Mile,	15	00
Washington, 1st,	132	79
Waynesburgh,	10	00
Wellsburgh,	16	82
West Alexander,	33	15
" Liberty,	7	00
" Union,	5	00
Wheeling, 1st,	60	00
" 2d,	22	87
" 3d,	10	00
	693	10

Wellsboro Presbytery.

Beecher Island,	6	00
Coudersport,	3	00
Covington,	4	00
Elkland and Osceola,	9	00
Farmington,	4	00
Knoxville,	1	00
Mansfield,	7	00
Wellsboro,	40	31
	74	31

Westminster Presbytery.

Bellevue,	5	00
Cedar Grove,	5	00
Centre,	20	68
Chanceford,	15	00
Chestnut Level,	14	29
Columbia,	23	51
Donegal,	9	00
Hopewell,	5	11
Lancaster, 1st,	54	00
" 2d, Mem'l,	3	00
Leacock,	13	96
Marietta,	18	00
Middle Octorara,	5	61
Mt. Joy,	18	00
New Harmony,	1	63
Pine Grove,	12	00
Slate Ridge,	10	00
Slateville,	10	00
Stewartstown,	9	95
Strasburgh,	6	25
Union,	22	00
Wrightsville,	11	00
York, 1st,	166	19
" Calvary,	17	56
" Westminster,	10	00
	486	74

West Virginia Presbytery.

Bethel,	2	32
Clarksburgh,	6	06
Hughes River,	3	22
Morgantown,	12	00
Parkersburgh, 1st,	16	00
Sugar Grove,	3	00
Terra Alta,	23	00
Winfield,	6	00
	71	60

SYNOD OF SOUTH DAKOTA.

Black Hills Presbytery.

Rapid City,	12	25
Whitewood,	2	00
	14	25

Central Dakota Presbytery.

Blunt,	4	00
Brookings,	10	98
Flandreau, 2d,	2	50
Huron,	20	00
St. Lawrence,	1	00
Wessington,	1	00
Woonsocket,	1	00
	40	43

Dakota Presbytery.

Mayasan,	1	00
Mountain Head,	1	90
Pine Ridge Agency,	5	25
Yankton Agency,	1	00
	9	15

Southern Dakota Presbytery.

Bridgewater,	5	00
Canistota, 1st,	7	50
Canton,	3	00
Dell Rapids,	3	00
Germantown,	4	50
Harmony,	3	00
Marion, Emmanuel, German,	3	00
Mitchell,	3	25
Scotland,	9	40
Turner Co., German,	12	00
	53	65

SYNOD OF TENNESSEE.

Holston Presbytery.

Elizabethton,	2	00
Jonesboro,	8	00
Kingsport,	1	49
Lamar,		81
Mount Bethel,	6	00
Reedy Creek,	2	00
St. Marks,	1	00
Salem,	10	00
Timber Ridge,	2	00
	33	30

Kingston Presbytery.

Chattanooga, Park Pl.,	6	31
Wartburg,		72
	7	03

Union Presbytery.

Baker's Creek,	2	80
Clover Hill,	1	63
Eusebia,	1	80
Hebron,	5	00
Knoxville, 2d,	60	00
" 4th,	54	60
Madisonville,		90
New Market,	6	00
New Providence,	12	46
Rockford,	2	00
Shannondale,	10	00
Washington,	7	00
	164	19

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st,	40	00
Brownwood,	1	33
Eagle Pass,	8	00
Galveston, St. Paul's, German,	4	00
Lampasas,	1	00
New Orleans, Immanuel, German,	2	00
Pecan Valley,	1	31
Taylor,	15	00
	72	64

North Texas Presbytery.

Archer Station,	1	35
Gainesville,	4	00

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Henrietta,	2 00
Jacksboro,	12 00
Seymour,	50
Throckmorton,	2 00
	21 85

Trinity Presbytery.

Terrell,	5 00
	5 00

SYNOD OF UTAH.

Montana Presbytery.

Anaconda,	5 00
Butte,	20 00
Deer Lodge,	11 05
Great Falls,	8 00
Hamilton,	2 50
Helena, 1st,	242 95
Missoula,	7 00
Sring Hill,	6 51
	303 01

Utah Presbytery.

American Fork,	14 00
Corrine,	1 00
Ephraim,	3 00
Evanston,	5 00
Logan, Brick,	5 00
Manti, 1st,	5 00
Mt. Pleasant,	3 00
Ogden,	3 00
Salt Lake City, 1st,	5 00
	44 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland,	12 47
Baldwin,	4 50
Eau Claire,	15 00
Hudson,	18 07
West Superior,	25 00
	75 04

La Crosse Presbytery.

Bangor,	1 50
Hixton,	3 00
La Crosse, 1st,	8 89
Mauston, German,	3 00
Neillsville,	3 00
North Bend,	8 00
Salem,	2 60
	29 99

Lake Superior Presbytery.

Florence,	8 01
Ishpeming,	25 00
Marinette,	10 00
" Pioneer,	50 00
Marquette,	99 94
Menominee,	18 00
Negaunee,	25 00
Newberry,	3 00
St. Ignace,	6 00
	244 95

Madison Presbytery.

Baraboo,	3 26
Beloit, 1st,	15 00
Highland, German,	2 00
Hurricane,	3 00
Janesville,	20 00
Kilbourne City,	3 75
Lodi,	6 15
Madison, 1st,	47 94
Oregon,	4 35
Platteville, German,	8 40
Portage,	2 00
Prairie du Sac,	12 00
Pulaski, German,	5 00
Reedsburgh,	22 25
	155 10

Milwaukee Presbytery.

Barton,	1 00
Beaver Dam, 1st,	10 24
" Assembly,	7 00
Cedar Grove,	26 27
Manitowoc,	2 50
Milwaukee, Calvary,	46 80
" Grace,	6 25
" Holland,	10 00
" Immanuel,	80 89
" Perseverance,	6 10
Oostburg,	8 00
Ottawa,	1 94
Pike Grove,	8 12
Richfield,	2 00
Stone Bank,	4 00
Waukesha,	18 00
West Granville,	2 00
	241 11

Winnebago Presbytery.

Appleton, Mem'l,	26 00
Fort Howard,	1 25
Marshfield,	10 09
Neenah,	18 14
Omro,	7 05
Oshkosh,	10 00
Oxford,	4 00
Shawano,	4 00
Stevens Point,	45 00
Stockbridge, Indian,	2 50
Wausau,	64 39
Westfield,	7 00
	199 42

Total from Churches, ... $92,570.89.

RECEIPTS FOR THE CENTENARY FUND,

Since the Assembly of 1889. (*See page 20.*)

Presbytery of Baltimore. Baltimore 1st.,	$1,000 00
" Paradise,	25 00
Presbytery of Chicago. Highland Park	100 00
Presbytery of Cleveland. Cleveland First (additional)	500 00
Presbytery of Cincinnati. Lockland	41 00
Presbytery of Hastings. Superior	48 16
Presbytery of Jersey City. Norwood,	20 00
Presbytery of North River. Marlborough	8 00
Presbytery of New York. Fifth Avenue	68,271 25
Presbytery of Philadelphia. Philadelphia Second (additional)	55 00
Presbytery of San Jose. Portuguese Mission	5 00
Presbytery of Springfield. Williamsville	12 62
Presbytery of St. Paul. East St. Paul	20 00
Rev. McKnight Williamson, Pa	100 00
Mr. J. M. Chambers, Kansas,	100 00
Captain A. B. Macdowan, U. S. A	20 00
Mr. Levi Belch, Indiana,	50 00
"J. M.," per *Presbyterian*	10 00
Rev. Philip Bohbach, Utah,	25 00
"M. B. M.," N. Y.,	1 00
Total,	$70,412 08

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RECEIPTS FROM SABBATH-SCHOOLS.

Of the Amounts above credited to the Churches, 2,039.59 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—*Baltimore*—Baltimore 1st, 25; Baltimore 2d, 10; Baltimore 12th, 3; Boundary Avenue, 3 87; Brown Memorial, 36 70. *New Castle*—New Castle, 11; Wilmington Central, 7 64. 97 21

CATAWBA.—*Yadkin*—St. James, 1. 1 00

COLORADO.—*Pueblo*—Canon City, 3 3 00

COLUMBIA.—*Puget Sound*—Tacoma, 1st, 11 52. 11 52

ILLINOIS.—*Alton*—Alton, 1st, 3; Litchfield, 4. *Cairo*—Centralia, 2 36. *Chicago*—Chicago, 3d, 15 00; Chicago, Covenant, 4 18. *Freeport*—Freeport, 2d, 2 37. *Rock River*—Aledo, 12 24. 43 15

INDIANA.—*Indianapolis*—Indianapolis, 4th, 10 96. *Vincennes*—Vincennes, 10 30. 21 26

IOWA.—*Cedar Rapids*—Marion, 1 30. *Iowa City*—Columbus Junction, 2 43. *Waterloo*—Grundy Centre, 1 34; Marshalltown, 2; Waterloo, 1st, 60. 67 07

KANSAS.—*Emporia*—Wichita, Oak Street, 1. 1 00

MICHIGAN.—*Detroit*—Detroit, Westminster, 53 09; Pontiac, 3 10; Ypsilanti, 3. 59 19

MINNESOTA.—*St. Paul*—Minneapolis, Westminster, 58 08. *St. Paul*—House of Hope, 26 65. 84 73

MISSOURI.—*St. Louis*—Kirkwood, 57; Webster Grove, 5. 62 00

NEBRASKA.—*Omaha*—Blair, 3 75. 3 75

NEW JERSEY—*Elizabeth*—Cranford, 8 92; Pluckamin, 3 78. *Jersey City*—Arlington, 10; Passaic, 1st, 9 35; West Hoboken, 1st, 25. *Monmouth*—Hightstown, 5. *Morris and Orange*—Orange, 2d, 30 34. *New Brunswick*—Frenchtown, 1; Trenton, 3d, 11 22; Trenton, Prospect Street, 5 61. *Newton*—Blairstown, 7 25. *West Jersey*—Wenonah, 10. 127 47

NEW YORK.—*Albany*—Saratoga Springs, 1st, 11 70; Saratoga Springs, 2d, 7 08; Schenectady, 1st, 9 18. *Brooklyn*—Brooklyn, Lafayette Street, 69 77; Brooklyn, South 3d Street, 30; Trinity, 3. *Buffalo*—Buffalo, Westminster, 15; Springville, 3. *Cayuga*—Ithaca, 1st, 38 35. *Chemung*—Watkins, 4 62. *Geneva*—Canandaigua, 14. *Lyons*—Newark, 1st, 28 12. *New York*—New York, 7th, 20; New York, Bethany, 5; New York, Hope, 25; New York, Mount Washington, 10. *Syracuse*—Fulton, 35. *Troy*—Hoosick Falls, 11 13; Salem, 15; Troy, 2d, 19 87. *Westchester*—Sing Sing, 4 57. 379 39

OHIO.—*Bellefontaine*—Forest, 1 87. *Cincinnati*—Bethel, 5 20; Somerset, 3; Wyoming, 25. *Cleveland*—Cleveland, 1st, 22 06; Cleveland, North, 20 64. *Columbus*—Columbus, Westminster, 2 33. *Lima*—Sidney, 10. *Steubenville*—Amsterdam, 5; *Wooster*—Wooster, 1st, 13 63. 108 73

PACIFIC.—*Benicia*—San Rafael, 29 10. *Los Angeles*—Santa Barbara, 10. *Sacramento*—Elk Grove, 5 25. *San Francisco*—San Francisco, Westminster; 21 70. *Stockton*—Bethel, 2. 68 05

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 51 18; Glenshaw, 2 27. *Blairsville*—New Alexandria, 9 81. *Carlisle*—Harrisburg, Pine Street, 5. *Chester*—Coatesville, 10; Darby Borough, 37 48; West Chester, 1st, 22 99. *Erie*—Greenville, 46 44; Kerr's Hill, 53 cts. *Huntingdon*—Altoona, 2d, 4; Bellefonte, 19 08; Curwensville, 20; Hollidaysburgh, 9 38; Lewistown, 50; Petersburg, 1 86; Pine Grove, 1 47; Williamsburgh, 2 40. *Kittanning*—Leechburgh, 5. *Lackawanna*—Wyoming, 9. *Lehigh*—Mahanoy City, 20; Summit Hill, 23 09; Tamaqua, 5 55. *Northumberland*—Grove, 30; Williamsport, 2d, 24 41. *Philadelphia*—Philadelphia, 10th, 18 40; Bethany, 19 48; Tabernacle, 40 03; Walnut Street, 43 56. *Philadelphia North*—Chestnut Hill, 25; Germantown, 1st, 53 51; Holmesburgh, 10; Newtown, 21 06; Redeemer, 6 49. *Pittsburgh*—Pittsburgh, East Liberty, 82; Pittsburgh, Shady Side, 53 53; Raccoon, 4 67. *Redstone*—Dunbar, 3; Scottdale, 2. *Washington*—Bethlehem, 62 cts.; Burgettstown, 14 27; Washington, 1st, 7 63; Wheeling, 1st, 80. *Westminster*—Centre, 7 56; Mount Joy, 6; Slateville, 2. 861

UTAH.—*Utah*—Ogden, 3. 3 00

WISCONSIN.—*La Crosse*—La Crosse, 1st, 6 48. *Milwaukee*—Milwaukee, Holland, 2; Immanuel, 27 89. 36 37

RECEIPTS FROM INDIVIDUALS.

APRIL, 1889.

Anna B. Warner, N. Y., 12; Mrs. E. Brown, Cal., 5; Rev. C. C. Hart, Neb., thank offering, 10; "Friend of the ministers," Iowa, 1; John McClintock, Pa., 5; "A friend," Ohio, 200; Leander Lodge, Mass., 5; J. H. Nourse, Wis., 11; Rev. C. W. Wycoff, Pa., 35; Mrs. Julia Fillmore, N. Y., 10; W. A. Cather, Pa., 5; Mrs. E. O. Conger, N. Y., 5; Mrs. S. B. VanAmringe, N. Y., 2; "A friend," Cal., 40; Rev. John Newton and daughters, Fla., 10; Mrs. E. A. Eachus, Media, Pa., 5; "Ithaca," N. Y., 500; "L. V. N.," Pa., 2; Mrs. J. H. Symmes, Pa., 1; Miss Mary McAdam, Pa., 1; John Frazer, Philadelphia, Pa.,

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10; Per Rev. D. S. Hickok, Ohio, 1; "N. C. C.," N. Y., 5; Miss A. E. Cunningham, N. Y., 6; Mrs. F. W. Mather, N. Y., 10; D. H. Gowing, N. Y., 100; Miss Mary Hale, N. Y., 1; Mrs. Helen S. Thomas, Pa., 10; Rev. G. R. Alden, Fla. 10; "Friend of the cause," N. Y., 5; Mrs S. R. Barnum, Pa., 7; Rev. S. T. Lowrie, D. D., Pa., 25; Mrs. W. H. Lowrie, Pa., 25; Mrs. T. M. Righter, Pa., 5 62; Miss Hattie B. Wells, N. Y., 5; "W. C. G.," Ohio, 3; Robert Houston, Ohio, 50; John Taylor, N. Y., 200; Rev. W. L. Tarbet and wife, 65 cts.; Rev. J. M. Sherwood, 5; Mrs. M. T. Dickinson, N. Y., 2; Rev. R. W. Edwards, Ohio, 2 50; "C.," Pa., 6.

MAY.

Rev. S. J. M. Eaton, D. D., Pa., 2; Mrs T. Spencer Ogden, American Mission, West Africa, 50; "B.," Cal., 1; Guest money at Perth Amboy, 118; Miss Helen T. Barney, N. Y., 30; F. L. Janeway, N. J., 16 50; Mrs. E. R. Norton, Ill., 1; Miss Mary Vance, Ga., 5; Mrs. A. G. Putnam, Ohio, 1; "C. E.," Philadelphia, 100; Mrs. R. S. Marsh, Mich., 2; Dr. A. Vander Veer, N. Y..; 100 Mrs. Nancy Moore, Mo., 1; Mrs. Nancy T. Lowry, Minn., 1; Dr. W. M. Hepburn, N. J., 5; Returned appropriation, 150; "Tithe money from a friend," 50; Rev. L. B. Crittenden, Montana, "tithe," 3; "L. C.," N. J., 10; Rev. James Clark, D. D., Philadelphia, 100; Rev. W. L. Tarbet and wife, 63 cts.; Religious Contribution Society, Princeton Theo. Sem., 23 88; "A minister's daughter," 10; "C.," Pa., 6; Francis E. Duncan, N. Y., 1 80.

JUNE.

Frank L. Lockwood, N. Y., 2; Rev. J. C. Young, Pa., 11; Miss H. R. Cattell, Pa., 10; "Friends," N. Y., 100; Guest money at Perth Amboy, 21; "First Fruits," Scranton, Pa., 25 cts.; "F. G. W.," N. Y., 10; Miss M. Boorman, N. J., 50; Rev. Frank H. Chalfant and wife, Shantung, China, 5; Mrs. S. M. Donaldson, Iowa, 1; Mrs. John Kidd, Ill., 3; Rev. J. M. Hayes, Wis., 10; "Anonymous," Philadelphia, 5; Rev. W. L. Tarbet and wife, 63 cts.; "C.," Pa., 6; Warner Van Norden, N. Y., sp., 100.

JULY.

Rev. W. C. Cattell, D. D., Phila., 50; J. L. Hawkins, Kan., 10; Guest money at Perth Amboy, 84; Mrs. M. D. Ward, N. J., 5; Rebate P. A., 270 85; Mrs. H. D. Miller and mother, N. J., 200; Mrs. A. R. Roe, Pa., 10; Rev. R. H. Nassau, D. D., Africa, 3; Julia E. Treat, Cal., 3; Miss Maria E. Laird, Cal., 2; Anon., N. Y., 1; E. D. Sniffin, Mon., 25; H. Disque, Pa., 1; Estate of Mrs Barbara Shutter, Minn., for Current Fund, 300; West Phila., 5; Young girls' prayer-meeting, Japan, 1 50; Rev. J. H. Leonard, Japan, 3; Rev. J. C. Young, Pittsburgh, Pa., 16 30; Rev. W. L. Tarbet and wife, 65 cts.; C., Pa., 6; C., for Perth Amboy House, 10; Wm. Schramm, Neb., 1 35.

AUGUST.

Rev. W. C. Cattell, D. D., 50; "Cash," 30; G. G. Butterfield, Pa., 10; Guest money at Perth Amboy, 106; A clergyman's daughter, N. J., 6; "W. R. J.," N. J., 135; "L. P. S.," N. J., 500; D. H. Brush, Ill., 10; Mrs. M. C. Hopewell, Ohio, 7; Mrs. Helen D. Mills, Pa., 25; E. P. Goodrich, Mich., 7 50; "Missionary family," China, 30; "A minister's orphan," 5; Rev. W. L. Tarbet and wife, Ill., 1 23; "C," Pa., 6; Miss Carrie Demarest, Mo., 5.

SEPTEMBER.

Rev. W. C. Cattell, D. D., Philadelphia, 50; J. S. Pomeroy, W. Va., 1; "Friend in the Presbytery of New Brunswick," 500; Guest money at Perth Amboy, 80; "From a friend," Ia., 8; "A friend," Pa., 6; "Mrs. M. T. H.," N. J., 50; Miss H. L. Swezey, 1; "Miss E.," Washington, Pa., 10; J. W. Nelson, Idaho, 5; Mrs. A. H. Kellogg, Wis. 5; Mary D. Strong, Pa., 5; Mrs. M. McNab, Wis., 2; Rev. and Mrs. Wm Meyer, Mo., 5; Mrs. R. W. Hunter, O., 5; Rev. John Newton, Fla., 10; F. H. Robinson, Cal., 5; Rev. A. J. Buell, Mich., 2; Mrs. B. A. Williamson, N. Y., 5; "C.," Pa., 6; Wm. Schramm, Neb, 1 35.

OCTOBER.

Rev. W. C. Cattell, D. D., Philadelphia, 50; Guest money at Perth Amboy, 34; S. H. Willard, N. Y., 25; M. P. Blight, Pa., 11; Mrs. W. S. Opdyke, N. Y., 25; C. T. Kilbourne, N. J., 20; Mrs. J. G. Ralston, Pa., 10; Mrs. E. C. Junkin, O., 1; Miss Josephine Fitzsimmons, Utah, 3; Agnes J. Baird, N. Y., 5; "Hapland," Chicago, 100; Miss L. I. Lloyd, N. Y., 1; Rev. Geo. Sluter, N. J., 6 54; Miss Spear, Pa., 5; "Minister's daughter," N. Y., 15; "Friend of the cause," 5; Misses Maggie and Lizzie Cummins, O., 15; Anonymous, Logansport, Ind., 5; Rev. E. J. Hill, Ill., 5; Rev. J. H. Dulles, N. J., 8; "Friends," Poughkeepsie, N. Y., 100; Rev. and Mrs. Lyman Marshall, N. J., 20; Mrs. R. M. Smith, 5; Mrs. J. A. Gault, Pa., 25; Mrs. Ann Radish, O., 5; Rev. Howard Bent, N. J., 15; "Two sisters," N. Y., 15; Rev. W. L. Tarbet and wife, 1 24; "C., Pa.," 6.

NOVEMBER.

Rev. W. C. Cattell, D. D., 50; J. S. Pomeroy, W. Va., 1; Rev. I. H. Polhemus, N. J., 6; Guest money at Perth Amboy, 143 50; Martha Patterson, Cal., 2 50; "Newton, N. J.," 50; Rev. C. H. Park, N. Y., 2; Infant class and teacher at Elberon, N. J., 13 43; "Friend in Lancaster," O., 10; "J.," Kalamazoo, Mich., 10; "B. R.," Pa., 25; W. W. Spence, Md., 500; Mrs. M. Bowen, N. Y., for Perth Amboy, 10; R. M. Olyphant, N. Y., 100; Mrs. Grizilda Campbell, Ky., 50; "P.," Chicago, 15; "Cash," Orion, Ill., 2; "Friend of the cause," N. Y., 5; Miss Hattie B. Wells, N. Y., 5; Rev. A. G. Taylor, Japan, 10; Rev. William T. Doubleday, N. Y., 10; "Inasmuch," for Perth Amboy, 2; Rev. S. Murdoch, N. Y., 5; R. L. Perit, Fla., 5; Rev. J. A. Henry, D. D., Pa., 15; Mrs. H. J. Agnew and daughter, Pa., 25; Mrs. E. R. Norton, Ill., 1; "N. J. A.," N. J., 1; Rev. G. W. Newell and wife, Neb., 10; "M. E. P.," York, Pa., 5; Mrs. R. S. Marsh, Mich., 3; "C.," Pa., 6; P. C. Mitchell, Col., 10; Rev. Walter Mitchell, memorial gift, 10; Rev. W. L. Tarbet and wife, 60 cts.

DECEMBER.

Rev. W. C. Cattell, D. D., 50; Mrs. M. A.

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Cargen, Wis., 5; "M. B. M., N. Y., 2; Unused part of appropriation returned, 65; "Friend," Newburg, N.Y., 5; Appropriation returned, 125; Guest money at Perth Amboy, 24; Mrs J. Keefer, Pa., 5; "C. D.," Montana, 30; Miss Margaret Martin, Pa., 5; Miss A. S. Harron, Pa., 5; "Yonkers," 25; "Thank-offering from O. P. H.," 5; Mrs. A.G. Putnam, Ohio, 1; Rev. R W. Jones, Dakota, 2; "A true sympathizer," Md., 5; Rev. R. Taylor, D. D., N. J., 25; Mrs. J. H. Allen, N. J., 10; M. Dickson, Pa., 20; Dr. N. R. Derby, N. J., 20; Rev. E. Wachter, Bangkok, Siam, 2 75; Rev. Clark Salmon, Pa., 2; "Christmas special," 5; Mrs. John Kidd, Ill., 3; "Tithe," Pa., 20; Mrs. J.H.Gill, O., 5; Miss S. McPherson, Pa., 15; Mr and Mrs. G. W. Kimberly, Cal., 125; Rev. J L. Wilson, Fla., 2; Mrs. D. R. Henning, Ill., 5; Rev. J. L. Hawkins, Kan., 15; Rev. S H. Stevenson, Ill., 2; Joseph C. Platt, N.Y., 100; "L. P. T.," N. Y., 10; Mrs. Jane L. Park, Pa., 5; Mrs. C. E. Turner, Pa., 10; "New Year's offering," Lock Haven, Pa., 5; Rev. F. A. Shearer, Iowa, 5; E. Maria Eames, N. Y., 15; "C., Pa.," 6; "H," Topeka, 4 50.

JANUARY, 1890.

Rev. W. C. Cattell, D.D., 50; Rev. Rollin Adams, Iowa, 5; Mrs. E.L. Ferden, N.Y., 5; Minister's daughter, Ill., 5; Guest money at Perth Amboy, 132 75; A Presbyterian girl, O., 5; Cong'l ch. Delavan, Wis., 5; D, Iowa, 5; S. E. Dougherty, N. J., 5: Friend of the cause, N. Y., 200; M. L. Roberts, N.Y., 100; Jane B. Worth, Ill., 1; Mrs. Isabella C. Small, Pa., 125; Mrs. E. M. Eames, N. Y., 10; C. Arbuthnot, Pa., 400; Mrs. E. S. Hansel, Col., 1; E. A. and M. Cummins, O., 50; Thankoff. of O. P. H., 2 50; A. S. B., N. Y., 1; Mrs. H. E. Parsons, O., 50; Mrs. E. J. Edwards, N. Y., 10; J. C. McCormick, N. J., 6; Harriet D. Naudain, Rome, Italy, 5; W.M. Findley, M.D., Pa., 5; Miss Harriet J. Rogers, N. Y., 20; Friend in Colorado, 2 50; John P. Jones, W. Va., 15; Mrs. S. P. Williams, Ind., 10; Mrs. Henry J. Biddle, Pa., 100; J., in memoriam, 2; N., Pa., 100; Widow's mite, O., 1; Mrs. M. Mandeville, N. Y., 1; Mrs. Helen S. Thomas, Pa., 10; Rev. E. D. G. Prime, D. D., N. Y., 100; Mrs. E. J. Burghardt, 5; Frank L. Janeway, N. J., 153 96; Mrs. Z. M. Adamson, Ill., 100; Mrs. E. C. Haines, O., 10; Mrs. C. Craig, Iowa, 1; E. De Witt, O., 5; M. E. Drake, N. Y., 2; Rev. W. H. Robinson, Chili, 5; Rev. and Mrs. J. B. Ayres, Osaka, Japan, 25; Rev. J. G. Touzeau, U. S. Colombia, 10; C., Pa., 6; Rev. W. L. Tarbet and wife, 64 cts.; Rev. W. E. Honeyman, 10; Wm. Schramm, Neb., 1 35; C. H. Wheeler, Ill., 4.

FEBRUARY.

Rev. W.C.Cattell, D.D., 50; Mrs.J.McD.Root Conn., 25; Thank-offering from O. P. H., 2 50; Ladies' Union Home Miss. Soc., of Harrisburg, Pa., 126; Anonymous, Pa., 10 cts.; "In memoriam of Mrs. Catherine S. Bailey, Pa.," 100; Mrs. Myron Phelps, Ill., 100; Balance of legacy from Thomas Vernon, N. Y., for current fund, 500; James M. Dewar, N. Y., 3; Mrs. John Herron, Mo., 7; Marianne W. Lee, Fla., 10; Miss Jane L. Cathcart, Pa., 30; Miss Jane C. Latimer, Pa., 5; Mrs. Thompson, Philadelphia, Pa., 10; "A friend," Philadelphia, Pa., 5; Rev. E. G. Ritchie, Tung Chow, China, 5; Miss Fannie Meyers, Mo., 1; R. M. Olyphant, N.Y., 50; Miss Margaret McAdam, Pa., 1; Mrs. T.H. Symmes, Pa., 1; Rev. Luke Dorland, N. C., 2; Rev. J.J. Marks, Cal., 50; Mrs. Mary S. Eichburn, N. Y., 8; Mr. and Mrs. G. W. Skey, Cal., 5; "C. Pa.," 6; Religious Contribution Society Princeton Theological Seminary, 12 04; Rev. W. L. Tarbet and wife, 1 20.

MARCH.

Rev. W. C. Cattell, D.D., 50; Guest money at Perth Amboy, 187 50; "Birthday," Ohio, 100; Rev. J. G. Craighead, D. D., 25; Miss Ella J. Platt, Cal., 100; "J. W. N.," 4; Miss M. G. Muse, Kan., 5; Walter McQueen, N. Y., 100; Clarissa E. Ely, N.Y., 1 000; Rev. Thos. J. Shepard, D. D., Md., 10; "A friend," N. Y., 5; John Martin, Neb., 5; "E. P. D.," Pa., 2; "A friend," Kan., 5; Rev Wendell Prime, D. D., N. Y., 50; Rev. Wm. M. Reed, Mo., 1; Willie Wray, Pa., 5; Mrs. Penelope Leenhouse, Colo., 2; Rev. J. W. F. Roth, Wis., 88 cts.; Mrs. H. C. Scovel, O., 20; Robert Dollar, Cal., 5; "Friend of missions," Honolulu, Hawaii, 100; "C." Pa., 6; Rev. A. M. Lowry, Pa., 5; "H. T. F.," 5; Mrs. Anna S. Zug, Mich., 100; Mrs. M. Mac Nab, Wis., 2; Rev. John Newton, Fla., 5; Rev. W. T. Jaquess, Mich., 2; Rev. Wm. Irvin, D. D., N. Y., 20; Alexander Guy, O., on account of Note, 100; "Thank-offering from O. P. H.," 2 50; Mrs. Anna B. Essick, Pa., 8; "Friends," Phila., 6; Rev. W. J. Moffatt, Ind. Ter., 5; Dr. H. Neal, Colo., 3; Rev. A. A. Mathes, Ill., 2; Mrs. E. J. Dixon, Neb., 5; Samuel Thomas, Pa., 100.

Total from Individuals, $12,798 67.

FORM OF BEQUEST.

The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

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TABULAR STATEMENT

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (*See page 19.*)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.				
Presbyteries.				
Atlantic	.....	.....	.....	21
East Florida	$45 86	$200 00	1	17
Fairfield	5 50	240 00	3	35
Knox	3 00	450 00	2	12
McClelland	1 00	.....	1	15
South Florida	21 47	.....	5	15
	76 83	890 00	12	115
SYNOD OF BALTIMORE.				
Presbyteries.				
Baltimore	1,021 94	1,975 00	27	22
New Castle	758 09	1,250 00	21	29
Washington City	973 53	750 00	22	5
	2,748 56	3,975 00	70	56
SYNOD OF CATAWBA.				
Presbyteries.				
Cape Fear	1 00	.....	1	24
Catawba	.....	.....	.....	39
South'n Virginia	.....	.....	.....	11
Yadkin	3 00	.....	3	33
	4 00	.....	4	107
SYNOD OF COLORADO.				
Presbyteries.				
Boulder	69 46	300 00	7	9
Denver	461 77	400 00	7	11
Gunnison	4 50	.....	2	11
Pueblo	396 74	.....	21	7
	932 47	700 00	37	38
SYNOD OF COLUMBIA.				
Presbyteries.				
Alaska	.....	.....	.....	4
East Oregon	18 70	.....	6	12
Idaho	70 45	.....	7	13
Oregon	645 22	400 00	19	16
Puget Sound	131 57	450 00	10	39
Southern Oregon	4 00	.....	2	9
	869 94	850 00	44	93
SYNOD OF ILLINOIS.				
Presbyteries.				
Alton	131 95	1,200 00	15	34
Bloomington	351 32	1,650 00	22	32
Cairo	171 92	1,550 00	23	28
Chicago	3,163 94	1,800 00	43	24
SYNOD OF ILLINOIS. (Continued)				
Presbyteries. (Continued)				
Freeport	279 83	.....	16	21
Mattoon	195 27	50 00	22	22
Ottawa	88 48	187 50	11	12
Peoria	233 35	575 00	17	22
Rock River	185 13	.....	17	21
Schuyler	349 04	2,100 00	18	24
Springfield	330 48	450 00	17	17
	5,480 71	9,562 50	221	257
SYNOD OF INDIANA.				
Presbyteries.				
Crawfordsville	258 11	600 00	28	28
Fort Wayne	154 50	300 00	8	21
Indianapolis	251 09	775 00	17	18
Logansport	154 09	1,000 00	16	24
Muncie	135 79	.....	18	6
New Albany	238 09	1,225 00	20	34
Vincennes	106 10	675 00	11	22
White Water	150 22	1,250 00	11	28
	1,447 99	5,825 00	129	181
SYNOD OF INDIAN TER.				
Presbyteries.				
Cherokee Nation	5 00	200 00	1	21
Chickasaw	16 00	.....	2	7
Choctaw	9 75	300 00	4	13
Muskogee	43 05	150 00	6	2
	73 80	650 00	13	43
SYNOD OF IOWA.				
Presbyteries.				
Cedar Rapids	275 53	930 00	16	19
Council Bluffs	177 74	1,775 00	22	27
Des Moines	146 74	1,400 00	19	37
Dubuque	146 57	775 00	16	17
Fort Dodge	163 57	950 00	24	44
Iowa	283 24	700 00	21	21
Iowa City	243 55	1,212 50	22	20
Waterloo	211 66	1,225 00	23	11
	1,628 60	8,967 50	163	196

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	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KANSAS				
Presbyteries.				
Emporia	$ 185 95	1,250 00	21	52
Highland	113 57	500 00	13	18
Larned	99 96	875 00	10	55
Neosho	174 93	775 00	22	45
Osborne	30 80	600 00	7	38
Solomon	120 63	1,350 00	17	32
Topeka	399 60	1,150 00	17	31
	1,125 44	6,500 00	110	271
SYNOD OF KENTUCKY.				
Presbyteries.				
Ebenezer	495 44	850 00	13	12
Louisville	282 98	600 00	10	19
Transylvania	31 25	.....	3	24
	809 67	1,450 00	26	55
SYNOD OF MICHIGAN.				
Presbyteries.				
Detroit	1,281 91	1,100 00	22	27
Grand Rapids	65 18	625 00	7	9
Kalamazoo	91 09	750 00	9	12
Lansing	140 93	900 00	10	10
Monroe	134 50	925 00	10	10
Petoskey	15 06	375 00	3	14
Saginaw	145 84	1,500 00	15	52
	1,874 51	6,175 00	76	134
SYNOD OF MINNESOTA.				
Presbyteries.				
Duluth	36 32	.....	3	9
Mankato	110 63	100 00	12	21
Red River	24 46	.....	5	24
Saint Paul	937 64	1,525 00	31	30
Winona	63 62	250 00	6	25
	1,172 67	1,875 00	57	109
SYNOD OF MISSOURI.				
Presbyteries.				
Allen	.....	.....	.....	7
Kansas City	384 76	650 00	12	28
Ozark	143 60	375 00	13	26
Palmyra	54 00	550 00	9	24
Platte	103 07	525 00	21	31
Saint Louis	1,007 75	1,900 00	20	35
	1,693 18	4,000 00	75	151
SYNOD OF NEBRASKA.				
Presbyteries.				
Hastings	55 59	1,000 00	15	40
Kearney	42 25	250 00	7	29
Nebraska City	180 45	1,490 00	17	36
Niobrara	15 67	250 00	4	32
Omaha	180 97	414 00	15	27
	474 93	3,404 00	58	164

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW JERSEY.				
Presbyteries.				
Corisco	$ 36 00	.....	9	.....
Elizabeth	1,653 89	$ 850 00	27	4
Jersey City	843 33	275 00	20	10
Monmouth	530 13	900 00	31	16
Morris & Orange	2,389 54	300 00	34	7
Newark	1,024 12	400 00	22	4
New Brunswick	1,428 36	650 00	32	2
Newton	502 21	1,075 00	28	9
West Jersey	790 27	475 00	31	16
	9,197 85	4,925 00	234	68
SYNOD OF NEW MEXICO.				
Presbyteries.				
Arizona	3 00	.....	1	3
Rio Grande	10 00	.....	3	6
Santa Fé	53 25	....	5	11
	66 25	.....	9	20
SYNOD OF NEW YORK.				
Presbyteries.				
Albany	856 93	460 00	20	21
Binghamton	387 31	1,050 00	14	15
Boston	204 60	1,100 00	17	17
Brooklyn	1,762 61	922 50	24	7
Buffalo	1,182 52	900 00	21	22
Cayuga	481 31	350 00	13	10
Champlain	142 72	200 00	10	8
Chemung	138 92	750 00	10	12
Columbia	200 37	300 00	9	10
Genesee	248 50	400 00	12	10
Geneva	475 54	900 00	19	4
Hudson	520 08	900 00	37	6
Long Island	319 85	150 00	18	6
Lyons	114 81	200 00	10	8
Nassau	200 46	300 00	13	12
New York	15136 95	3,750 00	37	17
Niagara	163 34	850 00	10	9
North River	456 73	1,000 00	21	9
Otsego	225 29	200 00	13	13
Rochester	816 60	675 00	28	17
St. Lawrence	216 79	625 00	13	17
Steuben	124 25	300 00	9	17
Syracuse	555 65	200 00	14	26
Troy	1,115 15	710 00	20	22
Utica	613 86	350 00	24	20
Westchester	1,244 17	300 00	32	4
	27905 31	17,842 50	477	339
SYNOD OF NORTH DAKOTA.				
Presbyteries.				
Bismarck	.....	.....	.....	13
Fargo	41 26	.....	6	29
Pembina	37 40	.....	5	35
	78 68	.....	11	77
SYNOD OF OHIO.				
Presbyteries.				
Athens	62 08	1,050 00	7	23
Bellefontaine	163 06	300 00	14	10
Chillicothe	346 61	600 00	11	23
Cincinnati	1,030 86	1,950 00	42	16

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	Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.
Synod of Ohio. *Presbyteries.* (Continued.)				
Cleveland	$ 1,998 66	$ 900 00	14	12
Columbus	322 43	.....	18	11
Dayton	542 13	1,250 00	19	20
Huron	144 92	150 00	11	8
Lima	214 68	800 00	14	19
Mahoning	338 36	100 00	19	14
Marion	94 70	100 00	15	13
Maumee	151 16	995 00	13	23
Portsmouth	147 21	300 00	11	22
St. Clairsville	178 96	435 00	18	26
Steubenville	360 12	200 00	46	13
Wooster	183 18	1,050 00	21	19
Zanesville	317 97	802 00	22	24
	6,597 09	10,982 00	315	296
Synod of the Pacific. *Presbyteries.*				
Benicia	345 75	250 00	13	19
Los Angeles	393 89	2,325 00	30	34
Sacramento	66 75	1,050 00	11	17
San Francisco	679 80	550 00	9	25
San José	153 79	200 00	10	12
Stockton	18 35	.....	6	9
	1,658 33	4,375 00	79	116
Synod of Pennsylvania. *Presbyteries.*				
Allegheny	1,071 45	400 00	39	1
Blairsville	565 22	750 00	29	7
Butler	222 20	175 00	28	6
Carlisle	1,245 36	1,150 00	41	8
Chester	1,078 18	1,250 00	32	12
Clarion	283 07	700 00	20	27
Erie	1,379 25	825 00	48	18
Huntingdon	884 60	2,325 00	47	25
Kittanning	356 23	325 00	36	14
Lackawanna	1,822 47	2,850 00	35	53
Lehigh	1,109 65	1,300 00	29	19
Northumberland	729 78	800 00	38	9
Philadelphia	3,698 04	2,275 00	23	9
Phila. Central	1,929 26	1,925 00	28	10
Philada. North	2,037 14	100 00	36	14
Pittsburgh	4,570 47	600 00	48	11
Redstone	368 74	.....	21	13
Shenango	313 11	300 00	21	5
Washington	693 10	1,025 00	28	10

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
Synod of Pa. *Presbyteries.* (Continued.)				
Wellsboro	$ 74 31	$ 50 00	8	8
Western Africa	.....	275 00	...	9
Westminster	486 74	1,100 00	25	6
West Virginia	71 60	500 00	8	26
	24,939 97	21,000 00	668	320
Synod of South Dakota. *Presbyteries.*				
Aberdeen	.....	400 00	.....	31
Black Hills	14 25	.....	2	3
Central Dakota	40 43	525 00	7	20
Dakota	9 15	.....	4	10
Southern Dakota	53 65	175 00	10	14
Synod of Tennessee. *Presbyteries.*	117 48	1,100 00	23	78
Birmingham	.....	.....	.....	3
Holston	33 30	1,035 00	9	16
Kingston	7 03	200 00	2	19
Union	164 19	800 00	12	20
	204 52	2,035 00	23	58
Synod of Texas. *Presbyteries.*				
Austin	72 64	300 00	8	17
North Texas	21 85	.....	6	12
Trinity	5 00	450 00	1	17
Synod of Utah. *Presbyteries.*	99 49	750 00	15	46
Montana	303 01	150 00	8	14
Utah	44 00	300 00	9	5
Wood River	.....	.....	1	5
	347 01	450 00	18	24
Synod of Wisconsin. *Presbyteries.*				
Chippewa	75 04	150 00	5	13
La Crosse	29 99	150 00	7	5
Lake Superior	244 95	100 00	9	17
Madison	155 10	200 00	14	26
Milwaukee	241 11	2,075 00	18	8
Winnebago	199 42	775 00	12	19
	945 61	3,450 00	65	88

Total number Churches contributing.....3,032
" " " non-contributing.....3,500

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25TH ANNUAL REPORT

OF THE

BOARD

OF

MISSIONS FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1890.

OFFICE OF THE BOARD,

516 MARKET ST., - PITTSBURGH, PA.

PITTSBURGH:

PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.

1890.

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Officers of the Board.

1890.

REV. E. P. COWAN, D. D., *President.*
W. B. NEGLEY, ESQ., *Vice President.*
REV. J. T. GIBSON, *Office Secretary and Treasurer.*
REV. S. J. FISHER, *Recording Secretary.*
REV. R. H. ALLEN, D. D., *Cor. Secretary.*

Members of the Board.

TERM EXPIRES MAY, 1890.

REV. S. J. FISHER. JOHN C. McCOMBS, ESQ.
REV. JOHN FOX. ROBERT S. DAVIS.
REV. J. P. E. KUMLER, D. D.

TERM EXPIRES MAY, 1891.

REV. D. S. KENNEDY. REV. E. P. COWAN, D. D.
W. B. NEGLEY, ESQ. EV. H. T. McCLELLAND, D. D.
CHAS. W. HUBBARD.

TERM EXPIRES MAY, 1892.

REV. JAMES ALLISON, D. D. ROBERT C. TOTTEN.
REV. GEO. T. PURVES. S. P. HARBISON.
T. A. PARKE, ESQ.

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Twenty-Fifth Annual Report

OF THE

Board of Missions for Freedmen,

Of the Presbyterian Church in the United States of America.

To the General Assembly of the Presbyterian Church,

From March 31st, 1889, to April 1st, 1890.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-FIFTH ANNUAL REPORT, and in doing so desire to record its gratitude to God for the prosperity with which He has been pleased to crown its work during the past year.

REORGANIZATION OF THE BOARD.

The Board has been thoroughly reorganized during the year, which we trust will make each department of work more systematic and efficient. In the reorganization the Board felt it necessary that there be an Office Secretary and Treasurer elected, who, together with the duties of the Treasuryship, should have charge of the work of the office under the direction of the Office Committee. After mature deliberation the Board on the 15th of July elected to this office Rev. Joseph T. Gibson, of Sharpsburg, Pa., who accepted and entered on the duties of the office October 1st. Mr. Gibson has been in the office now six months, and the Board feels satisfied that it has made a wise choice in electing him to this position, his experience as Secretary of the Synodical Sustentation of the Synod of Pennsylvania giving him a valued preparation for the work of this office.

A QUARTER-CENTURY'S WORK.

The ecclesiastical year just closed completes a quarter of a century of our work among the Freedmen. Twenty-five years ago the General Assembly gave this work its first consideration. The

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smoke of the battle fields of the South had scarcely cleared away before some of its missionaries were on the ground, and with earnest hearts and hands had commenced a work which at that time and under existing circumstances was one of the most difficult and self-denying upon which a missionary could enter. Neither the Assembly nor the Church seemed to realize what a tremendous task they had undertaken. Difficulties and hindrances met us at every step, which, if related at this day, would seem almost incredible. But God was in the movement, and His constant favor rested upon it.

Twenty-five years ago we had not a church or school among the Freedmen, not one educated colored preacher or teacher. To-day finds us with 245 churches, 78 schools, 117 colored preachers and 133 colored teachers. These churches and schools are now reaching not less than half a million of the Freedmen with their elevating and Christianizing influences.

From 1870 to 1890 there were added to the colored churches under the Board 22,253 persons on profession of their faith, and 4,268 by certificate, making a total of 26,531. The reports for the first five years do not afford definite information on the points just referred to, but at the close of 1869 they report 5,634 members as belonging to the churches, so that during the twenty-five years just ended, not less than 32,165 persons have been brought into the churches under the Board.

October 4th, 1866, the first colored Presbytery, Catawba, was formed, having only two churches enrolled. Now we have two Synods: Atlantic, with six Presbyteries, and Catawba, with four. Looking back over this past quarter of a century we feel profoundly grateful to God that we have made a good start in the effort to evangelize the Freedmen.

Yet the work is only begun. Lights have been enkindled, and they have burned brightly indeed, but they also reveal and define the darkness that "covers the land," and the "gross darkness" that covers the people.

The Work of the Year.

This has certainly been most gratifying and in some regards the most prosperous year in the Board's history. The receipts of the Board during the year, as will be seen from the Treasurer's report, amount to $176,325.60, against $134,450.88 from the same sources last year, a gain of $41,874.72. It is gratifying to record

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also that the Freedmen have given $30,464.21 towards the support of their own churches and schools. Add to this the sum they have paid for scholarships in Scotia Seminary, $4,961, Mary Allen Seminary, $2,784, and other schools, we find they have given $40,209.21 towards self-support. These last mentioned sums are not included in the receipts of the Board.

Nine new churches have been organized and a number of new preaching stations occupied. In the Carolinas our churches have suffered greatly by the emigration of many Negroes to the West. More than 40,000 have left these states for Mississippi, Arkansas, and Texas. In Georgia, the Empire State of the South, the work has been greatly strengthened and pushed forward. The colored population in this State is rapidly increasing, and numbers now probably not less than 900,000, and in no state, unless it be in Texas, are these people accumulating property so rapidly. Until recently we have accomplished but little here, but a number of earnest and energetic men have been put into this field, and now Knox Presbytery (which includes the entire state) is as able, earnest and aggressive as any in our Southern work. We may anticipate a marked advance by our Church in this state within the next few years. The same promising outlook is afforded us in Arkansas, where many of our colored people from the Atlantic states are settling. A Presbytery, White River, was organized there a little over a year ago, and is earnestly pushing the work in that state, and we may now regard Arkansas as one of our most hopeful fields. Two new men have been put in the Indian Territory, and we have the most encouraging reports of their good work in the Choctaw Nation. The new Presbytery of Southern Virginia is doing good and efficient work, two additional ministers having been sent to that field during the year. The work in the entire field, as a whole, is healthy and growing. There were added to the Churches during the year 1,290 persons on profession of faith, and 272 by certificate.

The Educational Work.

This is the right arm of our Church among the Freedmen, and is the hope of the race. It is an ominous fact that in the South illiteracy is steadily increasing. The colored people are multiplying more rapidly than the means of educating them. If all the children of the Freedmen of school age were to-day provided with

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adequate school privileges, by the time your venerable body meets next year, there would be 255,500 children asking to be taught their letters, to whom we should have to say there are no schools for you. It is an encouraging fact, however, that in the regions where our schools, especially our seminaries and academies are established, illiteracy is steadily diminishing. Biddle University, Scotia and Mary Allen Seminaries, Brainerd Institute, and Wallingford and Haines Academies, and others of our schools, are making bright spaces in the surrounding gloom which are gradually growing brighter and larger every year.

The Parochial School is a necessity in building up our Church work. In every instance where such a school has been established, whether in city or country, it has proved a most efficient aid in drawing attention to the work, and making friends for it. The colored people as a rule prize education, and they love the Church that gives it to them. These schools should be multiplied, and as far as our funds would allow, it has been the policy of the Board to do so.

Industrial training is now made a special feature in all our Seminaries and Academies. It has been introduced in Biddle University during the past year with marked success. In Scotia and Mary Allen Seminaries it has been carried on most prosperously. At Brainerd Institute nearly every new building needed for the institution for the last three or four years has been put up by the students. A large three-story dormitory just at this time is being completed by the students there, and done in workmanlike manner. At the time of our last report several school buildings were being erected. The buildings at Carthage, N. C., Abbeyville and Aiken, S. C., and Rogersville, Tenn., are all occupied and so far completed that a little further effort will finish them. The handsome building for Haines Memorial School, at Augusta, Ga., is nearly completed, and will be ready for the fall session. A large proportion of the sum to erect this building was the generous gift from the estate of the late Thompson Bell, of Pittsburg, Pa. A good substantial building for our Academy at Cotton Plant, Arkansas, has been completed and furnished during the year, and is now occupied by 200 pupils. This has been done almost entirely by the ladies of Illinois.

At Mary Allen Seminary, Crockett, Texas, an additional hall has been erected, and will be ready for occupancy by the opening

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of the fall term. This hall is a beautiful addition to the Seminary costing $16,000, and the generous gift of Hon. James McMillan, United States Senator from Michigan. It was a necessity also, as more than one hundred girls were denied entrance to the Seminary last fall for the want of room. At Pine Bluff, Arkansas, a school building has been completed, and is now occupied by more than 200 scholars. The school work at Aiken, S. C., heretofore under the care of Rev. W. R. Coles, has been put entirely under the control of the Board, and the entire property, valued at over $4,000, transferred by deed to the Board. This property was secured through the gifts of a number of northern friends who became interested in Mr. Coles' work, and with some aid from the Board. In consideration of the payment by the Board of a debt of $1,000 remaining on the buildings, the entire property, consisting of a neat church building, two large and substantial school buildings and a small dwelling house, has been transferred to the Board.

The educational work in the Indian Territory is progressing hopefully, and could have been greatly enlarged and extended had the necessary funds been at our command. The schools at Atoka, Caddo, Wheelock and other points have done good work. At Oak Hill, the central point of our school work, a new building has been erected and paid for at a cost of $1,800. This building was greatly needed, and we may anticipate an enlarged and efficient work to be done at Oak Hill Industrial School.

The Board would emphasize the importance of its educational work—it is the strength and glory of our work among the Freedmen. In all our schools the Gospel and the Shorter Catechism are studied, and the students are taught that the fear of the Lord is the beginning of wisdom, and that consequently the separation between religion and morality, which is the supreme danger of the Southern black churches, is guarded against.

We have sustained in the field during the year 316 missionaries, of whom 252 are colored, an increase of 26 over last year. The following table will show the work of the year in detail:

MISSIONARIES.

Ordained ministers	white,	16;	colored,	117
Licentiates,	"	0;	"	2
Catechists,	"	0;	"	10
Teachers, males,	"	5;	"	27
" females,	"	43;	"	96

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CHURCHES.

Organized during the year,		9
Whole number under care of the Board,		245
Communicants added on examination,	1,290	1,562
" " certificate,	272	
Average on examination to each church, nearly		6
" " " minister, nearly		9
Whole number of communicants,		16,502
Baptized—adults,	439	1,295
" infants,	857	
Marriages reported,		336
Whole number of Sabbath schools,		254
" " Scholars in Sabbath schools,		17,782

SCHOOLS.

Whole number of schools,	78
" " pupils in these,	10,169
" " teachers,	171

SOURCES OF INCOME.

Number of Churches contributing,	2,954
" Sabbath schools,	226
" Churches not contributing,	3,773
" Women's Missionary Societies and Bands contributing	981

The Board, in carrying on its work throughout its extended field, has received valuable aid from our Field Superintendent, Rev. H. N. Payne. The duty of this field agent is to visit personally and frequently as possible, every portion of the work east of the Mississippi River, to study the peculiarities of the different missions, their relative importance, their advantages, disadvantages and prospects, and report upon these things to the Board. He is expected to have close and sympathetic relations with the missionaries, whether ministers or teachers, to counsel, encourage and cheer them in their work. He is expected also to attend, as far as possible, the Presbyteries and Synods in the region in which his work lies. In prosecuting this work, Mr. Payne has, during the year, traveled 12,600 miles, visited 65 churches and 30 schools; has attended the meetings of 10 Presbyteries and 2 Synods; preached 57 sermons and given 44 addresses, and by frequent letters has kept clearly before the Board the condition and needs of the field.

Work of the Women.

There has been an encouraging increase of interest and receipts in the work of the women, as will be seen from the following report from the Women's Department:

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SIXTH ANNUAL REPORT OF WOMEN'S DEPARTMENT.

In presenting the sixth annual report of the Freedmen's department, we would acknowledge with gratitude, that by the blessing of God upon our feeble efforts, the work has steadily advanced. More societies have contributed to this cause than ever before, and we are much better prepared for effective work. A large number of Presbyterial Societies now have Secretaries for the work among Freedmen. These Secretaries are earnest, Christian women, who feel the peculiar obligation resting upon us for the welfare of the Negro. It is to their efforts under God that the prosperity of this department is largely due. We hope in time to have such a secretary in every Synodical, Presbyterial and local society.

The contributions through the Woman's Executive Committee of Home Missions this year were $26,117.87, an advance of $8,564.52. Beside this the Treasurer of the Board of Missions for Freedmen has received direct from women's societies and bands $3,182.17.

Miss Holmes, of Illinois, raised $774.14 for painting and furnishing the new buildings at Cotton Plant, Ark., and Oak Hill, Indian Territory, which, under the pressing needs of those institutions at the time, she was authorized to use without sending through the usual channels. The total amount contributed by women's societies and bands is $30,074.18. Perhaps it would be well here to state that a number of societies and individuals have always sent their scholarships direct to the schools aided, and these sums have not been included in the reports made.

The box work has greatly increased. From the partial reports received we find that 140 boxes and barrels have been sent, valued at $6,879.29, and many more of which no value was given.

No new methods have been used during the year, unless it be the employment of Miss Hartford, of Steubenville, for three months to visit societies and diffuse information in regard to our work. The experiment, we think, was quite successful.

Ninety-two full scholarships and eighty-two partial ones have been sent through the Woman's Executive Committee to twelve schools.

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Aid has been given in building or repairing 18 houses for school purposes. The salaries of 30 teachers have been paid in full or in part.

We cannot report any new work this year, but have endeavored to develop that already established. The Industrial School at Louisville, Ky., to which reference was made in last year's report, has been greatly enlarged and their methods have proved highly satisfactory. Feeling, however, the inconvenience of sending the money raised in the city for this work first to New York and then to Pittsburgh, they decided to work independently in this respect. Their most interesting report will be printed, in the hope that women of other cities, where there is a large Negro population, may follow their example.

We are glad to say that the small debt resting upon Cotton Plant has been entirely cancelled by the women of Illinois, who have also furnished the house and paid the salaries of two teachers. This school has had a valuable donation of land from the Y. P. C. E., of Carrollton, Ill.

The school building that was so greatly needed at Oak Hill, Indian Territory, has been erected, furnished and is now occupied.

The Haines Normal and Industrial School at Augusta, Ga., is also about completed.

At Gainesville, Florida, a house for our school has been built, and is now in use, the money having been furnished by a generous lady in New Jersey.

Of the work contemplated at the beginning of the year all has been provided for with the exception of the building at Burkville, Va. We are still far short of the amount necessary for the building. We own the land, and there is now in the treasury $4,087.78 for the building. While our hearts rejoice in what has been accomplished, we feel humbled when we think of the unimproved opportunities.

God has again come very near to us this year, and from our midst has taken one whose youth, energy, acquirements, and devotion to her Master's service seemed to fit for a long life of usefulness here. Mrs. Lora Shields Miller is not, for God has taken her.

The year has closed; the record of disappointments and success, of trials and of joys, of short-comings, and restless longings have

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been made. Hitherto the Lord has helped us, and with firm reliance upon Him we enter upon the new year resolved to do what we can to advance His cause.

MRS. C. E. COULTER,
General Secretary.

The Board has had the painful duty of recording the death of two of its members during the year, Mr. John F. Loy, an elder of Second Church of this city, who was a member of the Board since 1885, who died on May 8th, 1889. Mr. Loy was seldom absent from a meeting of the Board, although burdened with the infirmities of age. The other death was that of Rev. W. C. Burchard, who died May 23d, 1889. Prudent and sagacious, thoughtful in counsel and yet aggressive in plan, Mr. Burchard was a valuable member of the Board, prompt and faithful in attendance even when failing health made effort wearisome.

The term of service of the following members of the Board expires with the present Assembly:

REV. S. J. FISHER. JOHN C. McCOMBS, ESQ.
REV. JOHN FOX. ROBERT S. DAVIS.
REV. J. P. E. KUMLER, D. D.

Respectfully submitted on behalf of the Board.

E. P. COWAN, *President.* R. H. ALLEN, *Corresponding Secretary.*

TREASURER'S REPORT.

In submitting his annual report, the Treasurer very respectfully calls attention to the following facts in explanation of his report:

1st. Under the heading "Directs" is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has approved.

2d. Having begun the year by making a distinct record of all the money that came to the Treasurer from the Woman's Executive Committee, of the Home Board, it was thought best to continue it; but it does not give the exact amount contributed by the women's societies, for the reason that, on the one hand, it some-

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times includes money contributed by Sabbath schools, and on the other hand, it excludes money sent by women's societies directly to the Treasurer of the Board, and not by way of New York.

3d. The amount sent directly to the field this year was $7,145.60 less than last year, while the amount that passed through the hands of the Treasurer was $49,020.32, more than last year. Of this excess, over last year's contributions, $28,160.49 came from legacies; $3,564.72 came from the Woman's Executive Committee, and $17,295.11 came from churches and individuals.

The Board has on hand, as a balance, $1,535.66 more than last year, with $8,000.00 of a reduction in notes outstanding, with $25,000.00 of an increase in invested funds, and with about $30,000.00 of an increase in value of real estate.

In addition to notes outstanding the Board has indebtedness in the form of special contributions not yet remitted, and grants made to institutions, due, and not yet paid, amounting to $9,371.68, and permanent funds, uninvested, amounting to $600.00.

The report does not include the sum of $40,209.21 reported to us by ministers and teachers as contributed by the Freedmen for self-support of schools and churches.

INVESTED FUNDS.

TEMPORARY.

General Fund, H. C. Frick Coke Co., Bonds	$25,000 00

PERMANENT.

General Fund, Cooper Ins. Co., 250 shares, at $20.00, market value,	8,750 00
" " St. Joseph, Mo., Water Bonds, 6 per cent	1,000 00
Scotia Endowment, " " " "	1,000 00
Biddle " (Pres. Chair), St. Joseph, Mo., Water Bonds, 6 per cent	2,000 00
Biddle Endowment, St. Joseph, Mo., Water Bonds, 6 per cent	1,000 00
" " Real Estate Mortgage Bonds, 6 per cent	2,000 00
" " African Scholarship Fund, from the United Presbyterian Church, Scotland, United States Government Bonds, 4 per cent	6,100 00
	$46,850 00

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TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1890.

Dr. J. T. GIBSON, *Treasurer, in Account with* THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN. *Cr.*

To Balance, March 31st, 1889		$ 3,274 27	
To Cash received from churches, individuals, and Sabbath schools	$95,184 38		
To Cash received from Woman's Executive Committee	26,117 87		
To Cash received from Legacies	40,030 49		
" " " Int. on investments	1,153 75		
To Amount sent directly by contributors to the field	13,839 11		
		$176,325 60	
		$179,599 87	

By expenditures on account of work on field	$162,483 42	
Interest account	1,567 93	
" paid Rev. Jos. Platt	245 00	
Taxes	12 00	
Rent and Janitor's Services	472 00	
Office Furniture and Fixtures	189 50	
Postage	290 45	
Stationery	199 69	
Sundry Office Expenses	29 81	
Rent of Safe Deposit Box	20 00	
Salary Corresponding Secretary	3,500 00	
" Office Secretary and Treasurer	1,354 16	
Traveling Expenses of Secretaries	699 64	
Church at Home and Abroad, publishing receipts	327 71	
Board of Publication, printing minutes, 1889	289 05	
Clerks in office	1,339 00	
Insurance on buildings in the South	871 00	
Printing annual report and circulars	899 58	
By Cash on hand	4,809 93	
		$179,599 87

Notes outstanding	$11,000 00
Less Cash in Treasury	4,809 93
Net indebtedness	$ 6,190 07

J. T. GIBSON, *Treasurer.*

We, the undersigned, have examined the foregoing accounts and find them correct. J. C. McCOMBS, R. S. DAVIS, R. C. TOTTEN, *Auditors.*

PITTSBURGH, PA., April 1st, 1890.

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Rev. E. D. Morris, D. D., presented the report of the Standing Committee on Freedmen and the following recommendations were adopted:

In accordance with a request from the Board, we recommend that, in cases where there is a surplus of money for scholarships or for other specific purposes at any particular institution supported by the Board, the Board shall be authorized to use the said surplus for the specified purpose at other and needier points, wherever this can be done with the consent of the donors, or without violating any of the terms or conditions on which their gifts were originally made. In cases where this cannot be done with propriety, the Board is directed to hold and keep such moneys in reserve for future needs, the income to be expended meanwhile from year to year, at any point, for the particular purpose specified in the original gift.

The Board also desires permission to recommend to the Presbyteries containing churches under its care, that all applications made to these Presbyteries for aid from the Board shall be voted upon by ballot. As this is substantially the rule approved by the General Assembly, in the case of applications for aid from the Board of Home Missions, and generally observed by our Presbyteries in that connection, we recommend that this permission be granted.

The term of service of the following members of the Board expires at this time, namely: *Ministers*—S. J. Fisher, John Fox, J. P. E. Kumler, D. D.; *Elders*—John C. McCombs and Robert S. Davis. Two members of the Board have been removed by death during the past year—Mr. John F. Loy and Rev. W. C. Burchard. We recommend that the five brethren whose term of service now expires be appointed again for the period of three years; and that Elder T. A. Parke be appointed to fill the place of Mr. Loy in the class of 1891, and Rev. D. S. Kennedy to fill the place of Rev. Mr. Burchard in the class of 1892.

In behalf of the Committee.

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MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1890.

All the Schools reported below are under the entire control of the Board. Teachers marked with S, receive aid from the Slater fund; those marked ¶, receive partial aid from Public School fund; those marked †, receive their entire salary from Public School fund; and those marked ‖, receive their support from the tuition of the School.

SYNOD OF ATLANTIC---Atlantic Presbytery.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash contributed by Church and School for self-support.
T. A. Grove	Charleston, S. C.	.....	.....	.....	.....	.....	WALLINGFORD ACADEMY. Rev. T. A. Grove, ... Miss Molly Grove, ... Miss Carrie Grove, ... John Frayer, ... Miss Lucy Middleton, ... Miss Mary A. Miles, ... Miss Susan Bowen ‖	640	$506 92
		Mt. Pleasant	7	6	48	72	.....	.....	82 55
		Olivet	9	1	185	118	.....	.....	167 20
		Zion.	7	5	128	87	.....	.....	200 55
		Summerville	2	....	41	21	.....	.....	87 85
E. Garden	Charleston, S. C.	Wallingford.	10	1	216	85	.....	.....	317 13
		Hebron	9	5	154	65	.....	.....	181 98
		Bethel	4	11	160	....	.....	.....	157 25
H. H. Hunter	Charleston, S. C.	James Island.	6	1	395	130	.....	.....	264 30

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W. L. Johnson	Orangeburg, S. C.	Grace	10	1	35	79	Rev. W. L. Johnson, Mrs. C. E. Johnson, Mrs. A. Baker, † Mr. —— Perry, †	172	288	05
Adam Frayer	Walterboro, S. C.	Aimwell			156	100	Mrs. E. J. Frayer, ‖	33	66	10
		Hopewell	3		71	70			65	95
		St. Michael			31	28			32	25
I. S. Moultrie	Edisto Island, S.C.	Edisto	3	1	282	208	Rev. I. S. Moultrie,	93	250	19
		Salem		1	159	90			167	25
		St. Andrews	7		61	32			114	19
		St. Paul	7	1	122	32			94	43
		Calvary	1	1	22	34			34	76
		Rivers Chapel	1	1	19	33			54	24
Wm. F. Brooks	Beaufort, S. C.	Berean	2		20	42	BEAUFORT ACADEMY. Rev. Wm. F. Brooks, *Prin.*, Miss L. F. Perkins, Miss S. V. Smalls, G. W. Anderson, M. F. Campbell, ¶ Mrs. A. G. Girardieu, ¶ Miss M. E. Myers, ¶ Miss M. F. Anderson, Miss Martha Simmons, ¶ Luther Hubbard,	546	139	07
Luther Hubbard, *Lic.*	Beaufort, S. C.	Beaufort Salem			95	16			89	85
Robt. W. Holman, ‖	Charleston, S. C.	Zion ‖	15		215	140			1,051	52
—8		—21	103	36	2615	1482		1484	4,413	58

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EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self support.
Fletcher R. McLean..	Jacksonville, Fla..	Laura St	16	3	63	50	.....	.....	$70 00
Wm. E. Partee.....	Gainesville, Fla....	Berean.	1	....	23	75	Rev. Wm. E. Partee ..... Mrs. Wm. E. Partee.....	52	158 25
	Palatka	Palatka	....	....	24				
—2		—3	17	3	110	125		52	$228 25

FAIRFIELD PRESBYTERY.

B. F. Russell, ‖	Blackstock, S. C.	Tabor,‖.....	16	....	161	136	Rev. B. F. Russell..... .. J. L. Henderson, ¶.....	155	$149 10
		Olivet, ‖.....	7	....	38	20	.....	.....	33 05
M. G. Johnson.....	Columbia, S. C....	Ladson	10	4	152	151	.....	.....	488 00
A. U. Frierson	Cheraw, S. C ...	Cheraw.....	4	....	39	35	Rev. A. U. Frierson..... Miss M. C. Reid.....	115	151 81
		McKay's Chapel.....	....	..	12	....	.....	.....	8 35
J. B. Peyton.....	Magnolia, S. C ..	Magnolia	10	14	22	30	....	....	191 87
		Beulah	6	....	23	25	....	.....	19 25
		Timmonsville.....	13	....	13	....	.....	.....	64 85
S. Loomis.....	Chester, S. C.....	Carmel.....	5	....	70	92	Brainerd Institute. Rev. S. Loomis..... H. A. Greene, S..... L. M. Loomis..... Mrs. S. Loomis..... Miss I. E. McClure..... I. C. Johnson..... Six Assistants, †.....	464	106 55

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T. A. Attles	Chester, S. C	Lancaster	4	2	6				5 00
J. M. McKay	Ridgeway, S. C.	Lebanon	10	1	54	60			135 65
		St. Mathews	2	1	37	27			64 65
I. F. Miller	Winnsboro, S. C.	Little River	1		44	35			54 90
		Nazareth	7		51	40			35 70
J. C. Watkins	Winnsboro, S. C.	Calvary	6	3	114	75	J. C. Watkins and wife,†	225	95 00
		Shiloh	5	1	58	30			59 00
C. J. Lawton	Sumter, S. C.	Sumter, 2d	28	5	33	35			10 68
M. J. Seabrook	Sumter, S. C.	New Haven	7	7	59	70	Mrs. Lucy Seabrook	125	172 50
		Mt. Sinai	9		65	40			111 45
		Shiloh		3	10	10			77 00
T. A. Nance	Smith's T.O., S. C.	Hebron	10		75	46			34 10
		Macedonia	2	1	42	40			52 34
A. A. Jones	McCon'llsv'l, S. C	New Hope	5		50	60			44 10
		Bethlehem			97	75	Mrs. M. M. Jones	110	90 95
J. C. Simmons	Mayesville, S. C.	Trinity	9	7	122	115	Rev. J. C. Simmons. Mrs. J. C. Simmons,† Prof. F. M. Martin,† Miss E. J. Wilson,†	252	132 54
		Congruity	14	1	221	130			113 77
		Melina	16	4	256	101			209 01
Reuben Nance	Chester, S. C.	Pleasant Grove	5	7	195	75	Martha Nance	63	87 95
A. E. Torrence	Manning, S. C.	Mt. Carmel	2	2	25	40			15 00
		Friendship			35	50			34 50
		Harmony			90	90			37 50
		Coulter's Chapel	4	16	20	20			6 00
Job Jackson	Sumter, S. C.	New Hope	1		13	18			17 35
		Mt. Lisbon	4		79	25			91 50
		Bethlehem	6	3	102	32			117 86
T. A. Thompson		Blue Branch	5		57	70			45 80
		Howell Salem			46	36	Miss Mary M. Gill	62	24 40

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FAIRFIELD PRESBYTERY---Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self support.
J. A. Rainey	Rock Hill, S. C.	Hermon	....	....	239	198	....	....	$10 70
		Dutchmans Creek	....	....	31	40	....	....	6 60
		Yorkville	....	....	21	....	....	....	7 00
C. S. West, ‖	Sumter, S. C	Goodwill ‖	....	....	*415	300	Mrs. M. E. Fister Miss H. M. Ashley Miss H. F. Boyden Miss Ella Herron,¶	350	112 80
		Ebenezer ‖	....	....	*175	125	Miss H. A. Carter Miss Mary B. Hall Miss Nellie Hall	320	49 28
—20		—42	233	82	3467	2597		2241	$3,375.41

KNOX PRESBYTERY.

J. H. Bergen	Columbus, Ga	Columbia 2d	8	..	25	90	....	....	14 15
J. S. Thomas	Savannah, Ga.	Ezra	3	1	43	60	....	....	479 75
C. McCurdy	Rome, Ga	Ebenezer	4	....	40	80	R. H. Blount, Haines Industrial School.	62	319 65
H. B. Wilson	Augusta, Ga.	Christ	....	2	11	95	Miss Lucy C. Laney, Miss A. E. Grinage, Miss I. Smallwood, ‖ Frank P. Laney, Mrs. A. Wimberly,	300	313 00
		Mission	....	....	....	125			
A. R. Wilson	Atlanta, Ga	New Hope	1	5	17	60	....	....	50 25

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E. W. Carpenter	Madison, Ga.	Madison			4	15	Mrs. A. F. Carpenter,	110	54	70
		Hopewell	2		23	48			16	21
J. T. H. Waite	Dorchester, Ga.	Medway	9		633	250	Rev. J. T. H. Waite, Mrs. A. R. Waite, James Waite,	96	161	46
B. L. Glenn	Riceboro, Ga.	Riceboro	11	2	112	54	Rev. B. L. Glenn, Mrs. C. Glenn,	154	37	73
		Ebenezer	10	4	67	49			13	79
		Goodwill	12	6	31	23				90
C. D. Greene	Dalton, Ga.	Antioch	2		28	30			109	26
		Grace Memorial			4	12			21	71
C. W. Winkfield, *Cat* A. M. Caldwell J. P. Crawford	Greensboro, Ga.	St. Paul	4		8	40	Mrs. Mary E. Caldwell,	80	44	16
		Pleasant Grove			16	30			9	87
		Oglethorpe	1		16	35			24	54
L. E. Miller, ‖	Macon, Ga	Washington Ave. ‖	3		128	144	Mrs. Annie E. Miller,	56	76	10
—12		—18	70	20	1206	1240		858	1,747	23

McCLELLAND PRESBYTERY.

B. F. McDowell	Greenville, S. C.	Mattoon	4	4	26	50	Rev. B. F. McDowell, Mrs. B. F. McDowell, Mrs. J. E. Dart, ‖	118	502	10
F. L. Brodie	Due West, S. C.	Mt. Zion	10		139	130			228	48
E. W. Williams	Abbeville, S. C.	Abbeville, 2d.	5		172	120	Mrs. E. V. C. Williams, Miss S. C. Pierson, Miss Beulah Walker, † Miss H. Glover, †	109	499	48
G. T. Jennings	Laurens, S. C.	Mt. Pisgah	7	1	58	52			89	72
		Calvary	2		19	21			80	05
J. P. Foster	Anderson, S. C.	Salem	2	9	20	50			75	30
J. A. Bonner	Troy, S. C	Lites Chapel	4		44	35			106	48

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McCLELLAND PRESBYTERY---Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self-support.
J. S. Williams	Clinton, S. C	Sloan's Chapel	18	1	40	39			$45 18
		Pitts	6	....	170	80			91 55
I. E. Hardy	Fountain Inn, S. C	Pleasant View	4	4	66	50			72 50
		Fair Forest	....	....	17	25			12 40
		Walker's Chapel	....	....	9	24			20 00
	Spartanburg, S. C.	Bethel	5	2	25	54	P. G. Hammett,	131	232 57
	Welford, S. C.	Bowers' Chapel	....	....	19	35	R. M. Alexander, Miss Ella H. Smith,	98	144 27
		Peek's Mission	....	....	*27	25			.....
		Cowdeyville	....	..	* 7	....			.....
W. R. Coles	Aiken, S. C.	Immanuel	1	....	64	90	Rev. W. R. Coles, Three Assistants,	202	329 42
—9		—17	68	21	922	880		658	2,529 50

SYNOD OF BALTIMORE.---Baltimore Presbytery.

J. B. Swann	Lothian, Md	Zion	11	....	29	70	Rev. J. B. Swann,	98	205 60
—1		—1	11		29	70		98	205 60

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SYNOD OF CATAWBA.---Cape Fear Presbytery.

A. G. Davis	Raleigh N. C	Davie Street	10		45	110			141 55
John A. Savage	Louisburg, N. C.	St. Paul	2	..	168	100	Rev. John A. Savage, Mrs. M. V. Savage .. Three Assistants,†	210	295 90
		White Hall	6		39	30			35 00
C. Dillard.	Goldsboro, N. C.	Shiloh	10	1	83	100			292 76
		Sloans Chapel	12		35	55			22 75
		Wilson	34		34	75			7 00
F. L. Montgomery	Sanford, N. C.	Blanddoin	9		91	50			64 45
		Lillington	2		45	50			18 05
		Williams Chapel	1		74	60			44 70
G. C. Shaw	Oxford, N. C.	Simpson	3		9	35			7 25
		Timothy Darling	14	3	17	70	W. H. Shaw	29	7 00
S. S Sevier	Franklinton N. C.	Mt. Pleasant	2		58	100	S. S. Sevier ..... J. N. Conyard, ‖	275	58 46
Wm. E. Carr ..... Lewis Bryant, *C'st*,	New Berne, N. C.	Ebenezer	4	1	99	140	Mrs. R. R. J. Carr	100	144 60
		Garnett Chapel	1		19	102	Mrs. H. A. Murrell	79	25 15
		Trenton			8	45			9 00
D. J. Sanders, D. D.	Wilmington, N.C.	Burgaw	3		25	75			19 14
		Chadbourn			37	70	L. P. Berry	55	31 61
L. A. Rutherford	Lumberton, N. C	Red Springs	14		14	25			21 00
		Bethany	11	..	58	60	Mrs. N. A. Rutherford, Miss Eliza Whitfield,†	70	74 49
		Panthersford	5		95	85	C. B. Blue	85	76 05
		Mt. Calvary	3		36	45	J. F. McNeill	40	42 18
Eli Walker	Fayetteville, N.C.	Friendship	4	2	29	35			66 63
		Allens Chapel	2		29	25			8 30
		Mt. Olive	2		29	25			40 51
		Mission S. S.				30			
H. C. Mabry	Fayetteville, N. C.	Haymont	8	4	41	56	H. C. Mabry, Mrs. H. C. Mabry, ‖	100	186 75

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CAPE FEAR PRESBYTERY---Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self support.
W. A. Alexander	Wilmington, N. C.	Chestnut Street			113	123			$550 00
Geo. Carson	Greensboro, N. C.	Greensboro, 2d	9		39	45			70 82
		Westminster	1		10	25	Miss Mary D. Faithful	78	17 11
13		28	172	11	1379	1846		1121	$2378 21

PRESBYTERY OF CATAWBA.

S. Mattoon, ‡ W. F. Johnson S. J. Beatty E. P. Semple, *Lic.* W. H. McMeen T. D. Duncan Thos. Lawrence C. E. Cutler	Charlotte, N. C.						Biddle University. Rev. W. L. Johnson, D.D., *Pres* Professors. Rev. S. Mattoon, D. D., ‡ Rev. S. J. Beatty, S Rev. Thos. Lawrence, D. D. Rev. W. H. McMeen, Rev. T. D. Duncan, E. P. Semple, Wm. E. Hutchison, Geo. E. Davis, Rev. C. E. Cutler, D. D.,	157	
P. G. Lowrie	Wadesboro, N. C.	Ebenezer	1		40	65			40 48
		Wadesboro	1		25	75	J. G. Melton, ‡	79	227 61
		Bethlehem	3		12	30			25 84
R. P. Wyche	Charlotte, N. C.	Charlotte	13	6	163	106			367 25

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Geo. S. Leeper .... J. Knox, *Catechist*..	Gastonia, N. C..	Mt. Zion	..	....	16	30	....	.....	8 13
		Good Hope.....	....	....	19	27	....	.....	12 79
		Leeper's Chapel....	....	....	19	55	Rev. Geo. S. Leeper, Mrs. J. S. Leeper,†	34	168 07
James A. Chresfield..	Monroe, N. C.....	Black's Memorial.....	5	2	47	90	....	.....	74 00
Wm. Hairston	Sardis, N. C.....	Murkland...	13	3	65	65	....	.....	170 00
		Ben Salem	11	2	75	55	....	.....	140 00
D. D. Davis, *Catechist*.	Charlotte, N. C....	New Hope	11	....	37	40	....	.....	22 41
J. G. Mellin, "	Charlotte, N. C....	Matthews Chapel.....	3	....	25	50	....	.....	22 01
J. A. Ramseur, "	Charlotte, N. C..	Lloyd's	3	....	45	30	....	.....	84 00
		Emmanuel	11	1	50	64	....	.....	50 00
I. M. Muldrow, "	Charlotte, N. C..	Caldwell.....	8	....	145	80	....	.....	100 00
		Siloam.....	4	....	41	49	....	.....	27 22
A. J. Tate, "	Charlotte, N. C ...	St. Paul.....	15	....	82	75	....	.....	68 62
S. J. Hargrave, "	Charlotte, N. C....	Salem Hill	24	1	53	59	....	.....	40 17
Nathan Bell.....	Charlotte, N. C...	Lawrence Chapel.....	19	3	56	40	....	.....	37 92
		McClintock.....	18	....	255	106	....	.....	94 80
David S. Baker	Davidson College N. C.....	Davidson College.....	3	...	25	40	....	.....	40 25
		Huntersville.....	6	....	72	60	....	.....	54 38
M. Ijames.....	Charlotte, N. C..	Mt. Olive.....	5	1	131	80	....	.....	77 20
		Philadelphia	....	....	10	..	....	.....	5 60
		Love's Chapel.....	2	....	8	12	....	.....	4 48
I. D. Davis.....	Lincolnton, N. C.	Lincolnton.	4	....	57	70	Rev. I. D. Davis, D. L. Hull, ‖	134	74 40
		Woodland	4	3	94	80	....	.....	35 00
G. W. King	Shelby, N. C....	Shelby	....	....	24	40	....	.....	11 90
		Cleveland Mills.....	1	....	37	35	....	.....	10 45
S. F. Young..... ..	Waxhaw, N. C..	Bethel.....	6	....	36	70	....	.....	40 40
		Shiloh.....	....	3	23	30	....	....	24 25

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CATAWBA PRESBYTERY---Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self support.
A. F. Graham	Charlotte, N. C.	Biddleville	4	....	90	88	....	....	$118 40
		Miranda	4	....	69	45	....	....	50 97
		Bethpage	....	....	75	80	....	....	64 68
G. W. Patterson	Querys, N. C.	Hamilton	16	1	121	45	....	....	82 12
		Poplar Tent	4	....	137	70	....	....	63 96
		Bellefonte	....	....	*150	60	....	....	....
D. J. Satterfield, D. D.	Concord, N. C.						Scotia Seminary. Rev. D. J. Satterfield, *Pres.* Mrs. N. M. Satterfield, *Prin.* Miss Carrie E. Crowe, Miss Ida Cathcart, Miss M. E. Chapman, Miss M. L. Barnes,		
Frank Logan	Concord, N. C.	Concord ‖	7	3	183	300	Miss A. J. Sample, Miss M. F. Bevil, Miss R. J. Canty, Mrs. J. M. Pride, Miss Mary R. Cummins, S. Miss Savilla Hancock, S.	232	30 00
—22		—38	229	29	2612	2396		636	2569 76

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PRESBYTERY OF SOUTHERN VIRGINIA.

							Ingleside Seminary.			
J. A. Wright	Amelia C. H., Va.	Russell Grove	10	....	44	100	Miss A. C. Carpenter, *Prin.*, Miss G. M. Evans, Miss A. F. Evans, Miss Maggie D. Oulds, Miss M. L. James	163	19	95
		Big Oak	1	....	70	75		.....	20	29
		Mt. Zion	5	....	28	75		.....	6	73
J. M. Rittenhouse	Nottow'y C.H., Va	Bethesda	5		12	125	Miss Annie M. Ralston, Miss Lois Rittenhouse,	130	16	00
		Burkville	5	..	30	40		.....	15	00
		Allen's Chapel	7	....	31	125	Mrs. S. J. Neil, Miss M. E. Mechlin,	140	55	25
E. F. Eggleston	Danville, Va.	Holbrook Street	11	....	50	130	J. A. Barrett,‖ Ida B. Mebanes,‖	106	319	37
		Grace	5	14	19	40		.....	1	33
Yorke Jones	Petersburg, Va.	Central	4	2	25	62	Yorke Jones,‖ Grace C. Clark,‖	83	272	61
H. M. Holmes	Horse Pasture, Va	Ebenezer	19	....	35	150		.....	36	84
		Grace Chapel	....	....	....	150		.....	55	29
		Martinsville S. S.	....	....	....	80	Geo. T. Collier	72	36	50
		Stuart S. S.	....	....	....	164	Miss Emma Galloway	75	1	14
Wm. L. Smith	Ashland, Va.	Mt. Zion	1	....	17	68		.....	54	35
W. H. Shepperson	Chula, Va.	Albright	5	...	92	60	Mrs. H. L. Harris	49	82	26
		Mt. Hermon	1	....	11	70		.....	3	20
J. G. Harris	Beaver Pond, Va.	Oak Grove	6	....	15	85		.....	12	98
8			15	85	16	479	1599		746	$1009 09

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PRESBYTERY OF YADKIN.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	Pupils.	Cash contributed by Church and School for self support.
J. G. Murray.	Mooresville, N. C.	Oakland	2		115	40			$154 00
		Mooresville, 2d	11	1	99	50			113 00
L. D. Twine.	Durham, N. C.	Durham	9		22	128			98 15
A. B. Laurence	Lexington, N. C.	Lexington		1	76	77			123 91
		Thomasville.	2		37	70			58 16
B. F. Murray	Cleveland, N. C.	Allen's Temple	12	2	39	40			34 65
		Pittsburg	6		55	26			33 71
J. H. Crawford	Mocksville, N. C.	Mt. Zion	1		11	30			7 00
		Mocksville	10	2	81	105	Mrs. S. E. Crawford,	88	123 05
		Mt. Vernon	41	7	186	103			131 00
W. G. Catus	Germanton, N. C	Walnut Cove Station				60			21 63
		Germanton	17		17	69			101 68
		Madison	5		5	30			3 80
H. C. Moyer.	Rockingham, N.C	Rockingham 2d	9	1	31	61			45 50
		Cool Spring	4		25	28			14 50
C. B. Ward	Greenville, Tenn.	Booneville	6		86	90	Mrs. C. B. Ward,	68	277 59
		Christian Hope			32	40	J. C. Harris,	13	12 05
W. H. Bryant	Salisbury, N. C.	Mt. Tabor	9	1	106	90			135 02
		Salisbury	5		53	65			102 69
		Gold Hill			25	39			26 28
M. G. Hoskins	Mebane, N. C.	Mebane	8	4	97	80	Rev. M. G. Hoskins, Mrs. M. G. Hoskins,	180	152 85
		Hillsboro 2d			27				25 25
T. B. Hargrave	Cameron, N. C.	Nazareth		2	19	88			21 04
		Freedom	4		81	60			90 42

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		Chapel Hill	..	....	64	77	.....	.....	101 75
		Wilson	9	....	61	61	.....	.....	56 00
		Bower's Chapel	1	1	16	45	.....	....	29 66
		Silver Spring	....	..	12	32	.....	.....	5 65
W. L. Bethel	Mt. Airy, N. C.	Mt. Airy	9	1	48	92	Miss Carrie L. Bethel,	59	36 36
		Dixon's Station	..	....	....	30	.....	.....	.....
		Stewart Station	....	....	.	135	.....	.....	3 75
		White Plains Station	....	....	....	16	.....	.....	.....
A. S. Billingsley	Statesville, N. C.	Logan	6	...	40	33	.....	....	28 59
		New Centre	....	....	45	35	.....	.....	40 77
		Freedom	7	....	97	98	.....	.....	73 39
S. F. Wentz	Statesville, N. C.	Statesville 2d	4	2	112	200	.....	.....	386 25
		Cameron	11	..	160	100	H. A. Phifer, ¶	45	201 90
H. D. Wood	Carthage, N. C.	John Hall Chapel	15	2	185	200	H. D. Wood and wife	145	532 68
		Aberdeen	1	...	55	60	L. T. Hanley		61 00
W. R. Lawton	Greensboro, N. C.	St. James	4	...	50	70	.....	.....	113 58
		Hanners	2	....	30	20	.....	.....	7 90
		Winston	....	..	*34	60	.....	.....	.....
	Keyser, N. C.	.....	....	....	..	38	Sara A. Gilchrist,	38	3 55
—16		—42	230	27	2334	2871		636	3,584 71

SYNOD OF INDIAN TERRITORY.

		CHOCTAW PRESBYTERY.							
T. C. Ogburn	Paris, Texas	New Hope	....	....	38	97	.....	.....	$ 2 00
		Beaver Dam	....	....	15	51			
		Hebron	....	....	12	30			
W. G. Ogburn	Eagletown, I. T.	St. Paul	1	....	18	32	.....	.....	33 30
	Lukfatah, I. T.	Mt. Gilead	....	1	25	49	Miss B. L. Ahrens,	30	60 65
		Horse Prairie Station	....						
	Wheelock, I. T.	.....	....	...	....	48	Miss Mattie Hunter,	22	

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SYNOD OF INDIAN TERRITORY---Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS. Added on Exam'n.	Added on Certific'te	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash contributed by Church and School for self support.
							OAK HILL ACADEMY.		
C. W. Stewart ... W. Homer, *Catec'st*,	Doaksville, I. T..	Oak Hill.....	....	....	26	50	J. F. McBride, *Pres.*, ... Mrs. E. F. McBride, *Prin.*, Miss Coffland, ¶..... Miss C. Hodges, ...	55	
		Forest	....	....	7				
	Caddo, I. T.....	.....	....	....	....	45	Miss Cara L. Peck, ...	42	$13 50
		MUSKOGEE PRESBYTERY.					PITTSBURG MISSION.		
	Atoka, I. T.....	.....	....	....	....	82	Miss H. M. Osborn,.... Miss Lizzie Emerson,..	69	11 00
		NO PRES. CONNECTION.							
	Pointe Coupee, La..	....	..	....	....	75	Miss D. J. Barber	56	195 00
—3		—8	1	1	141	559		274	$315 45

SYNOD OF KENTUCKY.

		LOUISVILLE PRESBYTERY.							
Wm. M. Hargrave..	Louisville, Ky.....	Knox.	4	1	52	267	.....	.....	422 43
		TRANSYLVANIA PRESBYT'Y.		....					
J. R. Harris.....	Danville, Ky.....	Concord	10	....	43	102	....	.....	142 10
P. A. White.		Meaux Chapel	1	...	14	10	.....	.....	1 50
		Lowell	..	....	11				
—3		—4	15	1	120	379			$566 03

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SYNOD OF MISSOURI.

		WHITE RIVER PRESBYTERY					RICHARD ALLEN INSTITUTE.		
Lewis Johnston.....	Pine Bluff, Ark....	Allen Chapel.....	2	1	45	234	Rev. Lewis Johnston, Mrs. Lewis Johnston, Miss M. L. Harding, Miss M. L. Foster,... Miss A. Gibson,.....	244	357 10
							COTTON PLANT ACADEMY.		
F. C. Potter.....	Cotton Plant, Ark.	Cotton Plant.....	2	....	44	74	Rev. F. C. Potter,.. Mrs. F. C. Potter, Miss E. L Jarvis,.. Miss Sallie Means,.	194	155 00
J. T. McMahan	Morrillton, Ark....	Hopewell.....	5	7	34	56	.....	.....	91 90
C. S. Mebane...	Monticello, Ark...	Monticello	12	2	32	61	Rev. C. S. Mebane.....	62	288 30
D. Gibbs	Brinkley, Ark.....	Harris Chapel.....	6	....	21	42	.....	..	34 55
A. D. Waugh.. ...	Hope, Ark.....	Hope	2	3	16	6	.....	.....	13 00
C. O. H. Thomas	Little Rock, Ark..	Little Rock.....	4	8	*12	30	.....	.....	660 00
G. C. Campbell, *Supt.*	Fort Smith, Ark.								
—8		—7	33	21	204	503		500	$1599 85

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SYNOD OF TENNESSEE.

MINISTERS.	ADDRESS.	CHURCHES AND SCHOOLS.	COMMUNICANTS. Added on Exam'n.	COMMUNICANTS. Added on Certific'e	COMMUNICANTS. Whole Number.	S. S. Scholars.	SCHOOLS. Teachers.	SCHOOLS. Pupils.	Cash contributed by Church and School for self support.
		HOLSTON PRESBYTERY.					SWIFT MEMORIAL.		
W. H. Franklin	Rogersville, Tenn	St. Mark's	2	1	40	80	Rev. W. H. Franklin, ... J. S. Cobb, ... Miss L. N. Netherland, ..	198	$189 25
		Mt. Olivet.	1	..	12	45	Miss Alice L. Burris, ...	30	17 55
Geo. R. Carter	Jonesville, Va.....	Jonesville	5	2	23	35	.....	.....	49 10
		New Hope	.....	.....	*43	36	.....		
		Freedman's Chapel	.....	.....	*42	40	.....		
		Tabernacle	.....	.....	*16	60	.....		
W. J. Williams	Hendersonville, N. C.....	Hendersonville.....	3	....	26	75	Mrs. G. W. Carson, ... Miss J. M. Robb, ...	63	46 31
		Mills River.....	...	...	8	30	.....	.....	1 38
		Tryon Station. ...	.....	.....	6	20	.....	.....	1 68
		KINGSTON PRESBYTERY.							
Hiram Baker.....	Chattanooga, Tenn.	Pleasant Union	1	2	16	100	.....	.....	35 77
D. Murray	Columbia, Tenn...	Salem	3	....	165	86	Rev. D. Murray, ... Mrs. D. Murray, ...	160	177 12
		Mt. Tabor.....	.....	.....	48	49	.....	.....	190 92
		UNION PRESBYTERY.							
		St. Luke.....	1	1	81	70	Edmond Gillette,.....	46	34 50
		Calvary.....	2	....	109	83	Miss Flora F. Scott,.....	49	71 21
		Bethel	1	1	31	50	.....	.....	24 75
J. C. Lawrence.....	Knoxville, Tenn...	Shiloh.....	1	....	136	150	.....	.....	141 00
P. G. Drayton.....	Maryville, Tenn ..	Maryville.....	2	1	82	77	.....	54	67 93
—7		—17	22	8	884	1086		600	$1048 37

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SYNOD OF TEXAS---Trinity Presbytery.

John B. Smith.....	Crockett, Texas.....	.....	.....	..	....	155	MARY ALLEN SEMINARY. Rev. J. B. Smith, *Pres.* Mrs. J. B. Smith, *Prin.* Miss G. E. Logan, ... Miss D. Weaver, ... Miss S. E. Gailey,..... Miss A. M. Brandt,.... Miss P. Bowman, ... Miss M. A. Butts, ... Miss M. Brusie, ... Miss E. Ferguson,.....	211	
						155		211	.....
—1			1292	273	16502	19502		10169	$25,571 14

*No Report. ‡ Deceased.

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ANNUAL REPORT

— OF —

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1890.

Synod of Atlantic.

Atlantic Presbytery.

	CHRS.	S. S.	Women's Executive Com'ittee.
Aimwell			
Bethel	1 50		
Beaufort, Salem			
Berean	6 25		
Calvary			
Charleston, Olivet	5 50		
" Wallingford	4 10		
Grace	2 25		
Hebron	1 56		
Hopewell			
James' Island	2 00		
Mount Pleasant	8 00		
Rivers Chapel			
Salem			
St. Andrew's			
St. Michael's	1 80		
St. Paul			
Summerville	2 00		
Zion	7 05		
	41 95		

East Florida.

Buffalo Bluff			
Candler			
Crescent City			
Gainesville (Colored)			
Green Cove Springs	2 00		
Hawthorne			
Jacksonville, 1st			
" 3d, Laura St			
Mary Esther			
Mill Cove			
Palmer			
San Mateo			
Satsuma			
South Lake Weir			
Starke			
St. Andrew's Bay			
St. Augustine			
Waldo			
	2 00		

Fairfield.

Bethlehem, 1st	1 00		75
" 2d			
Blue Branch			1 50
Calvary			
Carmel			5 00
Cheraw			
Congruity			
Dutchmans Creek			
Ebenezer	2 00		7 36
Good Will	5 00		10 00
Harmony Chapel			
Hebron			
Hermon			
Hopewell			
Howell, Salem			
Ladison	2 00		7 50
Lebanon			
Little River			
McCoy's Chapel			
Macedonia			
Melina			
Mt. Lisbon			
Mount Sinai			
Nazareth			
New Haven			
Olivet			
Pleasant Grove			
St. Matthew			
Shiloh, 1st			
" 2d			
Tabor	3 00		
Trinity			
Yorkville			
	13 00		31 48

Knox.

Antioch			
Augusta, Christ			
" Washington			
Columbus, 2d	2 30		
Ebenezer	5 00		
Ezra	2 00		
Macon, Wash't'n Ave.			5 50
Madison			
Marietta, Grace Mem.			
Medway			
Mt. Sinai			
New Hope			
New Hope, Atlanta	2 00		
Oglethorpe Chapel			
Pleasant Grove			
Riceboro			
St. Paul			
Williams' Chapel			
	11 30		5 50

McClelland.

Abbeville, 2d			6 00
Belle Way			
Bethel			

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	CHRS.	S. S.	W. EX-C.
Bower's			
Calvary Chapel			
Fair Forest			
Immanuel			
Lites			
Mattoon	2 00		3 00
Mt. Pisgah			1 50
Mt. Zion			
Pitts			
Pleasant View			
Salem			50
Sloan's Chapel			
Walker's "			
	2 00		11 00

South Florida.

Acorn			
Altoona			
Auburndale			
Bartow			
Centre Hill			
Crystal River			
Eustis			
Higley			
Homeland			
Kismet			
Kissimmee			
Lakeland			
Orange Bend			
Paola, Alex. Mem	3 65		
Pittman			
Seneca			
Sorrento			
Tarpon Springs			
Titusville	1 00		
Winter Haven			
	4 65		

Synod of Baltimore.

Baltimore Presbytery.

Annapolis			
Ashland			
Baltimore 1st	100 00		
" 2d	86 61		
" 12th	11 00		
" Abbott Mem	1 00		
" Aisquith St			
" Boundary Ave.	46 50	5 40	
" Broadway	3 00		
" Brown Mem	60 58		
" Central	68 30		
Crisp Memorial			
" Faith	5 00		
" Fulton Ave	2 00		
" Grace			
" Knox			
" La Fayette Sq.	12 65		
" Light St			
" Madison St			
" Welsh			
" Westminster, Per M. C. D.	5 00	8 43	
Barton	2 00		
Bell Air			
Bethel			
Chestnut Grove			
Churchville			
Cumberland	15 00		
Deer Creek, Harmony	8 00		
Ellicott City	4 77		
Emmittsburg	52 68		
Fallston			
Franklinville			
Frederick City			
Frostburg			
Govanstown	10 00		
Granite	50		
Hagerstown	2 00		
Hampden	3 00		
Havre de Grace	3 00		
Lonaconing	12 00		
Mount Paran	50		
New Windsor	1 00		
Paradise			
Piney Creek	11 00		
Relay			
Taneytown	25 21		
The Grove	3 00		
Waverly			
Williamsport			
Zion	4 00		
Mrs. Jane B. Moore Bristow			135 00
	509 25	13 83	135 00

New Castle.

Blackwater			
Bridgeville			
Buckingham			
Chesapeake City			
Christiana			
Church Hill			
Cool Spring			
Delaware City	6 00		5 00
Dover	13 00		6 00
Drawyer's			
Eden			
Elkton	17 50		
Federalsburgh			
Felton			
Forest			
Georgetown			
Grace			
Green Hill	5 00		5 80
Harrington			
Head of Christiana	28 50		
Lewes			
Lower Brandywine	6 16		5 00
Manokin			
Milford			
Newark	31 27		5 00
New Castle	30 04	7 43	30 00
Pencader			
Perryville			
Pitt's Creek	4 50		
Port Deposit	3 00		
Port Penn	2 30		
Red Clay Creek			
Rehoboth (Del.)			
Rehoboth (Md.)			
Rock	3 00		
Smyrna			
Snow Hill			
Stanton			
St. George's	2 15		
Westminster			
West Nottingham			
White Clay Creek			
Wicomico	8 50		
Wilmington, 1st			5 00
" Central	31 09	9 55	
" Hanover St			
" Olivet			
" Rodney St	14 91	10 00	5 00
" West			
Worton			
Zion	5 00		1 50
	256 92	26 98	68 30

Washington City.

Albright			
Alexandria			
Big Oak			
Boyd's	4 00		
Clifton	1 00		
Darnestown			
Falls Church	2 50		
Georgetown, West St.			
Gourley Memorial	6 61		

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	CHRS.	S. S.	W. EX-C.
Hermon	1 00		
Hyattsville			
Lewinsville	2 45		
Manassas	1 00		
Mt. Hermon			
Mt. Zion			
Neelsville	2 00		
Oak Grove			
Prince William, 1st			
Russell Grove			2 00
Vienna	2 25		
Washington City, 1st			45 00
" 4th			
" 6th			
" 15th Street	25 00		
" Assembly			10 00
" Covenant			
" Eastern			
" Metropolitan			
" N. Y. Ave			
" North	8		
" Unity			
" Western	30 28		
Westminster	10 00		
	89 09		57 00

Synod of Catawba.

Cape Fear Presbytery.

Allen's Chapel	1 50		
Bethany			
Blandonia			
Chadbourn			
Ebenezer			
Fayetteville			
Freedom, East			
Friendship	1 50		80
Mt. Calvary			
Mt. Olive	1 20		30
Mt. Pleasant	1 46		
Panthersford			
Pilgrim Chapel			
Pollocksville			
Raleigh, Davy St			
Shiloh	6 00		
Sloan's Chapel	1 00		
St. Paul	2 00		
Westminster			
White Hall			
Wilmington, Ches't St	3 00		
	17 66		1 10

Catawba.

Bellefonte			
Ben Salem			
Bethel			
Bethlehem	28		
Bethpage			
Black's Memorial			
Caldwell			
Charlotte	2 25		
Cleveland Mills			
Concord	5 00	50	
Davidson College	2 00		
Ebenezer	1 00		
Emanuel			
Good Hope	1 00		
Hamilton			
Hendersonville	1 50		
Huntersville			2 50
Lawrence Chapel			
Lincolnton			
Lloyd's			
Love's Chapel			
Macedonia			
Matthew's Chapel			
McClintock			
Mill's River			
Miranda			
Mt. Olive			
Mt. Zion	60		
Murkland			
New Hope			
Philadelphia			
Poplar Tent			
Salem Hill			
Shelby			
Shiloh			
Siloam			
St. Paul			
Leepers Chapel	75		
Wadesboro	1 00		
Woodland			
	15 38	50	2 50

South Virginia.

Albright	1 00		
F. P. S. C. E. Bethesda	6 00		
Big Oak	3 60		1 00
Russell Grove	1 60		4 00
Jetersville			5 00
Jonesville	1 90		
	14 10		10 00

Yadkin.

Aberdeen			
Allen's Temple	1 00		
Booneville			
Cameron			
Chapel Hill			
Christian Hope			
Cool Spring			
Danville, Holbrook St			
Freedom	2 00		
" East	1 00		
Gold Hill			
Hanners			
Hillsboro			
John Hall Chapel			
Laurinburg			
Lillington			
Logan	1 00		
Mebane			
Mocksville, 2d	1 00		
Mooresville, 2d			
Mt. Airy			
Mt. Tabor	2 55		
Mt. Vernon	1 00		
Mt. Zion			
Nazareth	1 00		
New Centre	1 00		
Oakland			
Pittsburgh	1 00		
Rockingham			
Salisbury			
Shady Side			
Statesville, 2d	3 00		
St. James			
Thomasville			
Wilson			
Winston	2 00		
	16 55		

Synod of Colorado.

Boulder Presbytery.

Berthoud			
Boulder			
Boulder Valley	39		
Brush			
Cheyenne			
Crook			
Douglas			
Fort Collins	22 00		
Fort Morgan	4 00		

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	CHRS.	S. S.	W. EX-C.
Fossil Creek and Stout.			
Greeley			
Julesburg			
Laramie, Union	9 00		
Longmont, Central	1 87		
Rankin	3 00		
Timnath	3 00		
Valmont	1 53		
	44 79		

Denver.

Abbott			
Akron			
Black Hawk			
Brighton			
Central City	5 50		
Denver, 23d Ave	48 30		
" Central	63 85		65 00
" Capitol Ave	11 05		
" Highland			
" Westminster	5 00	4 40	
Georgetown	4 82		
Golden	3 00		
Idaho Springs			
Littleton			
Otis	1 00		
Polo			
Wray			
Yuma			
	142 52	4 40	65 00

Gunnison.

Aspen			
Delta			
Fair Play			
Grand Junction	2 00		
Glenwood Springs			
Irwin			
Lake City			
Leadville			
Ouray			
Pitkin			
Poncha Springs			
Salida			
Tabernacle			
	2 00		

Pueblo.

Alamosa	7 00	5 00	
Canon City	69 00	4 00	
Cinicero	2 00		
Colorado Springs	56 06		
Costilla			
Del Norte	4 15		
Durango	4 00		
Eastonville			
Elmoro			
Engle			
Huerfano Cannon			
La Costilla	1 00		
La Junta			
La Lus	2 00		
La Veta			
Las Animas	7 00		
Lower Saguache			
Mesa	50 00		
Monte Vista	8 00		
Monument	1 55		
Pueblo	3		
Rocky Ford			
Saguache			
San Rafael			
Silver Cliff			
Table Rock			
Trinidad, 1st	10 00		
" 2d			
Valley View			
Walsenburgh			
West Cliff			
Westminster			
Miscellaneous			
	234 29	9 00	

Synod of Columbia.

Alaska Presbytery.

Fort Wrangell			
Howcan			
Juneau			
Sitka			

East Oregon.

Arlington			
Athena			
Baker City			
Cleveland			
Enterprise			
Grass Valley	2 00		
Heppner			
Joseph			
Klikitat, 1st			
Klikitat, 2d			
La Grande	2 00		
Lostine			
Pendleton	1 65		
Shiloh			
Summerville			
The Dalles			
Umatilla			
Union			
	5 65		

Idaho.

Bend			
Brents			
Coeur d'Alene	2 00		
Davenport			
Deep River			
Kamiah			
Lapwai			
Lewiston	2 00		
Meadow Creek			
Minnie Falls			
Moscow	1 50		
North Fork			
Prescott	1 00		
Rathdrum	1 50		
Rockford			
Spangle			
Spokane Falls, 1st			
" Centenary	4 00	8 00	
Waitsburg			
Walla Walla	5 00		
Wellpinit			
	17 00	8 00	

Oregon.

Albany			10 00
Albina	2 00		
Astoria	14 35		
Aurora			
Bethany, German			
Brownsville	8 50		
Clackamas			
Clatsop Plains			
Corvallis			
Crawfordsville	2 25		
Eagle Park, German			
East Portland, 1st	5 00		5 50
" Mispah			11 00
Eugene City	5 00		

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	CHRS.	S. S.	W. EX-C.
Florence			
Gervais	2 00		
Independence, Calvary	5 00		
Knappa			
Lafayette	1 00		
Lebanon			
McCoy			
Marion	1 00		
North Yamhill			
Oak Ridge			
Octorara	4 00		
Oregon City	2 00		
Pleasant Grove	6 00		
Portland, 1st	31 62		
" 4th		30 41	
" Calvary	20 00		
" St. John	4 50		
Saint Helen			
Salem			
Sellwood			
Spring Valley			
Tualatin Plains	2 00		
Yaquinna Bay	5 00		
	121 22	30 41	26 50

Puget Sound.

Aberdeen			
Ainslie			
Bellingham Bay			
Carbonado			
Chehalis	5 00		
" Indian			
Cosmopolis			
Cowlitz Co., 1st			
Dungeness			
Ellensburgh			
Fourth Plains	50		
Freeport			
Gig Harbor			
Henderson			
Hoquiam			
Kelso			
La Camas, St. John	2 00		
Lincoln Creek			
Lopez Island			
Mill Switch			
Montesano			
Mt. Pisgah			
Myrtle Creek	1 00		
Nisqually, Indian			
Nooksack			
North Yakima			
Olympia	6 35		
Port Townsend			
" " Bay			
Puyallup			
Puyallup, Indian			
Renton			
Rosedale			
San Juan			
Seattle, 1st			
" 2d	2 00		
" 3d			
Snohomish			
South Union			
Sumner			
Tacoma, 1st	68 18		
" 2d			
" 3d	3 00		
Toledo			
Union Ridge			
Vancouver	1 00		
Vashon	2 00		
Whatcom			
White River			
Wilkeson			
Woodland			
Wynoche			
Yakoma, 1st	1 50		
	92 48		

Southern Oregon.

	CHRS.	S. S.	W. EX-C.
Ashland		6 00	
Central Point			
Eagle Point			
Grant's Pass			
Jacksonville			
Linkville			
Medford			
Myrtle Creek			
Oakland			
Phœnix	2 00		
Roseburg			
Wilbur			
	2 00	6 00	

Synod of Illinois.

Alton Presbytery.

Alton	15 00	2 00	
Baldwin			
Belleview			
Bellville			
Bethel			9 00
Blair			
Brighton			
Butler			
Carlinville	5 00		75
Carlyle			
Carrollton			63 05
Chester	2 00		
Collinsville	20 00		
East St. Louis			
Ebenezer			
Edwardsville			
Elm Point			
Greenfield			
Greenville	5 20		
Hardin			
Hillsboro			19 40
Jerseyville	9 69		
Lebanon	7 00		
Litchfield			
Moro			
Nokomis			
Old Ripley			
Plainview			
Pleasant Ridge			
Plum Creek			
Raymond			
Rockwood			
Salem, German	2 00		
Shipman			
Sparta			25 31
Spring Cove			
Staunton			
Steelville			
Sugar Creek			
Trenton			7 25
Troy			
Upper Alton	2 00		
Virden	5 00		
Walnut Grove			
Waveland		4 29	
White Hall			
Woodburn, German	2 00		
Yankeetown			
Zion, German	5 00		
	79 89	6 29	130 76

Bloomington.

Alvin			
Bement	22 57		18 77
Bloomington, 1st	22 00		104 49
" 2d	150 00		39 04
Buckley			
Cayuga			

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	CHRS.	S. S.	W. EX-C.
Cerro Gordo			
Champaign	12 61		
Chatsworth			
Chenoa	3 58		5 00
Clarence			
Clinton	15 69		35 78
Colfax			5 00
Cooksville	7 07		5 00
Covel			
Danville	16 15		6 99
Dwight			
Elm Grove			
El Paso	3 88		
Fairbury	4 00		3 70
Farmer City			
Gibson City	6 08		
Gilman	6 00		11 60
Heyworth	18 00		
Homer			5 25
Hoopeston			
Jersey			
Lexington	5 00		12 00
Mackinaw	3 06		
Mahomet	2 00		
Mansfield			
Minonk	6 58		
Monticello			1 84
Normal	12 70		
Onarga	10 00		1 00
Paxton	1 00		
Philo			7 50
Piper City	12 00		
Pontiac	18 00		
Prairie View			
Rankin			
Reading			
Rossville	1 00		
Seymour			
Sheldon			
Sidney	2 00		
Tolono	11 02		
Towanda			
Union			
Urbana	3 00		
Wataska		3 0	
Waynesville			
Wellington			
Wenona	10 00		3 00
	384 89	3 00	265 96

Cairo.

Allendale			
Alto Pass			
America			
Anna	7 00		
Ava			
Bridgeport			
Cairo			
Caledonia			
Carbondale			
Carmi	7 75		
Carterville	2 00		
Centralia	5 12	1 81	
Cobden	3 93		
Dubois			
Du Quoin			
Eagle Creek			
Enfield	10 60		7 55
Equality			
Fairfield	3 00		
Flora	3 40		
Friendsville			
Galum			
Gilead			
Golconda	14 00		3 75
Grand Tower			
Harrisburgh	2 60		
Hermon			
Kinmundy			
McLeansboro			
Metropolis	5 00		

	CHRS.	S. S.	W. EX-C.
Mt. Carmel, 1st			
Mt. Vernon			
Murphysboro	5 00		
Nashville	5 25		
Oak Grove			
Odin			
Old Du Quoin			
Olney	3 00		
Piegah			
Potter, Memorial			
Richland	2 00		
Richview			
Salem			
Saline Mines			
Sharon			
Shawneetown			
Sumner			
Tamaroa	10 00		
Union			
Vergennes			
Wabash	2 00		
Walnut Hills			
	96 65	1 31	11 30

Chicago.

Austin			10 00
Bloom			
Braidwood			
Brookline	1 80		
Cabery	2 00		
Chicago, 1st	446 20	50 00	110 00
" 1st German	4 00		
" 2d	300 00		45 00
" 3d	339 78	38 26	
" 4th	661 71		291 60
" 5th			
" 6th	132 84		
" 8th	62 43		
" 41st St	47 92		
" Beldin Ave			
" Bethany			
" Campbell Park			10 00
" Central Park			
" Christ Chapel			
" Covenant	81 40	19 17	
" Fullerton Ave	21 95		
" Grace			
" Holland			
" Immanuel			
" Jefferson Park	18 81		
" R. R. Chapel 1st		25 00	
" Railroad Chapel			
" Re-Union			
" River Park			
" Scotch	10 00		
" Westminster			
Deerfield			
Dunton			
Du Page	12 90		
Elwood			
Englewood, 1st	7 00		13 62
" 60th St			
Evanston	181 46		
Gardner			
Glenwood			
Half Day			
Herscher	5 00		
Highland Park			
Homewood			
Hyde Park	90 41		389 15
Itaska			
Joliet, 1st	15 00		26 50
" Central	142 00		159 81
Kankakee			
Kenwood Evangelical			
Lake, 1st			
Lake Forest	228 51	25 00	
Lakeview			
Libertyville			
Manteno	57 35		
Maywood	3 00		

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	CHRS.	S. S.	W. EX-C.
Moreland			
New Hope			
Normal Park			
Oak Park	48 09		7 00
Peotone	27 46		
Pullman	6 00	7 00	
River Forest	8 24		
Riverside	14 68		
South Chicago	3 25		
" Evanston			15 00
Waukegan			45 00
Wheeling, German			
Will	1 57		
Wilmington	8 00		20 00
Woodlawn Park	40 78		
Zion's Grove	5 00		
	3091 99	164 43	1107 08

Freeport.

Apple River			
Belvidere		25 00	12 00
Cedarville	4 40		5 00
Durand			
Elizabeth			
Forreston Grove			
Freeport, 1st	22 40		50 00
" 2d	9 18	2 08	21 28
" 3d German	4 00		
Galena, 1st	100 00		15 00
" German	1 00		2 80
" South	21 00	18 00	5 00
Hanover	6 00		
Harvard			6 00
Lawrence			
Lena		5 00	
Linn and Hebron	8 00		35 00
Marengo	43 17		1 25
Middle Creek	24 00		
Monticello			
Oakville			
Oregon	10 01		19 99
Polo			15 50
Prairie Dell, German			
Ridgefield			12 00
Ridott, German			
Rockford, 1st	26 60		59 80
" Westminster	12 21		34 70
Rock Run	4 00		
Scales Mound, German			7 80
Shannon			
Warren			
Willow Creek			140 75
Winnebago	16 00		50 11
Winslow			
Woodstock	4 00		6 83
Woodstock & Queen Anne, German			
Zion, German	5 00		
Pres. Soc			40 30
	320 97	50 08	591 11

Mattoon.

Anderson			
Arcola			
Ashmore	6 00		
Assumption	1 00		
Beckwith Prairie	2 00		
Bethany			
Bethel			
Brownstown			
Casey			
Charleston	8 67		
Chrisman	8 75		
Dalton			
Dudley			
Effingham			
Grandview			
Greenup			
Humbolt			
Kansas	8 00		
Marshall	2 60		
Marvin			
Mattoon	4 50		
Morrisonville	2 00		
Mt. Olivet			
Mowequa			
Neoga	7 00		
New Hope			
New Providence			
Newton			
Oakland			
Palestine	8 52		
Pana	1 89		20 00
Paris	10 00		
Pleasant Prairie	7 15		
Prairie Bird			
Robinson	5 85		
Shelbyville	16 00		
Shobonier			
Taylorville	5 00		
Tower Hill	4 00		
Tuscola	9 00		
Vandalia	6 75		2 42
Walnut Prairie			
Watson			
West Okaw			
York			
	114 68		22 42

Ottawa.

Au Sable Grove	8 44		
Aurora	7 10		
Brookfield			
Compton			
Earlville			
Grand Ridge			
Granville			
Kings			
Mendota	6 00		
Meriden			
Morris	6 00		
Oswego			
" South	5 00		
Paw Paw			
Plato	10 00		
Rochelle	10 00		35 98
Sandwich	7 00		5 00
Streator, Park			
Troy Grove			
Union Grove			
Vienna			
Waltham	4 00	2 00	
Waterman			
	63 54	2 00	40 98

Peoria.

Alta			
Alton			
Astoria			
Brimfield			
Brunswick			
Canton	11 00		77 25
Crow Meadow			
Deer Creek	4 35		
Delavan			
Dunlap			6 75
Elba			
Elmira	16 67		1 75
Elmwood			
Eureka	10 41		
Farmington	6 00		27 00
French Grove			2 50
Galesburg	22 00		25 00
Green Valley			5 90
Henry			
Ipava			
John Knox	2 10		
Knoxville	8 40		15 00

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	CHRS.	S. S.	W. EX-C.
Lacon			
Lewistown	67 46		10 00
Limestone			
Low Point	13 00		
Oneida			
Peoria, 1st	9 50		25 00
" 2d	85 07		2 62
" Bethel			
" Calvary			18 50
" Grace	7 00		2 95
Princeville	22 25	53 46	10 00
Prospect	18 85		
Salem	6 50		4 64
Sparland			
Vermont			4 00
Washburn			
Washington	6 00		
Yates City	4 61		7 55
	322 17	53 46	247 41

Rock River.

Albany			
Aledo	5 00	6 80	50 00
Alexis	11 00		
Arlington			
Ashton	4 00		
Beulah			
Buffalo Prairie			
Calvary			
Centre	7 50		
Coal Valley			
Dixon	17 71		
Edgington	7 00		
Franklin Grove	3 00		
Fulton	5 75		
Garden Plain			3 36
Geneseo	11 00		3 00
Hamlet	3 00		5 64
Keithsburgh			
Kewanee			
Malden			
Milan			
Millersburgh	3 00		
Morrison	23 09		67 82
Munson	3 85		
Newton			
Norwood	6 20		
Peniel	6 00		
Perryton			1 28
Pleasant Ridge	2 00		
Pre-Emption			
Princeton	22 82		5 00
Rock Island, Br'dway	37 23		29 95
Rock Island, Central			
" German			
Sharon			
Spring Valley			
Sterling			5 00
Viola			8 32
Woodhull	3 00		
	182 15	6 80	179 32

Schuyler.

Appanoose	10 00		
Augusta			10 60
Bardolph		4 00	
Brooklyn	3 50		15 00
Burton, Memorial	7 00		1 00
Bushnell			
Camp Creek	3 00		
Camp Point	12 00		
Carthage			213 64
Chili			5 00
Clayton	3 00		4 50
Doddsville	4 00		
Ebenezer			
Ellington, Memorial			
Elvaston			5 00
Fairmount			
Fountain Green	3 50		
Good Hope			
Hamilton			
Hersman	8 00		
Huntsville			
Kirkwood			
Lee			
Liberty	1 00		
Macomb	33 00		85 00
Monmouth	42 75		50 85
Montebello			
Mt. Sterling	26 78		
Nauvoo, German			
New Salem			
Olive			
Oquawka	6 68		
Oquawka Junction			
Perry	6 20		7 40
Pittsfield			
Plymouth			
Pontoosuc			
Prairie City			5 00
Quincy, 1st			38 00
Rushville			40 10
Salem, German	5 00		
Walnut Grove			
Warsaw			
Wythe			32 50
	180 41	4 00	513 59

Springfield.

Bates			
Brush Creek	5 91		55 04
Chatham			
Decatur			
Farmington	10 00		25 00
Greenview			
Irish Grove	5 00		5 00
Jacksonville, 2d Port.			
" State Street			37 43
" United Port			
" Westm'nstr			42 91
Lincoln	2 00		1 50
Macon	1 75		1 28
Manchester			
Marca	3 00		
Mason City	5 67		10 00
Murrayville			
Naples			
North Sangamon	20 83	28 50	28 06
Pennsylvania			
Petersburgh	16 65		
Piasgah	26 69		
Pleasant Plains			
Providence			
Springfield, 1st	35 65		10 89
" 2d	35 95		45 00
" 3d			
" 1st Portug's			
" 2d Portug's			
Sweet Water	2 00		
Tarbet, Rev. W. L. and wife	5 82		
Unity	10 11		4 12
Virginia			
Williamsville, Union			
Winchester			
	186 78	28 50	265 84

Synod of Indiana.

Crawfordsville Presbytery.

Alamo	4 00		
Attica			19 75
Benton			
Bethany	22 45		25 00
Bethel			8 00

Digitized by Google

	CHRS.	S. S.	W. EX-C.
Bethlehem			
Beulah	4 00		11 50
Bishop, Rev. J. M.			5 00
Clinton			
Colfax			
Covington, 1st			
" 2d			
Crawfordsville, 1st			15 00
" Centre	47 50		85 00
Darlington			
Dayton	25 48		20 00
Delphi			30 00
Dover			
Elizaville	2 00		
Eugene	1 00		
Fowler	2 00		
Frankfort	26 00		27 00
Hopewell	2 00		6 50
Judson	1 00		5 00
Kirklin	3 00		2 00
Ladoga			00
Lafayette, 1st	7 25		21 60
" 2d	78 75		12 14
Lebanon			17 00
Lexington			7 00
" South			1 00
Marshfield	1 00		
Montezuma	1 00		
New Bethel			
Newport			
Newtown	6 00		12 00
Oxford	2 00		
Parkersburgh			
Perrysville			
Pleasant Hill			
Prairie Centre			
Rock Creek	1 00		
Rockfield	1 00		3 91
Rockville	10 32		15 00
Romney			13 32
Rossville			
Russellville	2 00		2 50
Spring Grove			11 17
State Line	1 00		
Sugar Creek	4 00		
Terhune	1 00		
Thorntown			15 75
Toronto			3 50
Union	1 00		5 15
Veedersburgh			
Waveland	11 50		12 00
West Lebanon	1 00		
West Point			
Williamsport			4 00
	265 25		426 79

Fort Wayne.

Albion			
Auburn	3 00		6 17
Bluffton			
Bristol			
Columbia City			2 00
Decatur			
Elhanan			
Elkhart	14 00		5 00
Fort Wayne, 1st	65 15		25 00
" 2d			5 00
" 3d	8 17		25 00
Goshen		25 00	30 00
Hamilton, Mrs. Allen			25 00
Highland			
Hopewell			
Huntingdon			10 00
Kendallville			21 40
Kingsland			
La Grange			
Larwill			
Lima			32 00
Millersburgh			
Murray			
Orland			

	CHRS.	S. S.	W. EX-C.
Ossian	8 80		12 50
Pierceton			
Pleasant Grove			
Salem Centre			1 00
Troy			
Warsaw	13 00		10 00
Waterloo			3 00
Pres. Soc			11 25
	112 12	25 00	224 32

Indianapolis.

Acton	1 00		
Bainbridge	4 00		
Bethany	3 30		
Bloomington, Wal't St			
" Gretta, Holiday Bd			27 11
Boggstown			4 50
Brownsburgh			
Carpentersville			
Clermont			
Columbus	3 00		10 00
Danville			
Edinburgh			10 00
Franklin	20 00		45 00
Greencastle			5 00
Greenfield			4 76
Greenwood			3 59
Hopewell			42 36
Indianapolis, 1st	101 65		8 00
" 2d	41 41	30 00	45 00
" 3d			5 00
" 4th	8 58	4 60	10 00
" 5th			5 00
" 6th	2 56		1 00
" 7th			67 00
" 9th	3 00		
" 12th	4 25		
" E. Washt'n			
" Memorial	9 30		36 50
" Olive St			
" Tabernacle	15 74		36 15
Nashville			
New Pisgah	1 00		
Putnamville			
Shiloh			
Southport	10 00		5 00
White Lick			
Zionsville			
Pres. Soc			35 72
	228 79	34 60	411 69

Logansport.

Akron			
Bethel			
Bethlehem			
Bourbon			
Centre			
Concord			10 90
Crown Point		4 00	10 30
Francisville			
Goodland			3 00
Granger			
Hebron			
Idaville			
Kentland			
Lake Prairie			
La Porte	60 01		62 21
Logansport, 1st	7 00	45 00	74 00
" Broadway			21 50
Meadow Lake	2 00		
Michigan City	18 00		21 00
Mishawaka	1 00		19 57
Monon			
Monticello	18 00		12 00
Mount Zion			
Pisgah			
Plymouth			14 00
Remington			3 50

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	CHRS.	S. S.	W. EX-C.
Rensselaer	3 47		3 00
Rochester			2 50
Rolling Prairie			
Salem			
South Bend, 1st	22 69		50 00
" 2d, Y.P.S	20 00		
Sumption's Prairie			
Tassinong			
Tippecanoe			
Union	2 50		5 00
Valparaiso	13 00		24 00
Walkerton			
West Union	1 00		
Winamac			
	167 67	45 00	336 43

Muncie.

Anderson	2 00		
Centre Grove			
Elwood			
Hartford City			
Hopewell	4 00		
Jonesboro			1 25
Kokomo			
La Gro			
Liberty			
Marion	25 72		3 00
Muncie	17 15		10 00
New Cumberland	4 00		
New Hope			
Noblesville	2 00		3 00
Perrysburg			
Peru			24 16
Portland	2 50		
Shiloh			
Tipton	3 00		2 00
Union City			12 05
Wabash	16 25		48 28
Winchester	5 00		
Xenia			
	81 69		103 74

New Albany.

Anderson			
Bedford	10 00		10 00
Bethel			
Bethlehem			
Bridgeport			
Brownstown			
Charlestown			7 50
Corydon			10 00
Crothersville			1 25
Elizabeth			
Graham			
Grantsburg			
Greenville			
Hanover	10 61		18 75
Jackson Co			
Jefferson	25		
Jeffersonville	19 80		3 00
Laconia			
Leavenworth	1 00		
Lexington			
Livonia	3 98		3 25
Madison, 1st	9 20		15 00
" 2d			5 00
Mauckport			
Milltown			
Mitchell			2 50
Monroe			75
Mount Lebanon			
Mount Vernon			
New Albany, 1st	16 80		14 55
" 2d	7 00		14 60
" 3d	11 00		7 50
New Philadelphia			
New Washington	5 00		5 00
North Vernon			7 50
Oak Grove			

	CHRS.	S. S.	W. EX-C.
Otisco			60
Owen Creek			50
Paoli			
Pleasant Hill	90		1 25
Pleasant Township			2 00
Rehoboth			1 25
Salem			4 25
Seymour	2 40		60
Sharon			
Sharon Hill	2 60		4 75
Smyrna			
St. John			
Utica			
Valley City			
Vernon			6 25
Vevay			2 25
Walnut Ridge	1 00		75
	100 39		157 50

Vincennes.

Bethany			
Brazil			10 00
Bruceville			
Carlisle	3 00		
Claiborne	3 00		
Evansville, 1st Ave			
" Grace	2 00		15 00
" Walnut St	20 00		59 00
Graysville			
Howesville			
Indiana			7 50
Koleen	2 00		
Mount Vernon			
Oak Grove			
Oakland City			2 40
Ohio			
Olive Hill			
Petersburg	4 00		
Poland	1 00		2 00
Presbytery Society			2 00
Princeton	5 00		5 00
Rockport			5 00
Royal Oak			
Salem			
Smyrna			
Spencer, L'tle Gle'n'rs			4 00
Sullivan			
Terre Haute, Central			44 27
" Moff't St			5 00
Upper Indiana	4 95		3 00
Vincennes		5 22	15 00
Washington	5 00		10 00
West Salem			12 00
Worthington			
	49 95	5 22	211 17

White Water.

Arlington			
Aurora	2 00		
Bath			
Brookville			
Cambridge City			
Clarksburg			
" Memorial			
Cold Spring			
College Corner			14 00
Concord			
Connersville, 1st			20 00
" German			
Dunlapsville	4 00		
Ebenezer			
Greensburg	40 07		84 95
Greensboro A.M.E.Ch.			1 42
Hagerstown			
Harmony	2 00		3 75
Homer			
Hopewell			
Kingston			39 14
Knightstown			5 00

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	CHRS.	S. S.	W. EX-C.
Lawrenceburg			
Lewisville			
Liberty	5 00		00
Metamora			
Mount Carmel			3 00
New Castle	4 00		10 00
Palmetto			
Providence			
Richmond	16 00		
Rising Sun	3 00		6 00
Rushville			7 45
Sardinia			
Shelbyville			28 65
" German			
Sparta			
Toner's Chapel			
Union			7 00
Versailles	1 00		
Zoar			
	97 07		235 37

Synod of Indian Territory.

Cherokee Nation Presbytery.

Antioch			
Au-ga-ley			
Barren Fork			
Blue Spring			
Canadaville			
Claremore			
" Mound			
Coody's Bluff			
Dwight			
Elm Spring			
Eureka			
Fairfield			
Fairview			
Fort Gibson	2 00		
Millwood			
Oowala			
Park Hill			
Pheasant Hill			
Pleasant Valley			
Tahlequah			
Vinita			
Walnut Grove			
White Water			
	2 00		

Chickasaw.

Atoka	4 15	13 00	
Caddo			
Durant			
Johnsonville			
Lehigh			
Paul's Valley			
Purcell			
White Bead Hill			
Wynnewood			
	4 15	13 00	

Choctaw.

Apeli			
Beaver Dam			
Bennington			
Bethel			
Big Lick			
Forest			
Hebron			
Lenier			
Lenox			
McAlester			
Mount Gilead			
Mount Zion			
Mountain Fork			
New Hope	1 00		
Oak Hill			
Oak Lodge			
Philadelphia			
Saint Paul			
Sans Bois			
Savanna			
Wheelock		8 92	
	1 00	8 92	

Muscogee.

Achena			
Muscogee	20 00		
North Fork			
Nuyaka	3 80		
Red Fork	4 20		
Tulsa	6 00		
Wealaka			
Wewoka			
	34 00		

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	5 00		
Andrew			
Atkins			4 50
Bellevue			
Bethel			
Big Grove			
Blairstown	11 00		25 00
Cedar Rapids, 1st	47 31		200 41
" 2d	34 84	52 50	
" 3d			
Central			
Centre Junction	3 75		
Clarence	59 32		
Clinton			
Delmar			
Elwood			
Fulton			
Garrison			
Hickory Grove			
Linn Grove	3 80	3 20	10 00
Lyons	3 00		
Marion		6 29	
Mechanicsville	5 00		
Monticello			
Mt. Vernon	16 51		70 00
Onslow			4 00
Pleasant Hill			
Richland Centre			
Scotch Grove	2 00	1 00	5 00
Shellsburgh			
Springville	4 80		
Vinton	20 00		
Watkins			
Wheatland			
Wyoming	7 00		2 80
	223 33	62 99	321 21

Council Bluffs.

Adair			
Afton			
Atlantic			
Audubon			
Avoca			
Bedford			
Brooks			
Carson	10 00		
Casey			
Clarinda	22 37		
Conway	2 00		

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	CHRS.	S. S.	W. EX-C.
Corning	11 47		
Council Bluffs			10 00
Creston	4 00		
Emerson	8 35		
Essex	2 58		
Glenwood			
Goshen			
Greenfield			
Griswold	3 00		
Guthrie Centre			
Hamburg	3 00		
Imogene			
Knox			
Lenox	6 50		
Logan	2 00		
Malvern	4 68		15 00
Marne			
Menlo	7 00		
Missouri Valley			
Morning Star			
Mt. Ayr			
Neola	2 00		
Nodaway			
Norwich			
Panora			
Pilot Grove			
Platte Centre			
Randolph			
Redding			
Red Oak			
Sharon	3 00		
Shelby	2 00		
Shenandoah	5 15		5 44
Sidney	5 00		
Villisca	3 62		
Walnut	3 65		
Westminster			
Woodbine			
Yorktown			
	111 87		30 44

Des Moines.

Adel			
Albia			
Allerton			
Centreville			
Chariton	4 75		7 28
Colfax			
Columbia			
Corydon			
Dallas Centre	9 00		
Derby			
Des Moines, 6th			
" Bethany			
" Central	104 88		39 42
" Hi'hl'nd P'rk			
" Westminster	2 57		15 04
" German	2 28		
Dexter			
Earlham			
East Des Moines			9 50
English, 1st	2 12		
Garden Grove			
Grand River			
Grimes	8 00		
Hartford			
Hopeville			
Humeston			
Indianola			
Jacksonville	7 00		
Knoxville	12 00		
Laurel			
Leighton			
Leon	5 00		
LeRoy			
Lineville			
Lucas			6 50
Mariposa			
Medora			
Minburn			
Moulton			
New Sharon			1 51
Newton	10 00		
Olivet & New Sharon	4 00		
Osceola			
Oskaloosa	7 00		
Pella Holland			
Panora	1 00		
Perry			
Plymouth			
Promise City	12 60		
Ridgedale	6 00		
Russell	4 00	5 00	
St Charles			
Seymour			
South Des Moines			
Unionville			
Waukee			
White Oak			
Winterset	16 00		
	217 60	5 00	79 25

Dubuque.

Bethel			
Centertown, German	2 00		
Clermont			
Coggon			
Dayton			
Dubuque, 1st	19 00		
" 2d	20 00		8 00
" German	7 00		
Dyersville, German	1 00		
Fairbanks			
Farley			
Frankville			
Hazleton			
Hopkinton	5 58		
Independence, 1st	36 07		22 02
" German	13 00		
Jesup	4 00		
Lansing, 1st	6 55		
" German			
Lime Spring			
McGregor, German			
Manchester			
Maynard			
Mt Hope			
Oelwein			
Pesota			
Pine Creek			
Pleasant Grove	3 00		5 00
Prairie			
Rossville			
Rowley			
Sherrill's Mound, Ger.	4 00		
Volga			
Walker			
Waukon, German	20 00		2 43
Wilson's Grove			
	141 18		38 45

Fort Dodge.

Alta	2 45		
Arcadia			
Ashton	1 00		
Auburn			
Bancroft	1 00		
Battle Creek	2 75		
Bethel	3 00		
Boone	7 50		
Burt	2 00		
Calliope	5 00		
Carroll	6 00		
Cherokee	17 00		21 39
Churdan	3 00		
Coon Rapids			
Daletown			
Dana			
Dedham			
Denison			

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	CHRS.	S. S.	W. EX-C.
East Cedar			
Emanuel, German			
Emmett Co., 1st			
" Scotch			
Estherville			
Fonda	5 00		
Fort Dodge	30 00		45 00
Gaza			
Gilmore City			
Glidden	2 00		
Grand Junction	7 00		
Hosper's			
Ida Grove	8 00		
Inwood	1 00		
Ireton			
Jefferson			4 85
Lake City			
Le Mars			
Liberty			
Lohrville			
Lyon Co., German	2 00		
Manilla			
Manning			
Mapleton			
Marcus			
Meriden	7 00		
Moingona			
O'Brien Co., Scotch	8 75		
Odebolt			
Paton			
Pennington			
Pleasant Valley			
Plover			
Plymouth Co			
Pomeroy			
Providence			
Ramsey, German			
Rippey			
Rockwell			
Rolfe, 2d			
Sac City	14 85		
Sanborn	3 00		
Schaller			
Sioux City, 1st			
" 2d	5 25		
Sioux County, 2d	2 70		
Spirit Lake	1 06		
Storm Lake			
Sunnyside			
Vail	4 86		
West Bend			
Westminster of Woodbury Co			
Wheatland, German	7 00		
	159 67		71 24

Iowa.

Bentonsport			
Birmingham			
Bloomfield			
Bonaparte	2 35		
Burlington, 1st	17 10		
Chequest			
Croton			
Fairfield	10 88		
Grandview			
Home Prairie			
Keokuk, Westminster	87 00		7 60
Kirkville			
Kossuth	6 38		7 00
Lebanon			
Libertyville	1 91		8 47
Martinsburgh			
Mediapolis	4 49		8 04
Middletown	1 50		
Montrose	2 00		
Morning Sun	17 40		4 00
Mt. Pleasant, 1st	5 00		
" German	10 00		
Mt. Zion			
New London			
Oakland			
Ottumwa	11 58		
Pleasant Plain			
Primrose	1 30		
Salina			
Sharon	3 90		
Shiloh			
Shuusam	5 00		
Spring Creek			
St. Peter's, Evangelical	2 00		
Troy			5 00
Union			
Wapella	4 15		
West Grove			
West Point			
Winfield			
	143 94		80 11

Iowa City.

Ainsworth & Bethel		3 87	
Atalissa	2 00		
Bethel			9 92
Blue Grass			
Brooklyn	13 50		
Cedar Valley			
Columbus, Junction	4 00		2 50
Crawfordsville	1 26		11 90
Davenport, 1st	22 64		197 00
" 2d			5 00
Deep River	4 34	4 50	
Eldridge			
Elm Grove			3 00
Fairview			
Hermon			
Iowa City	47 50		100 24
Keota	2 17		20 00
Ladora	3 46		
Lafayette			
Le Claire			8 00
Malcom			13 00
Marengo			17 70
Montezuma			21 72
Mt. Union			
Muscatine, 1st	15 00		50 00
" German	1 00		
Nolo			
Oxford			
Princeton			
Red Oak Grove			
Scott			2 16
Sigourney			8 00
Sugar Creek	2 00		
Summit			5 00
Tipton	10 00		55 24
Union			
Unity			13 50
Washington	1 89		40 00
West Branch			
West Liberty	3 00		41 04
What Cheer	1 00		81 25
Williamsburgh	8 00		35 00
Wilton Junction	12 00		40 00
	154 76	7 87	730 67

Waterloo.

Ackley	22 00		16 64
Albion	17 00	5 00	
Aplington			
Cedar Falls			
Cedar Valley	2 00		
Clarksville	5 00		
Conrad			2 00
Dows			
Dysart			
E. Friesland, German	6 00		
Eldora			
Greene			

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	CHRS.	S. S.	W.	EX-C.
Grundy Centre	8 59	1 41	17	47
Holland, German	20 00			
Janesville	2 50			
Kamrar	2 00			
La Porte City			10	00
Marshalltown	9 50	2 50	5	05
Morrison	6 00		5	00
Nevada				
Pisgah				
Point Pleasant				
Rock Creek, German	1 00			
Salem	7 00			
State Centre				
Steamboat Rock				
Tama City	1 41			
Toledo	4 82			
Tranquility	8 00	5 50		
Union, German				
Waterloo	5 00			
Waverly				
W. Friesland, German				
Williams				
	127 82	14 41	56	16

Synod of Kansas.

Emporia Presbytery.

	CHRS.	S. S.	W.	EX-C.
Agricola				
Argonia				
Arkansas City				
Augusta	21 00			
Belle Plaine	8 00			
Big Creek				
Brainerd				
Burlingame				
Burlington				
Caldwell	6 00			
Calvary				
Cedar Point				
Clear Water				
Clements				
Concord	2 42			
Conway Springs	3 00			
Cottonwood Falls	3 00			
Council Grove				
Davis Co., 2d				
Dexter				
Dunlap				
Eldorado	10 00			
El Paso	1 00			
Elmendaro				
Emporia, 1st	6 90			
" 2d	1 00			3 00
" Aurendel Av				
" Westminster				
Eureka				
Florence				
Grand Summit				
Hartford				
Howard	5 00			
Hunnewell				
Indianola				
Kedron				
LeRoy				
Lyndon	6 00			
Madison				
Malably				
Maple City				
Marion	18 00			
Maxon				
Mayfield				
Melvern				
Morris				
Mt. Pleasant				
Mt. Vernon				
Mulvane				
New Salem				
Newton	7 00			
Osage City	9 42			
Oxford				
Peabody	12 61			
Peotone	1 00			
Pleasant Unity				
Potwin				
Prairie Ridge				
Quenemo	4 00			
Reece				
Salem Township				
" Welsh				
Sedan				
Silver Creek				
Slate Valley				
Union, 1st				
Union, 2d				
Walnut Valley				
Walton				
Wauneta				
Waverly	11 26			
Wellington				
Westminster				
White City				
Wichita, Central				7 00
" Dodge Av				
" Lincoln St				
" Oak St	4 00	1 00		
" Perkins				
" West Side	8 55			
" 1st	7 00			
Wilsie				
Winfield	10 00			
	139 16	1 00		10 00

Highland.

	CHRS.	S. S.	W.	EX-C.
Atchison, 1st				
Avoca				
Axtel				
Baileyville	6 55			
Blue Rapids				
Clifton	8 25			
Corning	2 00			
Deer Creek				
Effingham	5 00			
Fairview				
Frankfort				
Hiawatha	9 00			
Highland	6 25			20 00
Holton, 1st				
" German				
Horton	5 55			
Huron				
Irving				
Lancaster	5 00			
Leghorn				
Marysville				
Netawaka				
Neuchatel	3 00			
North Marysville				
Nortonville	1 00			
Onaga				
Oneida				
Troy	1 00			5 00
Vermillion	1 00			
Washington	7 40			
Willis				
	61 00			25 00

Larned.

	CHRS.	S. S.	W.	EX-C.
Anthony				
Arlington	3 00			
Ashland				
Attica				
Banner				
Basine				
Beaver				
Bellefont				
Bethel				
Burrton	3 72			

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	CHRS.	S. S.	W. EX-C.
Cairo			
Canton			
Chase			
Cimarron			
Claflin			
Coldwater			
Coolidge	2 00		
Crisfield			
Cunningham			
Danville			
Dodge City			
Edwin			
Ellinwood			
Freeport			
Galva			
Garden City			
Geneseo			
Great Bend	2 00		
Greensburg			
Halstead	3 00		5 00
Harper			
Hartland			
Hugoton			
Hutchinson	12 43		
Iuka			
Kearney			
Kendall			
Kingman			
Kingston			
Kinsley			
Lakin			
Larned			
Leesburgh	1 50		
Liberal			
Lockport			
Lyons			
McPherson	34 75		
Marquette			15 00
Meade Centre			
Medicine Lodge			
Mt. Nebo			
Nashville			
Ness City			
Park			
Pratt			
Richfield			
Roxbury			
Santa Fe			
Spearville	85		
Sterling			
St. John			
Sylvia			
Syracuse			
Ulysses			
Valley Township			
Wendell			
West Plaines			
Woodsdale			
Zion			
	64 25		20 00

Neosho.

Altamont			
Baxter Springs			
Blue Mound			
Caneyville			
Carlyle	52		10 00
Central City	1 00		
Chanute	5 41		
Cherokee			
Cherryvale	7 59		10 00
Chetopa	3 00		
Coffeeville			
Colony			
Columbus			
Edna			
Elk City			
Erie			
Fairview	1 05		
Fort Scott, 1st	22 00		
" 2d			
Fredonia			
Galena			
Garnett	9 00		
Geneva	50		
Girard	8 20		
Glendale	3 00		
Harrison			
Humboldt	7 29		15 25
Independence			
Iola	12 00		
Lake Creek			
La Cygne			
Liberty	1 16		
Louisburgh			
McCune	3 50		
Mapleton			
Miami 4th			
Mill Creek			
Milliken, Mem.	2 00		
Mineral Point	75		
Monmouth			
Montana			
Moran	1 70		
Mound Valley	1 00		
Neodesha			
Neosho Falls			
New Albany			
New Scotland			
Osage, 1st			
Osawatomie			
Oswego			
Ottawa	111 25		
Paola	1 00		
Parsons	22 57		
Pittsburgh			
Pleasant Hill			
Pleasanton			
Princeton	4 50		
Richmond	3 60		
Scammon			
Somerset			
Springdale			
Sugar Valley	2 40		
Thayer			
Uniontown			
Walnut			
Weir City			
Yates Centre	1 92		
	237 91		35 25

Osborne.

Achilles			
Atkin			
Beaver Valley			
Bethel			
Blakeman			
Bow Creek			
Colby			
Covert			
Cresson			
Crystal Plains			
Downs			
Eustis			
Fairport			
Gove			
Graham			
Grainfield			
Hays City			
Hill City			5 00
Hoxie			
Kill Creek			
Lebanon			
Long Island			
Ludell			
Mt. Salem			
New York			
Norton	5 00		
Oakley			
Oberlin			
Olivet			
Osborne	3 00		
Phillipsburgh	1 00		

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	CHRS.	S. S.	W. EX-C.
Plainville			
Pleasant Valley			
Prairie View			
Rose Valley			
Russell			
Selden			
Sharon Springs			
Shiloh			
Smith Centre			
Wakeeney			
Wallace			
White Lily			
Zion			
	9 00		5 00

Solomon.

Abilene	6 00		
Bashan			
Belleville			4 00
Beloit	6 60		
Bennington			
Blue Stem, Sylvan Grove and Vesper	1 00		
Bridgeport			
Carlton			
Cawker City	3 00		
Cheever			
Clyde	3 00		
Concord			
Concordia	14 75		
Culver			
Delphos	3 00		
Dillon			
Ellsworth	5 00		
Fort Harker			
Fountain			
Glasco			
Glen Elder	2 83		
Gypsum			
Herington	1 00		
Hope			
Industry			
Kanopolis			
Lincoln			
Manchester			
Mankato			5 00
Milo			
Miltonvale			
Minneapolis	19 48		
Mt. Pleasant			
Mulberry, French			
Orbitello			
Pleasant Hill			
Plum Creek			
Poheta			
Providence			
Salina	19 00		
Saltville			
Scandia			
Scotch Plaines			
Solomon			
Sylvan Grove			
Union Grove			
Vesper			
White Rock	80		
Willowdale			
Wilson			
Wolf Creek			
Woodbine			
	84 46		9 00

Topeka.

Adrian			
Armourdale			
Auburn	4 00		5 00
Bala			
Bethel			
Black Jack	4 75		11 52
Clay Centre	4 00		
Clinton	3 00		
De Soto			
Edgerton			
Exeter			
Fairmount			
Gardner			
Hebron			
High Prairie			
Idana	47		
Industry			
Junction City			
Lawrence	18 83	25 00	
Leavenworth			
Leonardville			
Lowemont			
Manhattan			
Meriden			
Mission Centre			
Mulberry Creek, Ger.			
North Topeka			
Oak Hill	1 00		
Olathe	4 00		
Oskaloosa	10 00		
Palmyra, 1st			
Pauline			
Perry			
Pleasant Ridge			
Riley Centre, German			
Rossville			
Sedalia			
Seymour			
Sharon			
Spring Hill			
Stanley			
Topeka, 1st			45 00
" 3d			
" Highl'd Park			
" Westminster	6 35		
Vineland	9 62		2 25
Wakarusa	2 00		
Wamego			
Willow Springs			
Wyandotte			
	68 02	25 00	63 77

Synod of Kentucky.

Ebenezer Presbytery.

Ashland	35 03		
Augusta	5 40		
Burlington			
Covington, 1st	103 59		
Dayton	5 00		
Ebenezer			
Falmouth			
Flemingsburgh	4 65		
Frankfort	15 17		
Greenup			
Lexington, 2d	184 36		
Ludlow			
Maysville	16 00		
Moorefield			
Mount Sterling	3 50		
Murphysville			
New Concord	50		
New Hope			
Newport, 1st			
Paris	9 00		
Pikeville			
Salyersville			
Sharpsburgh	3 00		
Valley			
Williamstown			
	385 20		

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Louisville.

	CHRS.	S. S.	W.	EX-C.
Bowling Green, 2d				
Bradenburg				
Caney Fork				
Cloverport				
Craig Chapel				
Elizabethtown				
Hodgensville				
Hopkinsville				
Kuttawa				
Louisville, 4th				
" Central	65 00			38 00
" College Street				50 50
" Jefferson Street				
" Knox	3 25			
" Olivet Chapel				
" Walnut Street				
" Warren Memo'l				25 00
Marion				
New Castle				
Olivet				
Owensboro, 1st				
Penn's Run	1 00			
Pewee Valley				
Pisgah				
Plum Creek				
Princeton, 1st				
" 2d				
Salem				
Shelbyville, 1st	1 50			
South Carrollton				
	70 25			113 50

Transylvania.

Barbourville				
Bethel, Union				
Burkesville				
Columbia				
Concord	5 00			
Danville, 2d	50 00			
Dix River				
East Bernstadt				
Ebenezer				
Edmondton				
Greensburgh				
Hanging Fork				
Harlan				
Harmony				
Harrodsburgh				
Junction City, Boyle				
Knox				
Lancaster	5 00			
Lebanon, 1st				
Livingston				
Manchester				
Meaux Chapel				
Mt. Pleasant				
Paint Lick	9 20			
Perryville				
Richland				
Richmond				
Stanford				
	69 20			

Synod of Michigan.

Detroit Presbytery.

Alpena				
Ann Arbor				35 00
Birmingham				10 00
Brighton				
Brockway				
Bruce				
Canton				
Croswell				
Dearborn				
Detroit, 1st	44 14			75 00
" 2d Avenue				
" 3d Avenue	25 27			14 06
" Baker St				
" Calvary				30 00
" Central Ave	15 10	5 00		
" Covenant	100 00			
" Fort Street	208 23			
" Hamtranck				75 00
" Jefferson Ave	222 00			25 00
" Memorial				45 00
" Thompson				
" Trumbull Ave	15 00			25 00
" Westminster	133 24	36 48		125 00
East Nankin				
Erin	6 00			
Fort Gratiot				
Fremont				
Holly				
Howell	19 90			10 00
Independence				
Marine City		5 00		
Milan				
Milford				40 00
Mount Clemens	5 00			5 00
Norris	1 71			
Northville, 1st				5 00
Plainfield				
Plymouth, 2d	5 87			
Pontiac				45 00
Port Huron				
Saline	3 30			
Southfield				
South Lyon	7 86			8 00
Springfield				
Stony Creek				
Unadilla				
A Friend				2 00
White Lake				
Wing Lake				
Wyandotte				
Ypsilanti	32 00	1 60		122 00
Miss Russell, Mis. Sch.				2 00
	854 62	43 08		698 06

Grand Rapids.

Big Rapids, Westmin'r	5 68			
Evart	5 00			
Ferrysburgh				
Grand Haven	24 56			21 85
Grand Rapids, 1st				22 33
" Mis. Wood.				
" Westminster	15 84			10 00
Greenwood				
Ionia	10 00			23 85
Ludington	5 00			3 00
Montague				
Muir	2 00			
Pewamo				
Sebawa				
Spring Lake				
Tustin	1 00			
	69 08			86 03

Kalamazoo.

Allegan				5 00
Buchanan				3 50
Burr Oak				3 00
Cassopolis	3 92			
Constantine				8 00
Decatur	2 00			21 00
Edwardsburgh	9 00			10 00
Hamilton				
Kalamazoo, 1st	28 88			216 30
" Holland				5 00
" North				10 00
Kendall				
Martin				5 00

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	CHRS.	S. S.	W. EX-C.
Niles			
Paw Paw			13 40
Plainwell			
Richland	19 50		5 00
Schoolcraft	5 02		
Sturgis			10 50
Three Rivers	7 47		12 80
White Pigeon	5 00		
	30 79		336 50

Lansing.

Albion	10 00		17 80
Battle Creek	10 00		54 92
Brooklyn	6 25		14 79
Concord	8 15		10 40
Delhi			
Eckford	11 97		
Hastings			3 62
Homer	9 00		23 71
Jackson	1 70		1 98
Lansing, 1st			17 66
" Franklin Ave			9 90
Marshall	11 00		
Mason	25 00		
Oneida			
Parma			
Springport			
Stockbridge	2 00		
Sunfield			
Tekonsha	4 55		4 24
Windsor			
	99 61		189 06

Monroe.

Adrian	30 00		78 60
Blissfield	40 00		
California			7 00
Clayton			
Coldwater	6 44		50 00
Deerfield	1 00		
Dover			
Erie			1 00
Hillsdale	12 00		10 00
Hudson			
Jonesville			
La Salle			
Manchester			
Monroe	84 50		26 00
Palmyra	4 28		
Petersburg	1 00		6 00
Quincy			
Raisin	2 80		
Reading			
Tecumseh			55 00
	132 02		233 60

Petoskey.

Alanson			
Boyne City			
Boyne Falls	1 00		
Cadillac			35 00
Crooked Lake			
Cross Village			
East Bay			
East Jordan			
Elk Rapids			
Elmira			
Fife Lake			
Harbor Springs			1 75
Lake City			
Mackinaw City			1 00
Omena			
Petoskey	18 51		5 00
Rev. Francis E. Stout.	2 00		
Riverside, Bethany			
Walloon			
	21 51		42 75

Saginaw.

Alcona			
Allis			
Alma			8 33
Argentine	3 00		
Au Sable	14 00		
Bad Axe	1 00		4 76
Bay City	14 06		102 60
Bethel			
Bingham			
Brookfield			
Byron			
Caledonia			
Calkinsville			
Calvary			
Caro			
Caseville			
Cass City			
Coleman			
Columbia			
Corunna			9 80
Denmark			
East Saginaw, 1st			6 42
East Saginaw, Washington Ave			
Elk			
Emerson			
Fenton			
Flint	38 00		26 97
Flushing	7 00		
Flynn			
Frazer			
Fremont			
Gaines			
Gladwin, 1st			2 35
" 2d			
Grayling			
Grindstone City			
Harrisville			
Ithaca	2 50		7 84
Knox			
Lafayette, 2d			
La Motte			
Lapeer	30 52		3 80
Linden	1 50		
Long Lake			
Maple Ridge			
Marlette, 1st	5 00		
" 2d			
Midland	5 25		
Morrice	5 00		4 90
Mt. Pleasant	2 50		
Mundy	4 50		
Nunda	50		
Omer			
Osceneke			
Pinconning			
Pine River			
Port Austin			
Port Hope			
Saginaw			49 50
Saginaw City, 1st			
" Grace			
" Immanuel			
Sand Beach, Y.P.S.C.E	5 00		
Sterling			
St. Louis			2 33
Tawas			
Taymouth			
Vassar	5 30		
Verona			
West Bay City			45 00
Westminster			
	152 31		274 25

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Synod of Minnesota.

Duluth Presbytery.

	CHRS.	S. S.	W. EX-C.
Brainard			
Cloquet	1 00		
Duluth, 1st	14 88		
" 2d	7 19	6 00	
" 3d			
" Rice's Point			
" Westminster	3 00		
Ely			
Hinckley, Memorial			
Pine City			
Rice Lake			
Sandstone	4 71	29	
St. James	2 00		
Thomson			
Two Harbors	3 60		
	35 88	6 29	

Mankato.

Amboy	5 00		
Balaton			
Beaver Creek			
Blue Earth City			
Canby			
Currie			
Delhi	2 83		
Fulda			
Grandview			
Home			
Jackson			5 00
Jasper			
Kasota	3 00		
Lake Crystal			
Le Seuer	10 00		45 00
Luverne	3 00		7 00
Lyons			
Madelia	2 00		
Mankato	14 33		70 00
Morgan			
Pipestone			
Porter			
Redwood Falls	15 00		4 51
Rushmore		2 00	
St. James			
St. Peter's, Union	29 70		
Slayton			
Swan Lake			
Tracy			
Wells	75 00		
Windom			
Winnebago City	20 00		
Woodstock			
Worthington	29 42	22 48	
	209 28	24 48	131 51

Red River.

Angus			1 84
Argyle			
Ashley			
Bethel			
Crookston	3 00		
Davis			
East Grand Forks			
Elbow Lake			2 00
Euclid			
Evansville			
Fergus Falls	5 72		
Goodale			
Hallock			
Hope			
Keystone			
Knox			
Lawrence			
Maine	2 00		
Maplewood			
Moorhead			
Northcote			
Red Lake Falls	3 00		
Ridge			
Sabin			
Scotland			
Springbrook			
St. Hilaire			
Tamarac			
Warren			
Western			
	13 72		3 84

St. Paul.

Belle Plaine			
Brown's Valley			
Buffalo			
Burbank			
Crystal Bay			
Delano	3 00		
Diamond Lake			
Dundas			
Eden Prairie			
Empire			
Farmington	1 88		
Forest			
Goodhue			
Greenleaf			
Hastings	4 00		
Howard	3 00		
Jordan			
Litchfield	11 00		
Long Lake			
Macalester	2 63		15 86
Maple Plain	6 00		
Merriam Park	13 00		
Minneapolis, 1st		16 61	
" 5th	5 00		
" Andrew	69 25		
" Bethlehem	42		
" Bl'mngt'n Av	7 00		
" Franklin Av	10 00		
" Highl'nd P'k	10 47		10 00
" Hope			
" House of F'th			
" Riverside Ch.			
" Shiloh		10 00	
" Stewart	25 58	9 14	
" Y. P. S C. E.	15 00		
" Westminster		4 18	2 10
" West'mr S. S., Rivers'e, Hope, Prospect Park, and 20th Ave, So. Mission		113 22	
Murdock			
North St. Paul			
Oak Grove	4 00		
Red Wing	7 49		
Reiderland, German			
Rockford	4 00		
Royalton			
Rush City	1 00		
St. Cloud	9 25		
St. Croix Falls	4 11		
St. Paul, 1st	15 00	4 61	
" 9th			
" Arlington Hills			
" Bethleh'm, Ger			
" Central	154 25		
" Dayton Ave	212 17		
" East			33 25
" Goodrich Ave.	6 00	4 39	
" House of Hope	108 71		
" Park			
" Swedish	3 51		
" Westminster	246 20		
Shakopee			
Spring Grove			
Stillwater	10 25		
Taylor's Falls			
Vermillion	2 12		

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	CHRS.	S. S.	W. EX-C.
Warrendale			
White Bear	7 86	4 28	7 25
Willmar	4 00		
Winsted			
	987 10	166 48	278 46

Winona.

Albert Lea	7 64		16 61
Austin			
Bethel			
Caledonia			
Canton			
Chatfield			5 00
Chester			
Claremont			
Ebenezer			
Frank Hill, German			
Fremont			
Glasgow			
Harmony			
Henrytown			
Hokah			
Houston			
Kasson	3 00		
La Crescent	3 25		
Lake City			
Lanesboro			
Le Roy			
Oakland			
Oronoco			
Owatonna	8 00		
Preston			
Ripley			
Rochester	11 17		25 00
Sheldon			
Stewartsville			
Washington			
Winona, 1st			
" German			
Woodbury			
Wyckoff			
	33 06		46 61

Synod of Missouri.

Allen Presbytery.

Cotton Plant	1 65		
Hopewell	1 10		
	2 75		

Kansas City.

Appleton City			
Bethel			
Brownington			
Butler			
Centre View			
Clinton	5 25		
Creighton			
Deepwater	4 00		
Eldorado			
Greenwood			
High Point			
Holden	4 85		
Jefferson City	5 00		
Jonesboro			
Kansas City, 1st	11 07		
" 2d	262 47		7 75
" 3d			6 00
" 4th			
" 5th	14 00		
" Hill Memo'l			
" Welsh			
Knob Noster			3 00
Lone Oak			

	CHRS.	S. S.	W. EX-C.
Malta Bend			
Montrose			
Nevada	5 00		
Osceola			
Pleasant Hill			
Raymore	8 77		
Rich Hill	12 15		
Rockville			
Salem			
Salt Springs			
Schell City	1 00		
Sedalia, Broadway	8 44		
Sharon			
Sunny Side			
Tipton	8 00		
Warrensburgh			
Warsaw			
Westfield	4 00		
	349 00		16 75

Ozark.

Ash Grove			
Belleview			
Bolivar			
Buffalo			
Carthage	15 55		
Conway			
Ebenezer	3 00		
Eureka Springs	5 00		
Golden City			
Grace			
Granby			
Grand Prairie			
Home			
Irwin			
Joplin	5 00		
Lehigh			
Lockwood			
Madison			
Mountain Grove			
Mt. Bethel			
Mt. Vernon	2 00		
Mt. Zion			
Neosho	5 00		
North Prairie			
Ozark Prarie	2 00		
Preston			
Salem			
Shiloh			
Springfield, 2d	3 60		
" Calvary	13 55		
Stockton			
Trinity			
Waldensian			
Webb City			
Westminster			
West Plains	3 00		
White Oak			
White Rock			
	57 70		

Palmyra.

Bethel			
Bevier			
Birdseye Ridge			
Brookfield	5 00		
Canton			
Clarence			
Edina			
Glasgow			
Glasstown			
Glenwood			
Grantsville	10 00		
Hannibal			
Kirksville	4 00		7 75
Knox City			
Laclede			

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	CHRS.	S. S.	W. EX-C.
La Grange			
Louisiana			
Macon			
Milan			
Millard			
Moberly			
Newark			
New Cambria			
New Providence	2 50		
Pleasant Prairie			
Salem			
Salisbury			
Sedgwick			
Shelbyville			
Sullivan			
Unionville			
Wilson			
	21 50		7 75

Platte.

Akron	1 00		
Albany	2 35		
Avalon	2 56		
Barnard			
Bethel			
Breckenridge			
Cameron			
Carrollton			
Chillicothe	7 00		
Craig	4 00		
Dawn			
Easton			
Fairfax	4 00		
Filmore			
Forest City			
Gallatin			
Goshen			
Graham			
Grant City			
Hackberry			
Hamilton	1 00		
Hodge	2 60		
Hopkins			
Jameson			
King City			
Kingston			
Knox			
Lathrop			
Lincoln			
Long Branch			
Martinsville			
Maryville		7 69	
Mirabile			
Mispah			
Mound City			
Mt. Zion	5 15		
New Hampton			
New Point	4 08		
N. Y. Settlement			
Oak Grove			
Oregon	4 75		
Parkville	21 90	11 50	
Rockford			
Rockport			
Rosendale			
Savannah			
Stanberry	1 40		
St. Joseph, North			
" Westminster	10 00		
Tarkio			
Tina			
Union			
Union Star			
Westboro			
Weston			
Wheeling			
Willow Brook			
	17 74	19 19	

St. Louis.

	CHRS.	S. S.	W. EX-C.
Bay			7 00
Bethel, German	6 00		
Bethlehem			
Bristol			
Burbois			
Cornwall			
Cuba	3 00		
De Soto			4 00
Elk Prairie			
Emmanuel, German	8 00		5 00
Ferguson			
Hot Springs, Central			
Iron Hill			
Ironton			
Kirkwood			
Laketon			
Marble Hill			
Moselle			
Nazareth, German			
Organ			
Ozark			
Pacific			
Pleasant Hill			
Poplar Bluff			
Ridge Station			
Rock Hill			10 00
Rolla	2 00		
Salem, 1st			1 00
" German	5 00		
Smithville			
St. Charles			11 00
St. Louis, 1st			
" 2d	535 00		25 00
" 1st German	5 00		
" 2d German	2 00		
" Carondelet	15 00		
" Cote Brilliante			
" Glasgow Ave	48 60		
" Layfayette Park	75 00		
" McCausland Ave	5 00		
" Memorial Tab			
" North	30 00		
" Shiloh			
" South			
" Washington Ave			
" Westminster	5 45		11 00
Sullivan			
Union			
Washington			
Webster Grove	35 00		25 00
White Water			
Windsor Harbor			
Zion, German			
Zoar	10 00		5 00
	785 05		83 00

Synod of Nebraska.

Hastings Presbytery.

Alma			
Aurora			
Axtel			
Ayr			
Beaver City	2 00		
Benkleman			
Bloomington	1 00		
Blue Hill			
Byron			
Catherton			
Champion			
Culbertson			
Deweese			
Driftwood			
Edgar	3 00		
Elkwood			
Fairview			
Friendship			
Glenville	50		
" German			

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	CHRS.	S. S.	W. EX-C.
Haigler			
Hanover, German			
Hansen			
Hardy			
Harvard			
Hastings, 1st	10 00		
" German	2 00		
Henrietta			
Holdrege			
Holstein			
Imperial			
Inland			
Kenesaw			
Lebanon			
Marquette			
Millington			
Minden	6 00		
Mt. Pleasant, German	50		
Nelson	1 74		
Niles	65		
Oak Creek, German			
Ong			
Orleans			
Osco			
Oxford			
Ragan			
Red Cloud			
Republican City			
Ruskin			
Spring Ranch			
Stamford			
Superior	2 43		
Union			
Unity			
Verona			
Waveland			
West Blue			
Williamsburg			
Wilsonville			
	29 82		

Kearney.

Ansley			
Armado			
Berg			
Bethel			
Box Elder			
Broken Bow			
Buffalo Grove			
Burr Oak			
Central City			
Cherry Creek			
Clontibret			
Dorp Valley			
Fullerton	2 60		
Gandy			
Garfield			
Gibbon			
Gothenburg			
Grand Island			
Greeley Centre			
Hope			
Kearney	18 73		
Lacota			
Lillian			
Litchfield			
Lexington	7 00		
Loup City			
North Loup			
" Platte	15 00		
Ord	4 00		
Plum Creek			
Salem, German			
Scotia			
Shelton			
St. Edwards	4 00		
St. Paul			
Turkey Creek			
Wilson, Memorial			
Wood River			
	51 33		

	CHRS.	S. S.	W. EX-C.
Nebraska City.			
Adams	2 00		
Alexandria			3 00
Auburn	3 35		
Barneston			
Beatrice	15 21		7 61
Belvidere			
Benedict			
Bennett			
Bethel			
Blue Springs			
Bower			
Brownville			
Burchard			
Carleton			
Diller			
Endicott			
Eureka			
Fairbury			
Fairmont			
Falls City			
Firth			
Goshen			
Hebron	7 77		
Helena			
Hickman, German	6 00		
Hopewell			
Hubbell			
Humboldt	2 00		
Liberty			
Lincoln, 1st	65 45		
" 2d			
Little Salt			
Meridian, German			
Monroe			
Nebraska City	20 00		4 50
Odell			
Ohiowa			
Palmyra			
Panama			
Pawnee	9 00		
Plattsmouth			
" German	2 00		
Prairie Centre			
Raymond	1 75		
Salem			
Seward	8 00		
Simeon			
Staplehurst	2 00		
Sterling	2 00		
Table Rock	4 00		
Tamora			
Thayer, German			
Tecumseh	5 00		
Tobias			
Utica			
York	6 60		
	162 18		15 11

Niobrara.

Alliance			
Atkinson			
Bethany			
Black Bird			
Centre Park			
Cleveland			
Clinton			
Coleridge			
Daily Branch			
Dorsey			
Elgin	1 00		
Emerson	3 45		
Gordon			
Greely			
Green Valley			
Hainesville			
Hartington	8 00		
Inman			
Lambert			

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	CHRS.	S. S.	W.	EX-C.
Madison				
Millerboro				
Mt. Zion				
Niobrara				
Norden				
Oakdale	1 65			
O'Neill				
Pender				
Ponca				
Rushville				
St. James				
Scottville				
South Fork				
South Sioux City				
Stuart				
Valentine				
Wakefield	5 00			
Warnerville				
Wayne	6 00			
West Union				
Willowdale				
	20 18			

Omaha.

Bancroft				
Belle Centre				
Bellevue				
Black Bird Hills	2 00			
Blair				
Blue Ridge				
Ceresco				
Colfax Co., Central				
Columbus	6 00			
Craig				8 00
Creston				
Decatur				
Douglas				
Florence				
Fremont	17 87			10 50
Garrison				
Grandview				
Hooper				
Humphrey				
La Platte				
Lost Creek				
Lowe	10 06		1 92	
Lyons				
Marietta				
Omaha, 1st	60 07			16 25
" 2d				
" Ambler Place	3 00			2 25
" Castellar St				5 00
" German	5 00			
" Knox				3 50
" South West				
" Walnut Hill				
" West Albright				
" Westminster	68			4 50
Osceola				
Papillion	4 00			
Schuyler				
Shelby				
Silver Creek				
South Omaha	2 00			
Stromsburg				
Tekamah	5 65			
Tracey Valley				
Wahoo	1 75			
Waterloo				
Webster	1 16			
	119 26		1 92	51 00

Synod of New Jersey.

Corisco Presbytery.

Bata	1 00			
Batanga	1 00			
Benita	6 00			
Corisco	2 00			
Evune	1 00			
Gaboon	2 00			
Ogove	2 00			
	15 00			

Elizabeth.

Basking Ridge	73 00			
Bayonne City				
Bethlehem				
Clarksville	1 00			
Clinton	12 82		10 00	
Connecticut Farms	21 00			
Cranford	25 84		27 92	
Dunellen				
Elizabeth, 1st	92 18			45 00
" 1st German				
" 2d	50 29			15 00
" 3d	22 00			
" Hope Mission	4 78			
" Madison Ave			10 75	
" Marshall St	16 54			
" Siloam	7 00			
" Westminster	167 50		48 74	6 00
Glen Gardner	2 00			
Lamington	23 78			
Liberty Corner				
Lower Valley	5 00			
Metuchen	7 54			
Perth Amboy	31 10			
Plainfield, 1st	25 84			
" Crescent Ave	115 00			
Pluckamin	15 00		6 50	
Rahway, 1st	15 97			
" 2d	30 00			
" German	1 00			
Roselle	56 47			
Springfield	31 00			
Westfield	13 73			
Woodbridge	10 00			
Hope Mission	4 73			
	876 98		103 91	66 00

Jersey City.

Arlington			10 00	
Avondale				
Carlstadt, German	1 00			
Englewood				
Hackensack	4 00			
Hoboken, 1st	13 45		8 67	
Jersey City, 1st				
" 2d	17 30			
" Bergen, 1st	251 23			
" Claremont	5 00			
" Scotch	10 00			
" Westminster				
Lyndhurst				
Newfoundland				
Norwood				
Passaic	16 51		8 67	
" German				
Paterson, 1st	18 00			31 47
" 1st German	3 00			
" 2d				
" 3d				
" Broadway Ger.				
" East Side				
" Redeemer	50 00			
" Westminster				
Rutherford	25 61		75 64	
Tenafly				
Weehawken				
West Hoboken			10 00	
West Milford	2 00			
	417 10		112 98	31 47

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Monmouth.

	CHRS.	S. S.	W. EX-C.
Allentown	20 00		
Asbury Park	8 27		
Barnegat	4 00		
Bass River			
Beverly	28 94		
Bordentown			
Burlington	19 01		
Calvary			
Columbus	3 00		
Cranbury, 1st	30 00		
" 2d	10 00		
Cream Ridge	3 00		
Delanco			
Englishtown	2 00		
Farmingdale	61 00		
Forked River	8 00		
Freehold	19 83		
Hightstown			
Holmanville			
Hope			
Jacksonville	5 00		
Jamesburgh	10 00		
Keyport	2 00		
Lakewood	49 83		
Long Branch			
Manalapan			
Manasquan	22 08		
Manchester	12 00		
Matawan	20 12		
Moorestown	2 00		
Mount Holly	18 00		
New Gretna	1 00		
Ocean Beach			
Oceanic	8 00		
Perrineville			
Plattsburgh			
Plumstead	4 00		
Point Pleasant	4 00		
Providence	4 00		
Red Bank			
Sayreville, German			
Shrewsbury	10 00		20 00
South Amboy			
Tennent	5 00		
Tom's River			
Tuckertown	3 00		
Whiting & Shamong			
	332 08		20 00

Morris and Orange.

Berkshire Valley			
Boonton			
Brookton	25 00		
Chatham	22 00		
Chester	10 00		
Dover	53 08		
" Welsh	4 00		
East Orange, 1st	139 41	50 00	
Elmwood			
Fairmount	2 00		
Flanders	2 00		
German Valley	5 00		
Hanover			
Hillside	25 00		
Madison	120 23		
Mendham, 1st	26 32		
" 2d	15 00		
Mine Hill	4 00		
Morris Plains			
Morristown, 1st	134 69	12 00	
" South St.	122 01		
Mt. Freedom	5 00		
Mt. Olive			
Meyersville, German	3 00		
New Providence			
New Vernon	30 00		
Orange, 1st	110 00		
" 2d	108 04		81 83
Orange, Bethel	17 56		
" Central	200 00		
" German	8 00		
Parsippany	10 00		
Pleasant Grove			
Pleasant Valley, Ger.			
Rockaway			10 00
Schooley's Mountain	5 00		10 00
South Orange	19 25		
St. Cloud	4 00		
Stirling			
Succasunna	5 83		
Summit, Central	72 37		
Whippany	13 64		
Wyoming			
	1317 43	62 00	101 83

Newark.

Bloomfield, 1st	78 60		
" German			
" Westmin'r			
Caldwell	29 40		
Lyon's Farms	24 00		
Montclair, 1st	32 00		
" Trinity	63 88	15 00	
Newark, 1st	48 00		
" 2d	47 01		
" 3d	239 51		
" 6th	10 00		
" 1st German	7 25		
" 2d "	5 00		
" 3d "	5 00		
" Bethany	2 00		
" Calvary	12 58		
" Central			
" High Street	36 86		22 00
" Knox			
" Memorial	20 00		
" Park	49 00		
" Plane street	2 00		
" Roseville	121 10	50 00	
" South Park	75 16		
" Wickliffe			
" Woodside			
	918 15	65 00	22 00

New Brunswick.

Alexandria, 1st	3 00		
Amwell, 1st	6 00		
" 2d	5 00		
" United, 1st	3 28		
Bound Brook	11 00		
Dayton	16 15		
Dutch Neck	30 00		
Ewing	10 82		
Flemington	33 91		
Frenchtown	19 00	1 00	
Hamilton Square	5 66		
Holland	5 00		
Hopewell	4 00		
Kingston	2 00		
Kingwood	2 00		
Kirkpatrick, Mem.	3 00		
Lambertville	50 00		
Lawrenceville			
Milford	21 05		
New Brunswick, 1st	89 80		
" 2d	5 00	10 00	
Pennington	10 71		
Princeton, 1st			
" 2d	13 05		
" Witherspoon St	2 00		
Stockton	4 00		
Titusville	5 00		
Trenton, 1st	255 58		
" 2d	17 35		
" 3d	50 00		

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	CHRS.	S. S.	W. EX-C.
Trenton, 4th	50 00		
" 5th	8 00		
" Bethany	11 00		
" Prospect St.	90 10		
	842 46	11 00	

Newton.

Andover	5 00		
Asbury	47 00		
Beattystown	2 00		
Belvidere, 1st	55 00		79 66
" 2d	3 00		
Blairstown	64 90	6 79	10 00
Bloomsbury	5 00		
Branchville	14 00		
Danville			
Deckertown	6 19		25 00
Delaware	4 00		
Greenwich	1 95		
Hackettstown	25 00		
Harmony	20 00		
Hope			
Knowlton			
La Fayette	1 00		8 00
Mansfield, 2d	3 00		
Marksboro	7 00		
Montana			
Musconetcong Valley	2 00		
New Hampton S. S.		8 00	
Newton	40 00		22 59
North Hardiston			
Oxford, 1st	7 00		
" 2d		12 40	7 50
Papakating			
Phillipsburgh, 1st	5 00		
" Westm'r.	5 11		
Sparta	2 00		
Stanhope	2 00		
Stewartsville	16 00		
Stillwater	5 18		
Swartswood			
Wantage, 1st			
" 2d	5 00		
Washington, 1st	40 00		
Yellow Frame			
	393 33	27 19	147 75

West Jersey.

Absecon			
Atco			
Atlantic City	32 00		
" German.			
Berlin			
Billingsport			
Blackwoodtown	10 00		
Brainerd			
Bridgeton, 1st	75 00		
" 2d	20 70		49 00
" West			
Bunker Hill			
Camden, 1st	28 00		
" 2d			
" 3d			
Cape Island	15 00		
Cedarville, 1st	5 00		
" 2d			
Clayton	20 00		
Cold Spring			
Deerfield	10 00		
Elmer			
Fairfield			
Glassboro			
Gloucester City	5 00		
Green Creek			
Greenwich		10 00	
Haddonfield	32 00		
Hammonton	22 00		
Janvier			
Jericho			
Leed's Point			
May's Landing			
Merchantville			
Millville			
Pitts Grove	14 00		
Pleasantville			
Salem	24 80		
Swedesboro			
Tuckahoe			
Vineland	10 00		
Waterford			
Wenonah	70 00		
Williamstown	13 73		
Woodbury			
Woodstown	7 00		
	418 73	10 00	49 00

Synod of New Mexico.

Arizona Presbytery.

Florence	1 00		
Phœnix			
Pima			
Tombstone			
	1 00		

Rio Grande.

Albuquerque, 1st			
" Spanish (2d).			
Jemes	1 00		
Kingston			
Laguna			
Las Cruces, 1st			
" Spanish			
Pajarito	1 00		
Silver City			
Socorro			
Springer			
	2 00		

Santa Fe.

Agua Negra			
Astec			
Capulien			
El Rito			
Embudo			
Farmington			
Las Vegas, 1st	3 00		
" Spanish			
Mora			
Ocate			
Raton, 1st			
" Spanish			
Rincones			
Santa Fe			
Taos			
	3 00		

Synod of New York.

Albany Presbytery.

Albany, 1st			
" 2d			40 00
" 3d	29 40		
" 4th	75 00		
" 6th	6 00		
" Madison Ave	15 00		
" State Street	121 17		
" West End	20 00		

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	CHRS.	S. S.	W. EX-C.
Amsterdam, 2d	95 44		17 70
Ballston Centre	5 00		
" Spa	12 72		8 50
Batchellerville			
Bethlehem			
Broadalbin			
Carlisle	5 00		
Charlton	9 10		2 95
Conklingville			
Corinth			
Day			
East Nassau			
Emmanuel			
Esperance	2 00		
Galway			
Gloversville	50 00		
Greenbush			
Hamilton Union			
Jefferson	16 00		
Jermain Memorial	5 71		
Johnstown	15 00		
Kingsboro	6 00		20 00
Mariaville			
Mayfield	3 49		
Mem'l Kings' Daught's			5 00
New Scotland	7 50		
Northampton			
Northville			
Pine Grove			
Princetown	18 00		
Rensselaerville			
Rockwell Falls			
Sand Lake	3 17		
Saratoga Springs, 1st.	30 91	6 50	
" " 2d.	6 65	4 70	33 25
Schenectady, 1st	81 93		
" East Ave	10 77		12 25
Stephentown	3 38		
Tribe's Hill	4 00		
Voorheesville	4 00		
West Galway	3 00		
West Milton	1 00		
West Troy			
Presbyterial Society			381 35
	666 34	11 20	501 00

Binghamton.

Afton			
Apalachin			
Bainbridge	15 00	5 15	
Binghampton, 1st	95 43		
" North	6 91		
" Ross Mem.			
" West	10 00		
Cannonsville	5 00		
Conklin			
Cortland	117 26		60 00
Coventry, 2d	7 02		
Deposit			
East Maine			
Freetown			
McGrawville	18 00		
Marathon			
Masonville			
Nichols	2 00		
Nineveh	13 89		
Owego	12 89		
Preble			
Smithville Flats	1 50		
Truxton			
Union	50 00		
Virgil			
Waverly			
Whitney's Point			
Willett			
Windsor			
	349 90	5 15	60 00

Boston.

	CHRS.	S. S.	W. EX-C.
Antrim	21 00		
Barre			
Bedford	2 40		
Boston, 1st	60 68		
" Columbia Ave			46 22
" Scotch			
" St. Andrews			
East Boston			
Fall River, Westm'ter			
Holyoke			
Houlton			
Lawrence, German	7 50		
Litchfield			10 00
Londonderry			
Lonsdale			
Lowell	7 00		5 00
Manchester, 1st Ger.			
" Westm'tr			2 00
New Bedford			
New Boston			
Newburyport, 1st			10 00
" 2d	100 25		
Newport	4 01		
Portland	5 00		3 70
Providence			55 00
Quincy	4 28		5 00
Roxbury	6 15		15 00
Somerville			
South Boston			65 00
" Framingham	2 50		
" Ryegate	5 00		6 00
Taunton	1 00		
Windham	6 88		1 88
Woonsocket	2 00		
Worcester			
	235 65		225 00

Brooklyn.

Brooklyn, 1st		100 00	15 00
" 2d	135 00		
" 1st German			1 00
" 5th German			
" Ainslie St			
" Bethany			
" Classon Ave	25 00		81 00
" Cumberland St	5 00		
" Duryea	24 00		74 00
" E. W'msb'g Ger	2 00		
" Franklin Ave.	13 06		
" Freidenskirche German	4 00		
" Grace	3 50		
" Greene Ave			2 00
" Hopkins St. Ger	5 00		
" Lafayette Ave.		100 00	150 00
" Leonard Street Ger. Missi'n			
" Memorial	197 70		85 00
" Mt. Olivet			
" Noble St			15 00
" Peace, German			
" Prospect H'hts			
" Ross Street	66 17		
" Siloam	6 00		
" South 3d St	151 07		11 00
" Tabernacle			
" Throop Ave	48 25	25 00	50 00
" " Mis. S. S.			50 00
" Trinity	5 00	4 00	10 00
" Westminster			
Edgewater, 1st	28 70		30 00
New Brighton, Faith Memorial			
W. New Brighton, Cal	12 90		
	782 10	229 00	574 00

Buffalo.

Akron	
Alden	

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	CHRS.	S. S.	W. EX-C.
Allegany			
Alleg'y & Cornplanter.			
Buffalo, 1st	50 00		
" Bethany	13 40		25 00
" Breckenridge St			
" Calvary	105 00		45 00
" Central	30 00		
" Covenant	5 00		
" East			
" Lafayette St			
" North	83 66		
" Wells Street	5 00		
" Westminster	227 21	10 00	
" West Side	5 00		
Clarence	6 40		
Colden			
Conewango	3 16		
Dunkirk			
East Aurora			
East Hamburgh	3 00		
Ellicottville			
Franklinville	5 50		
Fredonia			
Gowanda	1 00		
Jamestown			
Lancaster	10 00		
Olean	17 50		
Panama	2 00		
Portville			150 00
Ripley	29 50		
Sherman			7 50
Silver Creek	12 00		
South Wales			
Springville	4 80	2 75	
Tonawanda			
" Mission			
United Mission			
Westfield	69 60		
	688 78	12 75	227 50

Cayuga.

Auburn, 1st	48 78		18 00
" 2d	17 68		10 00
" Calvary	13 85		5 00
" Central	8 98	4 57	12 00
" Westminster	6 00		
Aurora	17 80		
Cato			
Cayuga			
Dryden	2 19		
Fair Haven			
Genoa, 1st	15 40		
" 2d			
" 3d			
Ithaca	358 70	1 00	
Ludlowville			
Meridian	7 00		
Owasco	8 00		
Port Byron	7 00		
Scipio			
Scipioville			
Sennett	3 70		
Springport			
Victory			
Weedsport	138 20		25 00
	652 78	5 57	70 00

Champlain.

Ausable Forks and Black Brook	2 00		
Beekmantown	3 99		
Belmont			
Burke			
Champlain			
Chateaugay			15 00
Chazy	16 16		
Constable			
Essex			
Fort Covington	7 05		
Keeseville	15 00		1 00
Malone			
Mineville			
Mooer's			
Peru	1 06		
Plattsburgh	17 65		25 00
Port Henry			
Westville			
	61 92		41 00

Chemung.

Big Flats			
Breesport			
Burdett	3 50		
Dundee			12 10
Elmira, 1st	43 32		
" Franklin St			
" Lake Street	5 00		
Havana			
Hector			
Horse Heads			
Mecklenburgh			
Monterey	6 00		10 00
Moreland			
Newfield			
Pine Grove			
Rock Stream			
Southport	5 00		
Spencer	14 00		
Sugar Hill			
Sullivanville			
Tyrone			
Watkins	30 78	2 62	
	107 60	2 62	22 10

Columbia.

Ancram Lead Mines	1 50		
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	40 00		
Centreville			
Durham, 1st	8 00		
" 2d			
East Windham			
Greenville	3 00		
Hillsdale			
Hudson	85 00		16 98
Hunter		22 50	
Jewett	12 10		
Livingstonville			
Spencertown	5 00		
Valatie	10 00		
Windham, Centre	28 00	25 00	
	192 60	47 50	16 98

Genesee.

Alexander			
Attica	21 48		
Batavia	55 00		5 00
Bergen, 1st			
Bethany Centre	17 85		
Byron	5 00		
Castile	3 00		
Corfu	8 50		
East Bethany			
East Pembroke			
Elba			
Leroy	30 17		30 00
Leroy and Bergen			
North Bergen	3 00		
Oakfield			
Orangeville			
Perry	35 00		
Pike			

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	CHRS.	S. S.	W. EX-C.
Portageville			
Tonawanda Valley			
Warsaw	36 00		
Wyoming	10 52		
	225 52		35 00

Geneva.

Bellona	4 00		
Branchport			
Canandaigua	40 70	14 00	
Canoga	3 00		
Dresden			
Geneva, 1st	57 46		18 24
" North.	148 29		18 24
Gorham	6 57		
Hopewell			
Manchester, 1st	21 00		20 00
Naples	3 45		
Oak's Corner	5 00		
Orleans			
Ovid			
Penn Yan	28 00	15 00	
Phelps	12 69		60
Romulus	10 00		
Seneca	109 50		
Seneca Castle	7 86		
" Falls			
Trumansburgh	9 00		
Waterloo	10 00		5 57
West Fayette	1 00		
	472 52	29 00	62 65

Hudson.

Amity			
Callicoon			
Centreville	1 00		
Chester	27 33		
Circleville	5 00		
Clarkstown, German	1 00		
Chochecton	2 00		
Denton	2 00		
Florida			
Good Will	11 70		
Goshen			10 00
Greenbush	7 00		
Hamptonburg	16 00		
Haverstraw, 1st	12 00		
" Central.	16 00		
Hempstead			
Hopewell			
Jeffersonville, German			
Liberty			
Livingston Manor			
Middletown, 1st	50 00		
" 2d	40 57		
Milford	1 00		
Montgomery			
Monticello	3 00		
Monroe	10 00		
Mount Hope			
Nyack	8 05		
" German	1 00		
Otisville	4 00		
Palisades	9 00		
Port Jervis	15 00		
Ramapo	13 50		
Ridgebury	1 00		
Rockland, 1st			
" 2d	1 86		
Scotchtown	5 00		
Stony Point	18 89		
Unionville	1 55		12 00
Washingtonville, 1st	15 00		
" 2d			
West Town	3 00		
White Lake			
	301 95		22 00

Long Island.

	CHRS.	S. S.	W. EX-C.
Amagansett			
Bellport			
Bridgehampton	32 00		
Brookfield			
Cutchogue	7 50		
East Hampton	20 00		
Franklinville	5 50		
Greenport	1 50		
Holbrook			
Mattituck	5 25		
Middletown	9 31		
Moriches	10 70		
Port Jefferson	12 07		
Sag Harbor	10 00		
Selden			
Setauket	12 06		
Shelter Island	5 00		
Shinnecock	2 00		
Southampton	53 36		
South Haven			
Southhold	10 00		10 00
Speonk			
West Hampton	15 00		
Yaphank	2 00		
	213 25		10 00

Lyons.

East Palmyra	5 04		
Fairville	4 61		
Galen	8 86		
Huron			
Junius			
Lyons	19 19		
Marion			
Newark	25 98	31 71	
Ontario			
Palmyra	21 17		
Rose	9 85		
Sodus			
" Centre			
Wayne			
Williamson			
Wolcott, 1st	10 15		
" 2d			
	104 80	31 71	

Nassau.

Astoria	3 50		
Babylon			
Bellmore			
Christian Hook			
Comac			
Far Rockaway			
Freeport	21 00		
Glen Cove			
Glen Wood	1 00		
Green Lawn			
Hempstead, Christ Ch.	10 44		
Huntington, 1st	48 40		4 50
" 2d	11 50		14 50
Islip	22 00		5 00
Jamaica	16 36		
Melville			
Newtown	9 68		
Northrop			
Oyster Bay			
Rosyln	4 04		
Smithtown			
Springfield	4 00		
St. Paul's, German			
Whitestone			
Woodhaven			
	151 92		24 00

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New York.

	CHRS.	S. S.	W. EX-C.
Montreal, American..			
N. Y., 1st	1623 70		
" 4th	78 20		
" 7th	4 00		
" 1st Union	20 53		
" 2d German	1 00		
" 4th Ave	153 12		45 00
" 5th Ave	3942 13	50 00	
" 13th Street	62 50	187 50	
" 14th Street	28 29		
" Adams Memor'l	35 00		
" Alexander Ch...			
" Allen St	5 00		
" Bethany	9 00	8 00	
" Bohemian	5 00		
" Brick	189 74		
" Calvary	4 00		
" Canal St			
" Central			
" Christ Chapel	8 35		
" Covenant			
" " Chapel			
" East Harlem			
" Emanuel Ch			
" Faith			
" French Evan	5 00		
" Grace Chapel			
" Harlem	109 90		
" Hope			
" Knox	10 06		
" Madison Ave	148 68		
" " Sq	399 00		
" Madison St. Ger			
" Mizpah Chapel.			
" Morrisania	38 50		
" Mt. Washington	5 00		
" New York			
" North			
" Park	43 60		
" Phillips			
" Prospect Hill	47 11		
" Puritans			
" Redeemer			
" Riverdale			
" Romeyn Chap'l.			
" Rutgers Riv'rs'e			
" Scotch			
" Sea and Land	8 00		
" Shiloh			
" Spring St	5 00		
" Tremont			
" Union Tabern'l.			
" University Pl	414 68		400 00
" Washington Hts	18 91		
" West			
" West Chester			25 00
" West End	16 00		
" West Farms	5 00		
" Westminster	24 19		45 00
" West Side Chap.			
" West 23d St			30 00
" West 51st St			
" Zion, German	2 50		
	7465 61	240 50	545 00

Niagara.

Albion	16 31		66 82
Barre Centre			5 16
Carlton			5 87
Holley			13 64
Knowlesville			
Lewiston	10 00		1 82
Lockport, 1st	25 07		101 50
" 2d Ward	1 00		46 50
" Calvary			2 00
Lyndonville	5 00		
Mapleton			
Medina	9 00		18 25
Middleport			1 48
Niagara Falls	20 84		18 74
Somerset			
Tuscarora			
Wilson			5 17
Wright's Corners			5 78
Youngstown			
	87 22		292 68

North River.

Amenia	27 40		
" South			
Bethlehem			
Canterbury			
Cold Spring	22 00		
Cornwall	11 09		
Freedom Plains	7 00		
Highland Falls	5 62		
Hughsonville			
Kingston			
Little Britain			
Lloyd			
Malden			
Marlborough	17 58		
Matteawan			
Millerton	4 00		
Milton			
Newburgh, 1st	18 54		
" Calvary	8 29		
" Union			
Pine Plains	12 00		
Pleasant Plains	3 78		
Pleasant Valley	11 56		
Poughkeepsie	28 40		
Rondout			
Smithfield			
Wappinger's Creek	3 00		
Wappinger's Falls			
Westminster	5 04		
	185 25		

Otsego.

Buel			2 00
Cherry Valley	18 13		5 09
Colchester			
Cooperstown			72 25
Delhi, 1st	30 00		15 00
" 2d	72 94	7 00	
East Guilford			
Fly Creek			
Gilbertsville	18 00		
Guilford Centre			
Guilford and Norwich			
Hamden	2 00		
Hobart			10 00
Laurens			2 75
Middlefield Centre	2 83		5 00
Milford	4 00		
New Berlin	6 35		9 45
Oneonta			20 00
Otego			15 00
Richfield Springs	12 78		
Shavertown			
Springfield	16 00		8 10
Stamford	42 00		15 00
Unadilla	10 00		
Westford			
Worcester	9 67		
	244 70	7 00	179 55

Rochester.

Avon			
" Central	2 00		45 00
Brighton	6 00		
Brockport	18 36		20 00
Caledonia			5 00
Charlotte			
Chili			

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	CHRS.	S. S.	W. EX-C.
Clarkson	4 00		
Dansville	8 87		
Fowlerville	4 60		25 00
Gardner, C. B., Trus...	15 00		
Gates			12 66
Geneseo, 1st	83 40		
" Village			120 00
Groveland	5 67		50 00
Honeoye Falls			15 00
Lima	18 70	5 00	
Livonia			
Mendon			12 00
Moscow	3 00		5 00
Mount Morris			5 00
Nunda		14 00	
Ogden	7 05		10 00
Ossian			
Parma Centre			
Piffard	2 00		
Pittsford	11 00		
Rochester, 1st	170 00		91 00
" 3d	25 00		74 87
" Brick	150 00	50 00	52 50
" Calvary			25 00
" Central	234 90	183 15	104 70
" Emmanuel	69 34		
" Memorial	5 00	45 00	
" North			10 10
" St. Peters	40 00		75 00
" Westmin'r.	20 00		10 00
Sparta, 1st	13 16		
" 2d	7 12		
Springwater	4 00		
Sweden			07
Tuscarora			
Union Corners			
Victor			17 38
Webster			9 63
Wheatland	6 00		
Presbyterial Society			100 00
	933 67	297 15	901 91

St. Lawrence.

Adams	7 00	6 75	5 00
Brasher Falls			
Brownsville			
Canton			
Cape Vincent	3 25		
Carthage	7 12		
Chaumont			
De Kalb			
" Junction			
Dexter	2 00		
Ellsworth			
Gouverneur	15 04		
Hammond	10 00		
Helena			
Heuvelton			
Le Ray			
Louisville			
Morristown			
Orleans			
Oswegatchie, 1st	6 60		
" 2d			
Ox Bow	6 00		
Pleasis			
Potsdam	11 18		
Rossie			
Sackett's Harbor	1 00		
Theresa	10 21		
Waddington			
Watertown, 1st	78 50		
" Stone St			
	157 90	6 75	5 00

Steuben.

Addison			42 08
Almond	3 00		
Andover	3 00		
Angelica			
Arkport	2 64		
Bath	46 00		
Bellmont			15 00
Campbell	25 00		
Canaseraga			
Canisteo	13 00		
Centreville			
Cohocton			
Corning	9 97		
Cuba	7 00		11 40
Elk Creek			
Hammondsport	2 09		
Hornby			
Hornellsville	10 90		
Howard			
Jasper	2 64		
Painted Post			
Prattsburg	4 00		
Pultney			
Rushford			
Wheeler			
Woodhull			
	129 15		68 48

Syracuse.

Amboy	5 00		
Baldwinsville	18 80		10 00
Camillus			
Canastota			50 00
Cazenovia	22 89		
Chittenango, 1st	16 00		
Cleveland			
Collamer			
Constantia			
East Syracuse			
Fayetteville	7 48	20 00	10 00
Fulton	20 00		
Hannibal	5 00		
Hastings			
Jamesville			
Jordan			
La Fayette	5 00		
Lenox			
Liverpool			
Manlius			
Marcellus	10 60		
Mexico	30 50		
Oneida Lake			
" Valley			
Onondaga			
Onondaga Valley	5 50		
Oswego, 1st	20 00		
" Grace	27 87		80 00
Otisco			
Pompey			
" Centre			
Ridgeville			
Skaneateles	12 50		
Syracuse, 1st	39 05		42 87
" 4th	15 98		
" 1st Ward			
" Mem	13 54		
" Park Centr'l	49 63		
" Westminst'r			
Wampsville			
	334 34	20 00	142 87

Troy.

Argyle			
Bay Road			
Bethany			25 00
Bolton			
Brunswick	12 75		
Caldwell			
Cambridge			50 00
Chester			
Cohoes			47 50
East Lake George			
Fort Edward			

Digitized by Google

	CHRS.	S. S.	W.	EX-C.
Glenns Falls				52 50
Green Island	16 00			
Hebron	3 25			
Hoosic Falls				
Johnsonville	2 00			10 00
Lansingburg, 1st	31 17			
" Olivet	11 32			25 00
Malta				8 00
Mechanicsville				
Melrose				
Middle Granville				
North "				
Pittstown				
Salem	16 00			
Sandy Hill	31 00			
Schaghticoke	11 40			20 00
Stillwater, 1st				
" 2d				
Troy, 1st	31 64			107 50
" 2d	67 19	16 80		69 00
" 3d				
" 9th	30 00			25 00
" Liberty St				
" Memorial	8 00			60 00
" Oakwood Ave				
" Park				
" Second Street	268 02			160 00
" Westminster	11 63	15 00		52 00
" Woodside	45 09			55 00
Warrensburg	15 00			
Waterford	172 32			22 50
Whitehall	7 06			
	826 99	31 80		789 00

Utica.

Alder Ck & Forrestport			
Augusta	4 20		
Booneville	45 00		
Camden			
Clayville	4 70		
Clinton	70 52		
Grant			
Hamilton College			
Holland Patent	16 00		
Ilion	2 00	4 00	
Kirkland	10 00		
Knoxboro			
Litchfield			
Little Falls			
Lowville	10 00		
Lyons Falls	7 25		
Martinsburgh			
Mt. Vernon	10 00		
New Hartford	8 00		
North Gage			
Northwood			
Norwich Corners			
Ohio			
Oneida			
Oneida Castle, Cochran Memorial	14 16		
Oriskany			
Redfield			
Rome	14 82		
Sauquoit	12 17		
South Trenton			
Turin			
Utica, 1st	177 99		
" Bethany	7 25		
" Elizabeth Street			
" Memorial			
" Olivet			
" Westminster			
Vernon Centre			
Verona	7 82		
Waterville			
West Camden			
Westernville	13 00		
Whitesboro			
Williamstown			
Wolcott Memorial	8 00		
	442 38	4 00	

Westchester.

	CHRS.	S. S.	W.	EX-C.
Bedford	5 00			
Bridgeport	60 08			
Croton Falls	5 00			
Darien	10 00			
Gilead	21 00			
Greenburgh	27 88			6 00
Greenwich	4 00			
Hartford				15 00
Huguenot Memorial				
Irvington				
Katonah	35 00			
Mahopac Falls	30 11			
Mt. Kisco	13 75			24 97
Mt. Vernon				
New Haven				90 00
New Rochelle	47 81			
North Salem				
Patterson	3 25			
Peekskill, 1st	43 00			30 00
" 2d	7 00			
" 1st & 2d Boys' Bd				30 00
Pleasantville				
Port Chester	4 07			
Poundridge	10 00			
Rye	50 00			
Sing Sing	38 68	30 00		
Somers				
South East	4 00			
South East Centre	10 10			
South Salem	10 05			
Stamford	46 14			
Thompsonville	46 50			
Throgg's Neck				
White Plains				
Yonkers, 1st	66 75			
" Dayspring	6 00			
" Westminst'r	8 04			
Yorktown	7 00			
	620 16	30 00		195 97

Synod of North Dakota.

Bismarck Presbytery.

Belfield			
Bismarck			
Coal Harbor			
Dickenson			
Glencoe, Albert Barnes			
Mandan			
Menoken			
Sims			
Stanton			
Steele			
Sterling			
Taylor			
Victoria			
Washburn			

Fargo.

Ayr			
Barrie			
Binghampton			
Blanchard			
Buffalo			
Casselton			
Colgate			
Corinne			
Durbin			
Edgely			
Edmunds			
Elm River			
Fargo	8 60		
Fullerton			
Galesburg			
Goos Lake			
Grand Rapids			
Hillsboro		5 00	

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	CHRS.	S. S.	W. EX-C.
Hunter			
Jamestown			
Kelso			
La Moure			
Lisbon	3 00		
Mapleton			
Milnor			
Monango			
Mt. Zion			
Oakes			
Pickert			
Rutland			
Sanborn			
Sargent			
Sheldon			
Tower City	8 16		
Wheatland			
Wild Rice			
	24 76	5 00	

Pembina.

Ardoch			
Arvilla	4 55		
Avon			
Bathgate			
Bay Centre			10 00
Beaulieu			
Bethel			
Bottineau			
Conway			
Drayton			
Dunseith			
Edinsburg			
Elkmont			
Elkwood			
Emerado			
Forest River			
Gilby	3 00		
Glaston			
Grafton			
Grand Forks			
Greenwood			
Hamilton			
Hope			
Hyde Park			
Inkster			
Knox			
Langdon			
Larimore	3 00		
Mekinok			
Milton			
Minniewaukon			
Minot			
Mona			
Mt. View			
Neche			
Osnabrock			
Park River			
Pembina			
Walhalla			
Westminster			
West Park			
Webster Chapel			
	10 55		10 00

Synod of Ohio.

Athens Presbytery.

Amesville	5 00		3 00
Athens	6 00		18 00
Barlow	2 00		
Bashan	1 00		
Beech Grove			
Berea			
Beverly			
Bristol			6 25
Carthage			
Chester			
Cross Roads			
Decatur			
Deerfield			
Gallipolis	5 00		
Logan			
McConnellsville			
Marietta	10 00		15 00
Middleport	1 23		6 10
Nelsonville			
New England	2 50		
New Matamoras			
New Plymouth			
Pleasant Grove			
Pomeroy	12 00		
Rutland			
Stockport			
Syracuse			
Tupper's Plains	1 50		
Warren	8 53		
Watertown			
	54 78		43 35

Bellefontaine.

Belle Centre	7 50		13 63
Bellefontaine	19 30		50 00
Buck Creek			20 00
Bucyrus	22 58	6 00	25 00
Crestline	4 00		
De Graff			
Forest	6 50		4 00
Galion	6 50		5 00
Huntsville	2 50		
Kenton	17 10	2 50	5 00
Marseilles	1 25		2 10
Mt. Blanchard			
Nevada			
North Washington			
Patterson	5 00		
Rush Creek			
Rushsylvania	5 00		2 00
Sandusky			
Spring Hills	3 25		10 00
Upper Sandusky	4 00		5 00
Urbana		8 31	8 25
West Liberty	2 96		
Zanesfield			
	107 44	16 81	149 98

Chillicothe.

Bainbridge	3 00		1 00
Belfast			
Bethel			
Bloomingburgh	14 00		15 00
Bogata	2 00		
Bourneville			
Chillicothe, 1st	30 00		21 00
" 3d	5 00		27 38
Concord			7 60
Cynthiana			
Fall Creek			
Frankfort	3 00		5 00
French			
Greenfield	25 96		12 00
Greenland			
Hamden	6 00		
Hillsboro	27 13		10 00
McArthur			
Marshall			3 00
Memorial			
Mona			
Mt. Pleasant	5 43		5 00
New Market			
" Petersburgh	25 00		
North Fork	14 00		4 38
Piketon			
Pisgah			6 00

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	CHRS.	S. S.	W. E -C.
Salem	18 00		
Union	7 00		
Washington			5 85
Waverly			2 00
White Oak	2 00		
Wilkesville			6 00
Wilmington			3 05
	187 52		145 26

Cincinnati.

Avondale	64 53		20 00
Bantam			
Batavia	5 00		
Bethel	6 50	2 70	6 00
Bond Hill	1 00		
Cincinnati, 1st			79 00
" 2d	31 80		151 55
" 3d	16 01		17 75
" 4th			45 00
" 5th			5 00
" 6th			
" 7th	44 75	15 00	10 00
" 1st German			
" 2d German	140 26		
" Bethany			
" Central	38 67		45 00
" Cumminsville	9 75		10 00
" Fairmount, Ger			
" Mohawk Miss			17 00
" Mt. Auburn			54 10
" Poplar Street	5 00		
" Walnut Hills	103 75	14 42	47 00
" Westminster	50 00		
Cleves	4 00		
Clifton	15 20		
College Hill	21 18		25 00
Delhi	12 00		5 00
Elizabeth and Berea	5 00		
Elmwood			
Glendale			8 55
Goshen	2 00		
Harrison			
Hartwell	2 00		
Individuals			41 28
Lebanon			21 00
Linwood, Cavalry	2 00		
Loveland	11 40		
Ludlow Grove	2 00		
Madeira			
Madisonville			
Maple Grove			
Mason and Pisgah	2 50		
Monroe	5 00		
Monterey			
Montgomery	1 25		
Morrow	3 00		
Moscow			
Mount Carmel			
New Richmond	3 00		
Norwood			
Pleasant Ridge			10 00
Pleasant Run	2 00		
Reading and Lockland			
Sharonville	3 32		
Silverton	1 50		
Somerset		3 00	
Springdale	15 15		
Venice			15 00
Westwood			6 52
" German			
Williamsburgh			
Wyoming	100 00	25 00	
	780 52	60 12	640 05

Cleveland.

Akron		6 00	
Ashtabula	11 70		
Brecksville			
Calvary, Congregati'al	46 55	5 59	
Cleveland, 1st	309 63		35 00
" 2d	175 00		220 00
" 5th Avenue	14 05		
" Beckwith			
" Case Avenue	64 00		33 70
" Euclid Avenue	91 90		95 00
" Miles Park	10 00		
" North		7 50	5 00
" Wilson Ave	7 00		
" Woodland Ave	75 00		50 00
Collamer			14 22
East Cleveland	67 78		50 15
Guilford	14 33		
Independence			
Kingsville			
Lafayette			
Milton			
Northfield	5 00		
North Springfield			
Orwell	3 00		
Parma	7 00		
Rome	1 00		
Solon			
South New Lyme			
Streetsborough			
Willoughby	20 00		
	922 94	19 09	503 07

Columbus.

Amanda	1 10		
Bethel	1 40		
Bremen	10 00		
Central College		10 00	25 00
Circleville	35 00		22 71
Columbus, 1st	44 00		60 72
" 2d	9 10		2 50
" 5th Ave	65 78	10 00	
" Broad Street		2 53	27 00
" Westminster			
Darby			
Dublin			
Green Castle	2 40		
Greenfield			
Grove City	75		
Groveport			
Lancaster	3 28		
Lithopolis	11 00		
London			
Lower Liberty			
Midway	5 00		
Mifflin	3 50		25 00
Mount Sterling			
New Holland			
Reynoldsburgh	4 50		
Rush Creek			
Scioto	6 00		
Westerville	3 00		
Worthington	205 76	22 53	162 93

Dayton.

Bath			
Bell Brook			
Bethel			
Blue Ball			
Camden			
Clifton	2 00		
Collinsville	103 82		100 00
Dayton, 1st	25 00		
" 4th	246 78		
" 3d Street	12 50		
" Memorial			
" Park			
Eaton	1 00		
Ebenezer	3 81		
Fletcher			
Franklin			

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	CHRS.	S. S.	W. EX-C.
Gettysburgh	4 50		
Greenville			
Hamilton	20 00		
Jacksonburg			
Middletown			
Monroe	1 75		
New Carlisle	7 00		
New Jersey			
New Paris			
Osborn			
Oxford	29 00		7 50
Piqua	70 40		8 00
Pleasant Valley			
Riley			
Seven Mile	7 80		
Somerville	2 00		
South Charleston	11 01		
Springfield, 1st	45 00		45 00
" 2d	78 06		
Troy	18 86		12 00
Washington			
West Carrolton			
Xenia	15 00		
Yellow Springs			
	700 29		172 50

Huron.

Bloomville			
Clyde			
Elmore			
Fostoria			102 00
Fremont	40 00		40 60
Genoa			
Graytown			
Green Springs	3 00		
Huron	3 55		
McCutcheonville			
Melmore	4 34		
Milan			
Monroeville	2 96		
Norwalk	22 65		25 00
Olena	7 00		
Peru	3 65		
Republic			
Sandusky			
Tiffin			
	92 15		167 60

Lima.

Ada			
Arcadia			
Blanchard	10 00		
Bluffton			
Celina			
Columbus Grove			10 00
Continental			
Delphos	2 00		
Dupont			
Enon Valley			
Fairview			
Findlay	32 00		
Harrison			
Kalida			
Leipsic			
Lima, 1st			5 00
" Main Street	3 00		
McComb	10 00		
Middlepoint	1 00		
Mt. Jefferson			
New Salem			
New Stark			
North Baltimore	1 00		
North Bethel			
Ottawa			
Rockport	2 75		
Shane's Crossing			
Sidney	5 00	18 77	
St. Mary's	2 00		
Turtle Creek	3 20		
Van Wert	6 45		
Wapakoneta	4 00		
West Union			
	82 40	18 77	15 00

Mahoning.

Alliance, 1st			3 00
" Westminster			
Beloit			
Brookfield			
Canfield	10 00		30 00
Canton	4 78		10 00
Champion			
Clarkson	10 00		
Coltsville	1 88		
Columbiana			
Concord			
East Palestine	5 00		
Ellsworth	18 00		10 00
Hanover	1 00		
Hubbard			9 00
Kinsman			21 15
Ladies Pres. Soc.			8 60
Lestonia	6 00		
Lowell			
Lowellville	1 58		
Massillon, 2d	33 45		
Middle Sandy			
Mineral Ridge			5 00
New Lisbon	5 00		10 00
Newton	5 00		
Niles	4 00		
North Benton	10 00		
" Jackson			
Pleasant Valley	1 00		
Poland	11 26	20 25	6 00
Salem	17 00		14 00
Vienna			
Warren	10 00		30 00
Youngstown, 1st	218 35		137 17
" Belmont Ave			
	363 30	20 25	304 01

Marion.

Ashley			
Berlin	1 00		7 00
Brown			
Caledonia			
Cardington			
Chesterville			
Delaware	20 00		
Delhi			
Genoa			
Iberia			
Jerome	1 00		
Kingston			
La Rue			
Liberty	2 00		3 00
Marion	18 00		20 00
Marysville	4 26		
Milford Center	4 50		11 50
Mt. Gilead	11 19		
Ostrander	10 60		
Pisgah			
Porter			
Providence	1 00		
Raduor & Thompson			
Richwood	3 00		
Salem			
Trenton	4 00		
West Berlin			
York	1 00		
	76 55		41 50

Maumee.

Antwerp			
Bemberville			9 00
Bowling Green			

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	CHRS.	S. S.	W. EX-C.
Bryan, 1st	10 12		12 28
Cecil			
Defiance			
Delta			
De Verne			
Eagle Creek			
Edgerton			
Grand Rapids			
Haskins			
Hicksville			
Highland			
Holgate			
Hull Prairie			
Kunkle	2 00		
Ladies Pres'l Soc'y			34 06
Lost Creek			
Maumee			3 00
Milton Center			
Montpelier			
Mount Salem	3 00		
Napoleon			13 11
Paulding			
Pemberville			
Perrysburg, 1st			
" Walnut St.			5 00
Toledo, 1st	35 00		5 00
" 1st Congreg'l			
" 1st German	1 00		
" 3d	9 58		8 65
" Westminster	32 31		
Tontogany	2 72		
Waterville			
West Bethesda	10 00		2 00
West Unity	2 00		5 00
Weston			
	108 18		75 82

Portsmouth.

Buckeye			
Buena Vista, German			
Cedron			
Coalton			
Decatur	4 50		
Eckmansville	6 55		3 00
Feesburgh			
Felicity			
Georgetown	4 00		
Greenbrier			
Hanging Rock			
Higginsport			
Huntington			
Ironton			
Jackson	7 00		
Johnston			
Madison			
Manchester	17 00	3 00	
Mineral Springs			
Mt. Leigh	5 00		20 75
Oakland			
Portsmouth, 1st			50 00
" 2d	24 95		15 00
" German	4 00		
Presbyterial Society			52 00
Red Oak	6 00		
Ripley	7 00		
Rome			
Russellville			
Sandy Springs			
Sardinia	6 00		
Wellston			
West Union			
Wheatridge			
Winchester	2 00		
	94 00	3 00	143 75

St. Clairsville.

Antrim			
Bannock			
Barnesville	7 58		
Bealsville			
Bellaire, 1st	24 00		
" 2d		10 00	
Bethel			
Beulah			
Birmingham			
Buchanan			
Buffalo	5 00		
Cadiz	30 15		
Caldwell			
Cambridge	4 00		
Coal Brook			3 50
Concord	8 00		
Crab Apple			
Farmington	8 66	1 26	
Freeport			
Kirkwood	14 88		
Lore City	2 00		
Martins Ferry			
Morristown	2 00		
Mt. Pleasant	8 79		
New Athens	9 00		
New Castle			
Nottingham			5 00
Olive			
Pleasant Valley	2 00		
Portland			
Powhatan			5 00
Rockville			
Rock Hill	3 25		
Scotch Ridge	5 00		
Senecaville			
Short Creek	6 00		
St. Clairsville	35 00		
Stillwater			
Washington	6 00		
Weegee			
West Brooklyn	2 00		
Westchester			
Wheeling Valley			
Woodsfield			
	178 26	11 26	18 50

Steubenville.

Amsterdam	10 00		
Annapolis	3 00		
Bacon Ridge	6 10		
Bakersville			
Beech Spring	7 00		
Bethel	4 65		
Bethesda	9 00		
Bethlehem	2 00		
Bloomfield			
Brilliant	3 00		
Buchanan Chap	7 00		
Carrollton	8 00		23 95
Center			
" Unity	2 00		
Corinth	6 00		34 00
Cross Creek	3 00		18 45
Deersville			
Del Roy			
Dennison	3 00		
East Liverpool	31 92		50 00
East Springfield	5 57		5 00
Feed Spring	1 00		
Galloway Miss			1 00
Harlem	10 00		
Hopedale	3 00		
Irondale	3 29		
Island Creek			
Kilgore	8 27	2 73	
Leesville	2 05		
Lima			
Linton	2 50		
Long's Run	8 16		
Madison			
Minerva	2 00		
Monroeville			
Nebo	1 57		
New Cumberland			
Newcomerstown	2 11		

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	CHRS.	S. S.	W.	EX-C.
New Hagerstown	4 10			
New Harrisburg	3 00			
New Philadelphia	3 00			8 00
Oak Ridge	4 15			
Pleasant Hill				
Potter Chapel	8 00			13 50
Richmond				5 25
Ridge	1 00			
Salineville				17 00
Scio	14 00			
Smithfield				
Steubenville, 1st	9 35			6 20
" 2d	28 30			37 75
" 3d	3 00			5 00
" Old				
Steubenville Fem. Sem				46 67
Steubenville, Franklin Ave. Mission S S				5 16
Still Fork	4 00			
Toronto	7 00			2 63
Two Ridges	7 00	28 00		15 25
Urichsville				
Unionport	2 00			
Waynesburg				
Wellsville	29 00			40 00
Yellow Creek	16 00			21 70
	303 09	30 73		356 51

Wooster.

Apple Creek	9 58	13 32		
Ashland	7 80			
Belleville				
Berlin				
Bethel				
Blooming Grove				
Canal Fulton				
Chester				
Clear Fork				
Congress	3 00			
Creston	5 32			82 00
Dalton				
Doylestown	4 60			
Fredericksburgh	44 50			11 00
Hayesville				
Holmesville				
Hopewell	13 85			5 00
Jackson	7 00			
Jeromeville				
Lexington	12 00			
Loudonville	9 80			5 00
McKay				
Mansfield				93 00
Marshallville	1 00			
Millersburgh				50 05
Mt. Eaton				
Nashville	4 75			5 00
Olivesburgh				
Ontario				
Orange and Bethel	5 00			
Orrville	3 50			37 00
Perrysville	1 50			
Plymouth				
Savannah				5 00
Shelby	5 00			13 90
Shreve	2 50			9 00
Wayne	5 00			15 01
West Salem				5 00
Wooster, 1st	45 04	6 88		250 69
" Westminster	75 54			95 21
	266 28	20 15		688 86

Zanesville.

Bladensburg				
Brownsville	10 50			11 00
Chandlersville	6 50			
Clark				
Coshocton	10 00			18 00
Dresden				
Duncan's Falls	4 16			
Fairmount				
Frazeysburgh				
Fredericktown	3 94			
Granville	34 78	3 69		47 25
Hanover				
High Hill	9 70			
Homer				15 00
Jefferson	4 00			
Jersey	4 50			
Johnstown				
Keene	7 00			
Kirkersville				
Madison	17 52			
Martinsburgh	15 04			6 00
Millwood				
Mt. Pleasant				48
Mt. Vernon	37 75			19 00
Mt. Zion	5 00			
Muskingum	25 50			
Newark, 1st	3 00			
" 2d				11 00
" Salem Ger	2 75			
New Concord	8 00	10 00		8 00
New Lexington				
Norwich	6 00			
Oakfield				
Otsego				
Pataskala				
Renville				
Roseville				
Uniontown				
Unity				
Utica				22 10
Warsaw				
Waterford				
West Carlisle				
Zanesville, 1st	12 00			20 00
" 2d	16 44			42 10
" Putnam	10 00			5 00
	254 12	13 69		224 93

Synod of Pacific.

Benicia Presbytery.

Arcata	5 00			
Big Valley				
Blocksburg				
Bloomfield				
Blue Lake				
Bolinas				
Bridgeville				
Calistoga				
Covelo				
Fort Bragg				
Freestone				
Fulton				
Grizzly Bluff				
Healdsburgh				
Kelseyville	2 45			
Lakeport	3 00			
Little River				
Mendocino	14 00			
Napa	20 00			
Petaluma	6 00			
Point Arena	6 00			
Pope Valley				
Port Kenyon				
San Rafael	11 35	13 65		
Santa Rosa	18 00			
Shiloh				
St. Helena	16 00			
Tomales				
Two Rocks	9 00			
Ukiah	3 00			
Vallejo	5 00			
Willits				
	118 80	13 65		

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Los Angeles.

	CHRS.	S. S.	W. EX-C.
Alhambra	5 00		
Anaheim			
Arlington	39 75		
Azusa	1 00		
Ballards			
Banning			
Burbank	1 00		
Carpenteria	2 00		
Colton			
Coronado Beach			
Crescenta			
El Cajon			
El Monte			
Elsinore			
Ensenada			
Etiwanda			
Fillmore			
Fullerton	50		
Glendale	3 08		4 00
Grand View	8 50		
Hueneme	5 00		
Lamanda Park			
La Verne			
Long Beach			
Los Alamos			
Los Angeles, 1st			
" 2d			
" 3d			
" Bethany	2 00		
" Boyle Heights	2 00		
" Chinese			
" Immanuel			
" Spanish	2 00		
" Welsh			
Los Nietos, Spanish			
Monrovia	1 00		
Monteceto	5 00		
National City			
Ojai			
Ontario			
Orange			
Pacific Beach	1 00		
Pasadena, 1st			
Pleasant Valley			
Point Loma			
Pomona			
Redlands			
Rivera	1 00		
Riverside, Calvary	16 50		
San Bernardino	24 00		
San Buenaventura	25 00		
San Diego			
San Fernando	33 00		
San Gorgonia			
San Pedro			
Santa Ana			
Santa Barbara	50 25		
Santa Maria			
Santa Monica			
Santa Paula			
Saticoy			
South Pasadena Calv'y			
Tustin			
Westminster			
Wilmington			
	228 58		4 00

Sacramento.

Amador			
Anderson			
Antelope			
Arbuckle			
Carson City	5 00		
Chico	10 00		
Colusa	6 00		
Davisville	5 00		
Dixon			
Eldorado			
Elk Grove	2 00		
Elko	2 00		
Eureka			
Gridley			
Ione	2 00		
Kirkwood			
Marysville			
Oleata			
Placerville			
Plymouth			
Red Bluff			
Redding			
Roseville	8 00		
Sacramento, 14th St	2 10		
" Westminster			4 20
Stillwater			
Tehama			
Vacaville			
Virginia City			
Westminster, Fremont			
Willows			
	37 10		4 20

San Francisco.

Alameda			
Berkeley	17 55		
Brooklyn			5 00
Concord			
Danville			
Lebanon			
North Temescal			
Oakland, 1st			
" 2d			
" Centennial			
" Chinese			
Pacheco			
San Francisco 1st	240 00		75 00
" Calvary			
" Central			
" Chinese			
" French			
" Hamilton Sq.			
" Howard	56 00		
" Howard St.			
" Japanese			
" Larkin St.			
" Memorial			
" Olivet			
" Spanish			
" St. Johns			
" Welsh			
" Westminster	38 75	22 50	
" Woodbridge			
San Pablo			
Valona			
Walnut Creek			
West Berkeley			
	352 30	22 50	80 00

San Jose.

Alvarado			
Arroyo Grande			
Cambria			
Cayucas			
Centreville			
Cholame			
Gilroy	5 00		
Hollister			
Livermore			
Los Gatos			
Menlo Park			
Milpitas	1 00		
Monterey			
Pleasanton			
Pleasant Valley	2 65		
Salinas			
San Jose	134 65		
San Leandro	5 00		
San Luis Obispo			
Santa Clara	10 00		
Santa Cruz			
Starkey			
Templeton			
Watsonville	5 00		
	163 30		

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Stockton.

	CHRS.	S. S.	W. EX-C.
Bakersfield			
Bethel			
Columbia			
Fowler	4 00		
Fresno			
Grayson	3 65		
Merced	2 00		
Modesto			
Oakdale			
Piano			
Porterville			
Sonora			
Stockton	16 50		
Tracey			
Visalia	4 10		
Woodridge & Bethel	1 00		
	29 25		

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st	130 35	60 32	76 20
" 2d	8 43		45 00
" 1st German	1 40		
" Bethel	4 00		
" Central	3 09	30 60	
" McClure Ave	146 51		122 08
" North	139 32	95 00	100 00
" Providence		45 35	45 00
" School Street			
Bakerstown	9 75		
Beaver	35 00		
Bellevue	25 32		10 00
Bethlehem	6 00		
Bull Creek	6 00		
Concord			
Cross Roads	2 00		
Emsworth	54 00		13 00
Evans City	10 00		
Fairmount			
Freedom	7 00		5 00
Glasgow	2 00		
Glenfield	8 75		
Glenshaw	7 00		8 90
Hilands	14 00		25 25
Hoboken	5 00		
Industry			
Leetsdale	70 90		42 00
Millvale	10 05		
Natrona	3 00		
New Salem	3 00		
Pine Creek, 1st	4 60		
" 2d	4 00		
Plains	7 25		
Pleasant Hill			
Rochester	7 00		
Sewickley	118 01		50 00
Sharpsburg	56 16	25 00	25 00
Springdale	4 00		
Tarentum	8 10		12 00
West Bellevue	9 00		20 00
West Bridgewater	19 00		30 00
	1003 89	255 67	680 43

Blairsville.

Armagh	9 25		5 64
Beulah	14 87	11 47	24 74
Black Lick	2 30		
Blairsville	50 50	10 50	42 15
Braddock	17 25		24 41
Centreville			
Chest Springs			
Conemaugh	2 00		
Congruity	3 00		5 00
Cross Roads	10 00		15 00
Derry	25 73		7 16
Ebensburg	2 05		15 00
Fairfield	29 80		80 00
Gallitzin			
Greensburg	62 00		20 00
Harrison City			10 00
Irwin	25 61		15 00
Johnstown	3 00	10 37	25 00
Laird	3 25		
Latrobe	30 00		15 00
Ligonier	5 00		
Livermore	3 15		
Manor	3 00		
Murrysville	25 00		
New Alexandria	30 45		11 20
New Florence	5 25		
New Salem	19 00		
Parnassus	80 76		10 00
Penn	1 00		
Pine Run	4 00		
Pleasant Grove	3 00		
Plum Creek	11 00		27 35
Poke Run	12 21		
Salem	14 86		5 00
Turtle Creek			
Union	12 74		
Unity	22 00		5 00
Verona			
	519 78	32 34	382 73

Butler.

Allegany	5 50		
Amity	3 00		
Buffalo	7 00		
Butler	63 00		18 10
Centre	8 00		
Centreville	14 00		
Clintonville	14 00		
Concord			11 11
Fairview	3 00		
Grove City	12 71		10 00
Harlansburgh	4 00		12 00
Harrisville	55		
Jefferson Centre	1 00		
Karns City			
Martinsburgh	6 00		
Middlesex	7 00		
Mount Nebo			7 50
Muddy Creek	5 00	2 00	
New Hope	5 00		3 00
New Salem	11 00		
North Butler			
North Liberty	12 28		16 00
North Washington	17 00	18 00	10 00
Petrolia	2 00		
Plain Grove	7 00		15 00
Pleasant Valley	5 00		5 00
Portersville			
Prospect			
Scrub Grass	23 00		
Summit	5 00		
Sunbury			16 00
Unionville	3 00		
Westminster	7 00		10 00
West Sunbury		22 70	
Zelienople			
	256 04	43 39	127 71

Carlisle.

Big Spring	15 81		19 00
Bloomfield	8 40		18 37
Buck Valley			
Buffalo			5 00
Burnt Cabins	3 00		
Carlisle, 1st	27 64		4 36
" 2d	121 19		69 22
" Metzgar Instit'e,			17 35
Centre			

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	CHRS.	S. S.	W.	EX-C.
Chambersb'rgh Cent'l	1 45			19 25
" Falling Spring	55 00			33 12
Dauphin	6 00			16 42
Derry				
Dickinson				
Duncannon	9 75			3 25
Fayetteville				
Gettysburgh	15 00			16 18
Great Conewago	2 86			1 70
Green Castle	10 73			7 30
Green Hill				
Harrisburgh, 7th St.	2 25			3 22
" Elder Street	1 00			
" Market Square	125 57			168 56
" Pine Street	140 57			153 34
" Westminster	7 00			9 38
Landisburgh				
Lower Marsh Creek	4 00			
" Path Valley	12 00			5 00
McConnellsburgh				2 00
Mechanicsburgh	6 20			4 10
Mercersburgh	12 89			10 32
Middle Spring	15 00			25 00
Middletown				3 00
Millerstown				
Monaghan	10 86			2 73
Newport	12 00			
Olivet	10 86			
Paxton	12 00			15 66
Petersburgh	3 90			1 00
R. Kennedy Memorial	5 00			3 00
Rocky Spring				
St. Thomas	4 00			
Shermansdale	2 78			
Shippensburgh	16 10			19 87
Silver Spring	5 00			4 00
Steelton, 1st				15 61
Upper				
Upper Path Valley	5 00			18 90
Warfordsburgh				
Waynesboro	4 06	5 10		4 00
Wells Valley	25			2 00
	690 86	10		701 91

Chester.

Ashmun	15 00			
Avondale				4 50
Bryn Mawr				
Charlestown				
Chester, 1st	25 00			5 00
" 2d				
" 3d				
Chichester Memorial				
Clifton Heights	1 47			
Coatesville				20 00
Darby, 1st	10 00			25 00
" Borough				
Dilworthtown	4 52			
Doe Run				
Downingtown, Central	7 87			
East Whiteland				
Fagg's Manor				
Fairview	9 50			
Forks of Brandywine	17 00			
Glen Riddle				
Great Valley				
Honeybrook	22 87			19 42
Kennett Square				
Lansdowne, 1st	12 12			
Marple	6 75			
Media				
Middletown	2 00			
New London	15 00			
Nottingham				
Oxford, 1st				
" 2d				
Penningtonville	5 00			
Phœnixville	6 00			10 00
Ridley				
" Park	8 22			
Toughkenamon				
Trinity				28 43
Unionville	2 00			
Upper Octorara	11 46			
Wayne	5 70			18 00
West Chester, 1st				9 93
" 2d	1 00			
West Grove				
	187 48			140 28

Clarion.

Academia				
Adrian Union		1 00		
Beechwoods	26 04			
Bethesda	3 00			1 00
Big Run				
Brockwayville	4 75			
Brookville	20 74			1 00
Callensburg	10 00			
Clarion	10 00			
Concord	3 00			
Cool Spring				
Du Bois	15 70			5 00
East Brady				
Edenburg	3 00			
Elkton	3 80			
Emlenton				18 00
Greenville				
Leatherwood	3 00			
Licking	2 00			
Marionville				
Mayaville				
Mill Creek	1 00			
Mt. Pleasant				
Mt. Tabor	2 00			5 00
New Bethlehem	10 00			
New Rehoboth				
Oak Grove	3 00			
Oil City, 2d	15 00			15 00
Perry				
Perryville				
Pisgah				15 00
Punxsutawney				
Reynoldsville				
Richardsville				
Richland				2 00
Ridgway				
Rockland				1 00
St. Petersburgh				
Scotch Hill				
Shiloh				
Sligo				
Tionesta				
Troy				
Tylersburgh				
West Millville	2 00			
Wilcox				
Worthville				
	147 73	1 00		58 00

Erie.

Atlantic				
Belle Valley	3 44			
Bradford	23 00			34 00
Cambridge	8 00			9 00
Cochranton	4 00			2 00
Concord	1 00			
Conneautville				5 00
Cool Spring	4 03			
Cooperstown				1 00
Corry	3 00			2 00
Dempseytown				
East Greene	2 50			
Edinboro	11 00			1 00
Erie, 1st				7 25
" Central	25 00			51 50
" Chestnut Street				
" Park	50 00			2 00
Evansburgh	2 00			

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	CHRS.	S. S.	W. EX-C.
Fairfield			
Fairview	1 25		6 00
Franklin	50 00		36 00
Fredonia	5 95		
Garland	10 17		
Georgetown			
Girard	7 54		11 95
Gravel Run			
Greenfield	1 00		
Greenville	28 00	27 18	46 00
Hadley			
Harbor Creek	5 00		
Harmonsburg			
Irvineton			
Jamestown			
Kendall Creek			
Kerr's Hill	4 44	55	50
Meadville, 1st	8 00		12 00
" 2d	11 00		22 00
Mercer, 1st	15 00		18 00
" 2d	25 25		1 00
Miles Grove Branch	2 35		
Milledgeville			
Mill Village			
Mount Pleasant	15 00		
New Lebanon			
North Clarendon			
North East	32 00		12 00
Oil City, 1st	24 00		2 90
Pittsfield	4 96		
Pleasantville	12 00		
Ray Milton			1 75
Salem			
Sandy Lake	3 00		1 00
Springfield	3 77		2 50
Stoneboro	5 85		
Sugar Creek	5 00		
" Memorial	1 00		
Sugar Grove	3 00		
Sunville	3 00		
Tideoute	7 00		
Titusville	53 55		179 75
Union			
Utica	5 50		
Venango			
Warren	200 00		202 00
Waterford	2 00		
Waterloo			
Wattsburgh	2 27		2 00
Westminster	3 00		2 60
Union City	4 90		
	702 72	27 73	478 10

Huntingdon.

Alexandria	59 75		19 00
Altoona, 1st	32 58		77 83
" 2d	32 00	2 00	15 25
" 3d	10 85		
Bald Eagle			
Bedford	10 00		1 10
Bellefonte	22 00	14 70	
Bethel			
Beulah	8 00		
Birmingham	28 00		
Bradford			
Buffalo Run	2 61		
Clearfield	22 36	6 00	
Coalport			
Curwensville	18 62	5 00	
Du Bois			
Duncansville			
East Kishacoquillas			
Everett	4 00		
Fruit Hill	3 00		
Gibson, Memorial	5 00		
Glen Hope			
Hollidaysburgh	37 55		
Houtzdale	9 50		
Hublersburgh			
Huntingdon			28 50
Irvona			

	CHRS.	S. S.	W. EX-C.
Kenmore			
Kylertown			
Lewistown	18 00		10 00
Lick Run	2 00		
Little Valley	3 00		
Logan's Valley	8 00		
Lost Creek	10 20		
Lower Spruce Creek	10 00		
Lower Tuscarora			
McVeytown	5 00		
Mann's Choice			
Mapleton	4 00		
Middle Tuscarora			
Mifflintown, Westm'tr	22 00		
Milesburgh	2 00		
Milroy	5 00		
Moshannon and Snow Shoe	2 00		
Mt. Union	17 00		
Newton Hamilton			
Orbisonia			
Osceola			
Penfield	4 00		
Peru			
Petersburgh	4 18	1 07	
Phillipsburgh		82	
Pine Grove			
Port Royal	4 00		11 00
Robertsdale			
Saxton	1 00		
Shade Gap			
Shaver's Creek			
Shellsburgh			
Shirleysburgh	3 00		
Sinking Creek			
Sinking Valley	10 00		
Spring Creek	8 00		
Spring Mills	66 17		
Spruce Creek			1 00
Tyrone	47 12		65 00
Upper Tuscarora			10 30
Waterside			
West Kishacoquillas	10 00		
Williamsburgh	14 49	1 92	
Winterburn	1 25		
Woodland			
Yellow Creek			
Presbyterial Society			8 00
	577 53	29 51	238 58

Kittanning.

Apollo	36 00		
Appleby Manor	3 05		
Atwood	1 00		
Bethel			
Bethesda	2 63		
Boiling Spring	2 50		
Brady's Bend			
Centre			
Cherry Run	1 00		
Cherry Tree			
Clarksburgh			
Clinton			
Concord			
Crooked Creek	3 00		
Currie's Run	16 00		
East Union	1 00		
Ebenezer			
Elder's Ridge	31 00		3 20
Elderton	3 00		
Freeport	6 60		
Gilgal	4 00		
Glade Run	18 00		
Harmony	1 37		
Homer			
Indiana	47 35		
Jacksonville	8 00		
Kittanning, 1st	53 58		
" 2d			
Leechburgh	27 25		
Mahoning			

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	CHRS.	S. S.	W.	EX-C.
Marion	3 00			
Mechanicsburgh				
Middle Creek	2 00			
Midway	1 00			
Mt. Pleasant	7 00			
Parker City	19 58			5 00
Plumville				
Rayne	1 43			
Rockbridge	6 00			
Rural Valley	3 00			
Saltsburgh	28 00			
Slate Lick	27 63			
Smicksburgh	2 00			
Srader's Grove	3 70			
Tunnelton	2 00			
Union				
Washington	15 00	9 00		
West Glade Run	11 00			
West Lebanon	5 00			2 00
Worthington	10 00			
	414 17	9 00		10 20

Lackawanna.

Abington				
Ararat				
Archbald	4 00			
Ashley	3 00			
Athens	6 00			
Barclay				
Bennett	2 00			
Bernice				
Bethany				
Bowman's Creek				
Brandt	13 57			
Brooklyn	2 00			
Camptown				
Canton				
Carbondale	71 96			23 60
Columbia Cross Roads				
Dimock				
Dundaff				
Dunmore	12 85			
Dushore				
Franklin				
Gibson				
Great Bend	2 50			
Harmony				
Hawley	3 00			
Herrick	4 00			
Honesdale	429 45	8 66		30 00
Kingston	28 00			5 00
Langcliffe	15 00			
La Porte				
Lebanon	20 00			
Lehman				
Liberty				
Little Meadows				
Mehoopany Creek				
Meshoppen				
Monroeton	10 50			14 00
Montrose	80 00			70 00
Mt. Pleasant				
Moore's Hill				
Mountain Top				
Nanticoke				
New Milford	3 60			
Newton				
Nicholson				
North Moreland				
North Wells				
Olyphant	3 18			
Orwell	1 76			
Petersburgh, German				
Pittston	24 75			14 51
Plains				
Plymouth	8 00			
Prompton				
Rev. H. Welles	25 00			
Rome				
Rushville	4 00			
Salem				
Scott	4 00			
Scranton, 1st	178 00			128 08
" 2d	180 50			60 00
" German				
" Green Ridge Ave.	26 00			49 00
" Providence				
" Washburn Street.				
Shickshinny	33 78			10 00
Silver Lake				
Snowden Memorial				
Springville				
Sterling				
Stevensville	3 00			
Sugar Notch				
Susquehanna Depot				
Sylvania				
Terrytown				
Towanda	36 77			20 00
Troy	21 00			24 05
Tunkhannock	25 75			
Ulster	2 50			
Uniondale				
Warren				
Waymart				
Wells and Columbia	2 00			
West Pittston	60 09			
Wilkes Barre, 1st	199 88			50 00
" Covenant				
" Memorial	40 04			25 00
" Westm'r.	10 00			
" Grant St	8 75			
Wyalusing, 1st	4 00			
" 2d				
Wyoming	7 70			
Wysox				
	1571 79	8 66		514 22

Lehigh.

Allentown	21 20			
Allen Township	5 00			
Ashland				
Audenreid	23 00			
Bangor	7 18			
Beaver Meadow				
Bethlehem, 1st				
Catasauqua, 1st	10 00			
" Bridge St.				13 00
Centralia				
Conyngham Valley				
Easton, 1st	51 50			110 00
" Brainerd	175 99			
" Olivet				
East Stroudsburg				
Eckley				
Ferndale				
Hazleton	79 25			
Hokendauqua				
Leighton				
Lock Ridge, Mem	2 00			
Lower Mt. Bethel				
Mahanoy City	8 97			
Mauch Chunk	48 58			
Middle Smithfield				
Mountain				
Pen Argyle				
Port Carbon	5 00			
Portland				
Pottsville, 1st	14 21			
" 2d	7 80			
Reading, 1st	41 27	11 00		47 00
" Washington St	4 00			
Sandy Run	2 00			
Shawnee	5 00			
Shenandoah	9 52			
Slatington	4 00			
South Bethlehem	5 08			
South Easton	1 45			2 00
Stroudsburg	3 00			
Summit Hill	15 00	5 00		
Tamaqua	1 50	1 56		
Upper Lehigh	5 00			
" Mt. Bethel				

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	CHRS.	S. S.	W.	EX-C.
Weatherly	15 00			
White Haven	3 00			
Womelsdorf				
Pres. Society				10 00
	574 20	17 56		182 00

Northumberland.

Bald Eagle & Nittany	7 82			
Beech Creek				
Berwick				
Bloomsburgh	11 84			16 50
Briar Creek	1 00			
Buffalo	8 44			
Chillisquaque				
Derry	3 00			
Elysburgh	1 00			
Emporium				
Great Island	25 00			
Grove	71 07	20 00		30 00
Hartleton	7 00			1 00
Holland Run	1 00			
Jersey Shore	10 00			
Lewisburgh	33 50			3 50
Linden				
Lycoming	20 00			
" Centre	68 89			
Mahoning				11 00
Mifflinburgh	9 23			10 00
Milton	22 38			
Montgomery	2 00			
Montoursville	7 00			
Mooresburgh				
Mount Carmel	3 45			
Muncy	3 00			
New Berlin	6 64			
New Columbia	5 00			
Northumberland				
Orangeville	3 00			
Pennsdale				
Raven Creek				
Renovo				22 00
Rohrsburgh				
Shamokin	1 00			
" 1st	4 16			
Shiloh	4 00			
Sunbury	28 00			
Trout Run				
Warrior Run				
Washington	29 25			
Washingtonville and Derry				2 25
Watsontown	6 00			
Williamsport, 1st	5 00	25 00		25 00
" 2d	46 35			60 00
" 3d	13 12			
	468 13	45 00		181 25

Philadelphia.

Philadelphia, 1st	91 36			1 00
" 2d				
" 3d	24 00	40 00		
" 4th	5 15			
" 9th	44 67			
" 10th	367 00			
" African, 1st	2 50			
" Atonement	3 85			
" Bethany		19 68		30 00
" Calvary	547 91			
" Chambers				
" Clinton St Imm'l				
" Evangelical	15 00			
" Grace				
" Greenwich St	10 00			
" Holland Mem.				
" Hope Chapel				67
" Lombard St Cen				
" Mariner's	6 38			
" Peace, German				
" Point Breeze				

	CHRS.	S. S.	W.	EX-C.
Philadelphia, Scots				
" South	12 00			
" Southwark, 1st.				
" Southwestern				
" Tabernacle	137 00	45 93		
" Tabor	39 00			
" Union				
" Wainut Street	690 90	35 32		17 00
" Westminster	16 59			38 10
" West Spruce St.	264 80			
" Wharton St.				
" Woodland	571 00			10 00
" Wylie Mem				
Presbyterial				13 50
	2848 61	140 93		110 27

Philadelphia Central.

Philadelphia, Alex				
" Arch Street	152 61			
" Beacon	5 00			
" Berean				
" Bethesda	15 00			
" Bethlehem	27 03			
" Carmel, Ger.				
" Central	118 46			
" Cohocksink		56 50		7 60
" Columbia Ave.	6 00			
" Corinthian Ave				
" Covenant	10 00			
" Gaston	48 00			
" Green Hill	20 00			
" Hebron Mem'l.				
" Kensington				
" " 1st.	75 76			
" Mantua, 2d	3 00			
" Memorial	42 55			
" North				9 00
" North Broad St.	81 00			
" North 10th St.				
" North'n Lib., 1st				
" Northminister	77 50			
" Olivet	51 35			
" Oxford				
" Paterson Mem'l	5 00			
" Penn Mission				
" Princeton	341 52			
" Richmond	2 41			
" Spring Garden	3 00			
" Susquehanna				
" Temple	32 00			
" Tioga	7 40			
" Trinity				
" West Arch St.	119 02			50 00
" West Park	10 00			
" York Street				
" Zion, German				
	1258 61	56 50		66 00

Philadelphia North.

Abington				30 00
Ann Carmichael	3 50			
Ashbourne				45 00
Ben Salem				
Bridesburg	15 00			
Bristol	21 68			
Carversville				
Chestnut Hill	50 00	25 00		40 00
Conshohocken				
Disston, Memorial				
Doylestown		4 00		10 00
Eddington				
Edge Hill				
Falls of Schuylkill	5 00			
Forestville	2 00			
Fox Chase				
Frankford	16 44			
Germantown, 1st	281 23	53 51		25 00
" 2d	109 50			
" Market Square	42 51			12 28

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	CHRS.	S. S.	W.	EX-C.
Germanto'n, Redeem'r	33 32			
" Wakefield				5 00
Hermon	55 00			
Holmesburg		5 00		
Huntingdon Valley	6 00	1 00		
Jeffersonville				
Jenkintown, Grace	15 00			
Langhorne				
Leidytown				
Leverington	9 00			
Lower Merion	3 00	18 00		
Manayunk	20 00			10 00
Morrisville				
Mt. Airy	5 84	21 81		12 50
Neshaminy, Warmstr.	2 00			
" Warwick.				
Newtown	48 03			8 00
Norristown, 1st	17 89			
" 2d				
" Central	18 55			17 85
Norriton & Providence	20 00			
New Hope Chapel	8 20			
Plumbsteadville				
Port Kennedy	18 35			
Pottstown				3 25
Roxborough				
Springfield	1 00			
Thompson Memorial	9 00			
Torresdale, Maclester Memorial	2 32			
	838 96	127 82		218 85

Pittsburgh.

Amity	3 00			
Bethany	17 55	85 00		
Bethel	50 50			
Birmingham	4 00			13 20
Cannonsburgh, Cent.	11 20			
" 1st	13 00			
Centre	21 36			
Chartiers	20 00			15 00
Concord	3 00			
Crafton	20 00			
Duquesne	10 00			
Fairview	2 00			
Forest Grove	22 00			
Finleyville	40			
Hazelwood	36 78			
Hebron	30 00			
Homestead	20 00			8 00
Knoxville	3 71			
Lebanon	25 00			
Long Island	5 00			
McDonald	16 00			10 00
McKee's Rocks	9 00			
Mansfield	20 68			
Middletown	11 00			
Miller's Run	1 00			
Mingo	1 50			4 55
Monongahela City	25 00			25 00
Montours	3 00			
Mount Carmel	18 00			
Mount Olive	4 07			
Mount Pisgah	10 00			
Mount Washington	3 38			
North Branch				
Oakdale	17 45			
Phillipsburg	1 75			
Pittsburgh, 1st	900 31			146 69
" 2d	60 30			30 00
" 3d	940 64	50 00		183 50
" 4th	44 35			21 00
" 6th	50 76			30 00
" 7th	15 00			20 00
" 8th	5 00			
" Forty-third St	18 00			
" Bellefield	47 30			150 00
" Central	3 00			
" East Liberty	866 77	249 27		178 62
" Grace Memorial	3 00			
" Lawrenceville	45 47			
Pittsburgh, Park Ave.	58 00			
" Shady Side	234 80	16 03		100 00
Point Breeze	500 00			
Racoon	38 25	4 42		
Riverdale				
Sharon	18 58			
Swissvale	43 11			
Valley				
Verona	6 00	6 77		
West Elizabeth	7 00			25 00
Wilkinsburg	230 20	25 00		33 53
	4587 67	336 49		1109 09

Redstone.

Belle Vernon	3 39			
Brownsville				29 00
Connellsville	41 00			31 73
Dawson	5 00			5 67
Dunbar	63 00	7 00		45 00
Dunlap's Creek	18 00			
Fair Chance				
Fourth District				4 50
Fayette City				
George's Creek				
Greensboro	11 00			
Jefferson				
Jenner				
Laurel Hill	44 00			11 00
Leisenring	10 00			
Little Redstone	5 30			
Long Run				
McClellandtown				
McKeesport	79 18			100 00
Mount Pleasant	39 00			8 00
" " Reunion	16 49			
" Vernon				
" Washington				
New Geneva	5 00			
New Providence	10 00			
Pleasant Unity	2 56			3 38
Rehoboth	19 00			
Round Hill				
Scottdale	5 00	2 50		
Sewickley	5 55			
Somerset				
Spring Hill Furnace				
Tent	5 00			
Tyrone	5 00			
Uniontown	16 50			45 00
West Newton	20 00			8 19
	423 97	9 50		291 42

Shenango.

Beaver Falls	14 00			70 00
Clarksville	13 24	22 94		
Enon	10 00			
Hermon				
Hopewell	26 50			
Leesburgh	4 00			
Little Beaver				
Mahoning	5 00			
Mt. Pleasant	10 00			
Neshannock	12 19			
New Brighton		3 00		70 00
New Castle	16 69			95 90
" 2d	20 00			4 00
Newport				
North Sewickley				
Petersburgh	2 00			
Princeton				
Pulaski				11 27
Rich Hill	5 00			
Sharon	8 63			10 00
Sharpsville	15 75			
Slippery Rock	2 65	5 80		
Transfer				
Unity	18 00			

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	CHRS.	S. S.	W.	EX-C.
Westfield	145 00	41 00		7 34
West Middlesex	4 23			
Presbyterial Society				15 00
	332 88	72 74		289 51

Washington.

Allen Grove	2 00			
Bethlehem			75	
Burgettstown	86 21	27 41		
Cameron	2 00			
Claysville	22 10			
Cove	30 00			
Cross Creek	24 00			
Cross Roads				
East Buffalo	72 00			
Fairview				
Forks of Wheeling	46 00			53 70
Frankfort	7 00			
Hookstown				
Limestone	2 50			
Lower Buffalo	2 81			
Lower Ten Mile				
Mill Creek	11 00			
Moundsville				
Mt. Olivet	9 51			
Mt. Pleasant				
Mt. Prospect				
New Cumberland	24 00			15 00
Pigeon Creek	6 25			
Three Springs				
Unity	2 00			
Upper Buffalo	43 88			45 00
Upper Ten Mile	11 00			
Washington, 1st	130 16	43 24		75 75
" 2d	35 00			15 00
Waynesburgh	4 20			
Wellsburgh	8 45			
West Alexander	74 85			26 50
West Liberty	6 15			
West Union	2 00			
Wheeling, 1st	89 13	20 00		57 85
" 2d	28 17			15 00
" 3d				5 00
Wolf Run				
	687 37	91 40		308 30

Wellsboro.

Alleghany				
Antrim	1 00			
Arnot	1 00			
Beecher Island	4 00			
Coudersport	5 00			
Covington	3 00			
Elkland and Osceola	2 00			2 00
Fall Brook				
Farmington	2 00			
Kane				
Knoxville	1 00			
Lawrenceville				
Mansfield	5 25			6 00
Mount Jewett				
Tioga				
Wellsboro	3 56			
	19 30			8 00

Westminster.

Bellevue				
Cedar Grove	5 00			
Centre				
Chanceford				
Chestnut Level				
Christ	107 00			
Christiana				
Columbia				
Donegal	5 00			
Hopewell				
Lancaster, 1st	31 00			43 00
Lancaster Memorial	2 00			
Leacock	16 63			5 00
Lebanon, 4th Street	15 00			
Little Britain				
Marietta	14 00			
Middle Octorara	3 20			
Mount Joy				
Mount Nebo				
New Harmony	5 00			5 00
Pequea				
Pine Grove	2 00			
Slate Ridge	7 00			
Slateville	5 30			10 00
Stewartstown	6 00			
Strasburgh	3 80			
Union	10 00			49 00
Wrightsville	13 00			
York, 1st				25 00
" Calvary		10 00		
" Westminster	5 75			
	256 68	10 00		137 00

West Virginia.

Bethel				
Buckhannon				
Burnsville				
Calvary				
Cassville				
Centreville				
Clarksburg	6 40			
Crawford				
Elisabeth				
Fairmount				
French Creek				
Gnatty Creek				
Grafton	5 00			
Grantsville				
Hughes River	3 80			
Kanawha				
Kingwood				
Lebanon				
Long Reach				
Mannington				
Morgantown	9 00			
Newburgh				
Parkersburgh, 1st	8 00			
Pennsboro				
Pleasant Flats				
Point Pleasant				
Ravenswood				
Sistersville				
Spencer				
Sugar Grove	2 00			
Sutton				
Terra Alta	15 00			
Weston	1 00			
Winfield				
	50 20			

Synod of South Dakota.

Aberdeen Presbytery.

Aberdeen	7 00
Andover	
Bangor	
Big Stone	
Brantford	
Britton	
Castlewood	
Doland	
Ellendale	
Estelline	
Faris	
Forest City	
Frederick	
Gary	

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	CHRS.	S. S.	W. EX-C.
Groton			
Hillsdale			
Holland, 1st			
Hudson			
Huffton			
Immanuel			
La Foon			
La Grace			
Le Beau			
Leola			
Ludden, Westminster			
Melette			
Mina			
Mound City			
Northville			
Oakes			
Pembroke			
Pierpont			
Raymond			
Richland			
Rondell			
Roscoe			
Rosedale			
Rugby			
Uniontown			
Warner			
Wilmot			
Zion			
	7 00		

Black Hills.

Coal Camp			
Fields City			
Hill City			
Hot Springs			
Lone Tree Township.			
Pleasant Valley			
Rapid City	6 80		
Sturgis			
Terraville			
Whitewood	2 00		
	8 80		

Central Dakota.

Artesian			
Beulah			
Blunt			
Brookings	4 03		
Canning			
Colman			
Crandon			
Fairbank			
Flandreau, 2d	2 00		
Forestburgh			
Hitchcock			
Howell			
Huron	31 79		
Madison			
Manchester			
Miller			
Miner			
Okobojo			
Onida			
Pierre			
Rose Hill			
Roswell			
St. Lawrence			
Union			
Volga			
Wentworth			
Wessington			
White			
Wolsey			
Woonsocket			
	37 82		

Dakota.

Ascension			
Brown Earth			
Buffalo Lake			
Cedar			
Flandreau, 1st			
Good Will			
Hill			
Long Hollow			
Mayasan	1 00		
Mountain Head	40		
White River			
Wood Lake			
Yankton Agency	2 00		
	3 40		

Southern Dakota.

Alexandria			
Bohemian, 1st			
Bridgewater	7 00		
Canistota			
Canton	3 00		
Charles Mix Co			
Dell Rapids	2 00		
Ebenezer, German			
Emory, 1st German			
Germantown			
Harmony			
Hope Chapel	5 00		
Kimball	2 78		
Lennox, 1st German			
Mitchell	2 00		
Montrose		2 00	3 00
Parker	6 00		
Parkston			
Pine Ridge Agency	2 90		
Pleasant Prairie	4 00		
Scotland	3 35		
Sioux Falls			
Turner Co., German	5 00		
Tyndall			
Union Centre			
White Lake			
	48 03	2 00	3 00

Synod of Tennessee.

Birmingham Presbytery.

Anniston			
Birmingham, Ensley			
Decatur, Westminster			
Sheffield			

Holston.

Amity			
Chuckey Vale			
College Hill			
Davidson's River			
Elizabethton	1 00		
Freedmen's Chapel			
Greenville			
Jeroldstown			
Jonesboro	7 00		
Jonesville	1 50		
Kingsport	82		
Lamar	45		
Mt. Bethel	3 00		
Mt. Lebanon			
Mt. Olivet	1 00		
New Hope			
New Salem			
Oakland			
Reedy Creek			
Reem's Creek			
St. Marks	3 00		
Salem	10 65		1 00
Tabernacle			
Timber Ridge	2 00		
Wells			
	30 42		1 00

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Kingston.

	CHRS.	S. S.	W. EX-C.
Bethany			
Bethel	2 00		
Chattanooga, 2d			
" North Side			
" Park Place	8 00		
" Union	2 00		
Cross Bridges			
Dayton			
Grassy Cove			
Huntsville			
Jamestown			
Kismet			
Mt. Tabor			
New River			
Piney Falls			
Rockwood			
Salem			
South Pittsburg			
Spring City			
Wartburg	40		
	12 40		

Union.

Baker's Creek	3 65		
Bethel			
Caledonia			
Calvary	1 00		
Centennial			
Clover Hill	2 00		
Cloyd's Creek			
Erin			
Eusebia			
Forest Hill			
Hebron			
Hopewell	3 50		
Knoxville, 2d			2 50
Knoxville, 4th	12 05		3 80
Madisonville	50		
Maryville, 2d	4 00		
Mt. Zion	1 00		
New Market	5 00		
New Prospect			
New Providence	10 47		20 50
New Salem			
Riverdale			
Rockford	2 00		
St. Luke's			
St. Paul's	1 65		
Shannondale	4 00		4 39
Shiloh			
Spring Place			
Taber			
Unitia			
Washington	3 00		
Westminster			
	53 82		37 19

Synod of Texas.

Austin Presbytery.

Austin, 1st	14 00		9 00
Bethel			
Brenham	2 77		
Brownwood			
Coleman			
Eagle Pass			
El Paso			
Fort Davis	12 75		
Galveston, German			
Georgetown			1 60
Goldthwaite	1 00		
Kerrville			
Lampasas	1 00		
Mason			
Menardville			
Milburn			
New Orleans Ger.			
" " Immanuel	4 00		
Paint Rock			
Pearsall			
Pecan Valley	73		
San Angelo			
San Antonio, Madison Square			22 00
Sipe Springs			
Taylor	2 00		
	24 25		33 60

North Texas.

Adora			
Benjamin			
Bowie			
Chapel Hill			
Denison			
Gainesville	8 00		
Henrietta	2 00		
Jacksboro	5 50		
Leonard			
Mobeetie			
Saint Joe			
Seymour			
Springtown			
Throckmorton			
Valley Creek			
Vernon			
Wichita Falls			
	15 50		

Trinity.

Albany	1 40		
Alvarado			
Baird			
Bosque			
Breckenridge			
Cisco	1 00		
Clear Fork			
Dallas, 2d			
" German			
Glen Rose			
Granbury			
Lone Cottonwood			
Millsap			
Stephenville			
Terrell			
Thorp's Spring			
Waxahachie			
Weatherford			
Windham			
	2 40		

Synod of Utah.

Montana Presbytery.

Anaconda	1 00		
Boulder			
Bozeman			
Butte City	16 00		
Corvallis			
Deer Lodge			
Dillon	2 60		
Fort Benton			
Grantsdale			
Great Falls	1 00		
Hamilton			
Helena, 1st	46 55		
" 2d			
Miles City			
Missoula	9 30		
Philbrook			
Spring Hill			

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	CHRS.	S. S.	W. EX-C.
Stevensville			
Timberline			
Victor			
White Sulph'r Springs			
Wickes			
	76 45		

Utah.

American Fork	6 00		
Corrine			
Ephraim	3 00		
Evanston	3 00		
Hyrum, Emanuel	3 00		
Logan	3 00		
Manti			
Mt. Pleasant			
Nephi	1 00		
Ogden			
Parowan	10 00		
Payson			
Salt Lake City, 1st	5 00		10 00
Silver Reef			
Smithfield, Central			
Springville	2 15		
	36 15		10 00

Wood River.

Bellevue			
Boise City			
Caldwell			
Franklin, Centennial			
Hailey			
Malad			
Montpelier			
Richmond			

Synod of Wisconsin.

Chippewa Presbytery.

Ashland	20 18		
Baldwin			
Barron			
Bayfield			
Big River			
Cadotte			
Chetek			
Chippewa Falls			
Dorchester			
Eau Claire			
Hartland			
Hudson	7 41		
Hurley			
Maiden Rock			
Mindoro			
Odanah			
Phillips			
Rice Lake			
Superior			
West Superior			
	27 59		

La Crosse.

Amsterdam			
Bangor			
Black River Falls			
Galesville	4 00		
Hixton	2 00		
Independence			
La Crosse, 1st	2 40	2 05	11 25
La Crosse, North			
Lewis Valley			
Mauston, German	3 00		
Neillsville			
North Bend			
Salem			
	11 40	2 05	11 25

Lake Superior.

	CHRS.	S. S.	W. EX-C.
Bessemer	3 62		
Davis			
Detour			
Escanaba			
Florence	10 40		
Ford River	5 00		
Gladstone			
Iron Mountain			6 00
" River			
Ironwood	3 00		
Ishpeming	15 35		10 00
Lakefield			
Manistique	4 50		
Marinette	25 00		
Marquette	128 42		45 00
Menominee	7 00		
Negaunee	12 39		
Newberry	4 00		
Oconto			
" French			
Ontonagan			
Pickford			
St. Ignace	3 00		
Sault Ste. Marie			25 00
Stalwart			
Stambaugh			
	221 68		86 00

Madison.

Baraboo	10 51		
Belleville			
Beloit, 1st	15 00		
" German	4 10		
Brodhead			
Cambria			
Columbus			
Cottage Grove			
Dayton			
Dodgeville			
Fancy Creek			
Hazel Green			
Highland			
Hurricane	2 00		
Janesville	9 00		
Kilbourne City	3 00		
Lancaster			
Liberty			
Lima			
Lodi			
Lowville	4 30		
Madison, 1st	38 13		10 00
" German			
Marion			
Middleton			
Monroe Point			
Oregon			
Pardeesville			
Platville, German	10 20	3 00	
Portage			
Poynette	2 74		
Prairie du Sac	11 00		2 00
Pulaski, German			
Reedsburgh	3 75		
Richland Centre	10 00		
Rockville			
Rosedale			
Sun Prairie			
Verona			
Waunakee			
	128 72	3 00	12 00

Milwaukee.

Alto Holland			
Barton	1 00		
Beaver Dam, 1st	11 72		6 20
" Assembly	6 00		
Bristol			
Cambridge			

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	CHRS.	S. S.	W.	EX-O.
Cato				
Cedar Grove				5 00
Delafield				2 10
Horicon				
Juneau				
Manitowoc				5 00
Milwaukee, Calvary	40 88			8 00
" Grace				
" Holland				
" Immanuel	56 63	27 89		
" Perseverance				
Oostburg	3 00			
Ottawa	91			
Pike Grove				
Racine	101 26	50 00		
Richfield	2 00			
Somers	5 90			
Stonebank	50	2 80		
Waukesha	7 75			
West Granville	4 00			
Wheatland, German				
	241 55	80 69		26 30

Winnebago.

Appleton, Memorial	13 00			
Auburndale				
Badger				
Bay Settlement				
Buffalo				
Crandon				
Depere				
Fond du Lac	5 00	5 00		
Fort Howard				
Fremont				
Green Bay, French				
Hope				
Marshfield				
Merrill				
Montello				
Nasonville				
Neenah	97 17			
Oak Grove				
Oconto, French				
Omro	5 00			
Oshkosh	6 00			
Oxford	2 00			
Packwaukee				
Robinsonville, French Rural				
Shawano	2 00			
Sherry				
St. Sauveur, French				
Stevens Point		4 15		
Stockbridge, Indian	2 00			
Wausau	65 46			
Wequiock				
Westfield				
West Merrill				85 00
Weyauwega				
Winneconne				
	187 63	9 15		15 00

Miscellaneous.

B. F. Felt, Galena, Ill	100 00
Miss Anna E. Cunningham, Schenectady, N. Y	6 00
Rev. D. A. Wilson and wife, Milan, Mo	8 00
Rev. G. R. Alden, Winter Park, Fla	4 00
D. H. Gowring, Syracuse, N. Y	5 00
Rev. J. C. Williams, Winnsboro', S. C., proceeds of sale of property	100 00
German Ch. connected with Kearney Presbytery	7 00
Ladies' Home and Foreign Missionary Society, Seattle, W. T	5 00
W. C. G	5 00
Robert Houston, Olivesburg, O	200 00
Mrs. A. McC	2 50
Rev. S. J. M. Eaton, Franklin, Pa	4 00
Rev. R. W. Edwards, West Liberty, O	2 50
Cent., Penna	8 00
Mrs. Cyrus Dickson, Philadelphia, Pa	50 00
Lookout Club, per H. C. Watson, Englewood, N. J	10 00
A Friend in Presbytery of New Brunswick	500 00
Cash	50 00
Miss Mary Vance, Washington Presbytery	5 00
Tithe money from a Friend, Auburn, N. Y	50 00
Mrs. Winthrop, New York City	1000 00
L. G	5 00
Rev. William H. Edwards, Lewinsville, Va	3 00
Cash	15 00
John C. Whiteford, Hyde Park, Ill	50 00
M. C. O	50 00
Rev. R. H. Nassau, Talaguga, West Africa	5 00
Rev. W. L. Tarbot and wife, Springfield, Ill	1 92
"C." Penna	8 00
William Schramm, Kearney, Neb	75
Rev. E. P. Baker, Presbytery of Boulder	4 00
Rev. J. M. Leonard, Kanazawa, Japan	5 00
Cash, Peoria, Ill	1 00
New Jersey	200 00
Rev. D. L. Dickey, Glenfield, Pa	10 00
W. R. J	25 00
D. H. Brush, Carbondale, Ill., 10 00, add'l 10 00	20 00
Ohio	5 00
Rev. W. L. Tarbot and wife, Springfield, Ill	2 67
C., Pa	3 00
Mrs. W. and daughter, West Arch St., Philadelphia, Pa	7 50
Hon. James McMillan, Detroit, Michigan, on account subscription to Mary Allen Seminary	5000 00
I. B. Davidson, Newville, Pa	15 00
Mrs. C. T. Lewis, Dobbs' Ferry, N. Y	1 00
Kennedy Crumrine	5 00
Rev. W. W. Rand, D. D., Yonkers, N. Y	10 00
Mrs. Maggie Boston, Centreville, Ind	50
"A Friend from Ohio"	45 00
Sarah A. Corwin, executor estate of Rev. J. S. Corwin, Cape May Point, N. J	312 00
Miss Caroline E. Backus, Utica, N. Y	2 00
R. B. Gibson, Butler Presbytery	1 00

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Rev. W. L. Tarbot and wife, Springfield, Ill	1 87
Religious Contribution Society, Princeton Theological Seminary	13 27
C., Penna	8 00
Francis E. Duncan, Union Falls, N. Y	1 00
Rev. L. B. Crittenden, Belgrade, Montana	2 00
Teachers and Young Ladies of Albert Lea College, Minn.	23 50
Legacy of Elizabeth Craig, dec'd, West Alexander, Pa	403 73
Mrs. Myron Phelps, Lewistown, Ill	50 00
George S. Orth, Pittsburgh, Pa	75 00
Estate George Bryan, dec'd, Allegheny City, Pa	1044 33
Rev. W. L. Tarbot and wife, Springfield, Ill	1 87
"C," Penna	8 00
J. C. Watkins, payment on property at Winnsboro, S. C.	25 00
Wallingford Academy, Charlestown, S. C., tuition	92 81
Rev. Hebor H. Beadle, Bridgeton, N. J	25 00
"Nellie C. Dickson Memorial" Scranton, Pa	5 00
"Two Friends,"	10 00
37th Dividend, Cooper Insurance Co., Dayton, O	250 00
Mrs. Jane Hodges and friends, Rochester Presbytery	40 00
Mrs. Electa M. Eames, Albany, N. Y	10 00
H. A. Nelson, D. D., Phila	20 00
Rev. J. R. Cooper, Lake City, Col	5 00
C, Pa	8 00
Rev. D. C. Reed, New Castle, Pa	150 00
Cash, West Fairfield, Pa	75 00
Rev. Jonathan Edwards, D. D., Meadville, Pa	4 00
Chas. Marquis and others, New Brighton, Pa	19 00
Estate Alex. Folsom, late of Bay City, Mich	4000 00
Mrs. James Mullin, Wooster, O	5 00
R. M. Hamilton, Kingston, Ind	500 00
Miss M. H. Chusty, Kinsman, O	20 50
Amount refunded	15 00
J. T. G	17 50
Mrs. A. H. Kellogg, Ableman, Wis	5 00
Mrs. Jane L. Clark, Thompsonville, Pa	45 00
M. S. E	5 00
Refunded	10 00
Cash, Mifflinsburg, Pa	5 00
Miss Mary Hale, Whallonsburg, N. Y	1 00
M and G, Halstrad, Pa	1 00
Prairie Home, Ill	20
Estate Samuel Caldwell, Washington County, Pa	295 44
Mr. Jared Knapp, Woodstock, Ill	10 00
Mrs. Chas. B. Hill, Buffalo, N. Y	1 00
R. Taylor, D. D., Beverly, N. J	25 00
R. L. Adams, Iowa City, Iowa	5 00
Mrs. L. G. Chandler, Detroit, Mich	140 00
J. H. Dulles, Princeton, N. J.	8 00
Miss O. E. Jackson, Des Moines, Iowa	10 00
Rev. Mr. and Mrs. Hayer, Green City, Mo	5 00
Friends in Poughkeepsie	100 00
A. B. Brisack, Oneonta, N. Y.	23 50
"C," Pa	8 00
William Schramm, Kearney, Neb	75
Robt. Pollock, Esq	5 00
"A. J. C." Buffalo, Pa	5 00
Mrs. Mary Montford, Buffalo, Pa	10 00
Mrs. Emma Bell, Allegheny, Pa., for Haines Sch. building, Augusta, Ga	5000 00
Synodical Miss. Meeting, Lawrence, Kan	52 00
"Christian Commission," per Mrs. W. A. Brown, Ohio, for colored girls	29 42
Mrs. M. Jones, S. C	1 00
"Two Sisters,"	25 00
Per A. H. Seeley	10 00
Ladies Synod meeting, Bay City, Mich., for expenses	25 00
E. Maria Eames, Albany, N. Y.	10 00
Estate of Rebecca V. Johnston, Canonsburg, Pa	100 00
"C," Pa	8 00
Miss Fitzsimmons, Utah	2 00
Milford U. P., Mich	5 00
Synodical H. M. Soc., N. Y., expenses	21 81
Erie Pres. Soc., expenses	10 00
J. S. Lord, Laingsburg, Mich	1 00
Choctaw Nation	100 00
E. C. Wikoff, Mt. Joy, Pa	80 00
J. F. Fleming, Pala Pint, Mo.	1 00
Mrs. Smith's Bible Class, McClain	15 00
Frank L. Janeway, New Brunswick, N. J	313 18
Rev. J. G. Touzeau, Medalin, U. S. Colombia	5 00
"C.," Pa	8 00
Rev. W. L. Tarbot and wife	1 92
Rev. W. E. Honeyman	5 00
Wm. Schramm, Kearney, Neb.	75
Henry Elliott, Zanesville, O	10 00
J. C. Cromack, Deckertown, N. J	6 00
E. Dewitt, Elyria, O	10 00
Rev. W. H. Robinson, Chili	5 00
Rev. and Mrs. J. B. Ayres, Osaka, Japan	10 00
A Friend, Fullerton, Neb	6 00
Hon. James McMillan, Detroit, Mich	6000 00
Miss Caroline Van Voorhis, Castleton, N. Y	6 00
Rev. A. F. Bruski's Bible class, 1st Church Saginaw, Mich	5 11
Estate of Alexander Folsom, Bay City, Mich	3000 00
"Mill Box"	5 00
Misses M. and L. Cummins, St. Clairsville, O	50 00
Young Men of Westminster church, Detroit, Mich	40 00
Washburn St. Bible-school, Scranton, Pa	9 89
Rev. E. G. Ritchie, Ingchow, China	5 00
Miss Fannie Meyer, Oregon, Mo	1 75
Legacy of Alexander McMillen	66 34
Mr. and Mrs. A. D. Ellis, Monroe, Mich	65 00
James T. Imlay, Hamilton, O.	5 00
Mrs. S. J. Beown, Ogdensburg, N. Y	60 00
Mrs. John Arthur, Pittsburg, Pa	10 00
Mrs. John Herron, Sedalia, Mo	8 00

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Cash, Chicago	66 00
S. H. Stevenson, McLean, Ill.	2 00
Rev. J. L. Wilson	2 00
Cash	1 00
C., Pa.	8 00
H., Topeka	2 50
Estate of Rev. Wm. F. Milliken	500 00
Mrs. E. M. Bell, Allegheny, Pa.	5000 00
Miss Mary Hale, Williamsburg, N. Y.	1 00
Rev. Elias Riggs, D. D., LL. D., Constantinople, Turkey,	20 00
E. J. Hill, Englewood, Ill.	1 00
Sabbath School, Prospect	5 00
Laura C. Geddes, Williamsport, Pa.	8 00
Julia Clark, Orion, Ill.	5 00
Caroline H. Young, New York, M. A. S.	30 00
Buffalo, Minn.	10 00
Wm. Findley, Altoona, Pa.	20 00
Mrs. S. N. Craig, Noblesville, Ind.	1 00
Rev, J. B. Smith, Crockett, Tex.	10 00
Monfort & Co., Cincinnati, O.	2 50
Always Ready Band, Pa., for B. F. Glenn	6 50
Isabella Brown, Cincinnati, for M. A. and Sco.	100 00
Mrs. Elizabeth C. Haines, Cleveland, O.	10 00
Pres. Soc., Massillon	15 00
Dividend on Cooper Ins. Stock	250 00
Mrs. M. R. Harlan, Churchville, Md	00
Mrs. M. F. Ball, Churchville, Md	2 00
Phineas T. Ball, Bel Air, Md.	4 00
O. F. Harper, Sidney, N. Y.	5 00
Tuesday Night H. M. Circle, McClure Ave. Ch., Allegheny	10 00
Mrs. S. S. Chessman, Portersville, Pa.	1 00
"Friend," Larned, Kansas	8 00
Miss M. L. Patch, Sumner, Washington	2 10
Mrs. Edwin G. Benedict, Cleveland, O.	50 00
B. F. Felt, Galena, Ill.	100 00
Interest on bequest of Mrs. Kerr, N. Y.	250 00
S. R. Travis, Jetersville, Virginia	1 00
"C," Penna.	8 00
Rev. A. M. Lowry, Lehigh Presbytery	5 00
"H. T. F."	5 00
Band of Happy Helpers, Bellefontaine Pres. O.	5 00
Mrs. M. Robinson	30 00
Robert Houston, Olivesburgh, Ohio	100 00
Mrs Anne E. Zug, Detroit, Mich	100 00
King's Daughters, Philadelphia, Pa.	25 00
D. A. Wilson, Milan, Missouri	1 00
Rev. Luke Dorland, Hot Springs, N. C.	2 00
1st Congregational Church, Bergen, N. Y.	8 03
Jas. M. Smith, Boston, Mass.	200 00
D. L. Dickey, Penna.	10 00
Interest on Biddle University Fund	159 75
J. C. Shepard, Garden City, Mo.	5 60
Rev. G. W. Fisher and wife, Neogo, Ill.	2 50
Miss Sarah Slade, Kelloggsville, N. Y.	7 60
"T. B. C.," Rochester, Pa.	20 00
1st Congregational Church, Malone, N. Y.	32 30
Mrs. W. P. Thompson, Philadelphia, Pa.	10 00
Miss Mary S. Eichburn, Obi, N. Y.	5 00
Rev. W. L. Tarbot and wife, Springfield, Ill.	3 30
Religions Contribution Society of Princeton Seminary	6 68
"C," Pa.	8 00
Cash, unknown	7 00
Charlotte T. Lewis, Dobbs' Ferry, N. Y.	2 00
Bequest of Mary C. Guthrie, Strattonville, Pa.	11 72
Mrs. Mary C. Thaw, Pittsburgh, Penna.	500 00
Teachers' S S. 1st Church, Williamsport, Pa.	25 00
Wiley Homer	1 00
Alexander Guy, 4th payment on note, Oxford, O.	100 00
Rev. Wm. Findley, Winnebago, Neb.	5 00
Miss Mollie Clements, Albuquerque, N. M.	5 00
"C. D., Friend of Freedmen," Montana	30 00
Interest on U. S. 4 per cent. bonds	244 00
Receipts from sale of Leaflets,	8 00
"Miss E," Pittsburgh, Pa.	5 00
"J. W. M." Pittsburgh, Pa.	200 00
W. B. Carr, Latrobe, Pa.	10 00
Misses M. and E. A. Cummins, Bellaire, Ohio	10 00
Rev. Mr. Baldwin, Maumee, Ohio	1 00
James Snyder, Harrison, Illinois	100 00
James W. Smith, Doniphan, Neb.	18 00
Rev. N. M. King and wife, Morantown, Kan.	2 00
James M. Anderson, Bismarck, N. D.	4 00
Mrs. E. F. Kerr, Ft. Collins, Col.	1 00
Miss E. C. Wyckoff, Mount Joy, Pa.	20 00
"A Friend," Corfu, N. Y.	25 00
Geo. S. Leeper, Gastonia, N. C.	1 00
Mrs. S. G. Chandler	140 00
H. H. Vanratta, Bordentown, N. J.	6 30
J. N. McClung, Junction City, Kan.	5 00
W. J. Moffat, Paul's Valley, I. T.	5 00
S. S. Class, F. B. Williams, Westminster, Detroit	11 40
Choctaw Nation, per Miss Mattie Hunter	99 10
"C," Penna.	8 00
Rev. W. L. Tarbet and wife, Springfield, Ill.	1 92
Bequest, Estate of Mrs. Nancy Linton, dec'd, Pittsburgh,	285 00
Bequest, Estate of Mrs. Amelia Kerr, New York	25000 00
Bequest, Estate of Preserved Smith, Dayton, Ohio	5000 00

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RECEIVED THROUGH THE WOMAN'S EXECUTIVE COMMITTEE.

Mrs. H. E. Gury, Troy, Ohio...	25 00
Fanny Taylor, American Fork, Utah.....	10 00
L. B. Work, Pleasant Grove, Utah.....	11 00
Clara Pierce, American Fork, Utah.....	15 00
W. A. Buchanan, Honeybrook, Pa.....	20 00
Miss C. Collyer, Preble, N. Y.,	50
Miss D. A. Phelps, LeRoy, N.Y.	25 00
Mrs. W. M. LaGrange, Union, N. Y.....	5 00
Cash.....	1 00
Mrs. M. D. Edwards, Plattsburgh, N. Y.....	50 00
Mrs. H. B. Williams, Choconut Centre, N. Y.....	2 00
"W".....	20 00
K. N. Havell, Wilmington, Delaware.....	5 00
Mrs. A. L. Lutton, Downington, Pa.....	20 00
Mrs. J. H. Beveridge, Sandwich, Ill.....	10 00
M. E. P., Brooklyn, N. Y.....	1 50
Mrs. A. E. and Miss Blackburn, St. George, Utah.....	5 00
Mrs. J. Ten Eyck, Yonkers, N. Y.....	3 50
Mrs. H. E. Drury, Troy, O.....	50 00
Mrs. S. Yeatman and Mrs. George, Belpore, Kan.....	2 00
	$70,291 77

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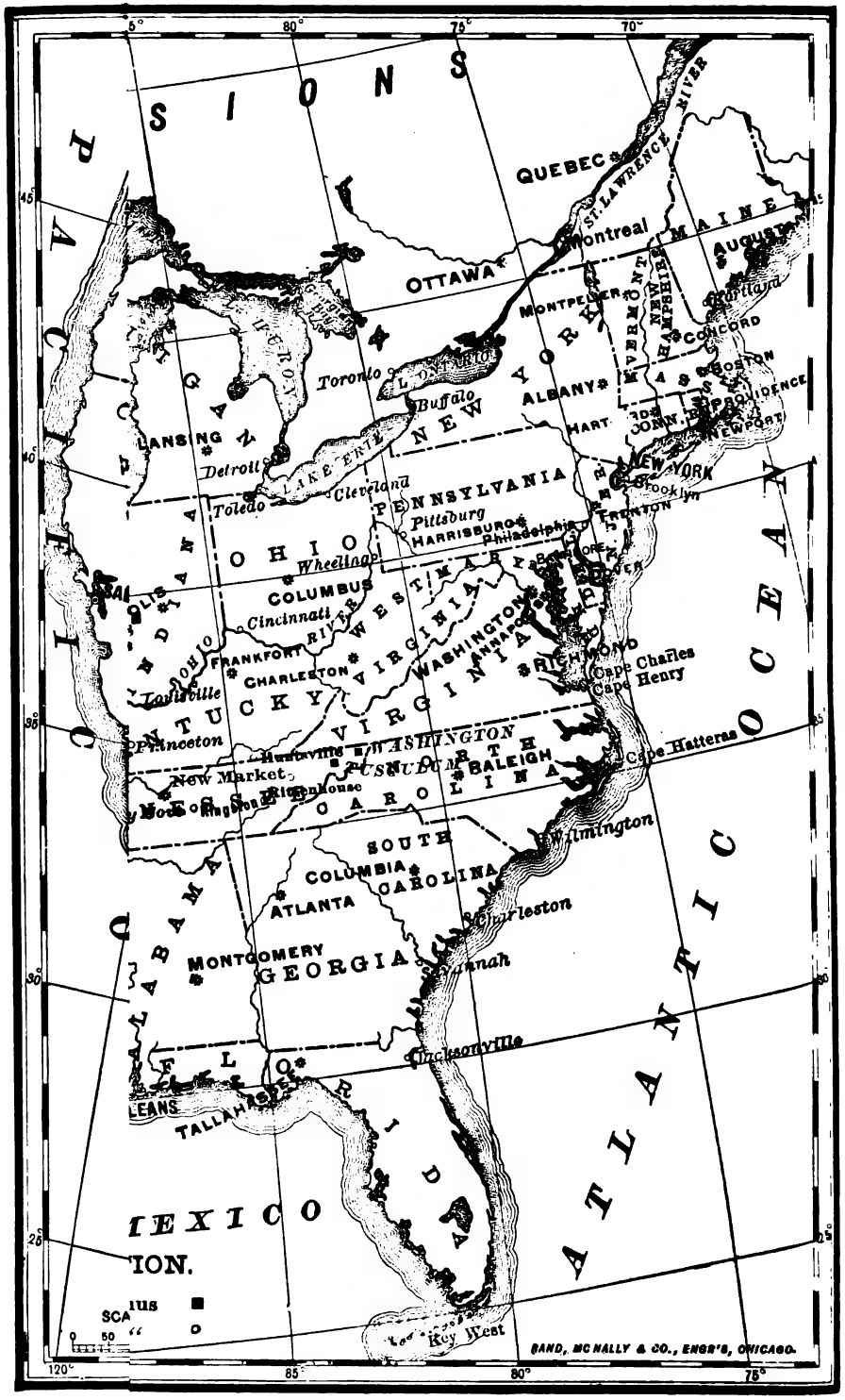

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1890.

SEVENTH ANNUAL REPORT

OF THE

BOARD OF AID

FOR

COLLEGES AND ACADEMIES

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT
SARATOGA, N. Y., MAY, 1890.

CHICAGO:
KNIGHT & LEONARD CO., PRINTERS.
1890.

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MEMBERS OF THE BOARD OF AID FOR COLLEGES AND ACADEMIES.

Term to expire May, 1891.

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Rev. John N. Freeman, D.D., Denver, Colo.	Cyrus H. McCormick, Chicago, Ill.
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Term to expire May, 1892.

MINISTERS.	LAYMEN.
Rev Herrick Johnson, D.D., Chicago, Ill.	Charles M. Charnley, Chicago, Ill.
Rev. S. J. McPherson, D.D., Chicago, Ill.	Hon. Homer N. Hibbard, Chicago, Ill.
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Rev. John L. Withrow, D.D., Chicago, Ill.	W. H. Swift, Chicago, Ill.

Term to expire May, 1893.

MINISTERS.	LAYMEN.
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Rev. J. H. Worcester, Jr., D.D., Chicago, Ill.	Henry W. Johnson, Michigan City, Ind.
Rev. Robert Christie, D.D., St. Paul, Minn.	Dexter A. Knowlton, Freeport, Ill.
Rev. H. D. Jenkins, D. D., Sioux City, Iowa.	John C. Grant, Chicago, Ill.

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Vice-President — Rev. S. J. McPherson, D.D.
Secretary — Rev. Hervey D. Ganse.
Clerk — Rev. J. G. K. McClure, D.D.
Treasurer — Charles M. Charnley.

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President, *ex-officio*.
Vice-President, *ex-officio*.
Treasurer, *ex-officio*.
Rev. J. G. K. McClure, D.D.
Rev. M. Woolsey Stryker, D. D.
Rev. J. H. Worcester, Jr., D.D.
W. H. Swift.

Correspondence — Should be addressed to

Rev. H. D. GANSE, Secretary,
At the Office of the Board, Room 23 Montauk Block,
115 Monroe Street, Chicago, Ill.

Remittances — Should be made to

Mr. CHARLES M. CHARNLEY, Treasurer,
P. O. Box 294, Chicago, Ill.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

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BOARD OF AID

FOR

COLLEGES AND ACADEMIES.

SEVENTH ANNUAL REPORT.

With the presentation of this report this Board ends its seventh year. It has "fulfilled its week." This it does with the same officers and with a majority of the same members with whom its work began. Only two of its members have been removed by death; one of these, Rev. Dr. John F. Kendall, of La Porte, Indiana, having died within the year just closing. During his brief relation to the Board he had shown such punctual and intelligent interest in its work that the loss of his counsels is as much regretted as of most welcome companionship. In other particulars this last year has added much to the evidence of that divine favor which the Board has enjoyed from the beginning. Indeed, so notable is the addition which it has made to the solidity and promise of this new work, that it may fairly be considered to have completed the first stage of its history. This report, therefore, may very properly make some record of the chief features of this advance, and of the point which it has reached.

I. REVIEW.

1. Principles.

The principles of the Board's work were plainly announced in its organization. It was to be the agent of the Church in planting and establishing her truly necessary schools of Christian learning in those right places where they could not be

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expected to be so established by other agencies. Its bare creation, therefore, included such declarations as these: That a certain distribution of schools of higher Christian learning is indispensable to the Church's welfare and to her dutiful service of her Master; that much of that needful distribution has been arranged for in the past and is likely to go on in the future by agencies, personal or local, that do not require any organized oversight or aid from a Church Board; but that since a great part of such needful distribution cannot be effectively made except by help of the Church at large, it is proper that such help be applied under the judgment of a Board, controlled by the General Assembly, and representing, as nearly as possible, the prudence of the whole Church. Such a definition of the Board's work would have defined, in effect, the field in which it was to be done, even if the Assembly had not carefully described it. In the nature of the case it would lie beyond the limits of the old and able presbyteries and synods. This is now so plain that it is a matter of wonder that the Board was persuaded, even for a year or two, to include among its printed credits gifts which some of the older and abler communities were making to their local colleges.

Within the more needy field so specifically committed to it, the Board has, from the first, aimed at two classes of results: The early supply of Christian education to the youth already waiting to receive it, and the solid establishment of institutions that may continue the supply to all future generations. These two aims have never been separated. No school has been opened that was not thought to have the prospect of permanence and ultimate strength.

In order to such prospect, two conditions have been held to be indispensable: The right location, and an outlook to an adequate property. Of the property, one very important element (namely, the land) has been, in most cases, comparatively easy to secure. Indeed, the abundance of land within the Board's special field, and the obvious local motives for offering it, have created one of the Board's chief duties—of deciding what offers to approve, and what to discourage. The

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decision has turned chiefly upon two things: The formal advisory action of the presbytery or synod within whose limits the offered site might fall; and the readiness of the offering community to add to its gift of land, at least a chief part of the cost of a competent building. The places that met these conditions were likely to approve themselves to the judgment of the Board, in which case they secured promise of its aid. The beginning of a school or college being thus made, any movement toward the establishment of a competing institution, by whatever offers accompanied, has been discouraged. In several cases, such competing offers have been so large that they would have moved the Board from anything less than a clear purpose resting on principle. Much more frequently, however, the propositions made to it have lacked all promise of needful pecuniary strength. Accordingly, no feature of the Board's work has been more marked or more constant than its effectual repression of local undertakings which it saw to be either needless or hopeless, and, therefore, without claim to the Presbyterian help which they would be sure to demand. The sum which, during these seven years, has been given by churches and individuals to the Board's work, can be reckoned exactly. But the sum of the saving which the Board has effected, both for churches and for individuals, by preventing seven campaigns of very earnest and persuasive, but wasteful, canvassing for abortive schools, cannot be reckoned.

Consideration should also be given to the practical value of those decisions of the Board under which the preferred offers have been seized and put to use. By such decisions, mere proposals, which would have melted into air, have been turned into valuable properties, whose honorable destiny is now proclaimed by their fine buildings and growing trees. Meanwhile the rapid changes that have gone on about them have made it impossible to duplicate, except at great cost, if at all, the choice grounds that have thus come to our Church by gift.

But local provision thus made for property has gone but a short way toward establishing a school. The Board has had to cope with a list of remaining necessities.

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2. Points of Difficulty.

The very provision of property has in many cases been so incomplete that new expense has immediately grown up on that account. This statement is carefully kept from being universal. A majority of the older institutions are out of debt. Some of the new ones have effectually avoided it, contenting themselves with such properties as they could produce, or waiting for enlargement till the necessary means were secured. But that has not been the rule. Few of the larger properties, especially, have come into being so complete and so completely provided for that they have not been encumbered to some degree. This is not to be wondered at. The most careful board of trustees seldom builds a church without some overrunning of estimates, even if there be no shrinkage in subscriptions. There was no probability that this new College Board, however thoughtful, could so advise the several boards of trustees that the building ventures of even the half of them could be sure to end with balanced books. (What it believes itself to have learned on this important point will be set forth hereafter.) Thus, from the first, the Board has had to deal with debts and interest.

Its direct and constant work, however, has been to contribute to the support of the schools, and especially to the salaries of their teachers. Though their salaries have, for the most part, been very small, such income from tuition fees as could be commanded in schools newly opened in new communities has been quite insufficient for meeting them. Just at that point, according to the theory, the Board was to come in with its yearly appropriation, which, together with friendly local subscriptions, was to square the year's account. In very few cases was the theory met by the fact. The new Board's income was so far short of the aggregate demand made upon it, that with many of the new schools especially, the year almost certainly ended with a deficit. In some cases the zealous and liberal teachers surrendered the balance which could not be paid. The Church should have some just idea of the spirit of Christian self-sacrifice which has consecrated not a few of the spots whose names are read on the Board's unsenti-

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mental roll of colleges and academies. Many a youth who, by and by, will be doing heroic service for Christ in some home or foreign mission field will have formed his character upon the model of the teacher whom, during some of these past seven years, he has been watching in some scantily-helped institution of the "Presbyterian Board of Aid."

Other teachers have been unable to make surrender of their promised salaries; against which, indeed, in many cases, loans had been made, which the delayed salaries gave the only hope of paying. Accordingly, so much new debt has grown up against the young institution. Very commendable zeal has often been shown by the local trustees in clearing up these debts by special subscriptions of themselves and others. In a few cases there has been salable property, the proceeds of which could be turned to the same purpose. But some painful instances remain in which the bald debt lasts on, leaving the teacher still in need, while his just claim grows by yearly interest. The Board, while fully aware of these evils, has had its little income more than absorbed by every new year's demands for current work, and has not been at liberty to refuse its new appropriations in order to supplement its former ones, however insufficient they may prove to have been. At this difficult point, also, the Board believes that it has gained some light to which it will by and by ask attention.

But there has been a special reason why this deficit of unpaid salaries has been hard to control. Very naturally, every separate board of trustees has had its own judgment of the scale upon which its own school work should be attempted; and such as have found themselves beside flourishing State institutions have counted some generosity in outlay the only way to a remunerative attendance. Such motive to premature expense has been very strong, and the Board has not stopped at general remonstrance against it. In one case aid was definitely withdrawn, and the reason was explained to be a schedule of expenses that was held to be excessive. In several others, distinct warning was given against that kind of mistake, and not without effect. Yet instances remained in which the engagements of the trustees so far exceeded their

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ability of performance that the yearly addition of debt was very considerable.

There have been two ways in which these debts, whether on property account or on account of current work, have embarrassed the Board and limited its success.

1. They have essened materially the serviceableness of those contributions which the Church has yearly been making to the teaching work. The Board, for good reason as it believes, has wished that all the collections of the churches and all ordinary gifts to its treasury should go, neither to the creation of property, nor to any property interest, but to the maintenance of that living work of Christian teachers on the minds and hearts of their pupils, for the immediate spiritual success of which every contributor can pray as naturally and as hopefully as though his contribution were made to the Home Board or the Foreign. When, therefore, a considerable part of the means thus received has been needed by the recipient boards of trustees for the payment of interest, not only has so much money gone aside to a separate end; the end which it ought to have served has been, to that degree, thwarted. For every dollar paid out as interest money has been a dollar out of some teacher's pocket. Even if the particular institution that paid the interest paid its own teachers in full, the money which it took from the Board on interest account was so much taken from the general supply, which at the best was too small for its legitimate office of supporting school work.

2. This payment of interest, therefore, has been steadily creating new debt, namely, in those unpaid claims of teachers which were growing up while the sterner claim of a note or a mortgage was asserting its precedence. Meanwhile, in many cases, yearly interest has no more been paid than the yearly salaries; and in those cases, crisis has come, in which the Board has been required to do its most anxious and difficult work—of securing personal benefactions, of large amount, for the rescue of the endangered properties. In some cases, such crisis has been reached under the pressure of property debts only.

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3. Offsets.

These sombre details are not given without a reason. But they are to be offset by such facts as these:

The trustees that have been liberal in their estimate of yearly outlay have, in most cases, only been carrying out a scheme of liberality which they have personally put to practice, first in producing their college property and afterward in co-operating for saving it.

The rate of outlay which has proved beyond their means has generally been moderate enough when compared with the teaching ability on which it has been expended, and with the outlay of other institutions of like grade. In many instances indeed, it has been quite below the rate of remuneration which the same teachers were refusing in their zeal for building up the college of their own Church.

Every rescued property has been valuable enough to reward all effort and liberality expended in saving it.

In most cases the local outlay upon such property has been far greater than the total of contribution brought to it by means of the Board.

II. MEANS AND RESULTS.

Some knowledge of all the foregoing facts is necessary to any just comparison of the means which the Board has handled with the results that have been reached.

The Board's means, as has already been said, have been of two sorts: Money which it has received into its general treasury, and chiefly from church collections, to be expended in yearly appropriations on teaching work; and money which personal givers have committed to it, sometimes in large amounts, to be applied to the increase or relief of the school properties.

1. General Treasury and its Appropriations.

The giving to its general treasury was naturally moderate at first. But it increased with great regularity until the notable advance of the present year was made. The number of

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contributing churches has stood in the Board's successive years as follows: In its first, at 480; in its second, at 1330; in its third, at 1529; in its fourth, at 1761; in its fifth, at 1865; in its sixth, at 1902; in its seventh, at 2030.

From this general treasury the Board made distribution in its first year of $10,984, which it appropriated among nine institutions, as follows: Colleges: Park, Parsons, the Collegiate Department of the German Theological School at Dubuque, the Colleges of Emporia, Kansas, of Pierre, Dakota, and of Montana, at Deer Lodge; Academies or Collegiate Institutes: at Salt Lake City; at Princeton, Ky., and (Lenox) at Hopkinton, Iowa. Of these only the three colleges of Emporia, Pierre and Montana were new. The yearly distribution has increased as follows:

Distributed in the	second	year,	$13,410.
"	"	third	"	23,962.
"	"	fourth	"	23,243.
"	"	fifth	"	25,847.
"	"	sixth	"	27,945.
"	"	seventh	"	41,900.

This last distribution is made to thirty-five institutions (see the following tables), of which twenty-seven are substantially new, since those that are not new in fact have begun the kind of work which entitles them to the Board's assistance either with or after the organization of the Board.

Of the large addition thus made to the roll of aided schools, by far the greater part dates from the Board's third and fourth years. In its third year its list numbered twenty-nine; and in its fourth year it was as large as it now is. There has been some variation of the list from year to year, but no substantial increase of it; and, for the most part, the same names have stood forth in every report. The Board has taken up very few institutions that have not proved their good claim to its continuous aid; and its policy has been to establish the institutions with which it has charged itself, rather than to increase its charge beyond the Church's readiness to provide for it. Of the names that have successively disappeared from its reports a very few, whose merit has not been

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questioned, have been thought to have no farther claim to the aid of the Church at large. But in several cases application for the Board's assistance has been voluntarily ended. Three institutions are omitted from this year's list because they have done no school work during the year. They are: Longmont College, Colo., Oakdale Seminary, Neb., and Groton Collegiate Institute, South Dak. The causes of their arrest of work are local and, in each case, may possibly give way. Accordingly these names are retained upon the map.

The payments stated below consist chiefly, as in former years, of amounts paid by the Board from its own treasury; but in part, also, of the gifts made by churches to special institutions, the Board giving credit to such churches as though their gifts had been put into its general fund.

This year, for the first time, as will be more fully set forth on a later page, all appropriations of the Board are paid in full. Actual final remittance has been made in all but two cases, in which it awaits delayed reports from the two institutions. Of the special receipts from legacies, which made such payment possible, a large part became available at the very close of the year. While the emergency which is hereafter explained has required this partial expenditure of legacies on the appropriations of the year, the Board believes that its current income ought to meet that whole demand of current work, and it will not make a precedent out of a necessity that has been forced upon it while its means and methods have been only developing. According to its theory, all moneys coming to it by will, even if not so restricted by the testator, should in prudence be reckoned with that class of personal gifts which is soon to be described, and should be applied where they can be traced in permanent advantage secured to the school properties, and where they can be guarded by lien.

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APPROPRIATIONS OF 1889-90; PAID IN FULL.

COLLEGES—

Greeneville and Tusculum, Tennessee	$ 700
Washington College, Tennessee	700
Highland University, Kansas	750
Galesville University, Wisconsin	1,000
Emporia College Kansas	1,750
College of Montana, Deer Lodge, Montana	3,000
Pierre University, South Dakota	2,000
Bellevue College, Nebraska	1,200
Hastings College, Nebraska	3,300
Presb. College of the Southwest, Del Norte, Colo	1,750
Albert Lea College (for women), Albert Lea, Minn	1,000
Coates College (for women), Terre Haute, Indiana	1,500
Oswego College (for women), Oswego, Kansas	1,750
Jamestown College, North Dakota	2,000

ACADEMIES—

Albany Collegiate Institute, Oregon	1,400
Salt Lake Collegiate Institute, Utah	1,200
Butler Academy, Missouri	500
Princeton Collegiate Institute, Kentucky	1,000
Union Academy of Southern Illinois, Anna, Ill	1,000
Geneseo Collegiate Institute, Illinois	1,000
Sumner Academy, Washington	1,000
Rittenhouse Academy, Kingston, Tennessee	400
Grassy Cove Academy, Tennessee	200
Ellensburg Academy, Washington	900
Salida Academy, Colorado	650
Corning Academy, Iowa	1,000
Ft. Dodge Collegiate Institute, Iowa	1,000
Poynette Academy, Wisconsin	1,000
Huntsville Academy, Tennessee	250
Lewis Academy, Wichita, Kansas	2,000
New Market Academy, Tennessee	700
Scotland Academy, South Dakota	900
Carthage Collegiate Institute, Missouri	1,500
Brookfield College, Missouri	900
Glen Rose Collegiate Institute, Texas	1,000
Total	$41,900

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2. Personal Givers and Property.

The means supplied by individuals for the relief or increase of school properties have been given in different ways: Sometimes directly to the institution, with the understanding, however, that the gift was to be reported to the Board, and to receive its acknowledgment. In the Board's first year gifts of this sort were reported to the amount of $13,603. In this last year similar gifts will be found herewith reported (see "Direct Donations") to the amount of $3,350. The total of this sort of giving for the seven years has been $116,738. Other gifts to special institutions have been made through the Board's treasury. Such giving began in the Board's second year, to the amount of $19,000. The actual payments of this kind that have been made this year aggregate $34,235.62. (For details, see Treasurer's statement, pp. 30–1). Other gifts of the same class are waiting for transmission till the legal papers necessary for the security of the investment are executed. The total of the Board's receipts for this purpose, from the beginning, has been $100,640.

For the confidence that has been shown it, both by contributing churches and by personal givers, it is deeply thankful. Of this latter class of helpers it should be said, that if God had not moved them to give, at critical junctures, their ready and, often, munificent help, all hearts would have failed over a hopeless task.

3. Present Statistics.

Some idea of the results that have been reached will be gained from the statistical tables here following. It must be borne in mind, however, that any material change in the list of aided institutions must make proportionate change in the tables and their footings. Thus, while the absence of the name of Park College, of Lenox, and of Carroll, indicates no arrest of these institutions' work, and therefore no loss of any outlay made by the Board upon them, the Board's show of totals is immediately lessened by the lack of their reports. That change leaves on the Board's roll but four colleges and four academies that may not properly be called new. The

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table, accordingly, comes to set forth chiefly the form and growth of the Board's creative work. A detailed comparison of the showings of this part of the tables, for the last year and for this, will discover proof of a general advance. Three particulars may be noticed:

The total of net property owned by same new institutions shows an increase of $20,409. A great part of this change has been made by the payment of debts. Some cases that are known to be provided for, would add to that increase $41,120. Fuller reference to this matter will be made on a later page.

The increase of attendance in the same institutions has been considerable, the new colleges alone reporting 111 more students than a year ago; namely, an increase of 13 in their college classes, and of 98 in their preparatory.

The new institutions that reported last year 63 probable candidates for the ministry, this year report 68.

One very interesting class of facts is not shown in the tables: These young colleges have three graduates who have completed their second year of theological study—two of them at McCormick Seminary, and one at Princeton. A fourth has been at McCormick one year; and a fifth, graduating this summer, expects to enter there in the fall. The two more advanced of the McCormick students are already preaching (during their vacation), one of them having charge of a number of mission churches in Nebraska, among which are two that were organized last year as a result of those labors of students of Hastings College, which were described in the letter of President Ringland, printed in the Board's last report. The foregoing, however, are only the beginnings of this class of results. One of the young colleges reports, as the "prospective ministers" in its lower classes: "'91, one (of two men and three ladies); '92, five (of eight men); '93, seven (of sixteen)." This statement (from Emporia College), is far beyond the average. Yet, what tendency the whole work has in that direction appears from the following letter, which concerns the newest school that has been organized under the Board. It is written under date of April 16, 1890, by Rev.

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Dr. Henry S. Little, Synodical Superintendent of the Synod of Texas:

DEAR BROTHER: Trinity Presbytery held its meeting at Glen Rose. We visited the institute formally, and were delighted with its management. Among the notable things was the fact that three young men were received under the care of the Presbytery, with a view of entering the ministry. (He speaks a good word for them, and adds): Their coming amply justifies the Presbytery in asking your aid. This fact alone is a return in full for all that the churches have done for education in Texas.

The blank spaces in following table are explained by the delay of the reports referred to on a former page.

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STATISTICAL TABLE.

GROUP I. Institutions Older than the Board.	Year of Opening.	First Year of Aid.	Net Property.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
COLLEGES.										
Greeneville and Tusculum, Tenn.	1794	1886–7	$22,659	36	100	45	136	91	26	8
Washington, Tenn.	1795	1884–5	16,630	40	91	18	87	112	19	6
Highland, Kas.	1870	1886–7	43,394	18	77	53	88	60	5	10
Galesville, Wis.	1878	1884–5	28,750	..	54	6	54	28	8	2
ACADEMIES.										
Albany Collegiate Institute, Oregon.	1866	1884–5	20,930	20	112	41	51	22	..	1
Salt Lake Collegiate Institute, Utah	1875	1883–4	31,200	..	52	38	52	26	2	1
Butler Academy, Mo.	1877	1888–9	9,343	..	105	12	105	54	6	..
Princeton Collegiate Institute, Ky.	1881	1883–4	57,700	48	23	46	69	40	..	..

GROUP II. Institutions substantially new, whose organization for the Board's form of work dates with the Board or later.	Year of Opening.	First Year of Aid.	Net Property.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
COLLEGES.										
Emporia, Kas.	1883	1883–4	$90,400	36	100	119	136	87	5	26
Montana, Deer Lodge, Mont.	1883	1883–4	88,500	..	..	..	..	..	..	..
Pierre, East Pierre, S. Dak.	1883	1883–4	42,320	17	49	22	47	31	..	4
Bellevue, Neb.	1883	1884–5	73,220	5	23	15	28	24	10	5
Hastings, Neb.	1883	1884–5	77,000	35	85	65	120	70	3	5

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Southwest, Del Norte, Colo.	1884	1884–5	17,350	5	24	17	4	13	..	2
Albert Lea (for women), Minn.	1884	1889–90	28,622	15	26	31	41	32	3	..
Coates (for women), Terre Haute, Ind.	1885	1885–6	22,450	15	80	40	95	40	5	..
Oswego (for women), Kas.	1885	1886–7	22,887	33	27	30	60	25	..	..
Jamestown, N. Dak.	1886	1886–7	23,338	1	39	11	..	..	4	..
ACADEMIES.										
Union Academy of Southern Illinois, Anna.	1883	1884–5	7,564	8	115	44	109	45	13	4
Genesco Collegiate Institute, Ill.	1884	1884–5	28,294	..	128	24	110	64	8	1
Sumner Academy, Wash.	1884	1884–5	11,066	11	36	13	..	11	2	1
Rittenhouse Academy, Kingston, Tenn.	1884	1885–6	2,900	..	..	..	..	..	..	..
Grassy Cove Academy, Tenn.	1884	1885–6	2,350	..	130	21	130	19	..	2
Ellensburg Academy, Wash.	1884	1886–7	12,509	..	101	4	101	..	..	..
Salida Academy, Colo.	1884	1886–7	5,424	..	33	5	10	6	..	1
Corning Academy, Iowa	1885	1885–6	25,900	..	55	18	55	21	1	..
Ft. Dodge Collegiate Institute, Iowa	1885	1885–6	9,925	..	91	13	77	60	..	1
Poynette Academy, Wis.	1885	1885–6	12,487	..	69	13	69	27	3	5
Huntsville Academy, Tenn.	1885	1885–6	1,767	..	156	7	100	40	..	..
Lewis Academy, Wichita, Kas.	1886	1886–7	95,266	..	274	52	280	150	10	8
New Market Academy, Tenn.	1886	1886–7	2,700	..	185	33	..	50	5	..
Scotland Academy, S. Dak.	1886	1886–7	8,847	..	60	10	60	40	4	2
Carthage Collegiate Institute, Mo.	1886	1886–7	20,057	15	43	24	58	35	..	3
Brookfield College, Mo.	1886	1889–90	17,200	11	166	55	145	85	11	3
Glen Rose Collegiate Institute, Texas.	1889	1889–90	4,000	..	196	27	196	..	..	2

JOINT TOTALS.

	Net Property.	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Credible Conversions, 1889–90.	Having the Ministry in view.
Colleges 14	$597,520	1,031	472	608	896	68	65
Academies 21	387,429	2,243	500	795	1,777	65	35
Totals 35	$984,949	3,274	972	1,403	2,673	133	100

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III. FUTURE POLICY.

The Board believes that the Church will look upon this showing with the same feeling of encouragement with which it is made; and it believes, as well, that one chief element of that encouragement will be the suggestion that must have come to every interested reader, of a great improvement to be made upon the Board's past methods. Has it not reached a stage of strength at which the element of debt, however unmanageable at first, can be early eliminated from its work, and thenceforth effectually excluded? As a Board, indeed, it has never carried over a dollar of deficit to a new year. It is with great thankfulness that it ends this more difficult seventh year, like all the rest, with balanced books. But the foregoing pages show that it cannot present a similar balance on the books of all of its aided institutions. Yet it now sets out to prove, by recent notable advance toward that result, that it can be reached with little difficulty, and at an early day. If such a point can be gained, *and held*, the upbuilding of our Church's new academies and colleges will become a process as direct and sure as it is important.

1. Payment of all Existing Debts.

The facts which look to the clearing up of all existing debts are such as these: Leaving aside three institutions which have this year come upon the Board's list, the remaining 32 have, within the last two years, been carrying among them an aggregate indebtedness of nearly $250,000. Of this the larger part, by far, has been debt upon property. But the debts accumulated from unpaid current work have been very considerable. Of the gross amount just named, about $100,000 has, within two years, either been cleared off by payment actually made, or has been so provided for that the Board counts the early payment quite assured. Into that aggregate of payment will have been put, from means received by the Board from its personal helpers, a total of $51,000; the remainder, about one-half, will have been furnished to the several institutions by their own personal friends. Thus the total of

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debts on the 32 institutions now stands practically reduced to $150,000. But further movement is already making, looking less definitely but hopefully to the extinguishment of $50,000 of this remainder. The policy of the Board is to stimulate local self-help by the offer of conditional assistance from the "property fund" which individual contributors put at its disposal for that purpose. There is the best reason for believing that the success which is so largely attending that process will soon be complete. Not only is the entire remainder of debt small in comparison with the aggregate of property against which it stands; the burdens are so distributed that most of them are small, in fact; so that any judicious advice and help from the Board will be sure to inspirit the several communities for earnest effort in throwing them off. With a continuance of its recent current of receipts from personal sources, the Board confidently expects to see the whole list of its present schools free from debt within two years. The worth in money of the properties thus assured to our Church's educational work will, under conservative estimates, be likely to exceed considerably a million dollars. But their money value is no measure of their value to the Church. The able friends of this cause have every motive to aid in the early extinction of these remaining debts.

2. Balanced Current Accounts.

But the Board's best assurance that it will secure the clearing off of old debts lies in its hope, which it has this year substantially tested, of preventing the most insidious class of new ones—namely, those which result from unbalanced yearly accounts. Although the Board had given much attention to the fact that debt of that kind was yearly created by some of its aided institutions, the measure of the evil was not definitely known except under a new form of return by balance-sheet that had been provided for at the Board meeting of November, 1888. Such returns were first received in the fall of 1889, after the contracts for this school year of 1889–90 had been made. These balance-sheets of 1888–9 were soon followed by the applications of 1889–90, and the two sets of

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documents, when brought together, revealed the startling facts that for the year then past the outgoes of current work had exceeded corresponding income (the Board's appropriations included) by about $30,000; and that the year then begun would, under the estimates which the trustees had adopted and forwarded, substantially duplicate that history. If such an evil was to be arrested, it was necessary both to diminish, as far as the interests of the schools would allow, the schedules of current expenses, and to increase the schedules of assured income. If any such increase could be made as would provide with certainty for all the expenses, including teachers' salaries as already contracted for, of course the problem would be solved. But the Board saw no way of so suddenly ensuring that result. It did see a way, however, to such a considerable increase of the incomes then in sight as would warrant it in frankly putting before the teachers the alarming facts which it had discovered, and in asking them, for the sake of the advantage which an arrest of this debt-making would bring to their schools and also to themselves, to unite with the trustees in arranging for this year as the teachers who manage schools for themselves do always—namely, to take the whole income of the year as specially increased; to see the other expenses all paid, and to pay themselves out of the remainder. Of course the first condition to the success of such a scheme would be the demonstration of so much addition to income that the teachers could afford to surrender their contracts and trust the receipts. Toward that necessity the Board proposed to contribute such increase in its appropriations as would pledge an aggregate addition of $9,765 (and if its income would allow, of $13,955) to the aid dealt to its institutions in the former year. It expected, moreover, to stimulate very generous subscriptions from the local friends of the several schools. The teachers were to have all those additions before them and to judge of their sufficiency before they should accept the plan. Accordingly the scheme contemplated a free conference between trustees and teachers, in a sort of temporary joint-trusteeship, in which the year's new schedules of expenses and income should be agreed upon.

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Such proposal was made to the trustees and teachers of the thirty-seven applying institutions. The results have been these: Thirty-five of the thirty-seven consented to the arrangement, and made formal signature of the Board's paper. One declined the proposal of squared accounts as impossible in its case, and afterward withdrew its application. Another saw reason, of which the proposal was set forth as part, for withdrawing itself from the Board's list of aided institutions. Inasmuch as three of the thirty-five are newly come upon the Board's list, no comparison of year with year can be made in their case. Two others were not aided in 1888–9. Concerning the remaining thirty the following facts appear:

1. Under the joint review of trustees and teachers the estimated current expenses, other than for payment of teachers, were changed from $135,685 to $126,512—a reduction of $9,173.

2. The total of expected income (apart from that to be supplied by the Board) was raised from $73,947, as estimated in the applications, to $87,413, as presented in the schedules revised by trustees and teachers under the Board's proposal and offers—an increase of $13,466.

3. The Board has paid over to the thirty-five institutions, according to its largest intimation, $41,900,—$13,955 more than it paid the year before.

4. Teachers' receipts for the two years, in the thirty schools, will stand as follows: In 1888-9, 148 teachers and 5 tutors had claims to salaries aggregating $91,191. Actual payment for the year reached only to $77,651. In paying that amount the trustees borrowed or sunk of school property, $7,579; and still they left 44 teachers and 2 tutors unpaid in the aggregate sum of $13,540.

In 1889-90, assuming that subscriptions of the most trustworthy sort will be paid, 143 teachers and 8 tutors will receive the total of their claims as they themselves have stated them. They amount to $97,183—$5,992 more than the nominal salaries of the preceding year, $19,532 more than the teachers received in that year, and $27,111 more than they could have received if the trustees had not either borrowed

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money or sunk good property. This increase comes this year with balanced books.

But for the fact that one of the three institutions which the Board has this year newly taken up comes to it with a debt previously incurred, additional debt of no kind enters into the history of the seventh year of the Board of Aid.

5. Apart from the arrangement above described, the year would not probably have ended without adding $30,000 to the existing debts of the aided institutions; which means, that if the Board had been able to effect, during the year, the removal, say, of $60,000 of debt, it would have been allowing the full half of it to come back as new debt, for whose subsequent removal, the Board, that is, *the Church's benevolence*, would be required again to provide.

6. But this movement for the prevention of evil is doing positive good. The hopeful effort which several communities have made to balance the accounts of their schools, even for a single year, has put new tone into their whole school work. There is proof that over and above every gift referred to in the foregoing recital, some of the Board's assisted schools are this year gainers to the amount of many thousands in the assured increase of their property, under that very spirit of courage and purpose that has proved itself able to end one year with balanced books.

Such a recital shows, on its face, some things that cannot be incorporated into a standing method. Very plainly, the Board's yearly financial arrangements are to be made with trustees, and not at all with their teachers. Such measure of its aid as the Board thought necessary in order to persuade to the balancing of a year's work already contracted for, was probably larger than it would dare to pledge to trustees as basis of their new contracts. And it is further doubtful whether the measure of local helpfulness that was shown by individuals especially, can be counted upon year by year. But there are elements of income that can be counted upon. The yield of endowment, where any is had, is constant. Tuition and other fees have constancy sufficient to be prudently estimated. So long as need exists of resort to local aid from indi-

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viduals or churches, a school that really deserves favor can enlist some measure of such aid with constancy enough to warrant an average expectancy. If, then, in addition to these items, the Board shall henceforth inform the several institutions, at the end of each scholastic year, what aid they may severally expect for the scholastic year following, it may properly leave with the boards of trustees the responsibility of so arranging their contracts that the balance between outgoes and income shall be assured. To this end, the Board should promise to pay its entire appropriation, and not a percentage of it; with the understanding, however, that, in order to receive payment of the *first* half of it, the trustees should present to the Board such an itemized schedule of contemplated income and outgoes as would show that the Board's promised aid would effect the desired balance between the two; and that, in order to receive the *last* half, they should afterward present, certified by vote of the trustees, at their annual meeting at the close of the scholastic year, an itemized balance sheet, showing that, with the exception of such outstanding bills as the Board's final payment would be sufficient to meet, all bills of the year had actually been paid, and accompanied with the trustees' pledge that the remaining bills should be paid so soon as the expected remittance of the Board should be received. The question whether or not an arrangement so rigid would carry with it discouragement to the institutions and hardship to their teachers, is simply the question whether or not the Church will put the Board in funds for developing the schools which she shall know to be economically managed. It is believed that she will, and that, with such a system understood, the Board's appropriations will rapidly grow large enough to meet their theoretic purpose—of bridging over the interval between the founding of a solid institution and its complete establishment with means of self-support.

3. No Debt on New Properties.

If any such provision can be made against deficit in current accounts, should it not be supplemented with some provision against the creation of debts for property? Will it be

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wise to stop small leaks and to pay no regard to large ones? The Board, without claiming to have reached any unchangeable conclusion on this grave matter, believes that, from this time forward, it should be able to do for any new school properties which are to come upon its list, just what the Board of Church Erection does for church properties. It should encourage such local foresight and liberality as truly deserve its co-operation, by giving help enough to allow their school work to start in a property that is paid for. Not a dollar of income, received through this Board, ought to go to the paying of interest. The school work needs the whole of it, and the Church should be sure that it gets the whole. The property so paid for might be modest in all particulars except in the location and the proportions of its site. In those matters there should be no defect. The proper and ample site being owned without incumbrance, the building could be provided by degrees, enough of a well-planned whole being finished at first to meet the present need. It is toward that completed part that the Board should be able, if necessary, to contribute, taking a lien to the amount of its contribution. And if, in order to command a position truly valuable, it should be necessary to erect a building nearer the measure of its future needs than the unaided community could hope to provide for, this Board should be able to supply the substantial assistance that would complete the arrangement. Very grave thought should be given to the fact that the West is at a stage of its development when real prudence, backed by moderate available means, can be little less than a creator of our Church's future wealth. Such prudence, refusing to be tempted into any outlay upon land which it does not need, or to accept the land which it does need, until local means and zeal are pledged to liberal help in putting it to use, can grasp, at the right moment, the opportunity which would never come back. Only for a while will such opportunities last in any given town; for, in this matter, a young town is like a young tree; there is a right time for inoculating it. A tithe of the foresight by which the Church of Rome possesses herself of choice sites wherever she

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wants them, would keep this Board in funds for meeting a class of movements which are now made toward our Church, even with eagerness; but which the next generation of Presbyterian college-makers will recite with lasting gratification or regret. Whatever beginning of property be thus made, the Board should be able, on the one hand, to prevent all premature attempt at enlargement, by providing that the incurring of any debt will preclude appropriation; and, on the other hand, to encourage enlargement when necessary, and to make it safe, by adding to the local subscriptions the needed supplement of its own means. Every additional investment should be secured by additional lien.

The rule thus proposed would embrace only new institutions. If any school or college that has hitherto been doing its independent work should find itself in emergency that would require the aid of the Board, such case could be judged of by itself. But the Board's experience makes it exceedingly unwilling to encourage any new undertaking that cannot from the outset go on with squared accounts.

It is easy to foresee strenuous objections to this policy. Every eager new community will be sure that the early rise of value in real estate will enable their trustees to sell lots enough to meet the mortgage that has been left on their fine new building. There will be fears felt that to delay the opening of a proposed school till its property is paid for will allow some other denomination to get possession of the field. And it will be thought that the proper responsibility and independence of trustees will be overridden by an arrangement which prevents them from contracting a debt which they judge to be unavoidable. But the Board is charged with its correlate responsibility of soliciting and disbursing the trust-moneys which the Church's institutions expect to receive. On no other ground has it warrant for attempting to shape, in any particular, the policy of any board of trustees. Nor has it any choice or theory to urge in this regard apart from what it believes to be the mind of those who supply its means. Yet, after carefully weighing the question in all its aspects, it is persuaded that when exclusion of debt from the start shall be

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understood to be the Church's rule for all new institutions, this whole work will take on a reputation for solid advance which will more than compensate for any incidental evils of restriction or delay. Only let a proper proportion of our Church's wealth be put at the disposal of a Board which at all represents our Church's caution and steadiness, and as many schools of every grade as the Church will ever develop and endow can be begun and carried on without debt.

4. Current Investments to be Secured.

And to these proposed features of the Board's future policy another should, in prudence, be added. Cases may occur of academies or colleges beginning work, and therefore beginning to receive Board aid, without having had need of Board investment in their property. They will therefore have given the Church no security by lien that the teaching work into which she puts her current aid will be maintained. It should be understood that maintenance of current aid is to give the Church some hold upon the property of the school which that aid is yearly developing. It is evident, indeed, that for a part of that current aid the Church is immediately getting her fair return in the profit of the youth that are taught. But, at the beginning of work especially, such return is so small as to be only a part of the consideration for which the Church makes her yearly payments of appropriation. The contemplated *quid pro quo* lies largely in the expected future of the school; and, to that degree, the yearly appropriation is nothing else than investment, which the aided school should be legally bound to return out of the proceeds of its property before it has power to turn the property to any other use. Still, inasmuch as every community that produces a property for a Presbyterian school itself shows large faith in the success of its undertaking, it would become the Board to meet faith with faith, and not to demand any security for its earliest aid. But if a year's experience under the Board's assistance encourages the trustees to maintain their undertaking, they should be willing thenceforward to give the assisting Church a legal interest in their property to the amount of at least the half of the assistance rendered.

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IV. THE OUTLOOK.

1. The New Starting-Point.

Of course, all these additions to the security of the Board's work of investment are meant to encourage an increase of the volume of its means. Like many another builder, it has been compelled to do some pile-driving and some pumping and grouting, down in the depths where its foundations are laid. But it counts its great building to be up now to the water-table, and henceforth expects to put all expense into the shapely, solid structure. Such growth will be visible, and it is expected to find supporters. No former year has compared with this in the amount of means put into our hands. To that increase of Church collections that has been noticed on a former page, is to be added the larger increase received from personal gifts and from legacies. These forms of income all combined, our treasury which in our first year received less than $15,000 this year reports nearly $100,000. Our second week of years thus starts from a point quite different from the zero of seven years ago.

And larger than this difference in mere finances is the difference of regard by which the Church now looks upon a living cause which she has identified with her largest purposes for the nation and the world. Already is it clearly seen — and it is to be seen more clearly year by year — that that work of education by Christian institutions to which the evangelical Churches of our country have committed themselves is to have a reach far wider than its effects on its immediate pupils. The numbers directly taught in denominational schools and colleges will always be small in comparison with the numbers that receive education from the State. Hence the immense importance of the question, What can be done for keeping the influence of the State school from becoming unfriendly to the Christian religion? Any hopeful answer must point, not only to Christian schools and their alumni, but to the whole practical outcome of their work. That outcome will include particulars like these: A demonstration, in the

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sight of all interested parents, of the comparative moral and religious influence of distinctively Christian education; the production, in every region, of a good proportion of Christian scholars who will do their share of the teaching work of the next generation; the maintenance of a perpetual reminder to the secular schools that the eye of the Christian part of their community is kept upon the demeanor of their teachers toward the fundamental Christian facts. In proportion as the Christian schools gain in means and reputation, these effects may be expected to grow till, by such manifest influences as God's Spirit and providence have attached to Christian truth and Christian people, there shall be developed a pervasive power of restraint under which infidel teaching in the public schools shall be impossible. Directly to that end is tending all that interest in Christian education, which, advancing with our Christian people into every newest region, forms a part of the common thought of pioneer congregations, presbyteries and synods; which, encouraged and aided by this Board, produces in good time some beginning of the kind of school which it means to employ, and which resolves, with good hope, to carry on that beginning to its ideal completion. In a word, there is to be an immense education of our forming communities on this great matter. Good beginning of it is already made; but to carry it on, this Board of the great contributing Church must be the teacher. The lesson will not be complete till there shall stand forth, in just distribution, academies and colleges so furnished in buildings, equipment and endowment that they can set some such standard of true education at the West as even Princeton and Lawrenceville do at the East.

2. Reasonable Expectations.

Such results will not come at once. But Presbyterian piety is to control wealth enough for producing them; and her motive to employ it is to grow by every new sign of sound advance toward the magnificent result. The foundations are now in sight on which generations of the future givers of the West, with their cohorts of thankful alumni, are to rear such increase as a score or two of years have been building up in New

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Jersey. For insuring to our Church and nation a complete provision of Christian schools with their best results, this Board has full confidence, under God, in the following rules:

1. Plant them only where they are needed.

2. Support them, not lavishly, but adequately, from the start.

3. Keep trustees, teachers, Board, and the whole contributing Church assured that there is to be no waste and discouragement by debt.

4. Secure every investment of Church means by lien held by the Church's Board.

5. Concentrate upon this movement the giving of the entire Church, to the rejection of all appeals from schools or communities that evade these reasonable terms.

The past seven years have left no room for doubting the success of such a policy. The steady increase of the Church's interest in this cause, and especially the increase of those personal benefactions from which it must receive its chief supply, pledges for it such a growing record as shall befit this momentous and unreturning epoch in American things. What an executor writes concerning the giver of a recent unexpected legacy of $5,000 will be said, in effect, of many more: "She found her thoughts turning to the destitute regions of the West and South." Mrs. McCormick's act of relieving and establishing Hastings College by her gift of $15,000 will be so approved by its manifest results that it will find many imitators. And Mr. Thaw's munificent legacy of $50,000 is to stand as such an attestation of a sagacious man's sympathy and confidence as might well have encouraged our hopes, even if we had been near to despair. But our hopes have been constantly encouraged; and this succession of great and hearty benefactions coming within a single year brings, not relief, but inspiration.

The term of service of the following members expires with this meeting of the Assembly, namely:

Ministers—Rev. Wm. H. Roberts, D. D., Rev. S. J. Niccolls, D. D., Rev. J. H. Worcester, Jr., D. D., Rev. Robert Christie, D. D.

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Laymen—John S. McDonald, W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton.

And one minister is to be elected to take the place of Rev. Dr. John F. Kendall, deceased.

Respectfully submitted by order of the Board.

H. D. GANSE,
Corresponding Secretary.

Board's Room, 23 Montauk Block,
CHICAGO, ILL., May 6, 1890.

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TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America."

Dr.

1890.

April 15. To balance on hand of Property Fund, as reported April 30, 1889..... $8,982 75

To cash received from May 1, 1889, to April 15, 1890—

1. From Churches and Sabbath Schools for General Fund.....	$32,414 90	
2. From Individuals for General Fund..	2,032 64	
Total General Fund	$34,447 54	
3. From Individuals for Property Account	34,235 62	
4. From Individuals for "Teachers' Fund".....	603 00	
5. From Individuals, Special for Current Work.....	160 00	
6. From Legacies.....	15,550 00	
Total receipts for the year.....		$84,996 16
Total with balance on hand as above.....		$93,978 91

Cr.

1890.

By Disbursements, as follows:

1. "Special" contributions to Institutions, under care of the Board, paid over according to the orders of the donors—

Carroll College,	Wisconsin....	$20 53
Park College,	Missouri	81 28
College of Montana,	Montana.....	117 76
Jamestown College,	Dakota	46 48
Union Academy,	Illinois.....	60 00
Albert Lea College,	Minn	19 02
Lewis Academy,	Kansas.....	136 12
Albany Collegiate Institute,	Oregon.....	10 00
Corning Academy,	Iowa.....	5 00
Bellevue College,	Nebraska.....	22 51
Emporia College,	Kansas.....	16 00
Sumner Academy,	Washington ..	74 14
Ellensburgh Academy,	Washington ..	20 00
Galesville University,	Wisconsin....	14 00
		$642 79

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2. "Special" gifts of individuals to "Teacher's Fund"..... $603 00
With appropriation from General Fund... 397 00

Paid toward deficit of 1888-9 at Emporia College..... $1,000 00

3. "Special" gift for support of students.—

Poynette Academy..... $200 00

4. "Special" gifts made in coöperation with the Board to the property of institutions and paid over under direction or consent of donors —

Emporia College,	Kansas	$2,501 50	
Jamestown College,	Dakota	7,800 00	
Coates College,	Indiana.....	1,140 00	
Lewis Academy,	Kansas	650 00	
Brookfield Collegiate Institute,	Missouri	3,642 87	
Galesville University,	Wisconsin...	1,900 84	
Poynette Academy,	Wisconsin...	1,000 00	
Hastings College,	Nebraska....	15,000 00	
			$33,635 21

5. Appropriations made from the General Fund.

Poynette Academy,	Wisconsin....	$1,000 00	
Scotland Academy,	Dakota	900 00	
Union Academy,	Illinois.....	1,000 00	
New Market Academy,	Tennessee....	700 00	
Galida Academy,	Colorado.....	650 00	
Ellensburgs Academy,	Washington..	900 00	
Rittenhouse Academy,	Tennessee ...	*860 00	
Glen Rose Academy,	Texas.....	987 30	
Lewis Academy,	Kansas.....	1,863 88	
Huntsville Academy,	Tennessee....	250 00	
Butler Academy,	Missouri.....	500 00	
Grassy Cove Academy,	Tennessee	200 00	
Sumner Academy,	Washington..	925 86	
Corning Academy,	Iowa.....	995 00	
Carthage Collegiate Institute,	Missouri.....	1,500 00	
Geneseo " "	Illinois.	1,000 00	
Princeton " "	Kentucky....	944 15	
Fort Dodge " "	Iowa.....	1,000 00	
Brookfield " "	Missouri	900 00	
Albany " "	Oregon.....	1,890 00	
Salt Lake " "	Utah.....	1,200 00	

*See page 9.

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Emporia College,	Kansas	$1,750 00	
Washington College,	Tennessee	700 00	
Oswego College,	Kansas	1,750 00	
Greeneville and Tusculum Col.,	Tennessee	700 00	
Jamestown College,	Dakota	1,953 52	
Albert Lea College,	Minnesota	980 98	
Bellevue College,	Nebraska	1,177 49	
Coates College,	Indiana	1,500 00	
Hastings College,	Nebraska	3,300 00	
Pres. College of the Southwest,	Colorado	1,785 00	
College of Montana,	Montana	*1,350 00	
Pierre University,	Dakota	2,000 00	
Galesville University,	Wisconsin	986 00	
Highland University,		740 00	
			$39,789 18

6. Expenses—

Corresponding Secretary, 11 months	$3,666 63	
Corresponding Secretary's clerk	394 00	
Traveling expenses	275 04	
Office supplies	296 08	
Printing Annual Report	497 09	
Printing Board documents, etc	269 00	
Expressage on printed matter	17 40	
Telegrams	9 16	
Publishing Monthly Records in Church Magazine	608 04	
Rent of Board room	398 04	
Legal services	11 25	
Treasurer's clerk	479 17	
Treasurer's printing, postage and stationery	75 28	
Treasurer's post office box	12 00	
Returned to donor for error in his remittance 1888-9	1 97	
		$7,005 15

To Cash on hand as follows:

To Credit of General Fund	$ 333 55	
Appropriations awaiting remittance	1,572 24	
Property Fund, awaiting distribution	9,583 16	
Specials not yet payable	217 63	
		$11,706 58
		$93,978 91

The undersigned Auditing Committee report that they have examined the accounts of C. M. Charnley, Treasurer, and find that they are correct.

H. W. HIBBARD,
J. H. WORCESTER, JR.

CHICAGO, May 6, 1890.

*See page 9.

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TREASURER'S STATEMENT OF CASH RECEIPTS.

1. From Churches and Sabbath Schools.

NOTE.—When the name of any church stands in the following list in italics, it will be understood that such church has made a *direct* donation to one or another of the institutions of the Board. The amounts so given could not be stated among the receipts of the Treasurer of the Board. They will all be found in the "Detailed Statement of Church Collections Sent Direct to Institutions," on page 62. It will be seen that in some instances churches have made double donations; both to the Board's treasury and to particular institutions. Credit for each will be found in its respective place.

Secretary.

SYNOD OF ATLANTIC.

McClelland Presbytery.

Mattoon	$1 00
	$1 00

South Florida Presbytery.

Eustis, 1st	$2 00
Titusville	1 00
	$4 00

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Baltimore, 1st	$50 00
" " S. S.	5 00
" 2d	6 17
" 12th	5 00
" Abbott Memorial	1 00
" Boundary Avenue	35 00
" " " S. S.	3 18
" Broadway	5 00
" Brown Memorial	105 35
" " " S. S.	10 41
" Central	15 00
" Faith	5 00
" Fulton Avenue	3 00
" LaFayette Square	6 98
Barton	1 00
Cumberland, 1st	15 00
Deer Creek, Harmony	12 00
Emmittsburgh	21 59
Govanstown	1 00
" S. S.	2 00
Granite	60
Hagerstown	3 00
Hampden	1 00
Havre de Grace	2 00
Lonaconing	5 50
Mount Paran	60
New Windsor	1 20
Piney Creek	$ 11 00
Taneytown	15 37
The Grove	3 00
Zion	1 00
	$352 95

New Castle Presbytery.

Chesapeake City	$5 00
Dover	11 00
Drawyer's	7 25
Elkton	8 00
Green Hill	5 00
Lower Brandywine	4 80
New Castle	29 41
" " S. S.	7 33
Pencader	10 00
Pitts Creek	7 00
Port Penn	1 35
Rock	1 00
St. George's	1 50
White Clay Creek	6 72
Wilmington, 1st	10 46
" Central	51 36
" " S. S.	4 64
" Rodney Street	14 05
" West	20 00
Zion	3 00
	$208 87

Washington City Presbytery.

Boyd's	$1 00
Clifton	1 00
Georgetown, West Street	10 00
Hermon	2 00
Hyattsville	5 16
Manasssas	1 00
Neelsville	2 00
Washington City, 1st	21 69
" 6th	20 00
" 15th	10 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Washington City, Assembly.	$17 00
" Covenant.....	29 69
" Metropolitan...	10 00
" New York Ave.	178 80
" North.....	3 00
" Unity.....	5 00
" Westminster...	10 00
" Gurley Mem'l..	5 00
	$332 84

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Wilmington, Chestnut Street	$1 00
	$1 00

SYNOD OF COLORADO.

Boulder Presbytery.

Boulder 1st.....	$5 00
Boulder Valley.....	46
Valmont.....	1 54
	$7 00

Denver Presbytery.

Brighton.....	$5 00
" Central.....	217 63
" Westminister..	5 00
	$227 63

Gunnison Presbytery.

Grand Junction, 1st.....	$1 44
Salida, 1st.....	3 61
	$5 05

Pueblo Presbytery.

Cañon City, 1st.....	$100 00
" " " S. S.....	8 00
Cinicero.....	2 00
Colorado Springs, 1st.....	40 10
Costilla.....	1 00
Del Norte.....	
Durango.....	3 00
La Luz.....	2 00
La Veta.....	2 00
Las Animas, 1st.....	4 00
Mesa.....	48 00
Pueblo, 1st.....	12 05
	$222 15

SYNOD OF COLUMBIA.

Presbytery of East Oregon.

La Grande.....	$2 00
Pendleton.....	2 80
	$4 80

Presbytery of Idaho.

Coeur-d-'Alene, 1st.....	$2 00
Lewiston.....	2 00
Prescott.....	1 00
Rathdrum.....	1 20
Spokane Falls, 1st.....	25 16
	$31 36

Presbytery of Oregon.

Albany, 1st.....	$10 00
Albina.....	2 00
Astoria, 1st.....	10 00
Crawfordsville.....	2 00
East Portland, 1st.....	4 30
Eugene City, 1st.....	3 00
Gervais.....	2 00
Lafayette, 1st.....	1 00
Marion.....	1 00
Octorara.....	1 00
Oregon City.....	2 00
Pleasant Grove.....	1 00
Portland, 1st.....	181 33
" 4th.....	2 00
" Calvary.....	25 00
" St. John's.....	2 25
Tualitin Plains.....	2 00
Yaquinna Bay.....	3 00
Maypole.....	2 00
	$256 88

Presbytery of Puget Sound.

Chehalis, 1st.....	$2 20
Fourth Plain.....	50
La Camas.....	2 00
Olympia.....	8 00
Seattle, 1st.....	12 00
Sumner.....	7 95
Tacoma, 1st.....	37 85
" S. S.....	11 47
Schome.....	5 00
Vancouver.....	2 00
	$88 97

Southern Oregon Presbytery.

Ashland.....	$2 00
Phœnix.....	1 00
	$3 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, 1st.....	$13 00
" S. S.....	2 00
Carrolton.....	6 00
Chester, 1st.....	3 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Collinsville	$3 00
Greenville	3 20
Jerseyville	11 00
Lebanon	3 00
Salem, German	5 00
Upper Alton	2 00
Virden	5 00
Woodburn, German	2 00
Zion, German	5 00
	$62 20

Bloomington Presbytery.

Bement, 1st	$11 81
Bloomington, 1st	21 00
" 2d	100 00
Champaign, 1st	54 16
Chenoa	5 19
Clinton	8 50
Cooksville	4 00
Danville, 1st	12 10
El Paso	9 00
Fairbury	3 00
Heyworth	9 00
Lexington	5 00
Normal	10 00
Onarga	5 00
Paxton	1 20
Rossville	1 00
Urbana, 1st	4 00
	$263 96

Cairo Presbytery.

Anna	$25 00
Cairo, 1st	7 75
Carbondale	5 00
Carmi, 1st	9 55
Centralia	6 15
" S. S.	1 57
Cobden	6 75
Enfield	7 30
Flora	2 50
Golconda	10 00
Metropolis	3 00
Murphysboro	4 50
Olney	3 00
Richland	2 00
Tamaroa	2 00
	$96 08

Chicago Presbytery.

Brookline	$3 33
Cabery	15 00
Chicago, 1st	364 66
" 1st German	3 00
" 2nd	319 00
" 4th	1520 72
Chicago, 6th	$127 53
" 8th	35 88
" 41st Street	31 88
" Belden	7 50
" Bethany	1 00
" Central Park	3 50
" Covenant	201 00
" " S. S.	6 00
" Fullerton Avenue	52 75
" Grace	1 00
" Holland	3 75
" Jefferson Park	33 29
" Scotch	3 75
Englewood, 1st	15 00
Evanston, 1st	68 90
Glenwood	1 00
Homewood	1 00
Hyde Park	94 00
Itaska	1 00
Joliet, Central	35 00
Lake, 1st	6 00
Lake Forest, 1st	144 16
Manteno	3 00
Maywood	6 06
Oak Park, 1st	59 53
Pullman, 1st	5 00
River Forest, 1st	9 50
Riverside	17 47
South Evanston	36 00
Woodlawn Park	32 53
	$3,329 69

Freeport Presbytery.

Belvidere, 1st	$3 00
Cedarville	2 30
Freeport, 1st	75 00
Galena, German	3 00
Linn and Hebron	5 00
Oregon	9 20
Rockford, 1st	12 25
" Westminster	7 71
" " S. S.	1 77
Willow Creek	24 54
Winnebago, 1st	10 00
Woodstock	3 00
	$162 27

Mattoon Presbytery.

Ashmore	$2 00
Assumption	1 00
Chrisman	1 00
Kansas	13 00
Marshall	1 00
Mattoon	4 00
Neoga	2 50
Pana	7 28

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STATEMENT OF CASH RECEIPTS—*Continued.*

Pleasant Prairie	$3 50
Tuscola	10 53
Vandalia	6 60
	$52 41

Ottawa Presbytery.

Au Sable Grove	$9 00
Aurora, 1st	6 45
Morris	5 00
Sandwich	5 00
	$25 45

Peoria Presbytery.

Elmira	$8 60
Farmington	4 50
Galesburg	24 59
John Knox	2 00
Knoxville	9 00
Lewistown, 1st	45 00
Oneida	3 00
Peoria, 2d	59 11
" Grace	5 00
Princeville	11 20
Prospect	12 40
Salem	3 50
Yates City	4 47
	$192 37

Rock River Presbytery.

Aledo	$8 40
" S. S.	9 16
Alexis	8 60
Ashton	2 00
Centre	7 36
Dixon	17 45
Edgington	8 00
Franklin Grove	2 00
Fulton	2 00
Geneseo	23 55
Hamlet	2 00
Millersburg	3 00
Morrison	25 00
Norwood	5 00
Peniel	4 00
Pleasant Ridge	2 00
Princeton	21 94
Rock Island, Broadway	16 05
Sterling	72 09
	$239 60

Schuyler Presbytery.

Appanoose	$3 00
Brooklyn	3 05
Burton, Memorial	7 00
Camp Creek	7 00
Clayton, 1st	3 00
Doddsville	$3 00
Elvaston	7 75
Fountain Green	1 00
Hersman	8 00
Liberty	1 00
Macomb	15 00
Monmouth	24 25
Mount Sterling, 1st	27 58
New Salem	1 00
Oquawka	1 00
Perry	3 25
Plymouth	1 02
Prairie City	5 00
Rushville	5 57
	$127 47

Springfield Presbytery.

Bates	$2 50
Farmington	12 00
Lincoln, 1st	2 00
Macon	50
Maroa	2 00
Mason City	8 02
North Sangamon	10 00
Petersburg	7 65
Pisgah	17 80
Pleasant Plains	4 00
Springfield, 1st	48 29
" 2d	30 45
Unity	6 74
	$151 95

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	$2 00
Beulah	2 00
Crawfordsville, Centre	22 50
Dayton	12 36
Eugene	1 00
Fowler	2 00
Frankfort	20 00
Hopewell	3 00
Judson	2 00
Ladoga	3 00
Lafayette, 2d	18 50
Marshfield	1 00
Montezuma	1 08
Newtown	5 00
North Union	1 00
Oxford	2 00
Russellville	1 00
State Line City	1 50
Waveland	3 00
West Lebanon	1 00
	$104 94

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STATEMENT OF CASH RECEIPTS—*Continued.*

Fort Wayne Presbytery.

Auburn	$3 00
Fort Wayne, 1st	72 11
" 3d	7 38
Huntingdon	11 00
Warsaw, 1st	5 25
Waterloo	2 00
	$100 74

Indianapolis Presbytery.

Acton	$1 00
Bethany	1 40
Bloomington, Walnut Street	4 18
Franklin, 1st	13 81
Hopewell	11 00
Indianapolis, 4th	5 30
" " S. S.	11 56
" 6th	1 00
" 12th	4 43
" Tabernacle	9 82
New Pisgah	1 00
Southport	3 30
	$67 80

Logansport Presbytery.

Concord	$2 00
Crown Point	5 50
Goodland	2 00
La Porte	19 31
Logansport, 1st	9 00
" Broadway	10 00
Michigan City, 1st	30 00
Mishawaka	1 00
Monticello	7 00
South Bend, 1st	25 00
" 2d	1 00
Union	1 00
Valparaiso	8 00
	$120 81

Muncie Presbytery.

Anderson	$1 00
Hartford City	2 00
Hopewell	1 00
Muncie, 1st	18 15
Peru, 1st	11 00
Portland	1 55
Tipton	3 00
Union City	4 00
Wabash	21 00
	$62 70

New Albany Presbytery.

Bedford	$10 00
Hanover	6 75
Leavenworth	1 00
New Albany, 2d	$2 00
" 3d	3 00
Seymour	2 40
Sharon Hill	2 45
Walnut Ridge	1 60
	$28 60

Vincennes Presbytery.

Claiborne	$3 00
Evansville, Grace	15 70
" Walnut Street	23 00
Petersburg	3 00
Poland	2 00
Terre Haute, Central	30 60
" Moffat Street	6 00
Vincennes	5 77
" S. S.	4 00
	$93 07

White Water Presbytery.

Aurora	$3 50
Dunlapsville	2 00
Greensburgh	15 64
Liberty	3 00
Rising Sun, Ladies Miss. Soc.	4 00
	$28 14

SYNOD OF INDIAN TERRITORY.

Cherokee Nation Presbytery.

Fort Gibson	$2 00
	$2 00

Chickasaw Presbytery.

Atoka	$10 55
	$10 55

Muscogee Presbytery.

Muscogee	$20 00
Nuyaka	2 00
	$22 00

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Atkins	$2 20
Blairstown	5 00
Cedar Rapids, 1st	32 10
Centre Junction	3 00
Linn Grove	3 00
Lyons	2 00
Mechanicsville	5 00
Scotch Grove	2 00
Springsville	4 00
Wyoming	4 80
	$63 10

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STATEMENT OF CASH RECEIPTS—*Continued.*

Council Bluffs Presbytery.

Afton	$2 00
Carson	6 00
Clarinda	11 00
Conway	2 00
Corning, 1st	16 47
Creston, 1st	3 00
Essex	3 32
Lenox	3 00
Malvern	2 97
Menlo	3 00
Shelby	2 00
Shenandoah	12 60
Sidney	6 00
	$72 36

Des Moines Presbytery.

Chariton	$ 2 00
Dallas Centre	6 00
Des Moines, Central	21 69
Grimes	6 00
Indianola	5 70
Leon	4 00
Newton	2 00
Panora	1 00
Ridgedale	9 00
	$57 39

Dubuque Presbytery.

Centretown, German	$ 2 00
Dubuque, German	7 00
Dyersville, German	1 00
Hazleton	2 00
Hopkinton	15 51
Independence, 1st	25 00
Lansing, 1st	3 00
Rowley	2 00
	$57 51

Fort Dodge Presbytery.

Alta	$ 1 84
Ashton	1 00
Battle Creek	3 65
Burt	1 25
Calliope	2 50
Churdan	3 00
Dana	7 00
Dedham, 1st	2 00
Fonda	2 00
Fort Dodge	23 44
" " S. S.	7 33
Grand Junction	18 90
Ida Grove	5 00
Inwood	1 00
Lyon Co., German	2 00
Meriden	1 55
Paulina	$4 30
Sac City, 1st	12 00
Sanborne	3 00
Sioux City, 2d	5 00
Spirit Lake	2 32
Wheatland, German	3 00
	$112 99

Iowa Presbytery.

Bonaparte	$ 1 55
Burlington, 1st	16 63
Keokuk, Westminster	7 93
Mediapolis	5 38
Middletown	1 80
Mount Pleasant	1 00
Primrose	2 00
Sharon	2 95
Wapella	3 77
	$43 01

Iowa City Presbytery.

Atalissa	$ 1 00
Crawfordsville	1 51
Davenport, 1st	20 00
Keota	2 60
Montezuma, 1st	5 85
Muscatine, 1st	15 00
Tipton, 1st	$15 00
Washington	2 26
West Liberty	3 00
Williamsburgh	2 00
Columbus Junction	4 76
" " S. S.	1 51
	$74 49

Waterloo Presbytery.

Cedar Falls	$10 00
Cedar Valley	3 00
Grundy Centre	7 54
" " S. S.	1 46
Janesville	3 50
Marshalltown	6 00
Morrison	6 00
Salem	10 00
Tama City	1 65
Toledo	3 85
Waterloo, 1st	9 00
	$62 00

SYNOD OF KANSAS.

Emporia Presbytery.

Burlingame	....
Caldwell	....
Cedar Point	....
Council Grove	....

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STATEMENT OF CASH RECEIPTS—*Continued.*

Eldorado	....
El Paso	$1 00
Elmendaro	....
Emporia, 1st	....
Florence	....
Lyndon	....
Mayfield	1 00
Peabody	....
Quenemo	....
Reece	....
Silver Creek	1 00
Slate Valley	2 00
Walton	....
Waverly	....
Wellington	10 00
Wichita, Oak Street	....
" *West Side*	....
Winfield	....
	$15 00

Highland Presbytery.

Axtel	$ 2 00
Baileyville	....
Clifton	8 00
Corning	1 00
Effingham	2 00
Hiawatha	....
Highland	....
Horton, 1st	4 60
Lancaster	2 50
Nortonville	2 00
Troy	3 84
Vermillion	1 00
The Parallel	8 00
	$34 94

Larned Presbytery.

Arlington	$1 00
Burrton	....
Great Bend	1 00
Halsted	....
McPherson	....
Spearville	....
	$2 00

Neosho Presbytery.

Carlyle	$ 0 67
Central City	1 60
Chanute, 1st	5 00
Cherryvale	....
Chetopa	....
Coffeyville	....
Columbus	....
Fort Scott, 1st	14 78
" " *2d*	....
Garnett	4 00
Glendale	....
Humboldt	....
Iola	$12 00
Mineral Point	1 25
Paola	1 00
Princeton	....
Richmond	....
Sugar Valley	2 25
	$42 55

Osborne Presbytery.

Bethel	....
Hoxie	....

Solomon Presbytery.

Abiline	....
Belleville	....
Blue Stem	$ 0 34
Cawker City	....
Clyde, 1st	3 00
Concordia	....
Delphos	5 00
Dillon	....
Ellsworth	....
Glasco	2 00
Glen Elder	....
Minneapolis	....
Salina	....
Sylvan Grove	33
Vesper	33
White Rock	65
	$11 65

Topeka Presbytery.

Bala	....
Idana	$ 50
Kansas City, 1st	18 30
Lawrence	
Leavenworth	
Manhattan	
North Topeka	
Oak Hill	1 00
Olathe	
Perry	
Topeka, Highland Park	
" *Westminster*	
Vineland	
Wamego	
	$ 19 80

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Mount Sterling	$ 1 00
New Concord	50
Sharpsburg	3 00
	$ 4 50

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STATEMENT OF CASH RECEIPTS—*Continued.*

Louisville Presbytery.

Kuttawa	
Louisville, 4th	
" Central	$ 65 00
" *Warren Memorial*	
Shelbyville, 1st	2 90
	$ 67 90

SYNOD OF MICHIGAN.

Detroit Presbytery.

Detroit, 3d Avenue	$ 7 52
" Central Avenue	10 86
" Central	7 26
" Fort Street	94 69
" Hantranck	5 00
" Jefferson Avenue	229 00
" Trumbull Avenue	15 00
" Westminster	56 18
" " S. S.	45 87
Erin	4 00
Mount Clemens	6 00
Northville, 1st	9 00
Plymouth, 2d	5 16
Ypsilanti, 1st	20 00
" S. S.	1 85
	$517 39

Grand Rapids Presbytery.

Big Rapids, Westminster	$ 3 16
Evart	4 00
Grand Rapids, 1st	14 68
" " Westminster	10 14
Ionia, 1st	10 00
Ludington	4 11
Muir	2 00
Tustin	1 00
	$49 09

Kalamazoo Presbytery.

Kalamazoo, Holland	$ 2 00
Richland	8 50
Schoolcraft	4 00
Sturgis	1 00
White Pigeon	1 00
	$ 16 50

Lansing Presbytery.

Battle Creek, 1st	$ 10 00
Concord	3 78
Homer	8 00
Jackson	1 86
Mason, 1st	5 00
	$ 28 64

Monroe Presbytery.

Coldwater	$ 2 00
Hillsdale	10 00
Raisin, 1st	1 85
Tecumseh	17 00
	$ 30 85

Petosky Presbytery.

Boyne Falls	$ 1 00
Petosky, 1st	11 00
	$ 12 00

Saginaw Presbytery.

Bad Axe	$ 1 00
Bay City, 1st	5 44
Ithaca, 1st	2 95
Marlette, 1st	5 00
Midland City, 1st	5 40
Mount Pleasant	2 50
	$ 22 29

SYNOD OF MINNESOTA.

Duluth Presbytery.

Cloquet	$ 1 00
Duluth, 1st	18 93
" 2d	11 00
" Westminster	2 00
Pine City	1 00
	$ 33 93

Mankato Presbytery.

Amboy	$ 5 00
Delhi	4 00
Le Seur	6 50
Madelia	1 00
Mankato	13 13
Rushmore	90
St. Peter's Union	10 25
Winnebago City	2 00
Worthington	7 07
	$ 49 85

Red River Presbytery.

Fergus Falls	$ 6 87
Maine	2 00
	$ 8 87

St. Paul Presbytery.

Buffalo	$ 7 02
Macalester	4 31
Merriam Park	6 21
Minneapolis, 1st	50 07
" 5th	5 00
" Andrew	21 09

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STATEMENT OF CASH RECEIPTS—*Continued.*

Minneapolis, Franklin Ave..	$5 05
" " " S.S	1 70
" Highland Park	16 91
" Stewart Meml.	12 21
" Westminster S.S	32 37
Oak Grove	4 00
Red Wing	8 98
Rush City	1 00
St. Cloud	11 10
St. Croix Falls, 1st	4 12
St. Paul, 9th	1 00
" Central	54 45
" Dayton Avenue	46 28
" Goodrich Ave	4 00
" " " S. S.	4 13
" House of Hope	88 16
" Westminster	3 25
" " S. S..	1 78
Stillwater, 1st	4 43
White Bear Lake	2 00
Wilmar	2 00
	$397 57

Winona Presbytery.

Winona, 1st	$ 12 00
	$ 12 00

SYNOD OF MISSOURI.

Kansas City Presbytery.

Brownington	$ 1 00
Butler, 1st	40 00
Deepwater, 1st	3 00
Holden, 1st	6 00
Jefferson City	5 00
Kansas City, 1st	37 81
" 2d	88 69
" 3d	2 00
" 5th	16 80
Nevada	5 00
Raymore, 1st	9 25
Rich Hill	17 25
Westfield	4 00
	$235 80

Ozark Presbytery.

Carthage	$ 7 25
Eureka Springs	12 00
Joplin	2 00
Mount Vernon	2 00
Ozark Prairie	2 00
Springfield, 2d	1 00
" Calvary	24 15
Webb City	10 00
West Plains, 1st	2 50
	$62 90

Palmyra Presbytery.

Brookfield	$12 00
Hannibal	20 00
Kirksville, 1st	2 62
	$34 62

Platte Presbytery.

Akron	$ 1 00
Albany	2 00
Hamilton	1 00
Mound City	3 96
New Hampton	1 00
Parkville	18 96
Stanbury	1 00
	$28 92

St. Louis Presbytery.

Bethel, German	$ 4 00
Cuba	2 00
Emmanuel, German	2 40
Rolla	2 00
Salem, German	5 00
St. Louis, 1st	79 32
" 2d	100 00
" 1st German	5 00
" 2d German	5 00
" Glasgow Avenue	7 10
" West	7 00
Webster Grove	15 00
Zoar	2 30
	$236 12

SYNOD OF NEBRASKA.

Hastings Presbytery.

Alma	
Aurora	
Beaver City	
Bloomington	$ 2 00
Blue Hill	
Campbell	
Edgar	2 00
Glenville, German	50
Hanover, German	
Hansen	
Hastings, 1st	42 00
" German	2 00
Minden	3 50
Mount Pleasant, German	50
Nelson	2 11
Niles	77
Superior	3 30
	$ 58 68

Kearney Presbytery.

Berg	
Central City	

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STATEMENT OF CASH RECEIPTS—*Continued.*

Cherry Creek	
Clontibret	
Fullerton	
Grand Island	
Kearney, 1st	$ 10 32
Lexington	
North Platte	
Ord	2 00
St. Edwards	3 00
Wood River	5 00
	$ 20 32

Nebraska City Presbytery.

Auburn	$ 12 51
Beatrice	
Fairmount	
Falls City	
Hebron	
Lincoln, 1st	
" *2d*	3 71
Nebraska City	
Palmyra	
Pawnee	
Plattsmouth	
German	
Seward	
Sterling	5 00
Table Rock	6 75
Tecumseh	10 00
York, 1st	4 61
	$ 42 58

Niobrara Presbytery.

Black Bird	
Emerson	$ 5 86
Oakdale	4 30
Wakefield, 1st	4 16
	$ 14 32

Omaha Presbytery.

Blair	
Columbus	
Craig	
Omaha, 1st	
" *2d*	
" *Ambler Place*	
" Castellar Street	$ 2 80
" *Knox*	
" Walnut Hill	4 50
" *Westminster*	
Papillion	2 82
South Omaha, Pres. Mission	2 00
Tekamah	
	$12 12

SYNOD OF NEW JERSEY.

Corsica Presbytery.

Bata	$2 00
Batanga	3 00
Benita	3 00
Corisco	3 60
Evune	2 00
Gaboon	5 00
Ogové	2 00
" 1st	2 00
" 2d	1 00
" 3d	1 00
	$24 00

Elizabeth Presbytery.

Bayonne City, 1st	$10 00
Clinton	15 65
" S. S.	10 00
Connecticut Farms	8 00
Cranford, 1st	5 00
" S. S.	7 07
Elizabeth, 1st	68 82
" 2d	59 08
" 3d	23 81
" Madison Avenue	6 40
" Marshall Street	19 61
" Westminster	53 72
Lamington	19 00
Metuchen	7 92
Perth Amboy	30 80
Plainfield, 1st	18 39
" Crescent Avenue	140 00
Pluckamin	15 00
" S. S.	5 50
Rahway, 1st	17 31
" 2d	36 00
Roselle	31 78
Springfield	19 00
Westfield	11 90
Woodbridge	5 00
	$644 71

Jersey City Presbytery.

Arlington	$10 67
Carlstadt, German, 1st	3 00
Englewood	121 24
Jersey City, 2d	19 80
" Bergen, 1st	26 60
" Claremont	2 00
" Scotch	10 00
Passaic, 1st	15 15
" S. S.	8 67
Paterson, 1st	15 00
" 1st German	2 00
" 2d	48 70

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STATEMENT OF CASH RECEIPTS—*Continued.*

Paterson, Redeemer	$25 00
Rutherford, 1st	26 06
West Hoboken, 1st, S. S., Miss. Soc.	10 00
West Milford	2 00
	$345 89

Monmouth Presbytery.

Allentown	$10 00
Asbury Park, 1st	6 00
Barnegat	1 00
Beverly	26 37
Bordentown	6 30
Columbus	2 00
Cranbury, 2d	5 00
Cream Ridge	3 75
Farmingdale	20 00
Forked River	1 00
Freehold, 1st	15 17
Hightstown	30 00
Jacksonville	4 00
Lakewood	14 62
Manasquan	16 00
Manchester, 1st	8 00
Moorestown, 1st	1 50
Mount Holly	6 50
Oceanic, 1st	4 00
Plumstead	4 00
Providence	8 00
Shrewsbury	10 00
South Amboy	2 00
Tennant	4 00
Tuckerton	8 00
New Gretna	1 00
	$208 21

Morris and Orange Presbytery.

Chatham	$21 00
Chester	10 00
Dover	28 59
" Welsh	4 00
East Orange, 1st	110 00
Flanders	2 00
German Valley	5 00
Hillside	12 50
Madison, 1st	103 94
Mendham, 1st	10 00
" 2d	9 00
Mine Hill	4 00
Morris Plains	15 00
Mt. Freedom	1 00
Myersville, German	2 00
New Vernon	3 00
Orange, 1st	100 00
" Bethel	10 65
" Central	200 00
Orange, 1st German	$2 00
Parsippany	12 00
Pleasant Valley, German	2 00
Schooley's Mountain	1 00
South Orange	23 70
Succasunna	3 00
Summit, Central	44 81
Whippany	3 72
	$743 91

Newark Presbytery.

Bloomfield, 1st	$ 81 46
Caldwell	28 50
Lyon's Farms	8 00
Montclair, 1st	51 25
" Trinity	11 45
Newark, 1st	19 34
" 2d	41 29
" 6th	5 00
" 2d German	5 00
" Bethany	3 00
" Calvary	8 80
" Memorial	25 00
	$288 09

New Brunswick Presbytery.

Alexandria, 1st	$ 2 00
Amwell, 1st	2 00
" 2d	5 00
" United, 1st	5 86
Bound Brook	20 00
Dayton	19 38
Dutch Neck	10 00
Ewing	8 00
Flemington	25 66
Frenchtown	5 00
" S. S	1 00
Hamilton Square	6 95
Holland	5 00
Hopewell, 1st	4 00
Kingston	2 00
Kingwood	1 00
Kirkpatrick, Memorial	3 00
Lambertville	36 00
Lawrenceville	6 00
Milford	14 13
New Brunswick, 1st	15 00
" 2d	5 00
Pennington, 1st	8 57
Princeton, 1st	21 36
" 2d	11 54
" Witherspoon St.	1 00
Stockton	4 00
Titusville	5 00
Trenton, 1st	146 51
" 2d	16 76

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STATEMENT OF CASH RECEIPTS—*Continued.*

Trenton, 3d	$20 00
" 5th	8 00
" Bethany	11 00
" Prospect St	66 67
" " S. S	4 84
	$527 28

Newton Presbytery.

Andover	$ 3 60
Asbury	30 00
Beattystown	1 00
Belvidere, 1st	27 50
Blairstown	55 15
" S. S	11 76
Bloomsbury, 1st	5 84
Branchville	5 00
Deckertown	7 42
Greenwich	5 00
Hackettstown	25 00
Harmony	10 00
La Fayette	1 00
Mansfield, 2d	3 00
Musconetcong Valley	10 00
Newton	50 00
North Hardiston	2 00
Oxford, 1st	5 46
Phillipsburgh, 1st	28 00
" Westminster	3 71
Sparta	2 00
Stanhope, 1st	3 00
Stewartsville	12 00
Stillwater	5 00
Wantage, 2d	5 00
	$317 44

West Jersey Presbytery.

Billingsport	$ 1 00
Blackwoodtown	15 00
Camden, 1st	27 00
Clayton	10 00
Gloucester City, 1st	5 00
Swedesboro	2 00
Wenona	50 00
Williamstown	7 00
Woodstown	5 00
	$122 00

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Florence	$ 1 00
Phœnix	3 00
	$ 4 00

Rio Grande Presbytery.

Jemes	$ 1 00
Laguna	$2 00
Pajarito	1 00
	$ 4 00

Santa Fe Presbytery.

Aztec	$ 1 00
Farmington	1 00
Las Vegas, 1st	3 00
	$ 5 00

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 2d	$53 50
" 3d	11 16
" 4th	25 00
" 6th	3 00
" Madison Avenue	15 00
" State Street	145 40
" West End	5 00
Amsterdam, 2d	51 00
Carlisle	2 00
Charlton	5 60
Esperance	2 00
Gloversville, 1st	24 55
Jefferson	8 00
Kingsboro	12 25
New Scotland	5 00
Rockwell Falls	3 00
Sand Lake	1 00
Saratoga Springs, 1st	6 48
" " " S. S	7 80
" " 2d	7 80
Schenectady, East Avenue	5 70
Stephentown	2 74
West Milton	1 00
West Troy, Jermain Meml	6 51
	$410 49

Binghamton Presbytery.

Binghamton, 1st	$167 00
" North	8 29
" West	9 00
Cortland	38 48
Owego, 1st	3 97
Union	3 00
Waverly, 1st	45 20
Windsor	6 75
	$281 69

Boston Presbytery.

Antrim	$ 5 00
Boston, 1st	22 81
Lowell	3 00
Providence	5 00
Quincy	2 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Roxbury	$6 00
South Boston, 4th	9 00
" Framingham, 1st	2 50
" Ryegate	5 00
Taunton, 1st	1 00
Windham	3 08
Woonsocket, 1st	2 00
	$66 39

Brooklyn Presbytery.

Brooklyn, Bethany	$ 4 46
" Classon Avenue	10 00
" Cumberland St	3 00
" Duryea	26 00
" Grace	5 42
" Hopkins St., Ger.	3 00
" Mount Olivet	4 00
" Prospect Heights	10 00
" Ross Street	31 05
" South 3d Street	67 52
" " " " S. S.	10 00
" Throop Avenue	53 00
" Trinity	5 00
" " S. S.	4 00
Edgewater, 1st	27 27
West New Brighton, Calvary	19 90
German Friedenskirsche	1 00
	$284 62

Buffalo Presbytery.

Buffalo, 1st	$150 00
" Bethany	33 54
" Calvary	60 00
" Covenant	3 00
" North	46 08
" Wells Street	1 00
" Westminster	135 00
" West Side	3 00
Franklinville, 1st	5 00
Fredonia	6 00
Gowanda	1 00
Lancaster	10 00
Olean	7 29
Sherman	8 00
Silver Creek	6 00
Westfield, 1st	15 83
	$491 62

Cayuga Presbytery.

Auburn, 2d	$ 6 70
" Calvary	1 67
" Central	9 47
" " S. S.	4 64
Aurora	17 80
Cayuga	2 08
Genoa, 1st	16 00
Ithaca, 1st	$94 23
Meridian	8 21
Port Byron	8 00
Sennett	2 00
	$170 80

Champlain Presbytery.

Champlain	$ 5 00
Chazy	7 00
Fort Covington	3 25
Malone, 1st	21 87
Peru	1 08
Plattsburgh 1st	35 73
Port Henry, 1st	21 51
	$95 44

Chemung Presbytery.

Elmira, 1st	$ 51 99
" Lake Street	10 00
Watkins	19 25
" S. S.	3 12
	$84 36

Columbia Presbytery.

Ancram Lead Mines	$ 1 50
Catskill	28 42
Durham, 1st	5 00
Hudson, 1st	35 00
" " S. S.	25 00
Jewett	7 00
Spencertown	2 00
Valatie	5 00
	$108 92

Genesee Presbytery.

Batavia	$ 30 00
Byron	5 00
North Bergen	4 00
Perry	20 00
Warsaw	26 00
	$85 00

Geneva Presbytery.

Canandaigua, 1st	$ 5 79
Geneva, 1st	15 37
Gorham	7 71
Manchester, 1st	16 00
Naples	3 85
Oak's Corners	25
Ovid	6 72
Penn Yan	....
Phelps, 1st, S. S.	98 20
Romulus	....
Seneca	21 61

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STATEMENT OF CASH RECEIPTS—*Continued.*

Seneca Falls, 1st	$34 00
West Fayette	2 00
	$134 28

Hudson Presbytery.

Amity	$ 8 00
Chester	27 25
Circleville	3 50
Clarkstown, German	1 00
Cochecton	2 00
Denton	1 00
Florida	15 00
Good Will	14 04
Goshen	31 00
Greenbush	3 50
Hamptonburgh	14 00
Haverstraw, 1st	4 00
" Central	12 00
Middletown, 1st	30 00
" 2d	21 50
Milford	2 00
Monticello	2 00
Monroe, 1st	9 00
Nyack, 1st	10 60
" German	2 00
Otisville	3 00
Palisades	6 60
Port Jervis	10 00
Ramapo	15 00
Ridgebury	3 00
Rockland, 2d	1 00
Scotchtown	10 00
South Centreville	1 00
Stony Point	9 29
Unionville	2 00
Washingtonville, 1st	15 00
West Town	7 00
	$296 28

Long Island Presbytery.

Cutchogue	$ 5 21
East Hampton, 1st	10 00
Greenport	2 25
Mattituck	5 30
Middletown	7 18
Moriches	12 84
Port Jefferson	9 27
Sag Harbor, 1st	5 00
Setauket	11 00
Southampton, 1st	20 76
Southold	10 00
West Hampton	10 00
Yaphank	2 00
	$110 81

Lyons Presbytery.

East Palmyra	$ 6 07
Fairville	4 50
Galen	5 00
Lyons	15 10
Marion	2 13
Newark	24 51
Rose	5 58
" Valley	5 34
	$68 18

Nassau Presbytery.

Freeport	$ 7 00
Glen Wood	1 00
Hempstead, Christ Church	8 43
Huntington, 1st	75 70
" 2d	11 58
Islip	12 00
Newtown	1 67
Roslyn	6 24
Springfield, 1st	3 00
	$126 62

New York Presbytery.

New York, 1st	$ 120 95
" 1st Union	7 00
" 4th Avenue	195 00
" 5th Avenue	1,464 60
" 13th Street	60 00
" 14th Street	28 50
" Adams Mem'l.	5 00
" Bethany	8 00
" " S. S.	3 00
" Bohemian	3 00
" Calvary S. S. Miss. Soc.	3 90
" Central	72 57
" Christ's	9 00
" Harlem	82 83
" Knox	10 07
" Madison Sq.	77 08
" Mt. Washin't'n	24 50
" Park	75 36
" Phillips	75 00
" Puritans	36 97
" Scotch	100 00
" University Pl.	136 12
" West End	20 65
" West Farms	5 00
" Westminster	27 87
" West 51st St.	3 00
	$2,655 27

Niagara Presbytery.

Holley, 1st	$ 4 16
Lewiston	5 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Lockport, 1st	$61 10
" 2d Ward	1 00
Mapleton	1 00
Medina	7 00
Niagara Falls, 1st	17 81
Youngstown	2 00
	$99 07

North River Presbytery.

Amenia	$ 10 00
" South	9 77
Canterbury	4 00
Cold Spring	15 00
Marlborough	20 00
Newburgh, 1st	6 65
" Calvary	12 15
Pine Plains	10 00
Pleasant Valley	6 00
Poughkeepsie	34 06
Wappinger's Creek	2 00
	$129 63

Otsego Presbytery.

Delhi, 1st	$ 25 00
" 2d	14 27
Middlefield Centre	2 53
New Berlin	2 00
Oneonta, 1st	15 53
Richfield Springs	18 31
Springfield	10 00
Unadilla	5 00
Worcester	2 00
	$94 64

Rochester Presbytery.

Avon, Central	$ 3 00
Brighton	6 00
Brockport	14 75
Clarkson	4 00
Dansville	8 61
Fowlerville	3 00
Geneseo Village	26 72
Groveland	6 42
Honeoye Falls	3 00
Lima	9 09
Mount Morris	4 00
Ogden	8 46
Piffard	1 00
Pittsford, 1st	10 00
Rochester, 1st	100 00
" 3d	25 00
" Brick	100 00
" Central	146 82
" Emmanuel	1 34
" Memorial	4 00
" North	10 00
Rochester, St. Peter's	$60 00
" Westminster	12 00
Sparta, 1st	28 19
" 2d	5 65
Springwater	4 00
Victor, 1st	7 00
Wheatland, 1st	6 33
	$618 33

St. Lawrence Presbytery.

Cape Vincent	$ 5 00
Gouveneur, 1st	18 55
Hammond	5 00
Ox Bow	6 00
Sackett's Harbor	5 00
Theresa	8 69
Watertown, 1st	33 00
	$ 81 24

Steuben Presbytery.

Addison	$ 14 70
Arkport	3 16
Bath	30 00
Canisteo, 1st	10 00
Corning, 1st	13 16
Hornellsville	14 25
Jasper, 1st	2 60
	$ 87 87

Syracuse Presbytery.

Baldwinsville	$ 12 10
Cazenovia, 1st	18 19
Fulton	20 00
Marcellus	9 58
Mexico, 1st	16 00
Oswego, Grace	31 64
Otisco	3 00
Syracuse, 1st	46 86
" 4th	19 05
" Memorial	4 61
" Park Central	31 75
	$212 78

Troy Presbytery.

Brunswick, 1st	$ 8 25
Caldwell (Lake George)	5 00
Cambridge	10 88
Cohoes	25 00
Green Island	8 00
Hebron	75
Johnsonville	2 00
Lansingburgh, Olivet	8 21
Troy, 2d	28 96
" " S. S	8 82
" 9th	30 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Troy, Oakwood Avenue. ...	$10 00
" Second Street.....	118 67
" Woodside	47 58
Waterford, 1st.....	29 82
	$386 44

Utica Presbytery.

Augusta, 1st.....	$ 2 40
Boonville.....	6 84
Clayville	2 80
Holland Patent.....	7 00
Ilion S. S.....	2 00
Mt. Vernon.....	10 00
Turin.....	5 41
Utica, Olivet	6 00
Verona	5 32
	$47 77

Westchester Presbytery.

Bedford.....	$5 00
Bridgeport, 1st	39 00
Croton Falls.....	15 00
Darien.....	10 00
Greenburg	31 54
Greenwich, 1st	5 00
Hartford.....	14 00
Katonah	2 00
Mahopac Falls.....	32 51
New Haven	2 00
New Rochelle	25 25
Patterson	3 35
Peekskill, 1st	32 00
" 2d.....	6 00
Port Chester	5 62
Sing Sing	34 27
South East.....	3 00
South East Centre	5 20
South Salem.....	14 00
Stamford, 1st.....	12 93
Thompsonville.....	17 50
Yonkers, 1st.....	102 47
" Dayspring.....	6 00
" Westminster	1 38
Yorktown.....	10 00
	$435 02

SYNOD OF NORTH DAKOTA.

Bismarck Presbytery.

Bismarck.....	

Fargo Presbytery.

Elm River.....	
Fargo, 1st.....	$46 48
Galesburg.....	
Goose Lake.....	
Hillsboro.....	
La Moure.....	
Lisbon, 1st.....	$5 00
Sanborn	3 50
Tower City.....	
	$54 98

Pembina Presbytery.

Bathgate.....	$2 00
Emerado.....	
Gilby	2 00
	$4 00

SYNOD OF OHIO.

Athens Presbytery.

Amesville	$3 20
Athens, 1st.....	6 00
" S. S.....	6 00
Gallipolis, 1st.....	5 00
Logan, 1st	24 20
New England	2 50
	$46 90

Bellefontaine Presbytery.

Bucyrus.....	$ 18 54
Crestline.....	2 25
Forest	3 00
Galion	4 50
Spring Hills.....	3 89
Urbana, 1st.....	12 32
West Liberty	3 55
	$ 48 05

Chillicothe Presbytery.

Bainbridge	$ 3 00
Bloomingburgh.....	6 42
Bogota.....	1 00
Chillicothe, 1st.....	36 00
" 3d	5 00
	$ 51 42

Cincinnati Presbytery.

Avondale.....	$ 55 00
Bethel	3 68
Cincinnati, 1st.....	23 53
" 2d	177 06
" 3d	13 66
" 6th	10 00
" 7th	30 26
" Bethany Miss. S.S	9 10
" Central.....	18 84
" Cumminsville ...	9 09
" Poplar Street....	5 00
Cleves	6 00
Delhi	6 00
Goshen.....	1 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Mason and Pisgah	$1 70
Morrow, 1st	4 00
Somerset	1 21
Venice	5 00
Wyoming	40 00
Ludlow Grove	2 00
Silverton	2 00
	$424 18

Cleveland Presbytery.

Cleveland, 1st	$258 51
" 2d	100 00
" Beckwith	11 45
" Calvary	10 00
" Case Avenue	53 00
" Euclid Avenue	110 28
" Miles Park	10 00
" North S. S.	9 00
" Woodland Ave.	50 00
" 1st Calvary Cong.	87 86
" " " " S.S	6 71
" Stone Ch. Dept.	22 06
East Cleveland	14 38
Guilford	9 88
Northfield	4 00
Parma	2 00
Willoughby	6 25
" S. S	1 75
	$717 18

Columbus Presbytery.

Central College	$ 5 75
Columbus, 2d	88 00
" Broad Street	28 90
" Westminster S. S.	1 97
Greenfield	1 00
Groveport	1 00
London	8 00
Mifflin, Gahanna	3 00
Rush Creek	3 65
Westerville	5 00
	$ 96 27

Dayton Presbytery.

Bethel	$ 1 00
Bremen	1 35
Dayton, 1st	84 48
" 4th	6 00
" Memorial	7 20
Ebenezer	1 00
Franklin	1 00
Hamilton, 1st	5 00
Jacksonburg	1 00
New Carlisle	5 00
New Jersey	3 15
Seven Mile	$3 75
South Charleston	7 14
Troy, 1st	18 90
Xenia	7 65
	$103 62

Huron Presbytery.

Fremont	$31 00
Green Springs	1 00
Huron	5 18
Norwalk, 1st	6 30
	$43 48

Lima Presbytery.

Delphos	$ 1 00
Findlay	25 00
Middlepoint	1 00
North Baltimore	1 20
Wapakoneta, 1st	5 00
	$33 20

Mahoning Presbytery.

Beloit	$ 1 00
Canton, 1st	6 28
East Palestine	3 00
Leetonia	3 00
Massillon, 2d	14 06
New Lisbon	10 00
Niles	2 00
Poland	4 93
Warren	12 00
Youngstown, 1st	33 36
	$89 63

Marion Presbytery.

Delaware	$10 00
Liberty	2 00
Marion	16 00
Marysville	3 68
Prospect	2 50
Richwood	2 00
York	1 10
	$37 28

Maumee Presbytery.

Bowling Green, 1st	$16 75
Grand Rapids	2 00
Milton Centre	1 00
Toledo, 1st	70 78
" " German	1 00
" Westminster	28 11
West Bethesda	5 00
West Unity	2 00
	$126 64

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STATEMENT OF CASH RECEIPTS—*Continued.*

Portsmouth Presbytery.

Jackson	$ 5 00
Portsmouth, 1st	20 53
" 2d	24 35
" German	6 00
Winchester	2 00
	$57 88

St. Clairsville Presbytery.

Barnesville	$8 20
Bellaire, 2d	7 00
Buffalo	6 00
Cadiz	12 65
Coal Brook	2 47
Crab Apple	5 17
Lore City	2 00
Mount Pleasant	4 61
Nottingham	16 87
Pleasant Valley	1 10
Powhatan	3 00
St. Clairsville	5 00
Short Creek	8 00
Washington	4 00
West Brooklyn	2 00
	$88 07

Steubenville Presbytery.

Amsterdam	$2 00
Bakersville	1 00
Beech Spring	6 00
Bethel	1 69
Brilliant, 1st	4 00
Buchanan Chapel	2 00
Centre, Unity	2 00
Corinth	9 00
Cross Creek	3 00
Dennison	4 00
East Liverpool	51 93
" 2d	1 00
Harlem	3 00
Hopedale	2 00
Irondale	2 64
Leesville	1 79
Linton	1 00
Nebo	2 50
New Hagerstown	2 72
Potter Chapel	6 50
Salineville	4 00
Scio	3 00
Steubenville, 1st	4 88
" 2d	9 35
Toronto	5 00
Two Ridges	1 00
Unionport	1 00
Wellsville	19 00
Yellow Creek	$5 00
West La Fayette	1 00
	$163 00

Wooster Presbytery.

Ashland	$5 80
Lexington	1 00
Millersburg	6 50
Orrville	2 20
Savannah	5 00
Shelby	2 00
	$22 50

Zanesville Presbytery.

Brownsville	$5 00
Chandlersville	2 20
Coshocton	16 00
Duncan's Falls	3 92
Fredericktown	5 22
High Hill	2 90
Jefferson	7 00
Jersey	5 40
Keene	5 00
Mt. Vernon	14 00
Mt. Zion	4 00
Newark, 1st	4 00
" Salem, German	4 78
New Concord	4 00
Norwich	2 00
Pataskala	2 97
Zanesville, 1st	12 37
	$100 76

SYNOD OF PACIFIC.

Benecia Presbytery.

Arcata	$ 8 00
Lakeport	2 00
Mendocino	10 00
Napa City	20 00
Petaluma, 1st	4 00
Point Arena	2 00
San Rafael	31 55
" S. S	6 10
Santa Rosa	14 00
Two Rocks	7 00
	$104 65

Los Angeles Presbytery.

Acusa	$ 1 00
Carpenteria	1 00
Glendale	2 75
Los Angeles, Boyle Heights	1 00
" Spanish	2 00
Monrovia	1 00
Monticeto	5 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Rivera, 1st	$ 1 00
Riverside, Calvary	5 00
Santa Ana	5 00
Santa Barbara, 1st	12 00
Ventura	13 00
	$ 49 75

Sacramento Presbytery.

Carson City	$ 5 00
Chico	10 00
Colusa, 1st	7 00
Davisville	5 00
Dixon	2 00
Elk Grove	3 00
Elko	2 00
Ione	2 00
Roseville	4 00
Sacramento, 14th Street	2 10
	$ 42 10

San Francisco Presbytery.

Berkeley, 1st	$ 17 85
Oakland, 1st	71 05
San Francisco, Howard St	20 00
	$108 90

San Jose Presbytery.

Cayucos	$ 4 50
Gilroy	5 00
Los Gatos	6 10
Milpitas	2 00
San Jose, 1st	90 50
San Leandro	5 00
	$113 10

Stockton Presbytery.

Bethel	$ 3 00
Fowler, 1st	6 00
Grayson, 1st	4 25
Merced	3 00
Visalia, 1st	2 00
	$18 25

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, Bethel	$ 13 00
" Central	20 10
" McClure Avenue	30 00
" North	92 39
" Providence	51 00
Bakerstown	5 50
Beaver	35 00
Bellevue	9 00
Bridgewater	14 00
Bull Creek	5 00
Cross Roads	$ 3 00
Evans City	3 00
Freedom	6 00
Glenfield	5 77
Glenshaw	5 50
" S. S	1 75
Hilands	8 82
Leetsdale	59 27
Millvale	6 05
Natrona	3 00
New Salem	2 00
Pine Creek, 1st	3 00
" 2d	3 00
Plains	2 00
Rochester	4 00
Sewickly	54 64
Sharpsburgh	23 03
Tarentum	8 25
West Bellevue	5 00
	$482 07

Blairsville Presbytery.

Armagh	$ 2 00
Black Lick	2 60
Blairsville	19 00
Braddock, 1st	22 00
Conemaugh	2 00
Congruity	3 00
Cross Roads	6 00
Derry	6 00
Ebensburgh	2 46
Fairfield	12 40
Greensburgh	27 00
Harrison City	3 00
Irwin	10 00
Johnstown	5 00
Laird	5 00
Latrobe	17 00
Ligonier	3 00
Livermore	5 40
Murrysville	30 00
New Alexandria	17 70
New Salem	21 25
Parnassus	19 97
Pine Run	5 00
Pleasant Grove	3 50
Plum Creek	7 25
Poke Run	9 14
Salem	10 18
Union	2 74
Unity	11 25
	$290 84

Butler Presbytery.

Allegheny	$ 1 00
Amity	1 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Buffalo	$17 00
Butler	42 55
Centre	2 00
Centreville	7 00
Clintonville	3 00
Concord	9 00
Fairview	2 00
Grove City	15 25
Harlansburgh	4 00
Harrisville	66
Jefferson Centre, German	1 00
Martinsburgh	4 00
Mount Nebo	2 55
Muddy Creek	2 75
New Hope	4 00
New Salem	2 70
North Liberty	2 37
North Washington	2 00
Petrolia	1 00
Plain Grove	6 00
Pleasant Valley	1 00
Scrub Grass	8 00
Summit	5 00
Sunbury	8 00
Unionville	2 50
	$157 33

Carlisle Presbytery.

Big Spring	$ 18 72
Carlisle, 1st	27 95
" 2d	84 30
Chambersburgh, Central	4 05
Duncannon	5 00
Gettysburgh	5 50
Green Castle	11 68
Harrisburgh, Olivet	16 52
" Pine St	118 21
Lebanon, 4th Street	15 63
Mechanicsburgh	5 20
Mercersburgh	10 36
Middle Spring	10 00
Monaghan	6 75
New Bloomfield	14 80
Paxton	9 50
Petersburg	2 00
Saint Thomas	2 31
Shermansdale	2 77
Shippensburgh	16 75
Waynesboro	4 87
" S. S	6 12
	$348 99

Chester Presbytery.

Avondale	$ 7 84
Bryn Mawr	152 02
Chester, 1st	10 00
Chester, 3d	$26 59
Darby, 1st	5 00
" Borough	20 00
Dilworthtown	2 13
Downingtown, Central	5 00
Fagg's Manor	35 00
Forks of Brandywine	10 00
Honeybrook	14 16
Kennett Square	3 00
Lansdowne, 1st	18 81
Middletown	4 00
New London	5 00
Penningtonville	5 00
Phœnixville, 1st	2 00
Trinity	11 00
Unionville	1 00
Upper Octorara	17 75
West Grove	2 00
	$375 30

Clarion Presbytery.

Beech Woods	$12 68
Bethesda	3 00
Brockwayville	3 85
Brookville	22 57
Callensburg	3 00
Concord	3 00
DuBois	11 00
Edenburg	5 00
Elkton	2 00
Leatherwood	4 10
New Bethlehem	4 00
Oil City, 2d	15 00
West Millville	2 00
	$91 15

Erie Presbytery.

Belle Valley	$ 3 00
Bradford, 1st	15 00
Cambridge	6 00
Cochranton	4 00
Cool Spring	4 71
Corry	3 25
Edinboro	1 25
Erie, Central	25 00
" Park	25 00
Evansburgh	1 35
Fairfield	1 75
Fairview	1 00
Garland	5 75
Girard	8 89
Greenfield	1 00
Greenville	15 00
Harbor Creek	3 00
Harmonsburg	2 00
Kerr's Hill	2 98

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STATEMENT OF CASH RECEIPTS—*Continued.*

Meadville, 1st	$ 7 00
" 2d	8 00
Mercer, 1st	13 00
" 2d	19 00
North Clarendon	1 55
Pittsfield	4 00
Pleasantville	8 00
Sandy Lake	3 00
Springfield	4 01
Sugar Creek	1 00
Tideoute	6 00
Titusville	37 03
Union City	6 00
Utica	2 27
Warren	90 00
Waterford	2 00
Wattsburgh, 1st	2 60
Westminster	3 00
Miles Grove Branch	3 02
	$359 41

Huntington Presbytery.

Alexandria	$11 30
Altoona, 1st	18 21
" 2d	30 00
" " S. S.	3 00
" 3d	7 19
Bedford	9 00
Bellefonte	15 00
" S. S.	24 12
Bethel	1 00
Beulah	3 00
Birmingham	10 00
Clearfield	10 00
Curwensville	14 47
" S. S.	5 00
Everett	4 00
Fruit Hill	5 00
Gibson, Memorial	2 00
Holidaysburgh, 1st	42 87
" " S. S.	4 06
Houtzdale	11 41
Kylertown	1 00
Lewistown	22 91
Little Valley	6 00
Logan's Valley	6 00
Lost Creek	7 00
McVeytown	5 00
Mapleton	1 00
Mifflintown, Westminster	16 22
Milroy	5 65
Mount Union	11 00
Orbisonia	2 00
Petersburg	4 00
" S. S.	1 25
Pine Grove S. S.	98
Port Royal	$ 4 00
Saxton	1 00
Sinking Valley	8 00
Spruce Creek	5 00
Tyrone, 1st	44 99
West Kishacoquillas	6 00
	$389 63

Kittanning Presbytery.

Apollo, 1st	$14 00
Bethel	5 00
Bethesda	3 10
Cherry Run	1 00
Clinton	3 60
Crooked Creek	2 00
Currie's Run	8 00
East Union	1 55
Elder's Ridge	11 00
Elderton	4 00
Freeport	3 35
Gilgal	2 00
Glade Run	3 00
Harmony	1 37
Homer City	3 22
Indiana, 1st	5 00
" S. S.	20 00
Jacksonville	8 00
Kittanning, 1st	22 41
Leechburg	12 00
Mechanicsburg	2 00
Midway	60
Mount Pleasant	1 00
Parker City	6 30
Rockbridge	1 00
Saltsburg, S. S.	20 00
Slate Lick	8 40
Smicksburg	1 00
Srader's Grove	5 00
Tunnelton	3 00
Washington	12 00
West Glade Run	7 00
Worthington	6 00
	$206 90

Lackawanna Presbytery.

Archbald	$4 00
Athens	7 00
Brandt	11 00
Brooklyn	2 00
Carbondale, 1st	62 18
Great Bend	2 50
Herrick	2 00
Honesdale, 1st	333 68
Kingston	14 26
Langclyffe and Moosic	11 75
Monroeton	4 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Montrose	$28 00
New Milford	1 88
Olyphant	3 15
Orwell, 1st	1 90
Pittston, 1st	18 80
" S. S.	14 75
Plymouth	3 00
Rushville	3 00
Scott	4 00
Scranton, 1st	87 00
" 2d	138 62
" Washburn Street.	18 85
Stevensville	3 00
Towanda, 1st	28 62
Troy	18 60
Tunkhannock	16 35
Ulster	2 00
Wells and Columbia	1 00
Wilkes Barre, 1st	145 86
" Grant Street.	7 10
" Westminster.	5 00
Wyalusing, 1st	4 00
	$1,008 85

Lehigh Presbytery.

Allentown	$11 20
Audenreid	10 00
Bangor, 1st	9 02
Easton, 1st	5 00
Hazleton	34 77
Mahanoy City	4 00
Port Carbon	5 00
Pottsville, 2d	7 50
Reading, 1st	21 00
" Washington Street	2 00
Sandy Run	2 00
Shawnee	3 00
Shenandoah, 1st	3 42
Slatington	10 00
South Bethlehem, S. S.	1 00
Summit Hill, 1st	6 00
Upper Lehigh	5 00
Weatherly	10 00
White Haven	2 00
	$151 91

Northumberland Presbytery.

Bloomsburg, 1st	30 54
Briar Creek	1 00
Buffalo	3 50
Derry	2 00
Elysburg	1 00
Great Island	25 00
Grove, S. S.	25 00
Hartleton	3 00
Holland Run	1 56
Lycoming	$10 00
Mahoning	58 67
Mifflinburg, 1st	4 00
Milton	18 20
Mount Carmel, 1st	15 94
Muncy	5 00
New Berlin	4 00
New Columbia	2 25
Shamokin	1 00
" 1st	4 19
Shiloh	2 00
Washington	12 00
Washingtonville	1 00
Williamsport, 1st	15 00
" 2d	21 56
" 3d	13 58
" 2d S. S.	6 16
	$287 15

Philadelphia Presbytery.

Philadelphia, 1st	$141 88
" 2d	139 36
" 3d	14 38
" Atonement	5 81
" Bethany S. S.	25 38
" Calvary	95 47
" Clinton St. Im'l.	17 22
" Evangelical	14 00
" Greenwich St.	10 00
" Mariner's	5 00
" South	5 00
" Sonth Western	7 55
" Tabernacle	50 00
" " S. S.	37 45
" Tabor	29 00
" Woodland	131 02
	$728 47

Philadelphia Central Presbytery.

Philadelphia, Bethesda	$ 20 87
" Bethlehem	25 72
" Central	5 00
" Cohocsink	42 00
" Columbia Ave.	4 46
" Covenant	5 00
" Gaston Mem'l.	16 10
" Hebron Mem'l.	5 68
" Kensington, 1st	35 34
" Memorial	37 76
" Olivet	12 61
" Patterson Mm'	4 00
" Princeton	144 95
" Richmond	5 00
" Susquehanna	5 00
" Temple	22 00
" Tioga	6 90

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STATEMENT OF CASH RECEIPTS—*Continued.*

Philadelphia, Trinity	$11 00
" West Park	10 00
	$419 39

Philadelphia North Presbytery.

Ann Carmichael	$ 1 00
Bridesburg	2 00
Chestnut Hill	36 50
Forestville	2 00
Germantown, 1st	103 30
" 2d	59 52
" Market Square	8 08
Hermon	20 00
Holmesburgh	4 00
Huntington Valley	13 00
Jeffersonville, Centennial	5 00
Jenkintown, Grace	8 00
Leverington	11 00
Lower Merion	4 00
Manyunk	20 00
Newtown	22 00
Macalister Memorial	2 60
Huntington Valley, S. S.	1 00
Norristown, 1st	17 34
Providence	10 00
Springfield	1 00
Thompson Memorial	5 00
	$356 34

Pittsburgh Presbytery.

Amity	$ 1 00
Bethany	24 15
" S. S.	4 75
Bethel	28 00
Cannonsburgh, 1st	10 25
" Central	7 25
Centre	7 65
Chartiers	12 00
Duquoin	3 00
Finleyville	48
Forest Grove	8 00
Hazlewood	20 94
Hebron	31 00
Knoxville	5 00
Lebanon	10 00
Long Island	8 00
McDonald, 1st	00
McKee's Rocks	6 00
Mansfield, 1st	17 77
Middletown	5 00
Monongahela City, 1st	27 50
Montours	7 00
Mount Carmel	2 00
Mount Olive	1 00
Mount Washington	6 00
Oakdale	12 70
Pittsburgh, 1st	$339 04
" 2d	72 35
" 3d	182 11
" 4th	26 89
" 7th	11 00
" 43d Street	10 00
" Bellefield	47 80
" Central	3 00
" East Liberty	311 81
" " S. S	61 93
" Grace Memorial	1 00
" Lawrenceville	12 20
" Park Avenue	13 75
" " S. S.	15 25
" Shady Side	93 91
" " S. S.	6 41
" South Side	6 00
Raccoon	28 24
" S. S	3 68
Sharon	22 26
Swissvale	27 00
Verona	2 00
West Elizabeth	10 50
" S. S.	8 00
Wilkinsburgh	39 80
	$1,628 37

Redstone Presbytery.

Brownsville	$ 4 00
Dunbar	16 00
" S. S.	2 00
Dunlap's Creek	12 71
Fairchance	1 00
George's Creek	3 00
Greensboro	2 00
Laurel Hill	20 00
Little Redstone	5 21
McKeesport, 1st	87 65
Mount Pleasant	10 00
Mount Vernon	3 42
Pleasant Unity	2 14
Rehoboth	5 00
Round Hill	9 25
Scottdale	4 00
" S. S.	3 54
Sewickley	5 00
Tent	4 00
Tyrone	2 00
Uniontown	21 50
West Newton, 1st	8 90
	$232 32

Shenango Presbytery.

Beaver Falls	$14 00
Clarksville	7 06
" S. S.	13 39

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STATEMENT OF CASH RECEIPTS—*Continued.*

Enon	$ 4 00
Hermon	3 53
Hopewell	10 50
Leesburgh	4 00
Little Beaver	2 20
Neshannock	3 50
New Brighton, 1st	19 17
New Castle, 1st	15 39
New Castle, 2d	10 00
Pulaski	1 07
Rich Hill	10 00
Sharon, 1st	22 35
Sharpsville	2 60
Slippery Rock	5 90
Unity	6 00
Westfield	10 00
	$164 66

Washington Presbytery.

Burgettstown	$ 9 00
" S. S.	24 00
Cameron	2 00
Clayville	16 75
Cross Creek	12 00
Forks of Wheeling	16 00
Frankfort	8 00
Mill Creek	4 00
Mount Olivet	6 00
New Cumberland	21 00
Pigeon Creek	2 80
Unity	2 00
Upper Buffalo	26 26
Upper Ten Mile	6 00
Washington, 1st	45 55
" 2d	21 00
Waynesburgh	3 50
Wellsburgh	24 85
West Liberty	3 00
West Union	3 00
Wheeling, 1st	36 41
" S. S.	20 00
	$313 12

Wellsboro Presbytery.

Allegany	$ 1 00
Antrim	1 00
Arnot	2 00
Elkland and Osceola	11 00
Knoxville	1 00
Mansfield	6 00
Wellsboro	23 17
	$45 17

Westminster Presbytery.

Centre	$10 35
" S. S.	6 98
Chestnut Level	$ 2 38
Christ	115 00
Donegal	2 00
Lancaster, 1st	26 00
" Memorial	2 00
Leacock	12 53
Lebanon, 4th Street	50 00
Marietta	12 00
Middle Octorara	5 60
Mount Joy	2 00
New Harmony	2 00
Pine Grove	2 00
Slate Ridge	5 00
Slateville	18 37
Strasburgh	4 25
Union	30 00
Wrightsville	12 00
York, 1st	44 14
" Calvary	12 12
" Westminster	5 60
	$377 22

West Virginia Presbytery.

Clarksburgh	$2 40
Grafton	5 00
Long Reach	1 00
Morgantown	5 00
Parkersburgh, 1st	5 87
Ravenswood	2 00
Sistersville	2 00
Sugar Grove	2 00
	$24 77

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Groton, 1st	$5 00
	$5 00

Black Hills Presbytery.

Rapid City	$ 8 16
Whitewood	2 00
	$10 16

Central Dakota Presbytery.

Brookings, 1st	$ 6 56
Howell	48
	$7 04

Dakota Presbytery.

Mayasan	$1 00
Mountain Head	25
Yankton Agency	2 00
	$3 25

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STATEMENT OF CASH RECEIPTS—*Continued.*

Southern Dakota Presbytery.

Bridgewater	$8 00
Canistota	2 00
Canton	3 50
Dell Rapids, 1st	2 00
Harmony	2 00
Kimball	2 77
Mitchell	2 00
Parker, 1st	7 00
Scotland	8 35
Turner Co., 1st Ger.	6 00
	$43 62

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	$ 50
Elizabethton	1 00
Jonesboro	4 00
Kingsport	99
Lamar	54
Mount Bethel	9 00
New Salem	50
St. Marks	1 00
Salem	10 00
Timber Ridge	1 00
	$28 53

Kingston Presbytery.

Bethel	$1 00
Wartburg	48
	$1 48

Union Presbytery.

Baker's Creek	$ 1 36
Clover Hill	1 00
Hebron	3 45
Knoxville, 4th	41 50
Madisonville	60
Mt. Zion	1 00
New Market	10 00
New Providence	4 86
Shannondale	6 00
Washington	4 00
	$73 77

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	$10 00
Brownwood	3 32
Eagle Pass	1 00
Lampasas, 1st	3 00
Pecan Valley	88
Taylor	2 50
Goldthwaite	2 00
	$22 70

North Texas Presbytery.

Gainesville, 1st	$16 00
Jacksboro	8 50
	$24 50

Trinity Presbytery.

Albany, O. S.	$5 40
Glen Rose	1 00
Terrell	2 00
	$8 40

SYNOD OF UTAH.

Montana Presbytery.

Anaconda	1 00
Butte City	11 00
Deer Lodge	....
Dillon	....
Great Falls	1 00
Hamilton	2 50
Helena, 1st	53 00
Spring Hill	1 50
	$70 00

Utah Presbytery.

American Fork	$5 00
Ephraim	5 00
Evanston	3 00
Hyrum Emanuel	1 00
Logan Brick	1 00
Manti, 1st	5 00
Mount Pleasant	1 00
Nephi	1 00
Salt Lake City, 1st	46 00
Springville	1 40
Emanuel	2 00
Parowan Mission	5 00
Millville	20
	$76 60

Wood River Presybtery.

Boise City	$5 25
	$5 25

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Baldwin	$3 75
	$3 75

La Crosse Presbytery.

Galesville	$9 13
La Crosse, 1st	....
Neillsville	2 00
Salem	
	$ 11 13

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STATEMENT OF CASH RECEIPTS—*Continued.*

Lake Superior Presbytery.

Florence	$ 10 00
Ishpeming	17 59
Marinette	13 00
Menominee, 1st	15 00
St. Ignace	2 00
	$ 57 59

Madison Presbytery.

Baraboo, 1st	$ 4 28
Beloit, 1st	8 00
" German	1 00
Janesville, 1st	14 00
Kilbourne City	2 85
Madison, 1st	16 95
Portage	
Poynette	12 96
Prairie du Sac	9 00
Reedsburgh	5 00
	$ 73 54

Milwaukee Presbytery.

Cedar Grove	$ 5 00
Milwaukee, Holland	5 00
" Immanuel	54 00
Oostburg	3 00
Ottawa, 1st	1 10
Waukesha	12 00
	$ 80 10

Winnebago Presbtyery.

Fond du Lac	$ 3 70
Fort Howard	2 50
Merrill, 1st	2 85
Oshkosh, 1st	15 00
Wausau	$7 00
West Merrill	5 00
	$ 36 05

SYNODS.

Atlantic	$ 4 00
Baltimore	894 16
Catawba	1 00
Colorado	461 83
Columbia	385 01
Illinois	4,703 45
Indiana	606 80
Indian Territory	84 55
Iowa	542 85
Kansas	125 94
Kentucky	72 40
Michigan	676 76
Minnesota	502 22
Missouri	598 36
Nebraska	148 02
New Jersey	3,221 48
New Mexico	13 00
New York	7,613 61
North Dakota	58 98
Ohio	2,249 91
Pacific	436 75
Pennsylvania	8,421 36
South Dakota	69 07
Tennessee	103 78
Texas	55 60
Utah	151 85
Wisconsin	262 16
Total	$32,414 90

2. From Individuals for General Fund.

David Clark, Galena, Ill	$ 10 00
Rev. J. H. Dulles, Princeton, N. J	10 00
F. E. Farrell, New York City	3 00
Major Calvin DeWitt, M.D., Sur. U. S. A	40 00
"T. T. T.," Newtown, Pa	2 00
Rev. W. L. Tarbet and Wife	14 88
Religious Contribution Society, Princeton Theological Seminary	23 95
"C., Penna"	36 00
Rev. Francis E. Duncan, Union Falls, N. Y	1 20
Rev. J. M. Leonard, Kanazawa, Japan	5 00
Wm. Schrann, Kearney, Neb	2 70
Rev. E. P. Baker, Boulder, Col	4 75
A Member of First Church, Lansing, Mich	1 00
E. P. Goodrich, Ypsilanti, Mich	5 00
Rev. R. H. Nassau, Talagaga, West Africa	1 00
Frank L. Janeway, New Brunswick, N. J	150 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Rev. Jon. Edwards, D.D., Meadville, Pa	$ 5 00
John Austin, Burlington, Iowa	15 00
Rev. J. L. Wilson, Eustis, Fla,	1 00
Rev. S. H. Stephenson, McLean, Ill	1 00
"H.," Topeka, Kan	3 00
W. M. Findley, M.D., Altoona, Pa	5 00
J. C. Comack, Deckerstown, N. Y	5 00
Rev. J. G. Touzean, Medellin, U. S. of Columbia	5 00
Rev. W. H. Robinson, Chili, S. A	5 00
Rev. and Mrs. J. B. Ayers, Osaka, Japan	5 00
Baltimore Boundary Avenue S. S. Miss. Soc'y	6 48
Rev. A. S. Bruske's Bible S. S., First Church, Saginaw City, Mich.	5 11
Society of Christian Endeavor in Woodside Church, Troy, N. Y.	1 07
Anonymous	1 00
Mrs. M. T. H., New York City	25 00
Miss Fannie E. Meyer, Oregon, Mo	1 00
Mrs. Todd, Minneapolis, Minn	1 00
Mrs. E. H. R., Bridgeton, N. J	10 00
Mrs. A. P. Thompson, Philadelphia, Pa	10 00
Alexander Guy, Oxford, Ohio	100 00
Rev. J. G. Craighead, D.D., Washington, D. C	50 00
D. B. Ivison, New York City	500 00
J. B. Davidson, Newville, Pa	10 00
Rev. Samuel Murdock, Oaks Corners	5 00
Rev. D. A. Wilson, D.D., Milan, Mo	1 00
A Member of Montrose Church, Pa	5 00
Rev. R. Frame, Chicago, Ill	5 00
Women's Missionary Society, Washington Ave., Macon, Ga	1 00
Woman's Missionary Society, Rising Sun, Ind	3 00
Mission Band, St. Cloud Church, N. J	2 00
"F. S. C."	16 50
Mrs. Eliza McKee, St. Louis, Mo	500 00
Rev. C. C. Thorne, Pultney, N. Y	1 00
"Presbyterian"	1 0
"H. P."	200 00
Samuel R. Ogden, Knoxville, Tenn	56 00
"W. R. J."	90 00
Mrs. M. L. Douglass, Colfax, Ill	50 00
D. K. Freeman, Huntingdon, Pa	5 00
J. A. Gould, Seattle, Washington Ter	10
Total	$2,032 64

3. From Individuals for Property Account.

Individuals in Kirksville Church, Mo	$ 39 50
" Second Church, St. Louis, Mo	125 00
" Hannibal Church, Mo	181 00
" Washington & Compton Ave. Church, St. Louis, Mo.	100 00
"S. G. T."	1,000 00
Hon. Caleb S. Green, Trenton, N. J	300 00
Hon. Elliott F. Shepard, New York City	7,000 00
Mrs. James Laughlin, Senior, Pittsburgh, Pa	1,000 00
Through Rev. A. S. Leonard, Brookfield, Mo	142 87
" " " " " "	200 58
" " " " " "	1 67
"X."	25 00

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STATEMENT OF CASH RECEIPTS—*Continued.*

Mrs. Jane F. Willard, Auburn, N. Y.	$1,000 00
Mrs. G. W. B. Cushing, East Orange, N. J.	10 00
Jas. H. Ham, Brooklyn, N. Y.	100 00
J. A. Gould, Seattle, Washington Ter.	10 00
Mrs. Sarah Strang, Peekskill, N. Y.	1,000 00
Wm. Thaw, Pittsburgh, Pa., Subscription of 1888-9, paid by his Executors	5,000 00
Mrs. Nettie F. McCormick, Chicago, Il.	15,000 00
"Tithe of Inheritance"	2,000 00
Total	$34,235 62

4. From Individuals for "Teachers' Fund."

A Friend in the Presbytery of New Brunswick, N. J.	$ 500 00
Miss Pearson, Harrisburg, Pa.	20 00
Rev. D. A. Heron and Wife	2 00
Harriet J. Huey, Philadelphia, Pa.	5 00
C. H. Randall, Cleveland, Ohio	5 00
"A Friend," Minonk, Ill.	1 00
"C. M.," New York	10 00
Julia Clark, Oriva, Ill.	5 00
"Cash," Mifflinburg, Pa.	5 00
M. L. Webber, Sacketts Harbor, N. Y.	5 00
"A Teacher," Brooklyn, N. Y.	5 00
H. B. Cragin, Chicago	25 00
"E. P. D.," Pittsburgh, Pa.	5 00
Mrs. H. S. J., Erie, Pa.	5 00
Mr. and Mrs. Geo. W. Kimberly, Monticeto, Cal.	5 00
Total	$ 603 00

5. From Individuals designated as "Special," for Institutions under the Care of his Board.

"Y. B.," for Union Academy, Anna, Ill.	$ 60 00
A Member of the Presbytery of New Brunswick, N. J., for Poynette Academy Student, Poynette, Wis.	100 00
Total	$ 160 00

6. Legacies.

Estate of Chas. Buckley, Port Jervis, N. Y.	$ 500 00
" Mrs. Amelia Kerr, N. Y.	5,050 00
" Wm. Thaw, Pittsburgh, Pa., on account	10,000 00
Total	$15,550 00

SUMMARY OF TOTALS.

1.	From Churches and Sabbath Schools	$32,414 90
2.	From Individuals "General Fund"	2,032 64
3.	" " "Property Account"	34,235 62
4.	" " "Teachers' Fund"	603 00
5.	" " "Specials"	160 00
6.	" Legacies	15,550 00
		$84,996 16

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CLASSIFIED EXHIBIT OF DIRECT DONATIONS,

WHICH HAVE BEEN MADE TO INSTITUTIONS UNDER CARE OF THE BOARD, AND BY THEM REPORTED TO THE SECRETARY.

To Galesville University, Wis.

Church collections (for details, see page 62).....	$ 23 33
The following gifts were made to trustees' fund for clearing all indebtedness:	
Mrs. L. Withro...	$ 200 00
Isaac Clark.....	100 00
Gilbert & Myhre.....	37 50
L. L. Odell.....	10 00
Wilson Davis.....	20 00
A. J. Scarseth.....	15 00
A. H. Kneeland.....	10 00
A. A. Arnold.....	25 00
Mrs. Stewart Vaughn ...	250 00
Dr. Ellis.....	50 00
John Johnson.....	50 00
Wm. Plankinton.....	50 00
J. L. Mitchell.....	100 00
Willard Merrill.....	100 00
John Quinn.....	25 00
H. B. Smith.....	56 62
Rev. J. Irwin Smith, D.D.	33 61
D. Kennedy.....	10 00
	$1,166 06

To Highland University, Kansas.

Church collections (for details, see page 62).....	$ 10 00
John Irwin, Galesburg, Ill., for printing press.....	100 00
Ladies of Highland, Kan., for printing press.....	50 00
	$ 160 00

To Bellevue College, Nebraska.

Church collections (for details, see page 62).....	$ 290 85
W. O. Riddell.....	10 00
Rev. W. J. Oliver.....	5 00
J. B. Finley, LL.D.....	800 00
Rev. J. T. Baird.....	100 00
Rev. T. L. Sexton, D. D..	10 00
	$1,215 85

To Hastings College, Nebraska.

Church collections (for details, see page 62).....	$ 742 88
J. R. Clark, Lincoln, Neb.	50 00
W. M. Clark, Lincoln, Neb.	5 00
T. L. Sexton, Seward....	00
Judge Garland, Alma....	0 00
W. S. Hubbard, Indianapolis, Ind.....	100 00
Mrs. Wm. Thaw, Pittsburgh, Pa.	500 00
	$1,457 88

To Emporia College, Kansas.

Church collections (for details, see page 63).....	$1, 5 00
Samuel Inslee, New York.	0 00
Spencer Trask, Brooklyn..	200 00
Rev. Joseph Platt.....	100 00
	$2,065 00

To Pierre University, South Dakota.

Miss F. L. Spencer, Erie, Pa.....	$ 10 00
Robert Laidlaw, Cincinnati, Ohio.....	25 00
Rev. S. J. Jones, Nekimi, Wis.....	135 00
Rev. J. S. Williamson, Greenwood, S. D.....	20 0
Rev. A. C. Macauley, Bridgewater, S. D.....	5 00
Rev. J. Y. Evart, Miller, S. D.....	5 00
Rev. T. B. Boughton, Parker, S. D.....	5 00
Rev. H. P. Carson, Scotland, S. D	25 00
Rev. W. M. Blackburn, D. D., Pierre, S. D.....	150 00
Bible Class, Washington, D. C.....	65 00
Sabbath School, Salisbury, N. Y.....	38 00
	$ 483 00

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To Presbyterian College of the Southwest, Del Norte, Colo.

Church collections (for details, see page 62).....	$ 15

To Oswego College, Kas.

Glendale, Kas., for mortgage debt.....	$ 4 80
Oswego, Kas., for mortgage debt.....	30 00
Presbyterian Ladies Society, for interest on mortgage debt.....	358 87
	$ 393 67

To Jamestown College, North Dak.

Church collections (for details, see page 62.).....	$ 130 69

To Princeton Collegiate Institute, Kentucky.

Church collections (for details, see page 63).....	$ 55 85
"Rev. F. C. Monfort, D. D., Cincinnati, Ohio, and Ex-Gov. Anderson have each furnished (handsomely) a room in the Boarding Department."	
	$ 55 85

To Union Academy of Southern Illinois.

For endowment fund.	
Mrs. C. Shiek, Reading, Pa.	$ 100 00
Mrs. Mary Magill, Clinton, Iowa.....	10 00
Mrs. M. Haldeman, Clinton, Iowa.....	10 00
H. D. Watson, Clinton, Ia.	5 00
L. T. Linnell, Cobden, Ill.	15 00
Miss Martha E. Hervey, Dunlap, Ill.....	4 00
Estate of J. K. Walton, Anna, Ill.....	20 00
Jacob Hileman, Anna, Ill.	20 00
H. P. Tuthill, Anna, Ill...	5 00
Mrs. W. W. Wiley, Anna, Ill.	1 00
	$ 190 00

To Scotland Academy, So. Dakota.

Rev. A. S. Peck, Hurley, So. Dak.....	$
Rev. T. B. Bouton, Parker, So. Dak.....	7 00
G. S. Conklin, Parker, So. Dak.....	5 00
Rev. A. C. McCauley, Bridgewater. So. Dak...	10 00
Rev. H. P. Carson, Scotland, So. Dak.....	25 00
Rev. S. L. Tate, Sioux Falls, So. Dak.....	100 00
	$ 156 00

To Salida Academy, Colorado.

Hon. J. A. Louttit.....	$ 10 00
Mrs. Kate Bender.....	67 50
J. A. Davis.....	105 00
	$ 182 50

To Lewis Academy, Wichita, Kan.

J. D. McMullen.....	$ 50 00
Rev. L. D. Calkins.....	50 00
Mrs. L. D. Calkins.....	50 00
Wm. Holliday C. Morgan estate).....	200 00
	$ 350 00

To Butler Academy Missouri.

Members of Board of Trustees, for paying debt to Teachers.....	$ 367 85
For paying Interest.....	80 00
	$ 447 85

To Brookfield College, Missouri.

A Friend in St. Louis, Mo., for Scientific Apparatus.	$ 500 00
A Friend in Troy, N. Y., material for Reading Room.....	
	$ 500 00

To Glen Rose Collegiate Institute, Texas.

Church Collection (for details see page 62).....	$ 12 70

To Park College, Missouri.

Church Collections (for details see page 63).....	$ 60 00
A Member of Second Ch., Kansas City, Mo., furnace.....	25 00
	$ 85 00

To College of Montana.

Church Collections (for details see page 62).....	$ 25 30

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DETAILED STATEMENT OF CHURCH COLLECTIONS.

REFERRED TO IN THE PRECEDING EXHIBIT AS HAVING BEEN SENT DIRECT TO INSTITUTIONS.

NOTE.—To the collections named in this statement the same recognition is given as though they were passed through the Board's treasury. These amounts could not be set forth by the Treasurer as a part of his receipts, but the *churches* named below have also been named, in italics, in their proper alphabetical places, by synods and presbyteries, in the Treasurer's exhibit of coöperating churches. (See corresponding note on page 32.)

To Galesville University, Wis.

Portage, Wis.	$ 4 17
Baraboo, Wis.	8 66
West Salem, Wis.	1 75
La Crosse, Wis.	7 00
Beloit, Wis.	6 75
	$23 33

To Highland University, Kansas.

Highland, Kan.	$10 00

To Bellevue College, Neb.

Columbus, Neb.	$ 7 50
Hebron, Neb.	8 21
Fremont, Neb.	50 71
Omaha, Knox, Neb.	1 25
" First, Neb.	128 65
" Second, Neb.	12 63
Nebraska City, Neb.	24 00
Blackbird Hills, Neb.	5 00
Craig, Neb.	6 50
Blair, Neb.	4 00
Plattsmouth, First, Neb.	27 90
Beatrice, Neb.	14 50
	$290 85

To Hastings College, Neb.

Hastings, Neb.	$415 05
Hansen, Neb.	9 35
Meriden, Neb.	22 75
Edgar, Neb.	16 80
Aurora, Neb.	15 35
Superior, Neb.	58 50
Beaver City, Neb.	4 02
Blue Hill, Neb.	6 50
Campbell, Neb.	2 00
Central City, Neb.	34 00
Grand Island, Neb.	$19 50
Fullerton, Neb.	14 00
Lexington, Neb.	16 10
Clontibret, Neb.	2 00
Omaha, Westminster, Neb.	1 00
Plattsmouth, German, Neb.	2 00
North Platte, Neb.	53 40
Fairmont, Neb.	8 00
Berg and Cherry Creek, Neb.	3 16
Hanover, German, Neb.	43 40
	$ 742 88

To College of Montana.

Deer Lodge, Mont.	$ 20 30
Dillon, Mont.	5 00
	$ 25 30

To Presbyterian College of the Southwest, Del Norte, Colo.

Del Norte, Colo.	$ 15 00

To Jamestown College, No. Dakota.

Tower City, N. D.	$ 32 00
Hillsboro, N. D.	23 00
La Moure, N. D.	4 69
Goose Lake, N. D.	20 00
Galesburg, N. D.	3 00
Elm River, N. D.	28 00
Emerado, N. D.	10 00
Bismarck, N. D.	10 00
	$ 130 69

To Glen Rose Collegiate Institute, Texas.

Glen Rose, Texas.	$ 12 70

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To Princeton Collegiate Institute, Kentucky.

Louisville, Fourth, Ky.	$ 6 00
" Warren Mem'l, Ky	42 85
Kuttawa, Ky.	7 00
	$ 55 85

To Park College, Missouri.

Penn Yan, N. Y.	$ 20 00
" " S. S.	10 00
Romulus, N. Y.	5 00
	$ 35 00

To Emporia College, Kansas.

Given by churches of the Synod of Kansas:

Olathe	$ 4 00
Cherryvale	3 55
Emporia	85 00
Quenemo	8 58
Halstead	4 00
Topeka	100 00
Topeka	7 50
Manhattan	150 00
Perry	5 00
Fort Scott, 1st	25 00
" " 2d	5 00
Glendale	5 00
Topeka	5 00
Hoxie	5 00
Concordia	5 00
Bethel	14 00
North Topeka	27 00
Dillon	10 00
Elmendaro	15 00
Wichita, Lewis Academy	50 00
Troy	5 00
Chetopa	7 00
Elmendaro	5 00
Bala	8 40
Caldwell	25 00
Council Grove	30 00
Kansas City, 1st	80 50
Axtell	2 00
Baileyville	3 00
Oak Hill	5 00
Burlingame	50 00
Richmond	1 00
Halstead	1 00
Belleville	5 00
Wichita, Oak St.	10 00
Eldorado, Ladies' For. Miss. Socicty	5 00
Leavenworth	$100 00
Hamilton	1 25
Wichita, West Side	14 41
Lyndon	25 00
Abilene	7 35
Vineland	5 80
Quenemo	9 07
Minneapolis	40 00
Burrton	7 10
Fort Scott	25 00
Hiawatha	15 00
Winfield	31 00
Florence	5 00
Walton	1 00
Waverly	49 60
Salina	52 28
Princeton	4 00
Eldorado	20 00
" "Busy Bees" Society	5 00
Ellsworth	5 00
Emporia, 1st	140 00
Peabody	25 00
Reece	1 00
Neal	2 25
Topeka, Highland Park	5 00
Humbolt	12 50
Coffeyville	1 00
Columbus	2 75
Manhattan, 1st	30 00
Spearville	5 00
Cawker City and Glen Elder.	7 00
McPherson	16 00
Lawrence	15 00
Cedar Point	10 00
Topeka, Westminster	10 51
Wamego	22 68
	$1,529 03

The foregoing list includes all the Kansas Churches, of whose contributions to the College of Emporia the Board has formal notification. Request for the following acknowledgments has come from the pastors of the contributing churches:

Ottawa	$55 80
Yates Center	1 92
Union	25 25
Clinton	10 00
Osborne	10 00
Cottonwood Falls	25 00
Madison	8 00
	$135 97

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SPECIAL CONTRIBUTIONS

Made within the Synod of Colorado for the payment of the debt of Longmont College, are hereby acknowledged.

FROM CHURCHES.

Presbytery of Boulder.

Fossil Creek and Stout	$ 2 00
Greeley, 1st	25 00
Longmont, Central	20 00
Rawlins	1 30
Timnath	10 00
	$58 30

Presbytery of Denver.

Akron	$ 2 50
Denver, Capitol ave	25 00
" Highland	25 00
Littleton	25 00
Otis	2 00
Yuma	2 50
	$82 50

Presbytery of Gunnison.

Aspen, 1st	$10 00
Grand Junction	1 55
	$11 55

Presbytery of Pueblo.

Alamosa	$12 00
Cañon City	100 00
Colorado Springs	$20 00
Las Animas	10 00
Monte Vista	10 00
Monument	9 00
Rocky Ford	3 00
	$164 00

FROM INDIVIDUALS.

S. B. Hardy	$25 00
W. W. Arnold, M. D	10 00
G. W. Huntington	5 00
Rev. G. W. Wainwright, D.D.	10 00
Rev. J. S. Black	25 00
Rev. E. Trumbull Lee, D. D.	28 45
Rev. T. C. Kirkwood, D. D.	50 00
Rev. S. M. Johnson	25 00
Rev. J. W. Stark	25 00
Rev. G. M. Darley	5 00
Rev. T. C. Beattie	10 00
Rev. Charles Fueller	5 00
Rev. H. S. Beavis	5 00
Rev. F. N. Palmer	10 00
Rev. W. M. Porter	10 00
Rev. H. Kirke White	5 00
A Friend	1 00
	$254 45
Total	$570 80

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CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important by-laws adopted by the Board for its guidance.

It shall be the duty of the Permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board or its Executive Committee. He shall conduct the correspondence; visit the churches, presbyteries and synods; inform himself as to proposed college sites, and the character and prospects of institutions applying for aid; send out all notices; prepare an annual report to be submitted to the General Assembly; and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

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The Board shall hold three stated meetings each year as follows: On the Tuesday after the second Sunday of June and November respectively, and on the third Tuesday preceding the opening of the General Assembly. It shall also meet on the call of the President, or in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Seven members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No appropriation for aid shall be entertained without the endorsement of the presbytery in the case of an academy, or of the synod in the case of a college or university, unless sixteen members of the Board be present, and the vote to consider the application be unanimous.

GENERAL INFORMATION.

INCOME SOLICITED.

This Board solicits two classes of gifts:

I. Gifts to its general treasury, out of which it makes annual appropriations to the current expenses of those institutions which it finds to be entitled to such assistance. It is only for this general treasury, and for its current aid of the teaching work, that the collections of the churches are asked. Personal gifts to the same treasury are also solicited.

PASTORS AND SESSIONS OF CONTRIBUTING CHURCHES

Which have not arranged another time for taking their collections, are requested to take them in February, as was recommended by the General Assembly of 1884; and also to accept the offer which, about January 1, is made of a brief document (of which a specimen is then forwarded to every pastor) for informing the congregation concerning this work.

II. Gifts for the increase of school property or endowment. Such gifts are asked of individuals only, and the Board will not acknowledge as a contribution to its work any church collection that shall be diverted from the Board's general treasury and applied to clearing a debt or increasing the property or endowment, even of one of its own institutions.

SOLICITATION OF PERSONAL GIFTS.

In the matter of soliciting individuals for their gifts to the property of institutions, the Board has made material change of its first methods. Its latest commission of any canvasser ended with the year 1887. The policy which it has since pursued and which is more and more approved by its ex-

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perience, is, in substance, this: It is understood that any presbytery having care of a needy academy, or any synod having care of a needy college, is the proper judge of the form and measure of personal canvass to be made *within its own bounds* by its own dependent institution. Within such limits, accordingly, the Board applies no policy of its own. But when an academy or college seeks property gifts from *beyond the limits of its presbytery or synod*, the method of supply that is held to be on every account the best, is for the Church's Board to be informed of the institution's need, and to meet it, either out of a general fund with which it shall be entrusted for that purpose, or out of such particular gifts as it can secure by its own correspondence or publications, or by the personal representations of its own officers. The certainty of safe giving which is thus assured to the givers, the saving of their time and patience, and the saving of the very large percentage of canvassers' commissions and expenses, are advantages so manifest that they hardly need to be named. Added to these, the Board's special rule of *securing by lien all the property gifts of which it is made the channel* sets its method far above comparison with the forms of independent solicitation and venturesome giving to which liberal people have been accustomed. This method cannot prevent any officer or friend of a needy institution from presenting its case and claims among his personal friends (though even in such case the giver should make a Board lien the condition of his gift.) But the Board discourages any act of solicitation by any canvasser who prosecutes his work by introductions, however secured. *No such canvasser acts by its authority.* Its whole influence is thrown on the side of that other sort of giving from which has grown the notable increase that is now making in the property of its institutions—the giving by liberal individuals to the Board itself, as the adviser, distributor and guardian of their benefactions. This explanation is made at such great length for the purpose not only of forestalling applications from institutions to the Board for such "fields for canvass" as it formerly assigned, but also of soliciting the direct and generous co-operation of those who approve the Board's reasonable, secure and economical method. Will these latter kindly consider that the Board can distribute only what it receives; that its present bestowments are rapidly consuming its present material, and that such a central fund as is here described can never be maintained without a good degree of spontaneity in those who make it up? The only weak point in our scheme lies in that common inconsistency by which even conscientious and thoughtful givers wait for the very form of irresponsible personal persuasion to which they object; and when it comes, yield to it in spite of their objections. We bespeak an increase in the number of men and women who wishing to build up, at the West, Presbyterian institutions of higher learning, themselves direct their means toward this Board, to be distributed under its advice; and so are prepared to notify any canvasser that his case is to be made out to the Board, which has the means of sifting his claims and of securing what it gives.

LEGACIES.

The Board believes that its cautious methods and demonstrated results, the assured permanence of the institutions which it is rapidly establishing and

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the incalculable reach of their future influence in the nation and the world, will appeal more and more to the thoughtful makers of wills. Information will be given in regard to any feature of its general work, or concerning the financial condition, the prospects and needs of any one of the institutions under its care. It is incorporated under the laws of the State of Illinois by the title, "The Presbyterian Board of Aid for Colleges and Academies."

APPLICANTS AND MODE OF APPLICATION.

Aid cannot be given to institutions, however excellent, that are owned by individuals or by stockholders. They may be owned and controlled by an ecclesiastical body belonging to our denomination, such as a synod or presbytery; or the ownership and control may be vested in a board of trustees elected or nominated from year to year by such ecclesiastical body; or such board of trustees may both nominate and elect their own successors, provided there be a stipulation in the charter or articles of incorporation that two-thirds of the trustees shall always be members of the Presbyterian Church in the United States of America.

Attention is asked to that "constitutional provision" above recited by which it is made a part of the province of the Board "to co-operate with local agencies in determining sites for new institutions." In advance of the fixing of any site upon which Church aid is expected, whether for the production of property or the maintenance of work, the movers in the attempt should have the clearest understanding with the local presbytery or synod on the one hand, and with the Church's Board on the other.

Under the policy approved by the General Assembly of 1890, the Board is intent upon excluding debt of all kinds from the whole career of every institution which it shall take upon its list. Accordingly it will aid in proportion to its ability and the demands of the case, in producing an adequate property in which a new institution may begin its teaching work; but it will not give current help to any work that is begun before such adequate property, including building as well as grounds, is distinctly provided for. Communities that contemplate the establishment of their academy or college are hereby guarded against the belief that their local provision of grounds, however admirable, coupled with a small proportion of the requisite building-fund, can be supplemented with necessary means from the Church through the Board. The scope of territory for which the Board has to care is so vast, and it is so common for owners of land to offer desirable plots together with considerable bonuses of cash, that to close with the offers so made, even of the best sites, would require outlay immensely beyond the Board's ability. It is only after a community has itself arranged both for a desirable site to be had without encumbrance, and for *the main part* of the cost of the building in which the teaching work is to be begun, that the Board can be expected to make any investment either in the property or the teaching work. Its best advice, however, it will gladly give at any stage of the undertaking.

It is farther to be understood that an institution having aid from the Board as an academy forfeits all presumption that aid will be continued if

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it changes its grade to that of a college without the full understanding and previous consent of both its synod and the Board.

APPLICATION FOR CURRENT AID

Is to be made by the trustees in formal meeting by filling out a form which the Secretary will furnish upon request; and it is to have approval of the proper synod or presbytery, as the Board's by-law requires. The annual meeting for voting upon these applications is held on the Tuesday after the second Sunday in June. The appropriations so voted will at once be made known to the several boards of trustees, in order that their outlay for the next scholastic year may be adjusted to the foreseen income of the year as supplemented by the Board's voted aid. The vote accordingly will be made for a definite sum which the Board will hold itself obliged to pay, but only upon the condition (which has the full approval of the General Assembly) that the cost of the year's work shall be actually balanced by the year's income. In effecting such balance every academy will be allowed to receive, over and above the Board's voted aid, the "Board of Aid collections" for that year of the churches of its presbytery, and every college those of the churches of its synod, provided, in each case, that the contributing church shall have declared its choice for such application of its collection.

No institution having pledge of the Board's aid shall be at liberty, without the Board's concurrence in writing, to create debt of any kind beyond its own then visible and certain means of payment; and departure from this understanding will release the Board from its pledge. But it will be the Board's duty to assist, according to its ability, in such outlay for any institution as it judges to be necessary and as cannot otherwise be met.

In order to a proper distribution of its expected income, it is necessary that the Board have all applications for the ensuing scholastic year put before it at its June meeting; and since the information furnished by the applications requires consideration by the Executive Committee in advance of Board action, it is for the advantage of all concerned that the entire set of facts be presented for study at least a fortnight before the day of meeting. Institutions that withhold their applications beyond that time, and meanwhile furnish no satisfactory explanation of their delay, will be considered to expect no aid from the Board for the year then begun. Indeed, the nature of the application allows it to be prepared and forwarded many weeks in advance of the meeting of the Board, and inasmuch as the information which it gives often calls for explanatory correspondence, such early sending is very desirable.

APPLICATIONS FOR AID IN THE PRODUCTION OR INCREASE OF PROPERTY

Or in the removal of existing debt, should be made in writing and be so explicit as to lay before the Board all the substantial facts of the case; should be certified as adopted by the applying trustees by formal vote in a meeting regularly called, and should have formal approval of presbytery or synod, as in the case of application for current aid.

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ACTION OF THE GENERAL ASSEMBLY

At Saratoga, N. Y., May, 1890.

The seventh annual report of the Board of Aid for Colleges and Academies was, by the General Assembly, referred to the following Standing Committee:

Ministers — John Hemphill, D.D., Francis Brown, D.D., J. P. E. Kumler, D.D., Thomas X. Orr, D.D., Francis S. Blayney, Robert F. McLaren, David B. Duncan, Howard Billman. Elders — Henry V. Freeman, Peter D. Hamilton, Judson E. Carpenter, James Browne, Squire L. Vanpelt, William D. Dobson, James M. Harris.

This committee presented by its chairman, Rev. John Hemphill, D.D., the following report, which was unanimously adopted:

Your Standing Committee on the Board of Aid for Colleges and Academies respectfully reports:

That this, the youngest-born of our Boards, is a remarkable child for its years. It has been healthy and vigorous from the hour of its birth. It is healthy and vigorous still. It is no longer in swaddling-clothes. It has "fulfilled its week" of years, and appears before you to-day with the "promise and potency," of a still more healthy and vigorous life in the years to come. It has come, and it has come to stay. It is no longer an experiment — it is a fact. That such an agency is needed to superintend and push forward the work of higher Christian education in this land is too evident to admit of argument. The wonder is that such an educational agency did not appear in such a Church as ours long before. The mighty tide of population is flowing westward in irresistible currents, and some of us shall live see a vaster empire west of the Mississippi than east of it. Professor Fiske, a cautious and conservative thinker, estimates that a hundred years hence the United States will contain a population of not less than six hundred millions. This may be exaggeration, or it may not. The undisputed fact remains, that our population is increasing very fast.

All missionary work is important at all times; but there are times when special forms of missionary work call for immediate action. The Board of Aid is doing such missionary work, and the time to push that work is now. Grants of land for school and college sites are now offered to us, which will not be available later on. And as the population we have is now shaped under the redeeming and uplifting influences of the Gospel by means of school, and academy, and college, and toiling missionary, so shall be the larger population of the years to come.

Your Committee have read attentively and considered carefully the able and elaborate report of the Board submitted to this Assembly. We con-

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gratulate the Assembly and the Board on the work accomplished by it. Some of us said sadly when this Board was created: "Another Board for an annual collection." But it has already more than proved its right to an annual collection, and, therefore, its right to be. We call the attention of the Assembly to the following facts stated in the report:

The number of contributing churches has risen steadily from year to year. In its first year it had 480 contributing churches; in its second, 1,330; in its third, 1,529; in its fourth, 1,761; in its fifth, 1,865; in its sixth, 1,902; in its seventh, 2,030; and the increase of its receipts has kept step with the increase of contributing churches. In its first year it received less than $15,000; this year more than $84,000.

This is the bright side of the picture. Look at the other side. Of the $84,000 received by the Board, only $32,000 came from the churches, the rest being gifts of individual donors and legacies; and of the 6,800 churches on the roll of the Assembly, only 2,030 contributed to this Board. We have inquired diligently into the causes of this lack of loyalty on the part of more than two-thirds of our churches to the recommendations of Assembly after Assembly, which call upon every church to take up a yearly collection for this Board; and we are persuaded that the neglect arises, partly from misconception and partly from carelessness on the part of pastors and church sessions. Many churches take annual collections for this Board, and then pay the same, not into its treasury, but into the treasury of some local institution of learning, very needy and highly deserving, but not under the Board's care, thinking that thereby they have fulfilled their obligations to the Board and the Assembly. Hence it is that so many churches reported as contributing to "Aid for Colleges" in the minutes of the Assembly, appear as non-contributors in the report of the Board. This is not right. Every collection for this Board ought to be paid promptly into the treasury of the same. We trust that the members of this Assembly will return to their presbyteries with this Board as a special burden upon their hearts, and do what they can to bring light concerning this Board, where now there is dense darkness, that so the non-contributing churches may come up to the full measure of Gospel requirement in respect to this important arm of our denominational life and work.

There are so many things worthy of special commendation and emphasis in the policy of the Board, that we hardly know where to begin, or which to commend the most. In its wise caution in withholding aid from institutions whose prospects of permanence are not hopeful; in its settled purpose to help only those which manifest a disposition to help themselves; in its discouragement of the multiplication of useless schools and colleges; in its unswerving loyalty to its original determination to keep out of debt, never having "carried a dollar of deficit to a new year," in its reduction of old debts and its prevention of new ones—in all these things and many more, the policy and work of the Board are worthy of all praise. Your Committee desires to call special attention to the Board's policy of preventing new debts. Such debts for current expenses were being created from year to year in many of the aided institutions. For example, the balance-sheets of the aided institutions for 1888–9 showed that the outgoes for current expenses

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had exceeded the income by about $30,000. This was putting money into a "bag with holes." The evil must be arrested; and it has been by an arrangement made for the emergency between trustees, teachers and the Board. It has been so successful as to secure for every institution the important result of balanced books, and at the same time greatly to increase the teachers' income for the year. For the future the Board's arrangement for the prevention of this great evil is made by stipulation between itself and the several boards of trustees.

Your committee have carefully examined the minutes of the Board, and find them correctly kept; and recommend their approval.

In view of the foregoing facts we recommend the adoption of the following resolutions:

1. That the Assembly recognizes with gratitude the manifold blessings of God upon the work of this Board in the seven years of its history, and earnestly prays that these blessings may be multiplied in the years to come.

2. That we heartily appreciate the fidelity, zeal, and business-like sagacity with which the Board has carried forward the work committed to its care.

3. That its seventh annual report shows it to have reached such a stage both of results and of efficiency as warrants a great and immediate increase of its resources.

4. That its success in removing all debt from many of its most valuable school properties, its good prospect of rapidly reducing what debt remains, and its twofold policy of preventing future debt and of securing all property gifts by lien, deserve the attention and co-operation of all who wish to make safe investments in behalf of Christian education.

5. That as rapidly as any college or academy is cleared of debt, the Board is advised to state in the "Church" magazine and in its annual report the nature and the value of the property so cleared; and that individual givers are hereby urged to arrange with the Board for so endowing such schools by secured investments that they shall be established in their work, and relieve the Board from yearly contributing to their support.

6. That, in order to encourage the work of endowment by personal gifts, it is of the first importance that the churches, by their annual collections, make adequate provision for the Board's supply of current aid to unendowed institutions; and that for the year now begun the churches are urged to raise their joint contributions for this purpose to the sum of $60,000, and to hold all collections taken in the Board's name sacred to its distinctive work, as administered by itself.

7. That the following persons be, and hereby are, elected members of the Board, to serve three years, namely: Ministers—Rev. S. J. Niccolls, D.D., Rev. J. H. Worcester, Jr., D.D., Rev. Robert Christie, D.D., Rev. H. D. Jenkins, D.D.; Laymen—W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton, John C. Grant; and that Rev. Thomas C. Hall be elected to fill the unexpired term of Rev. John F. Kendall, D.D., deceased.

All of which is respectfully submitted.

JOHN HEMPHILL, *Chairman.*

HENRY V. FREEMAN, *Secretary.*

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REPORT OF THE

GENERAL ASSEMBLY'S SPECIAL COMMITTEE

—OF THE—

PRESBYTERIAN CHURCH,

—ON—

SYSTEMATIC BENEFICENCE.

1890.

The Assembly's Committee on Systematic Beneficence respectfully presents its Eleventh Annual Report, traversing the first year of a new decade in this work. We are thankful that our numbers are intact, that no record need be made, as so sadly in these recent years, of members removed by death. In the important duties relegated to us by the Assembly, of informing and stimulating the Church in regard to best principles, and wisest methods of benevolent giving, we have found the usual difficulties, which experience has led us to expect, in altering old habits of life and thought throughout the Church. New measures require time to demonstrate their superiority, before they supplant the old. Innovations that call for thought, work and sacrifice, are not apt to be swiftly popular. Yet our previous effort has been evidently fruit bearing, in the wider information and interest of our ministry, officers and people. So that a large part of the available time and strength of your Committee has been spent in coaching the early efforts of Sessions and Churches that resolve to run upon the new lines of effort opened to them by advice of the Assembly, at your Committee's instance. Modes and principles that have behind them the word of God and the verdict of experience, will not long suffer rejection in a church like ours. The reward of your Committee has been always in hand, through the kindly, sometimes enthusiastic welcome with which our efforts have been greeted in all parts of the church. A new era of Christian giving has unquestionably begun in the Presbyterian church. If our feeling of the public pulse is at all to be trusted, the popular heart is beating with a healthier movement towards those Scriptural reforms in giving, for Christ's sake, to which our denomination is now distinctly committed, before God and the world. A true beginning has been made. We may be content to build slowly, if we only build firmly.

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A few years ago, the immense practical truth that God was to be worshiped by the offerings of his people, was only here and there accepted, with a few sporadic applications to practice.

Systematic giving was making some advance under special appeals from straitened Boards. The proportionate consecration of every Christian's income, as God has prospered him, was seen by some eyes to be Biblical, yet slenderly accepted in practice, and never vigorously enjoined by the church, in practical modes of operation. Now, all three of these grand basic foundations of Christian beneficence are established in our Constitution, by deliberate action of the Presbyteries. In recent Assemblies, and by action of our lesser judicatories, in large majority, these principles are now continually reaffirmed. What the mind of the church has received and what its convictions have accepted, its heart must adopt with enthusiasm and its hands carry out with practical zeal, in fealty to Christ, before these great truths of principle and policy can be anything among us, but a breath upon the air.

The new Chapter VI, in our Directory for Worship, is constantly aiding us, as we anticipated, in the efforts we have had in hand. The varied advantages and the flexible adaptation of the system of weekly worshipful giving, there commended, are pressing it upon the churches' mind with frequent successful adoption. Yet, in some Presbyteries, not a single church has turned into line as yet. Presbyterial Committeemen on Beneficence, as well as conservative Pastors and Sessions, need stirring in such cases to examine with more intelligent sympathy, and to endorse with keener zeal, such Scriptural methods, whose pronounced success is sure to follow their hearty adoption, and which, loyalty to our church will never allow to be condemned, unheard or untried.

The latest efforts and most careful studies of your Committee for the past year have been expended upon the problem of Proportionate Giving, as the best individual rule of Christian giving and of financial policy for the church. Our reports have for years indicated our conviction, which is in no wise weakened by lapse of time, or watchfulness of observation—that the great benevolent advances of our church in time to come, must largely run along that line. The resolutions of many Synods and Presbyteries, as such action has been communicated to us, show that this conviction is creeping into the thought of the church at all points. Very few Synodical or Presbyterial resolutions on the subject of Beneficence have come to our notice, where the matter of Proportionate giving, as the rule for Christian life, is not prominently set forth, and none where it is in any way antagonized. Many important judicial bodies have laid great stress upon the importance of pushing this endeavor to the utmost.

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We quote from the last Minutes of the Synod of Indiana, as representative of this feeling:

"The O. T. by its system of tithes, and the N. T. by its injunctions to give as God gives, and to lay by in store on the first day of the week as God has prospered each one, present proportionate, systematic, thoughtful giving as the only Scriptural standard. There can be no doubt that the failure to reach this Scriptural standard is the cause of the distressing lack of funds today to enable us to enter the world's open doors. On this point our General Assembly's Committee has well said: 'The desideratum now is the distinct arithmetical setting apart, in the sense of glad, conscientious duty, some definite part of everyone's income, large or small.' We, therefore, most earnestly urge upon every minister and elder the duty of bringing this matter of thoughtful, proportionate giving to the attention of the people of our churches.

"Scriptural proportionate giving asks from everyone, young and old, rich and poor alike, his share in the Lord's work."

A year ago, your Committee asked the patient, judicious consideration of the Church in regard to a scheme upon which we were then just entering, viz.: by a "Presbyterian Union of Proportionate Givers," on a severely simple plan, without expense or organization, for the purpose of encouraging and uniting persons who are beginning, or have already formed the habit of setting aside a definite percentage of income for religious and charitable purposes, and of enlisting their co-operation in the extension of this practice. For the purpose of economy and for comparison of results, we have employed this method tentatively in some Synods, and not in others, distributing a prospectus and simple pledge—our Document 28—to the number of about 40,000, by a plan for reaching individuals in each church supplied, and providing a method of knowing its results, through a return coupon to be sent back to us. In this endeavor we have been well aided by one of the members of our Committee, who has supplemented this general effort by disseminating large numbers of an identical document into many quarters not hitherto reached by our endeavor. The result of this effort has convinced us of its great utility. At the same time it has almost demonstrated the paucity of members in our Communion, who have, as yet, conscientiously dedicated to God and his Kingdom, any definite portion of their incomes.

Judging from the results of this investigation, by the returns made to your Committee during the year, in the field thus far traversed, about one in ten of our ministers, and not more than one in eighty of our church members, have yet adopted any such definite rule of proportionate giving, as would insure to the cause of Christ any distinct and regular share whatever, of the means wherewith the Lord has prospered them. But so encouraging appears to be the local influence exerted, and so prompt and decided have been the favoring resolutions adopted by many Presbyteries and Synods, even

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thus early, in regard to this "Proportionate Givers' Union," that we should deem it the policy of your Committee, however constituted in future, to continue throughout the whole church an effort, which, even in partial application, has showed itself so searching and stimulative in the wisest lines of our endeavor. We have tried to discover how the good seed was springing, how these principles were working—so novel, so untried, so unpopular, as yet.

This has been a still-hunt to a great extent, thus far, not noisy, not conspicuous, but provocative of much inquiry and heart-searching among our members, and susceptible of great possibilities of training and reform among them, in the hands of faithful pastors. It has brought forth, in our correspondence, a large amount of new testimony to the individual blessings of proportionate giving, and not one unfavorable verdict from any who have honestly, ex animo, made trial of the principle.

We are happy to perceive that very many churches are adapting the pledges and the various literature issued by your Committee, to publications for their own local use.

Again, we acknowledge gratefully, the inestimable aid given in our effort by the Committeemen of Presbyteries and Synods. These brethren must continue to be largely our channel of communication with the bodies that they represent. We ask that they be retained, if efficient and interested, in order that experience may give facility and power to their influence, and that, when changes must be made, brethren of acknowledged and conspicuous interest in the cause we represent, should, if possible, be appointed. Push and piety and patience are three indispensable requisites for the helpers we desire.

The growing practice is greatly to be commended among our judicatories, of publishing their Beneficence Reports for general circulation, statedly reminding Sessions of their standing in benevolent gifts, inquiring as to their methods and ability, informing them of what the rest are doing. So kindling quickened interest and urging them to improve upon themselves. Such active supervision pays. Presbyteries and Pastors could do wonders, if they would, in starting non-contributors and spurring up the laggards.

We venture to quote from the excellent report of the Synod of Illinois, a few sentences, to illustrate this kindly but crucial self-inspection:

"The contrast in the benevolent contributions of the different Presbyteries is very marked, and ought to give us instruction. Omitting Chicago Presbytery, in which are some very wealthy men, who are large givers, we ask why should Springfield and Bloomington Presbyteries give more than three times as much as Mattoon and Alton? Your Committee cannot fully solve the question, but feel sure that it is mainly due to the fact, that the Committees on Sys-

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tematic Beneficence and the leading pastors of the former Presbyteries began earlier and have been more faithful to agitate the subject of Beneficence."

Here is a hint as to the motive springs of power. To adopt practically in Christ's great church, the principle which we have recorded as our creed in beneficence, would give as grand an impulse to the march of Christ's Kingdom, as ever steam gave to the arts, or type and presses to literature.

We look with favor upon the plans now partially in vogue in some Presbyteries and Synods, of wisely apportioning, among the bodies represented, the sums needed for the work in hand. It might be wise for the General Assembly to make such a move itself, apportioning the minimum amount needed for our Church Boards among the Synods, and they among the Presbyteries and so on, until the individual churches are all reached. Synodical Sustentation has been successfully carried forward by just such a method in the State of New Jersey. Still, back of any such assessment would be the question as to best methods of reaching it from the individual. All our plans of systematic, proportionate giving would still press as cogently as ever.

Your Committee has always publications in print, which are suggestive and useful to Pastors and churches in reference to best methods and principles of giving. These documents we are glad to send gratis and postage paid, to any applicant who will faithfully use them.

Complaints still reach us that are deep, if not loud, as to irregular and independent canvassing of our churches, through various appeals for aid. Sometimes these applications are endorsed by officers of our Boards. If successful, injustice is done through partiality and the general work is so far crippled. It would seem to promise gain, if some just and wise method could be devised by the Assembly of lessening these special appeals; while securing every possible increase for the treasury of the particular Board, whose province it should be to deal with such cases.

It is one part of the duty of your Committee, each year, to present, in comparative tabulation, the financial statistics of our Boards.

The picture presented to a careful examination is calculated to impress anew upon the Church, both our splendid ability and our sorry lack. Instead of the constant advance that should be expected from the living, growing body, we find a decrease in those receipts which testify most surely, the Church's vital beneficence. The ebb is slight, but real. Shall it be the beginning of a receding tide? Not if the proper principles and plans of Christian giving shall possess the hearts of our people. But unquestionably where we need

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speedy, practical revision of standards, is in our standards of beneficence. The personal confession of faith and consecration to Jesus Christ, of thousands, will need radical reconstruction, before our Lord shall fairly get his own among us, from the offerings of Christian money.

TOTAL RECEIPTS OF THE BOARDS.

	1889	1890	Increase.	Decrease.
Home Missions	832,647	831,170	.....	1,477
Foreign Missions	932,893	794,066	.....	138,827
Education	89,934	83,936	.....	5,998
Publication and S. S. Work	75,130	87,508	12,378	.....
Church Erection	125,202	126,113	911	.....
Ministerial Relief	142,417	221,855	79,438	.....
Freedmen	134,450	176,325	41,875	.....
Aid for Colleges	45,445	84,996	39,551	.....
Per. Com. on Temperance	1,290	601	.....	689
	2,379,408	2,406,570	174,153	146,991

Here appears a net increase of only $27.162, in receipts of our combined agencies, from all sources. This shows a smaller gain than for many years past. Yet, in all fairness, there should be added to this the sum of $77,263, which was included in the Foreign Board's receipts of a year ago, as taken temporarily, for current expenses, from reserved funds. This amount has been reinvested now, and disappears from the current statistics of this year. So that the total gain is really $104.425. This will also render partial explanation of the immense comparative decrease in the year's entire receipts of the Foreign Board. With this correction made, the deficit is large enough—no less than $61,564.

The large gains for Freedmen and College Aid, are the more encouraging since they obtain also in the gifts of churches and individuals. In Church Erection, payments on Mortgages and Manse Loans, to the amount of $14.368, are included under the head of total receipts.

In Ministerial Relief, the above statement does not include any part of the Centenary Fund.

All the gain in total receipts is for permanent investment, of which only the interest is used. The large increase of $79.438, arises entirely from legacies, which furnished $65,409 in excess of last year. The other Boards have received from legacies as follows: Home Missions, $187,173. Foreign Missions, $112,877. Education, $16, 932. Church Erection, $6,539. Freedmen, $40,030. Aid for Colleges, $15,550.

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RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1889	1890	Increase.	Decrease.
Home Missions	667,767	609,437	.....	58,330
Foreign Missions	707,233	681,188	.....	26,045
Education	64,231	60,290	.....	3,941
Publication and S. S. Work	65,985	71,532	5,547	.....
Church Erection	80,689	82,139	1,450	.....
Ministerial Relief	108,586	105,369	.....	3,217
Freedmen	93,486	121,302	27,816	.....
Aid for Colleges	45,395	84,996	39,601	.....
Per. Com. on Temperance	1,290	601	.....	689
	1,834,662	1,816,854	74,414	92,222

Here is a most suggestive net decrease of $17,808. In Home Missions, while the women and children have increased in systematic giving, as they always do, the men of the churches have fallen off this year, to the extent of $19,814, in their support of this important cause. The embarrassing fluctuations caused by our more prevalent methods of Church Contribution, are illustrated by the fact that while, on February 1st, the receipts of the Home Mission Board were $97,000 in advance of the same date in 1889, in February, 1890, the receipts fell off $10,000, and in March, $85,000, as compared with the same months last year. The Board comes to the Assembly with a debt of $80,000.

In this table, Foreign Missions have received $26,045 less than last year—and report a debt of $60,275.

Freedmen also have a debt of $11,000, with balance of $4,809, and Education reports a debt of $8,700, with small balance. The debts of the Boards amount, altogether, to $159,975. Balances, without debt, are reported by Relief, $15,263; College Aid, $11,706, and Temperance, $409. Women's Societies have nobly swelled the amount credited to Churches by their increased gifts of $286,627 for Home Missions—not including the value of Boxes provided—$280,285 for Foreign Missions, and $26,117 for Freedmen. Sabbath Schools have aided to the extent of $34,319 for the Home Board, $36,062 for the Foreign, $2,039 for Relief, and $31,264 for Publication and Sunday School work.

NUMBER OF CHURCHES CONTRIBUTING.

	1889	1890	Increase.	Decrease.	Non Contrib't'g
Home Missions	4,651	5,059	408	.....	1,668
Foreign Missions	3,868	3,880	12	.....	2,847
Education	2,900	3,236	336	.....	3,491
Pub. and S. S. Work	3,540	3,565	25	.....	3,162
Church Erection	3,173	3,236	63	.....	3,491
Ministerial Relief	2,963	3,032	69	.....	3,695
Freedmen	2,892	2,954	62	.....	3,773
Aid for Colleges	1,902	2,030	128	.....	4,697
	.....	.....	1,103	.....	.....

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A net increase of 1103 contributions.

In Home Missions the advance in Contributing Churches covers the last two years, from 1888, since the Board gave us no report under this table last year.

We again take pleasure in acknowledging another gift of $100 for your Committee, from Alexander Guy, Esq., of Oxford, Ohio, reducing to that extent our draft upon the Assembly.

Your Committee recommends the following action to the Assembly:

1. That all Presbyteries and Synods be again instructed to maintain efficient Committees on Systematic Beneficence, who shall report to and co-operate with the Assembly's Special Committee.

2. That Presbyteries be advised to call their churches, annually, to account, at some regular meeting, in reference to their compliance with the recommendations of the Assembly.

3. That the useful practice of some Presbyteries through their Beneficence Committees be approved, in calling conventions for prayer and discussion in reference to CHRISTIAN GIVING, and in publishing comparative tables of their Churches' gifts for stimulus and information.

4. That the new chapter VI, of the Directory for Worship, be warmly commended to all our Churches, and advice given to them as before, to discourage combination in the same offering of self-support and gifts for the Boards.

5. That every Minister be challenged to secure the instruction of his congregation in the grace and duty of liberality for Christ's sake, and in scriptural principles of giving; also to keep them informed as to the work of our various Boards, with the needs of each particular cause; especially to train the children and youth of his charge in true principles and habits of Christian giving.

6. That every member be earnestly advised in his Christian stewardship, to adopt the practice of proportionate giving, as God hath prospered him.

7. That this Assembly again establish between our several Boards an equitable ratio of distribution for the guidance of Churches in apportioning undesignated gifts.

Respectfully submitted

In behalf of the Committee.

CHARLES S. POMEROY, *Chairman.*

DAN. P. EELLS, *Secretary.*

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THE NINTH ANNUAL REPORT

OF THE

GENERAL ASSEMBLY'S PERMANENT COMMITTEE ON TEMPERANCE,

FOR THE YEAR ENDING MAY 1ST, 1890.

Presented to the General Assembly at New York.

It is with unexpected joy and satisfaction that the General Assembly's Permanent Committee on Temperance reports the work done and the general results attained during the past year. It is a well known fact that the openly aggressive movements on behalf of temperance during the past year have not been very encouraging and we have feared that the defeat of the Prohibition Amendments in Michigan, Pennsylvania and some other states might have had a depressing, paralyzing and perhaps a reactionary influence in regard to the cause throughout the country, but if the reports which have come to us have any significance this has not been the case. Indeed there seems to have been a steady, healthy and most hopeful advance made along the whole line, indicating a growing conviction on the part of our very best citizens that the iniquitous liquor traffic must by some means or other be brought to an end.

In order to test the feeling of the church in regard to this matter, your committee sent out a circular containing three points of inquiry. The first was in regard to methods of work and the efficiency with which they were prosecuted. The second was in regard to any noticeable change in the christian sentiment on the subject of temperance and the third was in relation to the acceptibility of the past deliverances of the General Assembly.

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We are happy to state that the answers to these inquiries were far more numerous, full and satisfactory than any similar reports have ever been, and, in addition, there was a snap, determination and aggressive spirit manifested in these reports which was most hopeful and far in advance of the average in times past.

In regard to the first inquiry, while no new methods of work have been suggested or adopted, nearly all of the reports speak of the unanimity and earnestness with which the ministers are advocating the cause of temperance in their pulpits. In some Presbyteries they are required to preach on the subject at least once a year, and in others every quarter. Sabbath schools in increasing numbers are devoting the last Sabbath of each quarter to the consideration of this subject. In some of them Bands of Hope are organized, and in others temperance pledges are taken by the children when they reach a certain age. In nearly all the reports the good work of the Woman's Christian Temperance Union is spoken of and commended.

In relation to the second question the reports assure us that there is no retrograde movement among Christian people, but in nearly every instance we are encouraged to believe that there is a steady undertone of feeling inimical to the liquor traffic which is gradually asserting itself, and which cannot but be felt and sooner or later be productive of very great good.

Among the causes operating to produce this result the following have been referred to, viz.: The high position taken by the Assembly in its various deliverances, the effect of which can scarcely be overestimated, the inherent wrong in the traffic, the utter rottenness of the whole business as revealed in our courts of justice, the iniquitous means by which it is promoted and the utter lawlessness of those engaged in it. It is becoming more and more evident that the reason why Prohibition does not prohibit is that the thing proposed to be prohibited is by instinct as well as practice not only a law-breaking but a law-defying business. Men are not prevented from engaging in it because they will not be. Of course, in an issue of this kind there is left to the Christian conscience no room for choice. So that it matters not what temporary reverses may overtake the cause itself; the individual Christian no less than the Church itself is bound to stand by the right and testify against that which tends only to evil.

It is most gratifying to your committee to learn how unanimously and heartily the past deliverances of the Assembly are endorsed by the several Presbyteries. The only exception noted is to the so-called

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explanatory clause added to the otherwise most admirable deliverance of the last year.

The objection to this is not so much that action is wanted in favor of any distinct line of political action, but because, under the circumstances that explanatory clause seemed to commit the Church against any political action which is certainly not the voice of the Church. With this single exception, the past deliverances are referred to not only with approbation, but with evident feelings of pride and gratification. Not a few of the reports refer to the admirable results flowing from the distribution of our tract containing a summary of these deliverances among the people.

It is also interesting to note that not one of these reports refers to High License with approval as a remedy for the evils connected with the liquor business, but in every one in which it is referred to, it is with manifest disapproval, for the reasons that it is wrong in principle, compromises the State, does not materially lessen the amount of liquor sold, and that high-priced intoxicants are just as prolific in the production of drunkenness and its consequent pauperism, crime, taxation, lamentation, woe and ruin to the bodies and souls of men, so eloquently referred to one year ago, as that sold under lower license. The testimony of the Presbyteries in the Synod of Wisconsin and Nebraska are especially emphatic in regard to this matter. One of these reports, after declaring that the theory of High License is a delusion and a snare, closes with these emphatic words: "We want no compromise with evil. We want no blood money to pay our taxes and educate our children. We want no sympathy with a power that frameth mischief by a law."

Another interesting fact brought to light in these reports is that, owing to the increasing light and recent discoveries in regard to the utter rottenness and diabolical character of the whole liquor business, it is rapidly being put under ban, and only tolerated as an evil to be gotten rid of as soon as possible. It is no longer considered respectable for men in good society to drink at an open bar. The treating habit, once so common among young men, is rapidly disappearing, the window curtains are being drawn tighter and the door screens made both higher and broader. The wine cup, too, is rapidly being banished from all good society, and what fills your committee with special joy is to learn from the report sent us by the Presbytery of Washington City that even there "the social customs are rapidly changing for the better, liquor being banished from the tables of many at public dinners and other receptions." The truth is that the drink-

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ing habit is rapidly coming to be regarded as an un-American institution, and is largely being handed over to foreigners who flock to this country, bringing with them their drinking and other evil habits, and by their great numbers and skill manage to terrorize and hold in abeyance our politicians so as to maintain the protection of law for their nefarious traffic. If it were not for this significant fact, unless all signs fail us, the temperance jubilee could not long be postponed and the nation redeemed from the curse of strong drink.

THE WORK OF THE COMMITTEE.

In regard to the work of the committee during the past year we have to report that very soon after the sitting of the last Assembly we determined to take a new departure and announced through nearly all of our religious newspapers that we would, to the extent of our ability, furnish gratuitously any of our publications that might be called for to those who would undertake to wisely distribute them, the applicants simply paying for their transportation. Our reason for making this announcement was that we found by experience that the communities most needing information were the ones least disposed to seek it and especially to purchase it. Facts have fully demonstrated the wisdom of the course pursued. We have met to a very liberal extent every call made upon us. A very large amount of our literature has been sent into Nebraska and other States where it was especially needed, and while the general demand has not been as large as we anticipated, it has been constant and from almost all parts of the country.

We have during the past year, besides distributing a large amount of matter on hand at the close of the preceding year, issued a large edition of a new tract written by the chairman, entitled, "The License System Wrong in Principle." We have also re-published the deliverances of the General Assembly, bringing them up to the present time. Also, "The Temperance Catechism." Both of these latter publications are greatly sought after and appreciated.

We had made arrangements for the publication of a tract to be prepared by one of our ablest ministers on the "Moral and Legal Right of Prohibition," and had reserved funds for that purpose, but as yet the manuscript has not come into our hands, but this tract will be published as soon as it is prepared.

As will be seen by referring to our Treasurer's Report, the contributions have not been large, but they have covered a large district of country and have been sufficient to meet our necessary expenses, and we believe that should larger demands be made upon us, our treasury

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will not be found wanting. We believe, also, that there is a hearty readiness on the part of the Church to respond most fully to whatever the General Assembly will undertake in this direction.

The term of service of the following members of the Committee will expire with this Assembly, viz.: Rev. W. O. Campbell, D. D, Rev. J. J Beacom, D. D., O. L. Miller, M. D., and R. S. Davis. We recommend the re-election of Dr. Beacom and Elder O. L. Miller, and in the place of Dr. Campbell, who declines a re-election, Rev. Joseph B. Turner, and in place of Mr. Davis, W. N. Zeigler.

Inasmuch as Rev. W. J. Holland, of the class of 1891, declines to serve longer, we recommend that Rev. Richard S. Holmes be elected to take his place.

All of which is respectfully submitted.

I. N. HAYS,
Chairman.

JOHN F. HILL,
Cor. Secretary.

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JAMES ALLISON, TREASURER,

IN ACCOUNT WITH

The General Assembly's Permanent Committee on Temperance.

RECEIPTS.

CHURCH.	PRESBYTERY.	AM'NT.	CHURCH.	PRESBYTERY.	AM'NT.
Balance on hand May 1, 1889		$500 98	Amount brought up		$ 765 39
Honeoye Falls	Rochester	2 00	Mt. Kisco	West Chester	7 00
Concord	St Clairsville	12 00	Mehichen	Elizabeth	27 54
West Brooklyn	"	3 00	Mt. Bethel	Halston	2 10
Powhattan	"	2 00	South Easton	Lehigh	1 45
Rochester, Emmanuel	Rochester	42	Williamsport, 2d	Northumberland	5 90
Washington City, 1st	Washington City	4 90	Washington City, 1st	Washington City	4 51
From Sales of Publications		2 00	Jersey City, 2d	Jersey City	11 85
Port Chester	West Chester	1 20	Thompsonville, 1st	West Chester	20 50
Allegheny, Central	Allegheny	16 10	Great Bend	Oackawanna	3 43
" 1st	"	15 54	Minneapolis, Andrew	St. Paul	10 00
Skaneateles	Syracuse	5 90	Alex. Grey	Oxford, Ohio	100 00
Baltimore, 12th, Temperance Society	Baltimore	5 00	Wichita, Oak St	Emporia	1 00
From Sales of Publications		2 00	St. Louis, North	St. Louis	10 00
From Sales of Publications		6 50	Elk Grove	Sacramento	1 00
Glenshaw	Allegheny	9 40	Chambersburg, Central	Carlisle	4 94
Williamsport, 2d	Northumberland	3 40	Chica	Sacramento	5 00
Sparta, 1st	Rochester	25 00	North Clarendon	Erie	1 00
" 2d	"	6 11	Ozark Prairie	Ozark	1 00
Pleasant Valley	St. Clairsville	1 25	Mt. Vernon	"	1 00
Holmesburg	Phila. North	5 00	Rochester, Emmanuel	Rochester	1 60
Washington City, 1st	Washington City	4 00	Maine	Red River	2 00
Moorhead 1st	Red River	3 71	Phoenixville, 1st	Chester	2 00
From Sales of Publications		2 07	Holmesburg	Phila. North	5 12
Williamsport, 2d, S. S	Northumberland	7 14	Glenshaw, $4.30; Sabbath School, $1.60	Allegheny	5 90
Yorktown	West Chester	5 00	Coldwater	Monroe	1 00
Upper Buffalo	Washington	28 47	New York City, Bethany S. S	New York	4 00
Washington City, North	Washington City	5 19	John Miller, Jr	Port Chester, N.Y	5 10
Cohocsink	Phila. Central	15 88	South Omaha	Omaha	1 00
Washington City, West	Washington City	3 82	Paola	Neosho	1 00
Washington City, North, Temperance Society	"	2 93	Silver Creek	Buffalo	2 00
Islep	Nassau	1 75	Sewickley	Allegheny	17 87
Centre	Pittsburgh	13 06	Blairstown	Newton	15 00
Rahway, 2d	Elizabeth	6 00	Chillicothe Presbytery		50
Chicago, 8th	Chicago	10 00	Kirksville, 1st	Palmyra	4 17
Bloomington, 2d	Bloomington	25 00	Summit Hill	Lehigh	5 00
Cornwall-on-Hudson	North River	1 67	Troy	Lackawanna	5 00
			York, 1st	Westminster	28 26
			Concord	St. Clairsville	8 00
			Powhattan	"	2 25
			West Brooklyn	"	1 42
	Forward	$ 765 39		Total	$1102 80

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EXPENDITURES.

Warrant No. 54,	Rev. I. N. Hays, postage, envelopes and clerk hire..	$ 40 00			
" " 55,	Stevenson & Foster, pr't'g	222 91			
" " 56,	Rev. I. N. Hays, expenses to General Assembly.....	47 23			
" " 57,	Rev. I. N. Hays, expenses in shipping documents...	30 62			
" " 58,	W. W. Waters, for services rendered Committee	8 00			
" " 59,	Stevenson & Foster, pr't'g	46 00			
" " 60,	" " "	77 50			
" " 61,	Rev. J. F. Hill, P. O. box rent and postage.....	6 00			
" " 62,	Rev. J. J. Beacom, for temperance matter	8 00			
" " 63,	Board of Publication, binding annual reports.....	23 80			
	Forward.....	$ 510 06			
	Amount brought forward.....	$ 510 06			
Warrant No. 64,	H. Johnston, Janitor's services	10 00			
" " 65,	Stevenson & Fostcr, printing 10,000 Catechisms...	45 50			
" " 66,	Stevenson & Foster, printing and stationery.....	8 50			
" " 67,	Rev. J. F. Hill.....	14 25			
" " 68,	J. B. Hill, clerk hire	50 00			
" " 69,	C. B. McConnell, clerk hire	10 00			
" " 70,	Stevenson & Foster, printing 10,000 annual reports	45 00			
	Total.....	$ 648 31			
	Balance cash on hand	409 49			
		$1102 80			

JAMES ALLISON, TREASURER.

PITTSBURGH, May 1st, 1890.

A SUMMARY

Of the Action of The Assembly on the Foregoing Report.

The Standing Committee on Temperance presented its report, which was accepted, and after an address by Dr. I. N. Hays, Chairman of the Committee, was amended and adopted, and is as follows:

"In studying the work of the Assembly's Permanent Committee, it gratifies us to recognize that this useful agency of our Church, still continues actively at work on the lines of its appointed effort, with a hopeful and enlarging measure of encouragement and success. The gratuitous and self-denying labors of its officers and members during the past year are worthy of all praise.

"The year has been a period of incessant stir and varying conflict around the great question of temperance, and the control or suppression of the liquor traffic. More and more deeply the conviction has been burning itself into the public mind, that however checked by legislative restrictions, or burdened by heavier taxation, the peril of the public sale of intoxicants is too great for any valid excuse of its existence. In regard to such an evil that affects the whole body of our people, the issue is being steadily pressed by conscience and self-preservation, against the greed which is now absolutely the only cause for retention of the dram-shop.

"Indeed, the saloon has well-nigh passed its period of defense. Nobody stands up for it to-day, except as an alleged necessary evil, supposed to be so strong as to be incapable of suppression, and which must continue, only to be curbed and prevented from venting quite its full curse. It must be the business of the better class of our citizens, and of Christian society at large, to prove that theory false.

"Eventually the open sale of liquor must go. Forces are now at work that, however temporarily resisted, will yet crush the life out of it. Meanwhile, let us sow good seed among the children. Emphasize the sinfulness of inebriety, and ply every man his neighbor with temperance and Gospel influences. While permitting no final satisfaction with half-way measures, let us help enforce existing laws that tend to fetter the liquor traffic, until

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with constant agitation and unremitted effort something more and better can be done. Even the defeat of political prohibition in some quarters lately need not be explained as the triumph of the saloons—only the temporary non-acceptance of certain methods devised to oppose them.

"Let it be remembered that our Presbyterian Church itself is one great temperance society, that practices the principles it has avowed, and constantly exerts a power that is beyond tabulation towards the reform of inebriates and the closure of their sources of temptation."

RESOLUTIONS.

We recommend the following, viz:

1. We stand by the deliverances hitherto issued by our Church upon the temperance question, a summary of which has proved our Committee's most popular tract, and we enjoin our ministers and people to abate nothing in their zeal and effort in or out of the churches, to check the drinking habits of society, and by effort, voice and vote, to oppose the traffic in intoxicants as a beverage, believing with intensified conviction that it is a direct inexcusable curse to our country and our age.

2. While, as a Church, we neither advocate nor antagonize any political party—we earnestly commend to our ministers and people, as Christian citizens, such vigorous persevering efforts, as may seem wisest to them, towards the enactment in every State and Territory, of statutes which shall hopefully secure entire prohibition, of a traffic largely responsible for the bulk of the drunkenness, crime, pauperism and social miseries which afflict our land.

3. We honor all executive public officers who have had the fidelity and firmness to execute the laws in accord with their oath of office, against outbreaks of characteristic lawlessness on the part of the liquor power.

4. We recognize with congratulation, the influence already exerted by our Presbyterian women—forming the majority of our membership—in the temperance cause; and the organizations forming among them in Pennsylvania and elsewhere, on the lines of our Assemblies' deliverances, to further, in their own way, the ends aimed at by our Permanent Committee.

5. Congratulating the Permanent Committee on the encouragement that has followed its operations for the year, we approve of its new departure in distributing its literature gratuitously. In many cases the offer of gratuitous transportation also might be wise. And we commend the Committee to the Church for whatever increase of contribution to its treasury may be needful, glad that no deficit has arisen, and that a good balance for beginning the work of a new year is still in its hands.

6. That we, as an Assembly, assert our conviction that the love of God for the sinner, as applied to the conscience by the convicting, converting and sanctifying power of God's spirit and truth, is the inebriates' only hope of salvation and assurance of all true reform.

7. We recommend that the Committee on Temperance be continued; that Rev. J. J. Beacom, D. D., and Elder O. L. Miller be relected; that Rev. Joseph B. Turner be chosen in place of Rev. W. O. Campbell, D. D., who declines to serve, and in place of Mr. R. S. Davis, Mr. W. N. Ziegler, and since W. J. Holland, of the class of 1891, declines serving longer, we recommend that Rev. Richard S. Holmes be elected to take his place.

All of which is respectfully submitted in behalf of the Standing Committee.

CHARLES S. POMEROY, *Chairman.*

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5. Church Erection.

President—Rev. SAMUEL D. ALEXANDER, D.D., New York, N. Y.
Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.
Recording Secretary—Rev. DAVID R. FRAZER, D.D.
Treasurer—Mr. ADAM CAMPBELL.
Office—Presbyterian Mission House, No. 53 Fifth Ave., New York, N.Y.

6. Ministerial Relief.

President—GEORGE JUNKIN, LL.D., Philadelphia, Pa.
Corresponding Secretary—Rev. WILLIAM C. CATTELL, D.D., LL.D.
Recording Secretary and Treasurer—Rev. W. W. HEBERTON.
Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

7. Freedmen.

President—Rev. EDWARD P. COWAN, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. RICHARD H. ALLEN, D.D.
Recording Secretary—Rev. SAMUEL J. FISHER.
Office Sec.-Treasurer—Rev. JOSEPH T. GIBSON.
Office—No. 516 Market Street, Pittsburgh, Pa.

8. Aid for Colleges and Academies.

President—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.
Corresponding Secretary—Rev. HERVEY D. GANSE, D.D.
Treasurer—Mr. CHARLES M. CHARNLEY, No. 241 S. Water St., Chicago, Ill.
Office—No. 23 Montauk Block, 115 Monroe St., Chicago, Ill.

Special Committee on Systematic Beneficence.

Chairman—Rev. CHARLES S. POMEROY, D.D., Cleveland, O.
Secretary—DAN P. EELLS, Esq., Cleveland, O.

Permanent Committee on Temperance.

Chairman—Rev. ISAAC N. HAYS, D.D., Allegheny, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, Cannonsburgh, Pa.
Recording Secretary—Mr. J. N. BALDWIN.
Treasurer—Rev. JAMES ALLISON, D.D., Box 1024, Pittsburgh, Pa.

"Church at Home and Abroad."

Editor—Rev. HENRY A. NELSON, D.D.
Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. **Foreign Missions,**	January,	Wm. Dulles, Jr., *Treas.*
2. **Aid for Colleges,**	February,	C. M. Charnley, "
3. **Sustentation,**	March,	O. D. Eaton, "
4. **S. School Work,**	May,	C. T. McMullin, "
5. **Church Erection,**	July,	Adam Campbell, "
6. **Ministerial Relief,**	September,	W. W. Heberton, "
7. **Education,**	October,	Jacob Wilson, "
8. **Freedmen,**	December,	J. T. Gibson, "
Home Missions,	Whenever deemed advisable.	O. D. Eaton, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President:* Rev. WILLIAM C. CATTELL, D.D., LL.D., Philadelphia, Pa. *Corresponding Secretary:* Rev. DOUGLAS K. TURNER, Hartsville, Pa. *Recording Secretary:* Rev. J. B. DALES, D.D., LL.D., Philadelphia, Pa. *Treasurer:* Prof. DEB. K. LUDWIG, Philadelphia, Pa. *Library and Museum:* No. 1229 Race Street, Philadelphia, Pa.

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THE GENERAL ASSEMBLY FUND,

to meet the Contingent Expenses of the General Assembly, to pay the Traveling Expenses of the Commissioners to the Assembly, and to publish the Annual Minutes, is apportioned among the Presbyteries, for the year 1890, at the rate of **five and one-half cents** for each communicant (one and one-half cents of the amount being for contingent expenses); the Entertainment Fund is at the rate of **one and one-half cents** for each communicant; a total apportionment of **seven cents** per communicant; the estimate for each Church to be made at the Fall Meeting, and the payment made at the Spring Meeting, of the Presbytery.

THE ANNUAL MINUTES

are published at **one dollar** per copy; cloth-bound copies, **one dollar and fifty cents**; postage included. To ministers belonging to Presbyteries that have paid their full apportionment, the cloth-bound Minutes will be furnished for 25 cents each, in addition to the Presbyterial apportionment. The Minutes can be had of the Stated Clerk, 950 Gilbert Avenue, Cincinnati, O.; also at the Presbyterian Mission House, 53 Fifth Avenue, New York City; and at the Presbyterian Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly, or for general Church objects or purposes, should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5, 1871, by the Legislature of the State of New York."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

Board of Aid for Colleges,— to "The Presbyterian Board of Aid for Colleges and Academies."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

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